













**DICTIONARY**  
**OF THE**  
**BENGALEE LANGUAGE,**

**IN WHICH**  
**THE WORDS ARE TRACED TO THEIR ORIGIN,**  
**AND**  
***THEIR VARIOUS MEANINGS GIVEN.***

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**VOL. I.**

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## P R E F A C E.

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IT is probable, that the *Sungskrita* language was formerly the current medium of conversation among the *Hindoos*, especially in the north of India; and that it was gradually corrupted, by a number of local causes, so as to form the languages at present spoken in the various parts of *Hindoosthan*, and perhaps, those of some of the neighbouring countries. The existence of a language prior to the *Sungskrita*, called the *Hindi*, is exceedingly doubtful, and appears to be wholly unsupported by any historical evidence.

That the *Sungskrita* language should have been formed, and brought to its present perfection, by a number of learned men, without having ever been a colloquial medium of intercourse, is a circumstance so unexampled in every other part of the world, and at the same time so totally unsupported by historical testimony, that the admission of the idea argues no small degree of credulity. We can scarcely suppose, that a language so difficult of attainment, and understood at present by so very small a part of the inhabitants of India, should formerly have been cultivated to such a degree, as to have been the universal medium of learned intercourse, and that in which all books were written, whether they treated of the abstruse subjects of philosophy and science, or were the lighter productions of fancy:—but this must be admitted, if the *Sungskrita* was never employed as a colloquial language.

Were we to assert, that the *Sungskrita* language was never the medium of general intercourse, but was formed by an assembly of learned men, it might justly be asked, when did that assembly meet? By whom was it convoked? Was the language formed from previously existing languages as the ground-work, or was the whole an entirely new fabrication? If the first of these be asserted, we may ask, whether all the words in all the languages spoken throughout the whole extent of India, from the Indus to the mountains of *Arakan*, were admitted, and by what method a mass composed of such heterogeneous ingredients was reduced to such a form, as to be clearly derived from less than two thousand roots. If the latter of these positions be asserted, it may with equal propriety be enquired, What then is become of the languages which were colloquial throughout India before the *Sungskrita* was formed? Were they few or many? and how came it to pass, that they were from that time so universally discontinued that no vestige of their existence remains? for it is certain, that the present languages of India, especially those of the northern provinces, are almost wholly derived from the *Sungskrita*, that dialect of *Hindoosthanee* excepted which is spoken by the higher *Mosulmans*.

The four languages spoken in the south of India, viz. the *Telinga*, the *Kurnata*, the *Tamul*, and the *Mala-yala*, to which may be added the *Cingalese*, may perhaps form an exception to what has been advanced above; for, though it is a fact, that the number of *Sungskrita* terms, and of words derived from the *Sungskrita*, employed in these languages, make a full half of them, yet we are totally at a loss to account for the origin of the other half. Some suppose these to have formed the ancient language of the Peninsula, and that the introduction of

*Sungskrita* terms is comparatively modern. This may be the case in those southern countries; but in the whole of those large countries which lie north of the twentieth degree of latitude, scarcely a vestige of such a language exists, and it is doubtful whether there be one word in a hundred which may not be fairly traced to the *Sungskrita* or the Arabic.

There are at least twenty languages spoken in the north of India, in which scarcely any words are to be found except those of *Sungskrita* origin. These are the languages of Kashmeera, of the Punjab, of Mooltan, and of Sindh; that of the country about the mouth of the Indus from Hidurabad to the sea, that of Kuchh, those of Goojurat, Kunkuma, Bikaner, Ooduya-poor, Marawar, Bundelkand, Bruj, and Nepala, the Hindooosthanee, the language of Mugudha or South Bahar, the Mahratta language, and those of Assam, Bengal, and Ootkula, or Oorissa. To this it may be added, that a great number of words in the Pushtoo and Bilochee languages, and even in the Persian itself, are evidently *Sungskrita*. The idea therefore of the *Sungskrita* language having been a production of human art must be relinquished, unless some rational account can be given of the total oblivion of the ancient languages of all these countries, and the almost universal adoption of *Sungskrita* terms in their stead.

Most of the languages of India are copious, and, were they duly cultivated, would be found capable of being employed in every kind of composition with advantage: most of the elegancies of style, and delicate shades of meaning, may in their present state be expressed by them with great facility; and should literature become an object of more general pursuit in India, and the colloquial languages be more employed in different species of style and composition, the capacities of these languages would be developed, and the languages themselves carried to a degree of refinement of which we now have but a faint idea.

The Bengalee language, of which the following is a Dictionary, is almost entirely derived from the *Sungskrita*: considerable more than three-fourths of the words are pure *Sungskrita*, and those composing the greatest part of the remainder are so little corrupted, that their origin may be traced without difficulty. Words of Arabic or Persian origin bear a small proportion to the whole; and most of those, the origin of which appears doubtful, may be generally traced to a *Sungskrita* or an Arabic origin. A few Portuguese words, and a few English ones often so distorted as scarcely to be recognized, are now incorporated therewith, and may be admitted as forming a part of it.

Till of late, the Bengalee language was almost wholly neglected by Europeans, under the idea of its being a mere jargon, only used by the lower orders of people. Most of the vernacular languages of India still lie under the same neglect, from a supposition that the Hindooosthanee is the language universally prevailing, and that the language of the body of the inhabitants is to be considered as a vulgar corruption thereof, assuming an almost endless number of local varieties.

The fact is, that the Hindooosthanee, or, more properly, the Hindi language divides itself into two great branches, one of which is again variously modified by the local forms of pronunciation and termination used by the great body of the population in most of the provinces beyond Bengal which lie on the north side of the Ganges. This branch, which is almost entirely derived from the *Sungskrita*, ramifies and forms the languages of these different provinces which are denominated Hindooosthan proper. The other dialect, called the Oordoo, consists almost entirely of words of Arabic or Persian origin. It was engrafted by the Moosulman settlers in Hindooosthan on the original Hindi as its stock, and has, with a few exceptions, the same grammatical formation.

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This is spoken by the higher classes of Moosulmans, and is not confined to any particular place; but is used by them in all parts of Hindoosthan, and with a greater or less mixture of Sungskrita terms by those Hindoos who are connected with them. In the large cities, where the Moosulman princes keep their courts, this dialect is most prevalent, but in places remote from courts and camps it is scarcely known.

However polished and elegant, therefore, the Oordoo dialect may be, it can scarcely be called the language of any country, and is very imperfectly understood even in Hindoosthan proper, beyond a certain class of society; while the Brúj, the Punjabee, the Mahratta, the Bengalee, and the other languages of India enumerated above, are current through large tracts of country, and are spoken and understood by the whole body of the inhabitants. These languages, though all derived from Sungskrita, differ from each other as much as most European languages which have a common origin.

The mistaken idea, that the Moosulman dialect of the Hindoosthanee was the most prevalent language in India, was probably the cause that formerly induced the greater number of those Europeans who came thither, to study it in preference to all others. Some acquired a good knowledge thereof; but it must be supposed that the greater number obtained only a very superficial acquaintance with it: with those every possible corruption passed as current, and laid the foundation of that undefinable jargon still spoken by many, which is equally unintelligible to natives and Europeans, except those natives, who, by serving Europeans, are habituated to every possible irregularity of speech, and by their own ignorance and confidence contribute still more to the confusion.

This imperfect knowledge of the Oordoo dialect being deemed sufficient for all ordinary purposes, the great body of Europeans were thereby led to despise the vernacular languages of the country, and in consequence to remain ignorant of them.

Since the institution of the College of Fort William, this prejudice has been gradually giving way. The Bengalee language has become an object of study, a good number of the Civil Servants of the Honourable Company, and many other persons resident in India, have made it the object of their attention, and not a few may be ranked among the number of good Bengalee Scholars.

Some persons are disposed to censure the study of the higher compositions, in the Bengalee and other Indian languages, under the idea of their not being understood by the common people, and inapplicable to the common concerns of life: and every possible corruption of words, every false pronunciation, and every violation of the rules of Grammar is, on this supposition, by some considered as lawful, and indeed necessary to intercourse with the bulk of the people.

It is readily admitted, that the common people in India, as well as in other countries, maintain intercourse with each other without employing many of those words which we find in studied compositions; the language of common conversation among people of the lower classes, is in every country circumscribed within narrow limits. The lower orders of people in India, it is confessed, pronounce many words in an incorrect manner, and sometimes use them in an improper sense; their language also abounds with local phrases, and allusions to things, which, though sufficiently obvious to them, are equally obscure to those who are unacquainted with their domestic customs, their mythology, and their current notions on religious and philosophical subjects. But this is the case in all other countries; there are, however, but few persons in any country of Europe who would



form their language upon the model of that dialect which is spoken by ploughmen, menial servants, or labouring mechanics.

The common people in Bengal, however, though they speak a very circumscribed language, do not so frequently violate the rules of Grammar as might be imagined. They are, it is acknowledged, ignorant of many refined modes of expression; and, as may be expected, rustic in their conversation: but they appear to surpass many other nations in correctness.

It must be confessed, that their writing is shockingly incorrect, and the mis-spelling of words is often so glaring, as to make it almost impossible to determine what word the writer intended to use. The common Sirkars, (as they are called,) and the common tradesmen, sometimes through an affectation of knowledge, and more frequently through gross ignorance, have contributed their full share to this evil.

The number of books yet published in the language is very small, and they are mostly translations from the *Sungskrita*; no work has yet been published upon any one science, nor a treatise upon any particular subject. When literature and science become objects of pursuit in Bengal, and works on various subjects are published, (a period, the approach of which must be desired by every benevolent person,) many of these terms, which are now only known to the learned, will become more common, and perhaps the language will be enriched by many words borrowed from other tongues.

The want of a Dictionary of the Bengalee language has been long felt, especially by the students in the College of Fort William. Induced by this acknowledged want, and by the official situation which he holds in that College, and which indeed seemed to require it of him, the author of this work engaged therein, and now, after many delays, presents it to the public.

He has endeavoured to introduce every simple word used in the language, and all the compound terms which are in common use, or which are to be found in Bengalee works whether published or unpublished. He has availed himself of every advantage which the labours of others could afford him, particularly those of Dr. Gilchrist, Dr. Hunter, and Mr. Forster, and is happy to acknowledge the obligation under which he lies to these writers.

In general, he has avoided introducing the same word in different places, only because it is disfigured by a variety of spelling. In some instances, it was not easy to determine which of two modes of writing a word was to be preferred, when both were equally sanctioned by custom; and in such cases both modes are admitted as legitimate.

The etymology of words is given, except in a very few instances. It must, however, be freely acknowledged, that there are some cases in which it is extremely doubtful whether the one given be the true one; the progressively increasing cultivation of the language will probably remove many of these doubts, and in many instances rectify the mistakes which inseparably attend the first publication of a work of this nature.

It is possible, that a number of colloquial terms may not have been recollected by the author, if they were ever known to him. He therefore takes this opportunity of observing, that he shall esteem it a favour, if any Gentleman will communicate to him any words which he may have omitted, and they shall be inserted in an Appendix.

## PREFACE.

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The Bengalee alphabet being defective in one or two instances, such as the want of distinct characters to express b, v, and w, a dot has been inserted in the middle of the letter ঞ when it either has or should have the sound of v or w. It should, however, be observed, that in words derived from the *Sungskrita*, two or three excepted, it must be always pronounced as the English b. In words derived from the Arabic or Persian, it must as constantly be pronounced like the English w.

The *Sungskrita* root, or *dhatoo*, has been chosen for the radix of the verb; the reason for this, having been mentioned in the Bengalee Grammar, need not be repeated here. It must, however, be remarked, that when the verb has been corrupted from the *Sungskrita*, the most simple form thereof, or that which most resembles a *dhatoo*, has been chosen.

A list of the *dhatoo*s, or *Sungskrita* roots, is prefixed to this volume, and those which are used as the foundation of words in the Bengalee language are distinguished by an asterisk.

It would be a mark of vanity and ignorance, to pretend, that there are no mistakes in this work. The writer is conscious, that, though he has done all which his present acquaintance with the language would enable him to do, the omissions and mistakes must still be numerous; and he again repeats, that every correction of these mistakes will be considered a favour.

W. CAREY.

SERAMPORE, *April* 17, 1818.



# DICTIONARY, &c.

ALMOST nine-tenths of the words in the Bengalee language are pure *Sungskrita*, or such as are evidently derived from that source; and as that language is almost entirely derived from certain radicals called *dhatoos*, it has been thought proper to begin this work with a complete list of them.

Certain letters, not belonging to the *Sungskrita* roots, are, in the following list, joined to them to point out some peculiarities in the conjugation of verbs in that language. These letters, called *unoobundhas*, are prefixed to, or follow the root, as it suits the convenience of the writer. In the manuscript copies of the *Gunas* or lists of *Roots*, they are joined by the rules of *Saundhi*; but as the *Saundhi* might occasion mistakes, and can answer no valuable end, it is omitted in the following list, and each *unoobundha* is expressed in its proper character, separated from the *dhatoo* by a dash.



## OBSERVATIONS ON THE UNOOBUNDHAS.

THE *unoobundha* অ is put for the sake of easy pronunciation. This letter, being inherent in the preceding consonant, is not expressed by its proper sign অ.

অ. Dhatoos with this *unoobundha* admit the optional insertion of ইন্ before the affixes ক and কবতু, or their substitutes, viz. before the affixes of the passive, and past indefinite participle. See *Sungskrita Grammar*,\* page 159, Rule 37.

ই. This letter denotes, that ন্ must be inserted in the *dhatoo*. See page 141, Rule 53.

ঐ. shews, that ইন্ must not be inserted before the affixes ক and কবতু of the passive and past indefinite participles. See page 159, Rule 36.

ঋ. Dhatoos with this characteristic letter admit the optional insertion of ইন্ before the affix কবতু. See page 156, Rule 4.

৐. Those *dhatoos* which have this *unoobundha* require the optional insertion of ইন্ before the ব--ন্ of any tense except those called র. See page 112, Rule 58.

৑. Dhatoos which have this *unoobundha* must not have their vowel short when অঐ is inserted. See page 462,

Rule 22.

ঋ. This characteristic letter denotes, that the vowel of the *dhatoo* is optionally short or long when অঐ is affixed.

৓ denotes, that ঐ must be inserted after the *dhatoo* in the ঐ tense. See page 148, Rule 86.

ইন্ denotes, that the insertion of ঐ in the ঐ tense is optional. See page 148, Rule 86.

এ denotes, that the *dhatoo* does not admit *vridhhi* when নি is inserted. See page 142, Rule 33.

ঐ. Dhatoos with this characteristic letter are of the class যজাদি. See page 144, Rule 51.

ঐ. This *unoobundha* denotes, that ন must be substituted for the ত of ক and কবতু. See page 160, Rule 44.

ঐ. ইন্ is not inserted before the terminations of those *dhatoos* which have this *unoobundha*. See page 142, Rule 37.

৑ denotes, that the *dhatoo* is of the tenth conjugation (ভূতাদি). See page 457, Rule 1.

৑. Dhatoos with this *unoobundha* are of the tenth conjugation, but may also be of the first, admitting both forms. See page 458, Rule 5.

ঐ denotes, that the *dhatoo* is of the ninth conjugation (জাদি). See page 446, Rule 1.

\* These references are made to the *Grammar of the Sungskrita Language* published by the author of this Dictionary.





# THE GUNA,

OR

## LIST OF DHATOOS.

Dhatoos. Unobounded.	Meaning.	Dhatoos. Unobounded.	Meaning.
অঙ্ক—ত্ ক,	পথে লক্ষ্যনি, this word is used in the sense of <i>paging, marking</i> .	কট্—ত্ ক,	বাঁহে যত্বে,— <i>burning, advising</i> .
অঙ্গ—ত্ ক,	তথা, ditto.	কৃপ্—ত্ ক,	কৌশল্যে,— <i>weakness</i> .
অংশ—ত্ ক,	বিত্তাভনে,— <i>sharing out</i> .	গল্—ত্ ক,	ফেল,— <i>throwing</i> .
অঙ্গ—ত্ ক,	তথা, ditto.	অচ—ত্ ক,	বন্ধনে,— <i>binding or setting in a socket, as precious stones, &amp;c.</i>
অর্ধ—ত্ ক উ,	যাচনে,— <i>asking</i> .	খোঁট্—ত্ ক,	ফেলে,— <i>throwing</i> .
অব্—ত্ ক,	দৃষ্টিশূন্যে,— <i>losing sight, being blind</i> .	খোঁড়্—ত্ ক,	তথা, ditto.
অব্—ত্ ক,	ভ্রষ্টকর্তা,— <i>committing sin</i> .	খোঁট্—ত্ ক,	ভক্ষণে,— <i>eating</i> .
অবহীর্ষ—ত্ ক,	অবজ্ঞান,— <i>disregarding, contempting</i> .	খোঁড়্—ত্ ক,	তথা, ditto.
আন্দোল—ত্ ক,	অবলম্ব,— <i>winging</i> .	গদ্—ত্ ক,	অভ্যুত্তরে,— <i>thunder</i> .
ঔস—ত্ ক,	পরিহার,— <i>lessening</i> .	গর্হ—ত্ ক উ,	দর্পে,— <i>pride or boasting</i> .
এক্—ত্ ক,	বলভেদসম্বন্ধ,— <i>strength;—power or splendor</i> .	গুহ—ত্ ক উ,	গুহে,— <i>taking</i> .
কথ—ত্ ক,	প্রাক্যপুস্তকে,— <i>speaking or forming sentences</i> .	গণ—ত্ ক,	গণনা,— <i>enumerating</i> .
কল—ত্ ক,	গতিসংখ্যায়,— <i>moving, enumerating</i> .	গবেষ—ত্ ক,	সন্ধান,— <i>searching for</i> .
This dhatoos admits any meaning which is necessary to the sense of the sentence, and is therefore called <i>কোয়বিন</i> , the cow which gives whatever any one wants.		গোষ—ত্ ক,	গোষনে,— <i>besmearing or plastering</i> .
কত্র—ত্ ক,	কৈশিক,— <i>slackness or unloosing</i> .	এব—ত্ ক,	মদে,— <i>giving advice</i> .
কত্র—ত্ ক,	তথা, ditto.	গহ—ত্ ক,	গহনে,— <i>being thick, as grass, a forest, &amp;c.</i>
কত্র—ত্ ক,	তথা, ditto.	চিত্র—ত্ ক,	কণিকাক্ষণে লেখ্যে অক্ষুণ্ণে চ,— <i>catching a glance or look,—drawing figures or painting,—wonder</i> .
কর—ত্ ক,	কিরি,— <i>dissecting or piercing</i> .	চহ—ত্ ক,	শাট্র,— <i>tricking or swindling</i> .
কাল—ত্ ক,	কালোপদেশ,— <i>reckoning time or expressing the portions of time by their names</i> .	জদ—ত্ ক,	সংবর্তী,— <i>covering</i> .
কণ্—ত্ ক,	প্রাণীসংখ্যায়,— <i>speaking much in a few words,—giving counsel</i> .	জিহ্—ত্ ক,	ভেদে,— <i>perforating</i> .
কণ্—ত্ ক,	কলৌ,— <i>playing</i> .	জেদ—ত্ ক,	জেদে,— <i>dissecting</i> .
কণ্—ত্ ক,	তথা, ditto.	জীর্—ত্ ক,	কর্মসংসারী,— <i>finishing works</i> .
কণ্—ত্ ক,	প্রদানে বিশেষ্যে চ,— <i>giving counsel,—conveying knowledge by hearing</i> .	জুপ্—ত্ ক,	সঙ্কোচে,— <i>shrinking up</i> .
কণ্—ত্ ক,	সঙ্কোচে,— <i>shrinking up</i> .	জুপ্—ত্ ক,	স্ফুট,— <i>spreading out</i> .
কণ্—ত্ ক,	বিজ্ঞান,— <i>causing wonder</i> .	জুপ্—ত্ ক,	ভক্তভেদে,— <i>suffering affliction</i> .
		জুপ্—ত্ ক,	ভক্তভেদে,— <i>inflicting punishment</i> .
		জুপ্—ত্ ক,	শব্দে,— <i>uttering sound</i> .
		জুপ্—ত্ ক,	স্ফুট,— <i>spreading out</i> .
		জুপ্—ত্ ক,	ভক্তভেদে,— <i>being impatient or sickle</i> .
		জুপ্—ত্ ক,	বেষ্টি,— <i>wrapping round or surrounding</i> .

Dhatoos. Unoobundha.	Meaning.	Dhatoos. Unoobundha.	Meaning.
পাশ*—ত্ ক,	হরিণ্ডো,— <i>being green.</i>	বল—ত্ ক,	কালোপমেন,— <i>reckoning time.</i>
পাশ—ত্ ক উ,	গভো,— <i>moving.</i>	দ্বৈক*—ত্ ক,	দৃশ,— <i>seeing.</i>
পাশ*—ত্ ক,	স্পর্শগত্যাঃ বন্ধবাধিত্যাঃ,— <i>touching,—moving,—binding, obstructing.</i>	বাণী—ত্ ক,	ভাগ,— <i>sharing out.</i>
পাশ*—ত্ ক,	ভাষা, ditto.	বটে—ত্ ক,	বেষ্ট ভাগে চ,— <i>wrapping round,—sharing out.</i>
পত—ত্ ক,	ঐশ্য গভ্যাঃ,— <i>being majestic or supreme,—morning.</i>	বল্যল*—ত্ ক,	কুশি পুত্যাঃ,— <i>cutting,—purifying.</i>
পার—ত্ ক,	কর্মণা সমাধৌ,— <i>finishing works.</i>	বল্যল*—ত্ ক,	ভাষা, ditto.
পল্যল*—ত্ ক,	কুশিপুত্যাঃ,— <i>cutting,—purifying.</i>	বীজ—ত্ ক,	ব্যজনে,— <i>fanning.</i>
পল্যল*—ত্ ক,	ভাষা, ditto.	বীর—ত্ ক উ,	শৌর্যে,— <i>power or strength.</i>
পুটে—ত্ ক,	সংসর্গে,— <i>being in contact.</i>	বধ—ত্ ক,	অঙ্গচূর্নে,— <i>a wound or bruise,—also a pustule.</i>
পুহ—ত্ ক,	পরিগ্রহে,— <i>taking or accepting.</i>	শ্লথ*—ত্ ক,	দৌর্বল্যে,— <i>being slack or weak.</i>
ভাষ*—ত্ ক,	কোপনে,— <i>being angry.</i>	শৌর*—ত্ ক,	ভাষা, ditto.
ভাড—ত্ ক,	পৃথককৃত্যাঃ,— <i>separating.</i>	শ্লথ—ত্ ক,	ভাষা, ditto.
মৃগ—ত্ ক উ,	মার্গণে,— <i>searching for.</i>	শ্রীষ*—ত্ ক,	মন্ত্রে,— <i>counsel or advice.</i>
মহ—ত্ ক,	পূজে,— <i>worshipping or paying respect.</i>	শ্রীহ—ত্ ক,	বিক্রয়ে,— <i>valour or power.</i>
মুত্র—ত্ ক,	পুশ্চুরে,— <i>expelling urine.</i>	শট*—ত্ ক,	মুর্ছিত,— <i>improper or indecent talk.</i>
মল—ত্ ক,	ধৃত্তি,— <i>holding.</i>	মুট*—ত্ ক,	ভাষা, ditto.
মৃষ—ত্ ক,	ক্ষান্তি,— <i>forbearing.</i>	শীল—ত্ ক,	অভ্যাসে অভিশ্রুতেন উপদেশেন,— <i>repeating so as to learn by heart,—excessive action,—dress.</i>
মৃষ—ত্ ক,	ভাষা, ditto.	ময়*—ত্ ক,	ঔষ্মক্যে,— <i>agitation or distress.</i>
মিশ্র—ত্ ক,	মৃত্যাঃ,— <i>mixing.</i>	ময়*—ত্ ক,	ভাষা, ditto.
মুহ—ত্ ক,	ভ্যাগে,— <i>abandoning or leaving.</i>	সাম্ব—ত্ ক,	সাম্বনে,— <i>comfort.</i>
মস—ত্ ক,	আশ্বাদে স্নেহে,— <i>tasting,—loving tenderness.</i>	সাম্য*—ত্ ক,	ভাষা, ditto.
কপ—ত্ ক,	তত্ত্বভৌ,— <i>giving a form.</i>	সংগাম—উঃ ত্ ক,	যুদ্ধে,— <i>war.</i>
কট—ত্ ক,	কৃত্যাঃ,— <i>making or forming.</i>	মুহ—ত্ ক,	মুহে,— <i>a desire to get.</i>
কক্ষ—ত্ ক,	পাক্ষে,— <i>being disagreeable.</i>	মট*—ত্ ক,	পুরুষানে,— <i>manifestation.</i>
কুহ*—ত্ ক,	গভো,— <i>moving.</i>	মটি*—ত্ ক,	ভাষা, ditto.
কষ*—ত্ ক,	বিষ্মুহনে,— <i>giving signs of life, viz. moving, &amp;c.</i>	মভাষ*—ত্ ক,	সেবনে পুণ্ড্রিমনে,— <i>serving,—shewing esteem.</i>
লজ*—ত্ ক,	ভাসনে,— <i>shining or looking well.</i>	মূল—ত্ ক উ,	বৃহনে,— <i>enlarging.</i>
লজ*—ত্ ক,	ভাষা, ditto.	মুয়—ত্ ক,	গুহে,— <i>disposing in rows or putting in order.</i>
লজ—ত্ ক,	ক্ষেপে,— <i>throwing.</i>	মজ*—ত্ ক উ,	সম্বন্ধে সভ্যে,— <i>connection,—extension.</i>
লজ—ত্ ক,	ভাষা, ditto.	মুহ—ত্ ক,	ঐশ্বর্যে,— <i>indicating or making known.</i>
লজ—ত্ ক,	ঈর্ষ্যে,— <i>wishing for.</i>	মুহ—ত্ ক,	আক্ষেপে,— <i>reproof.</i>
বর—ত্ ক,	ভাষা, ditto.	মুহ*—ত্ ক,	চৌর্যে,— <i>theft.</i>
বন—ত্ ক,	ভূতিবিত্তরে শুদ্ধাভ্যুত্থিত্যদীপনে,— <i>praising,—enlarging,—colouring—making exertions,—shining.</i>	মুহ*—ত্ ক,	শ্লাঘনে,— <i>applauding.</i>
বস—ত্ ক,	বাসে,— <i>dwelling.</i>	মুহ*—ত্ ক,	অভ্যুত্থে,— <i>thunder.</i>
বাস—ত্ ক,	উপসেবায়,— <i>adding a quality to any thing.</i>	সার—ত্ ক,	দৌর্বল্যে,— <i>weakness.</i>
ব্যয়—ত্ ক,	গভো,— <i>moving.</i>	মুখ—ত্ ক,	ভত্ত্বভৌ,— <i>being happy.</i>
বিভ—ত্ ক,	ভ্যাগে,— <i>abandoning, (viz. giving alms.)</i>	মুটে—ত্ ক,	বিষ্মুহনে,— <i>expanding.</i>
বডি—ত্ ক,	গতি সেবয়েঃ সূখ চ,— <i>motion,—serving,—happiness.</i>	কষ—ত্ ক,	সমাধৌ,— <i>collection.</i>
		কন*—ত্ ক,	ইন্দ্রে,— <i>uttering sound.</i>
		ল্যম*—ত্ ক,	ভাষা, ditto.

**Dhatoo. Unooobundha. Meaning.**  
 .  
 The number of simple dhatoo's which end in **अ** are an hundred and thirty-two. **इ** is twice inserted on account of its being conjugated in different *padas*, which makes the number amount to more than specified, but those two must be reckoned as the same dhatoo.

अ-अ,	अ-अ-अ, —being denominated or known,—speaking.
अ-अ-अ,	अ-अ-अ, —applause,—being produced.
अ-अ-अ,	अ-अ-अ, —motion.
अ-अ-अ,	अ-अ-अ, —smelling or receiving a scent.
अ-अ-अ,	अ-अ-अ, —becoming old or decaying.
अ-अ-अ,	अ-अ-अ, —knowing.
अ-अ-अ,	अ-अ-अ, —beating,—shewing,—sharpening,—pleasing,—applause.
अ-अ-अ,	अ-अ-अ, —ordering or commanding.
अ-अ-अ,	अ-अ-अ, —cutting.
अ-अ-अ,	अ-अ-अ, —giving. N. B. All the old grammarians write this dhatoo <b>अ-अ</b> and reject the <b>अ</b> in the application of grammatical rules.
अ-अ-अ,	अ-अ-अ, ditto.
अ-अ-अ,	अ-अ-अ, —being in distress or destitute.
अ-अ-अ,	अ-अ-अ, —sleep,—steering.
अ-अ-अ,	अ-अ-अ, —holding,—increasing, giving.
अ-अ-अ,	अ-अ-अ, —kindling fire,—uttering noise.
अ-अ-अ,	अ-अ-अ, —eating.
अ-अ-अ,	अ-अ-अ, —fullness.
अ-अ-अ,	अ-अ-अ, —drinking.
अ-अ-अ,	अ-अ-अ, —preserving.
अ-अ-अ,	अ-अ-अ, —shining.
अ-अ-अ,	अ-अ-अ, —uttering sound,—weighing or measuring.
अ-अ-अ,	अ-अ-अ, —measuring.
अ-अ-अ,	अ-अ-अ, ditto.
अ-अ-अ,	अ-अ-अ, —repeating so as to learn by heart.
अ-अ-अ,	अ-अ-अ, —motion.
अ-अ-अ,	अ-अ-अ, —giving,—taking.
अ-अ-अ,	अ-अ-अ, —taking.
अ-अ-अ,	अ-अ-अ, —obtaining happiness, —motion,—serving.

**Dhatoo. Unooobundha. Meaning.**  
 अ-अ-अ, —moving,—injury.  
 अ-अ-अ, —perspiration.  
 अ-अ-अ, —ripening,—cooking.  
 अ-अ-अ, —stay or standing, also being situated.  
 अ-अ-अ, —purifying or bathing.  
 अ-अ-अ, —leaving. N. B. The **अ** of this dhatoo does not denote its being of the tenth conjugation, but is merely put to distinguish it from the next dhatoo.  
 अ-अ-अ, —motion.

The original dhatoo's which end in **अ** are twenty-four. The number in the above list is thirty-five, eight being repeatedly inserted, and some of them more than once.

अ-अ-अ,	अ-अ-अ, —motion.
अ-अ-अ,	अ-अ-अ, ditto.
अ-अ-अ,	अ-अ-अ, —recollection.
अ-अ-अ,	अ-अ-अ, —reading, or study. This and the foregoing dhatoo are always preceded by <b>अ-अ</b> .
अ-अ-अ,	अ-अ-अ, —knowing.
अ-अ-अ,	अ-अ-अ, —injury.
अ-अ-अ,	अ-अ-अ, —decay,—grand ur.
अ-अ-अ,	अ-अ-अ, —dwelling,—motion.
अ-अ-अ,	अ-अ-अ, —injury.
अ-अ-अ,	अ-अ-अ, —collecting.
अ-अ-अ,	अ-अ-अ, ditto.
अ-अ-अ,	अ-अ-अ, ditto.
अ-अ-अ,	अ-अ-अ, —injury.
अ-अ-अ,	अ-अ-अ, —conquering.
अ-अ-अ,	अ-अ-अ, —being superior,—conquering, also acceding to.
अ-अ-अ,	अ-अ-अ, —holding.
अ-अ-अ,	अ-अ-अ, —motion.
अ-अ-अ,	अ-अ-अ, —throwing.
अ-अ-अ,	अ-अ-अ, —motion (quick).
अ-अ-अ,	अ-अ-अ, —serving.
अ-अ-अ,	अ-अ-अ, —sharpening.
अ-अ-अ,	अ-अ-अ, —motion,—increase.
अ-अ-अ,	अ-अ-अ, —smiling.
अ-अ-अ,	अ-अ-अ, —binding, fastening.
अ-अ-अ,	अ-अ-अ, —disrespect.
अ-अ-अ,	अ-अ-अ, —enlarging,—motion.

The number of original dhatoo's ending in **इ** is nineteen.  
**इ**, **कि** and **ति** are inserted several times, which makes the number in the list twenty-six.



## Dhatoo. Unobundha.

## Meaning.

কি-ল,	কাতি গতি ব্যাতি হ্রস্ব পুজন ধামন,—desire,—motion,—occupying space,—throwing,—conceiving in the womb,—eating.
গ-উ য,	গত্যা,—motion.
খী-উ,	হিংসে,—injury.
কি-উ ও গ,	দুব্যপব্যয়ে,—buying, or bartering.
জী-গি কি,	জায়ে,—growing old.
জী-উ ও,	গতী,—motion.
জী-উ,	নভোগতী,—motion in the air or flying.
গী-উ,	পূর্ণা,—getting or taking.
গী-উ য ও,	ক্ষয়ে,—decay.
দ্বী-উ য ও ক লু,	দেবনে দ্বীতী,—play,—shining.
দ্বী-উ য ও,	আরাধে অনাদরে,—worship,—disregard,
দ্বী-উ,	তপনে,—gratifying.
দ্বী-উ,	তথ্য, ditto.
দ্বী-গ ও,	কাতী তপনে,—glossiness,—satisfying.
দ্বী-উ য,	পুতী কাতি,—love,—glossiness.
দ্বী-উ য,	পানে,—drinking.
জী-লি কি,	ভাতি,—fear or dread.
জী-গি,	ভূত্যা ভীত্যা,—nourishing,—fearing.
জী-উ য ও ক লু,	বধে,—killing.
জী-উ য ও,	ভয়, ditto.
জী-উ,	গত্যা হত্যা,—motion,—mind.
জী-গি,	বধে গতী,—killing,—motion.
জী-উ য ও,	জ্বলে,—oozing.
জী-উ,	দ্রবনে,—melting or liquifaction, properly,—moving the matter substances.
জী-উ য ও,	লিপি,—embracing.
জী-গি,	ভয়, ditto.
জী-গি,	ভয়, ditto.
জী-গি ও,	গত্যা,—motion.
বেদী-র ক লু উ,	কাতি গতি ব্যাতি হ্রস্ব পুজন ধামন,—glossiness,—motion,—occupying space,—throwing,—conception in the womb,—eating.
জী-উ য ও,	ভয়, ditto.
জী-গি ও,	হত্যা,—screening, or covering.
জী-উ য,	ভয়, ditto.
জী-গি,	গত্যা হত্যা,—motion,—screening, or covering.
জী-উ লি কি,	জ্বলে,—sleeping.
জী-উ ও,	লিপি,—concoction or cooking.
জী-গি,	লজ,—shame.

The number of original dhatoos ending with *য* is twenty.

## Dhatoo. Unobundha.

## Meaning.

five. *ক*, *জ*, *খ* and *ঘ* are twice inserted, *য* and *ল* thrice, and *দ্বী* four times, on which account the number in the above list is thirty-six.

উ-উ,	নাহে,—uttering sound or bleating.
উ-ল ও,	আচ্ছাদনে,—covering.
কু-ল ও,	কুহে,—sneezing.
কু-উ,	নাহে,—uttering sound.
কু-ল,	ভয়, ditto.
কু-গি ও,	আর্জ হ্রদে,—groaning.
কু-ল,	ভেজনে,—sharpening.
কু-উ,	ইলো,—making a noise (inarticulate).
কু-লি ও,	বিরোধে,—expelling the faeces.
কু-উ,	ইলো,—uttering inarticulate sounds.
কু-উ,	ভয়, ditto.
কু-উ,	ভয়, ditto.
কু-কু,	হাসনে সহনে,—laughing,—enduring.
কু-উ,	গত্যা,—moving.
কু-উ,	ভয়, ditto.
কু-উ,	ভয়, ditto.
কু-উ,	ভয়, ditto.
কু-র,	অস্থির,—swiftness.
কু-উ,	গত্যা,—motion. N. B. Some grammarians do not admit this dhatoo.
কু-ল,	জতী,—praise.
কু-ল,	দ্বি-লি-সানত্রে,—employment or a livelihood,—calling,—injury,—being full.
কু-*	জুতী গতী,—oozing,—motion.
কু-র ও,	অনুতাপে,—repentance.
কু-উ ও ও,	ভয়, ditto.
কু-*	গতী,—motion.
কু-ল,	ভিসর্পনে,—motion towards an object.
কু-ও ও,	কম্প,—trembling.
কু-লি,	ঔষধোপলব্ধে,—steadfastness, motion.
N. B. According to some, this dhatoo should be কু.	
কু-লি,	ভয়, ditto.
কু-উ,	সর্পনে,—motion.
কু-উ,	ভয়, ditto.
কু-ল,	মিশ্রণে অমিশ্রণে,—mixing,—not mixing.
কু-ও ও,	বন্ধ,—binding.
কু-কু ও,	নিদানে,—reproach, or derision.
কু-ল,	ইলো,—uttering sound.
কু-উ,	বধে গত্যা,—killing,—motion.
কু-*	গতী,—motion.
কু-ল,	গতী জতী,—motion,—hearing.

Dhatoḥ. Unabandha.	Meaning.
बु-अ न,	नडा कुन भीरु मरुह, —aiming at,—bath- ing,—pain,—churning or violently agitating.
बु-अ,	गडो,—motion.
बु-अ,	गडो अथवा पुनरावृत्ति,—motion,—being grand,—bringing forth young.
बु-अ,	अथवा पुनरावृत्ति,—being grand,—bring- ing forth young.
बु-अ,	पुष्पडो,—oozing.
बु-अ न,	उडो,—praise.
बु-	गडो अथवा पुनरावृत्ति,—motion,—bring grand,—bringing forth young.
बु-अ,	गडो,—motion.
बु-अ न,	अधोडो,—overspreading or overflowing (as liquids, &c.)
अ,	बुडो गडो,—oozing,—motion.
अ-नि,	होय अमले,—offering a burnt offering, —eating.
अ-उ न,	लोभ,—theft.

The number of simple dhatoos ending in 3 is thirty-three.

बु is a dhatoos of doubtful authority; अ बु अङ्गु बु अङ्गु and अङ्गु are twice inserted, बु and अङ्गु thrice, and अङ्गु four times, which makes, the number in the above list to be fifty.

बु-अ नि उ,	अडिबरे,—groaning.
बु-अ न,	नडे,—uttering sound. N. B. Accord- ing to Jimini, this is written बु, and according to Rucā-Nathu बु; Joemu u says बु.
बु-अ नि,	विदेनुडो,—expelling the force.
बु-अ नि,	उपले,—praising. This is written बु, ac- cording to Vurroochi.
बु-अ उ अ,	अरे,—repentance or regret.
बु-अ न अ,	बरे गडो,—killing,—motion.
बु-अ नि,	कले,—trembling or causing to tremble.
बु-अ नि,	उथ, ditto.
बु-अ,	उथ, ditto.
बु-अ,	लोभ,—purifying.
बु-अ उ,	उथ, ditto.
बु-अ नि,	उथ, ditto.
बु-अ अ,	अलो,—speaking.
बु-अ उ,	पुडो,—obtaining.
बु-अ उ,	उथ, ditto.
बु-अ उ,	उडि डिउयो विपुन,—purity,—anxiety, —mixing.
बु-	नडाव,—being or existence, also—com- ing into being.

Dhatoḥ. Unabandha.	Meaning.
बु-अ उ,	बरे,—binding.
बु-अ नि,	बिदि,—cutting.
बु-अ उ अ,	मडो,—bringing forth young.
बु-अ उ अ,	उथ, ditto.
बु-अ,	कले,—throwing.

The number of dhatoos with a final 3 is thirteen. बु नु and अ are thrice inserted, and उ four times, which makes the number in the above list twenty two.

अ-अ न,	हिंसे,—injury.
अ-अ नि,	गडो,—motion.
अ-	पुनरे गडो,—gelling,—motion.
अ-अ न,	बरे,—killing.
अ-अ,	कडो,—doing or making.
अ-अ न उ,	उथ, ditto.
अ-अ,	मेके,—throwing water.
अ-अ,	उथ, ditto.
अ-अ नि,	डानि मेके उ,—shining,—throwing wa- ter.
अ-अ,	मेके रिल,—throwing water,—cerer- ing.
अ-अ,	नरुडि,—hating or despising.
अ-अ न,	अडिबरे,—awaking.
अ-अ नि,	अडिबरे,—favouring or respect.
अ-अ,	अडिबरे,—stopping.
अ-अ,	करोडि,—crookedness.
अ-अ उ,	बिडो बिडो,—being situated,—holding.
अ-अ,	उथ, ditto.
अ-अ,	डि उ,—holding.
अ-अ उ,	अडिबरे,—falling from.
अ-अ नि,	पुनरे,—nourishing.
अ-अ,	पुनरे पुडो,—nourishing,—filling.
अ-अ,	पुडो,—gratification.
अ-अ उ,	बुडिबरे,—labouring or acting.
अ-अ नि उ अ,	डुडि पुनरे,—holding,—nourishing.
अ-अ उ अ,	उथ, ditto. N. B. When this dhatoos is of the first conjugation, it is used in the sense of filling.
अ-अ उ,	गडो,—dying.
अ-अ न,	गडो,—skewing or interposing.
अ-अ,	उथ, ditto.
अ-अ,	उथ, ditto.
अ-अ न,	मडो,—serving.
अ-अ उ,	नडापडिपडि,—uttering sound,—heat or vexation.
अ-अ उ,	बुडो,—spreading out, (as clothes on a bed, &c.)

Dhatoos. Unobundha	Meaning.
গ-র লি,	গতী,— <i>motion</i> .
গ,	তথ্য, ditto.
স্ম-	স্মৃতি— <i>recollection or remembering</i> .
স্ব-য়,	স্বক্রে— <i>anxiety or care</i> .
স্ব-ন,	স্মিতিকাম্বল,— <i>love, or gratifying,—preservation,—breathing</i> .
স্ম-ন,	স্মিতিকাম্বল,— <i>love or gratifying,—preservation,—breathing</i> .
কু*	কৌশল,— <i>crookedness</i> .
স-লি ক,	সুসহ্যকৃত্য,— <i>acting suddenly</i> .
স-এ,	স্বত্যা,— <i>robbing, i. e. taking by force or fraud</i> .

The number of original dhatoos which have a final ঞ is twenty-one. ভূ, স্ম and স্ব are twice inserted; ক, কু, স্ম, thrice, and ক, প্ and কু four times, which makes the number in the above list forty-two.

কু* গি,	গত্যা,— <i>motion</i> .
কু*—এ গি,	গিলে,— <i>injury</i> .
কু*—শ,	বিক্ষেপ— <i>throwing</i> .
কু*—ক উ,	বিজ্ঞানে,— <i>knowing arts</i> .
কু*—ক উ,	বিজ্ঞানে বিজ্ঞানে,— <i>making known, or knowing arts</i> .
গ-শ,	নিগহনে— <i>vomiting or swallowing, viz. passing up or down the throat</i> .
ক-গি,	শব্দে— <i>uttering sound</i> .
জ-গি কি,	জ্যাতী,— <i>becoming old or decaying</i> .
জ-ইর য ম ম,	তথ্য, ditto.
জ-য য,	তথ্য, ditto.
জ,	জর—অভিভবে ধুত্যা,— <i>crossing over a river,—prevailing over,—floating</i> .
দু-গি,	ভিত্তি,— <i>fearing</i> .
দু-য,	তথ্য, ditto.
দু-য গি,	বিদীর,— <i>tearing or cracking</i> .
ন-গি,	নীতি,— <i>right or justice</i> .
ন-য,	তথ্য, ditto.
প-গি গি গি,	পালনে পূর্তী,— <i>nourishing,—filling</i> .
প-ক,	পূর্তী,— <i>filling</i> .
কু*—গি,	কৃত্যা কৃত্যা,— <i>interposing—filling</i> .
ভ-গি,	ভূতী ভূজি ভল,— <i>maintenance,—frying—abusive language</i> .
ম-গি,	হবি,— <i>killing</i> .
কু*—গি এ,	কৃত্যা,— <i>interposing</i> .
স্ম-গি,	হিসনে,— <i>injury</i> .
স্ম-গি,	তথ্য, ditto.
কু*—এ গি,	জাদনে,— <i>covering</i> .

The number of original dhatoos which have a final ঞ is six.

Dhatoos. Unobundha.	Meaning.
teen. জ, ন্ and প্ are twice inserted, and ক, গ্ and কু thrice, which makes the number in the list twenty-five.	
দে*—উ,	পালনে,— <i>nourishing</i> .
দে*—উ,	পালনে,— <i>drinking</i> .
দে*—এ,	পুতীদানে,— <i>exchanging articles</i> .
দে—ই এ,	স্বতী,— <i>sewing</i> .
দে*—ই এ,	স্বতী,— <i>interposition</i> .
দে—ই এ,	স্বতী শব্দে,— <i>emulation or a desire to surpass,—uttering sound</i> .

The number of original dhatoos, with a final ঞ is six.

ক,	শব্দে,— <i>uttering sound</i> .
কু*	কয়ে,— <i>decay</i> .
কু*	দৈর্ঘ্যে শনন হিন্দ্র্যে,— <i>steadfastness, dig,—injury</i> .
কি,	গানে,— <i>singing</i> .
কি,	কয়ে,— <i>being sad or in a fading state</i> .
কু*	কয়ে,— <i>decay</i> .
কু*—উ,	পালনে,— <i>nourishing</i> .
দে—প,	শোধনে,— <i>purifying</i> .
দে*	দ্যহনে,— <i>despising or abhorrence</i> .
দে*	শব্দে,— <i>sleeping</i> .
দে*	চিন্তনে,— <i>thinking or meditation</i> .
দে*	ভূতী,— <i>filling, gratifying</i> .
দে*—উ,	বৃদ্ধি,— <i>increase</i> .
দে*	শোধে,— <i>drying</i> .
দে*	কাকিম্বল,— <i>fading, or the decay of beauty or glossiness</i> .
দে*	শব্দে,— <i>uttering sound</i> .
দে*—ও,	শোধে,— <i>drying</i> .
দে*—ম,	শব্দে,— <i>perspiring</i> .
দে*—ম,	পচনে,— <i>concocting or cooking</i> .
দে*—উ,	গতী,— <i>motion</i> .
দে*	কয়ে,— <i>decay</i> .
দে*	বেষ্ট,— <i>wrapping round</i> .
দে*	সংহতি ইলো,— <i>collection,—uttering sound</i> .
দে*	তথ্য, ditto.
দে*	পচি,— <i>cooking or concocting</i> .
দে*	কিত্যা,— <i>decay</i> .

The number of original dhatoos with a final ঞ is five. দৈর্ঘ্য and দৈর্ঘ্য are the same dhatoos, differently written, on which account the number in the list is six.

কো*—য,	কুলো,— <i>cutting</i> .
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Dhatoos. Uneshundha.

Meaning.

ভ্যো\*—উ, নিম্নব্রহ্মসংলগ্নভিঃ—*resolving or en-  
joying,—instructing in religion or  
manners, doing right.*

ভ্যো\*—য, ভেদে,—*cutting.*

ভ্যো\*—য, লিপ্যন,—*whetting, or reducing in size  
or consequence.*

ভ্যো\*—য, নশন,—*destruction.*

The number of original dhatoos with a final ঙ is five.

অক্—ই ক, লক্ষ্যনি—*marking or describing.*  
অক্—ই, গত্যাক্ষণিক, লক্ষ্যনি,—*marking.*  
অক্—য, অক্ৰান্তে,—*moving crookedly.*  
অক্—ক, জাপিতব্যাস,—*heat,—praise.*  
অক্—ক, হাস,—*laughing.*  
অক্—উ, উদ্যোগভ্যাসন,—*unwardly desiring, but*

*only expressing it by a slight sign, or  
expressing of a desire by hints.*

অক্—ই উ, ব্রজনে,—*going, or moving.*

অক্—উ, আদান,—*receiving.*

অক্—ক উ, বধে,—*killing.*

অক্—অ য, পুণ্ড্রীকভ্যাসন,—*resisting or returning  
a blow,—satisfaction.*

বীক্—হি, স্পর্শন,—*touching or feeling.* N. B. This  
is an uncommon sense on the word স্পর্শন, but is that  
here given by the commentators.

অক্—ক, অর্জী,—*suffering pain.*

অক্—ক, ভয়, ditto.

অক্—ক, ভয়, ditto.

অক্—ই ক, বন্ধে,—*binding.*

অক্—ক উ, গত্যাক্ষণিক,—*motion.*

অক্—ক উ, ভয়, ditto.

অক্—ক উ, ভয়, ditto.

অক্—ক উ, ভয়, ditto.

অক্—ক উ, ভয়, ditto.

অক্—ক, আদান বধে,—*scolding or reproving,  
killing.*

অক্—ই, মোহে,—*living in misery.*

অক্—ক, সহনে হাস,—*enduring,—laughing.*

অক্—ক, বীজী বিজ্ঞে,—*shining, inferring.*

অক্—ক উ, গত্যাক্ষণিক,—*motion.*

অক্—ক উ, স্বনোৎসাহ,—*sound,—increase.*

অক্—ক উ, ভয়, ditto.

অক্—ক, নশন,—*destroying.*

অক্—ক, ভয়, ditto.

অক্—ক, মাপন,—*weighing or measuring.*

অক্—ক, অসমবাহারোপনয়ন,—*acting improperly,  
—going slowly.*

Dhatoos. Uneshundha.

Meaning.

বুহ—বি, শব্দিশব্দ,—*canine sound.* N. B. When  
this dhatoos is of the first conjugation, it means canine  
sound, viz. barking or howling. When it is of the tenth  
conjugation, it means simply sound.

বুহ—উ, গত্যাক্ষণিক,—*motion.* N. B. Some write this  
dhatoos with ল.

বুহ—উ, ভয়, ditto.

বুহ—ই উ, ভূষে গত্যাক্ষণিক,—*adorning,—motion.*

বুহ—ক উ, শঙ্কিত্য,—*doubting.*

বুহ—ক, স্বাদে আদান,—*tasting,—obtaining.*

বুহ—ক, ভয়, ditto.

বুহ—ক, বীজী,—*splendor.*

বুহ—ক উ, জেদে,—*sering.*

বুহ—উ, গত্যাক্ষণিক,—*motion.* Some write this dha-

too with য.

বুহ—উ, ভয়, ditto.

বুহ—ই উ, কৌটিল্যে গত্যাক্ষণিক,—*rook'dness,—motion.*

বুহ—উ, আদান,—*receiving.*

বুহ—ক, ভাষে,—*speaking.*

বুহ—অ য, শক্তী,—*enduring, or forbearance.*

বুহ—ক ই উ, শক্তী,—*ability.*

বুহ—ই উ, আশঙ্কিত্য,—*fear,—doubt.*

বুহ—ই উ, গত্যাক্ষণিক,—*motion.*

বুহ—ই উ, ভয়, ditto.

বুহ—ই উ, ভয়, ditto.

বুহ—ই উ, ভয়, ditto.

বুহ—ক উ, সেক্রে নর্শে,—*throwing water,—motion.*

বুহ—ক, আদান সেক্রে,—*touching,—throwing*

*with r.* N. B. Some say this dhatoos is used in the sense

of আদান,—*forbearing.*

বুহ—ক উ, গত্যাক্ষণিক,—*motion.*

বুহ—ক, গত্যাক্ষণিক,—*motion.*

বুহ—ক, গত্যাক্ষণিক,—*motion.*

বুহ—ক, গত্যাক্ষণিক,—*motion.*

বুহ—ক, গত্যাক্ষণিক,—*motion.*

বুহ—ক, গত্যাক্ষণিক,—*motion.*

বুহ—ক, গত্যাক্ষণিক,—*motion.*

বুহ—ক, গত্যাক্ষণিক,—*motion.*

বুহ—ক, গত্যাক্ষণিক,—*motion.*

বুহ—ক, গত্যাক্ষণিক,—*motion.*

বুহ—ক, গত্যাক্ষণিক,—*motion.*

বুহ—ক, গত্যাক্ষণিক,—*motion.*

বুহ—ক, গত্যাক্ষণিক,—*motion.*

বুহ—ক, গত্যাক্ষণিক,—*motion.*

বুহ—ক, গত্যাক্ষণিক,—*motion.*

বুহ—ক, গত্যাক্ষণিক,—*motion.*

## LIST OF THE DHATOOS,

Dhatoo.	Unobundha.	Meaning.
ह्रस्व—अ,	कृष्ण, —inarticulate sound, or hiccup.	
ह्रस्व—उ क,	हिरण्य, —injury.	

The number of original dhatoos with a final क् is fifty-nine.

In the above list कृष्ण, डिकृ, उक्, लोक्, शीक्, and गीक्, are each inserted twice, and अक् and शक्, thrice, which make sixty-nine.

ह्रस्व*	गती, —motion.
ह्रस्व*—इ,	उय, ditto.
ह्रस्व*—इ,	उय, ditto.
उय*—इ,	उय, ditto.
उय,	उय, ditto.
उय*—अ,	शोषण, —drying, —adorn ing,
	—power, —preventing.
उय*—अ,	हसि, —laughing.
उय,	उय, ditto.
उय,	उय, ditto.
उय,	गती, —motion.
उय*—अ,	शोषण, —drying, —adorn ing,
	—power, —preventing.
उय*—अ,	उय, ditto.
उय,	गति, —moving.
उय*	उय, ditto.
उय*—इ,	उय, ditto.
उय*—इ,	उय, ditto.
ह्रस्व*—इ,	उय, ditto.
ह्रस्व*—अ,	शोषण, —drying, —adorn ing,
	—power, —preventing.
ह्रस्व*—अ,	उय, ditto.
ह्रस्व*—अ,	लेशन, —writing.
ह्रस्व*—इ,	गति, —motion.
ह्रस्व*	उय, ditto.
ह्रस्व*—इ,	उय, ditto.
ह्रस्व*—इ,	उय, ditto.
ह्रस्व*	उय, ditto.
ह्रस्व*—अ,	कति, —occupying space.
ह्रस्व*—अ,	उय, ditto.

The number of original dhatoos with a final अ् is twenty-

one. ह्रस्व, उय, अय, कृष्ण, शीक्, गीक्, and अक् are twice inserted which makes the number in the above list twenty-eight.

अय*—अ,	दकन, —to throw motion.
अय*—इ,	गति, —motion.
ह्रस्व*—इ,	उय, ditto.
ह्रस्व*—अ,	गति, ditto.

Dhatoo.	Unobundha.	Meaning.
उय*—इ,	उय, —relinquishing.	
अय*—इ,	गती, —motion.	
अय*—इ,	कृष्ण गती, —shaking or trembling,	
	—motion.	
उय*—इ,	हसने कृष्ण गती, —slipping, or falling	
	from, —trembling, —motion.	
ह्रस्व*—अ,	हिरण्य, —injury, —vain glory.	
अय*—इ,	गति, —moving.	
अय*—अ,	लेशन, —cleansing, —moving.	
अय*—अ,	अवश्य, —searching for.	
अय*—इ,	हसने, —relinquishing.	
अय*—अ,	शक्, —fear or doubt.	
अय*—अ,	अय अय, —lasting, —obtaining.	
अय*—इ,	गती, —motion.	
अय*—इ,	उय, ditto.	
अय*—इ,	उय, ditto.	
अय*—इ,	गति, —delineating.	
अय*—इ,	गती अय, —motion, —limping or being	
	lame.	
अय*—अ,	अय, —being with or coming into con-	
	tact.	
अय*—अ,	अय, —lasting, —obtaining.	
अय*—इ,	अय, —limping or being lame.	
अय*—इ,	उय, —relinquishing.	
अय,	उय, —motion.	
अय*—इ,	उय, ditto.	
अय*—इ,	उय, ditto.	
अय*—अ,	अय अय, —withdrawing or concealing.	
अय*—अ,	उय, ditto. N. B. Some say that this	
	dhatoo is कृष्ण	
अय*—अ,	उय, ditto.	
अय*—अ,	उय, ditto.	
अय*—इ,	गति, —moving.	
अय*—अ,	अय अय, —withdrawing or concealing.	
अय*—अ,	उय, ditto.	

The number of original dhatoos with a final इ is twenty-seven. In the above list अय, अय, अय, are inserted twice, and अय and अय, thrice, which makes the number thirty-four.

अय,	अय —to use.
अय*—इ,	गती निशङ्क, —motion, —reproach,
	—beginning, —moving swiftly.
अय*	हसने, —laughing.
अय*	उय, ditto.
अय*—अ,	अय, —striking, (so as to kill.)

Dhatoo	Unobundha.	Meaning.
কীৰ্*	ক	কীৰ্ণ, —striking, (so as to kill)
কৰ্*	ক	কথ, ditto.
কল্*	ক	কালো অকলো, —relinquishing, —preserving.
কল্*	ক	কল্যাণ, —labour, —being wide, or extended—strength.
কীৰ্*	ক	কীৰ্ণ, —ability.
কৰ্*	ক	কৰ্ণ, —beginning —swift-ness. N B Some say this dhatoo only means <i>pr. tence</i> and <i>swiftness</i> .
কল্*	ক	কলো, —adorn- ing.
কল্*	ক	কলি, —shining.
কল্*	ক	কলো, —moving.
কল্*	ক	কলো, —ability.
কল্*	ক	কলি, ditto.
কল্*	ক	কলো, —swiftness —motion.
কল্*	ক	কলো, —dryness, or decrease. N. B. This ditto also means <i>motion</i> .
কল্*	ক	কলি, —shining.
কল্*	ক	কলো, —motion —reproach, beginning, —swiftness.
কল্*	ক	কলো, —smelling.
কল্*	ক	কলো, —approach.
কল্*	ক	কলো, —attack, or challenge, also, —accusation in a court of law.
কল্*	ক	কলো, —injury.
কল্*	ক	কলি, ditto.

The number of original dhatoos, with a final ক is twenty  
ক and কল are the same dhatoos, and are written; কল  
and কল are twice inserted, and কল three. This makes  
the number in the list twenty-five.

কল্*	ক	কলো, —worship or honour.
কল্*	ক	কলি, ditto.
কল্*	ক	কলো, —honour or attendance.
কল্*	ক	কলি, ditto.
কল্*	ক	কলো, —motion.
কল্*	ক	কলো, —unintelligible speech, —motion.
কল্*	ক	কলো, —clearness or being evident.
কল্*	ক	কলো, —insuperable union.
কল্*	ক	কলো, —praise.
কল্*	ক	কলো, —hindering, —un- —on, —crookedness, —writing.
কল্*	ক	কলো, —making a shrill sound.
কল্*	ক	কলো, —contracting or shrivelling up.

Dhatoo	Unobundha.	Meaning.
কল্*	ক	কলি, —making a noise or murmuring.
কল্*	ক	কলি, —bind up, —splendid.
কল্*	ক	কলি, ditto.
কল্*	ক	কলি, —motion.
কল্*	ক	কলি, —motion, —crooked- ness, —contempt.
কল্*	ক	কলি, —production of wealth, —the production of purity.
কল্*	ক	কলি, —motion.
কল্*	ক	কলি, —the ft.
কল্*	ক	কলি, ditto.
কল্*	ক	কলি, —motion.
কল্*	ক	কলি, —speech, —re- roof, —motion.
কল্*	ক	কলি, —speech, —reproach.
কল্*	ক	কলি, ditto.
কল্*	ক	কলি, ditto.
কল্*	ক	কলি, —collecting or settling up.
কল্*	ক	কলি, —motion.
কল্*	ক	কলি, ditto.
কল্*	ক	কলি, —showering or covering.
কল্*	ক	কলি, —cutting.
কল্*	ক	কলি, —connecting.
কল্*	ক	কলি, —making clear or evident.
কল্*	ক	কলি, ditto.
কল্*	ক	কলি, —stretching out.
কল্*	ক	কলি, —binding —union.
কল্*	ক	কলি, —union or binding into contact.
কল্*	ক	কলি, ditto.
কল্*	ক	কলি, —height —holding, —worship or honour, —splendid.
কল্*	ক	কলি, —origin to himself, —self confidence, —deceit or imposture.
কল্*	ক	কলি, —lifting up or raising.
কল্*	ক	কলি, ditto.
কল্*	ক	কলি, ditto.
কল্*	ক	কলি, ditto.
কল্*	ক	কলি, —motion.
কল্*	ক	কলি, ditto.
কল্*	ক	কলি, ditto.
কল্*	ক	কলি, ditto.
কল্*	ক	কলি, —aching or burning.
কল্*	ক	কলি, —union, —separation.
কল্*	ক	কলি, —flowing.
কল্*	ক	কলি, —love, —display.
কল্*	ক	কলি, —showing or appearing.

## LIST OF THE DHATOOS,

Dhatoos. Unobundha.	Meaning.	Dhatoos. Unobundha.	Meaning.
১। চ—অ উ,	জ্ঞে, —perception.	অজ—অ,	জ্ঞে অজ্ঞে,—loss of sensation,—exaltation.
২। ১*	অপনয়নে,—taking away or removing.	মুজ*	মুজ্ঞে,—disregard or inattention.
৩। ৩,	বাহ,—speaking.	বাহ—ই,	বাহনে,—discriminating by a sign or token.
৪। ৪,	সম্বোধে,—giving orders or requesting a person to do or bring a thing.	জ্ঞ*	জ্ঞা, ditto.
৫। ৫ উ,	বাচি,—speaking.	বিজ্ঞ*—ক,	বিজ্ঞি,—splendor.
৬। ৬ ই হ় নি ঙ ঙ ঙ,	পৃথক্,—discrimination or separation.	বিজ্ঞ*—শ,	গতি—motion.
৭। ৭ ণি,	ব্যাহে ন্যাহে,—pretence,—being or being possible.	বাহ—ই,	কায়ে,—desire.
৮। ৮ ক,	বাহে,—deceiving.	জ্ঞ*	বিজ্ঞে,—forgetting.
৯। ৯ ঙ,	গতাহ,—motion.	জ্ঞা, *	জ্ঞা, ditto.
১০। ১০ ঙ,	শীতী,—shaming.	জ্ঞা*—অ,	কৌটিল্যে,—crookedness.
১১। ১১ ঙ,	কটাহ,—cutting.	জ্ঞা*	জ্ঞা,—shame.
১২। ১২ ঙ ঙ,	দ্বী,—screening or interposing.	The number of original dhatoos ending in জ্ঞ is nineteen, and বিজ্ঞ are twice inserted. This makes the number in the above list twenty-one.	
১৩। ১৩ ঙ,	গতাহ,—motion.	জ্ঞ	জ্ঞে গতে,—throwing,—moving.
১৪। ১৪ ঙ উ,	জ্ঞা, ditto.	জ্ঞ—ই ক,	জ্ঞি,—shining.
১৫। ১৫ ঙ উ,	জ্ঞা, ditto.	জ্ঞ,	জ্ঞনে,—collecting or accumulating.
১৬। ১৬ ঙ,	জ্ঞি,—speaking.	জ্ঞ—ক,	সংজ্ঞে,—purifying.
১৭। ১৭ ঙ ঙ ঙ ঙ,	জ্ঞে বিজ্ঞে জ্ঞে,—purifying,—separating,—purifying.	জ্ঞ—ও ঙ ঙ,	জ্ঞে বিজ্ঞে জ্ঞে,—clearness or being evident,—motion,—mounting.
১৮। ১৮ ঙ,	জ্ঞে,—sorrow or grief.	জ্ঞ—ই,	জ্ঞে গতি,—being busy,—motion.
১৯। ১৯ ঙ উ,	জ্ঞে,—throwing water.	জ্ঞ—উ,	জ্ঞা, ditto.
২০। ২০*	জ্ঞে,—connection.	জ্ঞ*—শ,	জ্ঞে,—straightness or rectitude.
২১। ২১*	জ্ঞে,—motion.	জ্ঞ*—ক,	জ্ঞে,—living,—strength.
২২। ২২ ঙ ঙ ঙ ঙ,	জ্ঞে,—oozing or flowing.	জ্ঞ—উ,	জ্ঞে বিজ্ঞে জ্ঞে,—motion,—steadfastness,—strength,—living,—gaining a maintenance.
২৩। ২৩ ঙ,	জ্ঞে,—favour or kindness.	জ্ঞ—ই উ,	জ্ঞে,—frying or parching.
The number of original dhatoos ending in জ্ঞ is fifty. জ্ঞ, জ্ঞে, জ্ঞে, জ্ঞে, জ্ঞে, জ্ঞে, জ্ঞে, জ্ঞে, জ্ঞে, and জ্ঞে are twice inserted, জ্ঞে, জ্ঞে, জ্ঞে, and জ্ঞে thrice, and জ্ঞে and জ্ঞে four times, which makes the number in the above list seventy-eight.		জ্ঞ*—ঙ উ,	জ্ঞে,—spread.
জ্ঞ—ই,	জ্ঞে,—attention or spreading out.	জ্ঞ*—ঙ,	জ্ঞে,—trembling.
জ্ঞ—ই ঙ,	জ্ঞে,—pleasing.	জ্ঞ*—ই,	জ্ঞে,—throwing up.
জ্ঞ*—ঙ ঙ,	জ্ঞে বজ্ঞে জ্ঞে জ্ঞে জ্ঞে,—abandoning,—binding,—finishing,—transgression or excess.	জ্ঞ—ই ক,	জ্ঞে,—living in a distressed condition.
জ্ঞ*—ঙ,	জ্ঞে জ্ঞে জ্ঞে,—hardness—moving,—losing the use of the limbs and faculties through age.	জ্ঞ*—ই ঙ ঙ উ,	জ্ঞে,—giving,—motion.
জ্ঞ*—ঙ,	জ্ঞে,—abuse,—speech.	জ্ঞ*—ঙ ঙ উ,	জ্ঞা, ditto.
জ্ঞ*—ঙ,	জ্ঞা, ditto.	জ্ঞ*	হিহনে,—hiccuping.
জ্ঞ—ঙ ঙ,	জ্ঞে,—asking or desiring to know.	জ্ঞ	জ্ঞা, ditto.
জ্ঞ—ঙ,	জ্ঞে,—hindering.	জ্ঞ*	পাণ্ডে,—giving pain.
জ্ঞ—ঙ,	জ্ঞা, ditto.	জ্ঞ*—ঙ,	জ্ঞে,—thief.
জ্ঞ—ঙ,	জ্ঞে,—hateful speech.	জ্ঞ*—ঙ,	জ্ঞা, ditto.
		জ্ঞ*	জ্ঞে,—giving pain,—cleanness.
		জ্ঞ*	জ্ঞে,—churning.
		জ্ঞ*	পাণ্ডে,—lameness.
		জ্ঞ*	জ্ঞে,—joy,—sound.
		জ্ঞ*	জ্ঞে,—sound.

Dhatoos. Unecabandha.	Meaning.
शब्-क,	शब्द शब्द,—roaring,—sound.
शब्-क,	उग्र, ditto.
शब्,	उग्र शब्द,—roaring.
शब्-ई,	शब्द,—sound.
शब्*	उग्र, ditto.
शब्-कि,	उग्र, ditto.
शब्-ई,	कृत्स्न,—producing inarticulate yet agreeable sounds.
शब्*	उग्र, ditto.
उग्र-ई,	युद्ध,—fighting.
उग्र*	उग्र, ditto.
उग्र-न,	वाक्छन्दः,—speaking—abuse.
निज-नि ई अ उ,	नोय उग्र,—maintaining,—purity.
विज-ई न उ,	उग्र,—purity.
उग्र-ई क,	उग्र,—purity; and in all the meanings of य, viz.—dwelling,—strength,—injury,—giving.
उग्र-ई,	गुण बल,—l.v ng,—strength.
उग्र*	हिंसन—injury.
उग्र-क उ,	उग्र न—abuse.
उग्र,	उग्र, ditto.
उग्र-उ,	हानि,—abandoning or relinquishment.
विज-क,	शिक,—making sharp.
विज-उ,	शिको पित,—disisting,—sharpening.
उग्र-उ ई,	सङ्कोच,—contraction or shrivelling up.
उग्र-ई,	गति,—motion.
उग्र*	उग्र, ditto.
उग्र-ई,	उग्र, ditto.
उग्र*	उग्र, ditto.
उग्र-ई,	उग्र, ditto.
उग्र,	उग्र, ditto.
विज*	उग्र, ditto.
गज-उ ई उ,	विज,—theme.
पूज-क,	पूज,—worship or honour.
निज-ई क,	उग्र,—light, and all the meanings of य, viz.—dwelling,—injury,—strength,—giving.
निज-ई न उ,	वर्ण पूजयः सङ्कोच,—colour,—worship,—attachment to or connection with.
पूज*	सङ्कोच,—connection with.
उग्र-अ उ,	उग्रसङ्कोच,—sharing out,—serving.
उग्र-क,	पक,—cooking. N. B. Some ancient writers say this dhatoos means giving.
उग्र-ई क,	उग्र,—splendor or appearance.
उग्र-अ उ,	उग्र, ditto.
उग्र-उ ई,	उग्र, ditto.
उग्र-उ न उ,	उग्र,—crookedness.

Dhatoos. Unecabandha.	Meaning.
उग्र-ई उ,	उग्र उग्र,—saving,—eating or enjoying.
उग्र-ई उ,	उग्र,—frying or parching.
उग्र-अ उ न,	पक,—cook or concoct.
उग्र-उ ई,	उग्र,—compressing or breaking.
उग्र-ई क,	उग्र,—cleansing,—sound.
उग्र-क,	उग्र, ditto. N. B. Some say the two last dhatoos belong to the first conjugation.
उग्र-क,	उग्र, ditto.
उग्र-क,	उग्र, ditto.
उग्र-न उ य,	उग्र,—purity.
उग्र-उ य नि,	उग्र उग्र,—adorning,—purity.
उग्र-उ उ ई न,	उग्र,—bathing or immersion.
उग्र-कि,	उग्र,—binding or controul,—con-
उग्र-ई ई उ अ,	उग्र,—contact.
उग्र-य उ अ,	उग्र,—attending to an idea.
उग्र-क उ,	उग्र,—reproach.
उग्र-उ उ अ,	उग्र,—worship,—giving,—forming society.
उग्र-क,	उग्र,—injury.
उग्र-उ उ न,	उग्र,—breaking.
उग्र-उ,	उग्र,—the same meaning as उग्र, viz.—frying or parching.
उग्र-य य उ अ,	उग्र,—colour,—love.
उग्र-य उ अ,	उग्र, ditto.
उग्र-उ उ,	उग्र,—splendor.
उग्र-उ उ अ,	उग्र, ditto.
उग्र,	उग्र,—reproach,—frying.
उग्र-ई,	उग्र, ditto.
उग्र-ई उ उ,	उग्र,—shame.
उग्र-उ,	उग्र, ditto. Some say this dhatoos has the same unecabandha as the preceding one.
उग्र*	उग्र,—insult.
उग्र-ई,	उग्र, ditto.
उग्र-क,	उग्र,—concealment or disappearance.
उग्र-ई क,	उग्र,—light, and all the meanings of य, viz.—dwelling,—injury,—strength,—giving.
उग्र-ई क,	उग्र, ditto.
उग्र-ई नि अ उ,	उग्र,—separation.
उग्र-अ ई अ,	उग्र,—fearing,—trembling.
उग्र-उ न उ अ,	उग्र, ditto.
उग्र-न उ ई,	उग्र,—abandoning or relinquishment.
उग्र-न उ ई,	उग्र, ditto.
उग्र-न ई,	उग्र, ditto.





Dhatoos.	Meaning.
उहृ*	उहृ, — <i>maintaining</i> .
उहृ*	उहृ, — <i>speaking</i> .
उहृ*	उहृ, — <i>foolishness</i> .
उहृ*	उहृ, ditto.
उहृ*	उहृ, ditto.
उहृ*	उहृ, — <i>squeezing or pressing</i> , —also, — <i>exerting strength upon any thing</i> .
उहृ*	उहृ, — <i>crumbling</i> .
उहृ*	उहृ, — <i>reproving</i> .
उहृ*	उहृ, — <i>connection</i> .
उहृ*	उहृ, — <i>disregard</i> .
उहृ*	उहृ, — <i>asking or begging</i> , — <i>talk- ing</i> .
उहृ*	उहृ, — <i>asking</i> .
उहृ*	उहृ, — <i>stealing</i> .
उहृ*	उहृ, — <i>anger</i> — <i>shining</i> .
उहृ*	उहृ, — <i>retaliation or resistance</i> , also, — <i>falling down or in distress</i> .
उहृ*	उहृ, ditto.
उहृ*	उहृ, — <i>theft</i> .
उहृ*	उहृ, — <i>shining</i> .
उहृ*	उहृ, — <i>tumbling about</i> , — <i>agitation or stirring up</i> .
उहृ*	उहृ, ditto.
उहृ*	उहृ, — <i>despising</i> , — <i>thrift</i> .
उहृ*	उहृ, — <i>speaking with difficulty</i> , as children do.
उहृ*	उहृ, — <i>collection</i> .
उहृ*	उहृ, — <i>being foolish</i> .
उहृ*	उहृ, — <i>surrounding</i> or <i>surrounding</i> .
उहृ*	उहृ, — <i>surrounding</i> .
उहृ*	उहृ, — <i>sharing out</i> .
उहृ*	उहृ, — <i>speech</i> .
उहृ*	उहृ, — <i>injury</i> .
उहृ*	उहृ, — <i>reproach</i> , — <i>scold</i> .
उहृ*	उहृ, — <i>pride</i> .
उहृ*	उहृ, — <i>applause</i> .
उहृ*	उहृ, — <i>faintness</i> , — <i>divi- sion</i> , — <i>motion</i> , — <i>disease</i> .
उहृ*	उहृ, — <i>disrespect</i> .
उहृ*	उहृ, ditto.
उहृ*	उहृ, — <i>contempt</i> — <i>disrespect</i> .
उहृ*	उहृ, — <i>sharing out</i> .
उहृ*	उहृ, — <i>dwelling</i> , — <i>in- ju- ry</i> , — <i>strength</i> , — <i>giving</i> .
उहृ*	उहृ, — <i>breaking</i> .

Dhatoos.	Meaning.
उहृ*	उहृ, — <i>injury</i> .
उहृ*	उहृ, — <i>expens- ion</i> .
उहृ*	उहृ, ditto.
उहृ*	उहृ, — <i>play</i> .
उहृ*	उहृ, — <i>skrening</i> , — <i>dis- respect</i> , — <i>injury</i> .
उहृ*	उहृ, — <i>disrespect</i> .
उहृ*	उहृ, — <i>affection</i> .
उहृ*	उहृ, — <i>love</i> .
उहृ*	उहृ, — <i>division or break- ing</i> .
उहृ*	उहृ, ditto.
उहृ*	उहृ, — <i>splendor</i> .
उहृ*	उहृ, — <i>hindering</i> .

The number of original dhatoos with a final हृ is sixty-nine.

अहृ, उहृ, इहृ, कृहृ, एहृ, ओहृ, अहृ, इहृ, कृहृ, एहृ, ओहृ, are twice inserted; अहृ, इहृ, कृहृ, एहृ, ओहृ, are three times; अहृ, इहृ, कृहृ, एहृ, ओहृ, are four times, and अहृ, इहृ, कृहृ, एहृ, ओहृ, are five times. This makes the number in the list one hundred and seven.

उहृ*	उहृ, — <i>motion</i> .
उहृ*	उहृ, ditto.
उहृ*	उहृ, — <i>striking or beating</i> .
उहृ*	उहृ, — <i>hindering</i> .
उहृ*	उहृ, — <i>imp- ing</i> , — <i>dis- tress</i> , — <i>idleness</i> .
उहृ*	उहृ, — <i>fear</i> .
उहृ*	उहृ, — <i>anxious remembrance</i> .
उहृ*	उहृ, ditto.
उहृ*	उहृ, — <i>wrapping about</i> .
उहृ*	उहृ, — <i>trouble</i> , — <i>hilling</i> .
उहृ*	उहृ, — <i>speaking</i> .
उहृ*	उहृ, — <i>length</i> .
उहृ*	उहृ, — <i>dwelling</i> , — <i>anointing</i> , — <i>smearing</i> .
उहृ*	उहृ, — <i>anxious remembrance</i> .
उहृ*	उहृ, — <i>running away</i> .
उहृ*	उहृ, — <i>speaking</i> .
उहृ*	उहृ, — <i>beating or striking</i> .
उहृ*	उहृ, — <i>falling under</i> , or <i>being cast down at an accident or bad news</i> .
उहृ*	उहृ, — <i>motion</i> , — <i>idleness</i> , — <i>theft</i> , — <i>lamentation</i> .
उहृ*	उहृ, ditto.
उहृ*	उहृ, — <i>falling under</i> or <i>being cast down at bad news</i> .
उहृ*	उहृ, ditto.

## LIST OF THE DHATUOS.

Dhato. Unobundha.	Meaning.	Dhato. Unobundha.	Meaning.
লট—নি,	লট, —rolling about.	কট—ই উ,	কট, —burning.
লট—ক,	লট, —theft.	কট*—ই,	কট, —discreet.
বট*—ই উ,	একতর, —going alone.	কট*—ই ক,	কট, —preservation.
বট*—ই উ,	কোমল, —ability.	কট*—নি,	কট, —being thick (as grass, &c.)
শট—ক উ,	শ্লাবে, —applause.	কট*	—eating.
শট,	বধিষ্টাশকতবে, —kill. ng, —trouble, —deceit.	কট*	কট, —roughness, as that of a skin &c.
শট—ক,	আলস্য গত্যসংকৃতসংকৃত, —idleness, —motion, —uncleanness, —purity.	কট*	কট, ditto.
শট*—ক,	গত্যসংকৃতসংকৃত, —motion, —uncleanness, —purity.	খট—ক,	খট, —limping.
শট—ই ক,	তথ্য, ditto.	খট—ই উ,	খট, ditto.
শট—ই,	খট, —limping.	খট,	খট, —breaking.
শট*	তথ্য, ditto.	খট*—ই,	তথ্য, ditto.
শট*—ক,	আলস্য, —idleness.	খট—ক,	তথ্য, ditto.
শট—ই ক,	শোষণে —dying. N. B. When this dha too is of the tenth conjugation it means,—mak ng dry ; when of the first it means—bring dry.	খট—ই উ,	খট —breaking to pieces.
শট—ক,	খট, —This dha too has the meaning of খট, viz —motion, —uncleanness, —purity.	গট—ই,	গট, —the check.
খট*—ক,	তথ্য, ditto.	গট—ক,	গট, —oozing or filling out, also —running as milted mil l.
খট,	খট, —binding to a stroke, —springing, —jump ng	গট—ই ক,	গট, —preservation, —wrapping round, —breaking to pieces.
হেট*—শ,	হেট, —the production of grandeur or purity.	গট—নি,	গট, —preservation, —hindering.
হেট*—ক,	হেট, —hindering.	গট*	গট, —hindering.
The number of original dhatoos with a final ট is twenty-two. অট, খট, বট, শট, and হেট, are twice inserted ; কট, খট, and শট, thrice ; গট, four times and ঘট, five times. This makes the number in the list forty-one.		গট*	গট, —hindering.
অট*	অট, —entering a law suit or making an attack, also—putting an end to a suit.	ঘট—ক,	ঘট, —hindering.
অট*	তথ্য, ditto.	ঘট—ই উ,	ঘট, —hindering.
অট*—ক,	অট, —occupying space.	ঘট—ই ক,	ঘট, —hindering.
অট,	অট, —engaging in.	ঘট—নি,	ঘট, —hindering.
জট*—ক উ,	জট, —praise.	ঘট*	ঘট, —hindering.
জট*—ক,	তথ্য, ditto.	ঘট*	ঘট, —hindering.
এজট*—ক উ,	এজট, —hanging up.	ঘট*	ঘট, —hindering.
কট*—ক,	কট, —eating, —rejoicing.	ঘট*	ঘট, —hindering.
কট*—ই ক উ,	দর্শন —joy.	ঘট*	ঘট, —hindering.
কট*—ই ক,	ভেদে রক্ষণে —separation, —preserving.	ঘট*	ঘট, —hindering.
জিট*—ক উ নি,	জিট, —affection, —liberation.	ঘট*	ঘট, —hindering.
জিট*	খেল, —play.	ঘট*	ঘট, —hindering.
জিট—ক,	বা শাসনে, —play the child, —eating.	ঘট*	ঘট, —hindering.
জিট—নি,		ঘট*	ঘট, —hindering.

Dhatoo. Unaoobundha.	Meaning.	Dhatoo. Unaoobundha.	Meaning.
পড়—ক,	পড়—ক, —fall from.	মুড়—নি,	মুড়—নি, —skreening,—embracing.
পড়—ই উ,	পড়—ই উ, —motion.	মৌড়*—ক,	মৌড়*—ক, —foolishness.
পড়—ই ক,	পড়—ই ক, —collection.	মৌড়*—ক,	মৌড়*—ক, ditto.
শিড়—ই ক,	শিড়—ই ক, ditto.	মুও*—ক,	মুও*—ক, —theft.
শিড়—ই উ,	শিড়—ই উ, ditto.	বিত,	বিত, —angry speech.
শীড়—ক ক,	শীড়—ক ক, —killing,—stirring up or agitating.	বত—ই ক,	বত—ই ক, —sharing out.
পূড়—ই,	পূড়—ই, —breaking to pieces.	বত—ই উ,	বত—ই উ, —wrapping round,—sharing out.
পূড়*—ক,	পূড়*—ক, —joy.	বৌড়*—ক ক,	বৌড়*—ক ক, —throwing,—shame.
বুড়—নি,	বুড়—নি, —giving up or giving,—skreening or covering.	বাড়—ক উ,	বাড়—ক উ, —bathing or overflowing; also,—immersing.
ভড়—ই উ,	ভড়—ই উ, —speaking or joking.	বুড়*—নি,	বুড়*—নি, —skreening,—collection,—sinking.
ভড়—ই ক,	ভড়—ই ক, —happiness or sacrifice; also,—knowledge or deceit; most commonly used in the last sense.	শাড*—ক উ,	শাড*—ক উ, —applause.
জড়*—নি,	জড়*—নি, —skreening,—collecting.	শৌড়*—ক,	শৌড়*—ক, —pride.
ভুড়—ই উ,	ভুড়—ই উ, —appointing to honourable employ,—nourishing.	শত*—ই উ,	শত*—ই উ, —collection,—being diseased.
জুড়*—ক,	জুড়*—ক, —foolishness.	বুড়*—নি,	বুড়*—নি, —skreening.
যেড়*—ক,	যেড়*—ক, ditto.	মুড়*—নি,	মুড়*—নি, ditto.
যেড়*—ক,	যেড়*—ক, ditto.	মুড়—ই উ,	মুড়—ই উ, —expansion
মুড়*—ক ক,	মুড়*—ক ক, —joy.	মুড়—ই ক,	মুড়—ই ক, —jesting or play.
মুড়—ই ক,	মুড়—ই ক, ditto.	হুড়—নি,	হুড়—নি, —sinking,—collection.
মুড়—ই উ,	মুড়—ই উ, —adorning.	হুড়—ই উ,	হুড়—ই উ, —collection.
মুড়—ই উ,	মুড়—ই উ, —sharing out,—wrapping about.	হুড়*—ক উ,	হুড়*—ক উ, —motion.
মুড়—ই,	মুড়—ই, —cutting (nail),—rubbing over or smearing.	ভুড়, ditto.	ভুড়, ditto.
মুড়*—ই উ,	মুড়*—ই উ, —sinking or purifying.	ভুড়, ditto.	ভুড়, ditto.
মৌড়*—ক,	মৌড়*—ক, —connection.	ভুড়, ditto.	ভুড়, ditto.
মৌড়*—ক,	মৌড়*—ক, —disrespect.	ভুড়, ditto.	ভুড়, ditto.
মৌড়*—ক,	মৌড়*—ক, ditto.	ভুড়, ditto.	ভুড়, ditto.
মড়,	মড়, —ply.	ভুড়, ditto.	ভুড়, ditto.
মড়*—ক,	মড়*—ক, —giving pain or agitating; also,—throwing up or stirring up,—doing any thing with the tongue.	ভুড়, ditto.	ভুড়, ditto.
	Some say that মড়, means the motion of the tongue.	ভুড়, ditto.	ভুড়, ditto.
পড়—ক,	পড়—ক, —paying great attention to any one. Some say this dhatoo is used in the sense of shaking, trembling.	ভুড়, ditto.	ভুড়, ditto.
পড়*—ক উ,	পড়*—ক উ, —desiring to obtain.	ভুড়, ditto.	ভুড়, ditto.
পড়—ই ক,	পড়—ই ক, —speaking.	ভুড়, ditto.	ভুড়, ditto.
পড়—ও ই ক,	পড়—ও ই ক, —throwing up.	ভুড়, ditto.	ভুড়, ditto.
পড়*	পড়*, —churning or agitating.	ভুড়, ditto.	ভুড়, ditto.

The number of dhatoos with a final ड is seventy-six. अड, ईड, एड, गड, घड, ठड, डड, ञड, णड, शड, षड, झड, लूड, बड, and वेड, are twice inserted ; कड, खड, उड, वड, यड, and हड, thrice ; रूड, four times, and णड, six times. This makes the number in the above list one hundred and fourteen.

অন্বেষণে,—*search*.  
There is only one dhatoo ending in চ.

অব্ *	স্বর,— <i>sound</i> .
অব্—উ য়,	স্বাস,— <i>life or breath</i> .
স্ব—দ উ ঞ্,	গতি,— <i>motion</i> .
অব্*—স্ব,	অপসারণ,— <i>taking away or removing</i> .



Dhatoo. Unobundha.

Meaning.

हृत्—अ,	हिनस गृहे,—injury,—orderly disposing.
हृत्—ई,	हरे,—oozing or wetting.
हृत्—ई,	उप, ditto.
हृत्—उ,	हृत्—splendor or light.
हृत्—उ,	उप, ditto.
हृत्—ई,	उप, ditto.
हृत्—उ,	उप, ditto.
हृत्—अ,	नर्त—dancing.
हृत्—उ,	ऐश्वर्य,—supreme rule.
हृत्—उ,	गत्या ऐश्वर्य,—motion or falling,—supreme rule.
हृत्—क,	बन्धे अन्याद्व्यापत्ता,—binding,—disrespect,—honour.
हृत्—क,	अन्याद्व्यापत्ता:—disrespect,—honour.
हृत्—क,	सहो—collection
हृत्—क,	क्षेपेक्षेप,—beating,—cleansing.
हृत्—ई,	यत्ने—intention.
हृत्—उ,	दीप्ते—splendor or light.
हृत्—क,	उप, ditto.
हृत्—उ व अ,	वर्तने,—b ing
हृत्—उ व अ,	समर्पणे वरने,—serving,—serving with gifts.
हृत्—उ व अ,	उप, ditto.
हृत्—क उ,	वदे,—kill, etc. Some say this dhatoo is used in the sense of motion, injury and petition.
हृत्—अ,	वेदने,—suffering.
हृत्—ई,	हरे,—oozing.
हृत्—ई,	उप, ditto. N. B. According to Kramadicharya, and the Dhatu-pradipa, the first letter of the above two dhatoos is स.
हृत्—उ लृ,	अस्ते,—sleep.
हृत्—ई लृ,	उप, ditto.
हृत्—क,	गत्याङ्के,—motion,—fear or alarm.
हृत्—क,	उप, ditto.

The number of dhatoos which end in हृ is thirty-one. अत्, कत्, कित्, हत्, हृत्, पत्, and यत्, are twice inserted; कित् and वत् thrice. This makes the number in the above list forty-two.

हृत्—अ,	निष्कले,—cooking or concoction.
हृत्—अ,	पुत्रिहरे,—joy on account of another's joy.
हृत्—किल,	वदे,—killing.
हृत्—अ,	उप, ditto.
हृत्—किल,	उप, ditto.

Dhatoo. Unobundha.

Meaning.

हृत्—किल,	वदे,—killing.
हृत्—ई,	हरेण वदे,—suffering,—killing.
हृत्—अ,	पुत्रिहरे,—putridity.
हृत्—उ,	ह्रीहरे,—applause.
हृत्—अ,	ह्रीहरे,—embracing,—suffering.
हृत्—अ,	उप, ditto.
हृत्—ई उ,	वक्राङ्के,—crookedness.
हृत्—किल अ,	वर्त,—disposing regularly.
हृत्—अ,	वर्तमाने, ऐश्वर्यार्थे,—anxiety,—blessing,—grandeur,—prayer.
हृत्—अ,	उप, ditto.
हृत्—अ,	हिनसे,—injury.
हृत्—ई,	बुद्धे,—groaning, properly, in the agony of death.
हृत्—क,	विवि,—shining.
हृत्—अ उ,	गत्या,—motion.
हृत्—ई क,	उप, ditto.
हृत्—अ अ,	परापने,—strength.
हृत्—क,	पुत्रिहरे,—throwing.
हृत्—क,	पुत्रिहरे अर्थात्,—throwing,—fame.
हृत्—अ व उ,	अर्थात्,—making known.
हृत्—अ अ,	वदे वेदीया,—killing,—learning easily.
हृत्—अ अ,	समे वदे वेदीया,—society,—killing,—learning easily.
हृत्—अ,	बुद्धे गीहरे,—groaning,—stirring up.
हृत्—अ,	गीहरे,—stirring up or churning.
हृत्—अ उ,	उप, ditto.
हृत्—ई,	बुद्धे,—groaning or killing.
हृत्—ई,	उप, ditto.
हृत्—अ व उ,	दुःखे गीहरे उद्वेग,—suffering,—motion,—fear.
हृत्—अ उ,	वाते,—request.
हृत्—अ उ,	उप, ditto.
हृत्—अ अ,	वदे—killing.
हृत्—किल,	वर्त वदे,—disposing orderly,—killing.
हृत्—अ,	बोद्धे पुत्रिहरे,—liberation,—joy at another's happiness.
हृत्—अ,	पुत्रिहरे यत्ने,—joy at another's happiness,—endeavour.
हृत्—किल,	वदे बोद्धे वदे,—binding,—liberation,—killing.
हृत्—ई उ,	वैश्विज्ञे,—gloriness. न is often substituted for the हृ of this dhatoo.

The number of dhatoos which have a final हृ is twenty-eight.

हृत्, अत्, पुत्, मत्, and यत्, are twice inserted; हृत्, and

Dhatoo. Unooobundha.

Meaning.

পু, thrice, and পু, four times. This makes the number in the above list forty-one.

অদ্—ল ও,	ভক্ষ,—eating.
অদ্—ই,	বন্ধ,—binding.
অদ্,*	যাতনা গতি যাচনে,—torment,—motion,—asking.
অদ্*—এ,	বধি,—killing.
অদ্*—ক,	ভাষা, ditto.
ইদ্—ই,	পরমৈশ্বর্যে,—supreme greatness.
ওদ্*—ই,	শ্লেষে,—wetness.
ওদ্*—ও,	মিতি জীর্ণাচারে,—weighing,—playing,—tasting or relishing.
কদ্*—ই,	রোদনে আত্মানে বৈকল্যবিকলযাতো:,—weeping,—calling,—uneasiness,—being weighed down or insupportable pain.

N B This dhatoo is written কদ্, কুদ্, or কুদ্.

কদ্—য য ও,	বৈকল্যবিকলযাতো:,—restless anxiety,—insupportable pain. N. B. This
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dhatoo is also written কদ্ and কুদ্.

কদ্—ক,	N. B. This dhatoo is never used without the preposition আ Joined with the preposition, its meaning is expressed by শব্দসাত্ত্ব, continual sound.
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সিদ্*—এ আ ও সি,	স্নেহে মোক্ষে,—affection,—liberation.
সিদ্*—ইর য আ,	ভাষা, ditto.
সিদ্—আ সি,	কাজনে,—inarticulate sound.
সিদ্*—ই সি ও,	কদি,—weeping.
সিদ্*—ই সি ও,	ভাষা, ditto.
সিদ্—ও য নে,	শ্লেষে,—wetness or emitting of pus.
সুদ্—এ ই ও ইহ,	কুদ্বি,—beating to powder.
কুদ্—ও,	জীর্ণাচারে,—playing.
কুদ্—ও,	ভাষা, ditto.
কদ্,	কুলিভরবে,—disagreeable noise.
শদ্,	ঈর্ষ্যে বধি,—stiffness,—killing.
শদ্—এ,	ভক্ষণে,—eating.
শদ্*—ও,	জীর্ণাচারে,—playing.
শদ্,*—ও,	ভাষা, ditto.
শদ্,*	দংশনে,—biting.
শিদ্—ই ও য ও,	দৈন্যকে,—distress or affliction.
শিদ্—শ ও প,	পরিষেদ,—beating black and blue.
শদ্—কি,	ধ্বনি,—sound.
ওদ্—ক,	বিত্তে কুর্মে,—dwelling,—playing.
ওদ্*—ও,	ভাষা, ditto.
গুদ্*—ক,	ভাষা, ditto.
গুদ্*—ও,	ভাষা, ditto.
গদ্,	ভাষা,—speaking.

Dhatoo. Unooobundha.

Meaning.

অদ্—ও,	খেলে,—playing.
চদ্—এ এ,	যাচে,—begging.
চদ্—ই,	জ্বলে দীপ্তে,—joy,—splendor.
চুদ্—ক,	নুদ্রি,—commanding.
জিদ্—ইহ ই ও এ,	জেদে,—dissecting.
জুদ্*—কি,	জ্বলিলে,—enkindling or shining.
জুদ্—এ ই ইহ ও,	খেলে দীপ্তে বধনে,—playing,—shining,—vomiting.
জদ্—ক,	বধনে,—vomiting.
জুদ্—কি এ,	সম্বোধে,—covering. N. B. This dhatoo has sometimes an unooobundha য, in which case its meaning is expressed by ওজ্জ্বল, strength, or robustness.
এদ্,*	শ্লিষ্টভাষা,—inarticulate or confused speech.
এদ্*—ক,	ভালি,—shining.
এদ্,*	শব্দে,—sound.
এদ্*—এ ও শ,	প্রদানে,—sending or ordering.
এদ্*—ক ও,	সম্বোধে কুলসনে,—nearness,—calumny.
নিদ্*—ক ও,	ভাষা, ditto.
নিদ্—ই,	কুলসনে,—calumny or slander.
অদ্,*	হিংসে,—injury.
ওদ্*—এ এ ইহ,	অনায়ে হিংসে,—disrespect,—injury.
ওদ্*—এ ও শ,	ব্যথা,—pain.
অদ্*—ই,	চেষ্টে,—searching or acting.
দদ্—ও,	দানে দীপ্তে,—giving,—seizing.
সদ্—ইহ ও,	সম্বোধে,—joy.
সদ্,*	সংসৃজনে,—sounding.
পদ্—ও,	অপানোত্তরে,—breaking wind backwards.
পদ্—এ ও ও,	গতি,—motion.
পদ্*—এ,	ঈর্ষ্যে,—steadfastness.
বদ্,	ভাষা, ditto.
বিদ্*—ই,	আশে,—shining out.
বদ্*—ইহ ও এ,	নির্দেশনে,—judging.
বুদ্*—ইহ ও এ,	ভাষা, ditto.
ভদ্—ই ক,	ভুতে,—happiness.
ভদ্—ই ও,	সুখপীড়িতো: ভুতে,—joy,—love,—happiness.
ভিদ্—ও ই ও ইহ,	ভিদি,—piercing.
যদ্—ই ও,	যবে জাত্যে যবে যোমে জাত্যে গতি,—sleep,—stupidity,—intoxication,—glidness,—praise,—motion.
যদ্—ই সি ইহ ও ক,	হাসে,—joy.
যদ্—ক ও,	জ্বলিলে,—satiety,—connection.
যুদ্*—য য ও,	কোদে,—beating to powder.
যিদ্—ক,	গর্বে গ্লাননে,—pride,—cringing.
যিদ্*—ই ক,	বিহি,—love.
যিদ্*—ক,	ভাষা, ditto.

Dhato. Unobundha.	Meaning.
विद्*—इद् व आ,	विद्, —love.
विद्*—अ आ इ उ,	उद्, ditto.
विद्*—अ अ,	वद्वेदयोः, —killing, —aptness to learn.
वेद्*—अ अ,	उद्, ditto.
वृद्*—अ,	लङ्गर्ह, —collecting or putting together.
वृद्*—अ उ,	हर्ह, —joy.
वृद्*—अ,	कुम्भि, —pounding or moulding as dough.
वृद्*—अ इद्,	रोद, —weeping.
वृद्,	उद्वाते, —pulling up or rocting up.
वृद्—इ उ,	नृत्तविद्वाद्योः, —salutation —touching the feet by way of respect.
वृद्—इ,	वादि, —speaking.
वृद्—अ,	वाक् लङ्गर्हयोः, —speaking, —giving information.
वृद्—अ उ,	उद्, ditto.
विद्—उ अ अ,	उत्तां श्रुतिं वाक् वादे, —knowledge, —speaking, —dwelling, —being fixed.
विद्—अ अ अ उ,	जाते, —acquisition.
विद्*—उ व उ,	मीमांस, —judging or deciding.
विद्—अ उ उ,	जाते, —existence.
विद्—अ,	ज्ञाते, —knowledge.
शब्द*—अ,	शब्दज्ञाते, —sound. N. B. Whatever compounds are formed from this dhato are used in the sense of revealing or manifesting.
विद्*—इ उ	शोक्ते, —whiteness.
शब्द*—अ उ उ,	शोक्ते, —falling.
शब्द—उ.	This dhato is only used with the preposition अ prefixed. Its meaning is expressed by गते, motion.
वृद्—अ.	This dhato is only used with the preposition अ prefixed. Its meaning is the same as that of the preceding dhato.
वृद्—अ उ अ,	विषादे शब्दे गते, —sadness, —injury, —motion.
वृद्*—उ,	निवास, —delivering to the custody of any one. Some say this dhato is used in the sense of tearing, rending.
वृद्—अ,	आवृत्तिहोः निवास, —agreeing to, —killing, —delivering to the custody of any one, or tearing.
विद्*—अ आ उ अ,	बोह बोह बोह, —loss of sensation, —agreeableness, —liberation.
विद्*—अ उ अ आ अ,	विद्. According to Vopa-deva this word has the meaning of the above dhato. According to the more ancient grammarians it means sweating.

Dhato. Unobundha.	Meaning.
वृद्—अ,	वादे वादे, —tasting, —separating.
वृद्—उ,	प्रीति निहोः, —love, —licking.
वृद्*—उ,	उद्, ditto.
वृद्*—उ,	उद्, ditto.
वृद्—इ उ,	वृद्वाते, —trembling in a slight degree.
वृद्*—अ अ उ,	विदाते, —tearing, or rending.
वृद्*—उ उ अ अ,	वाते, —flowing.
वृद्—इ उ,	लोभादे गतां, —drying, —motion.
वृद्*—इ उ,	आवृत्ते उद्वाते उद्वाते, —overflowing, —deliverance, —galloping or going by leaps.
वृद्—उ उ,	वृद्वाते, —expelling the excrements.
वृद्—इ उ,	वृद्वाते, —joy, —sound.
वृद्*—उ,	वृद्वाते, —sound.
The number of dhatoos with a final द् is seventy-nine.	
अद्, विद्, वृद्, शिद्, उद्, वृद्, उद्, वृद्, वृद्, विद्, पद्, उद्, वृद्, लद्, वृद्, वृद्, विद्, and वृद्, are twice inserted; अद् and वृद्, thrice; वृद्, four times; विद्, five times, and शिद्, six times. This makes the number in the above list one hundred and thirteen.	
वृद्*—इ उ व अ,	वृद्वाते, —splendor or light.
वृद्*—उ अ वि उ,	वृद्वाते, —increase. Some say this dhato has the meaning of filling or satisfying.
वृद्*—उ,	उद्, ditto.
वृद्—अ अ उ,	कृद्वाते, —hunger.
वृद्—अ अ उ,	कृद्वाते, —anger.
वृद्—अ,	वृद्वाते, —wrapping about or surrounding.
वृद्*—अ,	कृद्वाते, —anger.
वृद्*—उ,	कृद्वाते, —play.
वृद्—अ उ,	पुत्रिता वृद्वाते, निहोः, —rectification, —disposing in order, —desire to obtain.
वृद्*—इ उ अ उ,	निहोः, —desire to obtain.
वृद्*—अ,	उद्, ditto.
वृद्—अ उ,	अद्, —injury. Some say this dhato also means motion, and request.
वृद्*—अ उ,	वाते, viz. वृद्वाते वृद्वाते, —heat, —blessing, —grandeur, —request.
वृद्*—उ,	वृद्वाते, viz. वृद्वाते वृद्वाते, —holding.
वृद्*—अ उ,	वाते, viz. वृद्वाते वृद्वाते, —heat, —blessing, —grandeur, —request.
वृद्—अ अ,	वृद्वाते, —binding.



Dhatoo. Unobundha.	Meaning.
বন্ধ—ক,	বন্ধ,—binding.
বধ্—ক,	ভখা, ditto.
বধ্—উ,	নিষেধ বন্ধ,—injury,—binding.
বুঝ্—ক ও,	নির্দেশনে,—guessing or aiming.
বুঝ্*—ক,	বন্ধ,—binding.
বুধ্—ক ও,	বিজ্ঞাপনে,—making known.
বুধ্—য ও উ,	বেদনে,—knowing.
বুধ্—ইহ ও অ,	ভখা, ditto.
বাধ্—ক ও,	বিহতী,—striking or causing pain.
যেধ্—ক অ,	যেধ্বেত্, viz. বধেযেধী সঙ্গী,—killing.
	—aptness to learn,—society.
বধ্*—উ অ,	ধ্বিদি,—cutting.
যুধ্—ক ও উ,	যুদ্ধ,—fighting. This dhatoo also means killing and injury.
বধ্*—উ অ য,	হিংসনে পাক,—injury,—concoction.
বধ্—উ য ও,	This dhatoo is never used except when preceded by অনু. Thus compounded its meaning is expressed by কামে, desire.
কধ্—ইহ ই ও অ ঙি,	আবৃত্তী,—screening or interposing.
রাধ্—ন ও য,	সিদ্ধি,—accomplishment. This dhatoo, when of the fifth conjugation, has a causal meaning.
বধ্*—ক,	গতি,—motion.
বধ্—য ও,	ভাধ্,—beating or driving.
বিধ্—ক,	বিধৌ,—dictating or legislating. This dhatoo is also used in the sense of dividing, separating, or piercing.
বধ্*—ক,	দীপ্তী,—splendor.
বধ্—উ ও অ ও,	বৃদ্ধি,—increase.
বাধ্—ক ও,	বাধ্বেত্, viz. বিহতী,—pain or affliction.
বধ্—ক,	পূর্ণিহিত্তি,—filling, breaking or piercing.
ভধ্—ক,	ভধৌ,—purity.
ভধ্—ক,	ভখা, ditto.
বুধ্*—উ অ ও,	পাধ্,—expelling wind backwards.
বুধ্—উ য ও,	পুহসনে,—jesting or derision. N. B.
বুধ্*—ক ও,	This dhatoo is not found in the common collections, but is here added on respectable authorities.
বুধ্*—উ উ,	ক্লেশনে,—wetting.
ভধ্—উ য ও,	শৌচে,—purity.
বিধ্*—উ,	শিরে শাখা,—welfare,—governing or direction.
বিধ্*—ক,	গত্যা,—move.
বিধ্—উ,	ভখা, ditto.
বিধ্—উ য ও,	সিদ্ধি,—accomplishment or completion.
বাধ্—উ য ন ও,	ভখা, ditto.
লাধ্—উ য ন ও,	ভখা, ditto.

Dhatoo. Unobundha.	Meaning.
বধ্—উ,	সংহর্ষ,—desire to conquer.
The number of original dhatoo with a final ই is thirty-seven. বধ্, বধ্, বুধ্, কধ্, বধ্, and ভধ্, are twice inserted; কধ্, বুধ্, and শূধ্, thrice, and বিধ্, four times. This makes the number in the above list fifty two.	
অনু—ক লু,	শ্বাসনে,—life or breath.
অনু—য ও,	ভখা, ditto.
কনু*—ক ঙি,	পুতি গতি দুভৌ,—love,—motion,—lustre.
খনু*—উ অ,	খিদৌ,—tearing or digging.
চনু*—ক,	শব্দে,—sound.
চনু*—য,	হিংসনে,—injury.
জনু*—ক,	গতি,—motion.
জনু*—ক য ও উ,	অনৌ,—production.
জনু—য ল ক,	ভখা, ditto.
ভনু—দ ও অ,	বিভৃত্তি,—spreading out.
ভনু—কি,	ওপকৃত্তি শূকাচারে শব্দোপকৃত্তি,—help, —incapacity,—sound,—heat. N. B.
When this dhatoo is compounded with a preposition, it is used in the sense of lengthening or stretching out.	
দানু*—ক,	আবৃত্তি জিদি,—straightness,—cutting.
ইনু—কি,	শব্দে,—sound.
ইনু—কি,	ভখা, ditto.
ইনু—কি ক,	বীনে,—corn.
পানু*—ক,	ধৈর্য,—praise.
বানু*—দ ও উ,	যাচনে,—request.
হানু—উ,	হিংসনে,—judging,—worshipping.
মানু—কি,	ভব,—worship or honour.
মনু—ক,	ভখা, ditto.
মনু—উ ক,	গর্ভে,—pride.
মনু—দ ও,	বোধে,—knowledge, or understanding.
মনু—য ও উ,	ভখা, ditto.
বানু*—ক,	সমুজি শব্দে,—service,—sound.
বানু—উ য,	বানুতী,—conducing the common affairs of life.
বানু—দ ও উ,	যাচনে,—asking.
বানু—কি,	ভনুত্, viz. ওপকৃত্তি শূকাচারে শব্দোপকৃত্তি পথো,—help,—incapacity,—sound,—heat.
শানু—ক,	ভজ,—brightness or sharpness.
শনু*—ক,	গত্যা,—motion.
শনু*—ক,	সমুজি,—service.
শনু*—দ ও অ,	দানে,—giving.
শনু*—কি,	শব্দে,—sound.
ভনু—কি,	ভখা, ditto.
ভনু*—ক,	ভখা, ditto.

Dhatoos. Unsoobundha.

Meaning.

অনু\*—বি, অলন,—ornament.  
হন\*—অ, বধি গতি,—killing,—motion.

The number of dhatoos with a final ন্ is twenty-two. অন্ excepted, all dhatoos with a final ন্ and aunoool undha ন্, viz. হন, অন, ফিন, বন, তন, and বন, are also written with a final ন্. This makes the true number to be twenty-eight. অন, চন, অন, তন বন, যান, যন, and অন, are twice inserted, and যন and বন four times: this makes the number in the above list thirty-six, or, with the six roots which end also in ন্, forty-two.

আন\*—অ ন্ ও বি, ব্যাপনে,—occupying space.  
ফিন\*—অ ও, নুদি,—or erasing or sending.  
ফিন\*—অ ও, তথ্য, ditto.  
ফিন\*—ই ক, শক্তি,—forbearance or ability.  
ফিন\*—ক, দুরতি,—splendor or light.  
ফিন\*—য ই ক, কোপে,—rage, so as to redden the eyes  
ফিন\*—ই ক, ছুতি,—spreading out.  
ফিন\*—ক ও, গত্যং চাল,—motion,—shaking.  
ফিন\*—ই ক, চালে,—shaking  
ফিন\*—য ই ক, কৃপা,—compassion.  
ফিন\*—কি, যুতি চিত্তে কল্পনে,—contact,—painting  
or variegatedness,—ability or capacity; also, thought or imagination.  
ফিন\*—ও উ ব, কল্পনে,—ability; also,—thought or imagination.  
ফিন\*—ও, রক্ষ,—preservation.  
ফিন\*—ক, ভাসি,—shining.  
ফিন\*—ও, গোপনকল্পনে,—hiding,—dispiriting.  
ফিন\*—ই ক, ব্যাধিলে,—distress.  
ফিন\*—ক ও, দৈন্য গত্যং চালে,—poverty or wretchedness,—motion,—shaking.  
ফিন\*—ক ও, গত্যং চালে,—motion,—shaking.  
ফিন\*—ক য, কছে,—biting or grinding.  
ফিন\*, জাহে,—conflict.  
ফিন\*, শব্দগতি,—slow motion.  
ফিন\*, লোপে,—disappearance or obliteration.  
ফিন\*—ই ক, লোপে,—motion.  
ফিন\*—অ ও, স্পর্শ,—touch.  
ফিন\*—ক য, অতি,—beating or seeing; also,—whetting or pleasing; likewise praise.  
ফিন\*, হৃদয়ে বাচ,—speaking in the mind, —speaking.  
ফিন\*, বাচ,—speaking.  
ফিন\*—ক, নুদি,—ordering or sending.  
ফিন\*—অি ক য ই ক, তথ্য, ditto.

Dhatoos. Unsoobundha.

Meaning.

ফিন\*—ই ক ও, সংগতি,—collection.  
ফিন\*—ক ও, তথ্য, ditto.  
ফিন\*—ই ক ও, তথ্য, ditto.  
ফিন\*—ক ও, তথ্য, ditto.  
ফিন\*—ও, বাহ,—burning.  
ফিন\*—ক, তথ্য, ditto.  
ফিন\*—ও, দৈন্যগতি,—distress or repentance, —supreme rule.  
ফিন\*—য ও উ, তথ্য, ditto.  
ফিন\*—ও উ য, দ্বিগি,—shame.  
ফিন\*—ও উ, দ্বিগি,—splendor.  
ফিন\*—ক ও, কল্পে দুরতি,—trembling,—splendor.  
ফিন\*—কি, লজ্জা সখীনে প্রিয়নে,—desire to make known,—splendor,—causing love or gratifying.  
ফিন\*—ন, প্রিয়নে,—loving or gratifying.  
ফিন\*—কি ও য, তথ্য, ditto.  
ফিন\*—অ ন, তথ্য, ditto.  
ফিন\*,—অ, তথ্য, ditto.  
ফিন\*,—অ, হবি,—kill.  
ফিন\*, তথ্য, ditto.  
ফিন\*, তথ্য, ditto.  
ফিন\*—অ, দ্বিগি বধি,—distress,—killing.  
ফিন\*—অ ন, তথ্য, ditto.  
ফিন\*, বধি,—killing.  
ফিন\*—ই ক, তথ্য,—killing or injury.  
ফিন\*—ই ও য, দীপনে,—appearance or splendor.  
ফিন\*—কি য ও ই ক, হর্ষ গতি,—joy,—pride.  
ফিন\*—কি, লক্ষ্মীনে,—blazing up.  
ফিন\*—অ, বাধিলে,—hindering or beating.  
ফিন\*—অ ও ক, সংগতি,—collection.  
ফিন\*—অ ও ক, তথ্য, ditto.  
ফিন\*—ক, দীপ্তি,—splendor or light.  
ফিন\*, তাপে,—heat.  
ফিন\*—য, প্রসার,—expansion.  
ফিন\*—ও ক, গত্যং,—motion.  
ফিন\*—য ই ক, বিমোহ,—confusion or distress.  
ফিন\*—য ই ক, তথ্য, ditto.  
ফিন\*, বধি,—speaking.  
ফিন\*—ও ক, শব্দে গমনে,—sound,—motion.  
ফিন\*—ক ও, গমনে,—motion.  
ফিন\*—অি ন ও অি, লোপে,—plastering or smearing over.  
ফিন\*—অি ন ও অি ও, লোপে,—blotting out or cutting off.  
ফিন\*—ই ক য, যুগে,—impatience.  
ফিন\*—ক, ভাবে,—speaking.  
ফিন\*—ক, ক্ষয়,—decay.

Dhatoos. Unobounded.	Meaning.	Dhatoos. Unobounded.	Meaning.
ধিস্*	ফেল, — <i>throwing</i> .	অই*	হিঁসে গতে, — <i>injury, —motion</i> .
বেপ্*	চলে, — <i>shaking</i> .	অব্*	গতে, — <i>motion</i> .
বপ্*	মুণ্ডতরীজাওয়া, — <i>cutting hair, —wear-</i> <i>ing, —sowing</i> .	অব্—ই উ,	শব্দে, — <i>sound</i> .
মাপ্*	মাপে, — <i>measure</i> .	কব্*	ভাঙে বদে, — <i>praise, —colour</i> .
মাপ্—য উ অ,	ক্রোধে, — <i>swearing or cursing</i> .	কীর্*	দর্শে, — <i>boasting</i> .
মাপ্—ও অ,	তথা, ditto.	কীর্—ই উ,	অবিরোধ, — <i>want of courage or ab l</i>
সপ্*	শরে, — <i>sleep</i> .	কুটুপ্*	ইত্যা, — <i>seizing or holding</i> .
স্বিপ্*	সুতি, — <i>oozing</i> .	কুপ্*	ছড়া, — <i>spreading out</i> .
স্বিপ্—ও অ,	তথা, ditto.	কই*	গতি, — <i>motion</i> .
স্বপ্*	ওড়য়ে, — <i>heaping up or exalting</i> .	কব্*	তথা, ditto.
স্বপ্—য ই অ,	তথা, ditto.	খই*	তথা, ditto.
যপ্*	জমে, — <i>connect</i> .	খব্*	তথা, ditto.
ভূপ্*	ওড়য়ে, — <i>making high or exalting</i> .	গই*	তথা, ditto.
ভূপ্—য ই অ,	তথা, ditto.	গব্*	তথা, ditto.
জপ্*	জমে, — <i>connection</i> .	ঘই*	তথা, ditto.
ভেপ্*	ফেলে, — <i>throwing</i> .	ঘব্*	তথা, ditto.
ভপ্*	গতি, — <i>motion</i> .	চই*	তথা, ditto.
ভেপ্—ও অ,	তথা, ditto.	চব্*	তথা, ditto.
ভেপ্—ই উ,	তথা, ditto.	চুব্*	চুসে, — <i>kissing</i> .
ভপ্*	ভাষে, — <i>speaking</i> .	ভব্*	গোদে, — <i>ordering, or sending</i> .
The number of dhatoos with a final প্ is sixty-four. চপ্, ভপ্, দপ্, বপ্, লপ্, and মপ্, are twice inserted; ফিপ্, কপ্, খপ্, ভিপ্, জপ্, ভূপ্, and ঘপ্, thrice, and ওপ্, and তপ্, four times. This makes the number in the above list, ninety-one. There are four dhatoos written দ্ but the last is a distinct root.		ভিব্—ই অ,	তথা, ditto.
দপ্*	দানদ্বারা, — <i>giving, —ap-</i> <i>plause, —injury, —despising, —fight-</i> <i>ing</i> .	ভুব্—ই অ,	ওয়ে, — <i>killing</i> .
ওপ্*	গুছে, — <i>disposing in order</i> .	ভুই*	গতি, — <i>motion</i> .
গপ্*	তথা, ditto.	ভব্*	তথা, ditto.
দুপ্*	ওয়ে, — <i>distress</i> .	নই*	তথা, ditto.
দুপ্—ও অ,	তথা, ditto.	নব্*	তথা, ditto.
রিপ্*	দানদ্বারা, — <i>giving, —ap-</i> <i>plause, —injury, —despising, —fight-</i> <i>ing</i> .	পই*	তথা, ditto.
রিপ্—ও অ,	তথা, ditto.	পব্*	তথা, ditto.
রিপ্*	বধে, — <i>killing</i> .	পুই*	নিকেতনে, — <i>invitation or dwelling</i> .
রপ্*	গতি, — <i>motion, —killing</i> .	পুই—ও অ,	গতি, — <i>motion</i> .
রপ্*	তথা, ditto.	বই*	তথা, ditto.
N. B The six dhatoos চপ্, ভপ্, দপ্, বপ্, লপ্, and মপ্, also end in প্, and have the same unobounded as in the list of roots with a final প্. They are therefore included, though not inserted in this list. The number of dhatoos with a final প্ is fifteen. রপ্, ভূপ্, and ভূপ্, are twice inserted. This makes the number in the above list eighteen.		বব্*	তথা, ditto.
		মই*	তথা, ditto.
		মব্*	তথা, ditto.
		রব্*	তথা, ditto.
		রব্—ই উ,	শব্দে, — <i>sound</i> .
		লব্—ই উ,	সুঁসনে শব্দে, — <i>length, —sound</i> .
		লুব্*	অপদে, — <i>killing</i> .
		লব্*	গতি, — <i>motion</i> .
		লই*	হিঁসে গতি, — <i>injury, —motion</i> .
		লব্*	মাপে মাপে, — <i>measure, —creation</i> .
		লব্—ও অ,	মপে, — <i>motion</i> .
		মই*	তথা, ditto.
		মব্*	তথা, ditto.
		মই*	তথা, ditto.
		মব্*	তথা, ditto.
		মব্—ও অ,	মব্, — <i>connection</i> .



Dhatos, Unconjugated.	Meaning.
गुह्, *	गच्छे, —motion.
गुह्—इह् अ व ड,	गच्छे, —motion or wandering; also, —mistake.
गुह्—अ व ड,	उग्र, ditto.
गुह्—अ व ड,	उग्र, ditto.
उग्र—उ,	उग्र, —anger.
उग्र—अ,	गच्छे गच्छे, —motion, —sound.
गच्छे—अ,	विराजते, —cessation.
गच्छे—अ,	परिभक्ष्यते उग्र, —serving (at meals), —not serving 'at meals). According

to some this dhatoo means *fencing in*, according to others *serving*.

गच्छे—अ व ड,	क्रीडते, —play.
गच्छे—अ व ड,	उग्रि, —vomiting.
गच्छे—अ व ड,	गच्छे, —guilt.
गच्छे—अ व ड,	आलोचते, —reflection or design.
गच्छे—अ व ड,	उग्रि, —religious austerities, —grief.
गच्छे—अ,	उग्रि, —witness.
गच्छे—अ,	उग्रि, ditto.
गच्छे—अ,	उग्रि, —impatience.
गच्छे—अ,	उग्रि, ditto.
गच्छे—अ,	गच्छे, —comfort.
गच्छे—अ व ड,	उग्रि, —sound.
गच्छे—अ व ड,	विराजते, —inference.
गच्छे—अ व ड,	गच्छे, —no is.

The number of original dhatos ending in *गु* is thirty-three. *गच्छे*, *गच्छे*, *गच्छे*, *गच्छे*, *गच्छे*, *गच्छे*, *गच्छे*, and *गच्छे*, are twice inserted, and *गच्छे*, thrice. This makes the number in the above list forty-three.

गच्छे—अ,	गच्छे, —motion.
गच्छे—अ,	गच्छे, —enry.
गच्छे—अ,	उग्र, ditto.
गच्छे—अ व ड,	उग्रि, —wing.
गच्छे—अ व ड,	गच्छे अग्रि, —stench, —moisture, —sound.
गच्छे—अ व ड,	विराजते, —quaking.
गच्छे—अ,	उग्रि, —bathing or churning; also, —dim or pain.
गच्छे—अ व ड,	गच्छे अग्रि, —breeding, —receiving.
गच्छे—अ व ड,	गच्छे, —motion.
गच्छे—अ व ड,	गच्छे अग्रि, —being evident, —worship.
गच्छे—अ व ड,	गच्छे अग्रि, —motion, —preservation.
गच्छे—अ व ड,	उग्र, ditto.

Dhatos, Unconjugated.	Meaning.
गच्छे—अ व ड,	गच्छे अग्रि, —enlarging, —enlargement.
गच्छे—अ व ड,	गच्छे अग्रि, —taking, —motion, —killing, —giving, —preservation.
गच्छे—अ व ड,	गच्छे, —giving.
गच्छे—अ व ड,	गच्छे, —motion.
गच्छे—अ व ड,	उग्र, ditto.
गच्छे—अ व ड,	गच्छे अग्रि, —stench, —falling off or separating.
गच्छे—अ व ड,	गच्छे, —swelling or enlarging.
गच्छे—अ व ड,	गच्छे, —motion.
गच्छे—अ व ड,	गच्छे, —binding. Some write this dhatoo गच्छे.
गच्छे—अ व ड,	गच्छे, —motion.
गच्छे—अ व ड,	उग्र, ditto.
गच्छे—अ व ड,	उग्र, ditto.
गच्छे—अ व ड,	उग्र, ditto.
गच्छे—अ व ड,	गच्छे, —ordering or sending.
गच्छे—अ व ड,	उग्रि, —bathing or churning; also, —guessing or being in pain. Some say this dhatoo should be written उग्र.
गच्छे—अ व ड,	गच्छे, —envy.
गच्छे—अ व ड,	गच्छे अग्रि, —disregard, —envy.
गच्छे—अ व ड,	गच्छे, —increase or swelling.
गच्छे—अ व ड,	गच्छे अग्रि, —weariness, —motion.
गच्छे—अ व ड,	उग्र, ditto.

The number of dhatos ending in *गु* is thirty-one. *गच्छे* is twice inserted. This makes the number in the above list thirty-two.

गच्छे—अ व ड,	गच्छे अग्रि, —motion.
गच्छे—अ व ड,	गच्छे अग्रि, —trembling, —motion.
गच्छे—अ व ड,	गच्छे अग्रि, —motion, —ordering.
गच्छे—अ व ड,	गच्छे अग्रि, —crookedness.
गच्छे—अ व ड,	गच्छे, —sound.
गच्छे—अ व ड,	गच्छे अग्रि, —liberation or owing.
गच्छे—अ व ड,	गच्छे अग्रि, —plowing, —digging.
गच्छे—अ व ड,	गच्छे अग्रि, —speaking falsely.
गच्छे—अ व ड,	गच्छे अग्रि, —limping.
गच्छे—अ व ड,	गच्छे अग्रि, —plowing, —cutting.
गच्छे—अ व ड,	गच्छे अग्रि, —readiness to act, or rising to do a thing.
गच्छे—अ व ड,	उग्र, ditto.
गच्छे—अ व ड,	गच्छे अग्रि, —killing, —motion.
गच्छे—अ व ड,	गच्छे अग्रि, —speaking falsely.

~~इन्-ए,~~

thing.



Dhatoo. Unobundha.

प्रति जामातं चेतुः कर्म प्रती, —  
*servation, — motion, — desire, — love,*  
*— gratification, — splendor, — hear-*  
*ing, — getting, — embracing, — tak-*  
*ing, — entering, — existing, — in-*  
*creasing, — killing, — taking,*  
*— strength, — production of know-*  
*ledge, — desire, — action. N. B. The*  
*first meaning is in general use.*

अई,	बहे, — killing.
हेव*—हे,	काङ्क्षितानवर्तः, — occupying space, — love.
उई*—अ,	हिंसे, — injury.
कव*—हे न,	कृतो हिंसे, — action, — injury.
कव*—अ उ,	सेवे, — service.
कई,*	मार्गे, — boasting.
कव*—अ अ उ,	भये, — fear.
कव*—अ,	निवास, — dwelling.
कव*—अ उ,	उप, ditto.
कई*	उप, ditto.
कव*—अ उ,	मार्गे, — pride.
कव*—अ उ,	उत्तमो वार्त्त, — praise, — narration.
कव*—अ उ,	वीर्य, — boldness or activity.
अई*—अ,	उत्पन्नतां कृत्य, — production of gran-
	d in, — production of purity.
अई*	गर्वे, — pride.
अव*—अ उ,	सेवे, — service.
अव*—अ उ,	उप, ditto.
अव*—अ उ,	उप, ditto.
अई*—अ,	उद्यमे, — exertion or activity.
अई,	मार्गे, — pride.
अव*—अ उ,	गुह्यं वार्त्ताः, — tal.ing, — screening.
अव*—अ,	मोक्षे, — splendor.
अई—हि,	भक्षे, — eating.
अई*—अ,	बहे, — killing.
अई*—अ,	प्रीते, — love.
अव*—अ,	प्रीते, — love.
अव*—अ उ,	मेवे, — wetting or throwing water.
अव*—अ,	बोभे, — thickness or plumpness.
अव*—अ,	उप, ditto.
अव*—अ,	हिंसे, — injury.
अव*—अ उ,	मेवे, — play.
अव*—अ,	बहे, — killing.
अव*—अ,	बहे, ditto.
अव*—अ उ,	जिगीषां निमित्तं क्रीडां क्रीडाः, — desire
	to conquer, — desire, — buying and

अई*—अ,	मेवे, — play or sweeping.
अई*—अ उ,	गुह्ये, — going.
अई*—अ,	उप, ditto.
अई*—अ न,	प्रीति गते, — love, — motion.
अई*—अ,	हिंसे, — injury.
अव*—अ उ,	उत्तमो वार्त्ति, — swift motion, — cleansing.
अव*—अ उ,	गते, — motion.
अव*—अ उ,	मेवे, — service.
अव*—अ उ,	उप, ditto.
अव*—अ,	मेवे, — throwing water.
अव*—अ,	बोभे, — thickness.
अव*—अ,	पूजे, — fullness.
अव*—अ,	उप, ditto.
अव*—अ,	निवेदने, — invitation or dwelling.
अव*—अ,	हिंसे, — injury.
अव*—अ,	प्रीते, — thickness or fatness.
अव*—अ,	पूजे गते, — fullness, — motion.
अव*—अ,	मेवे, — throwing water.
अव*—अ,	महि, — binding.
अव*—अ,	उप, ditto.
अव*—अ उ,	मेवे, — service.
अव*—अ उ,	उप, ditto.
अव*—अ उ,	उत्तमो, — taking or screening.
अव*—अ उ,	उत्तमो वृत्ते, — jumping, — going.
अव*—अ,	गुह्ये, — going.
अव*—अ,	उप, ditto.
अव*—अ,	विकारे, — transformation.
अव*—अ,	हिंसे, — destruction.
अव*—अ उ,	उत्तमो वृत्ते, — sewing.
अव*—अ,	निवेदने, — spitting.
अव*—अ,	उप, ditto.
अव*—अ,	उप, ditto.
अव*—अ उ अ,	मेवे, — service or worship.
अव*—अ,	मांसादि, — comfort.
अव*—अ,	उप, ditto.
अव*—अ उ,	मेवे, — drying, — motion.
अव*—अ उ अ,	मेवे, — serving. N. B. This is the same
	dhatoo with मेवे.
अव*—अ,	प्रीते, — love.



## LIST OF THE DHATOOS.

Dhat o. Unobundha.

Meaning.

The number of dhatoos with a final *v* is sixt. *वे* and *ले* are the same dhatoos, as are also *वा* and *वाङ्*; *वि*, *वी*, *वी*, *वी* and *वि* are twice inserted, and *वि* four times. This makes the number in the above list seventy-six.

अङ्—उ उ न,	वाङ्मिन-हताः,—occupying space,—col- lection.
उङ्—ग,	ताजने,—eating.
विङ्—ल उ,	ईश्वरी,—grandeur or majesty.
कङ्,	शब्द,—sound.
काङ्—य उ इ उ,	सुखी,—splendor.
काङ्—उ उ,	उत्ति, ditto.
कङ्—इ वि,	उत्ति, ditto.
कङ्—य ई उ,	स्निग्ध,—embracing.
कङ्—उ उ,	बोदो हतो,—weeping,—calling.
कङ्—ई उ य,	काङ्क्षी,—weakness or meagerness.
कङ्—उ,	वदि,—killing.
क्लिङ्—उ उ य अ,	उपताप,—heat or distress
क्लिङ्—उ ग,	विवादि,—torment or killing.
नङ्—अ य उ,	नाशि,—disappearing or destruction.
निङ्,	नीले,—contemplation.
नङ्—इ क,	विशि,—splendor.
नङ्—इ क उ,	नर्तन-मने,—appearing or seeing,—bit- ing
नङ्—उ,	न-मने,—biting.
नाङ्—न उ,	निमने,—injury
नाङ्—अ क उ,	दाने,—giving.
नाङ्—अ अ,	उत्ति,—ditto.
विङ्—अ उ उ,	मोहे,—knowledge or injury.
नङ्—इ उ उ,	सेखने,—seeing or knowing.
नङ्—क,	काङ्क्षी,—beautifying.
निङ्—अ ग,	अवयवे,—being a member or compo- nent part, or an ingredient.
नङ्—अ,	वादि-मुह—torment or striking,—dis- posing in rows.
नङ्—क,	बन्ध,—binding.
तुङ्—य ई उ उ,	उदीपते,—falling from a height.
तुङ्—ई उ य उ,	उत्ति, ditto.
तुङ्—अ उ य उ,	उत्ति, ditto.
तुङ्—य उ,	उत्ति, ditto.
तुङ्—य उ उ उ,	उत्ति,—splendor.
तुङ्—उ उ उ उ,	उत्ति, ditto.

B These two dhatoos are also written *वाङ्*, and ac-  
counted distinct dhatoos. The unobundha is according to Vopa-deva, but according to the older gram-  
marians.

Dhatoos. Unobundha.

Meaning.

हिनो-होने,—noise,—anger	
उत्ति, ditto.	
वृत्ते,—touching or attention.	
हिनो,—injury.	
उत्ति, ditto.	
शिल्पकार,—handicraft-work.	
गता,—motion.	
दीर्घ,—diminishing or despising.	
व्याह,—marriage.	
गुह्य,—entering.	
नद,—noise, (viz. that of birds).	
वृत्ते,—desire.	
हिनो,—jumping.	
हिनो,—touching.	
गुह्य,—taking,—embracing.	
गुह्य-वादि,—disposing in order,—ob- structing.	

The number of original dhatoos with a final *न्* is thirty-  
nine. अङ्, काङ्, कङ्, क्लिङ्, नङ्, नङ्, तुङ्, वाङ्, वाङ् and  
लिङ् are twice inserted, and दाङ्, thrice. This makes  
the number in the above list fifty-one.

अङ्—न उ,	वाङ्मिन-हताः,—occupying space,—col- lecting.
अङ्—उ,	उत्ति, ditto
अङ्—अ,	मीलो-गुहे-गतो,—splendor,—taking, —motion.
इङ्—ग,	जातीकृता,—repetition of an act.
इङ्—उ न,	वाङ्—li-ir.
इङ्—य,	नर्तने,—going.
इङ्—उ,	दाने-हताः-मना-नर्तने,—giving,—seeing, jury—going.
इङ्—उ	उत्ति,—giving.
इङ्—उ,	नर्तने—getting ideas by seeing or by re- flection.
उङ्*	सेने,—throwing water.
उङ्—उ,	वदि-हदि,—killing,—burning.
उङ्*	उत्ति, ditto.
उङ्,	रोग,—disease.
हङ्—उ न,	वदि,—killing.
हङ्—अ न,	गतो—motion.
हङ्—अ उ,	उत्ति, ditto.
कङ्,	वदि—killing
कङ्—ग,	निर्वाह—identity.
काङ्—इ,	काङ्क्ष—desire or wishing.
कङ्—उ,	आकृषि-विशाल,—drawing or seizing, —cultivation or making furrows.

Dhatoo. Unobundha.	Meaning.
कृ-१ अ उ,	विमले,—making furrows or extended marks.
अह्-	वह,—killing.
अह्-२ उ,	अह्,—search.
अह्-३ उ,	अह्, ditto.
अह्-४,	अह्,—rubbing or abrasion.
अह्-५ इ इ,	अह्,—praise,—doing any act except making known by sounds; likewise,—speaking or making known sentiment by sounds; also,—making various sounds.
अह्-६ इ इ,	अह्,—killing.
अह्-७ उ,	अह्,—making bright.
अह्-८ उ,	अह्,—oozing.
अह्-	अह्,—drinking or sucking.
अह्-९ उ,	अह्,—speaking. N. B. Some say this dhatoo has an unobundha इ; others say इ.
अह्-१०,	अह्,—eating.
अह्-	अह्,—killing.
अह्-११,	अह्, ditto.
अह्-१२,	अह्, ditto.
अह्-१३,	अह्, ditto.
अह्-१४ उ अ,	अह् (अह्)—gladness,—service
अह्-१५,—कि,	अह्,—inference,—satisfaction.
अह्-१६ उ,	अह्,—throwing water.
अह्-१७ उ,	अह्,—motion.
अह्-१८ इ उ अ,	अह्,—giving,—motion.
अह्-१९ अ अ,	अह्,—eating,—laughing
अह्-२०,—अ,	अह्,—taking,—pulling on clothes.
अह्-	अह्,—killing.
अह्-२१ उ,	अह्,—going.
अह्-	अह्, ditto
अह्-२३ उ,	अह्,—throwing water
अह्-	अह्,—kissing.
अह्-	अह्,—pleasure.
अह्-	अह्, ditto.
अह्-२८ उ अ,	अह्,—enlightening or splendor.
अह्-२९ इ अ,	अह्,—thirst or desire.
अह्-	अह्,—motion.
अह्-	अह्,—having a skin. Some say this dhatoo means अह्, covering.
अह्-३१ उ,	अह्,—hewing or plowing; also —अह्—

N. B. This and the preceding dhatoo are also written अह्-३२ उ अ, अह्,—curving or shining.  
अह्-३३ उ, अह्,—having, —sacrifice,

Dhatoo. Unobundha.	Meaning.
अह्-३४ उ,	अह्,—increasing, or exerting to gain of the son; also,—increasing with the thread.
अह्-३५ उ,	अह्,—increase.
अह्-३६ उ,	अह्,—the same meaning as अह्, viz. poison or injury.
अह्-३७ उ,	अह्,—deterioration.
अह्-३८ उ अ,	अह्,—hostility.
अह्-३९ इ,	अह्,—desire,—making the noise of birds.
अह्-४० इ,	अह्, ditto.
अह्-४१ इ,	अह्, ditto.
अह्-४२ उ,	अह्,—neutralizing, viz. subduing one quality by introducing another.
अह्-४३ अ,	अह्,—boasting or activity.
अह्-४४ उ,	अह्,—collection,—injury.
अह्-४५ अ,	अह्,—conquering or eclipsing.
अह्-४६ उ,	अह्,—making splendid.
अह्-४७ उ,	अह्,—sound.
अह्-४८ उ,	अह्,—enkindling,—distress,—ling.
अह्-४९ उ,	अह्, ditto.
अह्-५० अ,	अह्,—nourishing or support.
अह्-	अह्, ditto.
अह्-५२ उ,	अह्, ditto.
अह्-५३ उ,	अह्,—taking or seizing.
अह्-५४ उ अ,	अह्,—grinding or pulverizing.
अह्-	अह्,—binding.
अह्-५६ उ,	अह्,—striking or injury,—disposing in order.
अह्-५७ उ,	अह्,—seizing or catching hold of.
अह्-५८ उ,	अह्,—agreeableness
अह्-५९ अ,	अह्,—throwing water,—fullness,—agreeableness.
अह्-६० उ,	अह्,—burning.
N. B. The two last dhatoo are also written अह्-	
अह्-६१ उ अ,	अह्, ditto.
अह्-६२ उ अ,	अह्,—sharing out,—burning.
अह्-६३ उ,	अह्,—offering.
अह्-६४ उ,	अह्,—throwing water.
अह्-	अह्,—increase.
अह्-६६ उ,	अह्,—eating.
अह्-	अह्, ditto

N. B. According to some grammarians the last dhatoo is also written अह्-६७ उ अ, अह्, ditto.



Dhatoos. Unooobundha.

Meaning.

N. B. Some grammarians are of opinion that this dhatoos and the next should be written हुन्, and that they are here inserted with the preposition उ prefixed. The general voice, however, is against this opinion, because in that case it should be उहुन्.

हुन्—क,	उत्थेपे उक्ते,—throwing up,—gleaning.
हुन्—उ य य,	कुडि ताने,—crookedness or tortuosity,—splendor.
हुन्—इ कि,	ताने,—splendor.
हुन्—इ कि,	उथि, ditto.
हुन्—य उर,	भ्रिभि,—embracing.
हुन्—उ उ,	हुन्हे,—coughing,—making a disagreeable noise through disease.
हुन्—क उ अ,	उत्थेपे,—derision.
हुन्—अ	गते,—motion.
हुन्—इ ग उ क,	गते गते,—distraction or falling off,—motion
हुन्—कि,	गुले,—allowing.
हुन्—उ उ,	उक्ते,—eating.
हुन्—उ उ,	उथि, ditto.
हुन्—उ उ,	उथि, ditto.
हुन्—इ उ,	उत्थे,—oozing.
हुन्—क,	हाने,—injury.
हुन्—क,	होणे,—splendor.
हुन्—उ इ य,	हने अनाने,—killing,—disregard.
हुन्—इ क,	होणे,—liberation.
हुन्—इ क,	हने,—preservation.
हुन्—इ क,	हने हने,—preservation,—abuse or contempt
हुन्—इ क,	उथि, ditto.
हुन्—ल उ इ,	हुन्—kissing.
हुन्—उ,	हुन्—crookedness or perverseness.
हुन्—उ उ,	हुन्—sound.
हुन्—क,	उथि, ditto.
हुन्—क,	हुन्—taking,—prohibiting,—containing or holding.
हुन्—इ कि,	तानि,—light.
हुन्—य,	उथि,—fear.
हुन्—इ क,	उथि, ditto.
हुन्—इ कि,	उत्थेपे,—adorning.
हुन्—य उ इर,	उत्थेपे,—throwing up.
हुन्—य उ इर,	उथि, ditto.
हुन्—इ क,	तानि,—light.
हुन्—इ उ क,	दृष्टे,—seeing,—biting.
हुन्—अ अ,	दाने,—giving.

Dhatoos. Unooobundha.

Meaning.

हुन्—इ क,	हने,—killing.
हुन्—क,	उत्थेपे उक्ते,—throwing up,—gleaning.
हुन्—उ उ,	उत्थे,—gleaning.
हुन्—क,	हुन्,—polishing.
हुन्—उ उ उ,	गते हुन्,—motion,—falling down or from.
हुन्—अ,	गते,—motion.
हुन्—अ,	उथि, ditto.
हुन्—क,	निवेदने हिने दाने गते,—dwell,—injury,—strength,—giving,—motion.
हुन्—य इर,	विताते,—sharing out.
हुन्—य इर,	हने विताते,—burning,—sharing out.
हुन्—य उ उ,	हुन्—bringing forth young,—extension.
हुन्—इ क,	हने,—destruction.
हुन्—क,	हने,—binding
हुन्—अ,	हने हुन्,—killing or striking,—disposing in an orderly manner.
हुन्—इ कि,	हिनि,—splendor
हुन्—क,	हने,—smearing or rubbing over.
हुन्—य इर,	हने,—abandoning.
हुन्—य इर,	हने,—throwing.
हुन्—क उ अ,	हने,—reproach.
हुन्—इ कि,	हुन्—splendor,—reproach.
हुन्—य उ उ उ क,	हनि,—light.
हुन्—उ उ उ क,	उथि, ditto.

The two last dhatoos may be written हुन्. Vopu-deva has the unooobundha क, but the more ancient grammarians have ह.

हुन्—उ उ,	होणे,—splendor.
हुन्—उ,	हने,—fear.
हुन्—य इर,	हिनि,—cutting.
हुन्—य इर,	हने,—measure,—a change of form.
हुन्—इ य उ,	हने,—endeavour.
हुन्—उ,	हने,—sound.
हुन्—उ उ,	उथि, ditto.
हुन्—क,	हने,—doing mechanical work,
हुन्—क,	हने,—embracing,—play.
हुन्—कि,	हने,—killing.
हुन्—कि,	उथि, ditto.
हुन्—क,	हने,—agreeableness,—cutting,—killing.
हुन्—य उ इर,	हने,—standing as a post,—killing.
हुन्—उ उ,	हने,—dwelling.



Dhatoo. Unabundha.	Meaning.
बह्—इ उ,	यत्न,—endeavour.
बाह्—इ उ,	उय, ditto.
बह्—इ उ,	बृद्धि,—increase.
बह्—इ उ,	दृ उती,—splendor.
बह्—इ उ उ,	प्राप्ति,—procuring or causing to obtain.
When this dhatoo is intransitive it means क्षयने,—passing away.	
कुह्—य उ अ	उद्गार,—vomiting.
किह्—उ य उ अ,	प्रीति,—love.
किह्—उ,	स्नेहे,—agreeableness.
बह्*—य हि,	शक्ते,—ability or enduring.
बह्*—उ उ,	उय, ditto
बह्—अ य,	उति शक्ते,—satisfaction,—strength.
बह्—उ अ,	बहि—killing.
बह्—उ अ,	उय, ditto.
बह्—उ अ,	उय, ditto.
बह्*—अ उ उ उ,	विश्वासे,—trust.

The number of dhatoos with a final ह् is fifty. अह्, मह्, ग्रह्, गर्ह्, हह्, दृह्, दह्, बह्, बह्, बह्, and बह् are twice inserted; बह् and बह्, thrice; and बह् five times. This makes the number in the above list seventy-one.

The following dhatoos are not in the ancient lists but being incidentally mentioned in grammatical rules, are inserted in the modern list, under the denomination of दीर्घाः.

कह्,	हास,—laughter. From this dhatoo is formed कर्हस, rough, and कर्हट, a comb.
कह्—इ,	क्षीति,—decay. From this root are formed क्षिप्र, the clitoris, and क्षिप्र, decayed.
कह्,*	मप,—motion. मर्हट, a monkey, is formed from this root.
मिह्,*	मेषने,—entering or sprinkling. मिहट, sand, is formed from this root.
मह्,*	ग्रहे,—taking. From this root is formed मह्.
कह्—इ,	कहे,—producing. From this root is formed कर्हट.
पह्—इ,	प्रेरि—stopping or hemming in. पहर, a bird cage, or a rib, is formed from this root.
अह्—इ,	हीनो,—sound. This root forms अहट,

Dhatoo. Unabundha	Meaning.
	a flower spike, यक्ष, a medicine, यक्ष, a che t, and यक्ष
मह् *	नादे,—loss of sensation. This root forms महट.
बह्—इ,	भेद,—thrust. बहेन, a sort of food, is formed from this root.
कुह्,	क्षिप्र,—cutting. कृष्ट, कृष्ट, and कृष्ट, an axe, are formed from this root.
उह्,*	जह्—उ, —ejection. उहट, the moon, a raft, is formed from this root.
बह्,	आरोहण,—mounting बहट, a bamboo belonging to the roof of a house, and answering the purpose of a wall plate, and बहट, a fish hook, are formed from this root.
कह्,*	आह्वति,—spreading out. कृष्ट, a sort of blanket, is formed from this root.
गह्,*	गति,—motion. गति, a good-fly, is formed from this root.
लह्,	लहट,—striking, or cutting. लहट, a climbing plant, is formed from this root.
मह्—उ,	सुख,—happiness. महट, pleasure, is formed from this root.
अह्,	अहट,—striking.
अह् *	अहट,—screening अहट, the name of a particular tribe of Hindoos, is formed from this root.
सुह्—इ,	शौच,—beauty. सुहट, beautiful, is formed from this root.
कह् *	चने,—motion. कहेन, the cheek, is formed from this root.
कह्,	नादे,—insensibility. कृष्ट, a bush, is formed from this root.
मिह्,	कृष्टन,—d famation. कृष्ट, the letter क, is formed from this root.
मिह्,*	कृष्ट,—round. कृष्ट, an arrow.
उह्—अ न उ,	कृष्टिन,—shutting.
उह्—अ न उ,	उय, ditto.
उह्—अ न उ,	उय, ditto.
उह्—अ न उ,	उय, ditto.

The four last dhatoos are inserted in the regular list of dhatoos with a final ह्, but not being in the lists of some grammarians, they are also inserted in this place.

मिह्. हिमि,—injury. मिहट, the name of a particular musical instrument, is formed from this dhatoo.

## LIST OF THE DHATOOS, &amp;c.

Dhatoo.	Unobundha.	Meaning.	Dhatoo	Unobundha.	Meaning.
ସିଂ,*	ଶ୍ରୀନେ,— <i>sound</i> . ଶ୍ରୀନି, <i>a vein, or nerve</i> , is formed from this dhatoo.		ମଞ୍ଜୁ,*	ମଞ୍ଜୁ,— <i>motion</i> . ମଞ୍ଜୁ, <i>a porcupine</i> , is formed from this dhatoo.	
ମୀୟ,	ମୁନେ,— <i>love</i> . ମୀୟୁ, <i>nectar</i> , is formed from this dhatoo.		ଶଞ୍ଜୁ,*	ଶଞ୍ଜୁ—ସ୍ମରଣ— <i>motion—remembrance</i> . ଶଞ୍ଜୁ, <i>a bear</i> , is formed from this root.	
ଞ୍ଜୁ,*	ଗଞ୍ଜୋ,— <i>motion</i> . ଞ୍ଜୁ, <i>the breast</i> , is formed from this dhatoo.		ତଞ୍ଜୁ,*	ତଞ୍ଜୁ,— <i>sound</i> . ତଞ୍ଜୁ, <i>the tongue</i> , is formed from this root.	
ଉୟୁ—ହେ,	ନାୟେ ଯୋହେ,— <i>weariness,—insensibility</i> . ଉୟୁ, <i>drowsiness</i> , is formed from this dhatoo.		ଦିଷ୍ଟ,*	ଦିଷ୍ଟାୟେ,— <i>recovery from disease</i> . ଦିଷ୍ଟ, <i>a physician</i> , and ଦିଷ୍ଟ, <i>medicine</i> , are formed from this root.	
ଓଜୁ,	ଦାହେ,— <i>burning</i> . ଓଜୁ, <i>a meteor</i> , and ଓଜୁ, <i>a sort of grass</i> , are formed from this dhatoo.		ସୁଷ୍ଟ,*	ସୁଷ୍ଟେ,— <i>service</i> . ସୁଷ୍ଟି, <i>a woman</i> , and ସୁଷ୍ଟ, <i>thou</i> , are formed from this root.	
ଢୁଲୁ,*	ଗଢ଼ୋ,— <i>motion</i> . ଢାଲିଷ, <i>the name of a tree</i> , is formed from this root.		ଲଞ୍ଜୁ,*	ଲଞ୍ଜୁ,— <i>injury</i> . ଲଞ୍ଜୁ,—is formed from this root.	
ଭୁଲୁ,*	ଭିଲେ,— <i>rubbing</i> . ଭୁଲୁ, <i>a buffalo</i> , is formed from this dhatoo.		The number of the Soutia dhatoos is forty-two.		
			The total number of the dhatoos is one thousand seven hundred and fifty-four.		



# DICTIONARY, &c.

## BENGALIEE AND ENGLISH.

অংশ.

অংশ.

অ, The first letter in the Hindoo alphabet. It has usually the sound of the English short u in but, though sometimes the sound approaches that of o in God. When it is final it has the sound of the final a in America. This letter is inherent in every consonant, and must be sounded with it, unless its place be occupied by another vowel by a consonant, or by the mark *ূ*, which shews that the vowel is suppressed. In composition it gives the word it precedes a privative or negative meaning. অন্, is substituted for it when it precedes a vowel.

অই, *ad.* (from অদল্, *that*), yonder.

অইল, *s.* (from অল্ল *sur*), the name of a shrub used in some places for tanning leather, *Cæsalpina olæisperma*.

অশী, *a.* (from অ, *priv.* and শ, *a loan*), out of debt, free from obligation.

অবহরন *s.* (from অবহরন, *a rubbing*), a term in the Hindoo music used as the name of one of the *Ganakas* or combination of sounds.

অবত, *s.* (from অবত, *descent*), the singing the notes of an octave from the highest to the lowest.

অংশ, *v. n.* (from অংশ, *to share out*), to be divided into shares, to be distributed; *v. a.* to share out, to divide into shares; *s.* a share, a part.

অংশকরণ, *s.* (from অংশ, *a share*, and করণ, *the doing of a thing*), the dividing of a thing into shares or allotments.

অংশকর্তা, *s.* (from অংশ, *a share*, and কর্তা, *a doer*), a person who divides or shares out.

অংশকরক, *a.* (from অংশ, *a share*, and করক, *doing*, sharing out, dividing; *s.* a person who divides a thing into shares or lots.

অংশকরণী, *a.* (from অংশ, *a share*, and করি, *doing*), sharing out, dividing into shares or lots.

অংশভ, *a.* (from অংশ, *a share*, and ভ, *gone*), included in a share, found in a share or lot.

অংশগ্রহণ *s.* (from অংশ, *a share*, and গ্রহণ, *a receiving*), the receiving or accepting of a share or part.

অংশগ্রহক, *a.* (from অংশ, *a share*, and গ্রহক, *receiving*), receiving or accepting a share or lot; *s.* one who receives or accepts a share or lot.

অংশগ্রহী, *a.* (from অংশ, *a share*, and গ্রহি, *receiving*), receiving or accepting of a share or lot.

অংশজন্য, *a.* (from অংশ, *a share*, and জন্য, *produced*), produced by or arising from a share or lot.

অংশজন্য, *ad. loc.* case of অংশজন্য, for or because of a share or lot.

অংশনিবারণক, *a.* (from অংশ, *a share*, and নিবারণক, *prevailing*), preventing the sharing out of a thing.

অংশনিবৃত্তক, *a.* (from অংশ, *a share*, and নিবৃত্ত, *a cause*), caused by or arising from a share or lot; *ad.* from or because of a share or lot.

অংশনিবৃত্ত, *ad.* (from অংশ, *a share*, and নিবৃত্ত, *a cause*), for a share or lot.

অংশনির্ণয়ক, *a.* (from অংশ, *a share*, and নির্ণয়ক, *ascertaining*), ascertaining shares or lots; *s.* one who ascertains shares or lots.

অংশনির্ণয়, *s.* (from অংশ, *a share*, and নির্ণয়, *the settling of a thing*), the making out of an allotment, the determining of the shares in a distribution of property.

অংশনির্ণয়ক, *s.* (from অংশ, *a share*, and নির্ণয়ক, *the ascertaining of a thing*), the ascertaining or fixing of the shares in a distribution of property.



অংশ.

অংশী.

অংশনির্ধারণকর্তা, *s.* (from অংশনির্ধারণ, *the ascertaining of a share*, and কর্তৃ *a doer*), one who ascertains shares or lots.

অংশনির্ধারণকারক, *a.* (from অংশনির্ধারণ, *the ascertaining of a share*, and কারক, *doing*), ascertaining shares or lots; *s.* one who ascertains shares or lots.

অংশনিষ্ঠ, *s.* (from অংশ, *a share*, and নিষ্ঠা, *certainty*), the ascertaining or settling the shares in a distribution of property.

অংশনিষ্ঠকর্তা, *s.* (from অংশনিষ্ঠা, *the ascertaining of a share*, and কর্তৃ, *a doer*), one who ascertains or settles the shares in a distribution of property.

অংশনিষ্ঠকারক, *a.* (from অংশনিষ্ঠা, *the ascertaining of a share*, and কারক, *doing*), ascertaining the lots or shares in a division of property; *s.* one who ascertains the lots in a division of property.

অংশনিষ্ঠ্যকারী, *a.* (from অংশনিষ্ঠ্য, *the ascertaining of a share*, and কর্তৃ, *doing*), ascertaining the shares in a division of property.

অংশনয়, *a.* (from অংশ, *to share out*), divisible, capable of being shared out or made into lots.

অংশপূর্বক, *a.* (from অংশ, *a share*, and পূর্ব, *before*), preceded by a share or lot; *ad.* by or through shares or lots.

অংশরক্ষক, *a.* (from অংশ, *a share*, and রক্ষক, *keeping*), keeping or guarding a share or lot.

অংশরক্ষা, *s.* (from অংশ, *a share*, and রক্ষা, *a keeping*), the keeping or guarding of a share or lot.

অংশরক্ষা, *s.* (from অংশ, *a share*, and রক্ষা, *preservation*), the preservation of a share or lot.

অংশহরণ, *a.* (from অংশ, *a share*, and হরণ, *to take away*), taking away or stealing a share or lot.

অংশহরণ, *s.* (from অংশ, *a share*, and হরণ, *a taking away*), the taking away or stealing of a lot or share.

অংশহর্তা, *s.* (from অংশ, *a share*, and হর্তৃ, *one who takes*), one who takes away a share or lot.

অংশী, *v. a.* (from অংশ, *to share out*), to divide into shares, to distribute, to share out.

অংশীভা, *s.* (from অংশী, *to share out*), the dividing of a thing into shares, the distributing of a thing, a sharing out.

অংশীভা, *s.* (from অংশ, *to share out*), distinct shares, an allotment.

অংশীভা, *v.* (from অংশ, *to share out*), the division of any thing into distinct shares.

অংশীভাক্ত, *a.* (from অংশ, *a share*, and আকাঙ্ক্ষ, *desirous*), desirous of a share or lot.

অংশীভাক্তা, *s.* (from অংশ, *a share*, and আকাঙ্ক্ষ, *desire*), the desire of a share or lot.

অংশীভাক্তা, *a.* (from অংশ, *a share*, and আকাঙ্ক্ষ, *desirous*), desirous of a share or lot.

অংশীপহরণ, *s.* (from অংশ, *a share*, and অপহরণ, *a taking away*), the stealing or taking away of a share or lot.

অংশীপহর্তা, *s.* (from অংশ, *a share*, and অপহর্তৃ, *one who takes away*), one who takes away or steals a share or lot.

অংশীপহরক, *a.* (from অংশ, *a share*, and অপহরক, *taking away*), taking away or stealing a share or lot; *s.* one who takes away or steals a share or lot.

অংশীপহরী, *a.* (from অংশ, *a share*, and অপহরিতৃ, *taking away*), taking away or stealing a share or lot.

অংশীপেক্ষ, *a.* (from অংশ, *a share*, and অপেক্ষ, *expecting*), expecting or looking for a share.

অংশীপেক্ষা, *s.* (from অংশ, *a share*, and অপেক্ষা, *expectation*), an expectation or waiting for a share.

অংশীপেক্ষী, *a.* (from অংশ, *a share*, and অপেক্ষিতৃ, *expecting*), expecting or looking for a share.

অংশীভিলাষ, *s.* (from অংশ, *a share*, and অভিলাষ, *desire*), a desire for a share or part.

অংশীভিলাষী, *a.* (from অংশ, *a share*, and অভিলাষিতৃ, *desirous*), desirous of a share or part.

অংশীভা, *s.* (from অংশ, *to share out*), a being shared out, a sharing out, the distributing of a thing.

অংশীভা, *a.* (from অংশ, *to share out*), shared out, divided, allotted.

অংশী, *a.* (from অংশী, *partaking*), having a right to share, participating; *s.* a partner.

অংশ, *s.* (from অংশ, *to occupy space*), a ray.

অংশ, *a.* (from অংশ, *a ray*), diverging like rays from a luminous body, radiant.

অংশ, *s.* (from অংশ, *a ray*), the name of a plant, (*Medysarum gangeticum*.)

অংশ, *s.* (from অংশ, *divergent*, and অংশ, *a fruit*), a plantain, (*Musa paradisiaca*.)

অংশ, *a.* (from অংশ, *a ray*), radiant, divergent like rays; *s.* the sun.

অংশ, *s.* (from অংশ, *a share*, and ইচ্ছা, *desire*), a desire for a share or part.

অংশ, *a.* (from অংশ, *a share*, and ইচ্ছা, *desirous*), desirous of a share or part.

অংশ, *a.* (from অংশ, *a share*, and ইচ্ছা, *desirous*), desirous of a share or part.

অংশীভা, *s.* (from অংশ, *a share*, and অংশীভা, *exertion*), an exertion to divide into shares or lots.

অংশীভা, *a.* (from অংশ, *a share*, and অংশীভা, *exerting*), using zealous exertions to divide a thing into shares or lots.

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অংশীপত্র, *s.* (from অংশ, *a share*, and ণত্র, *a beginning*), the beginning to divide a thing into shares or lots.  
 অংশীপত্র, *s.* (from অংশ, *a share*, and ণত্র, *neglect*), the neglect or disregard of a share or part.  
 অশ্রু, *s.* (from অশ্রু, *the name of a shrub*), the name of a particular shrub, (*Allangium hexapetalum*).  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *gravel*), free from gravel or grit, free from stony nodules.  
 অশ্রু, *s.* (from অ, *priv.* and শ্রু, *a glance*), the looking full at any thing, the not taking a side glance at any thing.  
 অশ্রু, *a.* from অ, *priv.* and শ্রু, *austere*, not harsh or austere to the taste.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *hard*), not hard, not unfeeling, not severe.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *severe*), not hard, not severe, not hard-hearted.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *severe*), not severe, not hard, not causing distress or affliction.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *a thorn*), free from thorns, free from every thing which occasions trouble.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *sit at in the foot*), not situated in the foot, not on the thoughts so as to be readily uttered, admitting of hesitation.  
 অশ্রু, *s.* (from অ, *priv.* and শ্রু, *the act of scratching*), a refraining from scratching, a not scratching.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *a speaker*), not discouraging, not preaching the doctrine of the Pooranas or other Hindoo writings for a livelihood.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *a word*), silent; *s.* silence.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.  
 অশ্রু, *s.* (from অশ্রু, *unspeakable*), unspeakableness, unfitness to be spoken.  
 অশ্রু, *s.* (from অ, *priv.* and শ্রু, *a word*), taciturnity, improper talk, obscene language.  
 অশ্রু, *a.* from অ, *priv.* and শ্রু, *spoken*), not spoken, not divulged, not mentioned.  
 অশ্রু, *s.* (from অ, *priv.* and শ্রু, *conversation*), silence, the not engaging in conversation, taciturnity.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.

অশ্রু, *s.* (from অশ্রু, *unspeakable*), unspeakableness, unfitness to be spoken.  
 অশ্রু, *s.* (from অশ্রু, *unspeakable*), unspeakableness, unfitness to be spoken.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *bad writing*), not badly written well written; *s.* good writing.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *the youngest*), not the youngest, not the last.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *deceit*), not deceitful, sincere, frank, ingenuous, honest.  
 অশ্রু, *s.* (from অশ্রু, *frank*), frankness, sincerity, ingenuousness, honesty.  
 অশ্রু, *s.* from অশ্রু, *frank*, frankness, sincerity, ingenuousness, honesty.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *the hand*), not in one's own possession or power.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *a poet*), destitute of poets; *s.* a poetaster, a wretched poet.  
 অশ্রু, *s.* (from অশ্রু, *a poetaster*, the being destitute of poets, poetastership, not a poem.  
 অশ্রু, *s.* (from অশ্রু, *a poetaster*), the circumstance of being destitute of poets, poetastership.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *trampling*), quiet, not agitated; *s.* quietness, tranquillity.  
 অশ্রু, *s.* (from অ, *priv.* and শ্রু, *the ague*), a fever which is not preceded by a cold fit.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *capable of being agitated*), not subject to agitation, incapable of being agitated.  
 অশ্রু, *s.* from অশ্রু, *incapable of agitation*, the not being subject to, or capable of agitation, immovableness.  
 অশ্রু, *s.* (from অশ্রু, *not capable of agitation*), the not being subject to agitation or commotion.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *agitated*), not agitated.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *the hind*), maimed, destitute of hands, privileged, free from taxes.  
 অশ্রু, *s.* from অ, *priv.* and শ্রু, *the doing of a thing*, the not doing of a thing, the want of means to do a thing.  
 অশ্রু, *a.* from অ, *priv.* and শ্রু, *fit to be done*, improper to be done, inexpedient, impracticable.  
 অশ্রু, *s.* from অশ্রু, *impracticable*, impracticability, inexpediency.  
 অশ্রু, *s.* from অশ্রু, *impracticable*, impracticability, inexpediency.  
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *compassion*), unmerciful, uncaring.

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অকরুণতা, *s* (from অকরুণ, *unfeeling*), unmercifulness.  
 অকরুণত্ব, *s*. (from অকরুণ, *unfeeling*), unfeelingness, unmercifulness.  
 অকর্ষণ, *a*. (from অ, *priv.* and কর্ষণ, *rough*), not rough or scabrous, soft, smooth, gentle, mild.  
 অকর্ষণতা, *s*. (from অকর্ষণ, *smooth*), smoothless, agreeableness to the touch, gentleness, mildness.  
 অকর্ষণত্ব, *s*. (from অকর্ষণ, *smooth*, smoothness, agreeableness to the touch, gentleness, mildness.  
 অকর্ত, *a*. (from অ, *priv.* and কর্ত, *debt*), out of debt, free from debt.  
 অকর্ণ, *a*. from অ *priv.* and কর্ণ, *an ear*), earless, deaf.  
 অকর্ণবাহী, *a*. (from অ, *priv.* and কর্ণবাহী, *a helmsman*, destitute of a helmsman, destitute of a pilot; *s*. a bad helmsman, an unskilful pilot.  
 অকর্ণবোধ, *v*. (from অ, *priv.* কর্ণ, *an ear*, and বোধ, *a piercing*), not having the ears bored, a term of reproach given to Mosulmans by the Hindoos.  
 অকর্তব্য, *a*. (from অ *priv.* and কর্তব্য, *proper to be done*), improper to be done, inexpedient, impracticable.  
 অকর্তব্যতা, *s*. (from অকর্তব্য, *improper*, impropriety, inexpediency.  
 অকর্তব্যত্ব, *s*. (from অকর্তব্য, *improper*), impropriety, inexpediency.  
 অকর্তা, *s* (from অ, *priv.* and কর্তা, *an agent*), not a governor or agent.  
 অকর্তৃক, *a* from অ *priv.* and কর্তৃ, *an agent*), destitute of an agent, destitute of government, irregular, anarchical.  
 অকর্তৃত্ব, *s* (from অকর্তৃ, *without government*), want of government irregularity, anarchy.  
 অকর্তৃত্ব, *v*. (from অ, *priv.* and কর্তৃ, *without government*), want of government, irregularity, anarchy.  
 অকর্তৃবাহী, *a*. from অ *priv.* and কর্তৃবাহী, *the active voice*), not having the active voice.  
 অকর্ষণ, *a*. from অ, *priv.* and কর্ণ, *dirt*, free from mud or dirt, clean.  
 অকর্ম, *a*. (from অ, *priv.* and কর্ম, *work*), useless, fit for nothing; *s* a bad action, an improper action.  
 অকর্মক, *a*. from অ, *priv.* and কর্ম, *work*), inapplicable to any use, useless, (in grammar) intransitive.  
 অকর্মকতা, *s*. (from অকর্ম, *an unlawful action*, and কর্তা, *a doer*), one who performs unlawful actions, one who does actions which ought not to be done.  
 অকর্মকত্ব, *a* (from অকর্ম, *an unlawful action*, and কর্তৃক, *doing*, doing unlawful actions, acting wickedly; *s*. one who does unlawful or improper actions.  
 অকর্মকতা, *a*. from অকর্ম, *an unlawful action*, and কর্তৃক, *doing*), doing unlawful actions, acting wickedly.

অকর্মকত্ব, *a*. 'from অকর্ম, *an improper thing*, and কর্তৃক, *capable*), capable of doing evil actions, incapable of work, unfit for work.  
 অকর্মকিতক, *a*. (from অকর্ম, *an improper thing*, and চিত্তক, *thinking*), meditating improper actions; *s*. one who contrives evil.  
 অকর্মকিতা, *s*. (from অকর্ম, *an improper thing*, and চিত্ত, *thought*), the meditating or contriving of what is improper to be done.  
 অকর্মকিতক, *a*. (from অকর্ম, *an improper thing*, and চেষ্টক, *active*), mischievous, laboring to do what is improper, mischief-making.  
 অকর্মকিতা, *s*. (from অকর্ম, *an improper thing*, and চেষ্টা, *excitation*) excitation to do evil, a labouring to do mischief.  
 অকর্মকৃত্য, *a*. (from অকর্ম, *an unlawful action*, and কৃত্য, *produced*), producible by or arising from unlawful actions.  
 অকর্মকৃত্যক, *a*. (from অকর্ম, *an improper thing*, and জ্ঞাপক, *making known*, giving information of improper or useless actions.  
 অকর্মকৃত্যক, *s*. from অকর্ম, *an improper action*, and জ্ঞাপক, *a making known*, the giving information of improper or unlawful actions.  
 অকর্মকৃত, *a*. (from অ, *priv.* and কর্মকৃত, *diligent*), not diligent, negligent.  
 অকর্মকৃত্য, *a*. from অ, *priv.* and কর্মকৃত, *fit for work*), useless, good for nothing.  
 অকর্মকৃত্য, *a*. (from অকর্ম, *useless*, uselessness, unfitness for any thing.  
 অকর্মকৃত্য, *a*. (from অকর্ম, *useless*), uselessness, unfitness for any thing.  
 অকর্মকৃত্য, *s*. (from অকর্ম, *an unlawful action*, and হিংসা, *destruction*, the prevention of unlawful actions, the persuading a person to relinquish an unlawful or wicked course of actions, the breaking up or defeating of a combination to engage in improper or unlawful actions.  
 অকর্মকৃত্য, *a*. (from অকর্ম, *an unlawful action*, and হিংসা, *destructive*), preventing evil or unlawful actions, inducing a person to desist from improper actions.  
 অকর্মকৃত্য, *a*. (from অকর্ম, *an unlawful action*, and হিংসা, *destructive*), preventing evil or unlawful actions, inducing a person to desist from improper actions.  
 অকর্মকৃত্য, *s*. (from অকর্ম, *an unlawful action*, and হিংসা, *destruction*), the prevention of an improper action, the inducing a person to desist from improper actions, the defeating of schemes to do mischief, the breaking up

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or defeating a combination of persons to do improper actions

অকর্ম্মনাশক, *a.* (from অকর্ম্ম *an unlawful action*, and নাশক, *destructive*), destructive to or preventive of unlawful or improper actions, defeating a combination to do unlawful actions.

অকর্ম্মনিদা, *a.* (from অকর্ম্ম *an unlawful action*, and নিদা, *reproaching*), reproaching or censuring improper actions, *s.* one who reproaches or censures evil action

অকর্ম্মনিদা, *s.* (from অকর্ম্ম *an unlawful action*, and নিদা, *reproach*), the reproach or censure of an improper action.

অকর্ম্মনিবর্ত, *a.* (from অকর্ম্ম *an unlawful action*, and নিবর্ত, *putting an end to*), putting an end to a course of evil action, stopping a career of evil actions

অকর্ম্মনিবর্ত, *a.* (from অকর্ম্ম *an unlawful action*, and নিবর্ত, *preventing*), preventing improper actions, preventing an unlawful action

অকর্ম্মনিবর্ত, *s.* (from অকর্ম্ম *an unlawful action*, and নিবর্ত, *prevention*), the preventing of an improper action, the preventing of a course of unlawful actions.

অকর্ম্মনিবৃত্তি, *s.* (from অকর্ম্ম *an unlawful action*, and নিবৃত্তি, *cessation*), the cessation of an improper action, a cessation from a course of evil actions

অকর্ম্মনিমিত্ত, *a.* (from অকর্ম্ম *an unlawful action*, and নিমিত্ত, *cause*), caused by or arising from improper actions

অকর্ম্মপটু, *a.* (from অকর্ম্ম *an improper action*, and পটু, *eminent*), skilful in doing evil, eminent in mischief, inept unskilful in business

অকর্ম্মপটুতা, *s.* (from অকর্ম্মপটু *skilful in evil*), skilfulness in evil, eminence in mischief, ineptness in any work

অকর্ম্মপটুতা, *s.* (from অকর্ম্মপটু *skilful in mischief*), skilfulness in evil, unskilfulness in business, ineptness

অকর্ম্মপারক, *a.* (from অকর্ম্ম *an improper action* and পারক, *able*), able to do evil, unable to do business.

অকর্ম্মপুত্রবধক, *a.* (from অকর্ম্ম *an unlawful action*, and পুত্রবধক, *opposing*), opposing or obstructing improper or unlawful actions.

অকর্ম্মপুত্র, *a.* (from অকর্ম্ম *an unlawful action*, and পুত্র, *caused by*), caused by or arising from improper actions.

অকর্ম্মবিনা, *ad.* (from অকর্ম্ম *an unlawful action*, and বিনা, *without*), without improper or unlawful action

অকর্ম্মবিনাশ, *s.* (from অকর্ম্ম *an unlawful action*, and বিনাশ, *destruction*), the preventing of improper or unlawful actions the breaking up of a combination to do unlawful actions.

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অকর্ম্মবিনাশক, *a.* (from অকর্ম্ম *an unlawful action*, and বিনাশক, *destructive*), destructive to a combination for the purpose of engaging in evil or unlawful actions, preventive of improper actions

অকর্ম্মবিবর্তিত, *a.* (from অকর্ম্ম *an unlawful action*, and বিবর্তিত, *dislodge of*), free from improper or unlawful actions

অকর্ম্মবিনীত, *a.* (from অকর্ম্ম *an unlawful action*, and বিনীত, *guiltless*), guiltless of improper or unlawful actions

অকর্ম্মবিনীত, *a.* (from অকর্ম্ম *an unlawful action*, and বিনীত, *dislodge of*), free from improper or unlawful actions.

অকর্ম্মব্যতিহিত, *s.* (from অকর্ম্ম *an unlawful action* and ব্যতিহিত, *excepted*), improper or unlawful actions excepted

অকর্ম্মব্যতিহিত, *s.* (from অকর্ম্ম *an unlawful action*, and ব্যতিহিত, *exception*), the exception of an evil or useless action

অকর্ম্মভোগ, *s.* (from অকর্ম্ম *an unlawful action* and ভোগ, *suffering or enjoying the consequences of a thing*), the not suffering or enjoying the fruits of one's actions, a state which is not the fruit of a person's former actions, that state of liberation from matter suffering, and enjoyment, which the Hindoos account the highest state of perfection.

অকর্ম্মায়, *a.* (from অকর্ম্ম *an unlawful action*), abounding with improper or unlawful actions, made up of unlawful actions.

অকর্ম্মমাত্র, *s.* (from অকর্ম্ম *an unlawful action*, and মাত্র, *merely*), merely an improper action

অকর্ম্মমূল, *a.* (from অকর্ম্ম *an unlawful action*, and মূল, *root*), originating from improper or unlawful actions

অকর্ম্মযুক্ত, *a.* (from অকর্ম্ম *an unlawful action* and যুক্ত, *connected*), connected with improper or unlawful actions.

অকর্ম্মযুক্ত, *a.* (from অকর্ম্ম *an unlawful action*, and যুক্ত, *capable*), capable of improper or unlawful actions

অকর্ম্মবিত্ত, *a.* (from অকর্ম্ম *an unlawful action*, and বিত্ত, *dislodge*), free from unlawful or improper actions

অকর্ম্মসূচক, *a.* (from অকর্ম্ম *an unlawful action*, and সূচক, *indicating*), indicating or making known improper or unlawful actions, giving information of wrong actions.

অকর্ম্মসূচনা, *s.* (from অকর্ম্ম *an unlawful action*, and সূচনা, *indication*), an indication of improper actions, an information concerning unlawful or improper actions.

অকর্ম্মহেতু, *a.* (from অকর্ম্ম *an unlawful action*, and হেতু, *cause*), caused by or arising from evil or improper actions

অকর্ম্মবিনাশক, *a.* (from অকর্ম্ম *an unlawful action*, and বিনাশক, *destructive*), destructive to a combination for the purpose of engaging in evil or unlawful actions, preventive of improper actions

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- desirous*), desirous of doing improper or unlawful actions, not desiring employment.
- অকর্মোভিলাষী, *a.* (from অকর্ম, *an unlawful action*, and অভিলাষ, *a desire*), a desire of doing improper or unlawful actions, a not desiring to get employment.
- অকর্মোদ্ভী, *a.* (from অকর্ম, *an unlawful action*, and অভিলাষ, *desirous*), desirous of doing improper or unlawful actions, not desiring employment.
- অকর্মোদ্য, *s.* (from অকর্ম, *an unlawful action*, and অভিলাষ, *conduct*), the practice of evil or improper actions, improper or unlawful conduct.
- অকর্মোচাৰী, *a.* (from অকর্ম, *an unlawful action*, and অভিলাষ, *acting*), living in a course of improper or unlawful practices.
- অকর্মোন্মুক্ত, *a.* (from অকর্ম, *an unlawful action*, and অনুরক্ত, *attached to*), fond of evil or improper actions, delighting in unlawful practices.
- অকর্মোত্ত, *s.* (from অকর্ম, *an unlawful action*, and অনুরক্ত, *attachment*), a fondness for improper or unlawful actions.
- অকর্মোত্তম, *a.* (from অকর্ম, *an unlawful action*, and অনুরক্ত, *fond of*), fond of committing improper or unlawful actions.
- অকর্মোত্তম, *s.* (from অকর্ম, *an unlawful action*, and অনুরক্ত, *practice*), the practice of unlawful or improper actions.
- অকর্মোত্তম, *s.* (from অকর্ম, *an unlawful action*, and অনুরক্ত, *search*), a search after improper or unlawful actions, a not seeking for employment.
- অকর্মোত্তম, *a.* (from অকর্ম, *an unlawful action*, and অনুরক্ত, *searching for*), searching after improper or unlawful actions, not seeking employment.
- অকর্মোত্তম, *a.* (from অকর্ম, *an unlawful action*, and অনুরক্ত, *searching after*), searching after improper or unlawful actions, not seeking employment.
- অকর্মোত্তম, *a.* (from অ, *priv.* and কর্মোত্তম, *connected with work*), unemployed, without employment.
- অকর্মোত্তম, *a.* (from অকর্ম, *an unlawful action* and অকর্মোত্তম, *seeking*), seeking for unlawful or improper actions, not seeking for employment.
- অকর্মোত্তম, *s.* (from অকর্ম, *an unlawful action*, and অকর্মোত্তম, *a seeking*), a seeking for unlawful or improper actions, a not seeking for employment.
- অকর্মোত্তম, *a.* (from অকর্ম, *an unlawful action*, and অকর্মোত্তম, *seeking*), seeking for unlawful or improper actions, not seeking for employment.
- অকর্মোত্তম, *s.* (from অকর্ম, *an unlawful action*, and অভিলাষ, *a desire*),

- desire*), the desire of committing unlawful or improper actions, a not desiring employment.
- অকর্মোত্তম, *a.* (from অকর্ম, *an unlawful action*, and অভিলাষ, *desirous*), desirous of committing unlawful or improper actions, not desirous of employment.
- অকর্মোত্তম, *s.* (from অকর্ম, *an unlawful action*, and অভিলাষ, *a beginning*), the beginning of an evil or unlawful action, the not beginning a work.
- অকর্মোত্তম, *a.* (from অকর্ম, *an unlawful action*, and অভিলাষ, *beginning*), engaging in or commencing an unlawful action.
- অকর্মোত্তম, *s.* (from অকর্ম, *an unlawful action*, and অভিলাষ, *a beginning*), the beginning of an improper or unlawful action, the not beginning a work.
- অকর্মোত্তম, *a.* (from অকর্ম, *an improper thing*, and অর্থাৎ, *fit*), unfit for action, unfit for any work or undertaking.
- অকর্মোত্তম, *c.* (from অ, *priv.* and কর্মোত্তম, *eminent in any work*), not eminent in any work, awkward.
- অকর্মোত্তম, *s.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *desire*), a desire to commit an improper or unlawful action, the want of desire to work.
- অকর্মোত্তম, *a.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *desirous*), desirous of committing improper or unlawful actions, not desirous of employment.
- অকর্মোত্তম, *a.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *desirous*), desirous of committing an improper or unlawful action, not desirous of employment.
- অকর্মোত্তম, *a.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *engaged in*), engaged in or ready to commit an improper or unlawful action, not zealously engaged in work.
- অকর্মোত্তম, *s.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *an exertion*), an effort to commit an improper or unlawful action, a want of exertion in a work.
- অকর্মোত্তম, *s.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *engaging eagerly*), engaging eagerly in the commission of improper or unlawful actions, not zealously engaged in a work.
- অকর্মোত্তম, *a.* (from অকর্ম, *an improper act*, and ইচ্ছা, *fit*), fit for evil, fit for mischief, unfit for any work.
- অকর্ম, *s.* (from জ্ঞান, *the understanding*), the understanding, intellect, sense, perception.
- অকর্ম, *s.* (from অ, *priv.* and কর্ম, *rust*), the absence of stain or rust; i. immaculate, unstained.
- অকর্ম, *a.* (from অ, *priv.* and কর্ম, *stained*), immaculate, spotless.
- অকর্ম, *a.* (from জ্ঞান, *the understanding*), wise, sensible, intelligent, of good understanding.

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অকলহ, *a.* (from অ, *priv.* and কলহ, *a quarrel*), free from quarrels or disputes, peacemil.

অকল্হ, *a.* (from অ, *priv.* and কল্হ, *dirt*), clean, pure, transparent.

অকল্পন, *a.* (from অ, *priv.* and কল্পন, *the contriving of thing*), inartificial, genuine, true.

অকল্পনা, *s.* (from অ, *priv.* and কল্পনা, *a contrivance*), the contriving of what is improper, an evil design, a machination, a want of contrivance.

অকল্পিত, *a.* (from অ, *priv.* and কল্পিত *feigned*), unfeigned, sincere, genuine, true.

অকল্পিততা, *s.* (from অকল্পিত *unfeigned*), unfeignedness, sincerity, genuineness.

অকল্পিত্য, *s.* (from অকল্পিত, *unfeigned*), unfeignedness, sincerity, genuineness.

অকল্যাণ, *s.* (from অ, *priv.* and কল্যাণ, *welfare*), a misfortune, an evil thing; *a.* inauspicious, unfortunate.

অকল্যাণতা, *s.* (from অকল্যাণ, *inauspicious*), inauspiciousness, a being unfortunate.

অকল্যাণত্ব, *s.* (from অকল্যাণ, *inauspicious*), inauspiciousness, a being unfortunate.

অকল্যাণ, *s.* (from অ, *priv.* and কল্যাণ, *harsh-tasted*), the absence of harshness; *a.* not harsh-tasted, mild, gentle.

অকল্যাণ, *s.* (from অ, *priv.* and কল্যাণ, *trouble*), the absence of distress; *a.* not in trouble or difficulty.

অকল্যাণকল্পনা, *s.* (from অ, *priv.* and কল্যাণকল্পনা, *meditation upon one's distresses*), a not meditating on one's distresses, ease of mind, tranquillity, resignation, contentment.

অকল্যাণত্ব, *a.* (from অকল্যাণ, *priv.* and কল্যাণ, *bound*), the increase of distress, the utmost degree of distress, a degree of distress or trouble which cannot be exceeded.

অকল্যাণত্ব, *ad.* (from অ, *priv.* and কল্যাণত্ব, *from any one*), unexpectedly, suddenly, unawares, abruptly.

অকল্যাণত্বা, *s.* (from অকল্যাণত্ব, *suddenly*, and কল্যাণত্ব, *a desire*), a whim, caprice, a sudden wish.

অকল্যাণতা, *a.* (from অ, *priv.* and কল্যাণতা, *cut*), uncut, undivided.

অকল্যাণত্ব, *a.* from অ, *priv.* and কল্যাণত্ব, *distressed*, unagitated, not distressed; *s.* the not being agitated with distress, a being at ease.

অকল্যাণত্বতা, *s.* (from অকল্যাণত্ব, *unagitated*), the not being agitated with distress, composure, ease.

অকল্যাণত্বত্ব, *s.* (from অকল্যাণত্ব, *unagitated*), composure, ease.

অকল্যাণত্ব, *s.* (from অ, *priv.* and কল্যাণত্ব, *deceitfulness*), the absence of deceitfulness.

অকল্যাণত্ব, *a.* (from অ, *priv.* and কল্যাণত্ব, *desire*), not lascivious, not under the power of irregular or unrestrained desire; *a.* the absence of lust or irregular desire.

অকল্যাণত্ব, *a.* (from অ, *priv.* and কল্যাণত্ব, *acting at will*), not acting at his pleasure, not acting willingly.

অকল্যাণত্ব, *ad.* (from অ, *priv.* and কল্যাণত্ব, *desire*), not willingly, not of his own accord.

অকল্যাণত্ব, *a.* (from অ, *priv.* and কল্যাণত্ব, *a request*), not desiring, satisfied, contented.

অকল্যাণত্ব, *a.* (from অ, *priv.* and কল্যাণত্ব, *a request*), a want of desire, the not desiring of a thing, the pretence of a request, a formality.

অকল্যাণত্ব, *a.* (from অ, *priv.* and কল্যাণত্ব, *lustful*), not lascivious, chaste.

অকল্যাণত্ব, *a.* (from অ, *priv.* and কল্যাণত্ব, *desirous*), void of lust, free from irregular desire, chaste.

অকল্যাণত্ব, *a.* (from অ, *priv.* and কল্যাণত্ব, *desirable*), not desirable, undesirable.

অকল্যাণত্ব, *a.* (from অ, *priv.* and কল্যাণত্ব, *work*), unfit for any thing, unfit for any business or undertaking, (See অকল্যাণত্ব.)

অকল্যাণত্ব, *s.* (from অ, the letter of that name, and ক, *to do*), the letter অ, or, properly, that character which expresses the sound of অ.

অকল্যাণত্ব, *a.* (from অ, *priv.* and কল্যাণত্ব, *a cause*), causeless, to no purpose; *ad.* without cause, without reason, gratis.

অকল্যাণত্বতা, *s.* (from অকল্যাণত্ব, *causeless*), causelessness.

অকল্যাণত্বত্ব, *s.* (from অকল্যাণত্ব, *causeless*), causelessness.

অকল্যাণত্ব, *a.* (from অকল্যাণত্ব, the letter অ, and আদি, *a beginning*), beginning with the letter অ, having an initial অ.

অকল্যাণত্ব, *a.* (from অকল্যাণত্ব, the letter অ, and অন্ত, *an end*), ending with the letter অ, having a final অ.

অকল্যাণত্ব, *ad.* from অকল্যাণত্ব, the letter অ, and অধি, *a limit*), from or to the letter অ.

অকল্যাণত্ব, *s.* (from অ, *priv.* and কল্যাণত্ব, *roughness*), the absence of roughness; *a.* free from roughness, smooth, not disagreeable to the touch.

অকল্যাণত্ব, *s.* (from অ, *priv.* and কল্যাণত্ব, *neggardliness*), the absence of neggardliness or wretchedness; *a.* free from neggardliness or wretchedness.

অকল্যাণত্ব, *a.* from অ, *priv.* and কল্যাণত্ব, *work*), unfit to be done, useless, unfit for any purpose.

অকল্যাণত্বত্ব, *s.* (from অকল্যাণত্ব, *useless*, and কল্যাণত্ব, *an agent*), one who is employed in doing what is useless or improper.

অকল্যাণত্বত্ব, *a.* (from অকল্যাণত্ব, *useless*, and কল্যাণত্ব, *causing*), tending to uselessness, promoting uselessness, making useless, doing mischief, doing what ought not to be done.

অকল্যাণত্বত্ব, *a.* from অকল্যাণত্ব, *useless*, and কল্যাণত্ব, *doing*), doing what is improper or useless.

অকল্যাণত্বত্ব, *s.* (from অকল্যাণত্ব, *a thing improper to be done*, and

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হয়, *able*), capable of useless or improper actions, unfit for business.

অকার্যচিহ্নক, *a.* (from অকার্য, *useless*, and চিহ্নক, *meditating*), contriving useless things, forming useless schemes, contriving mischief.

অকার্যচিহ্ন, *s.* (from অকার্য, *us. less*, and চিহ্ন, *thought*), the contriving of useless schemes, the building of castles in the air, the contriving of evil.

অকার্যচেষ্টক, *a.* (from অকার্য, *us. less*, and চেষ্টক, *active*), active in useless things, busy about improper things.

অকার্যচেষ্টা, *s.* (from অকার্য, *useless*, and চেষ্টা, *endeavour*), labour in improper or useless undertakings.

অকার্যজন্য, *a.* (from অকার্য, *an improper action*, and জন্য, *producible*), producible by or arising from an improper action.

অকার্যজ্ঞাপক, *a.* (from অকার্য, *an improper action*, and জ্ঞাপক, *making known*), giving information of improper or unlawful actions.

অকার্যজ্ঞাপন, *s.* (from অকার্য, *a. improper action*, and জ্ঞাপন, *a making known*), the giving information of improper or unlawful actions.

অকার্যতা, *s.* (from অকার্য, *useless*), uselessness, unfitness for any purpose, impropriety.

অকার্যত্ব, *s.* (from অকার্য, *useless*), inutility, unfitness for any purpose, impropriety.

অকার্যহিংস, *s.* (from অকার্য, *an improper action*, and হিংস, *destruction*), the prevention of an improper action, the prevention of unlawful or wicked practices by breaking up a combination of persons engaged in them.

অকার্যহিংসক, *a.* (from অকার্য, *an improper action*, and হিংসক, *destructive*), destructive to improper actions, or to unlawful practices.

অকার্যহিংসী, *a.* (from অকার্য, *an improper action*, and হিংসী, *destructive*), destructive to improper actions, or to unlawful practices.

অকার্যনাশ, *s.* (from অকার্য, *an improper action*, and নাশ, *destruction*), the destruction or prevention of an improper action or of unlawful practices.

অকার্যনাশক, *a.* (from অকার্য, *an improper action*, and নাশক, *destructive*), destructive to a course of evil or unlawful practices.

অকার্যনিষেক, *a.* (from অকার্য, *an improper action*, and নিষেক, *reproaching*), reproaching or censuring improper or unlawful actions.

অকার্যনিষা, *s.* (from অকার্য, *an improper action*, and নিষা, *reproach*), a reproach or censure of improper or unlawful actions.

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অকার্যনিবর্তক, *a.* (from অকার্য, *an improper action*, and নিবর্তক, *putting a stop to*), putting a stop to improper or unlawful actions.

অকার্যনিবারণ, *a.* (from অকার্য, *an improper action*, and নিবারণ, *preventing*), preventing improper or unlawful actions.

অকার্যনিবারণ, *s.* (from অকার্য, *an improper action*, and নিবারণ, *prevention*), the preventing of improper or unlawful actions.

অকার্যনিবৃত্তি, *s.* (from অকার্য, *an improper action*, and নিবৃত্তি, *cessation*), the cessation of, or desisting from improper or unlawful actions.

অকার্যনিমিত্তক, *a.* (from অকার্য, *an improper action*, and নিমিত্ত, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকার্যপুড়িষ্মক, *a.* (from অকার্য, *an improper action* and পুড়িষ্মক, *opposing*), opposing or obstructing improper or unlawful actions.

অকার্যপুঙ্খ, *a.* (from অকার্য, *an improper action*, and পুঙ্খ, *caused by*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকার্যবিনা, *ad.* from অকার্য, *an improper action*, and বিনা, *without*, without improper or unlawful actions.

অকার্যবিনাশ, *s.* (from অকার্য, *an improper action*, and বিনাশ, *destruction*), the prevention or destruction of a course of unlawful or improper actions.

অকার্যবিনাশক, *a.* (from অকার্য, *an improper action*, and বিনাশক, *destructive*), preventing or destroying a course of improper actions.

অকার্যবিশিষ্ট, *a.* (from অকার্য, *an improper action*, and বিশিষ্ট, *possessed of*), guilty of improper or unlawful actions.

অকার্যব্যতিরিক্ত, *a.* (from অকার্য, *an improper action*, and ব্যতিরিক্ত, *excepted*), improper or unlawful actions excepted.

অকার্যব্যতিরেক, *s.* (from অকার্য, *an improper action*, and ব্যতিরেক, *an exception*), the exception of improper or unlawful actions.

অকার্যব্যতিরেকে, *ad.* (*loc. case of অকার্যব্যতিরেক*), with the exception of improper or unlawful actions, without or besides improper or unlawful actions.

অকার্যময়, *a.* (from অকার্য, *an improper action*), full of improper actions, made up of improper or unlawful actions.

অকার্যময়, *a.* (from অকার্য, *an improper action*, and ময়, *made up of*), full of improper actions, made up of improper or unlawful actions.

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*mere*), merely an improper action, nothing but improper actions.

অব্যর্থযুক্ত, *a.* (from অব্যর্থ, *an improper action*, and যুক্ত, *joined to*), connected with improper or unlawful actions.

অব্যর্থযোগ্য, *a.* (from অব্যর্থ, *an improper action*, and যোগ্য, *capable*), capable of improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অব্যর্থমুক্ত, *a.* (from অব্যর্থ, *an improper action*, and মুক্ত, *destitute of*), free from improper or unlawful actions.

অব্যর্থহেতু, *a.* (from অব্যর্থ, *an improper action*, and হেতু, *a cause*), caused by improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অব্যর্থাকাঙ্ক্ষা, *s.* (from অব্যর্থ, *an improper action*, and আকাঙ্ক্ষা, *desire*), a desire to perform improper or unlawful actions.

অব্যর্থাকাঙ্ক্ষী, *s.* (from অব্যর্থ, *an improper action*, and আকাঙ্ক্ষী, *desirous*), desirous of committing improper or unlawful actions.

অব্যর্থচিত্ত, *s.* (from অব্যর্থ, *an improper action*, and চিত্ত, *practice*), the practising of improper or unlawful actions.

অব্যর্থচরিত্র, *s.* (from অব্যর্থ, *an improper action*, and চরিত্র, *practising*), living in the practice of improper or unlawful actions.

অব্যর্থানুযুক্ত, *a.* (from অব্যর্থ, *an improper action*, and অনুযুক্ত, *attached to*), fond of improper or unlawful actions.

অব্যর্থানুসন্ধান, *s.* (from অব্যর্থ, *an improper action*, and অনুসন্ধান, *attachment*), a fondness for improper or unlawful actions.

অব্যর্থানুসন্ধানী, *a.* (from অব্যর্থ, *an improper action*, and অনুসন্ধানী, *fond of*), fond of improper or unlawful actions.

অব্যর্থানুশাসন, *s.* (from অব্যর্থ, *an improper action*, and অনুশাসন, *practice*), the practice of unlawful or improper actions.

অব্যর্থানুসন্ধান, *s.* (from অব্যর্থ, *an improper action*, and অনুসন্ধান, *search*), a search after improper or unlawful actions.

অব্যর্থানুসন্ধানী, *a.* (from অব্যর্থ, *an improper action*, and অনুসন্ধানী, *searching after*), searching after improper or unlawful actions.

অব্যর্থানুসন্ধানী, *a.* (from অব্যর্থ, *an improper action*, and অনুসন্ধানী, *searching*), searching after improper or unlawful action.

অব্যর্থসিদ্ধ, *a.* (from অব্যর্থ, *an improper action*, and সিদ্ধ, *connected with*), connected with unlawful or improper actions.

অব্যর্থসেবক, *a.* (from অব্যর্থ, *an improper action*, and

অবেশ, *searching after*), seeking for unlawful or improper actions.

অব্যর্থসেবক, *s.* (from অব্যর্থ, *an improper action*, and অবেশ, *search*), a search for unlawful or improper actions.

অব্যর্থসেবী, *a.* (from অব্যর্থ, *an improper action*, and অবেশ, *seeking*), seeking for unlawful or improper actions.

অব্যর্থসিদ্ধি, *s.* (from অব্যর্থ, *an improper action*, and সিদ্ধি, *desire*), a desire to commit unlawful or improper actions.

অব্যর্থসিদ্ধি, *a.* (from অব্যর্থ, *an improper action*, and সিদ্ধি, *desirous*), desirous of committing unlawful or improper actions.

অব্যর্থশুর, *s.* (from অব্যর্থ, *an improper action*, and শুর, *a beginning*), the commencement of unlawful or improper actions.

অব্যর্থশুর, *a.* (from অব্যর্থ, *an improper action*, and শুর, *beginning*), beginning to commit unlawful or improper actions.

অব্যর্থশুর, *a.* (from অব্যর্থ, *an improper action*, and শুর, *beginning*), a beginning to commit unlawful or improper actions.

অব্যর্থসিদ্ধি, *s.* (from অব্যর্থ, *an improper action*, and সিদ্ধি, *a desire*), a desire to commit improper or unlawful actions.

অব্যর্থসিদ্ধি, *a.* (from অব্যর্থ, *an improper action*, and সিদ্ধি, *desirous*), desirous of committing improper or unlawful actions.

অব্যর্থসিদ্ধি, *a.* (from অব্যর্থ, *an improper action*, and সিদ্ধি, *desirous*), desirous of committing improper or unlawful actions.

অব্যর্থসিদ্ধি, *a.* (from অব্যর্থ, *an improper action*, and সিদ্ধি, *engaged in*), zealously engaged in improper or unlawful actions.

অব্যর্থসিদ্ধি, *s.* (from অব্যর্থ, *an improper action*, and সিদ্ধি, *a zealous effort*), a zealous effort to commit improper or unlawful actions.

অব্যর্থসিদ্ধি, *a.* (from অব্যর্থ, *an improper action*, and সিদ্ধি, *zealous*), zealously engaged in improper or unlawful actions.

অব্যর্থসিদ্ধি, *s.* (from অব্যর্থ, *an improper action*, and সিদ্ধি, *an attempt*), an attempt to commit improper or unlawful actions.

অব্যর্থসিদ্ধি, *a.* (from অব্যর্থ, *an improper action*, and সিদ্ধি, *proper*), suited to unlawful or improper actions.

অব্যর্থ, *a.* (from অ, *priv.* and ব্যর্থ, *time*), premature, out of season, out of due time; *s.* a famine.



## অকী.

- অকালজ, *a.* (from অ, *priv.* কাল, *time*, and জন্, *to produce*), born out of due time, abortive.
- অকালজাত, *a.* (from অ, *priv.* কাল, *time*, and জাত, *born*), born out of due season, abortive.
- অকালে, *ad.* (*loc. case of অকাল*), prematurely.
- অকাল্পনিক, *a.* (from অ, *priv.* and কাল্পনিক, *a hypocrite*), free from hypocrites, free from hypocrisy.
- অকাব্য, *a.* (from অ, *priv.* and কাব্য, *a poem*), destitute of poetical writings; *s.* a doggerel attempt at poetry, not deserving the name of a poem.
- অকাব্যতা, *s.* (from অকাব্য, *destitute of poetry*), a being destitute of poetry, the absence of the proper characters of poetry.
- অকাব্যত্ব, *s.* (from অকাব্য, *destitute of poetry*, a being destitute of poetry, the absence of the essential characters of poetry.
- অকিঙ্কর, *a.* (from অ, *priv.* and কিঙ্কর, *a servant*), having no servant; *s.* a mere tool, one who does not deserve the name of a servant.
- অকিঞ্চন, *a.* (from অ, *priv.* and কিঞ্চন, *a little*), destitute, needy, poor, not possessing even the smallest property.
- অকিঞ্চিৎ, *s.* (from অ, *priv.* and কিঞ্চিৎ, *a little*, nothing).
- অকিঞ্চিৎকর, *a.* (from অ, *priv.* কিঞ্চিৎ, *a little*, and ক, *to do*), diminishing, diminished, brought to nothing.
- অকীৰ্তি, *a.* (from অ *priv.* and কীৰ্তি *fame*), of no account, having no fame, without applause; *s.* a want of fame.
- অকীৰ্ত্তকর, *a.* (from অকীৰ্তি, *a want of fame*, and ক, *to do*), dishonouring, preventing applause or fame, defamatory, causing the loss of reputation.
- অকীৰ্ত্তিকারক, *a.* (from অকীৰ্তি, *a defamation*, and কারক, *doing*), defamatory, causing the loss of reputation; *s.* a defamer.
- অকীৰ্ত্তিহীনা, *a.* (from অকীৰ্তি, *a defamation*, and হীন, *doing*), defamatory, hurting a person's reputation.
- অকীৰ্ত্তিজ, *a.* (from অকীৰ্তি, *a defamation*, and জন্, *to produce*), arising from defamation, arising from want of reputation.
- অকীৰ্ত্তিজনক, *a.* (from অকীৰ্তি, *a defamation*, and জনক, *causing*), causing the loss of character or reputation, causing the loss of fame.
- অকীৰ্ত্তিজনিত, *a.* (from অকীৰ্তি, *a defamation*, and জনিত, *produced*), produced by the loss of reputation or fame, produced by defamation.
- অকীৰ্ত্তিজন্ম, *a.* (from অকীৰ্তি, *a defamation*, and জন্ম, *producible*), arising from or producible by the loss of reputation or fame, arising from defamation.
- অকীৰ্ত্তিজাত, *a.* (from অকীৰ্তি, *a defamation*, and জাত, *produced*), produced by or arising from the loss of reputation or fame, arising from defamation.

## অকী.

- ed), produced by or arising from the loss of reputation or fame, arising from defamation.
- অকীৰ্ত্তি, *a.* (from অকীৰ্তি, *a defamation*, and দি, *to give*), defamatory, communicating the loss of reputation, communicating disgrace.
- অকীৰ্ত্তিদায়ক, *a.* (from অকীৰ্তি, *a defamation*, and দায়ক, *giving*), defamatory, communicating the loss of reputation, communicating disgrace.
- অকীৰ্ত্তিদায়ী, *a.* (from অকীৰ্তি, *a defamation*, and দায়ী, *giving*), defamatory, communicating the loss of reputation, communicating disgrace.
- অকীৰ্ত্তিহীন, *s.* (from অকীৰ্তি, *a defamation*, and হীন, *destruction*), the removing of defamation, a repairing the loss of reputation or fame.
- অকীৰ্ত্তিহীনক, *a.* (from অকীৰ্তি, *a defamation*, and হীনক, *destructive*), removing defamation, clearing up a defamatory report, repairing the loss of reputation or fame.
- অকীৰ্ত্তিহীনী, *a.* (from অকীৰ্তি, *a defamation*, and হীনী, *destructive*), removing defamation, clearing up a defamatory report, repairing the loss of reputation or fame.
- অকীৰ্ত্তিনাশ, *s.* (from অকীৰ্তি, *a defamation*, and নাশ, *destruction*), the removing of an obloquy or defamation, the clearing up of a defamatory report, a repairing the loss of reputation or fame.
- অকীৰ্ত্তিনাশক, *a.* (from অকীৰ্তি, *a defamation*, and নাশক, *destructive*), removing obloquy or defamation, clearing up a person's reputation.
- অকীৰ্ত্তিনিবৃত্তক, *a.* (from অকীৰ্তি, *a defamation*, and নিবৃত্তক, *putting a stop to*), putting a stop to an evil or defamatory report, putting a stop to defamation.
- অকীৰ্ত্তিনিবৃত্তক, *a.* (from অকীৰ্তি, *a defamation*, and নিবৃত্তক, *preventing*), preventing obloquy or defamation, preventing loss of fame or reputation.
- অকীৰ্ত্তিনিবৃত্ত, *s.* (from অকীৰ্তি, *a defamation*, and নিবৃত্ত, *cessation*), the cessation of obloquy or defamation.
- অকীৰ্ত্তিনিমিত্তক, *a.* (from অকীৰ্তি, *a defamation*, and নিমিত্তক, *a cause*), caused by defamation, caused by or arising from the loss of reputation; *al.* from or because of defamation or the loss of reputation.
- অকীৰ্ত্তিনিমিত্ত, *a.* (from অকীৰ্তি, *a defamation*, and নিমিত্ত, *caused by*), caused by defamation, caused by or arising from the loss of reputation; *ad.* from or because of defamation or the loss of reputation.
- অকীৰ্ত্তিবর্ধক, *a.* (from অকীৰ্তি, *a defamation*, and বর্ধক, *increasing*), increasing the loss of reputation, increasing the loss of reputation.

उद्गृहीत, *s.* (from उद्गृहीत, *straight*), straightness, rectitude, honesty, sincerity.

অর্থ:

অকুশলজাত, *a.* (from অকুশল, *evil*, and জাত, *produced*), arising from or produced by adversity or misfortune.

অকুশল

অকুশল

- অকুশলহীন, *s.* (from অকুশল, *evil*, and হীন, *destruction*), the removing of a person's adversity or misfortune.
- অকুশলহীনক, *a.* (from অকুশল, *evil*, and হীনক, *destructive*), destructive to adversity, removing misfortune or a want of prosperity.
- অকুশলহীণী, *a.* (from অকুশল, *evil*, and হীণী, *destructive*), destructive to adversity or evil, removing misfortune or the want of prosperity.
- অকুশলনাশ, *s.* (from অকুশল, *evil*, and নাশ, *destruction*), the removal of adversity or evil, the removal of misfortune or a want of prosperity.
- অকুশলনাশক, *a.* (from অকুশল, *evil*, and নাশক, *destructive*), removing adversity or evil, removing misfortune or the want of prosperity.
- অকুশলনিবর্তক, *a.* (from অকুশল, *evil*, and নিবর্তক, *putting a stop to*), putting a stop to adversity or evil, putting a stop to misfortune or a want of prosperity.
- অকুশলনিবারণ, *a.* (from অকুশল, *evil*, and নিবারণ, *preventing*), preventing adversity or evil, preventing misfortune or the want of prosperity.
- অকুশলনিবারণ, *s.* from অকুশল, *evil*, and নিবারণ, *prevention*), the preventing of adversity or evil, the preventing of misfortune or the want of prosperity.
- অকুশলনিবৃত্তি, *s.* (from অকুশল, *evil*, and নিবৃত্তি, *cessation*), the cessation of adversity or evil, the cessation of misfortune, a cessation of the want of prosperity.
- অকুশলনিবৃত্তিক, *a.* (from অকুশল, *evil*, and নিবৃত্তি, *a cause*), caused by adversity or evil, arising from misfortune or the want of prosperity; *ad.* from or because of adversity or evil, from or because of misfortune or the want of prosperity.
- অকুশলপ্ৰতিবন্ধক, *a.* (from অকুশল, *evil*, and প্ৰতিবন্ধক, *opposing*), opposing or obstructing adversity or evil, preventing misfortune.
- অকুশলপ্ৰযুক্ত, *a.* (from অকুশল, *evil*, and প্ৰযুক্ত, *caused by*), caused by or arising from adversity or evil, arising from misfortune or the want of prosperity; *ad.* from or because of adversity or evil, from or because of misfortune or the want of prosperity.
- অকুশলবিহীন, *ad.* (from অকুশল, *evil*, and বিহীন, *without*), without adversity or evil, without misfortune.
- অকুশলবিনাশ, *s.* (from অকুশল, *evil*, and বিনাশ, *destruction*), the removal of evil or adversity, the removal of misfortune, a remedying the want of prosperity.
- অকুশলবিনাশক, *a.* (from অকুশল, *evil*, and বিনাশক, *destructive*), removing adversity or evil, removing misfortune, remedying the want of prosperity.

- অকুশলবিশিষ্ট, *a.* (from অকুশল, *evil*, and বিশিষ্ট, *possessed of*), affected by adversity or evil, unprosperous, unhappy.
- অকুশলব্যতিরিক্ত, *a.* (from অকুশল, *evil*, and ব্যতিরিক্ত, *excepted*), adversity or evil excepted, misfortune or a want of prosperity excepted.
- অকুশলব্যতিরিক্ত, *s.* (from অকুশল, *evil*, and ব্যতিরিক্ত, *an exception*), the exception of adversity or evil, the exception of misfortune or want of prosperity.
- অকুশলব্যতিরিক্তে, *ad.* (for case of অকুশলব্যতিরিক্ত), with the exception of adversity or evil, without or besides adversity or evil, with the exception of misfortune or want of prosperity, without or besides misfortune or the want of prosperity.
- অকুশলযুক্ত, *a.* (from অকুশল, *evil*, and যুক্ত, *joined to*), unprosperous, sunk in adversity or calamity, calamitous.
- অকুশলরহিত, *a.* (from অকুশল, *evil*, and রহিত, *destitute of*), free from evil or misfortune, free from adversity or calamity.
- অকুশলহেতুক, *a.* (from অকুশল, *evil*, and হেতু, *a cause*), caused by or arising from evil or misfortune, arising from adversity or calamity; *ad.* from or because of evil or misfortune, from or because of adversity or calamity.
- অকুশলাকাঙ্ক্ষক, *a.* (from অকুশল, *evil*, and আকাঙ্ক্ষক, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.
- অকুশলাকাঙ্ক্ষী, *s.* (from অকুশল, *evil*, and আকাঙ্ক্ষী, *desire*), a desiring evil, malevolence, a wish for misfortune or adversity.
- অকুশলাকাঙ্ক্ষী, *a.* (from অকুশল, *evil*, and আকাঙ্ক্ষী, *desirous*), desirous of evil, malevolent, desiring misfortune or adversity.
- অকুশলচরন, *s.* (from অকুশল, *evil*, and চরন, *conduct*), unpropitious conduct or behaviour, conduct expressive of adversity or misfortune.
- অকুশলানুসন্ধান, *s.* (from অকুশল, *evil*, and অনুসন্ধান, *search*), a searching after misfortune or adversity.
- অকুশলানুসন্ধানী, *a.* (from অকুশল, *evil*, and অনুসন্ধানী, *searching after*), searching after misfortune or adversity.
- অকুশলানুসন্ধানী, *a.* (from অকুশল, *evil*, and অনুসন্ধানী, *searching after*), searching after misfortune or adversity.
- অকুশলানুসন্ধান, *s.* (from অকুশল, *evil*, and অনুসন্ধান, *desire*), malevolence, a desire of misfortune or adversity, a desire of evil or calamity.
- অকুশলানুসন্ধানী, *a.* (from অকুশল, *evil*, and অনুসন্ধানী, *desirous*), desirous of evil or misfortune, malevolent, desirous of adversity or calamity.

ଅଭୁକ୍ଷୀ, *a.* (from ଅ, *priv.* and ଶୁକ୍ଷୀ, *prosperous*), unfortunate, unhappy, unprosperous.

ଅଭୁକ୍ଷଣ, *s.* (from ଅଭୁକ୍ଷ, *evil*, and ଇଚ୍ଛା, *desire*), a desire of evil or misfortune, malevolence, a desire of adversity or calamity.

ଅଭୁକ୍ଷଣେଷୁ, *a.* (from ଅଭୁକ୍ଷ, *evil*, and ଇଚ୍ଛୁ, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

ଅଭୁକ୍ଷଣେଷୁକ, *a.* (from ଅଭୁକ୍ଷ, *evil*, and ଇଚ୍ଛୁ, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

ଅଭୁକ୍ଷଣୋତ୍ପାଦକ, *a.* (from ଅଭୁକ୍ଷ, *evil*, and ଉତ୍ପାଦକ, *producing*), producing misfortune or calamity, producing adversity.

ଅଭୁକ୍ଷଣୋତ୍ପାଦନ, *s.* (from ଅଭୁକ୍ଷ, *evil*, and ଉତ୍ପାଦନ, *producing*), the producing of misfortune or calamity, the producing of adversity.

ଅଭୁକ୍ଷଣୋତ୍ପାଦନ, *s.* (from ଅଭୁକ୍ଷ, *evil*, and ଉତ୍ପାଦନ, *an attempt*), the beginning of misfortune or calamity.

ଅଭୁକ୍ଷୀ, *s.* (from ଅ, *priv.* କୁ, *bad*, and ନୀର, *the further shore of a river*, the ocean.

ଅବବୁ, *s.* (from اَبْو, *understanding*), the understanding sense, experience, wisdom.

ଅବୁ, *a.* (from ଅ, *priv.* and କ୍ଷୁ, *a shore*), shoreless.

ଅବୁକ୍ଷୀ, *s.* (from ଅବୁ, *shoreless*, and ନୀର, *a boundless plain*), a shoreless ocean, boundless trouble or distress.

ଅକୃତ, *a.* (from ଅ, *priv.* and କୃତ, *done*), undone, unperformed.

ଅକୃତକର୍ମୀ, *a.* (from ଅ, *priv.* and କୃତକର୍ମ, *having performed a work*), not having accomplished an undertaking, unsuccessful.

ଅକୃତକର୍ତ୍ତା, *a.* (from ଅ, *priv.* and କୃତକର୍ତ୍ତା, *having performed a duty*), not having performed a work or undertaking, not having performed incumbent duties, unsuccessful.

ଅକୃତକର୍ତ୍ତା, *a.* (from ଅ, *priv.* and କୃତକର୍ତ୍ତା, *having performed a duty*), not having performed an incumbent duty.

ଅକୃତ, *a.* (from ଅ, *priv.* and କୃତ, *ungrateful*), not ungrateful, not rendering evil for good.

ଅକୃତ, *a.* (from ଅ, *priv.* and କୃତ, *acknowledg'g*), ungrateful, not acknowledging favours, unthankful.

ଅକୃତକୃତ, *s.* (from ଅକୃତ, *ungrateful*), ingratitude, unthankfulness.

ଅକୃତକୃତ, *s.* (from ଅକୃତ, *ungrateful*), ingratitude, unthankfulness.

ଅକୃତକୃତ, *a.* (from ଅ, *priv.* and କୃତକୃତ, *married*), unmarried, (this term can only be applied to a man.)

ଅକୃତକୃତ, *a.* (from ଅ, *priv.* and କୃତକୃତ, *criminal*), innocent.

ଅକୃତକୃତ, *a.* (from ଅ, *priv.* and କୃତକୃତ, *having performed holy acts*), not having done holy or virtuous action, unfurnished with meritorious actions, unholy.

ଅକୃତକୃତ, *a.* (from ଅ, *priv.* and କୃତକୃତ, *married*), unmarried, single.

ଅକୃତକୃତ, *a.* (from ଅ, *priv.* and କୃତକୃତ, *shared out*), unshared, undivided, not shared out.

ଅକୃତକୃତ, *a.* (from ଅ, *priv.* and କୃତକୃତ, *treated with respect*), not treated with respect, not honoured, not respected, not venerated.

ଅକୃତକୃତ, *a.* (from ଅ, *priv.* and କୃତକୃତ, *criminal*), innocent.

ଅକୃତକୃତ, *a.* (from ଅ, *priv.* and କୃତକୃତ, *having begun*), not having made a commencement.

ଅକୃତକୃତ, *a.* (from ଅକୃତ, *undone*, and ଆରମ୍ଭ, *a beginning*), not beginning an undone work.

ଅକୃତକୃତ, *a.* (from ଅ, *priv.* and କୃତକୃତ, *having accomplished an object*), unsuccessful, not having accomplished a desired object.

ଅକୃତକୃତ, *s.* (from ଅକୃତକୃତ, *unskilful*), unskilfulness, inexperience.

ଅକୃତକୃତ, *s.* (from ଅକୃତକୃତ, *unskilful*), unskilfulness, inexperience.

ଅକୃତକୃତ, *a.* (from ଅ, *priv.* and କୃତକୃତ, *active*), unskilful, not conversant with an art or subject.

ଅକୃତକୃତ, *a.* from ଅ, *priv.* and କୃତକୃତ, *having replied*), not having replied.

ଅକୃତକୃତ, *a.* (from ଅ, *priv.* and କୃତକୃତ, *having the garment passed like a rope over the shoulder*), not having the garment passed over the shoulder and under the opposite arm like a rope.

ଅକୃତକୃତ, *a.* (from ଅ, *priv.* and କୃତକୃତ, *having made an effort*), not having made an effort, not having exerted himself.

ଅକୃତକୃତ, *a.* (from ଅ, *priv.* and କୃତକୃତ, *married*), unmarried.

ଅକୃତକୃତ, *s.* (from ଅକୃତକୃତ, *unmarried*), an unmarried state, bachelorship, celibacy.

ଅକୃତକୃତ, *s.* (from ଅକୃତକୃତ, *unmarried*), bachelorship, libacy.

ଅକୃତକୃତ, *a.* (from ଅ, *priv.* and କୃତକୃତ, *artificial*), inartificial, genuine.

ଅକୃତକୃତ, *s.* (from ଅକୃତକୃତ, *inartificial*), genuineness.

ଅକୃତକୃତ, *s.* (from ଅକୃତକୃତ, *inartificial*), genuineness.

ଅକୃତକୃତ, *a.* (from ଅ, *priv.* and କୃତକୃତ, *mercy*), unmerciful, inexorable.

## অকৌ.

অকণ, *s.* (from অ, *priv.* and কণ, *mercy*), hard-heartedness, want of compassion.

অকণাহিত, *a.* (from অকণ, *a want of mercy*, and অহিত, *possessed of*, unmerciful, destitute of pity or compassion.

অকেষুণ, *a.* (*a corruption of অকার্য*), useless, unfit for any thing.

অকৈবল্য, *a.* (from অ, *priv.* and কৈবল্য, *perfection*), not perfectly identified with the divine essence.

অকোপ, *s.* (from অ, *priv.* and কোপ, *anger*), freedom from anger; *a.* destitute of anger.

অকোপী, *a.* (from অ, *priv.* and কোপিন, *angry*), not angry, tranquil, placid.

অকোমল, *a.* (from অ, *priv.* and কোমল, *soft*), not mild or gentle, austere, indelicate, harsh.

অকৌশল, *s.* (from অ, *priv.* and কৌশল, *tortuosity*), sincerity, rectitude; *a.* straight, honest, sincere.

অকৌশল, *s.* (from অ, *priv.* and কৌশল, *expertness, any art or science*), a want of expertness, disaffection, dislike; *a.* inexpert.

অকৌশলজনক, *a.* (from অকৌশল, *want of love*, and জনক, *producing*), producing inexpertness, producing disaffection, producing dislike or enmity.

অকৌশলজনিত, *a.* (from অকৌশল, *want of love*, and জনিত, *produced*), produced from inexpertness, produced from disaffection or dislike.

অকৌশলজন্য, *a.* (from অকৌশল, *want of love*, and জন্য, *producible*), producible by or arising from inexpertness, arising from disaffection or dislike.

অকৌশলজাত, *a.* (from অকৌশল, *want of love*, and জাত, *produced*), produced by or arising from inexpertness, arising from disaffection or dislike.

অকৌশলতা, *s.* (from অকৌশল, *inexpert*), inexpertness, disaffection.

অকৌশলত্ব, *s.* (from অকৌশল, *inexpert*), inexpertness, disaffection.

অকৌশলপ্ৰযুক্ত, *a.* (from অকৌশল, *want of love*, and প্ৰযুক্ত, *caused by*, caused by or arising from inexpertness, caused by or arising from disaffection or dislike; *ad.* from or because of inexpertness or disaffection.

অকৌশলহেতুক, *a.* (from অকৌশল, *want of love*, and হেতু, *a cause*), caused by or arising from inexpertness, caused by or arising from disaffection or dislike; *ad.* from or because of inexpertness or disaffection.

অকৌশলচাক্ষু, *s.* (from অকৌশল, *want of love*, and আকাঙ্ক্ষা, *desire*), a desire to maintain disaffection or to be at enmity, implacability.

অকৌশলচাক্ষু, *a.* (from অকৌশল, *want of love*, and আকাঙ্ক্ষা, *desire*), a desire to maintain disaffection or to be at enmity, implacability.

*desirous*), desirous of maintaining disaffection or of being at enmity, implacable.

অকৌশলচিন্তা, *s.* (from অকৌশল, *want of love*, and অচিন্তা, *desire*), a desire to maintain disaffection or to be at enmity, implacable.

অকৌশলচিন্তা, *a.* (from অকৌশল, *want of love*, and অচিন্তা, *desirous*), desirous of maintaining disaffection or of living in enmity, implacable.

অকৌশলমুদ্র, *s.* (from অকৌশল, *want of love*, and অমুদ্র, *a beginning*, the beginning of disaffection or ill will.

অকৌশলমুদ্র, *s.* (from অকৌশল, *want of love*, and ইচ্ছা, *a desire*), a desire to maintain disaffection or to live at enmity, implacability.

অকৌশলমুদ্র, *a.* (from অকৌশল, *want of love*, and ইচ্ছা, *desirous*), desirous of maintaining disaffection or of living in enmity, implacable.

অকৌশলমুদ্রক, *a.* (from অকৌশল, *want of love*, and ইচ্ছা, *desirous*), desirous of maintaining disaffection or of living in enmity, implacable.

অক, *a.* (from অক, *to smear*), smeared, plastered, anointed.

অক, *s.* from অ, *priv.* and ক, *a step*, want of succession, want of orderly arrangement, confusion, irregularity.

অকিয়া, *s.* (from অ, *priv.* and কিয়া, *work*, inaction, a failing or want of action or operation, irreligion.

অকিয়ম, *a.* (from অ, *priv.* and কিয়ম, *under operation*), not under operation, not being under performance.

অকিয়াকারক, *a.* (from অকিয়া, *an improper action*), and আকাঙ্ক্ষা, *desirous*), desirous of doing improper or evil actions.

অকিয়াকারী, *s.* (from অকিয়া, *an improper action*, and আকাঙ্ক্ষা, *a desire*), a desire to do an improper or unlawful action.

অকিয়াকারী, *a.* (from অকিয়া, *an improper action*, and আকাঙ্ক্ষা, *desirous*), desirous of doing improper or unlawful actions.

অকিয়াকারক, *a.* (from অকিয়া, *an improper action*, and কারক, *doing*), performing improper or unlawful actions.

অকিয়াকারী, *a.* (from অকিয়া, *an improper action*, and কারি, *doing*), performing improper or unlawful actions.

অকিয়াকার, *s.* (from অকিয়া, *an improper action*, and অচরন, *conduct*), the living in a course of improper or unlawful actions.

অকিয়াকারী, *a.* (from অকিয়া, *an improper action*, and আচরিত, *acting*), living in the practice of improper or unlawful actions.

অকিয়াক, *a.* (from অকিয়া, *an improper action*, and ক, *to be produced*), produced by or arising from improper or unlawful actions.

অজিরা-অজি, *a.* (from অজিরা, *an improper action*, and অনুসন্ধান, *searching after*), *searching after improper or unlawful actions.*

অজিহাবাভিহ্নেহ, *ad.* (*loc. case of অজিহাবাভিহ্নেহ*), with the

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exception of improper or unlawful actions, without or besides improper or unlawful actions.

অক্ৰিয়াময়, *a.* (from অক্ৰিয়া, *an improper action*), wicked, made up of improper or unlawful actions.

অক্ৰিয়ামাত্র, *s.* (from অক্ৰিয়া, *an improper action*, and মাত্র, *mere*), a mere unlawful or improper action, nothing but unlawful or improper actions.

অক্ৰিয়ামুক্ত, *a.* (from অক্ৰিয়া, *an improper action*, and মুক্ত, *joined to*), connected with improper or unlawful actions.

অক্ৰিয়ামুদ্র, *s.* (from অক্ৰিয়া, *an improper action*, and আৰম্ভ, *a beginning*), the beginning of improper or unlawful actions.

অক্ৰিয়ামুদ্রক, *a.* (from অক্ৰিয়া, *an improper action*, and আৰম্ভক, *beginning*), beginning to commit improper or unlawful actions.

অক্ৰিয়াহিত, *a.* (from অক্ৰিয়া, *an improper action*, and হিত, *destitute of*), free from improper or unlawful actions.

অক্ৰিয়ালীন, *a.* (from অক্ৰিয়া, *an improper action*, and শূন্য, *empty*), free from improper or unlawful actions.

অক্ৰিয়াহীন, *a.* (from অক্ৰিয়া, *an improper action*, and হীন, *destitute*), free from improper or unlawful actions.

অক্ৰিয়াহেতুক, *a.* (from অক্ৰিয়া, *an improper action*, and হেতু, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অক্ৰীড়া, *s.* (from অ, *priv.* and ক্ৰীড়া, *play*), an improper diversion, want of diversion.

অক্ৰীত, *a.* (from অ, *priv.* and ক্ৰীত, *purchased*), unpurchased, unbought.

অক্ৰুদ্ধ, *a.* (from অ, *priv.* and ক্ৰুদ্ধ, *angry*), not angry, placid, tranquil, not enraged.

অক্ৰুদ্ধতা, *s.* (from অক্ৰুদ্ধ, *placid*), the not being enraged, tranquillity, placidness.

অক্ৰুদ্ধতা, *s.* (from অক্ৰুদ্ধ, *unangered*), tranquillity, placidness.

অক্ৰুহ, *a.* (from অ, *priv.* and ক্ৰুহ, *cruel*), not cruel, mild, humane.

অক্ৰুহতা, *s.* (from অক্ৰুহ, *mild*), mildness, tenderness of disposition.

অক্ৰুহতা, *s.* (from অক্ৰুহ, *mild*), mildness, tenderness.

অক্ৰেয়, *a.* (from অ, *priv.* and ক্ৰেয়, *purchasable*), not purchasable.

অক্ৰেয়তা, *s.* (from অক্ৰেয়, *not purchasable*), a not being purchasable.

অক্ৰেয়তা, *s.* (from অক্ৰেয়, *not purchasable*), a not being purchasable.

অক্ৰোধ, *s.* (from অ, *priv.* and ক্ৰোধ, *anger*), tranquillity, a state of mind which is not rage or anger, calmness, dis-

passionateness, the restraint of anger; *a.* calm, dispassionate, not angry, placid.

অক্ৰোধজন্য, *a.* (from অক্ৰোধ, *the absence of anger*, and জন্ম, *producible*), arising from or producible by freedom from anger.

অক্ৰোধনিমিত্তক, *a.* (from অক্ৰোধ, *the absence of anger*, and নিমিত্ত, *a cause*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

অক্ৰোধপ্ৰযুক্ত, *a.* (from অক্ৰোধ, *the absence of anger*, and প্ৰযুক্ত, *caused by*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

অক্ৰোধবিশিষ্ট, *a.* (from অ, *priv.* and ক্ৰোধবিশিষ্ট, *angry*), tranquil, placid, quiet, not subject to anger.

অক্ৰোধমুক্ত, *a.* (from অ, *priv.* and ক্ৰোধমুক্ত, *angry*), tranquil, placid, quiet, not subject to anger.

অক্ৰোধহেতুক, *a.* (from অক্ৰোধ, *the absence of anger*, and হেতু, *a cause*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

অক্ৰোধাহিত, *a.* (from অ, *priv.* and ক্ৰোধাহিত, *angry*), tranquil, placid, quiet, not subject to anger.

অক্ৰোধিত, *a.* (from অ, *priv.* and ক্ৰোধিত, *provoked*), unprovoked, not provoked to anger.

অক্ৰোধী, *a.* (from অ, *priv.* and ক্ৰোধী, *angry*), not angry, not vengeful, placid, tranquil.

অক্লান্ত, *a.* (from অ, *priv.* and ক্লান্ত, *fatigued*), unwearied, not fatigued.

অক্লান্ত, *a.* (from অ, *priv.* and ক্লান্ত, *fatigued*), untired, unwearied.

অক্লান্তকৰ্ম্মী, *a.* (from অক্লান্ত, *not fatigued*, and কৰ্ম্ম, *work*), indefatigable.

অক্লেশ, *s.* (from অ, *priv.* and ক্লেশ, *fatigue*), the absence of distress or fatigue; *a.* unfatigued, indefatigable.

অক্লেশ, *ad.* (*loc. case of অক্লেশ*), without difficulty, easily.

অক, *s.* (from অক, *to collect*), a die, the spots on dice, a Myrabolan, a weight of sixteen masha, a cart, a particular part of a cart, a wheel, a law suit, a kind of seed used by the Hindoos to make necklaces and rosaries, (*Elæocarpus Ganitrus*.)

অকক্ৰীড়া, *s.* (from অক, *a die*, and ক্ৰীড়া, *play*), play at dice.

অকত, *a.* (from অ, *priv.* and কত, *a wound*), undamaged, unwounded, unbruised; *s.* whole or unbroken grain.

অকতচিহ্ন, *a.* (from অ, *priv.* and কতচিহ্ন, *the scar of a wound*), scarless.

অকতযোনি, *s.* (from অকত, *undamaged*, and যোনি, *pudendum muliebre*), a virgin.

অকত, *s.* (from অ, *priv.* and কত, *wounded*), a virgin.

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অক্ষর, *a.* (from অ, *priv.* and ক্র, *ability*), unable, impotent, insufficient, inadequate.

অক্ষমতা, *s.* (from অক্ষর, *unable*), inability, impotency, incompetency.

অক্ষমতানিবিষ্ট, *a.* (from অক্ষমতা, *inability*, and নিবিষ্ট, *a cause*), caused by or arising from inability, or incapacity; *ad.* from or because of inability or incapacity.

অক্ষমতানিবিষ্টে, *ad.* (from অক্ষমতা, *inability*, and নিবিষ্ট, *a cause*), for or through inability or incapacity.

অক্ষমতাপন্ন, *a.* (from অ, *priv.* and ক্রমতাপন্ন, *able*), unable, incapable.

অক্ষমতাপ্রযুক্ত, *a.* (from অক্ষমতা, *inability*, and প্রযুক্ত, *caused by*), caused by or arising from inability or incapacity; *ad.* from or because of inability or incapacity.

অক্ষমতাহেতু, *a.* (from অক্ষমতা, *inability*, and হেতু, *a cause*), caused by or arising from inability or incapacity; *ad.* from or because of inability or incapacity.

অক্ষমত্ব, *s.* (from অক্ষর, *unable*), inability, impotency, incompetency.

অক্ষম্য, *s.* (from অ, *priv.* and ক্রম্য, *forbearance*), impatience, want of forbearance, want of pity, envy.

অক্ষমালী, *s.* (from অক্ষ, *a sort of seed*, and মালী, *a necklace*), a necklace, a rosary, particularly one made with the seeds of (*Elæocarpus Ganitrus*.)

অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *decay*), undecayable, imperishable.

অক্ষয়ীয়, *a.* (from অ, *priv.* and ক্ষয়ীয়, *perishable*), imperishable, undecayable, durable.

অক্ষয়ীয়তা, *s.* (from অক্ষয়ীয়, *imperishable*), imperishableness, undecayableness.

অক্ষয়ীয়ত্ব, *s.* (from অক্ষয়ীয়, *imperishable*), imperishableness, undecayableness.

অক্ষয়তৃতীয়া, *s.* (from অক্ষয়, *undecayable*, and তৃতীয়া, *the third*), the third day of the moon's increase in the month of Visakha.

অক্ষয়ী, *s.* (from অ, *priv.* and ক্ষয়, *decay*), the fourth or seventh lunar day in any month when it happen on Sunday, Monday, or Wednesday.

অক্ষর, *s.* (from অ, *priv.* and ক্ষর, *to ooze out*), a letter of the alphabet, a syllable, a type, an appellation of Shiva, Vishnu, and Bruhma; liberation or beatitude, the sky or atmosphere; *a.* imperishable, not subject to loss.

অক্ষরচক্ষু, *a.* (from অক্ষর, *a letter*), writing swiftly and well.

অক্ষরচক্ষু, *a.* (from অক্ষর, *a letter*), writing swiftly and well.

অক্ষরভাবিক, *a.* (from অক্ষর, *a letter*, and ভাবিকা, *preserving life*), gaining a livelihood by writing, or by letters.

অক্ষরভোগী, *a.* (from অক্ষর, *a letter*, and ভোগিন্, *living*), earning a livelihood by letters, or by writing.

অক্ষর, *s.* (from অ, *priv.* and ক্ষর, *an oozing*), a not leaking or oozing.

অক্ষরহীন, *s.* (from অক্ষর, *a letter*, and হীন, *destruction*), the spoiling or blotting of letters.

অক্ষরহীনক, *a.* (from অক্ষর, *a letter*, and হীনক, *destructive*), spoiling or blotting letters.

অক্ষরহীনী, *a.* (from অক্ষর, *a letter*, and হীনিনী, *destructive*), spoiling or blotting letters.

অক্ষরনাশ, *s.* (from অক্ষর, *a letter*, and নাশ, *destruction*), the spoiling or blotting of letters.

অক্ষরনাশক, *a.* (from অক্ষর, *a letter*, and নাশক, *destructive*), spoiling or blotting letters.

অক্ষরনিবন্ধ, *a.* (from অক্ষর, *a letter*, and নিবন্ধ, *well bound*), expressed or written by letters.

অক্ষরপরিচয়, *s.* (from অক্ষর, *a letter*, and পরিচয়, *acquaintance*), an acquaintance with the alphabet, an acquaintance with letters.

অক্ষরবিনা, *ad.* (from অক্ষর, *a letter*, and বিনা, *without*), without letters.

অক্ষরবিনাশ, *s.* (from অক্ষর, *a letter*, and বিনাশ, *destruction*), the spoiling or blotting of letters.

অক্ষরবিনাশক, *a.* (from অক্ষর, *a letter*, and বিনাশক, *destructive*), spoiling or blotting letters.

অক্ষরবিন্যাস, *s.* (from অক্ষর, *a letter*, and বিন্যাস, *adjustment*), the writing evenly and properly.

অক্ষরবিশিষ্ট, *a.* (from অক্ষর, *a letter*, and বিশিষ্ট, *possessed of*), consisting of letters, composed of letters.

অক্ষরমালী, *s.* (from অক্ষর, *a letter*, and মালী, *a necklace*), the alphabet.

অক্ষরযুক্ত, *a.* (from অক্ষর, *a letter*, and যুক্ত, *joined to*), connected with letters, composed of letters.

অক্ষরহিত, *a.* (from অক্ষর, *a letter*, and হিত, *destitute*), destitute of letters.

অক্ষরশালী, *a.* (from অক্ষর, *a letter*), composed of letters, consisting of letters.

অক্ষরশূন্য, *a.* (from অক্ষর, *a letter*, and শূন্য, *empty*), destitute of letters.

অক্ষরলক্ষণ, *s.* (from অক্ষর, *a letter*, and লক্ষণ, *the setting of any thing*), the writing evenly and neatly.

অক্ষরহীন, *a.* (from অক্ষর, *a letter*, and হীন, *destitute*), destitute of letters.

অক্ষরস্বিত, *a.* (from অক্ষর, *a letter*, and স্বিত, *connected with*), connected with letters, composed of letters.

অক্ষরংশ, *s.* (from অক্ষর, *a mark*, and অংশ, *a part*), a degree of latitude or longitude.

অক্ষরহীন, *a.* (from অ, *priv.* and ক্ষর, *desisted*), not having desisted, persevering, unforbearing.



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অক্ষতি, *s.* (from অ, *priv.* and ক্ষতি, *forbearance*), envy, impatience at another's success or merits, want of forbearance; *a.* unforbearing.

অক্ষার, *a.* (from অ, *priv.* and ক্ষার, *potash*), destitute of potash, free from salt, fresh.

অক্ষারলবণ, *s.* (from অ, *priv.*, ক্ষার, *potash*, and লবণ, *salt*), the name of certain things which are prohibited as articles of food upon some particular occasions, the following articles are included under this denomination, viz. cow's milk, clarified butter, cold-season rice, Phaseolus Mungo, sesamum, barley, and rock salt.

অক্ষারলবণাশী, *a.* (from অক্ষারলবণ, *certain articles of food*, and আশিন, *eating*), eating the things mentioned in the above article.

অক্ষারলবণী, *a.* (from অ, *priv.*, ক্ষার, *potash*, and লবণ, *salt*), free from potash and salt, fresh, unsavory; *s.* food not prohibited in seasons of mourning or religious observances, as cow's milk, clarified butter, rice, Phaseolus Mungo, barley, sesamum, and rock salt.

অক্ষি, *s.* (from অক্ষ, *to collect*), an eye.

অক্ষিচুটক, *a.* (from অক্ষি, *the eye*, and চুটক, *a ball*), the eyeball.

অক্ষিত, *a.* (from অক্ষি, *the eye*, and গত, *found*), found or being in the eye.

অক্ষিগ্র, *a.* (from অ, *priv.* and ক্ষিগ্র, *made to groan*), not pained, not distressed.

অক্ষিগীড়া, *s.* (from অক্ষি, *the eye*, and গীড়া, *pain*), a pain in the eye, a disease of the eye.

অক্ষীনা, *a.* (from অ, *priv.* and ক্ষীনা, *wasted*), not wasted, not decayed.

অক্ষীর, *s.* from অ, *priv.* and ক্ষীর, *milk*, the name of a tree, (*Hyperanthera morunga*.)

অক্ষু, *a.* (from অ, *priv.* and ক্ষু, *pulverized*), not pulverized.

অক্ষুদু, *a.* (from অ, *priv.* and ক্ষুদু, *small*), not small, not trifling, large.

অক্ষুৰী, *a.* (from অ, *priv.* and ক্ষুৰী, *hunger*), not hungry.

অক্ষুৰী, *s.* from অ, *priv.* and ক্ষুৰী, *hunger*, want of appetite, freedom from hunger.

অক্ষুৰীজনক, *a.* from অক্ষুৰী, *want of appetite*, and জনক, *producing*, producing want of appetite.

অক্ষুৰীজনিত, *a.* (from অক্ষুৰী, *want of appetite*, and জনিত, *produced*), produced from want of appetite.

অক্ষুৰীজন্য, *a.* (from অক্ষুৰী, *want of appetite*, and জন্য, *producing*), producible by or arising from want of appetite.

অক্ষুৰীজাত, *a.* (from অক্ষুৰী, *want of appetite*, and জাত, *produced*), arising from or produced by want of appetite.

অক্ষুৰীক্ষুদক, *a.* (from অক্ষুৰী, *want of appetite*, and ক্ষুদক, *destructive*), creating an appetite, removing loss of appetite.

*destructive*), creating an appetite, removing loss of appetite.

অক্ষুৰীক্ষুদী, *a.* (from অক্ষুৰী, *want of appetite*, and ক্ষুদক, *destructive*), creating an appetite, removing loss of appetite.

অক্ষুৰীক্ষুদক, *a.* (from অক্ষুৰী, *want of appetite*, and ক্ষুদক, *destructive*), creating an appetite, removing loss of appetite.

অক্ষুৰীনিবর্তক, *a.* (from অক্ষুৰী, *want of appetite*, and নিবর্তক, *putting a stop to*), removing or curing the loss of appetite.

অক্ষুৰীনিবৃত্তক, *a.* (from অক্ষুৰী, *want of appetite*, and নিবৃত্তক, *a cause*), caused by or arising from want of appetite; *ad.* from or because of the want of appetite.

অক্ষুৰীবিহিত, *a.* (from অক্ষুৰী, *want of appetite*, and বিহিত, *possessed of*), afflicted with a want of appetite.

অক্ষুৰীপুতিবৰ্দ্ধক, *a.* (from অক্ষুৰী, *want of appetite*, and পুতিবৰ্দ্ধক, *opposing*), good to remove a want of appetite.

অক্ষুৰীপুতি, *a.* (from অক্ষুৰী, *want of appetite*, and পুতি, *caused by*), caused by or arising from want of appetite; *ad.* from or because of want of appetite.

অক্ষুৰীবৰ্দ্ধক, *a.* (from অক্ষুৰী, *want of appetite*, and বৰ্দ্ধক, *increasing*), increasing a want of appetite.

অক্ষুৰীবিশিষ্ট, *a.* (from অক্ষুৰী, *want of appetite*, and বিশিষ্ট, *possessed of*), afflicted with a want of appetite.

অক্ষুৰীযুক্ত, *a.* from অক্ষুৰী, *want of appetite*, and যুক্ত, *joined to*, connected with or attended by want of appetite.

অক্ষুৰীবিহিত, *a.* (from অক্ষুৰী, *want of appetite*, and বিহিত, *destitute of*), free from want of appetite.

অক্ষুৰীহেতুক, *a.* (from অক্ষুৰী, *want of appetite*, and হেতু, *a cause*), caused by or arising from want of appetite; *ad.* from or because of want of appetite.

অক্ষুৰিত, *a.* (from অ, *priv.* and ক্ষুৰিত, *hunger*), not hungry.

অক্ষুৰ, *a.* (from অ, *priv.* and ক্ষুৰ, *excited*), unexcited, unagitated, quiet, composed.

অক্ষুৰিত, *a.* (from অ, *priv.* and ক্ষুৰিত, *excited*), unexcited, unagitated, quiet.

অক্ষুৰ, *a.* (from অ, *priv.* and ক্ষুৰ, *lucky*), unlucky.

অক্ষুৰী, *s.* (from অক্ষু, *to overspread*), a walnut, (*Juglans regia*.)

অক্ষুৰী, *s.* (from অক্ষু, *to overspread*), a walnut; this name is also applied to another tree, (*Aleurites triloba*.)

অক্ষুৰী, *s.* (from অ, *priv.* and ক্ষুৰী, *excitation*), a want of agitation or excitation, freedom from agitation or excitation; *a.* free from agitation or excitation.

অক্ষুৰীভী, *a.* (from অ, *priv.* and ক্ষুৰীভী, *excitable*), inexcitable, not irritable, incapable of being agitated.

অক্ষুৰীভী, *s.* (from অক্ষুৰীভী, *inexcitable*), inexcitability,

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want of irritability, an incapacity of being agitated or put in motion.  
 অকোভনীয়, *s.* (from অকোভনীয়, *inexcitable*), inexcitability, want of irritability, an incapacity of being agitated or put in motion.  
 অকোভিত, *a.* (from অ, *priv.* and কোভিত, *put in motion*), not excited, not put in motion.  
 অকোভী, *a.* (from অ, *priv.* and কোভিত, *exciting*), not exciting or irritating.  
 অকোভ্য, *a.* (from অ, *priv.* and কোভ্য, *excitable*), inexcitable, not capable of being irritated or agitated.  
 অকোব, *a.* (from অ, *priv.* and কোব, *the shaving of a person*), unshaved.  
 অকোবিনী, *a.* (from অক, *a die*, and ওহিনী, *determining*), a complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.  
 অখ্যতি, *s.* (from অ, *priv.* and খ্যে, *to desire*), childish whim, fancy, caprice.  
 অখণ্ড, *a.* (from অ, *priv.* and খণ্ড, *to break*), unbroken, whole.  
 অখণ্ডতা, *s.* (from অখণ্ড, *whole*), wholeness, integrity.  
 অখণ্ডত্ব, *s.* (from অখণ্ড, *whole*), wholeness, integrity.  
 অখণ্ডন, *s.* (from অ, *priv.* and খণ্ডন, *the act of breaking any thing*), the not breaking of a thing, the not confuting of an argument, the not removing of an obstacle or difficulty, integrity, time, a being whole or unbroken, continuity; *a.* unbroken, unintermitted, incessant, whole.  
 অখণ্ডনীয়, *a.* (from অ, *priv.* and খণ্ডনীয়, *frangible*), incapable of being broken, infrangible, not capable of being refuted or repelled.  
 অখণ্ডনীয়তা, *s.* (from অখণ্ডনীয়, *infrangible*), infrangibility, the circumstance of an argument or opinion not admitting of confutation or repulse.  
 অখণ্ডনীয়ত্ব, *s.* (from অখণ্ডনীয়, *infrangible*), infrangibility, the circumstance of an argument not admitting of confutation or repulse.  
 অখণ্ডিত, *a.* (from অ, *priv.* and খণ্ডিত, *broken*), unbroken, whole, unrepelled, unconfuted.  
 অখনন, *a.* (from অ, *priv.* and খনন, *the act of digging*), undug; *s.* an act intended for digging but unworthy of the name.  
 অখ্যাত, *s.* (from অকোভ, *a walnut*), a walnut, also the name of another tree, (*Aleurites tr.loba.*)  
 অখ্যৎ, *a.* (from অ, *priv.* and খ্যৎ, *dwarf*), not dwarf.  
 অখ্যত, *a.* (from অ, *priv.* and খ্যত, *dug*), undug; *s.* a natural pond or receptacle of water.  
 অখ্যায়, *a.* (from অ, *priv.* and খ্যায়, *eatable*), not fit for food, not capable, forbidden as an article of food.

অখ্যায়তা, *s.* (from অখ্যায়, *unfit for food*), unfitness for food.  
 অখ্যায়ত্ব, *s.* (from অখ্যায়, *unfit for food*), unfitness for food.  
 অখ্যায়মান, *a.* (from অ, *priv.* and খ্যায়মান, *regretting*), unregretting.  
 অখ্যায়িত, *a.* (from অ, *priv.* and খ্যায়িত, *regretted*), unregretted.  
 অখ্যায়িত্ব, *a.* (from অ, *priv.* and খ্যায়িত, *to divide*), whole, all, entire.  
 অখ্যেদ, *s.* (from অ, *priv.* and খেদ, *regret*), want of regret or remorse.  
 অখ্যেদিত, *a.* (from অ, *priv.* and খেদিত, *regretted*), unregretted.  
 অখ্যাত, *a.* (from অ, *priv.* and খ্যাত, *renowned*), not renowned, inglorious, dishonoured.  
 অখ্যাতব্য, *a.* (from অ, *priv.* and খ্যাতব্য, *worthy of renown*), unworthy of renown, dishonourable.  
 অখ্যাতি, *s.* (from অ, *priv.* and খ্যাতি, *renown*), a dishonour, disgrace, obloquy.  
 অখ্যাতিকর, *a.* (from অখ্যাতি, *disgrace*, and ক, *to do*), occasioning dishonour, traducing.  
 অখ্যাতিকারক, *a.* (from অখ্যাতি, *disgrace*, and কারক, *doing*), dishonouring, occasioning disgrace, traducing.  
 অখ্যাতিকারী, *a.* (from অখ্যাতি, *disgrace*, and কারি, *doing*), occasioning disgrace, traducing.  
 অখ্যাতিগুত, *a.* (from অখ্যাতি, *disgrace*, and গুত, *involved in*), lying under some dishonourable imputation.  
 অখ্যাতিক্ত, *a.* (from অখ্যাতি, *disgrace*, and হন, *to destroy*), removing disgrace, destroying obloquy.  
 অখ্যাতিক্তক, *a.* (from অখ্যাতি, *a disgrace*, and ক্তক, *producing*), occasioning disgrace, traducing.  
 অখ্যাতিক্তব্য, *a.* (from অখ্যাতি, *a disgrace*, and ক্তব্য, *producing*), producible from an evil report, arising from an evil report.  
 অখ্যাতিদায়ক, *a.* (from অখ্যাতি, *disgrace*, and দায়ক, *giving*), occasioning obloquy or disgrace, traducing.  
 অখ্যাতিদায়ী, *a.* (from অখ্যাতি, *disgrace*, and দায়ি, *giving*), occasioning obloquy or disgrace, traducing.  
 অখ্যাতিহীন, *s.* (from অখ্যাতি, *disgrace*, and হীন, *destruction*), the removal of obloquy or disgrace.  
 অখ্যাতিহীনক, *a.* (from অখ্যাতি, *disgrace*, and হীনক, *destructive*), removing obloquy or disgrace.  
 অখ্যাতিহীনী, *a.* (from অখ্যাতি, *disgrace*, and হীনী, *destructive*), removing obloquy or disgrace.  
 অখ্যাতিনাশ, *s.* (from অখ্যাতি, *disgrace*, and নাশ, *destruction*), the removal of obloquy or disgrace.  
 অখ্যাতিনাশক, *a.* (from অখ্যাতি, *disgrace*, and নাশক, *destructive*), removing obloquy or disgrace.

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অশ্রুতিবিবর্তক, *a.* (from অশ্রুতি, *disgrace*, and বিবর্তক, *causing to cease*), putting a stop to obloquy or disgrace.

অশ্রুতিনিবারণক, *a.* (from অশ্রুতি, *disgrace*, and নিবারণক, *preventing*), preventing obloquy or disgrace.

অশ্রুতিনিবারণ, *s.* (from অশ্রুতি, *disgrace*, and নিবারণ, *a preventing*), the preventing of obloquy or disgrace.

অশ্রুতিনিবৃত্তি, *s.* (from অশ্রুতি, *disgrace*, and নিবৃত্তি, *cessation*), the cessation of obloquy or disgrace.

অশ্রুতিনিমিত্তক, *a.* (from অশ্রুতি, *disgrace*, and নিমিত্ত, *a cause*), caused by or arising from obloquy or disgrace; *ad.* from or through obloquy or disgrace.

অশ্রুতিনিমিত্তে, *ad.* (from অশ্রুতি, *disgrace*, and নিমিত্ত, *a cause*), for or through obloquy or disgrace.

অশ্রুতিবিশিষ্ট, *a.* (from অশ্রুতি, *disgrace*, and বিশিষ্ট, *possessed of*), loaded with obloquy or disgrace.

অশ্রুতিবোধ, *s.* (from অশ্রুতি, *a disgrace*, and বোধ, *knowledge*), a sense of disgrace or dishonour.

অশ্রুতিব্যতিরিক্ত, *a.* (from অশ্রুতি, *disgrace*, and ব্যতিরিক্ত, *excepted*), obloquy or disgrace excepted.

অশ্রুতিব্যতিরেক, *s.* (from অশ্রুতি, *disgrace*, and ব্যতিরেক, *an exception*), the exception of obloquy or disgrace.

অশ্রুতিব্যতিরেক, *ad.* (*loc. case of অশ্রুতিব্যতিরেক*), with the exception of obloquy or disgrace, without or besides obloquy or disgrace.

অশ্রুতিযুক্ত, *a.* (from অশ্রুতি, *disgrace*, and যুক্ত, *joined to*), connected with obloquy or disgrace, disgraceful, infamous.

অশ্রুতিবিরহিত, *a.* (from অশ্রুতি, *disgrace*, and বিরহিত, *destitute*), free from obloquy or disgrace.

অশ্রুতিশূন্য, *a.* (from অশ্রুতি, *disgrace*, and শূন্য, *empty*), free from obloquy or disgrace.

অশ্রুতিহীন, *a.* (from অশ্রুতি, *disgrace*, and হীন, *destitute*), free from obloquy or disgrace.

অশ্রুতিহেতুক, *a.* (from অশ্রুতি, *disgrace*, and হেতু, *a cause*), caused by or arising from obloquy or disgrace; *ad.* from or through obloquy or disgrace.

অগ, *a.* (from অ, *priv.* and গ, *to move*), immovable; *s.* a mountain, a tree.

অগই, *a.* (from অ, *priv.* and গ, *to move*), the name of a species of fruit tree, (*Dillenia scabrella*)

অগঙ্গা, *a.* (from অ, *priv.* and গঙ্গা, *the sacred Ganges*), destitute of Gunga, 'a term by which the Hindoos distinguish all countries but their own.)

অগদ্রিত, *a.* (from অ, *priv.* and গদ্রিত, *delivered to the custody of a person*), not delivered to the custody of a person

অগঠন, *a.* (from অ, *priv.* and গঠন, *the framing of a thing*), not made or framed; *s.* a thing not framed or made in an orderly manner, workmanship not deserving the name.

অগঠিত, *a.* (from অ, *priv.* and গঠন, *framed*), not made; not fashioned.

অগত্বগত্ব, *a.* (perhaps, from অ, *priv.* and গত, *to be in contact*, the order of the letters being inverted, and the ত, as is often the case, changed for ড), promiscuous, composed of odds and ends, good and bad mixt together.

অগনক, *a.* (from অ, *priv.* and গনক, *a calculator*), destitute of an arithmetician or calculator, destitute of an astrologer; *s.* a bad arithmetician.

অগনতা, *s.* (from অগন, *not of the same party*), unconnectedness with a party, opposition to a party.

অগনত্ব, *s.* (from অগন, *not of the same party*), unconnectedness with a party, opposition to a party.

অগনন, *s.* (from অ, *priv.* and গনন, *the calculating of any thing*), an incorrect calculation; *a.* destitute of calculation.

অগননীয়, *a.* (from অ, *priv.* and গননীয়, *calculable*), incalculable, innumerable, unworthy of notice, not worthy of being accounted of or esteemed.

অগনিত, *a.* (from অ, *priv.* and গনিত, *calculated*), not counted, not calculated.

অগতগোল, *a.* (from অ, *priv.* and গতগোল, *a quarrel*), free from quarrels or disputes.

অগণ্য, *a.* (from অ, *priv.* and গণ্য, *calculable*), incalculable, innumerable, of no account.

অগণ্যতা, *s.* (from অগণ্য, *incalculable*), incalculableness, innumerableness.

অগণ্যত্ব, *s.* (from অগণ্য, *incalculable*), incalculableness, innumerableness.

অগত, *a.* (from অ, *priv.* and গত, *gone*), not gone, present.

অগতকাল, *a.* (from অ, *priv.* and গতকাল, *past time*), not having lost an opportunity, not having let the season for doing a thing pass by.

অগত্যাগত, *a.* (from অ, *priv.* and গত্যাগত, *going and coming*), without free intercourse.

অগতি, *a.* (from অ, *priv.* and গতি, *motion, a refuge*), motionless, destitute of a refuge, remediless.

অগতিক, *a.* (from অ, *priv.* and গতি, *a state*), destitute of refuge, unprotected, forlorn.

অগতিক্রিয়া, *s.* (from অ, *priv.* and গতিক্রিয়া, *procrastination*), promptness; *a.* not procrastinating.

অগত্যা, *ad.* (*the instrumental case of the Sungkrit অগতি*), without power to will or chuse, desperately, without resource.

অগত্যাভীকৃত, *s.* (from অগত্যা, *remediless*, and ভীকৃত, *consent*), the consenting to any thing when there is no choice left.

অগর, *a.* (from অ, *priv.* and গর, *disease*), medicament, medicine.

অগ.

অগ.

অগম্য, *a.* (from অ, *priv.* and গম্য, *prose*), destitute of prose ;  
*s.* bad prose.

অগম্য, *a.* (from অ, *priv.* and গম্য, *passable*), immoveable,  
 impassable, inaccessible.

অগম্যতা, *s.* (from অগম্য, *immoveable*), immoveableness, im-  
 passableness, inaccessibleness.

অগম্যত্ব, *s.* (from অগম্য, *immoveable*), immoveableness, im-  
 passableness, inaccessibleness.

অগভীর, *a.* (from অ, *priv.* and গভীর, *deep*), shallow.

অগভীরতা, *s.* (from অগভীর, *shallow*), shallowness.

অগভীরত্ব, *s.* (from অগভীর, *shallow*), shallowness.

অগম্য, *a.* (from অ, *priv.* and গম্য, *to go*), not honourable, dis-  
 regarded.

অগম্যতা, *s.* (from অগম্য, *not honourable*), dishonour, disres-  
 pect.

অগম্যত্ব, *s.* (from অগম্য, *unpassable*), unpassableness, unfath-  
 omableness, disrespect.

অগম্য, *s.* (from অ, *priv.* and গম্য, *motion*), want of motion ;  
*a.* motionless.

অগম্যনাই, *a.* (from অ, *priv.* গম্য, *motion*, and আই, *fit*), unfit  
 for motion, unfit to go any where.

অগম্যনীয়, *a.* (from অ, *priv.* and গম্যনীয়, *moveable*), immove-  
 able, inaccessible, impassable.

অগম্যনীয়তা, *s.* (from অগম্যনীয়, *immoveable*), immoveableness,  
 impassableness, inaccessibleness.

অগম্যনীয়ত্ব, *s.* (from অগম্যনীয়, *immoveable*), immoveableness,  
 impassableness, inaccessibleness.

অগভীর, *a.* (from অ, *priv.* and গভীর, *deep*), shallow.

অগম্য, *a.* (from অ, *priv.* and গম্য, *to go*), impassable, inac-  
 cessible, unaccomplishable incomprehensible.

অগম্যতা, *s.* (from অগম্য, *impassable*), impassableness, inac-  
 cessibleness.

অগম্যত্ব, *s.* (from অগম্য, *impassable*), impassableness, inac-  
 cessibleness.

অগম্য, *a.* (from অ, *priv.* and গম্য, *a roar*), free from roaring  
 or bellowing sounds.

অগম্য, *a.* (from অ, *priv.* and গম্য, *the act of roaring*), a free-  
 dom from roaring or bellowing ; *a.* quiet, without roar-  
 ing.

অগম্য, *a.* (from অ, *priv.* and গম্য, *a hole or pit*), free from  
 holes or pits.

অগম্য, *a.* (from অ, *priv.* and গম্য, *pride*), free from pride or  
 haughtiness, meek.

অগম্য, *a.* (from অ, *priv.* and গম্য, *proud*), not proud,  
 meek, humble.

অগম্য, *a.* (from অ, *priv.* and গম্য, *a fetus*), not pregnant, not  
 having the flower enveloped with the culm, (applied to  
 grass.)

অগম্যতা, *a.* (from অগম্য, *not pregnant*), not pregnant.

অগম্যতা, *a.* (from অ, *priv.* and গম্যতা, *pregnant*), not preg-  
 nant.

অগম্যনীয়, *a.* (from অ, *priv.* and গম্যনীয়, *abominable*), not  
 abominable, not censurable, not deserving contempt,  
 not blameable, tolerable.

অগম্যনীয়, *a.* (from অ, *priv.* and গম্যনীয়, *abominated*), not abo-  
 minated, not censured, not contemned, not blamed.

অগম্যনীয়, *a.* (from অ, *priv.* and গম্যনীয়, *seizing by the throat*),  
 without an enemy.

অগম্য, *s.* (from অ, *priv.* and গম্য, *the act of melting*), a not  
 melting, a not dissolving, the not getting a thing through  
 a hole or opening ; *a.* unmelted, undissolved.

অগম্য, *s.* (from অগম্য, *a mountain*, and গম্য, *to collect*), the  
 name of a sage famous in Hindoo mythology. The name  
 of a small tree, ('Sesbana grandiflora.)

অগম্য, *s.* (from অগম্য, *a mountain*, and গম্য, *to collect*), the  
 name of a sage frequently mentioned in the fabulous  
 writings of the Hindoos. The name of a small tree, ('Ses-  
 bana grandiflora.)

অগম্য, *a.* (from অগম্য, *the forepart of a thing*), the place or  
 thing in front, the rope with which a horse's fore legs  
 are fastened in India while he stands in the stable.

অগম্য, *a.* (from অ, *priv.* and গম্য, *the body*), unembodied.

অগম্য, *s.* (from অ, *priv.* and গম্য, *a singer*), one who  
 cannot sing or make verses, one who cannot be ex-  
 ceeded in singing or making verses ; *a.* destitute of sing-  
 ers or versifiers.

অগম্য, *a.* (from অ, *priv.* and গম্য, *to agitate*), unfathomable,  
 very deep.

অগম্য, *s.* (from অ, *priv.* and গম্য, *depth*), want of  
 depth ; *a.* shallow.

অগম্য, *a.* (from অ, *priv.* and গম্য, *a singer*), destitute of  
 singers.

অগম্য, *s.* (from অ, *priv.* and গম্য, *to swallow*), a house.

অগম্য, *s.* (from অ, *priv.* and গম্য, *a quality*), evil, a bad qua-  
 lity, a bad effect ; *a.* useless, worthless.

অগম্য, *a.* (from অগম্য, *worthless*, and গম্য, *causing*),  
 deteriorating, rendering worthless.

অগম্য, *a.* (from অগম্য, *worthless*, and গম্য, *doing*), de-  
 teriorating.

অগম্য, *a.* (from অ, *priv.* and গম্য, *regarding good*  
*qualities*), regardless of the good qualities of others,  
 observing the defects of others, censorious.

অগম্য, *a.* (from অ, *priv.* and গম্য, *regarding good*  
*qualities*), regardless of the good qualities of others,  
 observing the defects of others, censorious.

ଅନ୍ୟ.

ଅଗ୍ନି.

ଅଶ୍ରୁତ, *a.* (from ଅ, *priv.* and ଶ୍ରୁତ, *perceiving qualities*), not perceiving good qualities.

ଅଶ୍ରୁତତା, *s.* (from ଅଶ୍ରୁତ, *not perceiving good qualities*), insensibility to the good qualities of others.

ଅଶ୍ରୁତତ୍ବ, *s.* (from ଅଶ୍ରୁତ, *not perceiving good qualities*), insensibility to the good qualities of others.

ଅଶ୍ରୁତତା, *s.* (from ଅଶ୍ରୁତ, *useless*), uselessness, worthlessness.

ଅଶ୍ରୁତତା, *s.* (from ଅଶ୍ରୁତ, *useless*), uselessness, worthlessness.

ଅଶ୍ରୁତତା, *a.* (from ଅ, *priv.* and ଶ୍ରୁତ, *an adjective*), in grammar, any word which does not express the quality of a thing, not speaking of the good qualities of others, dwelling on the defects of others, calumnious.

ଅଶ୍ରୁତତା, *a.* from ଅ, *priv.* and ଶ୍ରୁତ, *reciting qualities*), not reciting the qualities of others, dwelling on the faults of others.

ଅଶ୍ରୁତତା, *a.* (from ଅ, *priv.* and ଶ୍ରୁତ, *accomplished*), not possessing good qualities, unaccomplished.

ଅଶ୍ରୁତତା, *a.* (from ଅ, *priv.* and ଶ୍ରୁତ, *possessing valuable qualities*), not possessing good or useful qualities.

ଅଶ୍ରୁତତା, *a.* (from ଅ, *priv.* and ଶ୍ରୁତ, *possessed of good qualities*), not possessing good qualities, unaccomplished, good for nothing, useless.

ଅଶ୍ରୁତ, *a.* from ଅ, *priv.* and ଶ୍ରୁତ, *possessed of good qualities*), worthless; *s.* one who is not a magician or astrologer.

ଅଶ୍ରୁତତା, *a.* (from ଅଶ୍ରୁତ, *useless*, and ଶ୍ରୁତ, *become*), become worthless, useless.

ଅଶ୍ରୁତ, *a.* (from ଅ, *priv.* and ଶ୍ରୁତ, *hidden*), unconcealed.

ଅଶ୍ରୁତତା, *s.* (from ଅଶ୍ରୁତ, *unconcealed*, and ଶ୍ରୁତ, *a condition*), an unconcealed state.

ଅଶ୍ରୁତ, *s.* (from ଅ, *priv.* and ଶ୍ରୁତ, *large*), agallochum, or lignum aloes, or perhaps, the tree which produces it, (Aquillaria Agallocha.) The word is also used to designate another tree from which Bdellium is produced (Amyris Agallocha.) The bark of Amyris Agallocha used to write books on instead of paper; *a.* not weighty, unimportant, light, trivial.

ଅଶ୍ରୁତତା, *s.* (from ଅଶ୍ରୁତ, *small*, and ଶ୍ରୁତ, *the name of a tree*), the name of a useful timber tree, Dalbergia Sissoo.)

ଅଶ୍ରୁତ, *a.* (from ଅ, *priv.* and ଶ୍ରୁତ, *concealable*), unconcealable, not admitting of concealment.

ଅଶ୍ରୁତ, *a.* from ଅ, *priv.* and ଶ୍ରୁତ, *a house*), destitute of a habitation.

ଅଶ୍ରୁତତା, *a.* (from ଅ, *priv.* and ଶ୍ରୁତ, *a house-dweller*), destitute of house-dweller, not residing in a house.

ଅଗ୍ରୀତ, *a.* (from ଅ, *priv.* and ଶ୍ରୁତ, *received*), unaccepted, unreceived.

ଅଗ୍ରୀତ, *a.* vocative particle employed in a respectful address.

ଅଗ୍ରୀତ, *a.* (from ଅ, *priv.* and ଶ୍ରୁତ, *an object of sense*), not under the cognizance of the senses, unperceived.

ଅଗ୍ରୀତ, *ad.* (*loc. case of ଅଗ୍ରୀତ*), unknowingly clandestine.

ଅଗ୍ରୀତ, *s.* (from ଅ, *priv.* and ଶ୍ରୁତ, *lineage*), want of family; *a.* of no family, destitute of lineage.

ଅଗ୍ରୀତ, *s.* (from ଅ, *priv.* and ଶ୍ରୁତ, *a concealing*), non-concealment; *a.* open, public, manifest, frank.

ଅଗ୍ରୀତ, *a.* (from ଅ, *priv.* and ଶ୍ରୁତ, *to conceal*), unconcealable, not proper to be kept secret.

ଅଗ୍ରୀତ, *s.* (from ଅଗ୍ରୀତ, *unconcealable*), unconcealableness.

ଅଗ୍ରୀତ, *s.* (from ଅଗ୍ରୀତ, *unconcealable*), unconcealableness.

ଅଗ୍ରୀତ, *ad.* (*loc. case of ଅଗ୍ରୀତ*), not clandestinely, openly, frankly.

ଅଗ୍ରୀତ, *a.* (from ଅ, *priv.* and ଶ୍ରୁତ, *concealed*), unconcealed.

ଅଗ୍ରୀତ, *s.* (from ଅଗ୍ରୀତ, *Agallochum*), lignum aloes, (Aquillaria Agallochum), also the name of another tree, (Amyris Agallochua.)

ଅଗ୍ରୀତ, *a.* (from ଅ, *priv.* and ଶ୍ରୁତ, *delay*), without delay, speedy, prompt.

ଅଗ୍ରୀତ, *s.* (from ଅଗ୍ରୀତ, *prompt*), promptness.

ଅଗ୍ରୀତ, *s.* (from ଅଗ୍ରୀତ, *prompt*), promptness.

ଅଗ୍ରୀତ, *a.* (from ଅ, *priv.* and ଶ୍ରୁତ, *white*), not white.

ଅଗ୍ରୀତ, *a.* (from ଅ, *priv.* and ଶ୍ରୁତ, *importance*), unimportant, not respectable; *s.* non-importance.

ଅଗ୍ରୀତ, *s.* (from ଅଗ୍ରୀତ, *to go or more*, fire, the god who is worshipped by the Hindoos as the regent of fire, the regent of the south-east quarter, the power of digestion, the name of a plant, (Plumbago zeylonica), bile.

ଅଗ୍ରୀତ, *s.* (from ଅଗ୍ରୀତ, *fire*, and ଶ୍ରୁତ, *a particle*), a spark.

ଅଗ୍ରୀତ, *a.* (from ଅଗ୍ରୀତ, *fire*), excessively hot, resembling fire in heat, ignited, red hot.

ଅଗ୍ରୀତ, *a.* (from ଅଗ୍ରୀତ, *fire*, and ଶ୍ରୁତ, *causing*), causing fire, kindling fire.

ଅଗ୍ରୀତ, *s.* (from ଅଗ୍ରୀତ, *fire*, and ଶ୍ରୁତ, *work*), any religious ceremony to the performance of which fire is necessary.

ଅଗ୍ରୀତ, *s.* (from ଅଗ୍ରୀତ, *fire*, and ଶ୍ରୁତ, *a child*), the name of a medicine used to promote digestion in children.

ଅଗ୍ରୀତ, *s.* (from ଅଗ୍ରୀତ, *fire*, and ଶ୍ରୁତ, *a corner*), the south east quarter.

## অগ্নি.

## অগ্নি.

- অগ্নিক্রিয়া, *s.* (from অগ্নি, *fire*, and ক্রিয়া, *an action*), the burning of the dead or any religious act to the performance of which fire is necessary.
- অগ্নিক্রীড়া, *a.* (from অগ্নি, *fire*, and ক্রীড়া, *play*), a play of fireworks, the play of the flames in a conflagration.
- অগ্নিগড়, *s.* (from অগ্নি, *fire*, and গড়, *a moat*), an expedient to cure the bite of the whip-thong serpent; it consists of a ditch filled with fuel, which is raised to the height of a foot or more; the person bitten is placed in the middle of the space surrounded by this fire, after which texts of the *veda* are repeated to consecrate the pile, and the fire is applied. This is in many cases accounted a sovereign remedy.
- অগ্নিচিহ্ন, *s.* (from অগ্নি, *fire*, and চিহ্ন, *collection*), a sacrificial pile, a funeral pile.
- অগ্নিজ, *a.* (from অগ্নি, *fire*, and জ, *to be produced*), arising from fire, arising from the digestive faculty.
- অগ্নিজনক, *a.* (from অগ্নি, *fire*, and জনক, *producing*), producing fire, promoting digestion.
- অগ্নিজন্য, *a.* (from অগ্নি, *fire*, and জন্য, *producible*), producible by or rising from fire, producible by or arising from the digestive powers.
- অগ্নিঝালা, *s.* (from অগ্নি, *fire*, and ঝালা, *a blazing up*), the blazing of fire, the name of a shrub, (*Grislea tomentosa*.)
- অগ্নিতুল্য, *a.* (from অগ্নি, *fire*, and তুল্য, *equal to*), fire-like, hasty, passionate.
- অগ্নিতত্ত্ব, *s.* (from অগ্নি, *fire*, and তত্ত্ব, *energy*), heat, ardor, fervor.
- অগ্নিদ, *s.* (from অগ্নি, *fire*, and দা, *to give*), an incendiary, one who sets fire to a house.
- অগ্নিদহ, *a.* (from অগ্নি, *fire*, and দহ, *burnt*), burnt with fire, destitute, (frequently applied to a person who has no relation to perform his funeral obsequies.)
- অগ্নিদাতা, *s.* (from অগ্নি, *fire*, and দাতা, *giving*), the eldest son, or nearest relative, whose office it is to apply fire to the funeral pile.
- অগ্নিদায়ক, *s.* (from অগ্নি, *fire*, and দায়ক, *giving*), an incendiary.
- অগ্নিহীন, *s.* (from অগ্নি, *fire*, and হীন, *destruction*), the extinction of fire, the loss of digestion.
- অগ্নিহীনক, *a.* (from অগ্নি, *fire*, and হীনক, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিহীনী, *a.* (from অগ্নি, *fire*, and হীনী, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিনাশ, *s.* (from অগ্নি, *fire*, and নাশ, *destruction*), the extinction of fire, the loss of digestion.

- অগ্নিনাশক, *a.* (from অগ্নি, *fire*, and নাশক, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিনিবর্তক, *a.* (from অগ্নি, *fire*, and নিবর্তক, *causing to cease*), putting a stop to the ravages of fire.
- অগ্নিনিবারণ, *a.* (from অগ্নি, *fire*, and নিবারণ, *preventing*), preventing fire.
- অগ্নিনিবারণ, *s.* (from অগ্নি, *fire*, and নিবারণ, *a preventing*), the preventing of fire.
- অগ্নিনিবৃত্তি, *s.* (from অগ্নি, *fire*, and নিবৃত্তি, *cessation*), the extinction of fire.
- অগ্নিনিমিত্তক, *a.* (from অগ্নি, *fire*, and নিমিত্ত, *a cause*), caused by or arising from fire; *ad.* from or because of fire.
- অগ্নিশ, *a.* (from অগ্নি, *fire*, and শ, *cooked*), roasted, cooked by fire without the addition of water.
- অগ্নিশীক্কা, *s.* (from অগ্নি, *fire*, and শীক্কা, *ordeal*), trial by fire, an ordeal formerly used by the Hindoos, in which the accused person thrust his hand into boiling ghee (clarified butter) to 'prove' his innocence; this custom is now abolished by the operation of the English jurisprudence.
- অগ্নিপূজক, *a.* (from অগ্নি, *fire*, and পূজক, *worshipping*), worshipping fire; *s.* a fire worshipper.
- অগ্নিপূজা, *s.* (from অগ্নি, *fire*, and পূজা, *worship*), the worship of the god Ugni or fire, fire worship.
- অগ্নিপুঙ্খল, *s.* (from অগ্নি, *fire*, and পুঙ্খল, *a burning*), the kindling of fire, the blazing of fire.
- অগ্নিপুত্ৰ, *s.* (from অগ্নি, *fire*, and পুত্ৰ, *energy*), the force or heat of fire.
- অগ্নিপুত্ৰ, *s.* (from অগ্নি, *fire*, and পুত্ৰ, *a stone*), a flint.
- অগ্নিব, *ad.* (from অগ্নি, *fire*), fiery, passionately, like fire.
- অগ্নিবর্ধক, *a.* (from অগ্নি, *fire*, and বর্ধক, *an increaser*), provocative, assisting digestion, increasing fire.
- অগ্নিবার, *s.* (from অগ্নি, *fire*, and বার, *an arrow*), in Hindoo romance an arrow which when discharged becomes fire, perhaps fire-arms, a rocket.
- অগ্নিবিনা, *ad.* (from অগ্নি, *fire*, and বিনা, *without*), without fire.
- অগ্নিবিনাশ, *s.* (from অগ্নি, *fire*, and বিনাশ, *destruction*), the extinction of fire, loss of digestion.
- অগ্নিবিনাশক, *a.* (from অগ্নি, *fire*, and বিনাশক, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিবিশিষ্ট, *a.* (from অগ্নি, *fire*, and বিশিষ্ট, *possessed of*), possessed of or connected with fire.
- অগ্নিবিসর্গ, *s.* (from অগ্নি, *fire*, and বিসর্গ, *motion*), a violent pain occasioned by the inflammation of a boil or other tumor.
- অগ্নিবিসর্গ, *s.* (from অগ্নি, *fire*, and বিসর্গ, *motion*), the violent pain occasioned by the inflammation of a tumor.

## ଅଗ୍ନି.

## ଉଗ୍ନ.

- ଅଗ୍ନିବୃଦ୍ଧି, *s.* (from ଅଗ୍ନି, *fire*, and ବୃଦ୍ଧି, *increase*), the strengthening of digestion, the increase of fire.
- ଅଗ୍ନିବାତ୍ତିରିକ୍ତ, *a.* (from ଅଗ୍ନି, *fire*, and ବାତ୍ତିରିକ୍ତ, *excepted*), fire excepted, digestion excepted.
- ଅଗ୍ନିବାତ୍ତିରିକ, *s.* (from ଅଗ୍ନି, *fire*, and ବାତ୍ତିରିକ, *an exception*), the exception of fire or of digestion.
- ଅଗ୍ନିବାତ୍ତିରିକେ, *ad.* (*loc. case of* ଅଗ୍ନିବାତ୍ତିରିକ), with the exception of fire, without fire.
- ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନି, *fire*, and ବନ୍ଧ, *agitation*), the name of a small tree, (*Premna spinosa*.)
- ଅଗ୍ନିବନ୍ଧ, *a.* (from ଅଗ୍ନି, *fire*), fiery, abounding with fire.
- ଅଗ୍ନିବାନ୍, *a.* (from ଅଗ୍ନିବନ୍ଧ, *fire*), passionate, fiery.
- ଅଗ୍ନିବାନ୍ୟ, *s.* (from ଅଗ୍ନି, *fire*, and ବାନ୍ୟ, *slowness*), the want of digestion, the want of appetite.
- ଅଗ୍ନିବୃକ୍ଷୀ, *s.* (from ଅଗ୍ନି, *fire*, and ବୃକ୍ଷ, *a tree*), the name of a tree, (*Semecarpus Anacardium*.)
- ଅଗ୍ନିବ୍ୟା, *s.* (from ଅଗ୍ନି, *fire*, and ବ୍ୟା, *a machine*), a fire rocket, fire-arms.
- ଅଗ୍ନିଯୁକ୍ତ, *a.* (from ଅଗ୍ନି, *fire*, and ଯୁକ୍ତ, *joined to*), connected with fire, igneous.
- ଅଗ୍ନିରହିତ, *a.* (from ଅଗ୍ନି, *fire*, and ରହିତ, *destitute*), destitute of fire, destitute of digestive powers.
- ଅଗ୍ନିରକ୍ଷୀ, *s.* (from ଅଗ୍ନି, *fire*, and ରକ୍ଷା, *welfare*), a sarcastic expression applied to a violently passionate man, viz one whose welfare seems to consist in rage.
- ଅଗ୍ନିନିଧୀ, *s.* (from ଅଗ୍ନି, *fire*, and ନିଧୀ, *a crest*), flame, the name of a plant, (*Gloriosa superba*)
- ଅଗ୍ନିନିରା, *a.* (from ଅଗ୍ନି, *fire*, and ନିରା, *empty*), destitute of fire, destitute of digestive powers.
- ଅଗ୍ନିଷ୍ଠୀ, *s.* (from ଅଗ୍ନି, *fire*, and ଷ୍ଠୀ, *a multitude*), the name of a particular sacrifice.
- ଅଗ୍ନିସଂକ୍ରୀ, *s.* (from ଅଗ୍ନି, *fire*, and ସଂକ୍ରୀ, *consecration*), the consecration of a thing by the sacred fire with which a brahman performs all his religious ceremonies; a ceremony of consecration which takes place after the investiture with the brahminical thread.
- ଅଗ୍ନିସଂକ୍ରୀତ, *a.* (from ଅଗ୍ନି, *fire*, and ସଂକ୍ରୀତ, *consecrated by fire*), having the consecrated fire, consecrated by fire.
- ଅଗ୍ନିସମ୍ଭ, *a.* (from ଅଗ୍ନି, *fire*, and ସମ୍ଭ, *like*), resembling fire, passionate.
- ଅଗ୍ନିମାନ୍ଦିକ, *a.* (from ଅଗ୍ନି, *fire*, and ମାନ୍ଦିକ, *attested*), requiring the testimony of fire, ratified by being performed in the presence of fire.
- ଅଗ୍ନିମାକୀ, *a.* (from ଅଗ୍ନି, *fire*, and ମାକୀ, *witness*), witnessed by fire.
- ଅଗ୍ନିହତୀ, *s.* (from ଅଗ୍ନି, *fire*, and ହତୀ, *one who kills*), one who

- extinguishes fire, a fire-man, one who defiles the sacrificial fire.
- ଅଗ୍ନିହାନି, *s.* (from ଅଗ୍ନି, *fire*, and ହାନି, *detriment*), a detriment to fire, an injury done to the sacrificial fire.
- ଅଗ୍ନିହିନ, *a.* (from ଅଗ୍ନି, *fire*, and ହିନ, *destitute*), destitute of fire, destitute of digestive powers.
- ଅଗ୍ନିହେତୁକ, *a.* (from ଅଗ୍ନି, *fire*, and ହେତୁ, *a cause*), caused by or arising from fire; *ad.* from or through fire.
- ଅଗ୍ନିହୋତ, *s.* (from ଅଗ୍ନି, *fire*, and ହୋତ, *the mode of offering a sacrifice*), a particular sacrifice.
- ଅଗ୍ନିହୋତ୍ରୀ, *s.* (from ଅଗ୍ନି, *fire*, and ହୋତ୍ରୀ, *making an oblation*), a sacrificial priest conversant with the Rig-veda.
- ଅଗ୍ନିନୋଦୀୟକାଦନକମାଳ, *s.* (from ଅଗ୍ନି, *fire*, ନୋଦ, *the moon*, and ଏକାଦନକମାଳ, *eleven vessels of a particular description*), an offering made to Ugni and Soma by means of cakes baked on eleven plates or tiles, or prepared in eleven vessels.
- ଅଗ୍ନାବତାର, *a.* (from ଅଗ୍ନି, *fire*, and ବତାର, *an incarnation*), a person distorted with passion, a furious person; literally, fire incarnate.
- ଅଗ୍ନାସ୍ତ୍ର, *s.* (from ଅଗ୍ନି, *fire*, and ଅସ୍ତ୍ର, *a weapon*), fire-arms.
- ଅଗ୍ନୁତାପ, *s.* (from ଅଗ୍ନି, *fire*, and ତାପ, *heat*), the heat of fire, heat, ardor, fervor.
- ଅଗ୍ନୁତାପୀ, *s.* (from ଅଗ୍ନି, *fire*, and ତାପୀ, *a portent*), a fiery meteor, a comet.
- ଅଗ୍ନୁତାପ, *s.* (from ଅଗ୍ନି, *a fire*, and ତାପ, *a rejoicing*), a bon-fire, a conflagration to commemorate some remarkable event.
- ଅଗ୍ନୁ, *s.* (from ଅଗ୍ନୁ, *to move*), the place in front of a thing, a nib, a peak, the point or fore part of a thing, a pinnacle, a preliminary.
- ଅଗ୍ନୁଗ, *a.* (from ଅଗ୍ନୁ, *the front of any thing*, and ଗ, *to go*), preceding; *s.* a precursor.
- ଅଗ୍ନୁଗନ୍ୟ, *a.* (from ଅଗ୍ନୁ, *the fore part*, and ଗନ୍ୟ, *numerable*), deserving of the first place, entitled to precedence.
- ଅଗ୍ନୁଗନ୍ୟତା, *s.* (from ଅଗ୍ନୁଗନ୍ୟ, *entitled to precedence*), a right to precedence, pre-eminence.
- ଅଗ୍ନୁଗନ୍ୟତ୍ୱ, *s.* (from ଅଗ୍ନୁଗନ୍ୟ, *worthy of precedence*), a right to precedence, pre-eminence.
- ଅଗ୍ନୁଗତ, *a.* (from ଅଗ୍ନୁ, *before*, and ଗତ, *gone*), gone before, preceded.
- ଅଗ୍ନୁଗାମିତା, *s.* (from ଅଗ୍ନୁଗାମିନ୍, *a precursor*), the office of a forerunner.
- ଅଗ୍ନୁଗାମିତ୍ୱ, *s.* (from ଅଗ୍ନୁଗାମିନ୍, *a precursor*), the office of a fore-runner.
- ଅଗ୍ନୁଗାମୀ, *a.* (from ଅଗ୍ନୁ, *the forepart*, and ଗାମିନ୍, *moving*), preceding, forerunning, foregoing; *s.* a precursor, a leader.

অগ্ৰ.

অগ্ৰ.

অগ্ৰজ, *a.* (from অগ্ৰ, *before*, and জন্, *to produce*), first-born; *s.* an elder brother.

অগ্ৰজাত, *a.* (from অগ্ৰ, *before*, and জাত, *born*), elder, previously produced.

অগ্ৰণী, *a.* (from অগ্ৰ, *before*, and নী, *to take*), leading, conducting; *s.* the leader of an army, a leader, a Duke.

অগ্ৰদানী, *a.* (from অগ্ৰ, *before*, and দান, *a gift*), having the privilege of taking away all those articles of a sacrifice which are first offered.

অগ্ৰদানীয়া, *s.* (from অগ্ৰ, *before*, and দানীয়া, *to be given*), a brahmun who has the privilege of taking all those articles of a sacrifice which are first offered.

অগ্ৰদেশ, *s.* (from অগ্ৰ, *before*, and দেশ, *before*), a front, the place in front of an object.

অগ্ৰনিষেক, *a.* (from অগ্ৰ, *before*, and নিষেক, *censuring*), censuring or reproaching beforehand.

অগ্ৰনিষন, *s.* (from অগ্ৰ, *before*, and নিষন, *a censuring*), the reproaching or censuring of a person or thing beforehand.

অগ্ৰনিষনীয়, *a.* (from অগ্ৰ, *before*, and নিষনীয়, *censurable*), censurable or blamable beforehand, previously deserving reproach.

অগ্ৰনিষা, *s.* (from অগ্ৰ, *before*, and নিষা, *censure*), previous censure or reproach.

অগ্ৰনিষিত, *a.* (from অগ্ৰ, *before*, and নিষিত, *reproached*), reproached or censured beforehand.

অগ্ৰনিষ্য, *a.* (from অগ্ৰ, *before*, and নিষ্য, *censurable*), previously reproachable or censurable.

অগ্ৰনিয়ম, *s.* (from অগ্ৰ, *before*, and নিয়ম, *a regulation*), a previous regulation or arrangement, a previous decree, predestination, a preliminary regulation.

অগ্ৰনিয়ামক, *a.* (from অগ্ৰ, *before*, and নিয়ামক, *regulating*), previously regulating, ordering things beforehand.

অগ্ৰনিষ্পক, *a.* (from অগ্ৰ, *before*, and নিষ্পক, *settling*), settling or determining things beforehand.

অগ্ৰনিষ্পদ, *s.* (from অগ্ৰ, *before*, and নিষ্পদ, *a determining*), The previous settling or determining of a thing, preordination, predestination.

অগ্ৰনিষ্পদীয়, *a.* (from অগ্ৰ, *before*, and নিষ্পদীয়, *ascertainable*), capable of being regulated or settled beforehand.

অগ্ৰনিষ্পিত, *a.* (from অগ্ৰ, *before*, and নিষ্পিত, *determined*), previously determined or settled.

অগ্ৰনিষ্প্য, *a.* (from অগ্ৰ, *before*, and নিষ্প্য, *ascertainable*), capable of being regulated or settled beforehand.

অগ্ৰনির্ধ, *s.* (from অগ্ৰ, *before*, and নির্ধ, *decision*), a previous decision or determination.

অগ্ৰনির্ধিত, *a.* (from অগ্ৰ, *before*, and নির্ধিত, *decided*), previously decided or ascertained.

অগ্ৰনির্ধক, *s.* (from অগ্ৰ, *before*, and নির্ধক, *certainly*), a previous decision, a previously ascertaining.

অগ্ৰনির্ধায়ক, *a.* (from অগ্ৰ, *before*, and নির্ধায়ক, *ascertaining*), previously ascertaining or deciding.

অগ্ৰনিষেধ, *s.* (from অগ্ৰ, *before*, and নিষেধ, *a prohibition*), a previous prohibition.

অগ্ৰনিষেধক, *a.* (from অগ্ৰ, *before*, and নিষেধক, *prohibiting*), prohibiting beforehand; *s.* one who previously prohibits.

অগ্ৰনিষেধ্য, *a.* (from অগ্ৰ, *before*, and নিষেধ্য, *prohibitable*), requiring to be previously prohibited.

অগ্ৰনির্ঘতি, *s.* (from অগ্ৰ, *before*, and নির্ঘতি, *the accomplishment of a work*), the previous completion or accomplishment of a work.

অগ্ৰনির্ঘত, *a.* (from অগ্ৰ, *before*, and নির্ঘত, *completed*), previously completed or accomplished.

অগ্ৰনির্ঘাতক, *a.* (from অগ্ৰ, *before*, and নির্ঘাতক, *completing*), previously completing or accomplishing a work.

অগ্ৰনির্ঘাতন, *s.* (from অগ্ৰ, *before*, and নির্ঘাতন, *the completing of a work*), the previous completing or accomplishing of a work.

অগ্ৰনির্ঘাতনীয়, *a.* (from অগ্ৰ, *before*, and নির্ঘাতনীয়, *accomplishable*), requiring to be previously completed or accomplished.

অগ্ৰনির্ঘাতিত, *a.* (from অগ্ৰ, *before*, and নির্ঘাতিত, *accomplished*), previously accomplished or perfected, previously completed.

অগ্ৰনির্ঘাত্য, *a.* (from অগ্ৰ, *before*, and নির্ঘাত্য, *accomplishable*), requiring to be previously completed or accomplished.

অগ্ৰস্থি, *a.* (from অ, *priv.* and গ্ৰস্থি, *a knot*, without a knot).

অগ্ৰপশ্চাৎ, *ad.* (from অগ্ৰ, *the part before*, and পশ্চাৎ, *behind*), backwards and forwards, sooner or later.

অগ্ৰবর্তী, *a.* (from অগ্ৰ, *before*, and বর্তন, *being*), preceding, standing or going before.

অগ্ৰবর্তক, *a.* (from অগ্ৰ, *the part before*, and বর্তক, *expressing*), expressive of the point or extremity of a thing.

অগ্ৰভাগ, *s.* (from অগ্ৰ, *the part before*, and ভাগ, *a share*), the forepart of a thing, the foremost part.

অগ্ৰমাংস, *s.* (from অগ্ৰ, *the forepart*, and মাংস, *flesh*), the name of a disease of the liver, viz. an induration of one of the lobes occasioning it to occupy the forepart of the stomach.

অগ্ৰমাংস, *s.* (from অগ্ৰমাংস, *an induration of the liver*), an induration of a particular part of the liver.

অগ্ৰসূত্র, *a.* (from অগ্ৰ, *before*, and সূত্র, *to move*), preceding.

অগ্ৰসূত্র, *s.* (from অগ্ৰ, *before*, and সূত্র, *the act of moving*), the act of preceding a person, the act of leading in an undertaking, a making progress.



অগ্ৰ.

অব.

অগ্ৰসার, *a.* (from অগ্ৰ, *before*, and স, *to move*), preceding, moving in front.

অগ্ৰসূক্ষীকৃত, *a.* (from অগ্ৰ, *before*, and সূক্ষীকৃত, *made slender*), sharpened, tapered to a point.

অগ্ৰসূচক, *a.* (from অগ্ৰ, *before*, and সূচক, *making known*), making known beforehand, indicating previously.

অগ্ৰসূচনা, *s.* (from অগ্ৰ, *before*, and সূচনা, *the making of a thing known*), a foreboding, a presentiment, a previous warning, a previous intimation, a prestige.

অগ্ৰসূচনীয়, *a.* (from অগ্ৰ, *before*, and সূচনীয়, *indicable*), indicable beforehand, worthy of being previously made known.

অগ্ৰসূচন, *s.* (from অগ্ৰ, *before*, and সূচন, *the making of a thing known*), the forewarning a person of danger, the previous contriving of a thing.

অগ্ৰসূচিত, *a.* (from অগ্ৰ, *before*, and সূচিত, *made known*), previously indicated, previously made known.

অগ্ৰসূচ্য, *a.* (from অগ্ৰ, *before*, and সূচ্য, *indicable*), indicable beforehand, worthy of being previously made known.

অগ্ৰস্থ, *a.* (from অগ্ৰ, *before*, and স্থা, *to stand*), situated before, or in front.

অগ্ৰস্থাপক, *a.* (from অগ্ৰ, *before*, and স্থাপক, *placing*), placing before, or in front.

অগ্ৰস্থাপন, *s.* (from অগ্ৰ, *before*, and স্থাপন, *a placing*), the placing of a thing before, or in front.

অগ্ৰস্থাপনীয়, *a.* (from অগ্ৰ, *before*, and স্থাপনীয়, *capable of being placed*), proper to be placed before, or in front.

অগ্ৰস্থায়ী, *a.* (from অগ্ৰ, *before*, and স্থায়ী, *staying*), continuing or staying before, or in front.

অগ্ৰস্থিত, *a.* (from অগ্ৰ, *before*, and স্থিত, *situated*), situated before, or in front.

অগ্রহ, *s.* (from অ, *priv.* and গ্রহ, *to receive*), the not receiving of a thing.

অগ্রহণ, *a.* (from অ, *priv.* and গ্রহণ, *worthy of being accepted*), not worth accepting.

অগ্রহণীয়, *a.* (from অ, *priv.* and গ্রহণীয়, *acceptable*), unfit to be received, unacceptable.

অগ্রহণীয়তা, *s.* (from অগ্রহণীয়, *unacceptable*), unacceptableness, unfitness to be received.

অগ্রহণীয়ত্ব, *s.* (from অগ্রহণীয়, *unacceptable*), unacceptableness, unfitness to be received.

অগ্রহণ্য, *s.* (from অগ্ৰ, *the part before*, and হণ, *the act of going*), the name of a month containing part of November and part of December. It commences when the sun enters Scorpio.

অগ্রহণ্যতা, *a.* (from অ, *priv.* and গ্রহণ্যতা, *acceptable*), unacceptable, unfit to be received.

অগ্রহীতা, *s.* (from অ, *priv.* and গ্রহীতা, *a receiver*), one who receives nothing, a disinterested person.

অগ্রহক, *a.* (from অ, *priv.* and গ্রহক, *one who receives*), not accepting any thing, disinterested.

অগ্রহ্য, *a.* (from অ, *priv.* and গ্রহ্য, *to take*), unacceptable, not fit to be received.

অগ্রহ্যতা, *s.* (from অগ্রহ্য, *unacceptable*), unacceptableness, unfitness to be accepted or received.

অগ্রহ্যত্ব, *s.* (from অগ্রহ্য, *unacceptable*), unacceptableness, unfitness to be accepted or received.

অগ্রহ্যবচন, *a.* (from অ, *priv.* and গ্রহ্যবচন, *worthy of belief*), unfit to be believed or trusted in; *s.* a speech which is unworthy of credit.

অগ্রহ্যবচনত্ব, *s.* (from অগ্রহ্যবচন, *unfit to be believed*), an unfitness to be received or believed.

অগ্রিম, *a.* (from অগ্ৰ, *before*), first, principal, best, chief, eldest.

অগ্রহণ্য, *a.* (from অ, *priv.* and গ্রহণ্য, *speaking*), unable to speak, unable to articulate.

অগ্ৰে, *ad.* (*loc. case of অগ্ৰ, before*), in the first place, formerly, forward, previously.

অগ্ৰেগ্রে, *ad.* (from অগ্ৰ, *before*), forwards, onwards, before.

অগ্ৰেদ্বিবিধ, *s.* (from অগ্ৰে, *before*, and দ্বিবিধ, *the husband of a twice married woman*), a brahmun who is husband to a twice-married woman.

অগ্ৰসর, *a.* (from অগ্ৰে, *before*, and সর, *to move*), preceding, forerunning.

অগ্ৰাণি, *s.* (from অ, *priv.* and গ্রাণি, *weariness*), unaccused, unblameable, unwearied, free from fatigue.

অব, *s.* (from অব, *to commit sin*), sin, guilt.

অবহ, *a.* (from অ, *priv.* and বহ, *a jar*), destitute of pitchers or jars, a vessel which does not deserve the name of a jar, an ill-formed pitcher or jar.

অবহন, *s.* (from অ, *priv.* and বহন, *an occurring*), a not happening or occurring; *a.* not occurring.

অবহন, *s.* (from অ, *priv.* and বহন, *the happening of a thing*), a not occurring or happening.

অবহনীয়, *a.* (from অ, *priv.* and বহনীয়, *likely to occur*), not likely to occur, improbable.

অবহনীয়তা, *s.* (from অবহনীয়, *improbable*), improbability.

অবহনীয়ত্ব, *s.* (from অবহনীয়, *improbable*), improbability.

অবহিত, *a.* (from অ, *priv.* and বহিত, *happened*), not happened, not occurred.

অবহিত্য, *a.* (from অ, *priv.* and বহিত্য, *likely to occur*), unlikely to occur, improbable.

অবহ, *a.* (from অ, *priv.* and বহ, *a wharf*), destitute of a landing place; *s.* a part of the bank of a river which is not used as a landing place.

অবহ, *a.* (from অ, *priv.* and বহ, *clear*), clear, cloudless, thin (as grass in a field, or trees in a forest), not crowded.

## অসৌ.

- অসৌ, *a.* (from অসৌ, *sin*), sinful, guilty.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *sweat*), not perspiring, not in a perpiration, cool.
- অসৌ, *s.* (from অ, *priv.* and সৌ, *the rubbing of one body against another*), the not rubbing of one body against another.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *capable of bring rubbed against another thing*), not liable to be rubbed against another thing, not subject to friction.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *rubbed against another body*), not abraded, not filed, unrasped, not rubbed against another thing.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *a wharf*), destitute of a wharf or landing place; *s.* a part of a river not used as a landing place.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *smiting*), not smiting, not murderous.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *malicious*), harmless, uninjurious, not cruel.
- অসৌ, *s.* (from অ, *priv.* and সৌ, *turning round*), a not turning or whirling round; *a.* not whirling, not revolving.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *capable of being whirled round*), incapable of being whirled round, not capable of revolving.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *whirled round*), not whirled round, not made to revolve.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *capable of being whirled round*), incapable of being whirled round, incapable of revolving.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *capable of being whirled round*), incapable of being whirled round, incapable of revolving.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *hatred*), not malevolent, free from hatred.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *deserving hatred*), not deserving hatred, not abominable.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *hating*), not hating, not malevolent.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *abominable*), not abominable.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *clarified butter*), not mixed with clarified butter, not buttered.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *terrible*), not terrible, not dreadful; *s.* one of the names of Shiva.
- অসৌ, *a.* (from অ, *priv.* সৌ, *dreadful*, and সৌ, *walking*), walking in an abominable road, practising things which cannot be exceeded for their abominableness;

## অসৌ.

- s.* a kind of fanatics who eat human ordure and other filthy things.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *one who proclaims*), without a preacher, destitute of a public crier.
- অসৌ, *s.* (from অ, *priv.* and সৌ, *a proclamation*), that which is not a proclamation, the keeping of silence upon a subject, the not giving publicity to a thing.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *proclaimable*), not proclaimable, unfit to be proclaimed or made public.
- অসৌ, *s.* (from অসৌ, *not proclaimable*), an unfitness to be proclaimed or made public.
- অসৌ, *s.* (from অসৌ, *not proclaimable*), an unfitness to be proclaimed or made public.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *proclaimed*), unproclaimed, not proclaimed.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *fit to be published*), not fit to be published.
- অসৌ, *s.* (from অসৌ, *to mark*), a mark, a badge, a cypher, a numerical figure, the flank, the place above the hip where women place young children in carrying them; *figuratively*, the bosom, the heart.
- অসৌ, *s.* (from অসৌ, *a figure*), one who marks things, an accountant.
- অসৌ, *s.* (from অসৌ, *figure*, and সৌ, *a step*), a series of figures.
- অসৌ, *a.* (from অসৌ, *the side immediately above the hip*, and সৌ, *to go*), in arms (applied to children), carried in the arms of the nurse.
- অসৌ, *a.* (from অসৌ, *the side immediately above the hip*, and সৌ, *gone*), seated or held in the arms of the nurse.
- অসৌ, *s.* (from অসৌ, *to mark*), the marking of a thing, the paging of a book, the act of distinguishing a thing by putting some particular mark upon it.
- অসৌ, *a.* (from অসৌ, *to mark*), requiring a mark of distinction, fit to be distinguished by some mark, capable of being distinguished by some mark.
- অসৌ, *s.* (from অসৌ, *a figure*, and সৌ, *an exchanging*), the substituting of one number for another, the changing of figures in an account, the permutation of numbers.
- অসৌ, *s.* (from অসৌ, *a figure*, and সৌ, *a falling*), the entering of numbers in an account.
- অসৌ, *s.* (from অসৌ, *a figure*, and সৌ, *a filling*), the increasing of numbers by multiplication, multiplication.
- অসৌ, *s.* (from অসৌ, *a figure*, and সৌ, *science*), the science of numbers, arithmetic.
- অসৌ, *s.* (from অসৌ, *arithmetic*, and সৌ, *a profession*), the business or profession of arithmetic.

অঙ্ক.

অঙ্গ.

অঙ্কবিদ্যাব্যবসায়ী, *a.* (from অঙ্কবিদ্যা, *arithmetic*, and ব্যবসায়িন্, *practising*), practising or following the study of arithmetic; *s.* an arithmetician.

অঙ্কবৃদ্ধি, *s.* (from অঙ্ক, *a figure*, and বৃদ্ধি, *an increase*), addition, multiplication, the increasing of a sum or number, the raising the price of a thing, extortion, the raising of the revenue, an overcharge.

অঙ্কশাস্ত্র, *s.* (from অঙ্ক, *a figure*, and শাস্ত্র, *a science*), the science of arithmetic, a treatise on arithmetic.

অঙ্কশাস্ত্রজ্ঞ, *a.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞা, *to know*), acquainted with the science of numbers.

অঙ্কশাস্ত্রজ্ঞাতা, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞাত, *one who knows*), a person skilled in the science of numbers, an arithmetician.

অঙ্কশাস্ত্রজ্ঞান, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞান, *knowledge*), a knowledge of the science of numbers, a knowledge of arithmetic.

অঙ্কশাস্ত্রজ্ঞানী, *a.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞানিন্, *knowing*), acquainted with arithmetic.

অঙ্কশাস্ত্রবিৎ, *a.* (from অঙ্কশাস্ত্র, *the science of numbers*, and বিৎ, *to know*), acquainted with arithmetic.

অঙ্কশাস্ত্রবেত্তা, *s.* (from অঙ্কশাস্ত্র, *arithmetic*, and বেত্তা, *one who knows*), a person skilled in the science of numbers, an arithmetician.

অঙ্কশাস্ত্রাবিযয়ন, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and অব্যয়ন, *study*), the study of arithmetic.

অঙ্কশাস্ত্রানুসার, *ad.* (from অঙ্কশাস্ত্র, *a book of arithmetic*, and অনুসার, *following*), according to the books which treat on arithmetic.

অঙ্কশাস্ত্রানুশীলন, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and অনুশীলন, *study*), the study of arithmetic.

অঙ্কশাস্ত্রাভ্যাস, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and অভ্যাস, *study*), the study of, or the fixing of the science of arithmetic in the mind.

অঙ্কহ, *a.* (from অঙ্ক, *the side immediately above the hip*, and হ, *to be situated*), placed on the side, held in the arms (applied to a child), cherished in the bosom (applied to a friend).

অঙ্কহাতি, *a.* (from অঙ্ক, *the side immediately above the hip*, and হাতি, *staying*), held in the arms, occupying the nearest place in the affections, lying on the bosom.

অঙ্কহিত, *a.* (from অঙ্ক, *the side immediately above the hip*, and হিত, *situated*), placed on the side, held in the arms, held in the embrace, placed in the bosom.

অঙ্কহরণ, *s.* (from অঙ্ক, *a figure*, and হরণ, *a taking away*), the decreasing of numbers by division, division.

অঙ্কি, *s.* (from অঙ্ক, *a sign*, and কৃ, *to do*), a flat or sharp in music, a diminutive note.

অঙ্কিত, *a.* (from অঙ্ক, *a mark*), marked, paged.

অঙ্কুর, *s.* (from অঙ্ক, *to move*), a plantlet, a seed-bud, a sprout, a germ.

অঙ্কুরায়িত, *a.* (from অঙ্কুর, *a sprout*), just sprouted, coming into effect.

অঙ্কুরিত, *a.* (from অঙ্কুর, *a germ*), germinated, sprouted, budded.

অঙ্কুরিতযৌবন, *a. fem.* (from অঙ্কুরিত, *sprouted*, and যৌবন, *youth*), in the first bloom of youth.

অঙ্কুরোদয়, *s.* (from অঙ্কুর, *a sprout*, and উদয়, *an ascending*), the appearance of buds or shoots.

অঙ্কুল, *s.* (from অঙ্ক, *to move*), an iron goad or hook used to drive elephants.

অঙ্গ, *s.* (from অঙ্গ, *to move*), a limb, a member, the body.

অঙ্গাবশ, *a.* (from অঙ্গ, *a limb*, and অবশ, *not under controul*), the palsy, the loss of the use of a limb.

অঙ্গগ্রহ, *s.* (from অঙ্গ, *a limb*, and গ্রহ, *a seizing*), a spasm, the cramp, pain, an ache.

অঙ্গচ্ছেদ, *s.* (from অঙ্গ, *a limb*, and চ্ছেদ, *a cut*), mutilation, amputation.

অঙ্গচ্ছেদক, *a.* (from অঙ্গ, *a limb*, and চ্ছেদক, *cutting*), mutilating, amputating; *s.* a person who mutilates an animal, a person who amputates a limb.

অঙ্গচ্ছেদন, *s.* (from অঙ্গ, *a limb*, and চ্ছেদন, *a cutting*), the mutilating of an animal, the amputating of a limb.

অঙ্গজ, *a.* (from অঙ্গ, *the body*, and জন্, *to be born*), born of one's body; *s.* a son.

অঙ্গজা, *a.* (from অঙ্গ, *the body*, and জন্, *to be born*), born of the body; *s.* a daughter.

অঙ্গঠা, *s.* (from অঙ্গারশঠী, *a portable furnace*), a chaffing dish.

অঙ্গত্যাগ, *s.* (from অঙ্গ, *the body*, and ত্যাগ, *the relinquishing of a thing*), death, voluntary death, the laying down of the body.

অঙ্গব, *s.* (from অঙ্গ, *a limb*), the circumstance of being a limb or member, the being a constituent part.

অঙ্গদ, *s.* (from অঙ্গ, *a limb*, and দ, *to cut*), the name of a ring or ornament for the wrist. In Hindoo fable, the son of Balue, king of the monkeys.

অঙ্গন, *s.* (from অঙ্গ, *to move*), a court yard.

অঙ্গনা, *s.* (from অঙ্গ, *the body*), a well-shaped woman.

অঙ্গব্যাস, *s.* (from অঙ্গ, *the body*, and ব্যাস, *the adjusting of things*), a religious ceremony which consists in touching certain parts of the body according to rules prescribed in the shastra.

অঙ্গপুতঙ্গ, *ad.* (from অঙ্গ, *the body*, and পুতঙ্গ, *every limb*), in all parts, cap a pie.

অঙ্গি.

অঙ্গী.

- অঙ্গিশ্রুতি, *s.* (from অঙ্গ, *a limb*, and শ্রুতি, *an expiation*), an expiatory oblation made by the heir at law on the first day of a person's shraddha (offering to the manes) to remove the guilt which he may have contracted during the season of legal uncleanness.
- অঙ্গবশ, *s.* (from অঙ্গ, *a limb*, and বশ, *subjection*), the use of the limbs.
- অঙ্গভঙ্গি, *s.* (from অঙ্গ, *a limb*, and ভঙ্গি, *a distortion*), a distortion of the body whether voluntary or occasioned by spasm or other disease.
- অঙ্গভঙ্গিমা, *s.* (from অঙ্গভঙ্গি, *distortedness*), distortedness of the body.
- অঙ্গরক্ষী, *s.* (from অঙ্গ, *the body*, and রক্ষি, *guarding*), a coat or jacket, a gown; *a.* guarding the body.
- অঙ্গরাধা, *s.* (from অঙ্গ, *the body*, and রাধা, *the preserving of a thing*), a coat, a jacket, a gown.
- অঙ্গরাগ, *s.* (from অঙ্গ, *the body*, and রাগ, *a colour*), a cosmetic, a colour used in painting the body.
- অঙ্গরোম, *s.* (from অঙ্গ, *the body*, and রোম, *hair*), the hair on the body of men or animals.
- অঙ্গসঙ্গ, *s.* (from অঙ্গ, *the body*, and সঙ্গ, *society*), contact with the body, coition, obsequious attendance upon any one.
- অঙ্গসঙ্গী, *a.* (from অঙ্গ, *a limb*, and সঙ্গি, *attending*), adhering to the body, obsequiously attending upon a person, sticking closely to a person.
- অঙ্গসৌন্দর্য, *s.* (from অঙ্গ, *the body*, and সৌন্দর্য, *beauty*), elegance of shape, beauty.
- অঙ্গসানি, *s.* (from অঙ্গ, *a member*, and হানি, *loss*), the non-performance of one or more ceremonies which pertain to a religious act.
- অঙ্গহীন, *a.* (from অঙ্গ, *a body*, and হীন, *destitute*), destitute of a body, an epithet applied to the god of love.
- অঙ্গঙ্গী, *s.* (from অঙ্গ, *the body*), mutual connection, partnership, chicanery, collusion.
- অঙ্গঙ্গীভাব, *s.* (from অঙ্গঙ্গি, *mutual relation*), mutual relationship, partnership, the mutual connection of persons or things with each other, the state of a person's connections.
- অঙ্গবশ, *a.* (from অঙ্গ, *a limb*, and অবশ, *not under controul*), not having the use of the limbs, paralytic.
- অঙ্গার, *s.* (from অঙ্গ, *a limb*, and গ, *to move*), a coal.
- অঙ্গারক, *s.* (from অঙ্গার, *a coal*), the planet mars, Tuesday.
- অঙ্গারকঙ্ক, *a.* (from অঙ্গার, *a coal*), nearly reduced to a coal, almost charred.
- অঙ্গারতুল্য, *a.* (from অঙ্গার, *a coal*, and তুল্য, *similar*), resembling coal, equal to coal.
- অঙ্গারবৎ, *ad.* (from অঙ্গার, *a coal*), like a coal.

- অঙ্গারবল্লরী, *s.* (from অঙ্গার, *a coal*, and বল্লরী, *a spike or raceme*), the name of a shrub, (*Cesalpinia bonduccella*).
- অঙ্গারবল্লী, *s.* (from অঙ্গার, *a coal*, and বল্লী, *a climbing plant*), the name of a shrub, (*Ovieda verticillata*).
- অঙ্গারসদৃশ, *a.* (from অঙ্গার, *a coal*, and সদৃশ, *resembling*), resembling coal, coal-like.
- অঙ্গী, *a.* (from অঙ্গি, *embodied*), embodied; *ad.* in comp. acquiescingly.
- অঙ্গীকরণ, *s.* (from অঙ্গী, *acquiescingly*, and করণ, *the doing of a thing*), the acquiescing in any thing, an engaging to do a thing.
- অঙ্গীকরণীয়, *a.* (from অঙ্গী, *acquiescingly*, and করণীয়, *practicable*), fit to be acquiesced in, fit to be promised.
- অঙ্গীকর্তব্য, *a.* (from অঙ্গী, *acquiescingly*, and কর্তব্য, *proper to be done*), proper to be acquiesced in, fit to be promised.
- অঙ্গীকার, *s.* (from অঙ্গী, *acquiescingly*, and ক, *to do*), the acquiescing in, or agreeing to a proposal, the acceding to a thing, acquiescence, engagement, a promise.
- অঙ্গীকারকর্তা, *s.* (from অঙ্গীকার, *acquiescence*, and কর্তা, *doing*), one who acquiesces in a measure, one who accedes to a proposal.
- অঙ্গীকারজন্য, *a.* (from অঙ্গীকার, *acquiescence*, and জন্য, *producible*), producible by or arising from acquiescence in a thing, or from acceding to a measure.
- অঙ্গীকারজনে, *ad.* (loc. case of অঙ্গীকারজন্য), for or through acquiescence.
- অঙ্গীকারনিমিত্তক, *a.* (from অঙ্গীকার, *acquiescence*, and নিমিত্তক, *a cause*), caused by or arising from acquiescence or consent; *ad.* from or because of acquiescence in, or acceding to a thing.
- অঙ্গীকারনিমিত্তে, *ad.* (from অঙ্গীকার, *acquiescence*, and নিমিত্ত, *a cause*), for or through acquiescence, for the purpose of acceding to a thing.
- অঙ্গীকারপুঙ্খ, *a.* (from অঙ্গীকার, *acquiescence*, and পুঙ্খ, *caused by*), caused by or arising from acquiescence in, or acceding to a thing; *ad.* from or because of acquiescence.
- অঙ্গীকারহেতুক, *a.* (from অঙ্গীকার, *acquiescence*, and হেতু, *a cause*), caused by or arising from acquiescence in, or acceding to a thing; *ad.* from or because of acquiescence.
- অঙ্গীকারিত, *a.* (from অঙ্গী, *acquiescingly*, and কারিত, *caused*), made to acquiesce in, or agree to a thing.
- অঙ্গীকৃত, *a.* (from অঙ্গী, *acquiescingly*, and কৃত, *done*), agreed to, acceded to, promised, engaged to do.
- অঙ্গীভূত, *a.* (from অঙ্গী, *a member*, and ভূত, *become*), become a member or constituent part of any thing.

অঙ্গ.

অঙ্গি.

অঙ্গুলী, *s.* (from অঙ্গ, *to go*), a ring for the finger or toe.

অঙ্গুলীয়া, *s.* (from অঙ্গ, *to move*), a ring for the finger or toe.

অঙ্গুলীক, *s.* (from অঙ্গ, *to move*), a ring for the finger or toe.

অঙ্গুলি, *s.* (from অঙ্গ, *to move*), a finger or toe. This word compounded with দা, *to give*, means to meddle, to intermeddle; with চাল, *to move*, it means to slide the fingers forward or introduce a finger into a vessel or other thing, also to converse by the motions of the fingers; with ঠাট, *to make signs*, it signifies to make signs with the finger, and with সূৰসুৰ, *to itch*, it means to feel an inclination or itch, to intermeddle with an affair or to have a finger in the pie.

অঙ্গুলিকৃত, *a.* (from অঙ্গুলি, *a finger*, and কৃত, *made*), made by the finger.

অঙ্গুলিগলি, *s.* (from অঙ্গুলি, *a finger*, and গলি, *an alley*), the space between the fingers at their insertion; also a space sufficient to admit of the finger.

অঙ্গুলিগুহি, *s.* (from অঙ্গুলি, *a finger*, and গুহি, *a joint*), a knuckle.

অঙ্গুলিচালন, *s.* (from অঙ্গুলি, *a finger*, and চালন, *to move*), a conversing by signs made with the fingers; the introducing the finger into a thing, a sliding the finger forwards.

অঙ্গুলিঠাট, *s.* (from অঙ্গুলি, *a finger*, and ঠাট, *to make signs*), a making signs with the fingers.

অঙ্গুলিপ্র, *s.* (from অঙ্গুলি, *a finger*, and প্র, *to protect*), a guard for the thumb or finger used by archers.

অঙ্গুলিপ্রাণ, *s.* (from অঙ্গুলি, *a finger*, and প্রাণ, *salvation*), a piece of leather, or thin iron, worn on the thumb or finger by archers to prevent the bow-string from injuring it.

অঙ্গুলিহীন, *s.* (from অঙ্গুলি, *a finger*, and হীন, *sound*), a snapping with the fingers.

অঙ্গুলিপর্শ, *s.* (from অঙ্গুলি, *a finger*, and পর্শ, *a joint*), the prominent parts between the joints of the fingers on the under side.

অঙ্গুলিমূল, *s.* (from অঙ্গুলি, *a finger*, and মূল, *a root*), the root of the fingers, or the part where they join the hand.

অঙ্গুলিসন্ধি, *s.* (from অঙ্গুলি, *a finger*, and সন্ধি, *a joining*), the space between the fingers or toes at their insertion.

অঙ্গুলিসূরসূর, *s.* (from অঙ্গুলি, *the finger*, and সূরসূর, *an itching*), an inclination or itch to meddle with a thing.

অঙ্গুলিস্ফোট, *s.* (from অঙ্গুলি, *a finger*, and স্ফোট, *a snapping*), the snapping of the fingers to call the attention of a person.

অঙ্গুলী, *s.* (from অঙ্গ, *to move*), a finger,

অঙ্গুলীগলি, *s.* (from অঙ্গুলি, *a finger*, and গলি, *an alley*), the space between the fingers or toes at their insertion.

অঙ্গুলিগুহি, *s.* (from অঙ্গুলি, *a finger*, and গুহি, *a knot*), the knuckle of a finger or toe.

অঙ্গুলিচালন, *s.* (from অঙ্গুলি, *a finger*, and চালন, *the moving of any thing*), the speaking to a person by the motion of the fingers.

অঙ্গুলিপ্র, *s.* (from অঙ্গুলি, *a finger*, and প্র, *to protect*), a guard for the thumb in the hand.

অঙ্গুলিপ্রাণ, *s.* (from অঙ্গুলি, *a finger*, and প্রাণ, *salvation*), a piece of leather, or thin iron, worn by archers as a guard for the thumb.

অঙ্গুলিদর্শন, *s.* (from অঙ্গুলি, *a finger*, and দর্শন, *the seeing of a thing*), the pointing at a thing with the finger.

অঙ্গুলিদান, *s.* (from অঙ্গুলি, *a finger*, and দান, *the giving of a thing*), the thrusting of the finger into the pudendum of a girl.

অঙ্গুলিহীন, *s.* (from অঙ্গুলি, *a finger*, and হীন, *sound*), a snapping with the fingers.

অঙ্গুলিনির্দিষ্ট, *a.* (from অঙ্গুলি, *a finger*, and নির্দিষ্ট, *pointed out*), pointed out by the finger, pointed at.

অঙ্গুলিপর্শ, *s.* (from অঙ্গুলি, *a finger*, and পর্শ, *a protuberance*), the protuberant parts between the joints of the fingers or toes on the under side.

অঙ্গুলিপ্ৰক্ষেপ, *s.* (from অঙ্গুলি, *a finger*, and প্রক্ষেপ, *the throwing of a thing*), the thrusting of the finger into the pudendum of a girl.

অঙ্গুলিমূল, *s.* (from অঙ্গুলি, *a finger*, and মূল, *a root*), the root of the fingers, or the part where they join the hand.

অঙ্গুলিসন্ধি, *s.* (from অঙ্গুলি, *a finger*, and সন্ধি, *a joining*), the space between the fingers or toes at their insertion.

অঙ্গুলিস্ফোট, *s.* (from অঙ্গুলি, *a finger*, and স্ফোট, *a snapping*), the snapping of the fingers to call the attention of a person.

অঙ্গুল্যঙ্গ, *s.* (from অঙ্গুলি, *a finger*, and অঙ্গ, *a point*), a finger's end.

অঙ্গুল্যাকার, *a.* (from অঙ্গুলি, *a finger*, and আকার, *a form*), finger-formed.

অঙ্গুষ্ঠ, *s.* (from অঙ্গু, *the hand*, and ঠা, *to be situated*), the thumb.

অঙ্গুষ্ঠান, *s.* (from অঙ্গু, *the hand*, and ঠা, *to be situated*), a thimble.

অঙ্গুর, *s.* (from انگور, *a grape*), a grape.

অঙ্গি, *s.* (from অঙ্গ, *to move swiftly*), the foot, the leg.

অঙ্গিকমল, *s.* (from অঙ্গি, *the foot*, and কমল, *a water-lily*), the foot, a term used to indicate high respect, the lotos-resembling foot.

অট.

অট্টিতল, s. (from অট্টি, *the foot*, and তল, *the bottom of any thing*), the sole of the foot.

অট্টিপ, s. (from অট্টি, *a foot*, and প, *to drink*), a tree

অট্টিপল, s. (from অট্টি, *the foot*, and পল, *a water-lily*), the loto-resembling foot, (a term used to indicate high respect to any one.)

অট্টিবল্লিকা, s. (from অট্টি, *the foot*, and বল্লিকা, *a climbing plant*), the name of a plant (*Scoroparia lagopodioides*.)

অট্টিযুগল, s. (from অট্টি, *the foot*, and যুগল, *a pair*), the two feet.

অট্টিযুগ, s. (from অট্টি, *the foot*, and যুগ, *a pair*), the two feet.

অট্টি, s. (from the letters অ, and ট্টি, a grammatical term used to denote all the vowels, they all being included between these two letters in an artificial system of arrangement adopted by grammarians.)

অট্টিত, s. (from অ, *priv.* and ট্টিত, *rebounded*), not startled, not alarmed, steady.

অট্টি, a. (from অ, *priv.* and ট্টি, *a wheel*), destitute of wheels, not complicated, not marked with circles, or with circlets; s. the want of a wheel, an ill-made wheel.

অট্টি, a. (from অ, *priv.* and ট্টি, *crooked*), not crooked, upright, honest, not twisting, not acting in a crooked or complicated manner.

অট্টি, a. (from অ, *priv.* and ট্টি, *an eye*), eyeless.

অট্টি, a. (from অ, *priv.* and ট্টি, *fickle*), unwavering steady, not fickle.

অট্টি, s. (from অট্টি, *steady*), steadiness, unwaveringness.

অট্টি, s. (from অট্টি, *steady*), steadiness, unwaveringness.

অট্টি, a. (from অ, *priv.* and ট্টি, *the bill of a bird*), destitute of a bill.

অট্টি, a. (from অ, *priv.* and ট্টি, *furious*), not angry, placid.

অট্টি, s. (from অট্টি, *placid*), freedom from rage, placidness, gentleness, mildness.

অট্টি, s. (from অট্টি, *placid*), freedom from rage, placidness, gentleness, mildness.

অট্টি, a. (from অ, *priv.* and ট্টি, *an out-cast*), free from chundalus or out-cast persons.

অট্টি, a. (from অ, *priv.* and ট্টি, *clever*), dull, inactive.

অট্টি, a. (from অ, *priv.* and ট্টি, *a complete army*), destitute of an army, not composed of four parts.

অট্টি, s. (from অট্টি, *inactive*), dullness, inactivity.

অট্টি, s. (from অট্টি, *inactive*), dullness, inactivity.

অট্টি, a. (from অ, *priv.* and ট্টি, *the four objects of human life*), not living for the four ends of human life.

অট.

অট্টি, a. (from অ, *priv.* and ট্টি, *four-footed*), destitute of quadrupeds.

অট্টি, a. (from অ, *priv.* and ট্টি, *sandal wood*), not perfumed with sandal wood, not marked with a spot of sandal wood on the forehead.

অট্টি, a. (from অ, *priv.* and ট্টি, *the moon*), moonless, deprived of the moon.

অট্টি, a. (from অ, *priv.* and ট্টি, *a scimitar*), not armed with a scimitar, destitute of a scimitar.

অট্টি, a. (from অ, *priv.* and ট্টি, *an awning*), not covered or sheltered with an awning.

অট্টি, a. (from অ, *priv.* and ট্টি, *the light of the moon*), not illuminated by the moon, destitute of moon-light.

অট্টি, a. (from অ, *priv.* and ট্টি, *unsteady*), steady, not changeable, not fickle.

অট্টি, s. (from অট্টি, *steady*), steadiness.

অট্টি, s. (from অট্টি, *steady*), steadiness.

অট্টি, a. (from অ, *priv.* and ট্টি, *the name of a tree*), destitute of Champuka trees, (*Michelia Champaca*.)

অট্টি, a. (from অ, *priv.* and ট্টি, *a spy*), destitute of spies.

অট্টি, s. (from অ, *priv.* and ট্টি, *moving*), not moving about, sedentary.

অট্টি, a. (from অ, *priv.* and ট্টি, *a foot*), destitute of feet.

অট্টি, s. (from অ, *priv.* and ট্টি, *moved*), not moved, not done.

অট্টি, a. (from অ, *priv.* and ট্টি, *having the wishes accomplished*), not having the wishes satisfied, unsatisfied.

অট্টি, a. (from অ, *priv.* and ট্টি, *disposition, history*), having no steadiness of disposition, destitute of incident.

অট্টি, a. (from অ, *priv.* and ট্টি, *walking about*), not inclined to walk about, sedentary.

অট্টি, a. (from অ, *priv.* and ট্টি, *reflection*), inconsiderate, thoughtless, destitute of reflection.

অট্টি, s. (from অ, *priv.* and ট্টি, *reflection*), inconsiderateness, thoughtlessness.

অট্টি, s. (from অ, *priv.* and ট্টি, *the chewing of a thing*), the neglect of mastication; a. not chewing the food, not capable of being masticated.

অট্টি, a. (from অ, *priv.* and ট্টি, *admitting of mastication*), not admitting of mastication.

অট্টি, a. (from অ, *priv.* and ট্টি, *chewed*), unchewed, not masticated.

অট্টি, a. (from অ, *priv.* and ট্টি, *admitting of mastication*), not capable of being chewed.

অট্টি, a. (from অ, *priv.* and ট্টি, *a shield*), not possessing a shield, skinless, destitute of bark or peel.

অস.

অসি.

অসজী, *a.* (from অ, *priv.* and সজী, *armed with a shield*), destitute of men armed with shields, not armed with a shield.

অসল, *a.* (from অ, *priv.* and সল, *moving*), immoveable, resolute, firm, unable to move, decrepit; *s.* a mountain.

অসলতা, *s.* (from অসল, *immoveable*), immoveableness.

অসল্য, *s.* (from অসল, *immoveable*), immoveableness.

অসলন, *a.* (from অ, *priv.* and সলন, *a moving*), not current, obsolete, improper or evil conduct.

অসলনীয়, *a.* (from অ, *priv.* and সলনীয়, *moveable*), immoveable, not removeable.

অসলিত, *a.* (from অ, *priv.* and সলিত, *a moving*), not current, not passable.

অসলিতব্য, *a.* (from অ, *priv.* and সলিতব্য, *moveable*), immoveable, not removeable.

অসলিষ্ণু, *a.* (from অ, *priv.* and সলিষ্ণু, *moving*), not moving, stationary.

অসাক্ষ, *a.* (from অ, *priv.* and সাক্ষ, *evident*), unevident.

অসাক্ষ্য, *s.* (from অ, *priv.* and সাক্ষ্য, *unsteadiness*), unwaveringness, steadiness; *a.* not slippery, unwavering.

অসাত্ব, *a.* (from অ, *priv.* and সাত্ব, *savage*), civilized, not barbarous.

অসাত্বী, *a.* (from অ, *priv.* and সাত্বী, *clever*), not deceitful, plain, honest, open-hearted.

অসাপ, *a.* (from অ, *priv.* and সাপ, *a bow*), destitute of a bow.

অসাপন্য, *a.* (from অ, *priv.* and সাপন্য, *unsteadiness*), steady; *s.* steadiness, unchangeableness.

অসায়, *a.* (from অ, *priv.* and সায়, *a fly-flap*), not attended by a fly-brush.

অসায়, *a.* (from অ, *priv.* and সায়, *a spy*), destitute of spies, destitute of a bait.

অসাক্ষ, *a.* (from অ, *priv.* and সাক্ষ, *beautiful*), not handsome, ugly.

অসালন, *a.* (from অ, *priv.* and সালন, *the causing of motion*), not capable of being put in motion, immoveable.

অসালনীয়, *a.* (from অ, *priv.* and সালনীয়, *capable of being put in motion*), incapable of being put in motion, immoveable, not removeable.

অসালিত, *a.* (from অ, *priv.* and সালিত, *moved*), unmoved, not removed.

অসালিতব্য, *a.* (from অ, *priv.* and সালিতব্য, *capable of being put in motion*), incapable of being put in motion, immoveable, unremoveable.

অসাল্য, *a.* (from অ, *priv.* and সাল্য, *capable of being put in motion*), incapable of being put in motion, immoveable, unremoveable.

অসিদ্ধি, *a.* (from অ, *priv.* and সিদ্ধি, *the science of medicine*), destitute of the science of medicine.

অসিদ্ধিসক, *a.* (from অ, *priv.* and সিদ্ধিসক, *a physician*), destitute of physicians.

অসিদ্ধিসনীয়, *a.* (from অ, *priv.* and সিদ্ধিসনীয়, *curable*), incurable by medicine.

অসিদ্ধিসা, *s.* (from অ, *priv.* and সিদ্ধিসা, *the science of medicine*), quackery, neglect of medicine.

অসিদ্ধিসিত, *a.* (from অ, *priv.* and সিদ্ধিসিত, *physicked*), not physicked, not attended by a physician.

অসিকীর্ষ, *a.* (from অ, *priv.* and সিকীর্ষ, *an inclination to act*), not inclined to action, indolent.

অসিকীর্ষিত, *a.* (from অ, *priv.* and সিকীর্ষিত, *required to be done*), not required to be done.

অসিকৃ, *a.* (from অ, *priv.* and সিকৃ, *hair*), bald, callow, destitute of hair.

অসিহ, *a.* (from অ, *priv.* and সিহ, *slippery, unctuous*), not slippery, not unctuous.

অসি, *s.* (from অ, *priv.* and সি, *sensation*), the want of sensation, or knowledge; *a.* insensible, ignorant.

অসিবিহীন, *a.* (from অ, *priv.* and সিবিহীন, *insanity*), not insane, not subject to wanderings of mind or vagaries.

অসি, *a.* (from অ, *priv.* and সি, *a painting*), destitute of pictures; *s.* not a picture, a daubing.

অসিহর, *a.* (from অ, *priv.* and সিহর, *a painter*), destitute of painters; *s.* not an artist, a dauber.

অসিত, *a.* (from অ, *priv.* and সি, *anxiety*), unanxious, careless, not found out by thought.

অসিত, *a.* (from অ, *priv.* and সি, *thoughtful*), unanxious.

অসিত, *s.* (from অ, *priv.* and সি, *a thinking*), the not thinking upon a subject, the not being anxious about a thing.

অসিতীয়, *a.* (from অ, *priv.* and সি, *comprehensible*), incomprehensible, beyond the reach of thought.

অসিতীয়তা, *s.* (from অসিতীয়, *incomprehensible*), incomprehensibility.

অসিতীয়, *s.* (from অসিতীয়, *incomprehensible*), incomprehensibility.

অসিতা, *s.* (from অ, *priv.* and সি, *anxiety*), neglect of care or anxiety about a thing.

অসিতানন্তকিয়, *a.* (from অসিত, *incomprehensible*, অনন্ত, *eternal*, and শক্তি, *power*), possessed of incomprehensible and eternal power.

অসিতিত, *a.* (from অ, *priv.* and সি, *thought on*), unthought on, unexpected.

অসিতিতব্য, *a.* (from অ, *priv.* and সি, *comprehensible*), incomprehensible, beyond the reach of thought.

ଅନ୍ତ.

ଅନ୍ତ.

ଅଚିତ୍, *a.* (from ଅ, *priv.* and ଚିତ୍, *comprehensible*), incomprehensible, beyond the reach of thought.

ଅଚିତ୍, *a.* (from ଅ, *priv.* and ଚିତ୍, *long*), of short duration, transitory.

ଅଚିତ୍କାଳ, *a.* (from ଅଚିତ୍, *of short duration*, and କାଳ, *time*), a short time.

ଅଚିତ୍କ୍ରିୟ, *a.* (from ଅଚିତ୍, *quickly*, and କ୍ରିୟା, *an action*), prompt in action.

ଅଚିତ୍ଜୀବୀ, *a.* (from ଅଚିତ୍, *of short duration*, and ଜୀବିନ, *living*), not long-lived, short-lived.

ଅଚିତ୍ତା, *s.* (from ଅଚିତ୍, *a short time*), transitoriness.

ଅଚିତ୍ତ୍ବ, *s.* (from ଅଚିତ୍, *a short time*), transitoriness.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *belonging to a distant period*), not having respect to a distant period of time.

ଅଚିତ୍ତ୍ବାନ୍ତରା, *s.* (from ଅଚିତ୍ତ୍ବାନ୍ତରା, *transitory*), temporariness, transitoriness.

ଅଚିତ୍ତ୍ବାନ୍ତରା, *s.* (from ଅଚିତ୍ତ୍ବାନ୍ତରା, *transitory*), transitoriness, temporariness.

ଅଚିତ୍ତ୍ବୀ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବାନ୍ତରା, *continuing long*), fugitive, temporary, of short duration.

ଅଚିତ୍ତ୍ବ, *ad.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *long*), shortly, forthwith.

ଅଚିତ୍ତ୍ବ, *ad.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *long*), shortly, forthwith.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *long-lived*), not long-lived, short-lived.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *a mark*), destitute of a sign or discriminating mark.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *a mark*), destitute of any thing which serves as a mark of distinction.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *marked*), not distinguished by any mark, not marked.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *cloth made of bark*, as *hemp*, &c.), without a bark dress.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *undivided*), undivided, not split.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *interrupted in the performance of a religious vow*), uninterrupted, or constantly engaged in the performance of religious observances.

ଅଚିତ୍ତ୍ବ, *s.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *a kiss*), the neglect of embracing a person.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *fit to be kissed*), unfit to be kissed.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *kissed*), not kissed.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *a crest*), not crested, not having a tuft of hair on the crown.

ଅଚିତ୍ତ୍ବ, *s.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *a crest*), a bad crest, that which does not deserve the name of a tuft or crest.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *powder*), not reduced to powder, not levigated.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *reducible to powder*), not reducible to powder.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *reducible to powder*), not reducible to powder.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *reducible to powder*), not reducible to powder.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *pulverized*), not pulverized.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *reduced to powder*), not reduced to powder.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *reducible to powder*), not reducible to powder.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *capable of being sucked*), incapable of being received by sucking.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *suck.d*), unsucked, not sucked.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *capable of being sucked*), not capable of being sucked, or of being received by sucking.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *capable of being sucked*), incapable of being received by sucking.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *sensation*), void of sensation.

ଅଚିତ୍ତ୍ବ, *s.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *sensation*), the privation or want of sensation.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *cloth*), naked.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *exertion*), without exertion, inactive.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *causing exertion*), without any thing to call forth exertion, destitute of an active person.

ଅଚିତ୍ତ୍ବ, *s.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *exertion*), neglect of exertion.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *possessed of exertion*), not possessed of exertion, inert.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *fit to be laboured after*), not worth endeavouring or seeking after.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *sought*), unsought, obtained without labour.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *capable of being the object of endeavour*), fit to be endeavoured after, fit to be attended to.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *sensation*), void of sensation, swooned.

ଅଚିତ୍ତ୍ବ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ୍ବ, *a thief*), free from thieves; *s.* not a thief.



ଅଢ଼ି.

- ଅଚୋର, *a.* (from ଅ, *priv.* and ଚୋର, *a thief*), free from thieves.
- ଅଚୋରୀୟତା, *a.* (from ଅ, *priv.* and ଚୋରୀୟତା, *the action of stealing*), not inclined to thievish conduct, honest.
- ଅକ୍ଷ, *a.* (from ଅ, *priv.* and କ୍ଷ, *to cut*), transparent, good ; and. well.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *splendor*), destitute of splendor, destitute of glory, dim.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *an umbrella of state*), destitute of a king, destitute of a regular government.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *bark*), uncovered, destitute of bark, destitute of a covering.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *a covering*), destitute of a covering, not sustaining an assumed character, not acting under covert, not using concealment, open, frank, sincere.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *covered*), uncovered.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *fraud*), without fraud, honest, upright, sincere.
- ଅକ୍ଷୟଶୃଙ୍ଖଳ, *a.* (from ଅ, *priv.* and କ୍ଷୟଶୃଙ୍ଖଳ, *suspecting a person of fraud*), unsuspecting, not charging a person with fraud.
- ଅକ୍ଷୟଶୃଙ୍ଖଳ, *a.* (from ଅ, *priv.* and କ୍ଷୟଶୃଙ୍ଖଳ, *suspecting*), unsuspecting.
- ଅକ୍ଷୟଶୃଙ୍ଖଳ, *s.* (from ଅ, *priv.* and କ୍ଷୟଶୃଙ୍ଖଳ, *fraud*), freedom from fraud or circumvention.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *a picture*), destitute of a picture ; *s.* a daubing.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *a pupil*), destitute of pupils.
- ଅକ୍ଷୟଶୃଙ୍ଖଳ, *a.* (from ଅ, *priv.* and କ୍ଷୟଶୃଙ୍ଖଳ, *capable of being covered*), not capable of being covered.
- ଅକ୍ଷୟଶୃଙ୍ଖଳ, *a.* (from ଅ, *priv.* and କ୍ଷୟଶୃଙ୍ଖଳ, *covered*), uncovered.
- ଅକ୍ଷୟଶୃଙ୍ଖଳ, *a.* (from ଅ, *priv.* and କ୍ଷୟଶୃଙ୍ଖଳ, *fit to be covered*), not admitting of being covered.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *fit to be covered*), not admitting of being covered.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *a shadow*), destitute of a shadow, exposed to the sun's rays.
- ଅକ୍ଷୟ, *s.* (from ଅ, *priv.* and କ୍ଷୟ, *a shadow*), an imperfect shadow, a bad shadow.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *a hole*), whole, faultless, unblameable.
- ଅକ୍ଷୟତା, *s.* (from ଅକ୍ଷୟ, *whole*), integrity, faultlessness, unblameableness.
- ଅକ୍ଷୟତା, *s.* (from ଅକ୍ଷୟ, *whole*), integrity, faultlessness, unblameableness.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *cut*), undivided, not separated.
- ଅକ୍ଷୟତା, *a.* (from ଅକ୍ଷୟ, *undivided*), undividedness.

ଅକ୍ଷ.

- ଅକ୍ଷୟ, *a.* (from ଅକ୍ଷୟ, *undivided*), undividedness.
- ଅକ୍ଷୟ, *s.* (from ଅ, *priv.* and କ୍ଷୟ, *a perforation*), the absence of perforation, solidity.
- ଅକ୍ଷୟ, *s.* (from ଅ, *priv.* and କ୍ଷୟ, *the act of perforating*), the absence of perforation, the not perforating of a substance.
- ଅକ୍ଷୟଶୃଙ୍ଖଳ, *a.* (from ଅ, *priv.* and କ୍ଷୟଶୃଙ୍ଖଳ, *perforable*), imperforable, impervious, indivisible.
- ଅକ୍ଷୟଶୃଙ୍ଖଳ, *a.* (from ଅ, *priv.* and କ୍ଷୟଶୃଙ୍ଖଳ, *perforated*), not perforated.
- ଅକ୍ଷୟଶୃଙ୍ଖଳ, *a.* (from ଅ, *priv.* and କ୍ଷୟଶୃଙ୍ଖଳ, *perforable*), imperforable, impervious, indivisible.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *perforable*), imperforable, impervious, indivisible.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *oozed out*), not subject to flux or decay, an epithet applied to Vishnu ; *s.* the name of a shrub used in dying, (*Morinda tinctoria*.)
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *to be produced*), unproduced ; *s.* a god, a he-goat. In philosophical works this term means spirit, viz. the unproduced male principle of creation.
- ଅକ୍ଷୟଶୃଙ୍ଖଳ, *s.* (from ଅକ୍ଷୟ, *a goat*, and କ୍ଷୟ, *a scent*), the name of a plant, (*Ocimum gratissimum*.)
- ଅକ୍ଷୟ, *s.* (from ଅକ୍ଷୟ, *a goat*, and କ୍ଷୟ, *to swallow*), a large serpent, (*Boa constrictor*.)
- ଅକ୍ଷୟଶୃଙ୍ଖଳ, *s.* (from ଅକ୍ଷୟ, *Boa constrictor*, and କ୍ଷୟ, *a vow*), indolent. This word is only used in a ludicrous sense as a reproachful term for an indolent person, who is thereby represented as under a vow to imitate the Boa Serpent which is noted for its habit of lying for a long time together as if half dead, and only to be roused by hunger.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *reprehensible*), irreprehensible.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *moveable*), destitute of loco-motion, immoveable.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *a man*), destitute of men, desert.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *a progenitor*), not having a progenitor, fatherless.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *a multitude of men*), without the crowding of a multitude, still, retired.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *the circumstance of being produced*), not producing, out of the way of natural generation.
- ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *a mother*), motherless, without a mother.

## অজা.

- অজসনীয়, *a.* (from অ, *priv.* and জননীয়, *producible*), incapable of being generated or produced.
- অজনরব, *a.* (from অ, *priv.* and জনরব, *a rumour*), free from rumour, free from circulating reports.
- অজনিত, *n.* (from অ, *priv.* and জনিত, *brought into existence*), not brought into existence, unproduced.
- অজন্ত, *a.* (from অ, *priv.* and জন্ত, *an animal*), destitute of animals; *s.* something which is not an animal.
- অজন্ম, *s.* (from অ, *priv.* and জন্ম, *birth*), non-production; *a.* unproduced.
- অজন্ম, *a.* (from অ, *priv.* and জন্ম, *birth*), not born in the ordinary way of generation.
- অজগদীপ্তি, *s.* (from অজ, *a god*, and যোগি, *a road*), the road of the gods.
- অজগোত্র, *s.* (from অজ, *a goat*, and সুদ, *to rejoice*), the name of a plant, (*Apium involucratum*.)
- অজয়, *a.* (from অ, *priv.* and জয়, *conquest*), invincible.
- অজয়তা, *s.* (from অজয়, *invincible*), invincibility.
- অজয়ত্ব, *s.* (from অজয়, *invincible*), invincibility.
- অজয়শীল, *s.* (from অজয়, *invincible*, and শীল, *a keeper*), the name of a musical mode used by the Hindoos.
- অজয়িত্ব, *s.* (from অজয়িত্ব, *conquering*), the circumstance of not conquering in war.
- অজয়িত্ব, *s.* (from অজয়িত্ব, *not conquering*), unsuccessfulness in war.
- অজয়ী, *a.* from অ, *priv.* and জয়িত্ব, *conquering*), unsuccessful in war.
- অজর, *a.* (from অ, *priv.* and জর, *decrepitude*), not subject to decrepitude, not subject to the infirmities of age.
- অজর, *a.* (from অ, *priv.* and জল, *water*), destitute of water.
- অজলশীল, *a.* from অ, *priv.* and জলশীল, *a pool*, destitute of pools or other receptacles of water.
- অজগদীপ্ত, *s.* from অজ, *a goat*, and শূর, *a horn*), the name of a plant.
- অজসু, *a.* (from অ, *priv.* and জস, *injuring*, *necessary*).
- অজা, *s.* from অ, *priv.* and জন্ম, *to produce*), a female goat.
- In philosophical works this term means matter, plastic nature, or the female principle of unproduced creation: for, according to the Hindoo philosophers, both matter and spirit are eternal.
- অজগর, *s.* (from অজ, *a goat*, and গর, *to crawl*), a large snake, (*Boa constrictor*); also a small plant, (*Eclipta prostrata*.)
- অজাগর, *a.* (from অ, *priv.* and জাগর, *the act of awaking*), not awaking.
- অজাগরিত, *a.* (from অ, *priv.* and জাগরিত, *awakened*), unawakened.

## অজি.

- অজাত, *a.* (from অ, *priv.* and জাত, *born*), unborn, unproduced.
- অজাতকোপ, *a.* (from অ, *priv.* and জাতকোপ, *angry*), not excited to anger, not angry.
- অজাতকোপ, *a.* (from অ, *priv.* and জাতকোপ, *angry*), not excited to anger, not angry.
- অজাতি, *a.* (from অ, *priv.* and জাতি, *a tribe*), not belonging to any tribe, having lost cast.
- অজাতিত্ব, *s.* (from অ, *priv.* and জাতিত্ব, *a fall from a tribe*), the not falling from the privileges of one's tribe or cast.
- অজাতিত্ব, *a.* (from অ, *priv.* and জাতিত্ব, *fallen from a tribe*), not fallen from the privileges of one's tribe or cast.
- অজানিত, *a.* (from অ, *priv.* and জা, *to know*), unknown, unacquainted with.
- অজানু, *a.* (from অ, *priv.* and জানু, *the knee*), kneeless.
- অজার, *a.* (from অ, *priv.* and জার, *a paramour*), without a paramour.
- অজারজ, *a.* (from অ, *priv.* and জারজ, *a bastard*), not base born.
- অজাগদসদৃশ, *a.* (from অজাগদ, *the bleating of a goat*, and সদৃশ, *like*), resembling the bleating of a goat; *s.* one of the seven primary musical notes.
- অজিঘাৎস, *a.* (from অ, *priv.* and জিঘাৎস, *malice*) destitute of malice, not desirous to injure another.
- অজিঘাৎসক, *a.* (from অ, *priv.* and জিঘাৎসক, *malicious*), not injurious, not malicious.
- অজিঘাৎসনীয়, *a.* (from অ, *priv.* and জিঘাৎসনীয়, *fit to be the object of malice*), unfit to be the object of malice or revenge.
- অজিঘাৎসিত, *a.* (from অ, *priv.* and জিঘাৎসিত, *required to be injured*), not deserving to be injured or killed.
- অজিঘাৎসু, *s.* from অ, *priv.* and জিঘাৎসু, *desirous of hurting others*, not sanguinary, not malicious, not revengeful.
- অজিজ্ঞান, *a.* (from অ, *priv.* and জিজ্ঞান, *a question*), not inquisitive, incurious.
- অজিজ্ঞানীয়, *a.* (from অ, *priv.* and জিজ্ঞানীয়, *fit to be enquired about*), unfit to be enquired about, unfit to be asked.
- অজিজ্ঞানী, *s.* from অ, *priv.* and জিজ্ঞানী, *a question*), not a question not a matter of enquiry.
- অজিজ্ঞানিত, *a.* (from অ, *priv.* and জিজ্ঞানিত, *asked*), unasked, not required to be known.
- অজিজ্ঞানিতব্য, *a.* (from অ, *priv.* and জিজ্ঞানিতব্য, *proper to be asked*), unfit to be asked, unfit to be enquired about.

## অজ্ঞা.

## অজ্ঞা.

অজিজ্ঞাসু, *a.* (from অ, *priv.* and জিজ্ঞাসু, *seeking to know*), not asking, not inquisitive, incurious.

অজিজ্ঞাস্য, *a.* (from অ, *priv.* and জিজ্ঞাস্য, *proper to be enquired about*), improper to be enquired about, unfit to be asked.

অজিত, *a.* (from অ, *priv.* and জিত, *to conquer*), unconquered.

অজিতেশিত, *a.* (from অ, *priv.* and জিতেশিত, *continent*), of unconquered passions, not continent.

অজিন, *s.* (from অজ, *to move*), leather.

অজির, *a.* (from অজ, *to move*), a court yard.

অজীব, *a.* (from অ, *priv.* and জীব, *life*), inanimate.

অজীবন, *a.* (from অ, *priv.* and জীবন, *life*), without life, destitute of the means of obtaining a livelihood.

অজীৱিক, *a.* (from অ, *priv.* and জীৱিক, *the means of maintenance*), destitute of the means of procuring a maintenance.

অজীর্ণ, *a.* (from অ, *priv.* and জীর্ণ, *old*), not old, not worn out, not digested; *s.* indigestion.

অজীর্ণজনক, *a.* (from অজীর্ণ, *indigestion*, and জনক, *producing*), producing indigestion.

অজীর্ণজনকতা, *s.* (from অজীর্ণজনক, *producing indigestion*), the circumstance of producing indigestion.

অজীর্ণজনকত্ব, *s.* (from অজীর্ণজনক, *producing indigestion*), the circumstance of producing indigestion.

অজীর্ণতা, *s.* (from অজীর্ণ, *undigested*), indigestion, the circumstance of not being old or worn out.

অজীর্ণত্ব, *s.* (from অজীর্ণ, *undigested*), indigestion, the circumstance of not being old or worn out.

অজুরা, *s.* (from أجور, *hire*), the hire of a labourer, pay for labour.

অজুহাসী, *s.* (from اجور, *a cause*, and اجور, *a writing*), a writing stating the cause of an action.

অজ্ঞ, *a.* (from অ, *priv.* and জ্ঞ, *gaping*), not gaping, not yawning.

অজয়, *a.* (from অ, *priv.* and জয়, *conquerable*), invincible, unconquerable.

অজ্ঞপ্টি, *s.* (from অজ, *surprising*, and প্টি, *a collection*), the name of a plant, (Phyllanthus Niruri; but, according to some, another plant.)

অজ্ঞ, *a.* (from অ, *priv.* and জ্ঞা, *to know*), ignorant.

অজ্ঞতা, *s.* (from অজ্ঞ, *ignorant*), ignorance.

অজ্ঞত্ব, *a.* (from অজ্ঞ, *ignorant*), ignorance.

অজ্ঞাত, *a.* (from অ, *priv.* and জ্ঞাত, *known*), unknown, unacquainted with any circumstance.

অজ্ঞাতপিতৃ, *a.* (from অজ্ঞাত, *unknown*, and পিতৃ, *a father*), having an unknown father. This word is usually applied to a bastard whose father is unknown.

অজ্ঞাতবোধী, *a.* (from অজ্ঞাত, *unknown*, and বোধ, *youth*), unacquainted with the fact that she has arrived at the period of youth.

অজ্ঞাতপূর্ব, *a.* (from অজ্ঞাত, *unknown*, and পূর্ব, *before*), not known before.

অজ্ঞাতসার, *a.* (from অ, *priv.* and জ্ঞাতসার, *knowledge*), without the knowledge of a thing, unacquainted with a circumstance.

অজ্ঞাতা, *s.* (from অ, *priv.* and জ্ঞাত, *one who knows*), a person who is unacquainted with or ignorant of a particular thing.

অজ্ঞাতি, *a.* (from অ, *priv.* and জ্ঞাতি, *a collateral relative*), destitute of relations.

অজ্ঞাত্য, *s.* (from অজ্ঞাত, *a person unacquainted with a thing*), the circumstance of not knowing a particular thing.

অজ্ঞাত্ব, *a.* (from অজ্ঞাত, *a person unacquainted with a thing*), the circumstance of not knowing a particular thing.

অজ্ঞাত্যে, *ad.* (loc. case of অজ্ঞাত, *unperceivedly*, by stealth.

অজ্ঞান, *a.* (from অ, *priv.* and জ্ঞান, *knowledge*), ignorant, unlearned, unwise; *s.* ignorance, false knowledge, a false or wrong idea.

অজ্ঞানকারক, *a.* (from অজ্ঞান, *ignorance*, and কারক, *doing*), acting through ignorance; *s.* a person who does a thing ignorantly.

অজ্ঞানকারী, *a.* (from অজ্ঞান, *ignorance*, and কারি, *doing*), acting through ignorance, a thing ignorantly.

অজ্ঞানকৃত, *a.* (from অজ্ঞান, *unwise*, and কৃত, *done*), unwisely done, ignorantly done.

অজ্ঞানজনিত, *a.* (from অজ্ঞান, *ignorance*, and জনিত, *produced*), produced by or arising from ignorance or wrong ideas.

অজ্ঞানজন্য, *a.* (from অজ্ঞান, *ignorance*, and জন্য, *producible*), producible by or arising from ignorance or wrong ideas.

অজ্ঞানজন্যে, *ad.* (loc. case of অজ্ঞানজন্য), for the purpose of ignorance or false ideas.

অজ্ঞানজাত, *a.* (from অজ্ঞান, *ignorance*, and জাত, *produced*), produced by or arising from ignorance or false ideas.

অজ্ঞানতা, *ad.* (from অ, *priv.* and জ্ঞানত্ব, *knowledge*), unwisely, ignorantly.

অজ্ঞানত্ব, *a.* (from অজ্ঞান, *ignorant*), most ignorant.

অজ্ঞানতা, *s.* (from অজ্ঞান, *ignorant*), ignorance.

অজ্ঞানতাবৃত, *a.* (from অজ্ঞানতা, *ignorance*, and আবৃত, *covered*), shrouded in ignorance, clothed with insensibility.

অজ্ঞানত্ব, *s.* (from অজ্ঞান, *ignorant*), ignorance.

অজ্ঞানদ, *a.* (from অজ্ঞান, *ignorance*, and দা, *to give*), conferring ignorance, giving wrong ideas.

অজ্ঞানদাতা, *a.* (from অ, *priv.* and জ্ঞানদাতা, *a giver of wisdom*),

destitute of one to give instruction, giving ignorance, giving ignorantly.

অজ্ঞানদায়ক, *a.* (from অজ্ঞান, *ignorance*, and দায়ক, *giving*), giving wrong ideas, conferring ignorance.

অজ্ঞানহীন, *s.* (from অজ্ঞান, *ignorance*, and হীন, *destructive*), the removal of ignorance or wrong ideas.

অজ্ঞানহীনক, *a.* (from অজ্ঞান, *ignorance*, and হীনক, *destructive*), removing ignorance or wrong ideas.

অজ্ঞানহীনী, *a.* (from অজ্ঞান, *ignorance*, and হীনী, *destructive*), removing ignorance or wrong ideas.

অজ্ঞাননাশ, *s.* (from অজ্ঞান, *ignorance*, and নাশ, *destruction*), the removal of ignorance or wrong ideas.

অজ্ঞাননাশক, *a.* (from অজ্ঞান, *ignorance*, and নাশক, *destructive*), removing ignorance or wrong ideas.

অজ্ঞাননিবর্তক, *a.* (from অজ্ঞান, *ignorance*, and নিবর্তক, *causing to cease*), putting an end to ignorance or wrong ideas.

অজ্ঞাননিবারক, *a.* (from অজ্ঞান, *ignorance*, and নিবারক, *preventing*), preventing ignorance or wrong ideas.

অজ্ঞাননিবারণ, *s.* (from অজ্ঞান, *ignorance*, and নিবারণ, *a preventing*), the preventing of ignorance or wrong ideas.

অজ্ঞাননিমিত্তক, *a.* (from অজ্ঞান, *ignorance*, and নিমিত্ত, *a cause*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞাননিমিত্তে, *ad.* (from অজ্ঞান, *ignorance*, and নিমিত্তে, *a cause*), for the purpose of ignorance or wrong ideas.

অজ্ঞানপূর্বক, *a.* (from অজ্ঞান, *ignorance*, and পূর্ব, *before*), preceded by ignorance or false ideas; *ad.* ignorantly, erroneously.

অজ্ঞানপুঙ্খ, *a.* (from অজ্ঞান, *ignorance*, and পুঙ্খ, *caused by*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞানবান, *a.* (from অ, *priv.* and জ্ঞানবান, *wise*), unwise, ignorant.

অজ্ঞানবিহীন, *ad.* (from অজ্ঞান, *ignorance*, and বিহীন, *without*), without ignorance or wrong ideas.

অজ্ঞানবিশিষ্ট, *a.* (from অজ্ঞান, *ignorance*, and বিশিষ্ট, *possessed of*), ignorant, prejudiced, under the influence of wrong ideas.

অজ্ঞানবিশিষ্টক, *a.* (from অজ্ঞান, *ignorance*, and বিশিষ্ট, *an object*), having ignorance or false ideas for its object.

অজ্ঞানব্যতিরিক্ত, *a.* (from অজ্ঞান, *ignorance*, and ব্যতিরিক্ত, *excepted*), ignorance or false ideas excepted.

অজ্ঞানব্যতিরিক্ত, *s.* (from অজ্ঞান, *ignorance*, and ব্যতিরিক্ত, *an exception*), the exception of ignorance or wrong ideas.

অজ্ঞানব্যতিরিক্তে, *ad.* (loc. case of অজ্ঞানব্যতিরিক্ত, with the exception of ignorance or wrong ideas, without ignorance or wrong ideas.

অজ্ঞানমূলক, *a.* (from অজ্ঞান, *ignorance* and মূল, *a root*), originating from ignorance or wrong ideas.

অজ্ঞানযুক্ত, *a.* (from অজ্ঞান, *ignorance*, and যুক্ত, *joined to*), connected with ignorance or wrong ideas, ignorant, prejudiced, prepossessed.

অজ্ঞানহেতুক, *a.* (from অজ্ঞান, *ignorance*, and হেতু, *a cause*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞানিতা, *s.* (from অজ্ঞান, *unwise*), folly, ignorance.

অজ্ঞানিষ, *s.* (from অজ্ঞান, *unwise*), folly, ignorance.

অজ্ঞানী, *a.* (from অ, *priv.* and জ্ঞান, *wise*), unwise, ignorant.

অজ্ঞানীকৃত, *a.* (from অজ্ঞান, *ignorant*, and কৃত, *done*), stultified.

অজ্ঞানে, *ad.* (loc. case of অজ্ঞান), foolishly, unwisely.

অজ্ঞানোত্তীর্ণ, *a.* (from অজ্ঞান, *ignorance*, and উত্তীর্ণ, *passed over*), delivered or translated from ignorance or the prevalence of false ideas.

অজ্ঞাপক, *a.* (from অ, *priv.* and জ্ঞাপক, *making known*), not giving information, not making known.

অজ্ঞাপন, *s.* (from অ, *priv.* and জ্ঞাপন, *the act of informing a person*), want of information; *a.* destitute of information.

অজ্ঞাপনীয়, *a.* (from অ, *priv.* and জ্ঞাপনীয়, *proper to be made known*), unfit to be made known, incapable of being informed.

অজ্ঞাপিত, *a.* (from অ, *priv.* and জ্ঞাপিত, *made known*), not published, not made known.

অজ্ঞেয়, *a.* (from অ, *priv.* and জ্ঞেয়, *capable of being known*), incomprehensible, beyond the reach of knowledge.

অজ্ঞেয়, *a.* (from অ, *priv.* and জ্ঞেয়, *the elder*), not the senior.

অজ্ঞেয়তা, *a.* (from অ, *priv.* and জ্ঞেয়তা, *a luminary*), destitute of luminaries.

অজ্বর, *a.* (from অ, *priv.* and জ্বর, *a fever*), without any thing to give pain or to cause uneasiness, free from distress or disease.

অজ্বরী, *a.* (from অ, *priv.* and জ্বরী, *feverish*), unagitated by passion or trouble, tranquil.

অজ্বলন, *s.* (from অ, *priv.* and জ্বলন, *the circumstance of burning*), the absence of burning or inflammation.

অজ্বলনীয়, *a.* (from অ, *priv.* and জ্বলনীয়, *fit to burn*), unfit to burn, incombustible.

অজ্বলনীয়, *a.* (from অ, *priv.* and জ্বলনীয়, *combustible*), incombustible.

অজ্বলিত, *a.* (from অ, *priv.* and জ্বলিত, *enkindled*), not kindled, unburnt.

অট.

- অতীল, *a.* (from অ, *priv.* and তীল, *a blazing*), flameless.
- অতিব্রি, *a.* (from অ, *priv.* and ব্রি, *quickly*), slow, deliberate; *ad* leisurely.
- অতল, *s.* (from অত, *to move*), a border, a particular part or quarter of a town or country.
- অকল, *s.* from অক, *to move*, a black powder used as a pigment for the eyes by the people of Hindoosthan; it is generally supposed to be antimony, but that sold by the native druggists appears from some chymical trials to be a kind of lead ore.
- অকল, *s.* (from অক, *to move*), the name of a species of green lizard common upon shrubs. In mythology, the wife of Keshuree and mother of Hunooman.
- অকলি, *s.* (from অক, *to persuade*), the hands joined together with the palms upwards, as much as can be held in the hands when so joined.
- অকল, *s.* (from اكل, *an end*), an end, the finishing of any thing.
- অকল, *s.* (from اكل, *a fig*), a fig, a fig tree.
- অকল, *a.* (from অ, *priv.* and কল, *the twang of the bow-string*), not producing a twanging sound.
- অকলি, *a* (from কল, *to bind*), untwanged.
- অকল, *s.* (from অক, *to move*), the act of moving or walking.
- অকল, *s.* (from অক, *to move*), a forest, thicket.
- অকল, *s.* (from অক, *the name of a disease*, and কল, *to injure*), the name of a plant, (*Justicia adhatoda*.)
- অকল, *a.* (from অ, *priv.* and কল, *to be easily agitated*), incontrovertible, immoveable, permanent, unchangeable, irrevocable, irrefragable.
- অকলকল, *s.* (from অকল, *irrefragable*, and কল, *a word*), a thing which cannot be denied, an irrefragable argument.
- অকলচিত্ত, *a.* (from অকল, *immoveable*, and চিত্ত, *the heart*), firm, immoveable in mind, resolved, unwavering, steady-minded; *s.* an immoveable or steady mind.
- অকলতা, *s.* (from অকল, *irrefragable*), incontrovertibility, immoveableness.
- অকলতা, *s.* (from অকল, *irrefragable*), incontrovertibility, immoveableness.
- অকলনী, *a* (from অ, *priv.* and কলনী, *easily agitable*), not easily agitable, not to be moved.
- অকলমতি, *a.* (from অকল, *immoveable*, and মতি, *the mind*), firm, steady-minded, immoveable, unwavering, resolved; *s.* a steady mind.
- অকলমতি, *a.* (from অকল, *immoveable*, and মতি, *na'ure*), steady or firm by nature, unwavering; *s.* an immoveable or steady nature or disposition.

অট.

- অকলমতি, *s.* (from অকল, *immoveable*, and মতি, *desire*), a steady desire, an unalterable disposition.
- অকলমতি, *a.* (from অকল, *immoveable*, and মতি, *desirous*), steadily or unalterably desirous of a thing.
- অকল, *a.* (from অ, *priv.* and কল, *to break*), unbroken, not defective, uninjured, whole.
- অকল, *a.* (from অ, *priv.* and কল, *a bruise in a metallic vessel*), not dented, not bruised, smooth, even.
- অকল, *s.* (from অক, *to exceed*), a palace, an upper-roomed house.
- অকল, *s.* (from অক, *to exceed*, and কল, *a laugh*), a roar of laughter, an horse laugh.
- অকল, *s.* (from অক, *to exceed*, and কল, *to adorn*), a palace.
- অকল, *s.* (from অক, *to exceed*, and কল, *to adorn*), a house, a palace, an edifice of brick or stone.
- অকল, *a.* (from অ, *priv.* and কল, *a push*), not capable of being pushed out of its place, unanswerable, irrefragable.
- অকলকল, *s.* (from অকল, *unanswerable*, and কল, *a word*), an unanswerable argument.
- অকল, *s.* (from অকল, *cytissus*), the name of a species of pulse; (*Cytissus Cajan*)
- অকল, *s.* (from অকল, *cytissus*), the name of a species of pulse, (*Cytissus Cajan*.)
- অকলকল, *s.* (from অকল, *a species of pulse*, and কল, *a house*), the name of a shrub mentioned in Dr. Buchanan's M.s. as a species of *Grewia*.
- অকল, *s.* (from অক, *an atom*), a species of super-human power.
- অক, *s.* (from অক, *to breathe*), an atom, a particle.
- অক, *s.* (from অক, *to move*), an egg, the roe of a fish, spawn. This word, constructed with the verb কল, *to bring forth*, means to lay eggs.
- অকলকল, *s.* (from অক, *an egg*, and কল, *a caldron*), the universe, literally, the caldron which contains the eggs of the universe. It is stated in Hindoo writings to be five hundred millions of *yojunas* in diameter and as many in height.
- অকলকল, *s.* (from অক, *an egg*, and কল, *a magaine*), a testicle.
- অকল, *a.* (from অক, *an egg*, and কল, *born*), produced from an egg, oviparous.
- অকল, *s.* (from অক, *a testicle*, and কল, *dissolution*), the dissolution of the testicle, a phrase used to express a sinking of the spirit, or loss of firmness at the approach of danger; also, the breaking of an egg, the dissolving of an egg by putrefaction.
- অকলকল, *s.* (from অক, *an egg*, and কল, *a bringing forth*), the laying of eggs.

অণু.

অণু.

অণু, *a.* (from অণু, *an egg*, and স্থা, *to stand*), situated in an egg, situated in the testicle.

অণুস্থি, *s.* (from অণু, *an egg*, and স্থি, *situated*), situated in an egg, situated in the testicles.

অণুস্থি, *s.* (from অণু, *an egg*, and স্থি, *a bursting*), the bursting of an egg.

অণুকার, *a.* (from অণু, *an egg*, and আকার, *a form*), oval, elliptical; *s.* an ellipsis or oval.

অণুকারি, *a.* (from অণু, *an egg*, and আকারি, *a form*), oval, elliptical; *s.* an oval, an ellipsis.

অণুপ, *ad.* (from অণু, *from this*, and প, *after*), afterwards.

অণুএ, *conj.* (from অণু, *from this*, and এ, *even*), therefore, wherefore.

অণু, *a.* (from অ, *priv.* and ত, *a shore*), shoreless, impassable.

অণু, *a.* (from অ, *priv.* and ত, *lightning*), free from lightning.

অণু, *a.* (from অ, *priv.* and ত, *rice*), destitute of rice.

অণু, *a.* (from অ, *priv.* and ত, *stretched*), not stretched out, not lengthened, not drawn out, not extended.

অণু, *a.* (from অ, *priv.* and ত, *eminent*), inept, unskilled.

অণু, *a.* (from অ, *priv.* and ত, *coincidence*, not correct, not accurate, not coincident; *s.* want of coincidence; a want of truth or accuracy.

অণু, *a.* (from অ, *priv.* and ত, *the particulars of a thing from beginning to end*), not particularized, not directed to a particular end.

অণু, *a.* (from অ, *priv.* and ত, *first*), not having a particular origin or beginning.

অণু, *a.* (from অ, *priv.* and ত, *that form*), diverse.

অণু, *a.* (from অ, *priv.* and ত, *a son*), sonless.

অণু, *a.* (from অ, *priv.* and ত, *the doing of one thing in the stead of many*), not doing things in a partial manner, not procrastinating, not using excuses, punctual.

অণু, *a.* (from অ, *priv.* and ত, *drowsy*), not drowsy, vigilant.

অণু, *a.* (from অ, *priv.* and ত, *overcome with drowsiness*), not overcome with drowsiness, active, alert.

অণু, *a.* (from অ, *priv.* and ত, *heat*), cool, not distressed, not vexed, not afflicted, not engaged in religious austerities.

অণু, *a.* (from অ, *priv.* and ত, *religious austerities*), not practising religious austerities.

অণু, *a.* (from অ, *priv.* and ত, *an ascetic*), destitute of ascetics.

অণু, *a.* (from অ, *priv.* and ত, *heated*), not heated, cool.

অণু, *a.* (from অ, *priv.* and ত, *darkness*, not dark.

অণু, *s.* (from অ, *essence*), essence (of roses, &c.)

অণু, *a.* (from অ, *priv.* and ত, *a wave*), free from waves, smooth.

অণু, *a.* (from অ, *priv.* and ত, *fit to be passed over*), unfit to be passed over, impassable.

অণু, *a.* (from অ, *priv.* and ত, *a boat*), destitute of a boat.

অণু, *s.* (from অ, *priv.* and ত, *passable*), impassable, as a river, not admitting of being crossed over.

অণু, *s.* (from অণু, *impassable*), impassableness.

অণু, *s.* (from অণু, *impassable*), impassableness.

অণু, *s.* (from অ, *essence*, and ত, *a receptacle*), a vessel used to hold essence of roses.

অণু, *s.* (from অ, *essence*, and ত, *a receptacle*), a receptacle or vessel for essence of roses.

অণু, *a.* (from অ, *priv.* and ত, *a boat*), destitute of a boat.

অণু, *a.* (from অ, *priv.* and ত, *a boat*), destitute of a boat.

অণু, *a.* (from অ, *priv.* and ত, *a tree*), destitute of trees, desert.

অণু, *a.* (from অ, *priv.* and ত, *a young man*), destitute of young men, not young.

অণু, *a.* (from অ, *priv.* and ত, *a young woman*), destitute of young women.

অণু, *a.* (from অ, *priv.* and ত, *reasoning*), destitute of reasoning, uninvestigable.

অণু, *a.* (from অ, *priv.* and ত, *reasoned upon*), unexamined, not reasoned upon, not investigated.

অণু, *a.* (from অ, *priv.* and ত, *investigable*), unsearchable, uninvestigable, beyond the power of human conception, incomprehensible.

অণু, *a.* (from অ, *priv.* and ত, *a threat*), mild, not blusteringly; *s.* not a threatening.

অণু, *a.* (from অ, *priv.* and ত, *deserving to be threatened*), undeserving of threatening, not deserving to be put in fear.

অণু, *a.* (from অ, *priv.* and ত, *threatened*), unterrified by threatening.

অণু, *s.* (from অ, *priv.* and ত, *a satisfying*), the not satisfying of a person.

অণু, *a.* (from অ, *priv.* and ত, *capable of being satisfied*), incapable of being satisfied.

অণু, *a.* (from অ, *priv.* and ত, *satisfied*), not filled, not satisfied, not made content.

অণু, *a.* (from অ, *priv.* and ত, *a bottom*), bottomless; *s.*

অতি.

the first of the infernal spheres or worlds of the Hindoos.

অভলম্বন, *a.* (from অ, *priv.* and ভলম্বন, *touching the bottom*), unfathomable.

অভ্রণী, *s.* (from অভ্র, *to move perpetually*), flax, (*Linum usitatissimum*)

অভ্রহর, *a.* from অ, *priv.* and ভ্রহর, *a thief*), free from thieves.

অভাব, *a.* (from অ, *priv.* and ভাব *a father*), fatherless.

অভাব্যর্থ, *a.* (from অ, *priv.* and ভাব্যর্থ, *the scope of an action*), without any scope or design.

অভাব, *a.* (from অ, *priv.* and ভাব, *heat*), free from distress, free from trouble.

অভাবন, *a.* (from অ, *priv.* and ভাবন, *the act of giving distress*), not distressing; *s.* freedom from distress.

অভাবনীয়, *a.* (from অ, *priv.* and ভাবনীয়, *deserving to be afflicted*), undeserving of affliction or distress, incapable of distress.

অভাবিত, *a.* (from অ, *priv.* and ভাবিত, *afflicted*), untormented, not afflicted.

অভাবনিক, *a.* (from অ, *priv.* and ভাবনিক, *pertaining to darkness*), not having any connection with ignorance, stupidity, or darkness.

অভাব, *a.* (from অ, *priv.* and ভাব, *copper*), destitute of copper; *s.* not copper.

অভাব, *a.* from অ, *priv.* and ভাব, *taste*), destitute of relish.

অভাবত, *a.* from অ, *priv.* and ভাবত, *a gradual one*), not rising or falling in a gradual manner, not connected like the individuals in a series.

অভাব, *a.* (from অ, *priv.* and ভাব, *the beating of time in music*), not beating or keeping time.

অতি, *prep.* this is one of the twenty inseparable preposition; when prefixed to a verb it gives the idea of an excessive or very great degree of the action; when prefixed to any other word it conveys the idea of excess, usually expressed by the words very, exceedingly, excessively.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *severe*), exceedingly severe, excessively hard.

অতিক্রম, *a.* (from অতি *prep.* and ক্রম, *the body*), gigantic.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *niggardliness*), excessive niggardliness.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *distress*), the name of a particular kind of expiatory maceration which consists of alternately eating only a handful of food a day for three days, and fasting the next three, excessive distress or misery.

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অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *a niggard*), an excessive niggard, a miserable wretch, a skin flint.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *a work*), exceedingly fit for work, highly useful.

অতিক্রম, *a.* (from অ, *priv.* and ক্রম, *bitter*), not bitter.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *a step*), a transgression, the surpassing of a thing, the exceeding of prescribed bounds.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *to step*), transgressing, the surpassing or exceeding of a thing.

অতিক্রম, *a.* (from অতি *prep.* and ক্রম, *to step*), capable of being exceeded or transgressed.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *stepping*), transgressing, passing all bounds, outrageous.

অতিক্রম, *a.* from অতি, *prep.* and ক্রম, *to step*), transgressed, exceeded, surpassed.

অতিক্রম, *a.* from অতি, *prep.* and ক্রম, *a step*), stepping over, exceeding; *s.* one who transgresses or exceeds bounds.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *enraged*), highly enraged, very angry.

অতিক্রম, *a.* from অতি, *prep.* and ক্রম, *cruel*, very cruel, very unfeeling, sanguinary.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *small*), very small, diminutive, base.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *vulgar*), excessively vulgar or coarse, excessively obscene or base.

অতিক্রম, *s.* from অতি, *prep.* and ক্রম, *a scent*), an excessively strong scent.

অতিক্রম, *a.* from অতি, *prep.* and ক্রম, *calculable*), most easily calculable, imperiously requiring to be calculated or counted.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *a singer*), an extraordinary singer.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *an ass*), a stupid clown, a blockhead.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *singing*), singing in a superior stile; *s.* an excellent singer.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *scurrlity*), excessive scurrility, excessively abusive language.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *requiring concealment*), requiring the greatest secrecy, imperiously requiring to be concealed.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *clever*), exceedingly clever or active.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *active*), exceedingly active and clever.

ଅତି.

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- ଅତିମୃଦୁ, *a.* (from ଅତି, *prep.* and ମୃଦୁ, *smooth*), exceedingly soft or smooth, exceedingly unctuous or slippery.
- ଅତିନିଶ୍ଚୟ, *a.* (from ଅତି, *prep.* and ନିଶ୍ଚୟ, *worthy of thought*), indispensably necessary to be reflected on or to be anxious about.
- ଅତିଚିନ୍ତା, *s.* (from ଅତି, *prep.* and ଚିନ୍ତା, *anxiety*), excessive care or thought, excessive anxiety.
- ଅତିଶ୍ରମ, *s.* (from ଅତି, *prep.* and ଶ୍ରମ, *exertion*), excessive exertion or zeal, excessive search or enquiry, great labour to accomplish a thing.
- ଅତିକୃଷ୍ଣ, *a.* (from ଅତି, *prep.* and କୃଷ୍ଣ, *wicked*), excessively wicked or unprincipled.
- ଅତିଜନ, *a.* (from ଅତି, *prep.* and ଜନ, *a crowd*), an immense multitude or crowd, a vast assembly of people.
- ଅତିଜନା, *a.* (from ଅତି, *prep.* and ଜନା, *crowded*), excessively crowded, collected to a large extent.
- ଅତିବୃଦ୍ଧ, *a.* (from ଅତି, *prep.* and ବୃଦ୍ଧ, *old*), excessively old, worn out.
- ଅତିଦୀପ୍ତ, *s.* (from ଅତି, *prep.* and ଦୀପ୍ତ, *burning*), excessive heat or inflammation, excessive vexation or anxiety.
- ଅତିବ୍ରତ, *ad.* (from ଅତି, *prep.* and ବ୍ରତ, *in haste*), in excessive haste, very quickly or suddenly.
- ଅତିଭୟ, *s.* (from ଅତି, *prep.* and ଭୟ, *contempt*), excessive contempt.
- ଅତିଭୟାନ୍ତ, *a.* (from ଅତିଭୟ, *excessive contempt*, and ଅନ୍ତ, *fit*), worthy of the most sovereign contempt.
- ଅତିଭୁକ୍ତ, *a.* (from ଅତି, *prep.* and ଭୁକ୍ତ, *pleased*), excessively pleased or gratified.
- ଅତିଭୁକ୍ତି, *s.* (from ଅତି, *prep.* and ଭୁକ୍ତି, *pleasure*), excessive pleasure of delight, excessive gratification.
- ଅତିଭୁକ୍ତିକର, *a.* (from ଅତି, *prep.* and ଭୁକ୍ତିକର, *giving pleasure*), giving excessive pleasure, highly gratifying.
- ଅତିଭୁକ୍ତିକାରକ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and କାରକ, *making*), giving excessive pleasure, causing very high gratification.
- ଅତିଭୁକ୍ତିକାରୀ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and କାରୀ, *making*), producing a very high degree of pleasure or gratification.
- ଅତିଭୁକ୍ତିଜନକ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ଜନକ, *producing*), producing a very high degree of pleasure or gratification.
- ଅତିଭୁକ୍ତିଜନ୍ୟ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ଜନ୍ୟ, *producible*), producible by or arising from a very high degree of pleasure or gratification.
- ଅତିଭୁକ୍ତିଜନ୍ୟା, *ad.* (*loc. case of* ଅତିଭୁକ୍ତିଜନ୍ୟ), for the sake of excessive pleasure or gratification.
- ଅତିଭୁକ୍ତିନିମିତ୍ତ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ନିମିତ୍ତ, *a cause*), caused by or arising from excessive pleasure or gratification.

- a cause*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.
- ଅତିଭୁକ୍ତିନିମିତ୍ତ, *ad.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ନିମିତ୍ତ, *a cause*), for the purpose of excessive pleasure or gratification.
- ଅତିଭୁକ୍ତିମୁଖ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ମୁଖ, *giving*), giving the highest pleasure or gratification.
- ଅତିଭୁକ୍ତିମୁକ୍ତ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ମୁକ୍ତ, *caused by*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.
- ଅତିଭୁକ୍ତିବିନା, *ad.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ବିନା, *without*), without excessive pleasure or gratification.
- ଅତିଭୁକ୍ତିଯୁକ୍ତ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ଯୁକ୍ତ, *joined to*), connected with excessive pleasure or gratification.
- ଅତିଭୁକ୍ତିହୀନ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ହୀନ, *destitute*), destitute of excessive pleasure or gratification.
- ଅତିଭୁକ୍ତିହେତୁ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ହେତୁ, *a cause*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.
- ଅତିଭୂକ୍ତ, *a.* (from ଅତି, *prep.* and ଭୂକ୍ତ, *satisfied*), completely satisfied, satiated.
- ଅତିଭୂକ୍ତି, *s.* (from ଅତି, *prep.* and ଭୂକ୍ତି, *satisfaction*), complete satisfaction of the appetite, repletion, satiety.
- ଅତିଭୂକ୍ତିକର, *a.* (from ଅତିଭୂକ୍ତି, *complete satisfaction*, and କର, *to do*), completely satisfying the appetite.
- ଅତିଭୂକ୍ତିକାରକ, *a.* (from ଅତିଭୂକ୍ତି, *complete satisfaction*, and କାରକ, *causing*), causing the most complete satisfaction of the appetite.
- ଅତିଭୂକ୍ତିକାରୀ, *a.* (from ଅତିଭୂକ୍ତି, *complete satisfaction*, and କାରୀ, *making*), giving the most complete satisfaction to the appetite.
- ଅତିଭୂକ୍ତିଜନକ, *a.* (from ଅତିଭୂକ୍ତି, *complete satisfaction*, and ଜନକ, *producing*), producing the most complete satisfaction of the appetite.
- ଅତିଭୂକ୍ତିଜନିତ, *a.* (from ଅତିଭୂକ୍ତି, *complete satisfaction*, and ଜନିତ, *produced*), produced by or arising from satiety or repletion.
- ଅତିଭୂକ୍ତିଜନ୍ୟ, *a.* (from ଅତିଭୂକ୍ତି, *complete satisfaction*, and ଜନ୍ୟ, *producible*), producible by or arising from satiety or repletion.
- ଅତିଭୂକ୍ତିଜାତ, *a.* (from ଅତିଭୂକ୍ତି, *complete satisfaction*, and ଜାତ, *born*), born of or arising from satiety or repletion.



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জাত, *produced*), produced by or arising from satiety or repletion.

অতিভুতিহীন, *s.* (from অতিভুতি, *compleat satisfaction*, and হীন, *destruction*), the removal of satiety or repletion.

অতিভুতিহীনক, *a.* (from অতিভুতি, *compleat satisfaction*, and হীনক, *destructive*), good for the removal of satiety or repletion.

অতিভুতিহীনসী, *a.* (from অতিভুতি, *compleat satisfaction*, and হীনসিদ্, *destructive*), good for the removal of satiety or repletion.

অতিভুতিনাশ, *s.* (from অতিভুতি, *compleat satisfaction*, and নাশ, *destruction*), the removal of satiety or repletion.

অতিভুতিনাশক, *s.* (from অতিভুতি, *compleat satisfaction*, and নাশক, *destructive*), good for the removal of satiety or repletion.

অতিভুতিনিবর্তক, *a.* (from অতিভুতি, *compleat satisfaction*, and নিবর্তক, *causing to cease*), removing satiety or repletion.

অতিভুতিনিবারণ, *a.* (from অতিভুতি, *compleat satisfaction*, and নিবারণ, *preventing*), preventing satiety or repletion.

অতিভুতিনিমিত্তক, *a.* (from অতিভুতি, *compleat satisfaction*, and নিমিত্ত, *a cause*), arising from or caused by satiety or repletion; *ad.* from or because of satiety or repletion.

অতিভুতিনিমিত্তে, *ad.* (from অতিভুতি, *compleat satisfaction*, and নিমিত্ত, *a cause*), for the purpose of satiety or repletion.

অতিভুতিনুযুক্ত, *a.* (from অতিভুতি, *compleat satisfaction*, and নুযুক্ত, *caused by*), caused by or arising from satiety or repletion; *ad.* from or because of satiety or repletion.

অতিভুতিবিনা, *ad.* (from অতিভুতি, *compleat satisfaction*, and বিনা, *without*), without satiety or repletion.

অতিভুতিবিশিষ্ট, *a.* (from অতিভুতি, *compleat satisfaction*, and বিশিষ্ট, *possessed of*), compleatly satisfied, full.

অতিভুতিব্যতিরিক্ত, *a.* (from অতিভুতি, *compleat satisfaction*, and ব্যতিরিক্ত, *excepted*), satiety or repletion excepted.

অতিভুতিব্যতিরিক্ত, *s.* (from অতিভুতি, *compleat satisfaction*, and ব্যতিরিক্ত, *an exception*), the exception of satiety or repletion.

অতিভুতিব্যতিরিক্তে, *ad.* (*loc. case of* অতিভুতিব্যতিরিক্ত), with the exception of satiety or repletion, without or besides satiety or repletion.

অতিভুতিবাহিত, *a.* (from অতিভুতি, *compleat satisfaction*, and বহিত, *destitute*), free from satiety or repletion.

অতিভুতিবোদ্ধ, *a.* (from অতিভুতি, *compleat satisfaction*, and বোদ্ধ, *a cause*), caused by or arising from repletion or excessive satisfaction of the appetite; *ad.* from or because of satiety or repletion.

অতিভুতিবোধ, *s.* (from অতি, *prep.* and ভোগ, *pleasure*), excessive pleasure or satisfaction of mind.

অতিত্যাগ, *a.* (from অতি, *prep.* and ত্যাগ, *abandoned*), compleatly abandoned, very forlorn.

অতিথি, *s.* (from অতি, *to move perpetually*), a guest, a stranger.

অতিথিহেদ, *s.* (from অতিথি, *a guest*, and হেদ, *malice*), malevolence towards strangers or guests.

অতিথিহেদক, *a.* (from অতিথি, *a guest*, and হেদক, *malevolent*), malevolent or injurious to strangers or guests, churlish to strangers; *s.* a person who is churlish to strangers.

অতিথিহেদী, *a.* (from অতিথি, *a guest*, and হেদী, *injuring*), inhospitable, churlish to strangers.

অতিথিহেদী, *s.* (from অতিথি, *a guest*, and হেদী, *a malicious person*), a person who is churlish or inhospitable to strangers.

অতিথিনাশক, *a.* (from অতিথি, *a guest*, and নাশক, *destructive*), destroying strangers or guests, violating the rules of hospitality.

অতিথিনিমিত্তক, *a.* (from অতিথি, *a guest*, and নিমিত্ত, *a cause*), caused by or arising from strangers or guests; *ad.* for or because of strangers or guests.

অতিথিনিমিত্তে, *ad.* (from অতিথি, *a guest*, and নিমিত্ত, *a cause*), for the sake of strangers or guests.

অতিথিগতির্য, *s.* (from অতিথি, *a guest*, and গতির্য, *service*), attendance upon guests or strangers.

অতিথিগতির্যাকাঙ্ক্ষী, *s.* (from অতিথিগতির্য, *attendance upon guests*, and আকাঙ্ক্ষী, *desire*), a desire of attending upon strangers or guests.

অতিথিগতির্যাকাঙ্ক্ষী, *a.* (from অতিথিগতির্য, *attendance upon guests*, and আকাঙ্ক্ষী, *desirous*), desirous of attending upon strangers or guests.

অতিথিগতির্যাকারক, *a.* (from অতিথিগতির্য, *attendance on guests*, and কারক, *doing*), bestowing attendance upon strangers or guests.

অতিথিগতির্যাকারী, *a.* (from অতিথিগতির্য, *attendance on guests*, and কারী, *doing*), bestowing attendance upon strangers or guests.

অতিথিগতির্যগত, *a.* (from অতিথিগতির্য, *attendance on guests*, and গত, *found*), included in or belonging to attendance upon strangers or guests.

অতিথিগতির্যজনিত, *a.* (from অতিথিগতির্য, *attendance upon guests*, and জনিত, *produced*), produced by or arising from attendance upon strangers or guests.

অতিথিগতির্যজন্য, *a.* (from অতিথিগতির্য, *attendance upon guests*, and জন্য, *produced*), producible by or arising from attendance upon strangers or guests.

অতিথিগতির্যজন্য, *a.* (from অতিথিগতির্য, *attendance upon*



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- অতিথিন্য, *a.* (from অতিথি, *a guest*, and শূন্য, *empty*), empty or destitute of strangers or guests.
- অতিথিন্যভোগ, *s.* (from অতিথি, *a guest*, and সত্য, *pleasure*), the pleasure of strangers or guests.
- অতিথিন্যভোগক, *a.* (from অতিথি, *a guest*, and সত্য, *giving pleasure*), giving pleasure to strangers or guests.
- অতিথিন্যভোগকর, *a.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and কর, *making*), making strangers or guests satisfied or happy.
- অতিথিন্যভোগকরী, *a.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and কর, *making*), making a stranger or guest satisfied or happy.
- অতিথিন্যভোগজনক, *a.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and জনক, *producing*), producing pleasure or happiness in a stranger or guest.
- অতিথিন্যভোগজনিত, *a.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and জনিত, *produced*), produced by or arising from making a stranger or a guest happy.
- অতিথিন্যভোগজন্য, *a.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and জন্য, *producible*), producible by or arising from making a stranger or a guest happy.
- অতিথিন্যভোগজাত, *a.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and জাত, *produced*), produced by or arising from making a stranger or a guest happy.
- অতিথিন্যভোগনিবারণক, *a.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and নিবারণ, *preventing*), preventing or obstructing the pleasure or happiness of a stranger or guest.
- অতিথিন্যভোগনিবারণ, *s.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and নিবারণ, *a preventing*), the preventing of the pleasure or happiness of a stranger or guest.
- অতিথিন্যভোগনিবারণক, *a.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and নিবারণ, *a cause*), caused by or arising from the pleasure or happiness of a guest; *ad.* from or because of the pleasure or happiness of a guest.
- অতিথিন্যভোগনিবারণ, *ad.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and নিবারণ, *a cause*), for the purpose of giving pleasure to a stranger or guest.
- অতিথিন্যভোগপুত্রিক, *a.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and পুত্রিক, *opposed to*), opposing or obstructing the pleasure or happiness of a stranger or guest.
- অতিথিন্যভোগপুত্র, *a.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and পুত্র, *caused by*), caused by or arising from the pleasure or happiness of a guest; *ad.* from or because of the pleasure or happiness of a stranger or guest.
- অতিথিন্যভোগবর্ধক, *a.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and বর্ধক, *increasing*), increasing or promoting the pleasure or happiness of a stranger or guest.

- অতিথিন্যভোগবর্ধন, *s.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and বর্ধন, *an increasing*), the increasing of the pleasure or happiness of a stranger or guest.
- অতিথিন্যভোগবিহীন, *ad.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and বিহীন, *without*), without or besides the pleasure or happiness felt by a stranger or guest.
- অতিথিন্যভোগব্যতিক্রম, *ad.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and ব্যতিক্রম, *excepted*), the pleasure or happiness of a stranger or guest excepted.
- অতিথিন্যভোগব্যতিক্রমক, *s.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and ব্যতিক্রম, *an exception*), the exception of the pleasure or happiness given to strangers or guests.
- অতিথিন্যভোগব্যতিক্রমক, *ad.* (loc. case of অতিথিন্যভোগব্যতিক্রমক, with the exception of giving pleasure to strangers or guests, without or besides giving pleasure or happiness to strangers or guests.
- অতিথিন্যভোগযুক্ত, *a.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and যুক্ত, *joined to*), connected with the gratifying or making of strangers or guests happy.
- অতিথিন্যভোগহেতু, *a.* (from অতিথিন্যভোগ, *the pleasure of a guest*, and হেতু, *a cause*), caused by or arising from gratifying or making happy strangers or guests; *ad.* from or because of making strangers or guests happy.
- অতিথিন্যভোগ, *a.* (from অতিথি, *a guest*, and সেবা, *serving*), attending upon strangers or guests, hospitable; *s.* a person who attends on strangers or guests.
- অতিথিন্যভোগ, *s.* (from অতিথি, *a guest*, and সেবা, *attention*), hospitality, the entertaining of strangers.
- অতিথিন্যভোগকাঙ্ক্ষক, *a.* (from অতিথিন্যভোগ, *hospitality*, and আকাঙ্ক্ষক, *desirous*), desirous of performing the duties of hospitality.
- অতিথিন্যভোগকাঙ্ক্ষ, *s.* (from অতিথিন্যভোগ, *hospitality*, and আকাঙ্ক্ষ, *desire*), a desire of performing the duties of hospitality.
- অতিথিন্যভোগকাঙ্ক্ষী, *a.* (from অতিথিন্যভোগ, *hospitality*, and আকাঙ্ক্ষী, *desirous*), desirous of performing the duties of hospitality.
- অতিথিন্যভোগকাঙ্ক্ষক, *a.* (from অতিথিন্যভোগ, *hospitality*, and কাঙ্ক্ষক, *doing*), performing the duties of hospitality; *s.* a hospitable person.
- অতিথিন্যভোগকাঙ্ক্ষী, *a.* (from অতিথিন্যভোগ, *hospitality*, and কাঙ্ক্ষী, *doing*), performing the duties of hospitality.
- অতিথিন্যভোগগত, *a.* (from অতিথিন্যভোগ, *hospitality*, and গত, *found*), included in the duties of hospitality.
- অতিথিন্যভোগজন্য, *a.* (from অতিথিন্যভোগ, *hospitality*, and জন্য, *producible*), producible by or arising from the duties of hospitality.

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- ଅତିଥିଲେବାକ୍ଷେପ, *ad.* (*loc. case of* ଅତିଥିଲେବାକ୍ଷେପ), for the purpose of the duties of hospitality.
- ଅତିଥିଲେବାନିମ୍ନ, *a.* (from ଅତିଥିଲେବା, *hospitality*, and ନିମ୍ନ, *eminent*), eminent in attending upon strangers or guests, eminent in hospitality.
- ଅତିଥିଲେବାନିମିତ୍ତ, *a.* (from ଅତିଥିଲେବା, *hospitality*, and ନିମିତ୍ତ, *a cause*), caused by or arising from the duties of hospitality; *ad.* for or because of the duties of hospitality.
- ଅତିଥିଲେବାନିମିତ୍ତେ, *ad.* (from ଅତିଥିଲେବା, *hospitality*, and ନିମିତ୍ତ, *a cause*), for the purpose of the duties of hospitality.
- ଅତିଥିଲେବାସହିତ, *a.* (from ଅତିଥିଲେବା, *hospitality*, and ସହିତ, *connected with*), connected with or belonging to hospitality.
- ଅତିଥିଲେବାସ୍ପୃହ, *a.* (from ଅତିଥିଲେବା, *hospitality*, and ସ୍ପୃହ, *caused by*), caused by or arising from the duties of hospitality; *ad.* from or because of the duties of hospitality.
- ଅତିଥିଲେବାସିନା, *ad.* (from ଅତିଥିଲେବା, *hospitality*, and ସିନା, *without*), without or besides the duties of hospitality.
- ଅତିଥିଲେବାସାଧାରଣ, *a.* (from ଅତିଥିଲେବା, *hospitality*, and ସାଧାରଣ, *excepted*), the duties of hospitality excepted.
- ଅତିଥିଲେବାସାଧାରଣ, *s.* (from ଅତିଥିଲେବା, *hospitality*, and ସାଧାରଣ, *an exception*), the exception of the duties of hospitality.
- ଅତିଥିଲେବାସାଧାରଣ, *ad.* (*loc. case of* ଅତିଥିଲେବାସାଧାରଣ), with the exception of the duties of hospitality, without or besides the duties of hospitality.
- ଅତିଥିଲେବାହୀନ, *a.* (from ଅତିଥିଲେବା, *hospitality*, and ହୀନ, *destitute*), destitute of hospitality.
- ଅତିଥିଲେବାହୀନ, *a.* (from ଅତିଥିଲେବା, *hospitality*, and ହୀନ, *empty*), destitute of hospitality.
- ଅତିଥିଲେବାହେତୁ, *a.* (from ଅତିଥିଲେବା, *hospitality*, and ହେତୁ, *a cause*), caused by or arising from the duties of hospitality; *ad.* from or because of the duties of hospitality.
- ଅତିଥିପଣ, *s.* (from ଅତିଥି, *a guest*, and ଅତି, *respect*), respect or veneration for strangers or guests, hospitality.
- ଅତିଥିପଣକର୍ତ୍ତା, *s.* (from ଅତିଥିପଣ, *respect to strangers*, and କର୍ତ୍ତା, *a doer*), a person who shews respect to strangers or guests.
- ଅତିଥିପଣକାରକ, *a.* (from ଅତିଥିପଣ, *respect to strangers*, and କାରକ, *doing*), shewing respect to strangers or guests.
- ଅତିଥିପଣକରିତ, *a.* (from ଅତିଥିପଣ, *respect to strangers*, and କରିତ, *produced*), produced by or arising from respect to strangers or guests.

- ଅତିଥିପଣକରକ, *a.* (from ଅତିଥିପଣ, *respect to strangers*, and କରକ, *produced*), producible by or arising from respect to strangers or guests.
- ଅତିଥିପଣକାରକ, *a.* (from ଅତିଥିପଣ, *respect to strangers*, and କାରକ, *produced*), produced by or arising from respect to strangers or guests.
- ଅତିଥିପଣନିମିତ୍ତ, *a.* (from ଅତିଥିପଣ, *respect to strangers*, and ନିମିତ୍ତ, *a cause*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.
- ଅତିଥିପଣନିମିତ୍ତେ, *ad.* (from ଅତିଥିପଣ, *respect to strangers*, and ନିମିତ୍ତ, *a cause*), for the purpose of shewing respect to strangers or guests.
- ଅତିଥିପଣସ୍ପୃହ, *a.* (from ଅତିଥିପଣ, *respect to strangers*, and ସ୍ପୃହ, *caused by*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.
- ଅତିଥିପଣହେତୁ, *a.* (from ଅତିଥିପଣ, *respect to strangers*, and ହେତୁ, *a cause*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.
- ଅତିଥିପାଳକ, *a.* (from ଅତିଥି, *a guest*, and ପାଳକ, *attending upon*), attending upon strangers or guests.
- ଅତିଥିପାଳନା, *s.* (from ଅତିଥି, *a guest*, and ପାଳନା, *attendance*), attendance upon strangers or guests.
- ଅତିଥିପାଳନାକାଞ୍ଚି, *s.* (from ଅତିଥିପାଳନା, *attendance on guests*, and କାଞ୍ଚି, *desire*), a desire of attending upon strangers or guests.
- ଅତିଥିପାଳନାକାଞ୍ଚି, *a.* (from ଅତିଥିପାଳନା, *attendance on guests* and କାଞ୍ଚି, *desirous*), desirous of attendance upon strangers or guests.
- ଅତିଥିପାଳନାକାରକ, *a.* (from ଅତିଥିପାଳନା, *attendance upon guests*, and କାରକ, *doing*), attending on strangers or guests; *s.* a person who attends upon strangers or guests.
- ଅତିଥିପାଳନାକରି, *a.* (from ଅତିଥିପାଳନା, *attendance upon guests*, and କରି, *doing*), attending upon strangers or guests.
- ଅତିଥିପାଳନାକରିତ, *a.* (from ଅତିଥିପାଳନା, *attendance upon guests*, and କରିତ, *produced*), produced by or arising from attendance upon strangers or guests.
- ଅତିଥିପାଳନାକରକ, *a.* (from ଅତିଥିପାଳନା, *attendance upon guests*, and କରକ, *produced*), producible by or arising from attendance upon strangers or guests.

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- ଅତିଯୁକ୍ତି, *a.* (from ଅତିଯୁକ୍ତି, *attendance upon guests*, and ଅତି, *produced*), produced by or arising from attendance upon strangers or guests.
- ଅତିଯୁକ୍ତିନିବାରକ, *a.* (from ଅତିଯୁକ୍ତି, *attendance upon guests*, and ନିବାରକ, *putting a stop to*, causing attendance upon strangers or guests to cease.
- ଅତିଯୁକ୍ତିନିବାରକ, *a.* (from ଅତିଯୁକ୍ତି, *attendance upon guests*, and ନିବାରକ, *preventing*), preventing or hindering attendance upon strangers or guests.
- ଅତିଯୁକ୍ତିନିବାରକ, *s.* (from ଅତିଯୁକ୍ତି, *attendance upon guests*, and ନିବାରକ, *preventing*), the preventing or obstruction of attendance upon strangers or guests.
- ଅତିଯୁକ୍ତିନିବାରକ, *a.* (from ଅତିଯୁକ୍ତି, *attendance upon guests*, and ନିବାରକ, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.
- ଅତିଯୁକ୍ତିନିବାରକ, *ad.* (from ଅତିଯୁକ୍ତି, *attendance upon guests*, and ନିବାରକ, *a cause*), for the purpose of attending upon strangers or guests.
- ଅତିଯୁକ୍ତିନିବାରକ, *a.* (from ଅତିଯୁକ୍ତି, *attendance upon guests*, and ନିବାରକ, *caused by*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.
- ଅତିଯୁକ୍ତିନିବାରକ, *a.* (from ଅତିଯୁକ୍ତି, *attendance upon guests*, and ଅତିଯୁକ୍ତି, *desirous*), desirous of attending upon strangers or guests.
- ଅତିଯୁକ୍ତିନିବାରକ, *a.* (from ଅତିଯୁକ୍ତି, *attendance upon guests*, and ହେତୁ, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.
- ଅତିଯୁକ୍ତିନିବାରକ, *a.* (from ଅତିଯୁକ୍ତି, *attendance upon guests*, and ଇଚ୍ଛା, *desirous*), desirous of attending upon strangers or guests.
- ଅତିଯୁକ୍ତିନିବାରକ, *a.* (from ଅତିଯୁକ୍ତି, *attendance upon guests*, and ଇଚ୍ଛା, *desirous*), desirous of attending upon strangers or guests.
- ଅତିଯୁକ୍ତି, *a.* (from ଅତି, *prep.* and ଦାତା, *a liberal man*), an excessive giver, an excessively liberal or bountiful man.
- ଅତିଯୁକ୍ତି, *s.* (from ଅତି, *prep.* and ଦାନ, *a giving*), excessive liberality, profusion, excessive generosity.
- ଅତିଯୁକ୍ତି, *s.* (from ଅତି, *prep.* and ଦାହ, *a burning*), an excessive burning or heat, inflammation.
- ଅତିଯୁକ୍ତି, *a.* (from ଅତି, *prep.* and ଦୌ, *wretched*), very poor or wretched, miserable, forlorn.
- ଅତିଯୁକ୍ତି, *s.* (from ଅତି, *prep.* and ଦୟା, *affliction*), excessive affliction or distress.

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- ଅତିଯୁକ୍ତି, *a.* (from ଅତି, *prep.* and ଦୁଃଖିନ, *afflicted*), excessively afflicted or distressed.
- ଅତିଯୁକ୍ତି, *a.* (from ଅତି, *prep.* and ଦୂର, *distant*), very distant.
- ଅତିଯୁକ୍ତି, *s.* (from ଅତି, *prep.* and ଦିନ, *wealth*), overgrown riches, excessive wealth.
- ଅତିଯୁକ୍ତି, *a.* (from ଅତି, *prep.* and ଦିନି, *rich*), excessively rich.
- ଅତିଯୁକ୍ତି, *a.* (from ଅତି, *prep.* and ଦୀର୍ଘ, *religious*), excessively religious.
- ଅତିଯୁକ୍ତି, *a.* (from ଅତି, *prep.* and ଦୀର, *wise*), excessively cool or cautious, very prudent or deliberate.
- ଅତିଯୁକ୍ତି, *a.* (from ଅତି, *prep.* and ଦୁର୍ଦ୍ଦ, *crafty*), excessively crafty, very deceitful.
- ଅତିଯୁକ୍ତି, *a.* (from ଅତି, *prep.* and ନିକଟ, *near*), very near.
- ଅତିଯୁକ୍ତି, *a.* (from ଅତିଯୁକ୍ତି, *very near*, and ଶା, *to stand*), very near, situated in the immediate vicinity.
- ଅତିଯୁକ୍ତି, *a.* (from ଅତିଯୁକ୍ତି, *very near*, and ଶା, *staying*), staying in the immediate vicinity.
- ଅତିଯୁକ୍ତି, *a.* (from ଅତିଯୁକ୍ତି, *very near*, and ସ୍ଥିତ, *situated*), situated in the immediate vicinity.
- ଅତିଯୁକ୍ତି, *s.* (from ଅତି, *prep.* and ନିଦ୍ରା, *sleep*), excessive sleep, death.
- ଅତିଯୁକ୍ତି, *a.* (from ଅତି, *prep.* and ନିନ୍ଦ୍ୟ, *deserving reproach*), deserving the greatest reproach or censure.
- ଅତିଯୁକ୍ତି, *a.* (from ଅତି, *prep.* and ନିମ୍ନ, *low*), very much depressed, greatly sunk, excessively deep or low.
- ଅତିଯୁକ୍ତି, *s.* (from ଅତି, *prep.* and ନିର୍ଦ୍ଦ, *a decision*), a clear or peremptory decision, an undoubted truth, certainty.
- ଅତିଯୁକ୍ତି, *s.* (from ଅତି, *prep.* and ନିର୍ଦ୍ଦ, *a decision*), a clear or peremptory decision, an undoubted truth, certainty.
- ଅତିଯୁକ୍ତି, *a.* (from ଅତି, *prep.* and ନିର୍ଦ୍ଦ, *careless*), excessively careless or thoughtless.
- ଅତିଯୁକ୍ତି, *a.* (from ଅତି, *prep.* and ନିର୍ଦ୍ଦ, *prohibited*), strictly prohibited.
- ଅତିଯୁକ୍ତି, *s.* (from ଅତି, *prep.* and ନିର୍ଦ୍ଦ, *a prohibition*), a strict prohibition.
- ଅତିଯୁକ୍ତି, *a.* (from ଅତି, *prep.* and ମହ, *concocted*), over-ripe, over-cooked (when applied to food.)
- ଅତିଯୁକ୍ତି, *a.* (from ଅତି, *prep.* and ମହ, *eminent*), excessively clever, highly eminent.
- ଅତିଯୁକ୍ତି, *s.* (from ଅତି, *prep.* and ମହ, *a wager*), an excessive wager.
- ଅତିଯୁକ୍ତି, *a.* (from ଅତି, *prep.* and ମହ, *fallen*), excessively lapsed or depraved.
- ଅତିଯୁକ୍ତି, *a.* (from ଅତି, *prep.* and ମହ, *a road*), a high road, a good road.

ଅତି,

ଅତି.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *pure*), excessively pure, very holy.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *another*), a decided enemy, a person with whom one has no acquaintance or connection.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *a beast*), a compleat beast, an excessively stupid or beastly person.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *ripe*), over-ripe, excessively cooked.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *a fool*), a great fool. This word is generally used as a term of reproach.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *digestive*), greatly promoting digestion.

ଅତିମିତ୍ତ, *s.* (from ଅତିମିତ୍ତ, *assisting digestion*), the quality of highly promoting digestion

ଅତିମିତ୍ତ, *s.* (from ଅତିମିତ୍ତ, *assisting digestion*), the quality of highly promoting digestion.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *learning*), great erudition.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *a fall*), a neglect of any thing which is enjoined or which is customary.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *sin*), mortal sin.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *sin*), very guilty, very wicked.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *drinking*), an excessive drinking, a quaffing, a tippling.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *sin*), a flagrant crime.

Among the Hindoos the term is usually applied to incest with a mother, a daughter, and some other very near relations.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *wicked*), excessively wicked, profligate.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *wicked*), excessively wicked, profligate.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *wicked*), excessively wicked, profligate.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *pure*), very pure, very holy.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *base*), excessively mean or base.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *capable*), highly capable, compleatly able.

ଅତିମିତ୍ତ, *s.* (from ଅତିମିତ୍ତ, *highly capable*), extraordinary abilities, high proficiency.

ଅତିମିତ୍ତ, *a.* (from ଅତିମିତ୍ତ, *compleat ability*, and ଅତି, *producible*), producible by or arising from great ability or eminent proficiency.

ଅତିମିତ୍ତ, *ad.* (loc. case of ଅତିମିତ୍ତ), for the sake of high proficiency or extraordinary abilities.

ଅତିମିତ୍ତ, *a.* (from ଅତିମିତ୍ତ, *compleat ability*, and ମିତ୍ତ, *a cause*), caused by or arising from eminent abilities or great proficiency; *ad.* from or because of eminent abilities or great proficiency.

ଅତିମିତ୍ତ, *ad.* (from ଅତିମିତ୍ତ, *compleat ability*, and ମିତ୍ତ, *a cause*), for the sake of high proficiency or extraordinary abilities.

ଅତିମିତ୍ତ, *a.* (from ଅତିମିତ୍ତ, *compleat ability*, and ମିତ୍ତ, *caused by*), caused by or arising from high proficiency or extraordinary abilities; *ad.* from or because of high proficiency or extraordinary abilities.

ଅତିମିତ୍ତ, *a.* (from ଅତିମିତ୍ତ, *extraordinary ability*, and ମିତ୍ତ, *a cause*), caused by or arising from extraordinary abilities or high proficiency; *ad.* from or because of extraordinary abilities or high proficiency.

ଅତିମିତ୍ତ, *s.* (from ଅତିମିତ୍ତ, *highly capable*), extraordinary ability, high proficiency.

ଅତିମିତ୍ତ, *a.* (from ଅତିମିତ୍ତ, *extraordinary ability*, and ମିତ୍ତ, *caused by*), caused by or arising from extraordinary abilities or high proficiency; *ad.* from or because of extraordinary abilities or high proficiency.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *a side*), close to the side, close along side.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *a nourishing*), the excessive nourishing or maintaining of a person, an extraordinary regard to the observance of a duty.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *fit to be nourished*), acquiring to be nourished or kept with the utmost care, requiring to be observed in the strictest manner.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *nourished*), nourished or observed to an excessive degree.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *fit to be nourished*), requiring to be nourished or kept with the utmost care.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *yellowish brown*), of an excessively deep yellowish brown.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *bile*, an excess of bile.

ଅତିମିତ୍ତ, *a.* (from ଅତିମିତ୍ତ, *superabundance of bile*, and ମିତ୍ତ, *to make*), producing an excess of bile.

ଅତିମିତ୍ତ, *a.* (from ଅତିମିତ୍ତ, *an excess of bile*, and ମିତ୍ତ, *causing*), causing an excess of bile.

ଅତିମିତ୍ତ, *a.* (from ଅତିମିତ୍ତ, *an excess of bile*, and ମିତ୍ତ, *causing*), causing an excess of bile.

## অতি.

## অতি.

- অতিপিত্তজনক, *a.* (from অতিপিত্ত, *an excess of bile*, and জনক, *producing*), producing an excess of bile.
- অতিপিত্তজনকতা, *s.* (from অতিপিত্তজনক, *producing an excess of bile*), the property of producing an excess of bile.
- অতিপিত্তজনকত্ব, *s.* (from অতিপিত্তজনক, *producing an excess of bile*), the property of producing an excess of bile.
- অতিপিত্তজন্য, *a.* (from অতিপিত্ত, *an excess of bile*, and জন্ম, *produced*), producible by or arising from an excess of bile.
- অতিপিত্তজন্যে, *ad.* (*loc. case of অতিপিত্তজন্য*), for the purpose of causing an excess of bile, for an excess of bile.
- অতিপিত্তক, *a.* (from অতিপিত্ত, *an excess of bile*, and দা, *to give*), causing an excess of bile.
- অতিপিত্তদায়ক, *a.* (from অতিপিত্ত, *an excess of bile*, and দায়ক, *giving*), causing an excess of bile.
- অতিপিত্তদায়ী, *a.* (from অতিপিত্ত, *an excess of bile*, and দায়ি, *giving*), causing an excess of bile.
- অতিপিত্তহীন, *s.* (from অতিপিত্ত, *an excess of bile*, and হীন, *destruction*), the removing of an excess of bile.
- অতিপিত্তহীনক, *a.* (from অতিপিত্ত, *an excess of bile*, and হীনক, *destructive*), good to remove an excess of bile.
- অতিপিত্তহীনী, *a.* (from অতিপিত্ত, *an excess of bile*, and হীনিনী, *destructive*), good to remove an excess of bile.
- অতিপিত্তনাশ, *s.* (from অতিপিত্ত, *an excess of bile*, and নাশ, *destruction*), the removing of an excess of bile.
- অতিপিত্তনাশক, *a.* (from অতিপিত্ত, *an excess of bile*, and নাশক, *destructive*), good to remove an excess of bile.
- অতিপিত্তনিবর্তক, *a.* (from অতিপিত্ত, *an excess of bile*, and নিবর্তক, *causing to cease*), putting a stop to an excess of bile.
- অতিপিত্তনিবারণক, *a.* (from অতিপিত্ত, *an excess of bile*, and নিবারণক, *preventing*), preventing an excess of bile.
- অতিপিত্তনিবারণ, *s.* (from অতিপিত্ত, *an excess of bile*, and নিবারণ, *a preventing*), the preventing of an excess of bile.
- অতিপিত্তনিবর্তক, *a.* (from অতিপিত্ত, *an excess of bile*, and নিবর্তক, *a cause*), caused by or arising from an excess of bile ; *ad.* from or because of an excess of bile.
- অতিপিত্তনিবর্তক, *ad.* (from অতিপিত্ত, *an excess of bile*, and নিবর্তক, *a cause*), for the sake of an excess of bile, for the cure of an excess of bile.
- অতিপিত্তদায়, *a.* (from অতিপিত্ত, *an excess of bile*, and দায়, *giving*), producing an excess of bile.
- অতিপিত্তদায়ী, *a.* (from অতিপিত্ত, *an excess of bile*, and দায়ী, *chief*), excessively bilious.
- অতিপিত্তদায়ক, *a.* (from অতিপিত্ত, *an excess of bile*, and দায়ক, *caused by*), caused by or arising from an excess of bile ; *ad.* from or because of an excess of bile.

- অতিপিত্তহীন, *ad.* (from অতিপিত্ত, *an excess of bile*, and হীন, *without*), without an excess of bile.
- অতিপিত্তহীনতা, *s.* (from অতিপিত্ত, *an excess of bile*, and হীনতা, *destruction*), the removal of an excess of bile.
- অতিপিত্তহীনক, *a.* (from অতিপিত্ত, *an excess of bile*, and হীনক, *destructive*), good to remove an excess of bile.
- অতিপিত্তহীনী, *a.* (from অতিপিত্ত, *an excess of bile*, and হীনিনী, *possessed of*), excessively bilious.
- অতিপিত্তব্যতিহিত, *a.* (from অতিপিত্ত, *an excess of bile*, and ব্যতিহিত, *excepted*) an excess of bile excepted.
- অতিপিত্তব্যতিহিতক, *s.* (from অতিপিত্ত, *an excess of bile*, and ব্যতিহিতক, *an exception*), the exception of an excess of bile.
- অতিপিত্তব্যতিহিতক, *ad.* (*loc. case of অতিপিত্তব্যতিহিতক*), with the exception of an excess of bile, without an excess of bile.
- অতিপিত্তমূলক, *a.* (from অতিপিত্ত, *an excess of bile*, and মূল, *a root*) originating in an excess of bile.
- অতিপিত্তমুক্ত, *a.* (from অতিপিত্ত, *an excess of bile*, and মুক্ত, *desist*), free from an excess of bile.
- অতিপিত্তহেতুক, *a.* from অতিপিত্ত, *an excess of bile*, and হেতু, *a cause*, caused by or arising from excess of bile ; *ad.* from *because of* an excess of bile.
- অতিপিত্তসংযুক্ত, *a.* (from অতিপিত্ত, *an excess of bile*, and সংযুক্ত, *connected with*), excessively bilious.
- অতিপিত্তোৎপত্তক, *s.* (from অতিপিত্ত, *an excess of bile*, and উৎপত্তক, *a beginning*), the commencement of an excess of bile.
- অতিপিত্তোৎপত্তক, *s.* (from অতিপিত্ত, *an excess of bile*, and উৎপত্তক, *relief*), the alleviating of an excess of bile.
- অতিপিত্তোৎপত্তক, *a.* (from অতি, *prep.* and পিত্ত, *chief*), chief, pre-eminent, supreme.
- অতিপিত্তোৎপত্তক, *a.* (from অতি, *prep.* and পিত্ত, *expanded*), widely expanded, overjoyed.
- অতিপিত্তোৎপত্তক, *a.* (from অতি, *prep.* and পিত্ত, *ample*), very spacious, ample, wide, roomy.
- অতিপিত্তোৎপত্তক, *s.* (from অতি, *prep.* and পিত্ত, *the introduction of a topic*), the saying more than is necessary upon a topic, the excessive intrusion of a topic or subject.
- অতিপিত্তোৎপত্তক, *a.* (from অতি, *prep.* and পিত্ত, *beloved*), best beloved, greatly beloved, very amiable.
- অতিপিত্তোৎপত্তক, *s.* (from অতি, *prep.* and পিত্ত, *love*), excessive love, extraordinary affection.
- অতিপিত্তোৎপত্তক, *a.* (from অতিপিত্ত, *excessive love*, and জনক, *producing*), producing excessive love.
- অতিপিত্তোৎপত্তক, *a.* (from অতিপিত্ত, *excessive love*, and জনক, *producible*), producible by or arising from excessive love.

## অতি.

## অতি.

অতিশুভিলাষ, *ad. (loc. case of অতিশুভিলাষ)*, for the purpose of extraordinary affection.

অতিশুভিহীন, *s. (from অতিশুভি, excessive love, and হীন, destruction)*, the destruction of excessive love.

অতিশুভিহীনক, *a. (from অতিশুভি, excessive love, and হীনক, destructive)*, destructive to excessive love.

অতিশুভিহীনক, *a. (from অতিশুভি, excessive love, and নানক, destructive)*, destructive to excessive love.

অতিশুভিনিবর্তক, *a. (from অতিশুভি, excessive love, and নিবর্তক, causing to cease)*, causing excessive love to cease.

অতিশুভিনিবারণক, *a. (from অতিশুভি, excessive love, and নিবারণক, preventing)*, preventing excessive love.

অতিশুভি ব্রতি, *s. (from অতিশুভি, excessive love, and ব্রতি, cessation)*, the cessation of excessive love.

অতিশুভি কারণ, *a. (from অতিশুভি, excessive love, and কারণ, a cause)*, caused by or arising from excessive love; *ad. from or because of excessive love.*

অতিশুভি নিষে, *ad. from অতিশুভি, excessive love, and নিষে, a cause)*, for the purpose of extraordinary affection.

অতিশুভিপ্রসূত, *a. (from অতিশুভি, excessive love, and প্রসূত, caused by)*, caused by or arising from excessive love; *ad. from or because of excessive love.*

অতিশুভিবিষয়, *a. (from অতিশুভি, excessive love, and বিষয়, possessed of)*, full of excessive affection.

অতিশুভিহেতুক, *a. (from অতিশুভি, excessive love, and হেতুক, a cause)*, caused by or arising from excessive love; *ad. from or because of excessive love.*

অতিশূন্য, *a. (from অতি, prep. and শূন্য, dead)*, entirely dead.

অতিঅনাদ্যক, *a. (from অতি, prep. and অনাদ্যক, advantageous)*, highly advantageous.

অতিবড়, *a. (from অতি, prep. and বড়, great)*, very great, very eminent.

অতিবাক্য, *s. (from অতি, prep. and বাক্য, an obstruction)*, a great impediment, a great hinderance.

অতিবাত, *s. (from অতি, prep. and বাত, wind)*, a storm, a hurricane.

অতিবাক, *a. (from অতি, prep. and বাক, a speaking)*, great, excessive, exceeding, immoderate; *ad. excessively, exceedingly.*

অতিবাকন, *s. (from অতি, prep. and বাকন, a speaking)*, garrulity, a talking excessively.

অতিবাক্য, *s. from অতি, prep. and বাক্য, an obstruction)*, a great obstruction, a great hinderance.

অতিবাকিত, *a. (from অতি, prep. and বাকিত, obstructed)*, greatly obstructed, much hindered.

অতিবাক্য, *a. (from অতি, prep. and বাক্য, capable of being obstructed)*, highly capable of being hindered or obstructed.

অতিবাক্যক, *a. (from অতি, prep. and বাক্যক, talkative)*, excessively talkative, garrulous.

অতিবাক্য, *s. (from অতি, prep. and বাক্য, a child)*, an infant, a very young child; *a. childish, silly.*

অতিবাক্যবাক্য, *s. (from অতি, prep. and বাক্যবাক্য, childhood)*, a state of infancy or extreme childhood.

অতিবিকৃত, *a. (from অতি, prep. and বিকৃত, learned)*, very learned, well versed in science.

অতিবিকৃত, *s. (from অতিবিকৃত, very learned)*, great erudition.

অতিবিকৃততাপূর্বক, *a. (from অতিবিকৃত, great erudition, and পূর্ব, before)*, preceded by great erudition; *ad. by or through great erudition.*

অতিবিকৃত, *s. (from অতি, prep. and বিকৃত, alms)*, abundant alms.

অতিবিশিষ্ট, *s. (from অতি, prep. and বিশিষ্ট, misfortune)*, a great misfortune, a heavy calamity.

অতিবিশিষ্ট, *a. (from অতিবিশিষ্ট, a great calamity, and গুহ, involved)*, involved in heavy calamity or misfortune.

অতিবিশিষ্ট, *s. (from অতি, prep. and বিশিষ্ট, a dispute)*, a great dispute, a great quarrel.

অতিবিশিষ্ট, *a. (from অতি, prep. and বিশিষ্ট, disputations)*, excessively disputatious, very captious.

অতিবিশিষ্ট, *s. (from অতি, prep. and বিশিষ্ট, discrimination)*, great or extraordinary discrimination.

অতিবিশিষ্ট, *s. (from অতি, prep. and বিশিষ্ট, wealth)*, extraordinary wealth or grandeur.

অতিবিশিষ্ট, *a. (from অতি, prep. and বিশিষ্ট, disgusted)*, excessively disgusted.

অতিবিশিষ্ট, *a. (from অতি, prep. and বিশিষ্ট, wide)*, very wide or spacious, very roomy.

অতিবিশিষ্ট, *a. (from অতি, prep. and বিশিষ্ট, reputable)*, highly reputable, highly respectable.

অতিবিশিষ্ট, *a. (from অতি, prep. and বিশিষ্ট, dejected)*, excessively dejected.

অতিবিশিষ্ট, *s. (from অতি, prep. and বিশিষ্ট, poison)*, the name of a tree not yet ascertained.

অতিবিশিষ্ট, *a. (from অতি, prep. and বিশিষ্ট, agitated)*, excessively agitated.

অতিবিশিষ্ট, *a. (from অতি, prep. and বিশিষ্ট, old)*, very old.

অতিবিশিষ্ট, *a. from অতি, prep. and বিশিষ্ট, increased)*, very aged, greatly increased.

অতিবিশিষ্ট, *s. (from অতি, prep. and বিশিষ্ট, increase)*, a great increase, an extraordinary thriving.

অতিবিশিষ্ট, *s. (from অতি, prep. and বিশিষ্ট, rain)*, excessive rain; a deluge.

অতিবিশিষ্ট, *a. (from অতি, prep. and বিশিষ্ট, great)*, excessively great, enormous.



## অতি.

## অতি.

অতিবেগ, *a.* (from অতি, *pr.p.* and বেগ, *velocity*), great velocity, great celerity.  
 অতিবৈলক্ষ্য, *s.* (from অতি, *prep.* and বৈলক্ষ্য, *dissimilarity*), excessive dissimilarity.  
 অতিবাগু, *a.* (from অতি, *prep.* and বাগু, *eager*), excessively eager, very zealous.  
 অতিব্যয়, *s.* (from অতি, *prep.* and ব্যয়, *expence*), prodigality, profusion, excessive expenditure.  
 অতিব্যয়িতা, *s.* (from অতিব্যয়িন্, *prodigal*), prodigality, extravagance.  
 অতিব্যয়িত্ব, *s.* (from অতিব্যয়িন্, *prodigal*), prodigality, profuseness, extravagance.  
 অতিব্যয়ী, *a.* (from অতি, *prep.* and ব্যয়িন্, *expensive*), prodigal, extravagant; *s.* a spendthrift.  
 অতিব্যস্ত, *a.* (from অতি, *prep.* and ব্যস্ত, *separated*), exceedingly distracted, greatly hurried or confused, entirely discomposed.  
 অতিব্যথা, *s.* (from অতি, *prep.* and ব্যথা, *pain*), excessive pain or distress.  
 অতিভক্ত, *a.* (from অতি, *prep.* and ভক্ত, *devoted to*), excessively devoted to a person or thing.  
 অতিভক্তি, *s.* (from অতি, *prep.* and ভক্তি, *devotedness*), extraordinary devotedness, extraordinary faith.  
 অতিভদ্র, *a.* (from অতি, *prep.* and ভদ্র, *good*), very good, superior, best, most excellent.  
 অতিভয়, *s.* (from অতি, *prep.* and ভয়, *fear*), extraordinary danger, excessive fear.  
 অতিভাগ্য, *a.* (from অতি, *prep.* and ভাগ্য, *fortune*), exceedingly good fortune.  
 অতিভাৱ, *s.* (from অতি, *prep.* and ভাৱ, *affection*), great friendship or affection.  
 অতিভাবনা, *s.* (from অতি, *prep.* and ভাবনা, *thought*), extraordinary thought or anxiety.  
 অতিভাবিত, *a.* (from অতি, *prep.* and ভাবিত, *anxious*), excessively anxious or thoughtful.  
 অতিভার, *s.* (from অতি, *prep.* and ভার, *a weight*), an excessive burden, a burden beyond the strength of the bearer.  
 অতিভারাক্রান্ত, *a.* (from অতিভার, *an excessive load*, and আক্রান্ত, *drown*), over-loaded, excessively pressed down with a load.  
 অতিভাল, *a.* (from অতি, *prep.* and ভাল, *good*), very good, exceedingly good, excellent.  
 অতিভিক্ষুক, *a.* (from অতি, *prep.* and ভিক্ষুক, *a beggar*), excessively mendicant; *s.* a notorious beggar.  
 অতিভিন্ন, *a.* (from অতি, *prep.* and ভিন্ন, *separated*), exceedingly separated or divided.

অতিভীতি, *a.* (from অতি, *prep.* and ভীতি, *fear*), excessive fear, extraordinary danger.  
 অতিভুল, *s.* (from অতি, *prep.* and ভুল, *a mistake*), a great or extraordinary mistake.  
 অতিভ্রম, *s.* (from অতি, *prep.* and ভ্রম, *a mistake*), a great mistake, a notorious error.  
 অতিবিশাল, *s.* (from অতি, *prep.* and বিশাল, *welfare*), exceedingly great welfare.  
 অতিবিশ, *a.* (from অতি, *prep.* and বিশ, *evil*), very bad, excessively evil, very slow.  
 অতিবিশ, *a.* (from অতি, *prep.* and বিশ, *merely*), excessive, exceeding, much; *ad.* excessively, exceedingly.  
 অতিবিস্ত, *a.* (from অ, *prep.* and বিস্ত, *wet*), dry, not wetted.  
 অতিবিস্ম, *a.* (from অ, *prep.* and বিস্ম, *darkness*), free from darkness.  
 অতিবিশিষ্ট, *a.* (from অতি, *prep.* and বিশিষ্ট, *sweet*), excessively sweet, luscious.  
 অতিমুক্ত, *s.* (from অতি, *prep.* and মুক্ত, *liberated*), the name of a climbing plant, (*Gartnera racemosa*).  
 অতিমুক্ত, *s.* (from অতি, *prep.* and মুক্ত, *liberated*), the name of a tree, (*Dalbergia Oujeiensis*).  
 অতিমূঢ়, *a.* (from অতি, *prep.* and মূঢ়, *ignorant*), excessively ignorant or stupid.  
 অতিমৃদু, *a.* (from অতি, *prep.* and মৃদু, *soft*), excessively soft or yielding, very meek or gentle.  
 অতিযন্ত্রণা, *s.* (from অতি, *prep.* and যন্ত্রণা, *torture*), excessive anguish or torture, excessive misery or torment.  
 অতিযন্ত্রণা, *s.* (from অতি, *prep.* and যন্ত্রণা, *torture*), excessive anguish or torture, excessive misery or torment.  
 অতিযুগ্ম, *s.* (from অতি, *prep.* and যুগ্ম, *belonging to a chariot*), one who fights with innumerable warriors who fight on chariots.  
 অতিরমণীয়, *a.* (from অতি, *prep.* and রমণীয়, *capable of being enjoyed*), highly pleasant, highly agreeable, highly gratifying.  
 অতিরোধ, *a.* (from অ, *priv.* and রোধ, *reproach*), not reproach, not censure or abuse.  
 অতিরোধ্য, *s.* (from অ, *priv.* and রোধ, *reproach*, and অর্হ, *worthy*), irreproachable, unblameable.  
 অতিরিক্ত, *a.* (from অ, *priv.* and রিক্ত, *reproached*), not blamed, not reproached, not abused.  
 অতিরিক্ত, *s.* (from অতি, *prep.* and রিক্ত, *passion*), excessive passion, excessive fondness for a thing.  
 অতিরিক্ত, *a.* (from অতি, *prep.* and রিক্ত, *existing*), superabounding, excessive.  
 অতিরিক্ততা, *s.* (from অতিরিক্ত, *superabounding*), a superabundance, a surplus.

**अतिप्रसूत, a.** (from अतिप्र, *exceeding*, and प्रसूत, *caused by*),  
caused by or arising from a thing's being excessive or

অভিসার, *a.* (from অভিসার, *a diarrhœa*, and হন, *to smite*),  
curing a diarrhœa or dysentery, good for the cure of a  
diarrhœa or dysentery.

## অতি.

অতিসারজন্য, *a.* (from অতিসার, *a diarrhœa*, and জন্য, *productive*), producible by or arising from a diarrhœa or dysentery.

অতিসারজন্য, *ad.* (*loc. case of* অতিসারজন্য), for the purpose of a diarrhœa or dysentery.

অতিসারঈষৎ, *s.* (from অতিসার, *a diarrhœa*, and ঈষৎ, *destruction*), the cure of a diarrhœa or dysentery.

অতিসারঈষৎক, *a.* (from অতিসার, *a diarrhœa*, and ঈষৎক, *destructive*), good for the cure of a diarrhœa or dysentery.

অতিসারঈষৎসী, *a.* (from অতিসার, *a diarrhœa*, and ঈষৎসী, *destructive*), good for the cure of a diarrhœa or dysentery.

অতিসারনাশ, *s.* (from অতিসার, *a diarrhœa*, and নাশ, *destruction*), the cure of a diarrhœa or dysentery.

অতিসারনাশক, *a.* (from অতিসার, *a diarrhœa*, and নাশক, *destructive*), good for the cure of a diarrhœa or dysentery.

অতিসারনিবর্তক, *a.* (from অতিসার, *a diarrhœa*, and নিবর্তক, *causing to cease*), good for the cure of a diarrhœa or dysentery.

অতিসারনিবারণ, *a.* (from অতিসার, *a diarrhœa*, and নিবারণ, *preventing*), good to prevent or cure a diarrhœa or dysentery.

অতিসারনিবারণ, *s.* (from অতিসার, *a diarrhœa*, and নিবারণ, *a preventing*), the preventing of a diarrhœa or dysentery.

অতিসারনিবৃত্তি, *s.* (from অতিসার, *a diarrhœa*, and নিবৃত্তি, *cessation*), the cessation or cure of a diarrhœa or dysentery.

অতিসারনিমিত্তক, *a.* (from অতিসার, *a diarrhœa*, and নিমিত্তক, *a cause*), caused by or arising from a diarrhœa or dysentery; *ad.* from or because of a diarrhœa or dysentery.

অতিসারনিমিত্তে, *ad.* (from অতিসার, *a diarrhœa*, and নিমিত্তে, *a cause*), for the sake of a diarrhœa or dysentery.

অতিসারপ্রতিবন্ধক, *a.* (from অতিসার, *a diarrhœa*, and প্রতিবন্ধক, *opposing*), good to prevent or cure a diarrhœa or dysentery.

অতিসারপ্রযুক্ত, *a.* (from অতিসার, *a diarrhœa*, and প্রযুক্ত, *caused by*), caused by or arising from a diarrhœa or dysentery; *ad.* from or because of a diarrhœa or dysentery.

অতিসারবিহীন, *ad.* (from অতিসার, *a diarrhœa*, and বিহীন, *without*), without diarrhœa or dysentery.

অতিসারবিনাশ, *s.* (from অতিসার, *a diarrhœa*, and বিনাশ, *destruction*), the cure of a diarrhœa or dysentery.

অতিসারবিনাশক, *a.* (from অতিসার, *a diarrhœa*, and বিনাশক, *destructive*), good for the cure of a diarrhœa or dysentery.

অতিসারযুক্ত, *a.* (from অতিসার, *a diarrhœa*, and যুক্ত, *joined to*), afflicted with a diarrhœa or dysentery.

## অতি.

অতিসাররহিত, *a.* (from অতিসার, *a diarrhœa*, and রহিত, *destitute*), free from diarrhœa or dysentery.

অতিসারহেতুক, *a.* (from অতিসার, *a diarrhœa*, and হেতু, *a cause*), caused by or arising from a diarrhœa or dysentery; *ad.* from or because of a diarrhœa or dysentery.

অতিসারী, *a.* (from অতি, *prep.* and সারি, *moving*), moving excessively, evacuating excessively by stool.

অতিসাহায্য, *s.* (from অতি, *pr. p.* and সাহায্য, *alliance*), an exceedingly close alliance.

অতিসুগম, *a.* (from অতি, *prep.* and সুগম, *easily obtained*), very easy, very easily obtained or performed.

অতিসুগম্য, *a.* (from অতি, *prep.* and সুগম্য, *easily obtainable*), very easily obtainable, very easily accomplishable.

অতিসুগৃহ্য, *a.* (from অতি, *prep.* and সুগৃহ্য, *easily obtainable*), easily obtainable, highly acceptable.

অতিসুজ্ঞ, *a.* (from অতি, *prep.* and সুজ্ঞ, *easily knowable*), very easily knowable.

অতিসুন্দর, *a.* (from অতি, *prep.* and সুন্দর, *beautiful*), very beautiful.

অতিসুদৃষ্টি, *s.* (from অতি, *prep.* and সুদৃষ্টি, *good nature*), great good nature, excellent understanding.

অতিসুদৃষ্টিত, *a.* (from অতি, *prep.* and সুদৃষ্টিত, *well guarded*), exceedingly well preserved, exceedingly well guarded.

অতিসুদৃষ্টি, *s.* (from অতি, *prep.* and সুদৃষ্টি, *a good custom*), a most excellent method or custom.

অতিসুন্দর, *a.* (from অতি, *prep.* and সুন্দর, *an auspicious mark*), a very auspicious mark.

অতিসুন্দ, *a.* (from অতি, *pr. p.* and সুন্দ, *easily obtainable*), very easily obtainable.

অতিসুন্দা, *a.* (from অতি, *prep.* and সুন্দা, *easily obtainable*), very easily obtainable, very easily attainable.

অতিসুন্দ, *a.* (from অতি, *pr. p.* and সুন্দ, *clear*), very clear, very evident.

অতিসূক্ষ্ম, *a.* (from অতি, *prep.* and সূক্ষ্ম, *small*), very subtile or fine, very minute, imperceptibly fine.

অতিসূক্ষ্মতা, *s.* (from অতিসূক্ষ্ম, *minute*, *minuteness*, *rarity*, *imperceptibility*).

অতিসূক্ষ্ম, *s.* (from অতিসূক্ষ্ম, *minute*), minuteness, rarity, imperceptibility.

অতিসৌরভ, *s.* (from অতি, *prep.* and সৌরভ, *a sweet scent*), the name of a very fragrant kind of mango.

অতিহাস্যাত্মক, *s.* (from অতিহাস্য, *excessive laughter*, and আত্মক, *a subject*), the subject or object of excessive laughter.

অতিহিংসক, *a.* (from অতি, *prep.* and হিংসক, *injuriously*), excessively hurtful or injurious.

## ଅତି.

## ଅବ.

ଅତିହିଂସନୀୟ, *a.* (from ଅତି, *prep.* and ହିଂସନୀୟ, *capable of being injured*), highly capable of being hurt or injured.

ଅତିହିଂସା, *s.* (from ଅତି, *prep.* and ହିଂସା, *injury*), an excessive injury or outrage.

ଅତିହିଂସାଜନିତ, *a.* (from ଅତିହିଂସା, *great injury*, and ଜନିତ, *produced*), produced by or arising from great injury or wrong.

ଅତିହିଂସାଜନୀ, *a.* (from ଅତିହିଂସା, *great injury*, and ଜନୀ, *producible*), producible by or arising from great injury or wrong.

ଅତିହିଂସାଜନୀ, *ad.* (*loc. case of* ଅତିହିଂସାଜନୀ), for the purpose of great injury or wrong.

ଅତିହିଂସାନିମିତ୍ତ, *a.* (from ଅତିହିଂସା, *great injury*, and ନିମିତ୍ତ, *a cause*), caused by or arising from excessive injury; *ad.* from or because of great injury.

ଅତିହିଂସାନିମିତ୍ତେ, *ad.* (from ଅତିହିଂସା, *great injury*, and ନିମିତ୍ତ, *a cause*), for the purpose of great injury or wrong.

ଅତିହିଂସାପ୍ରସୂତ, *a.* (from ଅତିହିଂସା, *great injury*, and ପ୍ରସୂତ, *caused by*), caused by or arising from excessive injury or wrong; *ad.* from or because of excessive injury.

ଅତିହିଂସାଫଳ, *a.* (from ଅତିହିଂସା, *great injury*, and ଫଳ, *a fruit*), producing great injury or wrong as its effect.

ଅତିହିଂସାବିନା, *a.* (from ଅତିହିଂସା, *great injury*, and ବିନା, *without*), without great injury or wrong.

ଅତିହିଂସାବାତ୍ତିକ, *a.* (from ଅତିହିଂସା, *great injury*, and ବାତ୍ତିକ, *excepted*), great injury or wrong excepted.

ଅତିହିଂସାବାତ୍ତିକେ, *s.* (from ଅତିହିଂସା, *great injury*, and ବାତ୍ତିକ, *an exception*), the exception of great or extraordinary injury.

ଅତିହିଂସାବାତ୍ତିକେ, *ad loc. case of* ଅତିହିଂସାବାତ୍ତିକେ), with the exception of excessive injury or wrong, without excessive injury or wrong.

ଅତିହିଂସାମୂଳ, *a.* (from ଅତିହିଂସା, *great injury*, and ମୂଳ, *a root*), springing from or originating in excessive injury or malevolence.

ଅତିହିଂସାକାରକ, *a.* (from ଅତିହିଂସା, *great injury*, and କାରକ, *a cause*), caused by or arising from excessive injury or malice; *ad.* from or because of excessive injury.

ଅତିହସ୍ତ, *a.* (from ଅତି, *prep.* and ହସ୍ତ, *pleased*), excessively joyful.

ଅତିହସ୍ତିତ, *a.* (from ଅତି, *prep.* and ହସ୍ତିତ, *glad-hearted*), excessively glad-hearted.

ଅତିହ୍ରାସ, *a.* (from ଅତି, *prep.* and ହ୍ରାସ, *short*), very short, exceedingly brief, very much diminished, very dwarf.

ଅତିହ୍ରାସ, *s.* (from ଅତି, *prep.* and ହ୍ରାସ, *diminution*), excessive diminution, excessive minuteness.

ଅତୀକ୍ଷ, *a.* (from ଅ, *priv.* and ଶୀକ୍ଷ, *sharp*), not sharp, blunt, dull, obtuse.

ଅତୀକ୍ଷତା, *s.* (from ଅତୀକ୍ଷ, *dull*), bluntness, dullness, obtuseness.

ଅତୀକ୍ଷତା, *s.* (from ଅତୀକ୍ଷ, *dull*), dullness, bluntness, obtuseness.

ଅତୀହ, *a.* (from ଅତି, *prep.* and ହି, *desirous*), ardent, eager.

ଅତୀତ, *a.* (from ଅତି, *prep.* and ଇ, *to move*), past, elapsed.

ଅତୀତକାଳ, *s.* (from ଅତୀତ, *past*, and କାଳ, *time*), (in grammar) the preter tense.

ଅତୀତାବସ୍ଥା, *s.* (from ଅତୀତ, *past*, and ଅବସ୍ଥା, *a state*), a former state or condition.

ଅତୀତାବସ୍ଥାବଦ୍ଧ, *a.* (from ଅତୀତାବସ୍ଥା, *a former state*, and ବଦ୍ଧ, *identified the same*), identified with a former state or condition.

ଅତୀକ୍ଷିୟ, *a.* (from ଅତି, *prep.* and ଇକ୍ଷିୟ, *an organ*), not perceptible by the senses, imperceptible.

ଅତୀକ୍ଷିୟତା, *s.* (from ଅତୀକ୍ଷିୟ, *not perceptible by the organs*), imperceptibility by the organs of sense.

ଅତୀକ୍ଷିୟତା, *s.* (from ଅତୀକ୍ଷିୟ, *not perceptible by the organs*), imperceptibility by the organs of sense.

ଅତୀବ, *ad.* (from ଅତି, *excessively*, and ଇବ, *even*), excessively.

ଅତୀବ, *a.* (from ଅ, *priv.* and ଶୀବ, *keen*), not keen, blunt, dull, insipid, uninteresting.

ଅତୀତ, *s.* (from ଅତି, *prep.* and ଇତୀ, *thus far*), immensity.

ଅତୀତ, *a.* (from ଅ, *priv.* and ଶୀତ, *a shore*), shoreless.

ଅତୀତ, *a.* (from ଅ, *priv.* and ଶୀତ, *a sacred place*), destitute of sacred places; *s.* a common place or one not reputed sacred.

ଅତୀନୀୟ, *s.* (from ଅତୀ, *prep.* and ନୀ, *to move*), a diarrhoea.

ଅତୀନୀୟ, *a.* (from ଅ, *priv.* and ନୀ, *ta't*), dwarf, short.

ଅତୀନୀୟ, *a.* (from ଅ, *priv.* and ନୀ, *despised*), not despised, not contemned.

ଅତୀନୀୟ, *a.* (from ଅ, *priv.* and ନୀ, *abdominous*), lank, thin.

ଅତୀନୀୟ, *a.* (from ଅ, *priv.* and ନୀ, *abdominous*), lank, thin, not abdominous.

ଅତୀନୀୟ, *a.* (from ଅ, *priv.* and ନୀ, *abdominous*), not abdominous, lank, thin.

ଅତୀନୀୟ, *s.* (from ଅ, *priv.* and ନୀ, *the conflict of armies*), not a close conflict between two armies, a mere skirmish.

ଅତୀନୀୟ, *a.* (from ଅ, *priv.* and ନୀ, *a horse*), destitute of a horse; *s.* not a horse.

ଅତୀନୀୟ, *a.* (from ଅ, *priv.* and ନୀ, *a horse*), destitute of horses, horseless.

## অত্.

## অত্.

- অতুল, *a.* (from অ, *priv.* and তুল, *a balance*), unequalled, unrivalled, peerless.
- অতুলন, *a.* (from অ, *priv.* and তুলন, *the act of weighing*), unrivalled, not equalled, peerless.
- অতুলন, *a.* (from অ, *priv.* and তুলন, *comparison*), the non-existence of a thing wherewith a person may compare or equal another thing, want of comparison.
- অতুলনীয়, *a.* (from অ, *priv.* and তুলনীয়, *comparable*), incomparable, not admitting of comparison.
- অতুল্য, *a.* (from অ, *priv.* and তুল্য, *to weigh*), unlike, unequal, incomparable.
- অতুল্যতা, *s.* (from অতুল্য, *incomparable*), incomparableness.
- অতুল্যত্ব, *s.* (from অতুল্য, *incomparable*), incomparableness.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *chaff*, chaffless; *s.* not chaff).
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *frost*), destitute of frost; *s.* not a frost.
- অতৃপ্ত, *a.* (from অ, *priv.* and তৃপ্ত, *pleased*), not pleased, dissatisfied, unwalling.
- অতৃপ্ততা, *s.* (from অতৃপ্ত, *dissatisfied*), dissatisfaction.
- অতৃপ্তত্ব, *s.* (from অতৃপ্ত, *dissatisfied*), dissatisfaction.
- অতৃপ্তি, *s.* (from অ, *priv.* and তৃপ্তি, *pleasure*), the absence of pleasure, displeasure dissatisfaction.
- অতৃপ্তিকর, *a.* (from অতৃপ্তি, *displeasure*, and কর, *to do*), not giving pleasure, displeasing.
- অতৃপ্তি, *ad.* (from অ, *priv.* and তৃপ্তি, *silently*), not silently, without regard to silence.
- অতৃপ্তিক, *a.* (from অ, *priv.* and তৃপ্তিক, *silent*), not silent.
- অতৃপ্ত, *a.* (from অ, *priv.* and তৃপ্ত, *a quiver*), unfurnished with a quiver.
- অতৃপ্ত, *a.* (from অ, *priv.* and তৃপ্ত, *swift*), not swift, slow.
- অতৃপ্তিক, *a.* (from অ, *priv.* and তৃপ্তিক, *a painter's brush*), not furnished with hair pencils, or painter's brushes.
- অতৃপ্ত, *a.* (from অ, *priv.* and তৃপ্ত, *grass*), void of grass, destitute of vegetable productions; *s.* a want of grass or other vegetables.
- অতৃপ্ত, *a.* (from অ, *priv.* and তৃপ্ত, *gratified*), unsatisfied.
- অতৃপ্ততা, *s.* (from অতৃপ্ত, *unsatisfied*), unsatisfiedness.
- অতৃপ্তত্ব, *s.* (from অতৃপ্ত, *unsatisfied*), unsatisfiedness.
- অতৃপ্তি, *s.* (from অ, *priv.* and তৃপ্তি, *gratification*), the want of gratification, dissatisfaction.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *thirst*), not thirsty, free from thirst, free from anxious desire; *s.* the absence of thirst.
- অতৃষ্ণত্ব, *a.* (from অ, *priv.* and তৃষ্ণত্ব, *thirsty*), not thirsty.
- অতৃষ্ণত্ব, *a.* (from অ, *priv.* and তৃষ্ণত্ব, *thirsty*), not thirsty.

- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *thirst*), free from thirst, free from anxious desire.
- অতৃষ্ণত্ব, *a.* (from অ, *priv.* and তৃষ্ণত্ব, *thirsty*), not thirsty.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *splendor*), destitute of splendor or glory, void of energy, dull, obtuse.
- অতৃষ্ণত্ব, *a.* (from অ, *priv.* and তৃষ্ণত্ব, *splendor*), destitute of splendor or glory, void of energy.
- অতৃষ্ণত্ব, *a.* (from অ, *priv.* and তৃষ্ণত্ব, *irradiating*), not irradiating, not causing energy, not invigorating.
- অতৃষ্ণত্ব, *a.* (from অ, *priv.* and তৃষ্ণত্ব, *splendid*), not splendid, not irradiating, not energetic.
- অতৃষ্ণত্ব, *a.* (from অ, *priv.* and তৃষ্ণত্ব, *full of splendor*), opaque, dull, not radiant, not refulgent.
- অতৃষ্ণত্ব, *a.* (from অ, *priv.* and তৃষ্ণত্ব, *diminution of splendor*), of undiminished splendor or glory.
- অতৃষ্ণত্ব, *a.* (from অ, *priv.* and তৃষ্ণত্ব, *so*), not similar, unlike.
- অতৃষ্ণত্ব, *a.* (from অ, *priv.* and তৃষ্ণত্ব, *oil*), destitute of oil, not containing or producing oil; *s.* not oil, a want of oil.
- অতৃষ্ণত্ব, *a.* (from অ, *priv.* and তৃষ্ণত্ব, *anointed*), not anointed.
- অতৃষ্ণত্ব, *a.* (from অ, *priv.* and তৃষ্ণত্ব, *a child*), childless, without posterity.
- অতৃষ্ণত্ব, *a.* (from অ, *priv.* and তৃষ্ণত্ব, *water*), destitute of water.
- অতৃষ্ণত্ব, *a.* (from অ, *priv.* and তৃষ্ণত্ব, *placable*), discontent, dissatisfaction.
- অতৃষ্ণত্ব, *a.* (from অ, *priv.* and তৃষ্ণত্ব, *the act of pleasing*), destitute of an attempt to please; *s.* the non-pleasing of a person.
- অতৃষ্ণত্ব, *a.* (from অ, *priv.* and তৃষ্ণত্ব, *capable of being pleased*), implacable, incapable of being pleased.
- অতৃষ্ণত্ব, *s.* (from অতৃষ্ণত্ব, *implacable*), implacableness.
- অতৃষ্ণত্ব, *s.* (from অতৃষ্ণত্ব, *implacable*), implacableness.
- অতৃষ্ণত্ব, *a.* (from অ, *priv.* and তৃষ্ণত্ব, *weight*), of unascertained weight, not weighable.
- অতৃষ্ণত্ব, *a.* (from অ, *priv.* and তৃষ্ণত্ব, *forsaken*), not forsaken, not relinquished.
- অতৃষ্ণত্ব, *s.* (from অতৃষ্ণত্ব, *prep.* and অতৃষ্ণত্ব, *sin*), a crime of the most heinous nature.
- অতৃষ্ণত্ব, *ad.* (from অতৃষ্ণত্ব, *very*, and অতৃষ্ণত্ব, *an end*), very, excessively; *a.* excessive, immoderate, abundant.
- অতৃষ্ণত্ব, *s.* (from অতৃষ্ণত্ব, *excessive*, and অতৃষ্ণত্ব, *anger*), fury, wrath.
- অতৃষ্ণত্ব, *a.* (from অতৃষ্ণত্ব, *fury*, *fury*, *excessive passion*).

## অত্যা.

## অত্যা.

অত্যাচারী, *a.* (from অত্যা, *exceeding*, and বাসিন্, *residing*), residing or living in an extreme state; *s.* a devotee who has arrived at such a degree of abstraction as to have no desire for worldly things.

অত্যা, *a.* (from অতি, *prep.* and অ, *to go*), excess, a departure, the surpassing of a thing.

অত্যন্ত, *a.* (from অতি, *very*, and অ, *to go*), exceeded, outraged.

অত্যাধ, *a.* (from অতি, *prep.* and অধ, *a purpose*), excessive, exceeding; *ad.* excessively, exceedingly.

অত্যাঙ্গ, *a.* (from অতি, *prep.* and অঙ্গ, *few*), very few, very small.

অত্যাগ, *a.* (from অ, *priv.* and ত্যাগ, *relinquishment*, constant, not abandoning; *s.* the not relinquishing of a thing.

অত্যাচার, *s.* (from অতি, *very*, and অচার, *an acting*), an acting illegally, a transgressing the bounds of propriety, the committing of outrage or violence.

অত্যাচার, *s.* (from অতি, *very*, and অচার, *conduct*), violence, outrage, oppression, inconsistent conduct.

অত্যাচারকর্তা, *s.* (from অত্যাচার, *outrage*, and কর্তা, *one who does a thing*), a person who acts violently or so as to outrage society.

অত্যাচারকর, *a.* (from অত্যাচার, *outrage*, and কর, *doing*), acting violently or outrageously; *s.* one who acts oppressively or in a tyrannical manner.

অত্যাচারকারী, *a.* (from অত্যাচার, *outrage*, and কারি, *doing*), acting violently, committing outrages, acting tyrannically or oppressively.

অত্যাচারজন্য, *a.* from অত্যাচার, *outrage*, and জন্য, *producible*), producible by or arising from outrage or oppression.

অত্যাচারজন্ম, *ad.* (*loc. case of অত্যাচার*), for the purpose of outrage or oppression, for the sake of tyranny or wickedness.

অত্যাচারনিবারণ, *a.* (from অত্যাচার, *outrage*, and নিবারণ, *preventing*), preventing outrage or oppression, preventing tyranny or wickedness.

অত্যাচারনিবারণ, *s.* from অত্যাচার, *outrage*, and নিবারণ, *a preventing*), the preventing of outrage or oppression, the preventing of tyranny or wickedness.

অত্যাচারনিমিত্ত, *a.* (from অত্যাচার, *outrage*, and নিমিত্ত, *a cause*), caused by or arising from outrage or oppression; *ad.* from or because of outrage or violence.

অত্যাচারনিমিত্তে, *ad.* (from অত্যাচার, *outrage*, and নিমিত্ত, *a cause*), for the purpose of outrage or oppression, for the purpose of violence or wickedness.

অত্যাচারপূর্বক, *a.* (from অত্যাচার, *outrage*, and পূর্ব, *before*), preceded by outrage or oppression; *ad.* by or with outrage or violence.

অত্যাচারপ্ৰযুক্ত, *a.* (from অত্যাচার, *outrage*, and প্ৰযুক্ত, *caused by*), caused by or arising from outrage or oppression; *ad.* from or because of outrage or violence.

অত্যাচারবিনা, *ad.* (from অত্যাচার, *outrage*, and বিনা, *without*), without outrage or oppression, without violence or wickedness.

অত্যাচারবিশিষ্ট, *a.* (from অত্যাচার, *outrage*, and বিশিষ্ট, *possessed of*), violent, outrageous, tyrannical, oppressive.

অত্যাচারহিত, *a.* (from অত্যাচার, *outrage*, and হিত, *destitute*), free from violence or outrage, free from oppression or tyranny.

অত্যাচারমুক্ত, *a.* (from অত্যাচার, *outrage*, and মুক্ত, *empty*), free from violence or outrage, free from oppression or tyranny.

অত্যাচারহেতু, *a.* (from অত্যাচার, *outrage*, and হেতু, *a cause*), caused by or arising from outrage or violence; *ad.* from or because of outrage or wickedness.

অত্যাচারাকাঙ্ক্ষা, *s.* (from অত্যাচার, *outrage*, and আকাঙ্ক্ষা, *desire*), a desire to act an outrageous or violent part, a wish for sedition or rebellion.

অত্যাচারাকাঙ্ক্ষী, *a.* (from অত্যাচার, *outrage*, and আকাঙ্ক্ষি, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অত্যাচারাকিঞ্চিৎ, *s.* (from অত্যাচার, *outrage*, and অকিঞ্চিৎ, *desire*), a desire to act an outrageous or violent part, a desire for sedition or rebellion.

অত্যাচারাকিঞ্চিৎ, *a.* (from অত্যাচার, *outrage*, and অকিঞ্চিৎ, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অত্যাচারারম্ভ, *s.* (from অত্যাচার, *outrageous conduct*, and আরম্ভ, *a beginning*), the beginning of conduct which is an outrage upon society.

অত্যাচারিতা, *s.* (from অত্যাচারি, *dissolute*), dissoluteness, oppression, violence, a dashing line of conduct, transgression.

অত্যাচারিত্ব, *s.* (from অত্যাচারি, *dissolute*), dissoluteness, transgression, oppression, violence, a dashing line of conduct.

অত্যাচারী, *a.* (from অতি, *very*, and অচারি, *acting*), oppressive, violent, transgressing the bounds of propriety, dissolute, overbearing.

অত্যাচারক, *s.* (from অত্যাচার, *outrage*, and ইচ্ছা, *desire*), a desire to act an outrageous or violent part, a desire of violence or rebellion.

অস.

অস.

অভ্যাসিত, *a.* (from অভ্যাস, *outrage*, and ইচ্ছা, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অভ্যাসিত্যোগ, *s.* (from অভ্যাস, *outrageous conduct*, and যোগ, *exertion*), an exertion to outrage society.

অভ্যাসিত্যোগী, *a.* (from অভ্যাস, *outrageous conduct*, and যোগিন্, *exerting*), using exertions to outrage society.

অভ্যাসিত্যোগ্য, *s.* (from অভ্যাস, *outrage*, and প্রথম, *a beginning*), the beginning of outrage or sedition, the commencement of violence or rebellion.

অভ্যাসিত, *a.* (from অভ্যাস, *prep.* and ত্যাগ, *relinquishable*), not relinquishable.

অভ্যাসিত, *a.* (from অভ্যাস, *very*, and আবশ্যিক, *necessity*), urgent.

অভ্যাসিত, *s.* (from অভ্যাস, *very*, and শব্দ, *a speech*), a hyperbole, the saying more than is necessary.

অভ্যাসিত, *s.* (from অভ্যাস, *prep.* and প্রত্যয়, *regret*), excessive distress, deep regret.

অভ্যাসিত, *a.* (from অভ্যাস, *very*, and প্রত্যয়, *filled with regret*), deeply distressed, inconsolable, full of anxiety, full of regret.

অভ্যাসিত, *a.* (from অভ্যাস, *very*, and প্রত্যয়, *excellent*), superlative, excellent.

অভ্যাসিত, *a.* (from অভ্যাস, *very*, and প্রত্যয়, *last, a reply*), last, hindmost, an abundant reply, a complete refutation, the most extreme north, the most distant time.

অস, *ad.* (from ইদম, *this*, here, in this).

অস, *a.* (from অস, *here*), belonging to this place.

অস, *a.* (from অস, *priv.* and অস, *modesty*), void of shame, immodest.

অস, *a.* (from অস, *priv.* and অস, *modesty*), void of modesty, destitute of shame.

অস, *a.* (from অস, *priv.* and অস, *alarmed*), unalarmed, uneffrighted.

অস, *a.* (from অস, *here*, and অস, *to be situated*), situated here.

অস, *a.* (from অস, *priv.* and অস, *salvation*), destitute of salvation; *s.* the want of salvation, not salvation.

অস, *s.* (from অস, *here*, and অস, *the want of a thing*), the not being able to supply an article or to obtain it in a particular place, or upon an exigency or emergency.

অস, *a.* (from অস, *priv.* and অস, *fear*), fearless, free from danger or alarm.

অস, *a.* (from অস, *priv.* and অস, *frightened*), not frightened.

অস, *a.* (from অস, *priv.* and অস, *a defect*), faultless, not defective.

অস, *a.* (from অস, *priv.* and অস, *skin*), destitute of skin, destitute of rind or bark.

অস, *a.* (from অস, *priv.* and অস, *haste*), not hasty, cool, deliberate.

অস, *a.* (from অস, *priv.* and অস, *hastened*), unhastened, deliberate.

অস, *conj.* hence, moreover, and.

অস, *conj.* (from অস, *moreover*, and অস, *and*), also, and.

অস, *conj.* (from অস, *moreover*, and অস, *or*), otherwise, or.

অস, *a.* (from অস, *henceforth*, and অস, *to more*), old, superannuated; *s.* the name of one of the vedas.

অস, *conj.* furthermore, hence, moreover, and.

অস, *a.* (from অস, *priv.* and অস, *the act of biting*), unbitten, unbitten by a serpent; *s.* a not biting.

অস, *a.* (from অস, *priv.* and অস, *capable of being bitten*), not liable to be bitten, not capable of being hurt by the bite of a serpent.

অস, *a.* (from অস, *priv.* and অস, *capable of being bitten*), not liable to be bitten, not capable of being bitten or injured by a serpent.

অস, *a.* (from অস, *priv.* and অস, *clever*), awkward.

অস, *a.* (from অস, *priv.* and অস, *1 fer given at a sacrifice*), not attended with the sacred fee.

অস, *a.* (from অস, *priv.* and অস, *burnt*), unburnt.

অস, *s.* (from অস, *unburnt*, and অস, *a burning*), the burning of what remains unburnt.

অস, *a.* (from অস, *priv.* and অস, *a punishment*), destitute of punishments, not attended with punishment; *s.* impunity.

অস, *a.* (from অস, *priv.* and অস, *worthy of punishment*), undeserving of punishment.

অস, *a.* (from অস, *priv.* and অস, *punished*), not punished, unpunished.

অস, *a.* (from অস, *priv.* and অস, *betting his staff of a devotee*), not having assumed the staff of a religious devotee, free from religious mendicants who have assumed the staff, not subject to punishment, uncondemned.

অস, *a.* (from অস, *priv.* and অস, *punishable*), unpunishable, undeserving of punishment.

অস, *a.* (from অস, *priv.* and অস, *given*), not given, ungiven. This word, when in the feminine gender, is often used as a substantive to denote an unmarried woman, a spinster, one not given in marriage.

অস, *a.* (from অস, *priv.* and অস, *given*), not given in marriage.

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অস.

অস্বি, *a.* (from অ, *priv.* and স্বি, *curds*), destitute of curds, free from curds.  
 অস্ব, *s.* (from অস, *to eat*), food, a meal, the act of eating.  
 অস্বী, *a.* (from অস, *to eat*), eatable, fit for food.  
 অস্ব, *a.* (from অ, *priv.* and স্ব, *a tooth*), toothless.  
 অস্বত, *a.* (from অ, *priv.* and স্বত, *a tooth*), toothless.  
 অস্বন, *s.* (from অ, *priv.* and স্বন, *the subduing of any thing*), the not subduing of an enemy, the not suppressing of evil desire; *s.* the not subduing of evil men.  
 অস্বনীয়, *a.* (from অ, *priv.* and স্বনীয়, *controllable*), uncontrollable, unmanageable.  
 অস্ব, *a.* (from অ, *priv.* and স্ব, *deceit*), not deceitful, honest, sincere.  
 অস্ব, *a.* (from অ, *priv.* and স্ব, *controllable*), uncontrollable, unmanageable.  
 অস্বতা, *s.* (from অস্ব, *uncontrollable*), uncontrollable-ness, unmanageableness.  
 অস্বা, *s.* (from অস্ব, *uncontrollable*), uncontrollableness, unmanageableness.  
 অস্ব, *a.* (from অ, *priv.* and স্ব, *compassion*), uncompassionate, pitiless, unfeeling.  
 অস্বা, *a.* (from অ, *priv.* and স্বা, *compassionate*), uncompassionate, pitiless, unfeeling.  
 অস্বাল, *a.* (from অ, *priv.* and স্বাল, *compassionate*), uncompassionate, pitiless, unfeeling.  
 অস্বিত, *a.* (from অ, *priv.* and স্বিত, *poor*), not poor.  
 অস্ব, *a.* (from অ, *priv.* and স্ব, *a boast*), unboasting, modest; *s.* not a boast, modesty.  
 অস্ব, *a.* (from অ, *priv.* and স্ব, *a boast*), unboasting, modest.  
 অস্বিত, *a.* (from অ, *priv.* and স্বিত, *elated*), not elated, not excited to boasting.  
 অস্বিত, *a.* (from অস্ব, *modest*, and স্বিত, *made*), made to be modest or unassuming, not excited to boasting.  
 অস্ব, *a.* (from অ, *priv.* and স্ব, *seeing*), not viewing a thing, not prying into a matter.  
 অস্বন, *s.* (from অ, *priv.* and স্বন, *the act of seeing*), the being out of sight, a disappearing, the disappearance of a thing.  
 অস্বনীয়, *a.* (from অ, *priv.* and স্বনীয়, *visible*), invisible.  
 অস্বিত, *a.* (from অ, *priv.* and স্বিত, *shewn*), undisplayed, not shewn.  
 অস্ব, *a.* (from অ, *priv.* and স্ব, *a leaf*), not lobated, apetalous; *s.* (from অস্ব, *an equalizing*), the impression of a seal, a resemblance.  
 অস্বন, *s.* (from অ, *priv.* and স্বন, *the act of treading under foot*), the not trampling of a thing under foot.

অস্বনীয়, *s.* (from অ, *priv.* and স্বনীয়, *worthy of being trodden under foot*), not deserving to be trodden under foot.  
 অস্বিত, *a.* (from অ, *priv.* and স্বিত, *a company*, and অস্বিত, *drawn*), not included in a party or company.  
 অস্বিত, *a.* (from অ, *priv.* and স্বিত, *trodden under foot*), not trampled on, not trodden under foot.  
 অস্ববদ, *a.* (from অস্ব, *a making equal*, and অস্ব, *exchange*), permutation, barter, exchange.  
 অস্ব, *a.* (from অ, *priv.* and স্ব, *the fence or fringe at the ends of new cloth*), destitute of a fringe or fence.  
 অস্ব, *a.* (from অ, *priv.* and স্ব, *a robber*), free from robbers.  
 অস্বন, *s.* (from অ, *priv.* and স্বন, *a burning*), not a burning, not an inflammation, the absence of burning or inflammation.  
 অস্বনীয়, *a.* (from অ, *priv.* and স্বনীয়, *combustible*), incombustible, not to be burnt.  
 অস্বনীয়তা, *s.* (from অস্বনীয়, *incombustible*), incombustibility.  
 অস্বনীয়, *s.* (from অস্বনীয়, *incombustible*), incombustibility.  
 অস্বিত, *a.* (from অ, *priv.* and স্বিত, *bestowable*), not bestowable, not to be given.  
 অস্বিত, *a.* (from অ, *priv.* and স্বিত, *to gibe*), not generous, niggardly, penurious, stingy.  
 অস্বিত, *s.* (from অস্বিত, *ungenerous*), want of generosity.  
 অস্বিত, *s.* (from অস্বিত, *ungenerous*), niggardliness, stinginess.  
 অস্বন, *s.* (from অ, *priv.* and স্বন, *the act of giving*), the not giving of a thing.  
 অস্বন, *a.* (from অ, *priv.* and স্বন, *a kind of evil genii*), not haunted by Danuvas, free from evil genii.  
 অস্বনীয়, *a.* (from অ, *priv.* and স্বনীয়, *generous*), not liberal, niggardly, uncharitable, not disposed to generosity.  
 অস্বিত, *a.* (from অ, *priv.* and স্বিত, *controuled*), unsubdued, uncontrouled, untamed, independent.  
 অস্বিত, *s.* (from অস্বিত, *untamed*), unsubduedness, untamedness.  
 অস্বিত, *s.* (from অস্বিত, *untamed*), untamedness, unsubduedness.  
 অস্বিত, *a.* (from অস্বিত, *enmity*), enmity, malice, ill will, spite.  
 অস্বিত, *a.* (from অ, *priv.* and স্বিত, *a girdle*), destitute of a girdle, not wearing a sash, destitute of a cord.  
 অস্বিত, *a.* (from অ, *priv.* and স্বিত, *blustering*), not self-confident, not bullying.



## অদি.

- অদায়া, *a.* (from অ, *priv.* and দায়া, *difficulty*), free from difficulties or troubles.
- অদায়ক, *a.* (from অ, *priv.* and দায়ক, *liberal*, not liberal, uncharitable, not bestowing.
- অদায়াদ, *a.* (from অ, *priv.* and দায়াদ, *an heir*), without an heir, unclaimed.
- অদায়, *a.* (from অ, *priv.* and দায়ী, *a wife*), unmarried, single.
- অদারিদ্র, *a.* (from অ, *priv.* and দারিদ্র, *poverty*), free from poverty; *s.* a state which is not absolute poverty, a competency.
- অদার্ক, *a.* (from অ, *priv.* and দার্ক, *dreadful*), not dreadful, not terrific, not cruel.
- অদার্ক, *s.* (from অ, *priv.* and দার্ক, *firmness*), a want of firmness, weakness.
- অদালত, *s.* (from اَدْلَت, *justice*), justice, a court of justice.
- অদাল, *a.* (from অ, *priv.* and দাল, *servant*), not having a servant; *s.* one who is not a servant, a freeman.
- অদাসীক, *a.* (from অ, *priv.* and দাসী, *a female servant*), not having a female servant.
- অদাহ, *a.* (from অ, *priv.* and দাহ, *a burning*), free from burns, free from inflammation.
- অদাহন, *a.* (from অ, *priv.* and দাহন, *the act of burning*), free from burning.
- অদাহনীয়, *a.* (from অ, *priv.* and দাহনীয়, *combustible*), incombustible, not to be burnt.
- অদাহনীয়তা, *s.* (from অদাহনীয়, *incombustible*), incombustibility.
- অদাহনীয়ত্ব, *s.* (from অদাহনীয়, *incombustible*), incombustibility.
- অদাহ্য, *a.* (from অ, *priv.* and দহ, *to burn*), incombustible.
- অদাহ্যতা, *s.* (from অদাহ্য, *incombustible*), incombustibility.
- অদাহ্যত্ব, *s.* (from অদাহ্য, *incombustible*), incombustibility.
- অদিতি, *s.* (from অ, *priv.* and দি, *to divide*, in the Hindoo Mythology the name of the mother of the gods. She was one of the daughters of Dukshya, and the wife of Kshyupa.
- অদিত্য, *s.* (from অ, *priv.* and দিত্য, *a wish to give*), the want of disposition to give, the want of a generous disposition.
- অদিত্য, *a.* from অ, *priv.* and দিত্য, *desirous to give*), not inclined to bestow, not generous.
- অদিন, *a.* (from অ, *priv.* and দিন, *a day*), dayless; *s.* an ominous day, a bad day.

## অদ্য.

- অদিবস, *a.* (from অ, *priv.* and দিবস, *a day*), destitute of day, dayless; *s.* an ominous day, an unlucky day.
- অদিষ্ট, *a.* (from অ, *priv.* and দিষ্ট, *known*, unknown; *s.* the reverse of fate or destiny.
- অদীক, *s.* (from অ, *priv.* and দীক, *the preparatory ceremony of a sacrifice*), the dispensing with the ceremony of drinking the juice of acid asclepias as a preliminary to a sacrifice.
- অদীক, *s.* (from অ, *priv.* and দীক, *worship*), the neglect of worship, not receiving the initiatory formula.
- অদীকিত, *a.* (from অ, *priv.* and দীকিত, *consecrated by the juice of asclepias acida*), unconsecrated, not prepared for a sacrificial act by drinking the juice of asclepias acida.
- অদীন, *a.* (from অ, *priv.* and দীন, *wretched*), not wretched.
- অদীনতা, *s.* (from অদীন, *not wretched*), the circumstance of not being wretched.
- অদীনত্ব, *s.* (from অদীন, *not wretched*), the circumstance of not being wretched.
- অদীপ, *a.* (from অ, *priv.* and দীপ, *lamp*), destitute of light, gloomy.
- অদীপ, *a.* (from অ, *priv.* and দীপ, *refulgent*), unenlightened, not lighted up.
- অদীতি, *a.* (from অ, *priv.* and দীতি, *splendor*), void of splendor; *s.* a want of light, a want of lustre.
- অদীতিকর, *a.* (from অ, *priv.* and দীতিকর, *giving light*), not giving light, opaque, dull.
- অদীতিকারক, *a.* (from অ, *priv.* and দীতিকারক, *giving light*), not giving light, opaque, dull.
- অদীতিকারী, *a.* (from অ, *priv.* and দীতিকারিন, *giving light*), not giving light, opaque, dull.
- অদীপ্যমান, *a.* (from অ, *priv.* and দীপ্যমান, *shining*), not shining, not refulgent.
- অদীপ্যমান, *a.* (from অ, *priv.* and দীপ্যমান, *under bestowment*), not under bestowment, not being given.
- অদীর্ঘ, *a.* (from অ, *priv.* and দীর্ঘ, *long*), short, moderate, not long, not tall.
- অদীর্ঘদর্শী, *a.* (from অ, *priv.* and দীর্ঘদর্শিন, *provident*), improvident, void of foresight, void of forecast.
- অদীর্ঘমুখ, *a.* (from অ, *priv.* and দীর্ঘমুখ, *procrastinating*), not procrastinating, prompt.
- অদীর্ঘিক, *a.* (from অ, *priv.* and দীর্ঘিকা, *an oblong sheet of water*), destitute of oblong ponds.
- অদুঃখ, *s.* (from অ, *priv.* and দুঃখ, *affliction*), a freedom from affliction.
- অদুঃখিত, *a.* from অ, *priv.* and দুঃখিত, *afflicted*), not afflicted.

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অদ্‌শী, *a.* (from অ, *priv.* and দ্বিশী, *afflicted*), not afflicted.  
 অদ্‌শীল, *a.* (from অ, *priv.* and দ্বিশীল, *evil-minded*), not inclined to evil, not vicious.

অদ্‌সময়, *s.* (from অ, *priv.* and দ্বিসময়, *a time of affliction*), a time which is not calamitous not suffering in a season of calamity, freedom from adversity.

অদ্‌শব্দ, *a.* (from অ, *priv.* and দ্বিশব্দ, *a bad dream*), not afflicted with distressing or ominous dreams; *s.* not an evil dream.

অদ্‌শব্দ, *s.* (from অ, *priv.* and দ্বিশব্দ, *interrupted sleep*), a sleeping soundly, not having the sleep broken.

অদ্‌দুগ্ধ, *a.* (from অ, *priv.* and দুগ্ধ, *milk*), destitute of milk.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *mischievous*), not mischievous, harmless.

অদ্‌দুরবস্থা, *a.* (from অ, *priv.* and দুরবস্থা, *a bad condition*), not in afflictive circumstances.

অদ্‌দুঃখিত, *a.* (from অ, *priv.* and দুঃখিত, *sin*), not sinful, free from sin; *s.* innocence.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *difficultly investigated*), easy, easily known, easily investigated, not abstruse.

অদ্‌দুর্গ, *a.* (from অ, *priv.* and দুর্গ, *difficult of access*), accessible, easily accessible, destitute of forts; *s.* not a fort.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *need*), not needy, not wretched, not poor.

অদ্‌দুঃখিত, *s.* (from অ, *priv.* and দুঃখিত, *distress*), not distress, not affliction, not misery.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *an offensive scent*), not having an offensive scent.

অদ্‌দুঃখিনী, *a.* (from অ, *priv.* and দুঃখিনী, *difficult of access*), easily accessible.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *difficultly accessible*), easily accessible.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *severe*), not austere, not ill-natured.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *hardy*), not hardy, not difficult to overcome.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *disagreeable to the sight*), agreeable to the sight.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *difficultly subdued*), easily subdued, not difficultly suppressed.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *bad weather*), free from bad or unpleasant weather.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *difficultly abashed*), easily abashed, easily overcome.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *difficultly abashed*), easily abashed, easily vanquishable.

অদ্‌দুঃখ, *s.* (from অ, *priv.* and দুঃখ, *injustice*), justice, just judgment.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *a bad name*), not of bad reputation.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *unjustly decided*), righteously judged, properly decided.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *weak*), not infirm, not weak.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *improper talk*), not talking improperly; *s.* the absence of improper talk.

অদ্‌দুঃখ, *s.* (from অ, *priv.* and দুঃখ, *an evil disposition*), not evil-disposed.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *difficultly persuaded*), easily persuaded.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *poor*), not indigent, in easy circumstances.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *bad food*), not disagreeable for food.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *hated*), not having a hated wife.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *difficultly broken*), easily broken.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *difficultly maintained*), easily maintained.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *unfortunate*), not unfortunate.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *evil thought*), not troubled with evil thoughts.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *a famine*), not suffering from a famine; *s.* plenty.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *perplexed*), not perplexed, not distressed, not troubled.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *abusive*), not abusive, not scurrilous, peaceable.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *dear*), not dear, of moderate price.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *difficult of junction*), not badly connected, easily joined.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *difficultly extricable*), not difficult to be extricated not difficult to be got over.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *difficultly obtained*), easily attained, easily obtained, easy of access.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *difficultly obtainable*), difficultly obtainable, difficultly accessible.

অদ্‌দুঃখ, *a.* (from অ, *priv.* and দুঃখ, *an evil disposition*), not of an evil disposition, good-natured.

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অদুষ্কর, *a.* (from অ, *priv.* and দুষ্কর, *difficult*), not difficult, easily performed.

অদুষ্কর্তা, *a.* (from অ, *priv.* and দুষ্কর্তা, *an evil action*), free from evil actions, not guilty of evil deeds.

অদুষ্করিয়া, *a.* (from অ, *priv.* and দুষ্করিয়া, *an evil action*), not practising wickedness, not guilty of evil actions.

অদুঃখ, *a.* (from অ, *priv.* and দুঃখ, *affliction*), free from affliction, in easy circumstances.

অদুঃখী, *a.* (from অ, *priv.* and দুঃখিনী, *afflicted*), not in misery or affliction, free from miserable objects.

অদুষ্ট, *a.* (from অ, *priv.* and দুষ্ট, *wicked*), not wicked, innocent, harmless.

অদুষ্টতা, *s.* (from অদুষ্ট, *free from wickedness*), freedom from wickedness, harmlessness, inoffensiveness, freedom from the wicked.

অদুষ্টত্ব, *s.* (from অদুষ্ট, *free from wickedness*), freedom from wickedness, freedom from the wicked, harmlessness, inoffensiveness.

অদুষ্টভার্যা, *a.* (from অ, *priv.* দুষ্ট, *wicked*, and ভার্যা, *a wife*), not having a bad wife.

অদুষ্কোপা, *a.* (from অ, *priv.* and দুষ্কোপা, *difficultly obtainable*), easily attainable.

অদুহিতক, *a.* (from অ, *priv.* and দুহিত, *a daughter*), destitute of a daughter.

অদূর, *a.* (from অ, *priv.* and দূর, *distant*), not distant, near, neighbouring.

অদূরতা, *s.* (from অদূর, *distant*), vicinity, nearness.

অদূরত্ব, *s.* (from অদূর, *distant*), vicinity, nearness.

অদূরদর্শক, *a.* (from অ, *priv.* and দূরদর্শক, *provident*), improvident, void of forecast, destitute of foresight, not attending to consequences.

অদূরদর্শী, *a.* (from অ, *priv.* and দূরদর্শিনী, *viewing at a distance*), near-sighted, purblind, improvident, inattentive to consequences, void of forecast.

অদূরদৃষ্টি, *a.* (from অ, *priv.* and দূরদৃষ্টি, *viewing at a distance*), near-sighted, purblind, improvident, inattentive to consequences.

অদূরত্ব, *a.* (from অ, *priv.* and দূরত্ব, *distant*), near, neighbouring.

অদূরত্ব, *a.* (from অ, *priv.* and দূরত্ব, *situated near*), near, neighbouring.

অদুষ্ট, *a.* (from অ, *priv.* and দুষ্ট, *condemnable*), uncondemnable.

অদৃক, *a.* (from অ, *priv.* and দৃক, *seeing*), blind.

অদৃঢ়, *a.* (from অ, *priv.* and দৃঢ়, *firm*), slack, not firm, slight.

অদৃঢ়তা, *a.* (from অ, *priv.* and দৃঢ়তা, *certainty*), uncertain, not positive.

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অদৃঢ়তা, *s.* (from অদৃঢ়, *slack*), slackness, slightness, a want of firmness.

অদৃঢ়ত্ব, *s.* (from অদৃঢ়, *slack*), slackness, slightness.

অদৃঢ়পুণীতি, *a.* (from অ, *priv.* and দৃঢ়পুণীতি, *confidence*), without confidence, diffident.

অদৃঢ়পুণ্য, *a.* (from অ, *priv.* and দৃঢ়পুণ্য, *confidence*), diffident, without confidence.

অদৃঢ়বন্ধন, *s.* (from অ, *priv.* and দৃঢ়বন্ধন, *firm bonds*), not close confinement, a slack binding, a slack bandage, a confinement which is not rigorous.

অদৃঢ়বোধী, *s.* (from অ, *priv.* and দৃঢ়বোধী, *strong intellect*), not strong intellect, a want of intimate knowledge of a thing; *a.* not positive.

অদৃশ্য, *a.* (from অ, *priv.* and দৃশ্য, *to see*), invisible.

অদৃশ্যতা, *s.* (from অদৃশ্য, *invisible*), invisibility.

অদৃশ্যত্ব, *s.* (from অদৃশ্য, *invisible*), invisibility.

অদৃশ্য, *a.* (from অ, *priv.* and দৃশ্য, *seen*), unseen, unperceived; *s.* fate, destiny, luck, casual and unseen danger.

অদৃশ্যলব্ধ, *a.* (from অদৃশ্য, *unseen*, and লব্ধ, *producing fruit*), producing consequences not seen, producing future misery or happiness, not producing visible effects.

অদৃশ্যবশত, *ad.* (from অদৃশ্য, *destiny*, and বশত, *through control*), through fate or destiny.

অদৃশ্যান, *a.* (from অদৃশ্য, *fate*), under the influence of fortune, fortunate, unfortunate.

অদৃশ্যবীন, *a.* (from অদৃশ্য, *destiny*, and অবীন, *subject to*), subject to destiny or fate.

অদৃশ্যবৃত্ত, *a.* (from অদৃশ্য, *destiny*, and আবৃত্ত, *subject to*), subject to destiny or fate.

অদৃশি, *a.* (from অ, *priv.* and দৃশি, *sight*), blind, destitute of sight, a look of displeasure, a malignant look.

অদেখ্য, *a.* (from অ, *priv.* and দেখ্য, *a seeing*), unseen, unperceived.

অদেব, *a.* (from অ, *priv.* and দেব, *a god*), godless, prophane, ungodly; *s.* any thing which is destitute of divinity.

অদেবতা, *a.* (from অ, *priv.* and দেবতা, *a god*), godless, prophane, ungodly; *s.* a thing which has no divinity in it.

অদেবত্ব, *s.* (from অদেব, *ungodly*), the being destitute of a deity, ungodliness.

অদেবন, *a.* (from অ, *priv.* and দেবন, *living upon a god*), not living on the service of a god.

অদেয়, *a.* (from অ, *priv.* and দেয়, *to give*), not proper to be given, not due.

অদেয়তা, *s.* (from অদেয়, *not fit to be given*), the circumstance of being unfit, to be given to another, a not being due.

## অপ্র.

## অবি-

অপ্রদত্ত, *s.* (from অপ্রদত্ত, *not fit to be given*), the circumstance of being unfit to be given to a person, a not being due.  
 অপ্রদেশ, *a.* (from অ, *priv.* and দেশ, *a country*), destitute of a country, expatriated.  
 অপ্রদেহ, *a.* (from অ, *priv.* and দেহ, *a body*), incorporeal.  
 অপ্রদেহতা, *s.* (from অপ্রদেহ, *incorporeal*), incorporeity.  
 অপ্রদেহ্য, *s.* (from অপ্রদেহ, *incorporeal*), incorporeity.  
 অপ্রদৈত্য, *a.* (from অ, *priv.* and দৈত্য, *an evil genius*), void of Dityas or Titans.  
 অপ্রদৈন্য, *a.* (from অ, *priv.* and দৈন্য, *wretchedness*), destitute of wretchedness; *s.* a state of mediocrity, not the extreme of wretchedness.  
 অপ্রদৈব, *a.* (from অ, *priv.* and দৈব, *providence*), without divine interposition, accidental, contingent.  
 অপ্রদৈবী, *a.* (from অ, *priv.* and দৈবী, *arising from divine interposition*), not occasioned by the visitation or interposition of God, accidental, contingent.  
 অপ্রদৈর্ঘ্য, *a.* (from অ, *priv.* and দৈর্ঘ্য, *length*), destitute of length; *s.* a deficiency of length, shortness.  
 অপ্রদোষ, *a.* (from অ, *priv.* and দোষ, *a swing*, not possessing a swing, not possessing a swinging cradle; *s.* a wretched swinging cradle.  
 অপ্রদোষ, *a.* (from অ, *priv.* and দোষ, *a fault*), faultless, sinless.  
 অপ্রদোষীয়, *a.* (from অ, *priv.* and দোষীয়, *blameable*), not likely to be depraved, unblameable, uncondemnable.  
 অপ্রদোষী, *a.* (from অ, *priv.* and দোষী, *faulty*), not faulty, innocent, free from guilty persons.  
 অপ্রদোষ্য, *a.* (from অ, *priv.* and দোষ্য, *blameable*), unblameable.  
 অপ্রদোষ্যতা, *s.* (from অ, *priv.* and দোষ্যতা, *violence*), conduct which is not violent or oppressive; *a.* free from violence or oppression.  
 অপ্রদৌর্বল্য, *a.* (from অ, *priv.* and দৌর্বল্য, *weakness*), free from weakness; *s.* not weakness.  
 অপ্রদৌহিত্য, *a.* (from অ, *priv.* and দৌহিত্য, *a daughter's son*), not having a daughter's son; *s.* not a daughter's son.  
 অপ্রদৌহিত্যক, *a.* (from অ, *priv.* and দৌহিত্য, *a daughter's daughter*), not having a daughter's daughter.  
 অপ্রভূত, *a.* (from অপ্র, *an expression of surprise*, and ভূত, *become*, preternatural, supernatural, marvellous, amazing.  
 অপ্রভ, *a.* from অপ্র, *to eat*), ravenous, gluttonous.  
 অপ্র, *a.* from ইদ্র, *this*, to-day.  
 অপ্রকাল, *a.* (from অপ্র, *to-day*), belonging to to-day.  
 অপ্রকালঃসানি, *ad.* (from অপ্র, *to-day*, and রাত্রি, *a night*), to-night.

অপ্রভ, *a.* (from অপ্র, *to-day*), belonging to to-day.  
 অপ্রভকাল, *a.* (from অপ্রভ, *belonging to to-day*, ভূত, *past*, and কাল, *time*), in grammar the preter-imperfect tense.  
 অপ্রভকালঃসানি, *s.* (from অপ্রভ, *belonging to to-day*, অপ্রভ, *not belonging to to-day*, ভূত, *past*, and কাল, *time*), in grammar the pluperfect tense.  
 অপ্রভুতা, *s.* (from অপ্র, *to-day*, and প্রভুতা, *a lying-in woman*), a woman who is in daily expectation of being brought to bed.  
 অপ্রভি, *ad.* (from অপ্র, *to-day*, and অপ্রি, *also*), still, yet, now, even to-day, till this day.  
 অপ্রভি, *ad.* (from অপ্র, *to-day*, and অপ্রি, *a border*), from to-day, till this day, even now.  
 অপ্রভি, *a.* (from অ, *priv.* and প্রভি, *splendor*), not splendid, not illustrious.  
 অপ্রভ, *a.* (from অ, *priv.* and প্রভ, *liquid*), not liquid, not fluid.  
 অপ্রভুত, *a.* (from অপ্রভ, *not liquid*, and ভূত, *become*), not become liquid, not dissolved.  
 অপ্রভ, *a.* (from অ, *priv.* and প্রভ, *a thing*), a non-entity, any thing which is unsubstantial, a vanity.  
 অপ্রভি, *a.* (from অ, *priv.* and প্রভি, *length*), short, having no length.  
 অপ্রভি, *a.* (from অ, *priv.* and প্রভি, *liquifiable*), not liquifiable, indissoluble, viz. not capable of being reduced to a fluid state.  
 অপ্রি, *s.* (from অপ্র, *to eat*), a mountain.  
 অপ্র, *a.* (from অ, *priv.* and প্র, *flowing*), undissolved, not fluid.  
 অপ্র, *a.* (from অ, *priv.* and প্র, *a tree*), destitute of trees.  
 অপ্রহ, *a.* (from অ, *priv.* and প্রহ, *injury*), harmless, uninjurious.  
 অপ্রহী, *a.* (from অ, *priv.* and প্রহী, *injurious*), uninjurious, harmless.  
 অপ্র, *a.* (from অ, *priv.* and প্রি, *two*), single.  
 অপ্রবী, *a.* (from অপ্র, *single*, and প্রবী, *speaking*), sincere, upright, not double-tongued.  
 অপ্র, *a.* from অ, *priv.* and প্র, *a door*), doorless, destitute of an entrance.  
 অপ্রি, *a.* (from অ, *priv.* and প্রি, *a brahmun*), destitute of brahmuns.  
 অপ্রি, *a.* (from অ, *priv.* and প্রি, *the second*), unrivalled, peerless, only, alone.  
 অপ্রি, *a.* (from অ, *priv.* and প্রি, *consisting of two parts*), indivisible, simple, single, whole.  
 অপ্রি, *a.* (from অ, *priv.* and প্রি, *nearly consisting*

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- of two parts), indivisible, simple, not in danger of being divided.
- অধিকৃতি, *a.* (from অ, *priv.* and কৃতি, *a repetition*), sincere, upright, not double-tongued; *s.* a sentence free from tautology, not a repetition.
- অধিকণ, *a.* (from অ, *priv.* and ধিকণ, *a double form*), undisguised, not double-formed.
- অধেব, *a.* (from অ, *priv.* and বেব, *malice*), free from malice, harmless.
- অধেবী, *a.* (from অ, *priv.* and বেহিন্, *malicious*), not malicious, not malevolent.
- অধৈত, *a.* (from অ, *priv.* and তৈত, *doubled*), only, not having a second, single; *s.* unity.
- অধৈতাত্ম, *s.* (from অধৈত, *only*, and আত্ম, *an idea*), the idea of the unity of God.
- অধৈতজ্ঞানী, *a.* (from অধৈত, *only*, and জ্ঞান, *knowing*), perceiving unity, acquainted with the unity of God.
- অধৈতবাক্য, *a.* (from অধৈত, *only*, and বাক্য, *speaking*), asserting the unity of God.
- অধৈতাসঙ্গ, *a.* (from অধৈত, *only*, and আসঙ্গ, *attached to*), attached to the doctrine of the divine unity.
- অধৈতৈকসংসাগর, *s.* (from অধৈত, *only*, একসং, *one sentiment*), and সংসাগর, *an ocean*), one ocean of simple or uniform sentiment.
- অধি, *ad.* (from অধি, *beneath*), beneath, below, pudendum muliebre.
- অধিঃকরণ, *s.* (from অধি, *beneath*, and করণ, *a doing*), the act of bringing any thing down, or of making it low.
- অধিঃকূতল, *s.* (from অধি, *below*, and কূতল, *hair*), the hair on the pudendum.
- অধিঃকৃত, *a.* (from অধি, *beneath*, and কৃত, *made*), made low, brought down.
- অধিঃক্রিয়া, *s.* (from অধি, *beneath*, and ক্রিয়া, *an action*), the act of bringing any thing down or making it low.
- অধিঃস্থিতি, *a.* (from অধি, *beneath*, and স্থিতি, *thrown*), cast down, thrown down.
- অধিঃক্ষেপ, *s.* (from অধি, *beneath*, and ক্ষেপ, *a throw*), a throw downwards.
- অধিঃক্ষেপ, *s.* (from অধি, *beneath*, and ক্ষেপ, *the act of throwing*), the throwing of a thing down, the casting of a thing from a height.
- অধিঃক্ষেপণীয়, *a.* (from অধি, *beneath*, and ক্ষেপণীয়, *fit to be thrown*), proper to be cast down, fit to be thrown from a height.
- অধিঃপতন, *s.* (from অধি, *below*, and পতন, *a falling*), a falling from an height.
- অধিঃপতনীয়, *a.* (from অধি, *beneath*, and পতনীয়, *fallible*), liable to fall down, having a probability of falling.

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- অধিঃপতিত, *a.* (from অধি, *below*, and পতিত, *fallen*), fallen down, fallen from a height.
- অধিঃপাত, *s.* (from অধি, *below*, and পাত, *the falling from a height*), a falling from a height, the throwing of a thing down, the causing of a thing to fall down.
- অধিঃপাতন, *s.* (from অধি, *beneath*, and পাতন, *a causing to fall*), a throwing down, the humbling of a person.
- অধিঃপাতনীয়, *a.* (from অধি, *beneath*, and পাতনীয়, *liable to be thrown down*), liable to be thrown down, capable of being thrown down from a height.
- অধিঃপাতিত, *a.* (from অধি, *beneath*, and পাতিত, *cast down*), thrown down, cast from a height.
- অধিঃপুষ্টিত, *a.* (from অধি, *beneath*, and পুষ্টিত, *cast*), cast down or propelled from a height.
- অধিঃপুস্তর, *s.* (from অধি, *beneath*, and পুস্তর, *a bed*), a seat or bed made of grass on which a person sits and reposes when in a state of uncleanness, or on entering a new house.
- অধিঃশয়ানীয়া, *a.* (from অধিঃশয়ান, *under a bed*, and শয়ান, *reposing*), reposing or lying under the bed.
- অধিঃশায়ী, *a.* (from অধি, *beneath* and শয়ান, *reposing*), lying with the face downwards, lying under the bed.
- অধিঃস্থ, *a.* (from অধি, *beneath*, and স্থ, *to stand*), situated beneath, inferior.
- অধিঃস্থান, *s.* (from অধি, *beneath*, and স্থান, *a place*), a low place, a mean place.
- অধিঃস্থাপিত, *a.* (from অধি, *beneath*, and স্থাপিত, *placed*), placed beneath.
- অধিঃস্থায়ী, *a.* (from অধি, *beneath*, and স্থায়ী, *lasting*), continuing beneath, inferior.
- অধিঃস্থিতি, *a.* (from অধি, *beneath*, and স্থিতি, *standing*), situated beneath.
- অধিঃস্থ, *ad. loc. case of অধি*, beneath, below.
- অধিন, *a.* (from অ, *priv.* and ধন, *wealth*), destitute of wealth, poor.
- অধিনবান, *a.* (from অ, *priv.* and ধনবান, *rich*), poor, destitute of rich people.
- অধিনাচ, *a.* (from অ, *priv.* and ধিনাচ, *rich*), not wealthy, poor.
- অধিনী, *a.* (from অ, *priv.* and ধিনি, *wealthy*), not wealthy, poor.
- অধিন্য, *a.* (from অ, *priv.* and ধিন্য, *praise-worthy*), not blessed, not deserving applause.
- অধিন্য, *a.* (from অ, *priv.* and ধী, *to enkindle*), vile, base, wicked, mean, abominable.
- অধিন্য, *s.* (from অধি, *baseness*), baseness, meanness, vileness.
- অধিন্য, *s.* (from অধি, *baseness*), baseness, meanness, vileness.
- অধিন্য, *s.* (from অধি, *baseness*, and ধন, *a loan*), a debtor.

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অদৈবিক, *a.* (from অদৈব, *a debtor*), belonging to a debtor.  
 অদৈবিক, *a.* (from অদৈব, *base*), excessively vile.  
 অদৈব, *s.* (from অ, *priv.* and দৈ, *to be situated*), the lower lip.  
 অদৈব, *s.* (from অ, *priv.* and দৈব, *the act of seizing a thing*), the not seizing or holding of a thing.  
 অদৈবহন, *s.* (from অদৈব, *below*, and হন, *the lower jaw*), a technical term used in the veda to signify the lower jaw.  
 অদৈবিক, *s.* (from অদৈব, *the lower lip*, and অদৈব, *nectar*), the nectar of the lower lip.  
 অদৈবিক, *a.* (from অ, *priv.* and দৈব, *seizable*), not seizable, not cognizable, not subject to criticism, not proper to be laid hold of.  
 অদৈব, *s.* (from অ, *priv.* and দৈব, *duty*), irreligion, injustice, iniquity; *a* irreligious, ungodly, unrighteous, unjust.  
 অদৈবিক, *a.* (from অদৈব, *irreligion*, and দৈব, *doing*), irreligious, wicked, unjust.  
 অদৈবিক, *a.* (from অদৈব, *irreligion*, and দৈব, *doing*), irreligious, wicked, unjust.  
 অদৈবিক, *a.* (from অদৈব, *irreligion*, and জন, *producing*), producing a neglect of religion, producing irreligion.  
 অদৈবিক, *a.* (from অদৈব, *irreligion*, and জন, *produced*), produced by or arising from want of religion.  
 অদৈবিক, *a.* (from অদৈব, *irreligion*, and জন, *producible*), producible by or arising from want of religion.  
 অদৈবিক, *a.* (from অদৈব, *irreligion*, and জন, *born*), produced by or arising from want of religion, produced by or arising from irreligion.  
 অদৈবিক, *s.* (from অদৈব, *irreligious*), irreligion, impiety, injustice, unrighteousness, ungodliness.  
 অদৈবিক, *s.* (from অদৈব, *irreligion*, and অদৈব, *conduct*), a course of irreligion, a course of impiety.  
 অদৈবিক, *s.* (from অদৈব, *irreligious*), irreligion, impiety, injustice, unrighteousness, ungodliness.  
 অদৈবিক, *a.* (from অদৈব, *irreligion*, and দৈব, *causing to cease*), causing irreligion to cease.  
 অদৈবিক, *a.* (from অদৈব, *irreligion*, and দৈব, *preventing*), preventing irreligion.  
 অদৈবিক, *s.* (from অদৈব, *irreligion*, and দৈব, *a preventing*), the preventing of irreligion or wickedness.  
 অদৈবিক, *s.* (from অদৈব, *irreligion*, and দৈব, *cessation*), the cessation of irreligion.  
 অদৈবিক, *a.* (from অদৈব, *irreligion*, and দৈব, *a cause*), caused by or arising from want of religion; *ad.* from or because of irreligion.  
 অদৈবিক, *ad.* (from অদৈব, *irreligion*, and দৈব, *a cause*) for the sake of irreligion or impiety.  
 অদৈবিক, *a.* (from অদৈব, *irreligion*, and দৈব, *caused by*),

caused by or arising from the want of religion; *ad.* from or because of the want of religion.  
 অদৈবিক, *a.* (from অদৈব, *irreligion*), full of irreligion or injustice.  
 অদৈবিক, *a.* (from অদৈব, *irreligion*, and দৈব, *a root*), originating from irreligion or injustice.  
 অদৈবিক, *a.* (from অদৈব, *irreligion*, and দৈব, *a cause*), caused by or arising from the want of religion; *ad.* from or because of the want of religion.  
 অদৈবিক, *a.* (from অদৈব, *irreligion*, and অদৈব, *acting*), practising irreligion or injustice.  
 অদৈবিক, *a.* (from অ, *priv.* and দৈব, *virtuous*), irreligious, ungodly, impious, unrighteous.  
 অদৈবিক, *a.* (from অ, *priv.* and দৈব, *righteous*), unrighteous, irreligious, ungodly.  
 অদৈবিক, *a.* (from অ, *priv.* and দৈব, *religious*), ungodly, irreligious, impious, unrighteous.  
 অদৈবিক, *s.* (from অ, *priv.* and দৈব, *the being active*), want of activity, want of resistance.  
 অদৈবিক, *a.* (from অদৈব, *below*), lying beneath, situated under.  
 অদৈবিক, *ad.* (from অদৈব, *below*), beneath, from below, from beneath.  
 অদৈবিক, *a.* (from অ, *priv.* and দৈব, *a metal*), destitute of metals.  
 অদৈবিক, *a.* (from অ, *priv.* and দৈব, *a nurse*), destitute of a nourisher, destitute of a nurse.  
 অদৈবিক, *a.* (from অ, *priv.* and দৈব, *a custom or habit*), not customary, not habitual, destitute of method, destitute of an edge, not having a shore or border, shoreless.  
 অদৈবিক, *s.* (from অ, *priv.* and দৈব, *the sustaining of a thing*), the not sustaining or supporting of a thing, the not wearing of clothes, the not assuming a particular form or state, the not containing or apprehending a thing, the not taking up a particular word or sentiment in a criticism.  
 অদৈবিক, *a.* (from অ, *priv.* and দৈব, *fit to be sustained*), unfit to be supported or sustained, unfit to be worn, unsupportable, incapable of being contained or apprehended, not deserving to be criticised.  
 অদৈবিক, *a.* (from অ, *priv.* and দৈব, *supportable*), unfit to be supported or sustained, unfit to be assumed, not deserving of criticism.  
 অদৈবিক, *prep.* (used only in composition), it usually conveys the idea of possession, right, appropriation, belonging to, &c.  
 অদৈবিক, *a.* (from অদৈব, *prep.* and দৈব, *to sound*), more, more than.

## অধি.

- অধিকার, *s.* (from অধিক, *more*), a superabundance, a surplus, an excess.
- অধিকত্ব, *s.* (from অধিক, *more*), a surplus, a superabundance, an excess.
- অধিকতঃ, *ad.* (from অধিক, *more*, and তু, *but*), especially, particularly, principally; *conj.* also, furthermore.
- অধিকরণ, *s.* (from অধি, *prep.* and করণ, *the doing of a thing*), the possessing of a thing, in grammar the seventh or locative case.
- অধিকাংশ, *s.* (from অধিক, *more*, and অংশ, *a share*), the greatest part, a majority.
- অধিকাংশতঃ, *ad.* (from অধিক, *more*, and অংশ, *a share*), for the most part.
- অধিকাঙ্কী, *s.* (from অধিক, *more*, and আকাঙ্ক্ষা, *desire*), an increased desire, a desire of more.
- অধিকাঙ্কী, *a.* (from অধিক, *more*, and আকাঙ্ক্ষি, *desirous*), craving, desirous of more, more desirous.
- অধিকাবিক, *ad.* (from অধিক, *more*), more and more.
- অধিকায়ন, *s.* (from অধিক, *more*, and অয়াণ, *labour*), greater labour, or fatigue, greater difficulty.
- অধিকার, *s.* (from অধি, *prep.* and ক, *to do*), an estate, a reign, a government, a kingdom, a right, a privilege, an inheritance.
- অধিকারহৃত, *a.* (from অধিকার, *a privilege*, and হৃত, *fallen from*), deposed, fallen from a dignity, stripped of a privilege.
- অধিকারহৃত, *a.* (from অধিকার, *a possession*, and হৃত, *fallen from*), deposed, stripped of a privilege, fallen from a dignity.
- অধিকারশাসক, *a.* (from অধিকার, *a kingdom*, and শাসক, *governing*), governing a kingdom, governing the tenantry of an estate; *s.* one who governs a kingdom.
- অধিকারশাসন, *s.* (from অধিকার, *a kingdom*, and শাসন, *discipline*), the governing of a kingdom or feudal estate.
- অধিকারশাসী, *s.* (from অধিকার, *a kingdom*, and শাসী, *a governor*), the governor of a kingdom or estate.
- অধিকারস্থ, *a.* (from অধিকার, *an estate*, and স্থ, *to be situate*), situated in a kingdom or estate.
- অধিকারস্থায়ী, *a.* (from অধিকার, *a possession*, and স্থায়ি, *continuing*), residing on an estate, included in a right, connected with a privilege.
- অধিকারস্থিত, *a.* (from অধিকার, *a possession*, and স্থিত, *situate*), situated on an estate, included in a right, connected with a privilege.
- অধিকারিতা, *s.* (from অধিকারি, *a proprietor*), proprietorship, proprietary right.

## অধি.

- অধিকারি, *s.* (from অধিকারি, *a possession*), possessorship, proprietorship.
- অধিকারী, *a.* (from অধিকারি, *having a right to*), possessing a right or privilege; *s.* a proprietor, one who has a right to a thing.
- অধিকৃত, *a.* (from অধি, *prep.* and ক, *to do*), possessed, enjoyed as a right.
- অধিকৃতি, *s.* (from অধি, *prep.* and ক, *to do*), a possession, a right.
- অধিহিত, *a.* (from অধি, *prep.* and হিত, *cast*), turned away, sent, dispatched.
- অধিগত, *a.* (from অধি, *prep.* and গত, *to go*), known, obtained, found, acquired, attained.
- অধিগতব্য, *a.* (from অধি, *prep.* and গত, *to go*), obtainable, knowable, acquirable.
- অধিগম, *s.* (from অধি, *prep.* and গম, *to go*), the obtaining of a thing, the acquisition of knowledge, the finding of a lost thing.
- অধিগম্য, *a.* (from অধি, *prep.* and গম, *to go*), obtainable, knowable, acquirable.
- অধিজ্যোতিষ, *s.* (from অধি, *prep.* and জ্যোতিষ, *splendor*), a term in the veda used to denote the luminous parts of creation, of which fire is considered the origin, and the sun and luminaries accessory causes; that which is produced from their union is water, and the electric fluid or lightning is the grand instrument.
- অধিদেবতা, *s.* (from অধি, *prep.* and দেবতা, *a god*), a guardian deity, a god presiding over any particular thing or place.
- অধিদেব, *s.* (from অধি, *prep.* and দেব, *a god*), a technical term for one of the great divisions of creation, including the gods, demi-gods, titans and other malignant beings, to whom a kind of deity is ascribed.
- অধিদেবত, *s.* (from অধি, *prep.* and দেবত, *a god*), theology, a god considered as the regent over any particular part of nature.
- অধিপ, *s.* (from অধি, *prep.* and প, *to nourish*), a king, a sovereign, a master, a lord, a captain, a chieftain.
- অধিপতি, *s.* (from অধি, *prep.* and পতি, *a lord*), a commander, a sovereign, a king, an owner, a governor.
- অধিপতিত, *s.* (from অধিপতি, *a sovereign*), sovereignty, lordship, supremacy.
- অধিপতিত্ব, *s.* (from অধিপতি, *a sovereign*), sovereignty, lordship, supremacy.
- অধিগুত, *s.* (from অধি, *prep.* and গুত, *producing*), a term in the veda used to denote the world as continued by procreation; of which the primary cause is considered

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as the mother, and the accessory causes as the father, posterity, race or lineage, as the end to be attained by their union, and generation the means of accomplishing it.

অসি-বান, *s.* (from অসি, *prep.* and বস, *to dwell*), a ceremony preliminary to seasons of great rejoicing, as the coronation of a king, a marriage, &c. It is usually performed the day before the ceremony, and varies according to the occasion.

অসি-বিদ্য, *s.* (from অসি, *prep.* and বিদ্যা, *science*), a term used in the veda to denote learning or philosophy, of which a teacher is the principal, and a learner the inferior agent, science the object to be attained by their union, and study the means of accomplishing it.

অসি-বৃত্ত, *s.* (from অসি *prep.* and বৃত্ত, *an element*), nature, the material parts of the creation, explained in the veda as including the material heavens, the atmosphere, the earth, fire, water, the luminaries, vegetables, and animal bodies.

অসি-বান, *s.* (from অসি, *prep.* and বাস, *a foot in poetry*), the knowledge of all the properties of the three letters which form the mysterious syllable, ॐ viz. অ, উ, and ঋ.

অসি-বান, *s.* (from অসি, *prep.* and বাস, *a month*), an intercalary month.

অসি-বান, *s.* (from অসি, *prep.* and বাস, *to shine*), a sovereign, an emperor.

অসি-বান, *s.* (from অসি, *prep.* and বাস, *a world*), a term used in the veda to denote the material world, including the earth and heavens which meet in the atmosphere; and the winds which are the means of preserving the world.

অসি-বান, *s.* (from অসি, *prep.* and বাস, *to stand*), a regent, a governor, a president, one who presides or rules.

অসি-বান, *a.* (from অসি, *prep.* and বাস, *to stand*), presiding, ruling, governing. This word in the feminine gender is principally used as the adjective of দেবতা, *a deity*.

অসি-বান, *s.* (from অসি, *prep.* and বাস, *to stand*), a habitation, a possession, the establishment of any principle or line of conduct, practice, the doing of a thing.

অসি-বান, *a.* (from অসি-বান, *practice*, and প্রযুক্ত, *caused by*), caused by or arising from the doing or practising of a thing; a from or because of practice.

অসি-বান, *a.* (from অসি, *prep.* and বাস, *to stand*), situated, possessed of, settled, established.

অসি-বান, *a.* (from অসি, *prep.* and বাস, *to read*), read, instructed, studied.

অসি-বান, *s.* (from অসি, *prep.* and বাস, *to read*), study, instruction, a lecture.

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অসি-বান, *a.* (from অসি, *prep.* and বাস, *a sovereign*), subject beneath, subject to the controul of another, subservient.

অসি-বান, *s.* (from অসি, *subject to*), servitude, subjection, thralldom, slavery.

অসি-বান, *s.* (from অসি, *subject to*), servitude, subjection, thralldom, slavery.

অসি-বান, *a.* (from অ, *priv.* and বাস, *slow*), not slow, not tardy, hasty.

অসি-বান, *s.* (from অসি, *not slow*), haste, precipitancy.

অসি-বান, *s.* (from অসি, *not slow*), haste, precipitancy.

অসি-বান, *a.* (from অ, *priv.* and বাস, *wise*), not giving way to anger or impetuosity even though in prosperity, placid.

অসি-বান, *s.* (from অসি, *prep.* and বাস, *a governor*), a sovereign, a lord.

অসি-বান, *ad.* (from অসি, *th's*), now, lately.

অসি-বান, *a.* (from অ, *priv.* and বাস, *smoke*), smokeless, clear.

অসি-বান, *a.* (from অ, *priv.* and বাস, *crafty*), sincere, not crafty, undisguised.

অসি-বান, *a.* (from অ, *priv.* and বাস, *dust*), free from dust, clean.

অসি-বান, *a.* (from অ, *priv.* and বাস, *grey*), not grey, not cinereous.

অসি-বান, *a.* (from অ, *priv.* and বাস, *held*), not held, not caught.

অসি-বান, *s.* (from অ, *priv.* and বাস, *hold*), laxity, the not holding of a thing, want of restraint.

অসি-বান, *a.* (from অ, *priv.* and বাস, *active*), inactive, unambitious, ashamed, modest, diffident.

অসি-বান, *s.* (from অসি, *modest*), modesty, diffidence.

অসি-বান, *s.* (from অসি, *modest*), modesty, diffidence.

অসি-বান, *a.* (from অ, *priv.* and বাস, *containable*), uncontainable, unassumable.

অসি-বান, *s.* (from অ, *priv.* and বাস, *patience*), impatience, intemperateness, uncontrollableness.

অসি-বান, *s.* (from অসি, *the name of a sage*, and অসি, *to be produced*), one of the names of Vâshuoo.

অসি-বান, *a.* (from অসি, *below*, and গন্ত, *gone*), descended, gone down.

অসি-বান, *s.* (from অসি, *below*, and গতি, *motion*), a descent, a going down, the going to hell.

অসি-বান, *s.* (from অসি, *below*, and গন্ত, *a going*), a descending, a going down.

অসি-বান, *a.* (from অসি, *below*, and গতি, *going*), descending, sinking.

অসি-বান, *s.* (from অসি, *below*, and অসি, *a limb*), the anus.

অসি-বান, *s.* (from অসি, *below*, and দৃষ্টি, *vision*), a downcast look, a looking down.



**पठन, s.** (from पठि, *prep.* and इ, *to read*), a reading, a lecture, the repeating of a lesson.

placed in the stead of another.

अद्वैतवाक्ये, *ad.* 'from अद्वैत, *substituted for*, and वाक्ये, *a form*),  
 as one thing is substituted or mistaken for another.

अदीश, *a.* (from अदि, *prep.* and आशन्, *spirit*), spiritual, be-

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longing to spirit, occasioned by spirit, inherent in the nature of a person. This is also a technical term used in the *veda* for speech or enunciation, of which the lower jaw and the upper jaw are the generative organs, words the result, and the tongue the place of enunciation.

অধিঅবিদ্য, *a.* (from অধিঅ, *spiritual*, and বিদ্য, *to know*), acquainted with spiritual things, acquainted with one's self.

অধিঅবিদ্যা, *s.* (from অধিঅ, *spiritual*, and বিদ্যা, *science*), the knowledge of spiritual things, a right knowledge of the divine nature, self-knowledge.

অধিঅবিদ্যাধিগুন, *s.* (from অধিঅবিদ্যা, *self-knowledge* and অধিগুন, *study*), the study of what relates to one's self, the study of spiritual things.

অধিগন, *a.* (from অ, *priv.* and গন, *meditation*), without meditation.

অধিগক, *s.* (from অধি, *prep.* and ই, *to read*), a teacher, an instructor; *a.* teaching.

অধিগকতা, *s.* (from অধিগক, *a teacher*), the office of a teacher, the circumstance of being a professor or teacher of science.

অধিগকত্ব, *s.* (from অধিগক, *a teacher*), the office of a teacher, the circumstance of being a professor or teacher of science.

অধিগন, *s.* (from অধি, *prep.* and ই, *to read*), instruction, teaching, the giving of instruction.

অধিগনা, *s.* (from অধি, *prep.* and ই, *to read*), instruction, teaching.

অধিগণিতা, *s.* (from অধি, *prep.* and ই, *to read*), an instructor, a preceptor.

অধিগণিত, *a.* (from অধি, *prep.* and ই, *to read*), taught, instructed in science.

অধিগণ্য, *a.* (from অধি, *prep.* and ই, *to read*), capable of being instructed, fit to be taught.

অধিগ, *s.* (from অধি, *prep.* and ই, *to read*), a lecture, a section, a chapter.

অধিগত, *a.* (from অধি, *prep.* and আক, *mounted*), mounted upon.

অধিগতান, *s.* (from অধি, *prep.* and আক, *the attributing of any thing to a person which does not properly belong to him*), the imputing to a person virtues or vices, actions or passions, which do not belong to him, the giving of a fictitious character to a person.

অধিগতান, *s.* (from অধি, *prep.* and আক, *the attributing of any thing to a person which does not belong to him*), the imputing of properties to a thing, or of vices or

virtues to a person which do not belong to it or to him.

অধিগতান, *s.* (from অধি, *prep.* and আক, *a mounting on*), a mounting on, a climbing up.

অধিগতানী, *a.* (from অধি, *prep.* and আক, *mounting*), ascending, mounting upon.

অধিগন, *s.* (from অধি, *prep.* and অ, *to throw*), the substituting or mistaking of one thing for another.

অধিগনক, *a.* (from অধিগন, *substitution*, and ক, *a form*), identically the same, with a substitution of one person or thing for another.

অধিগনিত, *a.* (from অধি, *prep.* and অনিত, *seated*), inhabited, settled with inhabitants.

অধিগনী, *a.* (from অধি, *prep.* and অন, *to sit*), seated, sitting in state.

অধিগত, *s.* (from অধি, *prep.* অ, *prep.* and ত, *to take*), the supplying of an ellipsis in writing.

অধিগতনীয়, *a.* (from অধি, *prep.* অ, *prep.* and ত, *to take*), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.

অধিগতন্য, *a.* (from অধি, *pr. p.* অ, *prep.* and ত, *to take*), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.

অধিগতন, *s.* (from অধি, *prep.* অ, *prep.* and ত, *to take away*), an ellipsis in grammar.

অধিগতন্য *a.* from অধি, *prep.* অ, *prep.* and ত, *proper to be taken*), investigable by reason, proper to be argued; (in grammar) requiring to be supplied, elliptical.

অধিগত, *a.* (from অধি, *prep.* অ, *prep.* and ত, *to take*), investigated, argued on, disputed.

অধিগত, *a.* (from অধি, *prep.* and উত, *dwelt*), inhabited, settled with inhabitants.

অধিগত, *a.* (from অধি, *prep.* and ও, *married*), first married, applied only to the first wife of a man who has several wives.

অধিগত, *a.* (from অধি, *prep.* and ই, *to read*), proper or fit to be read or studied, lawful to be studied.

অধিগত, *s.* from অধি, *pr. p.* and ই, *to read*), a student, one who reads.

অধিগত, *a.* (from অ, *priv.* and গন, *fit to be meditated on*), unfit to be meditated on.

অধিগত, *s.* (from অধি, *prep.* and অ, *a desire*), solicitation, an earnest request, a prayer.

অধিগত, *a.* from অ, *priv.* and গন, *under seizure*), not under seizure.

অধিগত, *a.* (from অ, *pr. v.* and গন, *certainly*), doubtful, not certain, temporary.

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অই, *s.* (from অইন্, *a road*, derived from অন্, *to move*), a road, a way, a path.

অইগ, *s.* (from অইন্, *a road*, and গন্, *to go*), a traveller; *a.* travelling.

অইগা, *s.* (from অইন্, *a road*, and গন্, *to go*), a name of the Ganges.

অইগাণী, *a.* (from অইন্, *a road*, and গাণিন্, *going*), travelling.

অইনি, *a.* (from অ, *priv.* and ইনি, *a noise*), still, quiet, free from noise.

অইনীস, *s.* (from অইন্, *a road*), a traveller, a messenger.

অইন্, *s.* (from অইন্, *a road*), a traveller, a messenger.

অইস, *s.* (from অইন্, *a road*, and ঈন্, *to give*), a sacrifice.

অইসু, *s.* (from অইস, *a sacrifice*), one who repeats the incantations of the Yajur-veda at a sacrifice.

অইগমন, *s.* (from অইন্, *a road*, and গমন, *a going*), the going on a road, a journeying.

অইগমনজনিত, *a.* (from অইগমন, *a journeying*, and জনিত, *produced*), produced by or arising from journeying.

অইগমনজন্য, *a.* (from অইগমন, *a journeying*, and জন্য, *producing*), producible by or arising from travelling.

অইগমননিমিত্ত, *a.* (from অইগমন, *a journeying*, and নিমিত্ত, *a cause*), caused by or arising from travelling; *ad.* from or because of travelling.

অইগমননিমিত্তে, *ad.* (from অইগমন, *a journeying*, and নিমিত্ত, *a cause*), for the purpose of travelling or journeying.

অইগমনপ্ৰতিবন্ধক, *a.* (from অইগমন, *a journeying*, and প্ৰতিবন্ধক, *opposing*), obstructing or preventing progress in a journey.

অইগমনপ্ৰযুক্ত, *a.* (from অইগমন, *a journeying*, and প্ৰযুক্ত, *caused by*), caused by or arising from travelling; *ad.* from or because of journeying.

অইগমনশীর্ণ, *a.* (from অইগমন, *a journeying*, and শীর্ণ, *fatigued*), fatigued with journeying.

অইগমনহেতুক, *a.* (from অইগমন, *a journeying*, and হেতু, *a cause*), caused by or arising from journeying; *ad.* from or because of journeying.

অন, *s.* (from অন্, *to live*), a note or hold in Hindoo music which continues an hundred and twenty-eight twinklings of the eye, a breve.

অনংশ, *a.* (from অ, *priv.* and অংশ, *a share*), having no right to a share. In Hindoo Law, idiots, persons born blind, and some others are excluded from a share in paternal property.

অনশ্চক্ৰ, *a.* (from অ, *priv.* and শ্চক্ৰ, *a star*), starless, cloudy.

অনশ্চক্ৰ, *a.* (from অ, *priv.* and অশ্চক্ৰ, *a letter*), unlettered, ignorant.

অনঙ্গ, *a.* (from অ, *priv.* and নঙ্গ, *naked*), not naked.

অনঙ্গ, *a.* (from অ, *priv.* and অঙ্গ, *sin*), sinless, innocent.

অনঘাত, *s.* (from অন, *a breeze*, and ঘাত, *a blow*), the beating of time so as to measure the longest notes.

অনঙ্গ, *a.* (from অ, *priv.* and অঙ্গ, *a limb*), unbodied, an epithet of Kama-deva the Indian Cupid.

অনঙ্গীকার, *s.* (from অ, *priv.* and অঙ্গীকার, *consent*), the not consenting to a thing, the not agreeing to a proposal, a not promising or engaging.

অনঙ্গীকৃত, *a.* (from অ, *priv.* and অঙ্গীকৃত, *consented to*), not consented to, not agreed to, not engaged, not promised.

অনঙ্গিহ, *a.* (from অন, *a long note*, and চিহ্ন, *a mark*), the note used to mark the breve or musical tone which holds an hundred and twenty-eight twinklings of the eye.

অনঙ্গ, *a.* (from অ, *priv.* and অঙ্গ, *clear*), turbid, foul, opaque.

অনঙ্গু, *s.* (from অনঙ্গু, *a bull*), a cow.

অনঙ্গু, *s.* (from অনঙ্গু, *a bull*, which is formed from অন, *a cut*, and বহু, *to draw or carry*), a bull.

অনঙ্গু, *s.* (from অনঙ্গু, *a bull*), a cow.

অনঙ্গ, *a.* (from অ, *priv.* and নঙ্গ, *erect*), not bowed, not humbled.

অনঙ্গ, *s.* (from অনঙ্গ, *not bowed*), stiffness, unbendingness, pride.

অনঙ্গ, *s.* (from অনঙ্গ, *not bowed*), stiffness, unbendingness, pride.

অনঙ্গিক্রম, *s.* (from অ, *priv.* and অঙ্গিক্রম, *excess*), a not exceeding the bounds of propriety or right, moderation.

অনঙ্গিক্রম, *s.* (from অন, *priv.* and অঙ্গিক্রম, *exceeding of propriety or right*), a not exceeding the bounds of propriety or right.

অনঙ্গিক্রম, *a.* (from অ, *priv.* and অঙ্গিক্রম, *admitting of excess*), not capable of being transgressed or exceeded.

অনঙ্গিক্রম, *a.* (from অ, *priv.* and অঙ্গিক্রম, *admitting of excess*), not capable of being transgressed or exceeded.

অনঙ্গিক্রমপ্ৰযুক্ত, *a.* (from অনঙ্গিক্রম, *a not transgressing*, and প্ৰযুক্ত, *caused by*), caused by or arising from not transgressing; *ad.* from or because of not transgressing.

অনঙ্গিক্রম, *a.* (from অ, *priv.* and অঙ্গিক্রম, *exceeding*), not exceeded, not transgressed.

অনঙ্গিক্রম, *a.* (from অ, *priv.* and অঙ্গিক্রম, *exceeding*), not exceeded.

অনঙ্গ, *a.* (from অ, *priv.* and নঙ্গ, *a male river*), destitute of male rivers.

অনঙ্গী, *a.* (from অ, *priv.* and নঙ্গী, *a female river*), destitute of female rivers.

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অনধিকার, *s.* (from অ, *priv.* and অধিকার, *a right*), a want of right to a possession or office.

অনধিকারতা, *s.* (from অনধিকার, *a want of right*, and তা, *employment*), the engaging in an affair or business which does not belong to a person, officiousness.

অনধিকারিতা, *s.* (from অনধিকারিত, *not having a right*), the not having a right to a possession, inheritance, or office.

অনধিকারিত্ব, *s.* (from অনধিকারিত, *not having a right*), the not having a right to a possession, inheritance, or office.

অনধিকারী, *a.* (from অ, *priv.* and অধিকারিত, *having a right to a thing*), not having a right to a possession, inheritance, or office.

অনধিকার্য, *a.* (from অ, *priv.* and অধিকার্য, *inheritable*), not inheritable, not claimable.

অনধিকৃত, *a.* (from অ, *priv.* and অধিকৃত, *possessed*), unpossessed, uninherited, unclaimed.

অ-বিগত, *a.* (from অ, *priv.* and অবিগত, *known*), unknown.

অনবিগ্য, *a.* (from অ, *priv.* and অবিগ্য, *cognizable*), not cognizable, not within the compass of knowledge.

অনবিস্তান, *s.* (from অ, *priv.* and অবিস্তান, *the being in a place*), a not being present absence.

অনবিস্তিত, *a.* (from অ, *priv.* and অবিস্তিত, *present*), absent, not present.

অনবীন, *a.* (from অ, *priv.* and অবীন, *subject to*), not in subjection, independent free.

অনবীনতা, *s.* (from অনবীন, *independent*), independence.

অনবীনতাপূর্ক, *a.* (from অনবীনতা, *independence*, and পূর্ক, *before*), preceded by want of subjection; *ad.* by or through independence.

অনবীনতাপ্রযুক্ত, *a.* (from অনবীনতা, *independence*, and প্রযুক্ত, *caused by*), caused by or arising from independence; *ad.* from or because of independence.

অনবীনত্ব, *s.* (from অনবীন, *independent*), independence.

অনবীক্ষণ, *a.* (from অ, *priv.* and অবীক্ষণ, *reading*), not reading or studying.

অনবীক্ষ, *a.* (from অ, *priv.* and অবীক্ষ, *an overseer*), not under inspection, out of the reach of observation, unperceived.

অনবীক্ষণ, *a.* (from অ, *priv.* and অবীক্ষণ, *a reading*), want of study, a neglect of study or reading.

অনবীক্ষ্য, *a.* (from অ, *priv.* and অবীক্ষ্য, *a lecture*), improper for study, (this word is only used as the adjective of certain days in which study is reckoned unlawful.)

অনবীক্ষ্যাবয়ব, *s.* (from অনবীক্ষ্য, *improper for study*, and অবয়ব, *a reading*), the appellation of certain days marked

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ed in the Hindoo Calender on which it is unlawful to study.

অনু, *s.* (from অ, *neg.* and অণু, *an atom*), coarse grain such as pease, tares, and the like.

অনুকূল, *a.* (from অ, *priv.* and অনুকূল, *helping*), not helping, hindering, hostile, unfriendly to.

অনুকূলতা, *s.* (from অনুকূল, *hostile*) unfriendliness, averseness, unfavourableness to an undertaking.

অনুকূলত্ব, *s.* (from অনুকূল, *unfriendly*), unfriendliness, averseness, unfavourableness to an undertaking.

অনুগত, *a.* (from অ, *priv.* and অনুগত, *following*), not following upon, not attached to a person, not implicitly following an opinion.

অনুজ্ঞাত, *a.* (from অ, *priv.* and অনুজ্ঞাত, *permitted*), not permitted, not commanded.

অনুভবনীয়, *a.* (from অ, *priv.* and অনুভবনীয়, *capable of being felt*), insensible, not capable of being known by feeling or of being guessed at, not inferrible.

অনুভবাহক, *a.* (from অ, *priv.* and অনুভবাহক, *consisting of sensation*), not consisting in sensation or feeling, not capable of being felt or experienced.

অনুমতি, *s.* (from অ, *priv.* and অনুমতি, *a permission*), not a permission, not a command.

অনুমেয়, *a.* (from অ, *priv.* and অনুমেয়, *inferrible*), not inferrible.

অনুমুখ, *s.* (from অ, *priv.* and অনুমুখ, *an attempt*), the not beginning to speak, the not making an attempt to speak, the not practising of a thing.

অনন্ত, *a.* (from অ, *priv.* and অন্ত, *an end*), endless, eternal, boundless; *s.* one of the names of Vishnoo, the name of a deified serpent.

অনন্ত, *s.* (from অ, *priv.* and অন্ত, *an end*), endless, boundless, not liable to a fatal disease.

অনন্তগৌর, *s.* (from অনন্ত, *endless* and গৌর, *a particular musical note*), a particular note or tone in Hindoo music.

অনন্তচতুর্দশী, *s.* (from অনন্ত, *the name of a deified serpent*, and চতুর্দশী, *the fourteenth*), the name of the full moon of the month Bhadra, which is sacred to Vishnoo under the form of the serpent Unanta.

অনন্ততা, *s.* (from অনন্ত, *endless*), eternity, boundlessness, imperishableness.

অনন্তত্ব, *s.* (from অনন্ত, *endless*), eternity, boundlessness.

অনন্তদেব, *s.* (from অনন্ত, *the name of a deified serpent*, and দেব, *a god*), a name of Vishnoo considered as the serpent Unanta.

অনন্তমুখ, *a.* (from অনন্ত, *endless*, and মুখ, *a sort*), infinitely varied.

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অনন্তবাত, *s.* (from অনন্ত, *endless*, and বাত, *wind*), a disease which is attended with violent pains in the hinder part of the neck and spreads so as to affect the cheeks and eyes.

অনন্তবৃত্ত, *s.* (from অনন্ত, *the name of a deified serpent*, and বৃত্ত, *a row*), the name of a religious ceremony performed on the day of the full moon in Bhadra in honour of Vishnoo under the form of the serpent Unanta.

অনন্তবাহ, *s.* (from অনন্ত, *endless*, and বাহ, *a condition*), endlessness, eternity.

অনন্তবৎ, *a.* (from অনন্ত, *endless*), boundless, endless, eternal

অনন্তমাত্র, *a.* (from অনন্ত, *endless*, and মাত্র, *merely*), truly eternal, boundless, immense

অনন্তমূল, *s.* (from অনন্ত, *endless*, and মূল, *a root*), the name of a plant, (*Periploca indica*, or *Asclepias pseudasarsa*.)

অনন্তর, *ad.* (from অ, *priv.* and অন্তর, *another*), afterwards ; *a.* succeeding, incessant, unique, only, viz. who has no equal or no other of the same kind (applied to God).

অনন্তরতা, *s.* (from অনন্তর, *succeeding*), succession, the following upon another thing.

অনন্তরত্ব, *s.* (from অনন্তর, *succeeding*), succession, the following upon another thing.

অনন্তরাশি, *s.* (from অনন্ত, *endless*, and রাশি, *a heap*), in algebra an infinite quantity.

অনন্তরূপ, *s.* (from অনন্ত, *boundless*, and রূপ, *a form*), eternity, boundlessness ; *a.* multiform, protean.

অনন্তরূপী, *s.* (from অনন্ত, *boundless*, and রূপ, *formed*), protean, multiform.

অনন্তরূপ, *a.* (from অনন্ত, *the name of a deified serpent*, and রূপ, *identical*), identically the same as the serpent Unanta.

অনন্তা, *s.* (from অ, *priv.* and অন্ত, *an end*), the name of a plant, (*Hedysarum Albagi*. Several other plants are in Sungskṛita writings called by this name, as *Menispermum glabrum*, *Echites frutescens*, *E. dichotoma*, and *Phyllanthus Emblica*; it is also used as an appellation of Parvatee the wife of Shiva

অন্য, *a.* (from অ, *priv.* and অন্য, *another*), the same, not different, identical.

অন্যান্যত্বে, *s.* (from অ, *priv.* অন্য, *another*, and ত্বে, *a resource*), the not having any other resource ; *a.* destitute of another resource.

অন্যান্যত্ব, *a.* (from অ, *priv.* অন্য, *another*, and ত্ব, *a resource*), having no other resource.

অন্যাত্ম, *s.* (from অ, *priv.* অন্য, *another*, and ত্ম, *to be produced*), a name of Kama deva the Indian Cupid, indicating that he was produced from Brahman alone.

অন্যাত্ম, *s.* (from অন্য, *same*), sameness, identity.

অন্যাত্ম, *s.* (from অন্য, *same*), sameness, identity.

অন্যাত্মক, *a.* (from অ, *priv.* and অন্যাত্ম, *preceded by another*), unprecedented, not preceded, not experienced by others.

অন্যাত্মক, *s.* (from অন্য, *not different*, and ত্ম, *a state*), identity, the not being different from another given thing, sameness.

অন্যাত্মক, *a.* (from অ, *priv.* and অন্যাত্ম, *otherwise-minded*), not otherwise-minded, not thinking of something else, not absent in thought

অন্যাত্মকতা, *s.* (from অন্যাত্মক, *not otherwise-minded*), a not being otherwise-minded, the not thinking of something besides that which is mentioned.

অন্যাত্মকত্ব, *s.* (from অন্যাত্মক, *not otherwise-minded*), a not being otherwise-minded, the not thinking of something other than that which is the subject of conversation.

অন্যাত্মক, *a.* (from অ, *priv.* and অন্যাত্ম, *otherwise-minded*), not otherwise-minded, not averse, not thinking upon another subject.

অনন্তরিত, *a.* (from অ, *priv.* and অন্তরিত, *connected with*), not following upon, not consequent.

অনপ, *a.* (from অ, *priv.* and অপ, *water*), destitute of water.

অনপকার, *s.* (from অ, *priv.* and অপকার, *hinderance*), harmlessness, inoffensiveness, the not injuring of a person, that which occasions no harm or detriment to another.

অনপকারক, *a.* (from অ, *priv.* and অপকারক, *hinderance*), not hindering, not opposing, harmless, inoffensive.

অনপকারকতা, *s.* (from অনপকারক, *harmless*), harmlessness, inoffensiveness.

অনপকারকত্ব, *s.* (from অনপকারক, *unobstructing*), harmlessness, inoffensiveness.

অনপকারিতা, *s.* (from অনপকারিত্ব, *harmless*), harmlessness, inoffensiveness.

অনপকারিত্ব, *s.* (from অনপকারিত্ব, *unobstructing*), harmlessness, inoffensiveness.

অনপকারী, *a.* (from অ, *priv.* and অপকারিত্ব, *hindering*), not hindering, not opposing, harmless, inoffensive.

অনপচয়, *a.* (from অ, *priv.* and অপচয়, *loss*), without loss, without detriment, safe ; *s.* that which is not loss or detriment.

অনপচিত, *a.* (from অ, *priv.* and অপচিত, *honoured*), not honoured, disregarded.

অনপচিত্তি, *s.* (from অ, *priv.* and অপচিত্তি, *loss*), the absence or non-occurrence of loss or detriment, want of respect, neglect of worship, neglect of due respect.

অনপত্য, *a.* (from অ, *priv.* and অপত্য, *a child*), childless.  
 অনপত্যক, *a.* (from অ, *priv.* and অপত্য, *childless*), childless.  
 অনপত্যতা, *s.* (from অনপত্য, *childless*), childlessness.  
 অনপত্যস্ব, *s.* (from অনপত্য, *childless*), childlessness.  
 অনপত্ৰণ, *a.* (from অ, *priv.* and অপত্ৰণ, *shame*), shameless, bold, impudent.  
 অনপন্ন, *a.* (from অ, *priv.* and অপন্ন, *another*), own, a technical term in the veda, which indicates producing an immediate effect, a name of Bruhma.  
 অনপরাধি, *s.* (from অ, *priv.* and অপরাধি, *guilt*), innocence ; *a.* innocent.  
 অনপরাধিতা, *s.* (from অনপরাধিন্, *guiltless*), guiltlessness, innocence.  
 অনপরাধিবিশ্ব, *s.* (from অনপরাধিন্, *guiltless*), guiltlessness, innocence.  
 অনপরাধী, *a.* (from অ, *priv.* and অপরাধিন্, *guilty*), guiltless, innocent.  
 অপসন্ন, *s.* (from অ, *priv.* and অপসন্ন, *an opportunity*), the want of an opportunity.  
 অপসন্নহীন, *a.* (from অ, *priv.* and অপসন্নহীন, *capable of being taken away*), not subject to be stolen or taken away, safe.  
 অপসন্নহৃত, *a.* (from অ, *priv.* and অপসন্নহৃত, *capable of being taken away*), not capable of being stolen or taken away, safe.  
 অপসন্নহীন, *a.* (from অ, *priv.* and অপসন্নহীন, *loss*), the non-occurrence of loss or dispersion, the safety of property.  
 অপসন্নহরক, *a.* (from অ, *priv.* and অপসন্নহরক, *taking away*), not plundering, not robbing.  
 অপসন্নহরী, *a.* (from অ, *priv.* and অপসন্নহরিন্, *taking away*), not plundering, not robbing.  
 অপসন্নহর্য, *a.* (from অ, *priv.* and অপসন্নহর্য, *capable of being taken away*), not subject to depredation, not capable of being stolen or carried away, safe.  
 অপসন্নহৃত, *a.* (from অ, *priv.* and অপসন্নহৃত, *taken away*), not taken away, not stolen, safe.  
 অপসন্নকর্ম, *s.* (from অ, *priv.* and অপসন্নকর্ম, *the keeping of property*), the delivering of an article for the sake of supporting servants, the giving of a thing appropriated for one person or object to another.  
 অপসন্ন্য, *a.* (from অ, *priv.* and অপসন্ন্য, *loss*), not subject to loss or detriment, not injurious.  
 অপসন্ন্যক, *a.* (from অ, *priv.* and অপসন্ন্যক, *an hermaphrodite*), not useless, answering its intended purpose, not contemptible, free from hermaphrodites.  
 অপসেধ, *a.* (from অ, *priv.* and অপসেধ, *expectation*), independent, not requiring another thing, without expectation, tranquil, satisfied.

অপসেধনীয়, *a.* (from অ, *priv.* and অপসেধনীয়, *to be expected*), not worthy of expectation, not to be expected, not to be looked to or depended on.  
 অপসেধিত, *a.* (from অ, *priv.* and অপসেধিত, *expected*), unexpected, unlooked for, not depended on.  
 অপসেধিতব্য, *a.* (from অ, *priv.* and অপসেধিতব্য, *worthy of being expected*), not worthy of being expected, not to be expected, not to be looked to or depended upon.  
 অপসেধ্য, *a.* (from অ, *priv.* and অপসেধ্য, *worthy of being expected*), not worthy of being expected, not to be expected, not to be looked to or depended upon.  
 অনব, *a.* (from অ, *priv.* and নব, *new*), not new, not modern, not recent.  
 অনবকাশ, *s.* (from অ, *priv.* and অবকাশ, *leisure*), the want of leisure, the want of opportunity.  
 অনবদ্য, *a.* (from অ, *priv.* and অবদ্য, *despicable*), not contemptible, respectable, estimable, honourable, not faulty, unexceptionable.  
 অনবদ্যতা, *s.* (from অনবদ্য, *estimable*), respectability, estimableness, unexceptionableness.  
 অনবদ্যস্ব, *s.* (from অনবদ্য, *estimable*), respectability, estimableness, unexceptionableness.  
 অনবদ্যন, *a.* (from অ, *priv.* and অবদ্যন, *attention*), inattentive, inadvertent ; *s.* inadvertence, inattention.  
 অনবদ্যনতা, *s.* (from অনবদ্যন, *inadvertent*), inadvertence, inattention.  
 অনবদ্যনস্ব, *s.* (from অনবদ্যন, *inadvertent*), inadvertence, inattention.  
 অনবদ্যনবশত, *ad.* (from অনবদ্যন, *inadvertent*, and বশত, *under controul*), under the influence of inadvertence or inattention.  
 অনবদ্যনী, *a.* (from অ, *priv.* and অবদ্যনী, *attentive*), inattentive, inadvertent.  
 অনবদ্যরিত, *a.* (from অ, *priv.* and অবদ্যরিত, *emphatical*), not emphatical, not ascertained, not insisted on as important, not determined or settled, not covenanted.  
 অনবদ্যর্য, *a.* (from অ, *priv.* and অবদ্যর্য, *requiring the emphasis*), not requiring the emphasis, not deserving of particular notice, not requiring to be determined upon or settled.  
 অনবরত, *a.* (from অ, *priv.* and অবরত, *ceased*), incessant, perpetual, constant.  
 অনবরততা, *s.* (from অনবরত, *incessant*), incessantness.  
 অনবরতস্ব, *s.* (from অনবরত, *incessant*), incessantness.  
 অনবসন্ন, *a.* (from অ, *priv.* and অবসন্ন, *finished*), not brought to a close, not ended.  
 অনবসন্নতা, *s.* (from অনবসন্ন, *not ended*), the circumstance of

not being brought to an end, a not being closed or finished.

অনবঃস্ব, *s.* (from অনবসর *not ended*), the circumstance of not being brought to a close, a not being finished or ended.

অনবসর, *a.* (from অ, *priv.* and অবসর, *leisure*), pressed with business; *s.* the want of leisure.

অনবসাদ, *s.* (from অ, *priv.* and অবসাদ *the close of any scene*), the continuance or not falling of a state, the continuance of a thing so as not to go to ruin.

অনবস্থা, *s.* (from অ, *priv.* and অবস্থা, *a condition*), want, need, adversity; *a.* a logical term usually applied to an argument which may be pursued ad infinitum.

অনবস্থান, *s.* (from অ, *priv.* and অবস্থান, *a residence*), the want of a residence or fixed abode.

অনবস্থিত, *a.* (from অ, *priv.* and অবস্থিত, *settled*), not settled in a habitation, unsettled.

অনবস্থিতচিত্ত, *a.* (from অনবস্থিত, *unsettled*, and চিত্ত, *the heart*), of unsettled mind.

অনবস্থিত, *s.* (from অ, *priv.* and অবস্থিত, *a fixed residence*), the want of a fixed residence, an unsettled state.

অনবহিত, *a.* (from অ, *priv.* and অবহিত, *not held fast*), unsettled, not emphatical, not determined.

অনবীন, *a.* (from অ, *priv.* and নবীন, *new*), not new, not recent.

অনব, *a.* (from অ, *priv.* and নব, *new*), not new, not recent.

অনভিজাত, *a.* (from অ, *priv.* and অভিজাত, *born of a reputable stock*), not born of a reputable family.

অনভিজ্ঞ, *a.* (from অ, *priv.* and অভিজ্ঞ, *knowing*), ignorant, unacquainted with an art or science.

অভিজ্ঞতা, *s.* (from অনভিজ্ঞ, *ignorant*), ignorance, stupidity.

অনভিজ্ঞতা, *s.* (from অনভিজ্ঞ, *ignorant*), ignorance, stupidity.

অনভিধান, *s.* (from অ, *priv.* and অভিধান, *a ward*), not a ward, not a name, not a denomination.

অনভিনব, *a.* (from অ, *priv.* and অভিনব, *new*), not new, not recent.

অভিযত, *a.* (from অ, *priv.* and অভিযত, *chosen*), not chosen, unapproved.

অনভিমান, *s.* (from অ, *priv.* and অভিমান, *regret*), want of regret when reproved, want of affection, want of self-regard.

অনভিমানী, *a.* (from অ, *priv.* and অভিমানী, *regretful*), not penitent, not regretting at being reproved, destitute of affection, having no pride of wealth.

অনভিযুক্ত, *a.* (from অ, *priv.* and অভিযুক্ত, *accused*), not accused, not attacked,

অনভিলাষিত, *a.* (from অ, *priv.* and অভিলাষিত, *desired*), undesired, unsought.

অনভিলাষ, *s.* (from অ, *priv.* and অভিলাষ, *desire*), want of desire, indifference.

অনভিলাষী, *a.* (from অ, *priv.* and অভিলাষী, *desirous*), not desirous, indifferent.

অনভ্যক্ত, *a.* (from অ, *priv.* and অভ্যক্ত, *included*), not included, not subordinate.

অনভ্যক্ত, *a.* (from অ, *priv.* and অভ্যক্ত, *acquired by study*), not studied, not acquired by study.

অনভ্যাস, *s.* (from অ, *priv.* and অভ্যাস, *study*), the not studying of a thing, want of application.

অনবন, *s.* (from অ, *priv.* and বন, *the act of descending*), the not descending from a station, the not bowing or bending to a person.

অনবহাতি, *s.* (from অ, *priv.* and বহাতি, *a salutation*), unpoliteness, unmannerliness, a neglect of respectful salutation.

অনবহৃত, *a.* (from অ, *priv.* and বহৃত, *bowed to*), not honoured, not revered, not esteemed.

অনবন্য, *a.* (from অ, *priv.* and বন্য, *worthy of honour*), not worthy of honour.

অনব, *a.* (from অ, *priv.* and ব, *humble*), not humble, not meek.

অনবৃত্তা, *a.* (from অনব, *not humble*), a want of humility, a want of meekness.

অনব, *a.* (from অনব, *not humble*), a want of humility, a want of meekness.

অন্য, *s.* from অ, *priv.* and ন্য, *justice*), injustice, an impropriety, a misfortune, an evil.

অনয়ন, *a.* (from অ, *priv.* and নয়ন, *an eye*), eyeless, blind.

অনয়ক, *a.* (from অ, *priv.* and নয়ক, *hell*), destitute of a hell; *s.* a situation out of hell, (usually employed in a ludicrous sense.)

অনর্গল, *a.* (from অ, *priv.* and অর্গল, *a bar*), unbarred, free, unconfinèd, unrestrained, fluent.

অনর্ঘ্য, *a.* (from অ, *priv.* and অর্ঘ্য, *an offering presented to gods*), unattended by the accustomed offering at entering a house, not honoured, invaluable, very highly prized.

অনর্চিত, *a.* (from অ, *priv.* and অর্চিত, *honoured*), not honoured, disregarded, not worshipped, not treated with respect.

অনর্জিত, *a.* (from অ, *priv.* and অর্জিত, *acquired*), not acquired, unacquired.

অর্থ, *a.* (from অ, *priv.* and অর্থ, *an object*), useless, answering no purpose.

অন.

অনর্থক, *a.* (from অনর্থ, *useless*), unmeaning, useless, answering no purpose, fruitless, evil, vain.

অনর্থকতা, *s.* (from অনর্থক, *useless*), uselessness, vanity.

অনর্থক্য, *s.* (from অনর্থক, *useless*), uselessness, vanity.

অনর্থকারক, *a.* (from অনর্থ, *useless*, and কারক, *causing*), causing disappointment, doing that which is of no value, employed to no purpose.

অনর্থকারকতা, *s.* (from অনর্থকারক, *doing that which is of no use*), the doing of that which is of no use, the causing of disappointment, inutility.

অনর্থকারক্য, *s.* (from অনর্থকারক, *doing that which is of no use*), the doing of that which is of no use, inutility.

অনর্থক্যুতি, *s.* (from অনর্থক্যুতি, *doing that which is useless*), the doing of that which is of no use, inutility.

অনর্থক্যুতি, *s.* (from অনর্থক্যুতি, *doing that which is useless*), the doing of that which is of no importance, inutility.

অনর্থকারী, *a.* from অনর্থ, *useless*, and কার্য, *doing*), doing that which is of no importance.

অনর্থচিত্ত, *a.* (from অনর্থ, *useless*, and চিত্ত, *thinking*), contriving useless things, forming useless schemes.

অনর্থচিন্তন, *s.* (from অনর্থ, *useless*, and চিন্তন, *the thinking on a thing*), the thinking upon or contriving of useless schemes.

অনর্থচিত্তা, *s.* (from অনর্থ, *useless*, and চিত্তা, *care*), care about useless things, attention to useless schemes.

অনর্থসূচক, *a.* (from অনর্থ, *useless*, and সূচক, *effecting*), indicating something useless or evil.

অনর্থসূচকতা, *s.* (from অনর্থসূচক, *indicating something useless*), an indication of useless or hurtful things.

অনর্থসূচক্য, *s.* (from অনর্থসূচক, *indicating something useless*), the indication of useless or hurtful things.

অনর্থপতি, *s.* (from অনর্থ, *useless*, and অপতি, *misfortune*), the misfortune of answering no end or of being useless, a misfortune which answers no purpose. Also (from অ, *priv.* and অর্থপতি, *an inferring the existence of a thing in one sense from its being denied in another*), the not inferring a thing from its being denied in another sense.

অনল, *s.* (from অন, *to breathe*), fire, a species of reed, (*Arun-da bifaria* ?)

অনলল, *a.* (from অ, *priv.* and অনল, *idle*), not indolent, industrious, diligent.

অনল্প, *a.* (from অ, *priv.* and অল্প, *small*), not a few, many.

অনশন, *s.* (from অ, *priv.* and অশন, *the circumstance of eating*), the not eating of food, abstinence from food.

অনশনব্রত, *s.* (from অনশন, *abstinence from food*, and ব্রত, *a vow*), a vow to starve one's self to death.

অনশ্বর, *a.* (from অ, *priv.* and নশ্বর, *perishing*), unperishing, imperishable.

অনশ্বরতা, *s.* (from অনশ্বর, *imperishable*), imperishableness.

অনশ্বর্য, *s.* (from অনশ্বর, *imperishable*), imperishableness.

অনষ্ট, *a.* (from অ, *priv.* and নষ্ট, *spoiled*), not spoiled, unspoiled, undamaged, not ruined.

অনল, *s.* (from অন, *to breathe*), a cart.

অনলুপক, *a.* (from অ, *priv.* and অলুপ, *detracting*), not detracting, not criminating.

অনস্ত, *a.* (from অ, *priv.* and অন্ত, *declined*), not set (as one of the heavenly bodies), not brought to a close, not perished.

অনন্তযিত, *a.* (from অনন্ত, *perdition*, and ইত, *gone*), not set (as a luminary), not lost, not perished, imperishable.

অনহকার, *s.* (from অ, *priv.* and অহকার, *pride*), the absence of pride, humility; *a.* not proud, humble.

অনহঙ্কৃত, *a.* (from অ, *priv.* and অহঙ্কৃত, *proud*), not proud, modest, humble.

অনহঙ্কৃতি, *s.* (from অ, *priv.* and অহঙ্কৃতি, *pride*), the absence of pride, humility.

অনহিত, *a.* (from অ, *priv.* and হিত, *beneficial*), injurious, evil, hurtful, not advantageous.

অনাকত, *a.* (a corrupt pronunciation of অনঘাত), a beating of time so as to measure the longest notes.

অনাকর্ষণ, *s.* (from অ, *priv.* and আকর্ষণ, *the drawing of a thing*), non-attraction, a want of attraction, a not drawing.

অনাকর্ষণীয়, *a.* (from অ, *priv.* and আকর্ষণীয়, *attractable*), not capable of being attracted or drawn.

অনাকর্ষিত, *a.* (from অ, *priv.* and আকর্ষিত, *drawn*), not drawn, not attracted.

অনাকার, *a.* (from অ, *priv.* and আকার, *a form*), formless, without form.

অনাকারণ, *a.* (from অ, *priv.* and আকারণ, *a cause*), without a cause, without any assignable cause, preternatural, causeless.

অনাকারিত, *a.* (from অ, *priv.* and আকারিত, *formed*), not formed, not moulded, not made to have a shape.

অনাকীর্ণ, *a.* (from অ, *priv.* and আকীর্ণ, *filled*), not filled, not abounding with any particular thing.

অনাকুল, *a.* (from অ, *priv.* and আকুল, *perplexed*), unperplexed, unembarrassed.

অনাকুলতা, *s.* (from অনাকুল, *unperplexed*), ease of mind, freedom from perplexity.

অনাকুল্য, *s.* (from অনাকুল, *unperplexed*), an unagitated state of mind, ease of mind.

অনাক্ষয়ী, *a.* (from অ, *priv.* and আক্ষয়ী, *capable of being drawn*), not seizable, incapable of being drawn or attracted.



**आपनी.**

অদোষ্য, *a.* (from *অ*, *priv.* and *অদোষ্য*, *capable of being drawn*), not seizable, incapable of being drawn or attracted.

অনাক্রান্ত, *a.* (from অ, *priv.* and আক্রান্ত, *drawn*), not attracted, not drawn, not seized.

অনাকর্ষ, *s.* (from *অ*, *priv.* and *আকর্ষ*, *one who draws*),  
a person or thing which has no attraction, that which  
does not seize on the mind.

অস্বস্ত, *a.* (from অ, *priv.* and স্বস্ত, *displeased*), not displeased, not irritated.

অন্যাক্ষেপ, *s.* (from অ, *priv.* and আক্ষেপ, *d'spleasure*), the absence of displeasure.

অজ্ঞানীয়, *a.* (from অ, *priv.* and জ্ঞানীয়, *capable of*  
being provoked 'o anger, not irritable, not to be pro-  
voked to anger, placid, calm, gentle.

অপ্রাক্ষণ্য *a* (from অ, *priv.* and আক্ষণ্য, *irr. (ab)le*), not to be provoked to anger, not irritable, calm, gentle, placid.

অনাঙ্করিত, a (from অ, *priv* and আঙ্করিত, *calumniated*,  
not calumniated, not charged with faults.

অশ্লিষ্ট *a.* (from অ, *priv* and শ্লিষ্ট, *a little broken*), not in a shattered or broken state.

अव्यथित, *a.* (from अ, *priv.* and अथित, *a little broken*), not broken, not fractured, not shattered.

অনামিত, *a. from অ priv. and অমিত, denominated*), not denominated, not named, not renowned.

অনগত, *a.* (from অ, *priv.* and গত, *come*), not yet come,  
not yet come to pass, not arrived.

অনাগতাবস্থা, *s* (from অনাগত, *not arrived*, and অবস্থা *a condition*, a state or condition which has not yet taken place, a future condition.

অনাগতবৎ ইতি, a, (from অনাগতবৎ, a future condition, and ইতি, *identically the same*, identified with a condition or state which has not yet taken place, identified with a future condition.

अनागत, *a.* from अ, *priv.* and अगत, *arrived*, not arrived, not come to a place.

অগমন, *a* (from অ, *priv.* and গমন, *the coming to a p'u e*), the non-arrival of a person or thing, the not coming to a place.

अनप्राप्य, *a*, (from अ, *priv.* and अप्राप्य, *a, pro* *unapproachable*),  
unapproachable.

অগম্য, *a* from অ, *pr*io. and অগম্য, *ap*proachable), unapproachable.

अनङ्ग, *a.* (from अ, *priv.* and अङ्ग *an offence*), sinless,  
free from offence or transgression.

अप्राप्ति, *a.* (from अ, *pric.* and प्राप्ति, *approaching*), not approaching, not coming.

**कक्षा.**

অনায়াত, *a.* (from অ, *priv.* and আয়াত, *scented*., not smelled to.

अवाचन, *s.* (from अ, *priv.* and आचन, *the washing of the mouth*), the not washing of the mouth after a meal, the not washing of the mouth as a religious ceremony.

ଆନାଟମିକ୍ସ, *a.* (from *ଅ*, *priv.* and *ଆନାଟମିକ୍ସ*, *requiring to be washed*), not requiring to be washed, (applied to the mouth).

অনাচরণ, *s.* (from অ, *priv.* and আচরণ, *conduct*), improper conduct.

अशौचनीय, *a.* (from अ, *priv.* and शौचनीय, *proper for human conduct*), improper to be done, unlawful, improper.

অন্যায়, s. (from অ, *priv.* and আচার, *conduct*), improper conduct, impurity.

অনাচারী, *a.* (from অ, *priv.* and আচারিণ, *conducting*, unclean, wicked, acting improperly.

অনাবৃত্ত, *a.* (from *অ*, *priv.* and *আবৃত্ত*, covered, 'uncovered, open.

অনাচ্ছাদক, *a.* (from অ, *priv.* and আচ্ছাদক, *o ringg.* not covering, not concealing.

अनाद्धान, *s.* (from अ, *priv* and आद्धान, *a covering*), the not covering of a thing, a thing which is not sufficient for a covering; *a.* destitute of a covering.

অপ্রাক্ষয়নীয়. a. (from অ, *priv.* and আক্ৰায়নীয়, *requiring to be covered*) not capable of being covered, not requiring to be covered.

অনাবৃত্ত, *a.* (from অ, *priv.* and আবৃত্ত, *covered*), uncovered.

অনাবৃত্তি, s. from অনাবৃত্তি, *uncovered*, exposedness, a not being covered or skreened.

অণাজ, *s.* (from অন্নজ, *produced for food*), corn, edible vegetables.

অনাঅট, *a.* (from অ, *priv.* and অঅট, *commanded*, uncommanded.

অপটিক, *s* from অ, *priv.* and অটিক, *an obstruction*), the absence of an obstruction; *a.* unobstructed, free

অসাম্য, *s.* 'from অ, *priv* and সাম্য, *the being sufficient*, the not sufficient for any purpose.

अनङ्ग, *s.* (from अ, *priv.* and अङ्ग, *the occupying of sp're*). a place not easily discovered; a secret, not easily discovered.

अन इष्य, *a* (from अ, *priv.* and अइष्य, *the making an ostentatious display of a thing*), unostentatious, modest, not making an ostentatious display of a thing.

অসাহস, *a.* (from অসাহ, *a private place*, and হা, *to be situated*), situated in a place where it cannot be easily found.

অন্য.

অন্য.

- অসাড়িঙ্গা, *s.* (from অসাড়িঙ্গ, *inactive*), inactivity, dullness, stupidity, insensibility.
- অসাড়ী, *a.* (from অ, *priv.* and সড়, *to move*), inactive, dull, stupid, motionless.
- অসচ্চ, *a.* (from অ, *priv.* and অচ, *wealthy*), not wealthy, not affluent.
- অসাত্তাঙ্গী, *a.* (from অ, *priv.* and আসত্তাঙ্গি, *coming to kill*), not coming to kill.
- অসাত্তপ, *a.* (from অ, *priv.* and অত্প, *heat*), cool, shady.
- অসাত্তপত্র, *s.* (from অ, *priv.* and অত্পত্র, *a parasol*), the want of an umbrella, a bad umbrella; *a.* destitute of an umbrella or parasol.
- অসাত্তিষ্য, *a.* (from অ, *priv.* and অতিষ্য, *proper to be entertained as a guest*), unfit to be entertained as a guest.
- অসাত্তিয্য, *a.* (from অ, *priv.* and অতিয্য, *proper for a guest*), improper for a guest.
- অসাত্তর, *a.* (from অ, *priv.* and অত্তর, *afflicted*), not afflicted, not in distress.
- অসাত্তীয়, *a.* (from অ, *priv.* and অতীয়, *related*), not related.
- অসাত্তীয়তা, *s.* (from অসাত্তীয়, *not related*), the circumstance of not being related to a person.
- অসাত্তীয়ত্ব, *s.* (from অসাত্তীয়, *not related*), the circumstance of not being related to a person.
- অসাত্তা, *a.* from অ, *priv.* and অত্তা, *own*, not one's own, not related.
- অসাত্ত, *a.* from অ, *priv.* and সাত্ত, *a lord*), forlorn, orphan, without a protector.
- অসাত্তসাত্ত, *s.* from অসাত্ত *forlorn*, and সাত্ত, *resembling*, resembling one forlorn.
- অসাত্তস, *ad.* from অসাত্ত *forlorn*, like one forlorn.
- অসাত্তালী, *a.* from অ, *priv.* and সাত্ত, *a lord*), forlorn, unprotected. This word is only used as the adjective of words meaning a woman.
- অসাত্তর, *s.* (from অ, *priv.* and অত্তর, *respect*), disrespect, unpolicy, inattention, want of civility, irreverence.
- অসাত্তর, *s.* (from অ, *priv.* and অত্তর, *the shewing of respect to a person*), disrespect, disregard, the expressing of disrespect to any person.
- অসাত্তরীয়, *a.* (from অ, *priv.* and অত্তরীয়, *worthy of respect*), unworthy of respect, not respectable.
- অসাত্তরীয়তা, *s.* (from অসাত্তরীয়, *unworthy of respect*), the not being worthy of respect, a want of respectability.
- অসাত্তরীয়ত্ব, *s.* (from অসাত্তরীয়, *unworthy of respect*), the not being worthy of respect, a want of respectability.
- অসাদি, *a.* (from অ, *priv.* and অদি, *a beginning*), without beginning, eternal as it respects beginning.
- অসাদিতা, *s.* (from অসাদি, *without beginning*), the having no beginning, eternity as it respects beginning.

- অসাদি, *s.* (from অসাদি, *without beginning*), the circumstance of being without beginning, eternity as it respects beginning.
- অসাদি, *a.* (from অ, *priv.* and অদি, *first*), not prior, not first, without beginning.
- অসাদিশিষ্টপুরুষগণ, *a.* (from অসাদি, *without beginning*, and শিষ্টপুরুষগণ, *descended by tradition among respectable persons*), descended by tradition among respectable persons from time immemorial, or from eternity.
- অসাদিষ্ট, *a.* (from অ, *priv.* and অদিষ্ট, *commanded*), not commanded, not enjoined.
- অসাদিত, *a.* (from অ, *priv.* and অদিত, *honoured*), not esteemed, not honoured.
- অসাদিষ্ট, *a.* (from অ, *priv.* and অদিষ্ট, *proper to be received*), not proper to be received, inadmissible, unacceptable.
- অসাদিষ্টতা, *s.* (from অসাদিষ্ট, *inadmissible*), inadmissibility, unfitness to be accepted, unacceptableness.
- অসাদিষ্টত্ব, *s.* (from অসাদিষ্ট, *inadmissible*), inadmissibility, unfitness to be accepted, unacceptableness.
- অসাদিষ্ট, *a.* (from অ, *priv.* and অদিষ্ট, *an order*), without orders, uncommanded; *s.* the absence of a command.
- অসাদি, *a.* (from অ, *priv.* and অদি, *first*), not first, not prior, without beginning.
- অসাদিত, *s.* (from অসাদি, *without beginning*), the circumstance of having existed from eternity, the having had no beginning, eternity as it respects beginning.
- অসাদিত্ব, *s.* (from অসাদি, *without beginning*), the having existed from eternity, the having had no beginning, eternity as it respects beginning.
- অসাদিষ্ট, *s.* (from অ, *priv.* and অদিষ্ট, *a receptacle*), the want of a receptacle; *a.* uncontained, destitute of a substratum, destitute of any thing which holds or contains it.
- অসাদিষ্টক, *a.* (from অ, *priv.* and অদিষ্টক, *containing*), uncontained, destitute of a vessel or other receptacle or support.
- অসাদিষ্ট, *a.* (from অ, *priv.* and অদিষ্ট, *conquerable*), unconquerable, invincible, indomptable.
- অসাদিষ্ট, *a.* (from অ, *priv.* and অসাদিষ্ট, *made glad*), not gladdened, not made to rejoice, cheerless.
- অসাদিষ্ট, *s.* (from *أناس*, *a pine apple*), a pine apple, (*Bromelia ananas*.)
- অসাদিষ্ট, *a.* (from অ, *priv.* and অসাদিষ্ট, *misfortune*), free from misfortune or calamity.
- অসাদিষ্ট, *s.* (from অ, *priv.* and অসাদিষ্ট, *to gain*), a certain configuration of the heavenly bodies described in books of astrology.

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অনাবশ্যক, *a.* (from অ, *priv.* and আবশ্যক, *necessity*), unnecessary, needless, unimportant; *s.* the absence of necessity.

অনাবশ্যকতা, *s.* (from অনাবশ্যক, *unnecessary*), unimportance.

অনাবশ্যকত্ব, *s.* (from অনাবশ্যক, *unnecessary*), unimportance.

অনারিক, *a.* (from অ, *priv.* and নারিক, *a mariner*), destitute of mariners.

অনারিক, *a.* (from অ, *priv.* and আবিল, *turbid water*), not turbid, clear, limpid, transparent.

অনারিক্ত, *a.* (from অ, *priv.* and আরিক্ত, *engaged in*), not engaged in, not devoted to.

অনাবৃত, *a.* (from অ, *priv.* and আবৃত, *covered*), uncovered, unguarded, not screened, not concealed from view, exposed, defenceless.

অনাবৃত্তা, *s.* (from অনাবৃত, *exposed*), exposedness, defencelessness.

অনাবৃত্ত্ব, *s.* (from অনাবৃত, *exposed*), exposedness, defencelessness.

অনাবৃষ্টি, *s.* (from অ, *priv.* and আবৃষ্টি, *rain*), a drought, a scarcity of rain.

অনাতন, *s.* (from অ, *priv.* and আতন, *clearness respecting a matter*), the want of clearness respecting a matter, not a semblance, not a mere appearance.

অনাম, *a.* (from অ, *priv.* and নাম, *a name*), nameless, obscure, unnoticed.

অনাময়, *s.* from অ, *priv.* and আময়, *sickness*), health.

অনাময়তা, *s.* (from অনাময়, *health*), healthiness.

অনাময়ত্ব, *s.* (from অনাময়, *health*), healthiness.

অনামা, *s.* (from অ, *priv.* and নাম, *a name*), the finger next the little finger.

অনামিকা, *s.* (from অ, *priv.* and নাম, *a name*), the ring-finger, or that next the little finger.

অনামিষ, *a.* (from অ, *priv.* and আমিষ, *flesh*), not composed of flesh, not containing flesh.

অনামিষাশী, *a.* (from অ, *priv.* and আমিষাশিন, *feeding on flesh*), not carnivorous, abstaining from animal food.

অনাম্য, *a.* (from অ, *priv.* and আম্য, *to the face*), disagreeable to the sight, unwelcome.

অনামোদ, *a.* (from অ, *priv.* and আমোদ, *joy*), destitute of joy or pleasure; *s.* the absence of pleasure or gratification.

অনামোদিত, *a.* (from অ, *priv.* and আমোদিত, *gratified*), not gratified, not pleased.

অনামোদী, *a.* (from অ, *priv.* and আমোদিন, *gratifying*), not gratifying, tasteless, unpleasing.

অনায়ক, *a.* (from অ, *priv.* and নায়ক, *an owner*), without an

owner or master, unappropriated, unclaimed, without a leader.

অনায়ত, *a.* (from অ, *priv.* and আয়ত, *extended*), not extended, short.

অনায়ত, *a.* (from অ, *priv.* and আয়ত, *dependent*), independent, untamed.

অনায়ততা, *s.* (from অনায়ত, *independent*), independence, indocility.

অনায়ত্ব, *s.* (from অনায়ত, *independent*), independence, indocility.

অনায়ান, *s.* (from অ, *priv.* and আয়ান, *labour*), ease, facility; *a.* easy.

অনায়ানকৃত, *a.* (from অনায়ান, *not difficult*, and কৃত, *done*), easily done, done without labour or difficulty, made without effort, diluted, concocted.

অনায়ানগম্য, *a.* (from অনায়ান, *ease*, and গম্য, *accessible*), easily accessible, easily passable, easily practicable.

অনায়ানজন্য, *a.* (from অনায়ান, *not difficult*, and জন্য, *producible*), producible with ease, producible without labour or difficulty.

অনায়ানজনো, *ad.* (*loc. case of অনায়ানজন্য*), for the sake of ease, for the purpose of avoiding labour or difficulty.

অনায়াননাশ্য, *a.* (from অনায়ান, *without effort*, and নাশ্য, *perishable*), easily perishable.

অনায়াননিমিত্তক, *a.* (from অনায়ান, *not difficult*, and নিমিত্ত, *a cause*), caused by or arising from ease or facility of operation; *ad.* from or because of facility.

অনায়ানশুদ্ধ, *a.* (from অনায়ান, *easy*, and শুদ্ধ, *caused by*), caused by or arising from ease or facility of operation; *ad.* from or because of ease or facility.

অনায়ানশুভ, *a.* (from অনায়ান, *not difficult*, and শুভ, *obtained*), obtained without difficulty or labour, easily obtained, easily found, easily gained.

অনায়ানশুপা, *a.* (from অনায়ান, *easy*, and শুপা, *obtainable*), easily obtainable, easily practicable, easily procurable.

অনায়ানলভ, *a.* (from অনায়ান, *a want of fatigue*, and লভ, *obtained*), easily obtained, obtained without labour or fatigue.

অনায়ানলভ্য, *a.* (from অনায়ান, *easy*, and লভ্য, *obtainable*), easily obtainable.

অনায়ানসাধ্য, *a.* (from অনায়ান, *easy*, and সাধ্য, *accomplishable*), easily accomplishable, easy.

অনায়ানসিদ্ধ, *a.* (from অনায়ান, *easy*, and সিদ্ধ, *accomplished*), easily accomplished, easily proved.

অনায়ানহেতুক, *a.* (from অনায়ান, *easy*, and হেতু, *a cause*), caused by or arising from ease or facility of operation; *ad.* from or because of ease or facility.

অন্য.

অন্যাসনে, *ad. (loc. case of অন্যাসন)*, easily, without difficulty.

অন্যাস্থ্য, *s. (from অ, priv. and আস্থ্য, health)*, a want of health.

অন্যাস্ত্র, *a. (from অ, priv. and আস্ত্র, a weapon)*, destitute of weapons, unarmed.

অন্যায়ুঃ, *a. (from অ, priv. and আয়ুঃ, lengthening life)*, shortening the period of life, unwholesome.

অন্যায়ুমান, *a. (from অ, priv. and আয়ুমান, aged)*, not aged, having attained the period of human life.

অন্যায়ুষ্ক, *a. (from অ, priv. and আয়ুষ্ক, aged)*, not aged, not having attained the age of man.

অনার, *s. (from انار, a pomegranate)*, a pomegranate.

অনারত, *a. (from অ, priv. and আরত, ceased)*, incessant, perpetual.

অনারম্ভ, *a. (from অ, priv. and আরম্ভ, begun)*, not commenced, not begun.

অনারম্ভ, *s. (from অ, priv. and আরম্ভ, a commencement)*, the want of a beginning; *a. destitute of a beginning, existing from eternity.*

অনারম্ভনীয়, *a. (from অ, priv. and আরম্ভনীয়, fit to be begun)*, not fit to be begun.

অনারম্ভনীয়তা, *s. (from অনারম্ভনীয়, not fit to be begun)*, an unfitness to be begun, the circumstance of not being to be commenced.

অনারম্ভনীয়ত্ব, *s. (from অনারম্ভনীয়, not fit to be begun)*, an unfitness to be begun, the circumstance of not being to be begun.

অনারাধন, *a. (from অ, priv. and আরাধন, prayer)*, prayerless, ungodly, irreligious.

অনারাধনীয়, *a. (from অ, priv. and আরাধনীয়, worthy of worship)*, unworthy of being worshipped, unfit to be addressed in prayer.

অনারাধিত, *a. (from অ, priv. and আরাধিত, supplicated)*, not supplicated, not worshipped.

অনারাধিত, *a. (from অ, priv. and আরাধিত, worthy of worship)*, unworthy of being worshipped.

অনাক্ষ, *a. (from অ, priv. and আক্ষ, mounted on)*, not mounted upon, not ascended.

অনাক্ষা, *s. (from অ, priv. and আক্ষা, health)*, want of health.

অনাক্ষোপন, *s. (from অ, priv. and আক্ষোপন, the imputing of a thing to another)*, the non-imputing of a thing to another, non-imputation, the not transferring a thing.

অনাক্ষোপনীয়, *a. (from অ, priv. and আক্ষোপনীয়, imputable)*, not transferable to another's account, not imputable to another.

অন্য.

অনাক্ষোপিত, *a. (from অ, priv. and আক্ষোপিত, imputed)*, not imputed to a person, not applied to a person.

অনাক্ষোহ, *s. (from অ, priv. and আক্ষোহ, the mounting upon a thing)*, the not ascending, the not mounting upon a thing; *a. without ascension.*

অনাক্ষোহ, *s. (from অ, priv. and আক্ষোহ, the mounting upon any thing)*, the not ascending a hill, the not mounting a horse or carriage, the not climbing a tree.

অনাক্ষুৰ, *s. (from অ, priv. and আক্ষুৰ, straitness)*, a want of straitness or rectitude, a want of simplicity or honesty.

অনাক্ষু, *a. (from অ, priv. and আক্ষু, wet)*, not wet, not moist, dry.

অনাক্ষুত, *a. (from অ, priv. and আক্ষুত, wetted)*, not wetted, not moistened.

অনাৰ্য, *a. (from অ, priv. and আর্য, excellent)*, inferior, mean, base, barbarian.

অনাৰ্যভিজ, *s. (from অনাৰ্য, bad, and বিজ, bitter)*, the name of a medicinal plant, (*Gentiana Cherysta*.)

অনাশ্রয়, *a. (from অ, priv. and আশ্রয়, a support)*, destitute of support, not having any thing whereon to depend.

অনাশ্রয়, *a. (from অ, priv. and আশ্রয়, idleness)*, free from indolence.

অনাশ্রয়, *s. (from অ, priv. and আশ্রয়, conversation)*, taciturnity; *a. taciturn, unsocial.*

অনাশ্রয়নীয়, *a. (from অ, priv. and আশ্রয়নীয়, affable)*, not affable, not conversible.

অনাশ্রয়ন, *a. (from অ, priv. and আশ্রয়ন, conversible)*, not affable, not conversible, cynical.

অনালোকন, *s. (from অ, priv. and আলোকন, the surveying of a thing)*, the not looking at a thing, the not surveying a thing.

অনালোকনীয়, *a. (from অ, priv. and আলোকনীয়, surveyable)*, not admitting of being surveyed, not surveyable, not visible, not observable.

অনালোকিত, *a. (from অ, priv. and আলোকিত, surveyed)*, unsurveyed, unobserved, unvisited, unexamined by the eye.

অনালোক্য, *a. (from অ, priv. and আলোক্য, visible)*, invisible, not admitting of being surveyed by the eye, not fit to be looked at.

অনালোকন, *s. (from অ, priv. and আলোকন, reflection)*, want of reflection.

অনালোকনীয়, *a. (from অ, priv. and আলোকনীয়, worthy of careful inspection)*, not deserving careful inspection, not fit to be investigated or canvassed, not fit to be descanted on.

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অন্য.

অন্যাক্ষিত, *a.* (from অ, *priv.* and আক্ষিত, *observed carefully*), unobserved, not examined, unperceived.

অন্যাক্ষ্য, *a.* (from অ, *priv.* and আক্ষ্য, *capable of being examined*), not visible, not admitting of examination by the eye, not admitting of being descanted upon, unfit to be examined or descanted on.

অনাশ, *s.* (from অ, *priv.* and নশ, *destruction*), the absence of destruction; *a.* harmless.

অনাশক, *a.* (from অ, *priv.* and নশক, *destroying*), harmless, uninjurious.

অনাশকতা, *s.* (from অনাশক, *harmless*), harmlessness, uninjuriousness.

অনাশকহ, *s.* (from অনাশক, *not destructive*), harmlessness, uninjuriousness.

অনাশন, *s.* (from অ, *priv.* and নশন, *destruction*), the not perishing, the absence of destruction, the continuance of a thing.

অনাশনীয়, *a.* (from অ, *priv.* and নশনীয়, *destructible*), indestructible.

অনাশীর্বাদ, *s.* (from অ, *priv.* and আশীর্বাদ, *a benediction*), the absence of a benediction, the not pronouncing of a blessing.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *surprising*), not astonishing, common.

অনাস্ত, *a.* (from অ, *priv.* and নাস্ত, *perishable*), imperishable, indestructible.

অনাস্ততা, *s.* (from অনাস্ত, *imperishable*), imperishableness.

অনাস্ত্য, *s.* (from অনাস্ত, *imperishable*), imperishableness.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *engaging in a profession*), not taking up with either of the four professions to which Hindoos are obliged by the Shastras.

অনাস্থ্য, *s.* (from অ, *priv.* and আস্থ্য, *a refuge*), the want of an asylum; *a.* destitute of an asylum.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *dependent*), not depending on another, not inhering in a thing, not adhering to a thing or person.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *resorted to*), not trusting in, not resorting to an asylum, not dependent on.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *encouraged*), unencouraged, not animated to hope.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *encouraged*), not encouraged, not animated to hope.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *encouragement*), hopeless, cheerless, desponding; *s.* despondency, hopelessness.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *capable of encour-*

*agement*), incapable of hope, not capable of being encouraged or animated.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *attached to*), not attached to, not devoted to, not enamoured with.

অনাস্থ্য, *a.* (from অনাস্থ্য, *not attached to*, and মন, *the mind*), indifferent, not having the heart engaged or fixed on a thing.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *declined*), not declined, not come to a close.

অনাস্থ্য, *a.* (from অ, *priv.* and নাস্থ্য, *a nose*), noseless.

অনাস্থ্য, *a.* (from অ, *priv.* and নাস্থ্য, *an atheist*), not atheistical, free from atheists.

অনাস্থ্য, *s.* (from অ, *priv.* and আস্থ্য, *confidence*), incredulity, want of confidence.

অনাস্থ্য, *a.* (from অনাস্থ্য, *incredulity*, and প্রযুক্ত, *caused by*), caused by or arising from incredulity; *ad.* for or because of incredulity.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *continuing in a situation*), diffident, not firmly fixed in a set of principles.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *confidence*), incredulous.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *credible*), incredible, not fit to be depended on, not fit to be confided in.

অনাস্থ্য, *s.* (from অনাস্থ্য, *incredible*), incredibility, an unfitness to be depended on.

অনাস্থ্য, *s.* (from অনাস্থ্য, *incredible*), incredibility, an unfitness to be depended on.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *relish*), void of relish, tasteless, insipid; *s.* the want of taste, insipidness.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *admitting of being tasted*), incapable of being tasted, unfit to be tasted, tasteless, insipid.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *tasted*), untasted, not relished.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *relish*), tasteless, insipid.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *admitting of being tasted*), incapable of being tasted, unfit to be tasted, tasteless, insipid.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *smitten*), unbleached, useless, irrelevant, not smitten; *s.* the breast.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *food*), fasting, abstaining from food; *s.* abstinence.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *feeding*), not feeding, fasting.

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- অনাহারতা, *s.* (from অনাহার, *fasting*), abstinence.  
 অনাহারিষ, *s.* (from অনাহার, *fasting*), abstinence.  
 অনাহারশূন্য, *a.* (from অনাহার, *a living without food*, and শূন্য, *caused by*), caused by or arising from not taking food; *ad.* from or because of not taking food.  
 অনাহারী, *a.* (from অ, *priv.* and আহাৰি, *feeding*), fasting, living without food.  
 অনাহার্য, *a.* (from অ, *priv.* and আহাৰ্য, *fit to be collected*), not fit to be collected, not worthy of being collected.  
 অনাহূত, *a.* (from অ, *priv.* and আহূত, *invited*), uncalled, uninvited.  
 অনাহুদ, *s.* (from অ, *priv.* and আহুদ, *joy*), joylessness, gloom; *a.* joyless, gloomy.  
 অনাহুদনীয়, *a.* (from অ, *priv.* and আহুদনীয়, *capable of being made to rejoice*), incapable of being exhilarated.  
 অনাহুদিত, *a.* (from অ, *priv.* and আহুদিত, *joy*), unpleased, not gratified, not made to rejoice.  
 অহাভূত, *s.* (from অ, *priv.* and আহাভূত, *a call*), the absence or non-existence of a call or invitation; *a.* having no call or invitation.  
 অশঙ্কি, *a.* (from অ, *priv.* and শঙ্কি, *fearless*), not fearless, not free from danger or alarm.  
 অশঙ্কনীয়, *a.* (from অ, *priv.* and শঙ্কনীয়, *incapable of fear*), not inaccessible to fear or alarm.  
 অশব্দ, *a.* (from অ, *priv.* and শব্দ, *silent*), not silent, noisy.  
 অশিৰোধ, *a.* (from অ, *priv.* and শিৰোধ, *unreserved*), making or admitting of some reserve.  
 অশ্বাস, *a.* (from অ, *priv.* and শ্বাস, *breath*), breathless; *s.* the want of breath.  
 অসামাজিক, *a.* (from অ, *priv.* and সামাজিক, *without society*), not bereft of society, not lonely.  
 অসম্মত, *a.* (from অ, *priv.* and সম্মত, *silent*), not silent, noisy.  
 অনিকট, *a.* (from অ, *priv.* and নিকট, *vicinity*), distant.  
 অনিগ্রহীত, *a.* (from অ, *priv.* and নিগ্রহ, *mal-treated*), not treated with severity, not mal-treated.  
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *severe treatment*), not acting severely, not rejecting, not repelling, not persecuting; *s.* the not treating another ill.  
 অসিদ্ধা, *a.* (from অ, *priv.* and সিদ্ধা, *deserving of ill-treatment*), undeserving of ill-treatment.  
 অস্থির, *a.* (from অ, *priv.* and স্থির, *moving*), immoveable.  
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *will*), averse, involuntary, unwilling, reluctant, indifferent.  
 অসিদ্ধা, *s.* (from অ, *priv.* and সিদ্ধ, *will*), disrelish, aversion, the circumstance of having no desire towards an object, reluctance.

- অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *desirous*), averse, not desirous, indifferent.  
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *will*), averse, unwilling, indifferent.  
 অনিচ্ছ, *a.* (from অ, *priv.* and চিচ্ছ, *own*), not one's own, unappropriated.  
 অনিচ্ছা, *a.* (from অ, *priv.* and চিচ্ছা, *real*), ineffectual, unimportant, not real.  
 অনিচ্ছা, *a.* (from অ, *priv.* and চিচ্ছা, *eternal*), temporary, fugitive, transitory.  
 অনিচ্ছা, *s.* (from অনিচ্ছা, *temporary*), temporariness, transitoriness.  
 অনিচ্ছাভাষী, *a.* (from অনিচ্ছাভাষা, *temporariness*, and বাহিনী, *speaking*), declaring or maintaining that a thing is not eternal.  
 অনিচ্ছা, *s.* (from অ, *priv.* and চিচ্ছা, *temporary*), temporariness, transitoriness.  
 অনিচ্ছা, *s.* (from অনিচ্ছা, *temporary*, and রূপ, *a form*), temporariness.  
 অনিচ্ছা, *a.* (from অ, *priv.* and চিচ্ছা, *an example*), not warranted by an example, unprecedented, unexampled.  
 অনিচ্ছা, *a.* (from অ, *priv.* and চিচ্ছা, *admitting of illustration by a simile*), not capable of being elucidated by a simile, or example.  
 অনিচ্ছা, *a.* (from অ, *priv.* and চিচ্ছা, *elucidated by a simile*), not elucidated by a simile, or example.  
 অনিদ্র, *a.* (from অ, *priv.* and নিদ্রা, *sleep*), sleepless, watchful.  
 অনিদ্রা, *a.* (from অ, *priv.* and নিদ্রা, *sleep*), want of sleep, wakefulness.  
 অনিদ্রা, *a.* (from অ, *priv.* and নিদ্রা, *sleepy*), not drowsy, watchful.  
 অনিদ্রিত, *a.* (from অ, *priv.* and নিদ্রিত, *asleep*), not asleep, watching.  
 অনিচ্ছ, *a.* (from অ, *priv.* and চিচ্ছা, *contempt*), uncontented, respectable.  
 অনিচ্ছা, *a.* (from অ, *priv.* and চিচ্ছা, *reproaching*), not censuring or reproaching, void of scorn, free from persons who condemn others.  
 অনিচ্ছা, *a.* (from অ, *priv.* and চিচ্ছা, *contemptible*), irreproachable, not despicable, not contemptible, respectable, passable, not censurable.  
 অনিচ্ছা, *s.* (from অনিচ্ছা, *respectable*), irreproachableness, respectability, passableness.  
 অনিচ্ছা, *s.* (from অনিচ্ছা, *respectable*), irreproachableness, respectability, passableness.

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অনিশ্চয়, *s.* (from অ, *priv.* and নিশ্চয়, *reproach*), the absence of reproach or contempt.

অনিশ্চয়, *a.* (from অ, *priv.* and নিশ্চয়, *deserving of reproach*), undeserving of reproach or contempt.

অনিশ্চিত, *a.* (from অ, *priv.* and নিশ্চিত, *condemned*), not despised, not censured.

অনিশ্চয়, *a.* (from অ, *priv.* and নিশ্চয়, *contemptible*), irreproachable, not to be despised, not contemptible, not censurable.

অনিশ্চয়তা, *s.* (from অনিশ্চয়, *not contemptible*), irreproachableness, respectability, passableness.

অনিশ্চয়তা, *s.* (from অনিশ্চয়, *not contemptible*), irreproachableness, respectability, passableness.

অনিশ্চয়তা, *a.* (from অ, *priv.* and নিশ্চয়তা, *an anomaly*), free from anomalies, not anomalous.

অনিশ্চয়, *a.* (from অ, *priv.* and নিশ্চয়, *eminent*), not eminent, awkward, bungling.

অনিশ্চয়তা, *s.* (from অনিশ্চয়, *awkward*), awkwardness.

অনিশ্চয়তা, *s.* (from অনিশ্চয়, *awkward*), awkwardness.

অনিশ্চয়, *a.* (from অ, *priv.* and ইচ্ছা, *desirous to obtain*), not covetous, not desirous to obtain, not greedy.

অনিবার, *a.* (from অ, *priv.* and নিবার, *prevention*), unprevented, constant.

অনিবার্য, *a.* (from অ, *priv.* and নিবার্য, *resisting*), unresisting, unopposing.

অনিবার্য, *s.* (from অ, *priv.* and নিবার্য, *hinderance*), that which is not an hinderance; *a.* free from obstruction.

অনিবার্য, *a.* (from অ, *priv.* and নিবার্য, *resistible*), irresistible.

অনিবার্য, *a.* (from অ, *priv.* and নিবার্য, *hindered*), not hindered, not resisted.

অনিবার্য, *a.* (from অ, *priv.* and নিবার্য, *resistible*), irresistible.

অনিবার্যগতি, *s.* (from অনিবার্য, *irresistible*, and গতি, *motion*), irresistible motion, an irresistible course of action; *a.* irresistible in its motion or course.

অনিবার্যবেগ, *s.* (from অনিবার্য, *irresistible*, and বেগ, *velocity*), irresistible velocity; *a.* irresistible in its velocity or force.

অনিবার্যতা, *s.* (from অনিবার্য, *irresistible*), irresistibility.

অনিবার্যতা, *s.* (from অনিবার্য, *irresistible*), irresistibility.

অনিবন্ধ, *a.* (from অ, *priv.* and নিবন্ধ, *engaged in*), not engaged in, not devoted to a particular pursuit.

অনিবন্ধিত, *a.* (from অ, *priv.* and নিবন্ধিত, *having the heart engaged*), not having the heart engaged in a pursuit.

অনিবন্ধ, *a.* (from অ, *priv.* and নিবন্ধ, *a cause*), causeless; *s.* the absence of a cause.

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অনিমিত্তক, *a.* (from অ, *priv.* and নিমিত্তক, *arising from some cause*), not arising from a cause, uncaused, casual.  
অনিমিত্তকতা, *s.* (from অনিমিত্তক, *uncaused*), uncausedness.  
অনিমিত্তক্য, *s.* (from অনিমিত্তক, *uncaused*), uncausedness.  
অনিমিত্ত, *ad.* (from অ, *priv.* and নিমিত্ত, *a cause*), from the absence or want of a cause, gratuitously.  
অনিমিষ, *a.* (from অ, *priv.* and নিমিষ, *a wink*), unwinking, steadfast in viewing a thing, vigilant.  
অনিমিষে, *ad.* (*loc. case of অনিমিষ*), vigilantly, narrowly, closely, (applied to looking.)  
অনিমেঘ, *a.* (from অ, *priv.* and নিমেঘ, *a wrinkle*), unwinking.  
অনিম, *a.* (from অ, *priv.* and নিম, *deep*), not deep, not depressed.  
অনিয়ত, *a.* (from অ, *priv.* and নিয়ত, *to cease*), incessant, perpetual, constant, not resolved upon, unfixed, undetermined, not regulated, not controuled.  
অনিয়ত্বিত, *a.* (from অ, *priv.* and নিয়ত্বিত, *curled*), uncurbed, unbridled, unrestrained.  
অনিয়ম, *a.* (from অ, *priv.* and নিয়ম, *a regulation*), irregular, undetermined; *s.* the absence of a rule.  
অনিয়মতা, *s.* (from অনিয়ম, *irregular*), irregularity, the not being under any fixed laws.  
অনিয়ম্য, *s.* (from অনিয়ম, *irregular*), irregularity, the not being under any fixed laws.  
অনিয়মিত, *a.* (from অ, *priv.* and নিয়মিত, *regulated*), not regulated, not determined.  
অনিয়ন্ত্রক, *a.* (from অ, *priv.* and নিয়ন্ত্রক, *a regulating power*), not subject to fixed laws, under no controul, having no director or regulator.  
অনিয়ুক্ত, *a.* (from অ, *priv.* and নিয়ুক্ত, *appointed*), uncommissioned, not appointed to an office.  
অনিয়োগ, *s.* (from অ, *priv.* and নিয়োগ, *an appointment*), the want of a command or appointment; *a.* having no appointment, uncommissioned.  
অনিয়োজিত, *a.* (from অ, *priv.* and নিয়োজিত, *commissioned*), uncommissioned, not appointed to a particular work or office, not commissioned.  
অনিয়োজ্য, *a.* (from অ, *priv.* and নিয়োজ্য, *fit to be commissioned*), unfit to be commissioned or appointed to a particular work or office.  
অনিবৃত্ত, *a.* (from অ, *priv.* and নিবৃত্ত, *incessant*), not incessant, interrupted, temporary.  
অনির্থক, *a.* (from অ, *priv.* and নির্থক, *useless*), not useless, not ineffectual, useful, effectual.  
অনির্থক্য, *a.* (from অ, *priv.* and নির্থক্য, *useless*), not useless, not ineffectual, useful, effectual.  
অনিবৃত্ত, *a.* (from অ, *priv.* and নিবৃত্ত, *desisted*), not having desisted.

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stated, not being stopped in an undertaking, not discouraged.

অনিরুদ্ধ, *s.* (from অ, *priv.* and নিরুদ্ধ, *the expelling a person from a place*), non-expulsion, the not driving a person away, the non-rejection or not disallowing of a thing; *a.* not liable to expulsion or rejection.

অনিরাক্ত, *a.* (from অ, *priv.* and নিরাক্ত, *incorporeal*), not incorporeal, corporeal.

অনিরুদ্ধ, *a.* (from অ, *priv.* and নিরুদ্ধ, *expelled*), not expelled, not driven away, not removed, not set aside, not rejected, not disallowed.

অনিরাক্তি, *s.* (from অ, *priv.* and নিরাক্তি, *rejection*), non-expulsion, non-rejection, the not disallowing of a thing; also, the want or absence of incorporeity, the having a form or shape.

অনিরাশ, *a.* (from অ, *priv.* and নিরাশ, *desponding*), not discouraged, not desponding, not hopeless.

অনিরূপ, *a.* (from অ, *priv.* and নিরূপ, *described*), undescribed, undefined.

অনিরুদ্ধ, *a.* (from অ, *priv.* and নিরুদ্ধ, *restrained*), unrestrained, unconfined; *s.* in mythology the name of a renowned person, the son of Prudyomna, and husband of Oosha.

অনিরূপ, *s.* (from অ, *priv.* and নিরূপ, *the prescribing of a thing*), the not prescribing of a thing, the not determining or fixing upon a time or circumstance, the not ascertaining of a thing.

অনিরূপাই, *a.* (from অ, *priv.* and নিরূপাই, *fit to be established*), unfit or improper to be prescribed, or to be fixed on, unfit to be settled or ascertained.

অনিরূপাই, *a.* (from অ, *priv.* and নিরূপাই, *fit to be established*), undefinable, not ascertainable, unfit or improper to be prescribed as right, or to be fixed on as expedient, unfit or impossible to be settled or ascertained.

অনিরূপিত, *a.* (from অ, *priv.* and নিরূপিত, *settled*), not fixed upon, not settled, not prescribed, not ascertained, not defined.

অনিরূপ, *a.* (from অ, *priv.* and নিরূপ, *ascertainable*), not ascertainable, not definable, incapable of being settled or determined.

অনিরূপায়, *a.* (from অ, *priv.* and নিরূপায়, *in the way of being ascertained*), not in the way of being ascertained or determined.

অনিরোধ, *s.* (from অ, *priv.* and নিরোধ, *obstruction*), freedom from obstruction or restraint; *a.* free from obstruction or restraint.

অনির্গত, *a.* (from অ, *priv.* and নির্গত, *gone forth*), not gone forth, not proceeded from.

অনির্গত, *s.* (from অ, *priv.* and নির্গত, *an issue or outlet*), the absence of an issue or outlet, the not going forth, the not proceeding from a circumstance or place; *a.* destitute of an issue or outlet.

অনির্গত, *s.* (from অ, *priv.* and নির্গত, *a going forth*), the not going out from a place, the not proceeding from a person or thing.

অনির্গত, *a.* (from অ, *priv.* and নির্গত, *capable of going forth*), incapable of going forth from a place or of proceeding from a person or circumstance.

অনির্ভূত, *a.* (from অ, *priv.* and নির্ভূত, *uninhabited*), not uninhabited, not desolate, not desert, not solitary, not lonely.

অনির্ভূত, *s.* (from অ, *priv.* and নির্ভূত, *the ascertaining of a thing*), a want of certainty, a want of decision upon any point; *a.* not certain, not fixed on, not determined.

অনির্ভূত, *a.* (from অ, *priv.* and নির্ভূত, *capable of being settled*), undecidable, not capable of being decided or settled.

অনির্ভূত, *a.* (from অ, *priv.* and নির্ভূত, *ascertained*), unascertained, not decided, not resolved upon, not determined.

অনির্ভূত, *a.* (from অ, *priv.* and নির্ভূত, *capable of being settled*), undecidable, not capable of being decided or settled.

অনির্ভূত, *a.* (from অ, *priv.* and নির্ভূত, *capable of being settled*), undecidable, not capable of being decided or settled.

অনির্ভূত, *a.* (from অ, *priv.* and নির্ভূত, *commanded*), uncommanded, not enjoined.

অনির্ভূত, *s.* (from অ, *priv.* and নির্ভূত, *a command*), the absence of a command or injunction; *a.* destitute of precepts or injunctions.

অনির্ভূত, *a.* (from অ, *priv.* and নির্ভূত, *fit to be enjoined*), unfit to be enjoined or commanded.

অনির্ভূত, *s.* (from অ, *priv.* and নির্ভূত, *the settling of a bargain*), the not making a contract, the non-confirmation of a thing, the not ratifying of an act, the not bargaining or covenanting about a thing.

অনির্ভূত, *a.* (from অ, *priv.* and নির্ভূত, *covenanted*), not covenanted, not bargained, not fixed upon, not settled, not ratified, not confirmed, not contracted for.

অনির্ভূত, *a.* (from অ, *priv.* and নির্ভূত, *fit to be bargained for*), unfit to be resolved on, unfit to be contracted or bargained for, unfit to be confirmed or settled, unfit to be ratified.



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অনিবর্তন, *s.* (from অ, *priv.* and নিবর্তন, *an assertion*), the not asserting of a thing.

অনিবর্তনীয়, *a.* (from অ, *priv.* and নিবর্তনীয়, *describable*), indescribable, indefinable, improper to be described or defined.

অনিবীৰ্য, *s.* (from অ, *priv.* and নিবীৰ্য, *extinction*), non-extinction, the not being dead to or liberated from all the appendages of spirit ; *a.* unextinct, not extinguished.

অনিবীৰ্য, *s.* (from অ, *priv.* and নিবীৰ্য, *a sufficiency*), a defect of those supplies which are necessary to the accomplishment of an undertaking, a deficiency of the necessities of life, want, indigence, need ; *a.* destitute of a sufficiency, destitute of a competency.

অনিবীৰ্যক, *a.* (from অ, *priv.* and নিবীৰ্যক, *supplying*), not supplying, not providing ; *s.* one who does not provide for his family.

অনিবীৰ্যকতা, *s.* from অনিবীৰ্যক, *not providing*, the circumstance of not providing supplies.

অনিবীৰ্যকত্ব, *s.* from অনিবীৰ্যক, *no providing*, the circumstance of not providing supplies.

অনিবীৰ্য্য, *a.* from অ, *priv.* and নিবীৰ্য্য, *suppliable*, not obtainable as supplies or necessities for the accomplishment of an undertaking or purpose.

অনিবীৰ্য্য, *a.* (from অ, *priv.* and নিবীৰ্য্য, *disgusted*), not disgusted, not disinclined, indifferent, needy, destitute of necessities.

অনিবীৰ্য্যতা, *s.* (from অনিবীৰ্য্য, *not disinclined to*), the circumstance of being disinclined to, or indifferent about a thing ; want, need.

অনিবীৰ্য্যত্ব, *s.* (from অনিবীৰ্য্য, *not disinclined to*), the circumstance of not being disinclined to or indifferent about a thing ; want, need.

অনিবীৰ্য্য, *s.* (from অ, *priv.* and নিবীৰ্য্য, *a sufficiency*), the want of sufficient supplies or means to accomplish a work ; indigence, want, need.

অনিবীৰ্য্য, *a.* (from অ, *priv.* and নিবীৰ্য্য, *much, strong*), not excessive, not forcible, slight, light.

অনিবীৰ্য্য, *a.* (from অ, *priv.* and নিবীৰ্য্য, *pure*), impure, turbid, opaque.

অনিবীৰ্য্য, *s.* (from অ, *priv.* and নিবীৰ্য্য, *a making*), the not making of a thing, the not fabricating of a thing.

অনিবীৰ্য্য, *s.* (from অ, *priv.* and নিবীৰ্য্য, *made*), not made, not fabricated, not manufactured.

অনিবীৰ্য্য, *a.* (from অ, *to breathe*), the wind.

অনিবীৰ্য্য, *s.* (from অ, *priv.* and নিবীৰ্য্য, *a residence*), the want of a residence ; *a.* destitute of a residence.

অনিবীৰ্য্য, *s.* (from অ, *priv.* and নিবীৰ্য্য, *absorption*), non-ab-

sorption, non-dissolution ; *a.* defenceless, destitute, unprotected.

অনিবীৰ্য্য, *a.* (from অ, *priv.* and নিবীৰ্য্য, *a night*), nightless, incessant, continual, perpetual.

অনিবীৰ্য্য, *s.* (from অ, *priv.* and নিবীৰ্য্য, *certainly*), want of certainty, uncertainty ; *a.* uncertain.

অনিবীৰ্য্য, *a.* (from অ, *priv.* and নিবীৰ্য্য, *ascertained*), unascertained, undecided, undetermined.

অনিবীৰ্য্যকৰ্ম্ম, *a.* (from অনিবীৰ্য্য, *unascertained*, and কৰ্ম্ম, *work*), following no settled employ, of no certain profession.

অনিবীৰ্য্যকৰ্ম্ম, *a.* (from অনিবীৰ্য্য, *unascertained*, and কৰ্ম্ম, *an undertaking*), having no settled way of life ; *s.* an undefined undertaking.

অনিবীৰ্য্যকৰ্ম্ম, *s.* (from অনিবীৰ্য্য, *unascertained*, and কৰ্ম্ম, *a thing*), a thing which is not ascertained ; *a.* of an unascertained substance.

অনিবীৰ্য্যকৰ্ম্ম, *a.* (from অনিবীৰ্য্য, *unascertained*, and কৰ্ম্ম, *the object of a writing*), uncertain or undetermined respecting the meaning or object of a writing, or respecting the object of a science.

অনিবীৰ্য্যকৰ্ম্ম, *a.* (from অনিবীৰ্য্য, *unascertained*, and কৰ্ম্ম, *in a subject*), of an unascertained scope, tendency, or import.

অনিবীৰ্য্য, *a.* (from অ, *priv.* and নিবীৰ্য্য, *prohibited*), not prohibited, unforbidden.

অনিবীৰ্য্য, *s.* (from অ, *priv.* and নিবীৰ্য্য, *a prohibition*), a non-prohibition ; *a.* free from prohibition.

অনিবীৰ্য্য, *a.* (from অ, *priv.* and নিবীৰ্য্য, *clear*), not plain, not clear, uncertain.

অনিবীৰ্য্য, *a.* (from অ, *priv.* and ইচ্ছা, *desired*), undesired, ominous, evil.

অনিবীৰ্য্যকৰ্ম্ম, *a.* (from অনিচ্ছা, *undesired*, and কৰ্ম্ম, *to do*), occasioning evil, bringing ill-luck.

অনিবীৰ্য্যকৰ্ম্ম, *s.* (from অনিচ্ছা, *undesired*, and কৰ্ম্ম, *a doer*), an evil agent, one who procures evil to another.

অনিবীৰ্য্যকৰ্ম্ম, *s.* (from অনিচ্ছা, *undesired*, and কৰ্ম্ম, *a work*), an unlucky action, an ominous act.

অনিবীৰ্য্যকৰ্ম্ম, *a.* (from অনিচ্ছা, *undesired*, and কৰ্ম্ম, *causing*), producing evil, causing evil, occasioning ill-luck.

অনিবীৰ্য্যকৰ্ম্ম, *s.* (from অনিচ্ছা, *undesired*, and কৰ্ম্ম, *causing*), causing evil, occasioning evil to another.

অনিবীৰ্য্যকৰ্ম্ম, *s.* (from অনিচ্ছা, *undesired*, and কৰ্ম্ম, *an undertaking*), an unlucky undertaking or action.

অনিবীৰ্য্যকৰ্ম্ম, *s.* (from অনিচ্ছা, *undesired*, and কৰ্ম্ম, *an action*), an unlucky action.

অনিবীৰ্য্যকৰ্ম্ম, *s.* (from অনিচ্ছা, *undesired*, and গুরু, *a planet*), an evil planet.

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- অনিষ্টকৰ্ম *s.* (from অনিষ্ট, *undesired*, and চৰ্চা, *reflection*), meditation or practice which procures evil to others.
- অনিষ্টচিন্তক *a.* (from অনিষ্ট, *undesired*, and চিন্তক, *thinking*), anxious for the evil of another, meditating the evil of others.
- অনিষ্টচিন্তন *s.* (from অনিষ্ট, *undesired*, and চিন্তন, *the thinking anxiously on a thing*), a meditating or contriving the evil of another.
- অনিষ্টচিন্তা *s.* (from অনিষ্ট, *undesirable*, and চিন্তা, *anxiety*), anxiety to do evil.
- অনিষ্টচেষ্টা *s.* (from অনিষ্ট, *undesired*, and চেষ্টা, *exertion*), the labouring to do a thing which will injure another.
- অনিষ্টজনক *a.* (from অনিষ্ট, *undesirable*, and জনক, *producing*), producing evil, occasioning evil.
- অনিষ্টজ্ঞান *s.* (from অনিষ্ট, *undesired*, and জ্ঞান, *knowledge*), a knowledge of things ominous, an ominous idea.
- অনিষ্টজ্ঞাপক *a.* (from অনিষ্ট, *undesired*, and জ্ঞাপক, *making known*), disclosing what is evil or ominous, boding, ominous, indicating evil.
- অনিষ্টজ্ঞাপন *s.* (from অনিষ্ট, *undesired*, and জ্ঞাপন, *a making known*), a foreboding, the indicating of evil.
- অনিষ্টদৰ্শক *a.* from অনিষ্ট, *undesired*, and দৰ্শক, *showing*), boding, foreboding, ominous, indicating evil.
- অনিষ্টদৰ্শন *s.* (from অনিষ্ট, *undesired*, and দৰ্শন, *a view*), a foreboding, a view of some unwelcome event.
- অনিষ্টদান *s.* (from অনিষ্ট, *undesired*, and দান, *a giving*), the giving of an undesired thing.
- অনিষ্টদায়ক *a.* (from অনিষ্ট, *undesired*, and দায়ক, *giving*), giving that which is unwelcome or hurtful.
- অনিষ্টহাস *s.* from অনিষ্ট, *undesired*, and হাস, *destruction*), the removal or prevention of unwelcome or hurtful things.
- অনিষ্টহাসক *a.* (from অনিষ্ট, *undesired*, and হাসক, *destroying*), removing an evil, averting an impending evil.
- অনিষ্টহাসী *a.* (from অনিষ্ট, *undesired*, and হাসিন, *destructive*), removing or preventing unwelcome or hurtful things.
- অনিষ্টনাশ *s.* (from অনিষ্ট, *undesired*, and নাশ, *destruction*), the preventing of, or finding a remedy for an impending evil.
- অনিষ্টনাশক *a.* from অনিষ্ট, *undesired*, and নাশক, *destroying*), destructive to impending evil, preventive of evil.
- অনিষ্টলাভ *s.* (from অনিষ্ট, *undesired*, and লাভ, *gain*), the obtaining of something unwelcome.
- অনিষ্টশঙ্কা *s.* from অনিষ্ট, *undesired*, and শঙ্কা, *fear*), fear of impending evil, fear of evil, a foreboding of evil.

- অনিষ্টসাধক *a.* (from অনিষ্ট, *undesired*, and সাধক, *accomplishing*), effecting that which is unwelcome to others.
- অনিষ্টসাধন *s.* (from অনিষ্ট, *undesired*, and সাধন, *a means*), a means of evil, an instrument of evil to another person.
- অনিষ্টসূচক *a.* (from অনিষ্ট, *undesired*, and সূচক, *making known*), indicative of evil, ominous, foreboding.
- অনিষ্টসূচনা *s.* (from অনিষ্ট, *undesired*, and সূচনা, *a making known*), an intimation of something unwelcome, a foreboding.
- অনিষ্টানুসংযোগসাহিত্য *s.* (from অনিষ্ট, *undesired*, অনুসংযোগ, *a want of connection*, and ইচ্ছাসাহিত্য, *the means of accomplishing a desirable thing*), the circumstance of a person or thing which accomplishes good or desirable things being unconnected with or unable to effect evil things.
- অনিষ্টা *s.* (from অ, *priv.* and নিষ্টা, *steadfastness*), unsteadfastness, want of establishment in the principles of any science, a want of steadiness in practice.
- অনিষ্টুর *a.* (from অ, *priv.* and নিষ্টুর, *cruel*), not cruel, humane, not hard-hearted.
- অনিষ্টুরতা *s.* (from অনিষ্টুর, *tender-hearted*), tender-heartedness, humanity.
- অনিষ্টুর্য *s.* (from অনিষ্টুর, *tender-hearted*), tender-heartedness, humanity.
- অনিষ্টাত *a.* from অ, *priv.* and নিষ্টাত, *eminent*), not eminent in a profession, awkward, bungling.
- অনিষ্টত্ব *a.* (from অ, *priv.* and নিষ্টত্ব, *decocted*), not decocted.
- অনিষ্টতি *s.* (from অ, *priv.* and নিষ্টতি, *completion*), the not completing of a work, the not accomplishing of an undertaking.
- অনিষ্টত্ব *a.* (from অ, *priv.* and নিষ্টত্ব, *complete*), not completed, not accomplished, unfinished, not perfected.
- অনিষ্টাদক *a.* (from অ, *priv.* and নিষ্টাদক, *effecting*), not effecting, not accomplishing, not completing.
- অনিষ্টদকতা *s.* (from অনিষ্টাদক, *not effecting*), the circumstance of not effecting or accomplishing a thing.
- অনিষ্টাদকত্ব *s.* (from অনিষ্টাদক, *not effecting*), the circumstance of not effecting or accomplishing a thing.
- অনিষ্টাদন *s.* (from অ, *priv.* and নিষ্টাদন, *the effecting of a thing*), the not affecting or accomplishing of a thing.
- অনিষ্টাদনীয় *a.* (from অ, *priv.* and নিষ্টাদনীয়, *accomplishable*), unaccomplishable.
- অনিষ্টাদিত *a.* (from অ, *priv.* and নিষ্টাদিত, *brought to a desired issue*), not effected, not accomplished.
- অনিষ্টাদ্য *a.* (from অ, *priv.* and নিষ্টাদ্য, *accomplishable*), unaccomplishable.

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অনিফল, *a.* (from অ, *priv.* and নিফল, *ineffectual*), not fruitless, not ineffectual.

অনিসর্গ, *a.* (from অ, *priv.* and নিসর্গ, *the natural state of the mind*), unnatural, excited or depressed; *s.* an unnatural state of the mind.

অনিসর্গত, *a.* (from অনিসর্গ, *an unnatural state of the mind*, and অন, *to be produced*), arising from an unnatural or perturbed state of the mind.

অনিবন, *s.* (from অ, *priv.* and নিবন, *sound*), silence; *a.* silent.

অনিবদিত, *a.* (from অ, *priv.* and নিবদিত, *sound*), not uttered, not audible.

অনিহর, *s.* (from অ, *priv.* and নিহর, *a denial*), the not denying of a thing, the not concealing the knowledge of a thing.

অনিহৃত, *a.* (from অ, *priv.* and নিহৃত, *concealed*), not denied, not concealed, acknowledged, open.

অনিহোতা, *s.* (from অ, *priv.* and নিহোতা, *one who desires his knowledge of a circumstance*), one who does not deny a thing, one who does not conceal his knowledge of a fact.

অনীক, *s.* (from অ, *prep.* and নী, *to take*), an army, forces.

অনীকান, *a.* (from অ, *priv.* and নীকান, *resembling*), not resembling, unlike, unparallelled.

অনীকিনী, *s.* (from অ, *priv.* and নী, *to take*), an army, forces.

অন, *a.* (from অ, *priv.* and নীচ, *low*), not low, not base.

অনীচ, *ad.* (from অ, *priv.* and নীচ, *with a low voice*), not with a low voice, not in a low manner.

অনীত, *a.* (from অ, *priv.* and নীত, *taken*), not taken.

অন্যতি, *s.* (from অ, *priv.* and ন্যতি, *justice*), injustice, immorality, a violation of right.

অনীতিকর, *a.* (from অ, *priv.* and নীতিকর, *doing right*), not acting right, unjust, unrighteous.

অনীতিকারক, *a.* (from অনীতি, *injustice*, and কারক, *causing*), acting unjustly, acting wrong.

অনীতিকারী, *a.* (from অনীতি, *injustice*, and কারি, *doing*), doing unjustly, acting unrighteously, doing wrong.

অনীতিকুল, *a.* (from অনীতি, *injustice*, and কুল, *eminent*), eminent in unrighteousness or injustice.

অনীতিজ, *a.* (from অ, *priv.* and নীতিজ, *acquainted with what is right*), unacquainted with what is right or just.

অনন্য, *a.* (from অ, *priv.* and ন্যন্য, *thus*), not thus, unlike, dissimilar.

অনীর, *a.* (from অ, *priv.* and নীর, *water*), destitute of water.

অনীর্ষ, *a.* (from অ, *priv.* and ঈর্ষ, *envy*), not envious, not malicious, not spiteful.

অনীর্ষ, *s.* (from অ, *priv.* and ঈর্ষ, *envy*), not envy, that which is not envy.

অনীল, *a.* (from অ, *priv.* and নীল, *blue or black*), not blue, white.

অনীল, *a.* (from অ, *priv.* and ঈশ, *a lord*), destitute of right or authority; subject, dependent.

অনীশ্বর, *s.* (from অ, *priv.* and ঈশ্বর, *God*), that which is not God.

অনীশ্বর, *s.* (from অনীশ্বর, *the non-existence of God*), the circumstance of there being no God, atheism.

অনীশ্বরবাদ, *s.* (from অনীশ্বর, *the non-existence of God*, and বাদ, *a speech*), a profession of atheism.

অনীশ্বরশাসন, *a.* (from অ, *priv.* and ঈশ্বরশাসন, *pious*), atheistical, ungodly, impious, prophane.

অনীশ্বরপুতিবাদ, *s.* (from অনীশ্বর, *the non-existence of God*, and পুতিবাদ, *a proving*), the maintaining or proving of the non-existence of God, the defence of atheism.

অনীশ্বরবাদ, *s.* (from অনীশ্বর, *the non-existence of God*, and বাদ, *a word*), atheism, atheistical sentiments.

অনীশ্বরবাদী, *a.* (from অনীশ্বর, *the non-existence of God*, and বাদি, *saying*), denying the existence of God; *s.* an atheist.

অনীহ, *a.* (from অ, *priv.* and ঈহা, *to act*), inactive, careless, indolent.

অনীহর, *a.* (from অ, *priv.* and নীহর, *cold*), not cold, mild.

অনীহিত, *a.* (from অ, *priv.* and ঈহিত, *endeavoured*), not engaged in, not endeavoured.

অনু, a preposition used only in composition; it usually conveys the idea of following, following upon, consequent, according to.

অনুকম্পা, *s.* (from অনু, *prep.* and কম্প, *to tremble*), pity, compassion, tenderness, commiseration.

অনুকম্পাবিত, *a.* (from অনুকম্পা, *compassion*, and অবিত, *possessed of*), compassionate, tender-hearted, sympathizing.

অনুকম্পাকণ, *a.* (from অনুকম্পা, *compassion*, and কণ, *a form*), identically the same as mercy or compassion, consisting of mercy or compassion.

অনুকম্পাবকণ, *a.* (from অনুকম্পা, *compassion*, and বকণ, *identical*), identically the same as mercy or compassion, consisting of mercy or compassion.

অনুতড়িত, *a.* (from অনু, *prep.* and তড়িত, *agitated*), affected with pity.

অনুকরণ, *s.* (from অনু, *prep.* and করণ, *a doing*), an imitation; *a.* imitative.

অনুকরণবাক্য, *s.* (from অনুকরণ, *an imitation*, and বাক্য, *a word*), a sentence repeated after another person, an imitative sentence, a mimicry of words.

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- অনুকরণশব্দ, *s.* (from অনুকরণ, *an imitation*, and শব্দ, *a sound*), an imitative sound.
- অনুবহ, *s.* (from অনু, *prep.* and বহ, *to draw*), the bottom of a carriage, the axle-tree of a carriage.
- অনুবন্ধ, *s.* (from অনু, *prep.* and বন্ধ, *to draw lines*), a drawing, attraction, the including in a following precept or axiom what was mentioned in a preceding one.
- অনুকল্প, *s.* (from অনু, *prep.* and কল্প, *to act*), a secondary injunction, a consequential step or measure, an action arising out of a preceding measure.
- অনুকল্পতা, *s.* (from অনুকল্প, *a consequent act*), the circumstance of being a consequent act or measure.
- অনুকল্প্য, *s.* (from অনুকল্প, *a consequent act*), the circumstance of being a consequent act or measure.
- অনুকরণ, *s.* (from অনু, *prep.* and ক, *to do*), an imitation.
- অনুকরণী, *a.* (from অনু, *prep.* and ক, *to do*), imitating, acting in consequence of some circumstance.
- অনুকূল, *a.* (from অনু, *prep.* and কূল, *to skreen*), coinciding, friendly to, operating on the same side, assisting, acting in concert with.
- অনুকূলতা, *s.* (from অনুকূল, *assisting*), the circumstance of assisting or being favourable to the operations or designs of a person, a coincidence, a being in concert, a concert.
- অনুকূলতাচরণ, *s.* (from অনুকূলতা, *concert*, and আচরণ, *conduct*), conduct which is in concert with any one's wish, or with a particular plan, an acting in coincidence with a plan, the acting in concert with a person.
- অনুকূল্য, *s.* (from অনুকূল, *coniding*), a coincidence, a concert, an agreement, a tendency to the same end.
- অনুকূলবায়ু, *s.* (from অনুকূল, *favourable*, and বায়ু, *the wind*), a fair or favourable wind.
- অনুকূলচরণ, *s.* (from অনুকূল, *favourable*, and আচরণ, *conduct*), favourable conduct, conduct which conduces to the forwarding of a person's views, assistance, the acting in concert with a person.
- অনুস, *a.* (from অনু, *priv.* and স, *spoken*), not spoken, not mentioned, unsaid.
- অনুসি, *s.* (from অনু, *priv.* and সি, *speech*), not an expression, not a word, an improper expression.
- অনুসন্ধান, *a.* (from অনু, *prep.* and সন্ধান, *a saw*), serrated, den-tated.
- অনুসরণ, *s.* (from অনু, *prep.* and সরণ, *to step*), a succession, order, a method, a series.
- অনুসূচিকা, *s.* (from অনু, *prep.* and সূচ, *to step*), the index of a book, a table of contents.
- অনুসন্ধান, *s.* (from অনু, *prep.* and সূচ, *to emit sound*), ten-derness, compassion, pity.

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- অনুগত, *ad.* (from অনু, *prep.* and ত, *an instant*), at every instant, perpetually, continually.
- অনুগত, *s.* (from অনু, *prep.* and গত, *an inlet or bay*), a creek.
- অনুগ, *a.* (from অনু, *prep.* and গ, *to go*), following, suc-ceeding.
- অনুগত, *a.* (from অনু, *prep.* and গ, *to go*), gone after a per-son, dependent on a person, attached to.
- অনুগতশীল, *s.* (from অনুগত, *devoted to*, and শীল, *destructi-on*), the ruin of a person who is attached to a person's interests.
- অনুগতশীলক, *a.* (from অনুগত, *devoted to*, and শীলক, *destruc-tive*), destructive to those who are attached to a per-son's interests or devoted to his party.
- অনুগতশীলক, *a.* (from অনুগত, *devoted to*, and শীলক, *maintain-ing*), maintaining those who are attached to one's inter-ests or devoted to one's party.
- অনুগতশীলকতা, *s.* (from অনুগতশীলক, *supporting a devoted friend*), the supporting of those who are attached to our interests or devoted to our party.
- অনুগতশীলক, *s.* (from অনুগতশীলক, *supporting a devoted friend*), the supporting of those who are attached to our interests, or devoted to our party.
- অনুগতশীলক, *a.* (from অনুগত, *devoted to*, and শীলক, *supporting*), supporting or nourishing those who are attached to our interests, or devoted to our party.
- অনুগতশীলকতা, *s.* (from অনুগতশীলক, *supporting a de-voted friend*), the supporting or maintaining of those who are attached to our interests, or devoted to our party.
- অনুগতশীলক, *s.* (from অনুগতশীলক, *supporting a de-voted friend*), the supporting or maintaining of those who are attached to our interests, or devoted to our party.
- অনুগতশীলক, *s.* (from অনুগত, *devoted to* and শীলক, *a nourishing*), the nourishing of those who are attached to our party, or devoted to our interests.
- অনুগতবর্ধক, *a.* (from অনুগত, *devoted to*, and বর্ধক, *incr-easing*), increasing the number of those who are devoted to our interests, promoting those who are devoted to our interest.
- অনুগতবর্ধক, *a.* (from অনুগত, *devoted to*, and বর্ধক, *grinding*), grinding, pressing, or afflicting those who are devoted to our interest; *s.* a person who oppresses or afflicts those who are devoted to him.
- অনুগতবর্ধক, *s.* (from অনুগত, *devoted to*, and বর্ধক, *a rubbing, or grinding*), the grinding or oppressing of those who are dependent upon, or attached to us.

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অনুগত-রক্ষা, *a.* (from অনুগত, *devoted to*, and রক্ষা, *preserving*), preserving or protecting those who are attached to our interests or devoted to our party.

অনুগত-রক্ষা, *s.* (from অনুগত, *devoted to*, and রক্ষা, *the preserving of a thing*), the preserving or protecting of such as are attached to our interests or devoted to our party.

অনুগত-রক্ষা, *s.* (from অনুগত, *devoted to*, and রক্ষা, *preservation*), the preservation or protection of those who are attached to our interests or devoted to our party.

অনুগম, *s.* from অনু, *prep.* and গম, *to go*), a following, a consequence.

অনুগমন, *s.* (from অনু, *prep.* and গমন, *a going*), the following of a person, the act of a woman's burning herself on the funeral pile of her husband.

অনুগম্য, *a.* (from অনু, *prep.* and গম্য, *fit to be gone*), fit or deserving of being followed.

অনুগামীতা, *s.* (from অনুগামী, *following*), the circumstance of following a person, devotedness to any one's interests, the imitation of a person's conduct.

অনুগামীত্ব, *s.* (from অনুগামী, *following*), the circumstance of following a person, devotedness to the interests of a person, the imitation of a person's conduct.

অনুগামী, *a.* (from অনু, *prep.* and গম, *to go*), following, consequent upon, devoted to, imitating, servile.

অনুগৃহীত, *a.* (from অনু, *prep.* and গ্রহ, *to receive*), favoured, honoured.

অনুগ্রহ, *a.* (from অ, *priv.* and গ্ৰহ, *ho'*), not passionate, not irascible, cool.

অনুগ্রহ, *s.* (from অনু, *prep.* and গ্রহ, *to tak*), grace, favour, kindness.

অনুগ্রহকর, *s.* (from অনুগ্রহ, *favour*, and কর, *a doing*), the shewing of favour.

অনুগ্রহকরক, *a.* (from অনুগ্রহ, *favour*, and করক, *instrumental cause*), accomplished by grace or favour.

অনুগ্রহকর্তা, *s.* (from অনুগ্রহ, *favour*, and কর্তা, *an agent*), one who is gracious or shews favour.

অনুগ্রহকারক, *a.* (from অনুগ্রহ, *favour*, and কারক, *causing*), shewing favour, gracious; *s.* one who shews favour.

অনুগ্রহকারী, *a.* (from অনুগ্রহ, *favour*, and কারি, *doing*), shewing favour, gracious.

অনুগ্রহজন্য, *a.* (from অনুগ্রহ, *favour*, and জন্য, *producibile*), produced by or arising from grace or favour.

অনুগ্রহজন্যে, *ad.* (*loc. case of অনুগ্রহজন্য*), for the purpose of grace or favour.

অনুগ্রহনিমিত্ত, *a.* (from অনুগ্রহ, *favour*, and নিমিত্ত, *a cause*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

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অনুগ্রহনিমিত্তে, *ad.* (from অনুগ্রহ, *favour*, and নিমিত্ত, *a cause*), for the purpose of grace or favour.

অনুগ্রহপূর্বক, *a.* (from অনুগ্রহ, *favour*, and পূর্ব, *preceding*), arising from or preceded by favour.

অনুগ্রহপ্ৰযুক্ত, *a.* (from অনুগ্রহ, *favour*, and প্ৰযুক্ত, *caused by*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

অনুগ্রহবিনা, *ad.* (from অনুগ্রহ, *favour*, and বিনা, *without*), without grace or favour.

অনুগ্রহবিশিষ্ট, *a.* (from অনুগ্রহ, *favour*, and বিশিষ্ট, *possessed of*), gracious, kind, favourable.

অনুগ্রহব্যতিরিক্ত, *a.* (from অনুগ্রহ, *favour*, and ব্যতিরিক্ত, *excepted*), grace or favour excepted.

অনুগ্রহব্যতিরিক্ত, *s.* (from অনুগ্রহ, *favour*, and ব্যতিরিক্ত, *an exception*), the exception of grace or favour.

অনুগ্রহব্যতিরিক্তে, *ad.* (*loc. case of অনুগ্রহব্যতিরিক্ত*), with the exception of grace or favour, without grace or favour.

অনুগ্রহযুক্ত, *a.* (from অনুগ্রহ, *favour*, and যুক্ত, *joined to*), connected with grace or favour, gracious, kind.

অনুগ্রহহেতুক, *a.* (from অনুগ্রহ, *favour*, and হেতু, *a cause*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

অনুগ্রহাকাঙ্ক্ষা, *s.* (from অনুগ্রহ, *favour*, and আকাঙ্ক্ষা, *desire*), a desire of grace or favour.

অনুগ্রহাকাঙ্ক্ষিত, *a.* (from অনুগ্রহ, *favour*, and আকাঙ্ক্ষিত, *desired*), desirous of favour.

অনুগ্রহাকাঙ্ক্ষী, *a.* (from অনুগ্রহ, *favour*, and আকাঙ্ক্ষী, *desirous*), desirous of grace or favour.

অনুগ্রহাচরণ, *s.* (from অনুগ্রহ, *favour*, and আচরণ, *conduct*), gracious conduct, kindness.

অনুগ্রহাধিত, *a.* (from অনুগ্রহ, *favour*, and অধিত, *connected with*), connected with grace or favour, gracious, kind.

অনুগ্রহাধী, *a.* (from অনুগ্রহ, *favour*, and অধী, *desirous*), desirous of grace or favour.

অনুগ্রহীতব্য, *a.* (from অনু, *prep.* and গ্রহ, *to accept*), fit to be the object of favour or grace, acceptable.

অনুগ্রহীক, *a.* (from অনু, *prep.* and গ্রহ, *to receive*), gracious, kind, favourable.

অনুগ্রহীকতা, *s.* (from অনুগ্রহীক, *gracious*), graciousness, kindness, favourableness.

অনুগ্রহীকত্ব, *s.* (from অনুগ্রহীক, *gracious*), graciousness, kindness, favourableness.

অনুগ্রহী, *a.* (from অনু, *prep.* and গ্রহ, *to receive*), gracious, kind, favourable.

অনুগ্রহ, *a.* (from অনু, *prep.* and গ্রহ, *to accept*), proper to be the object of favour, acceptable, deserving of favour.

অনুগামী, *s.* (from অনু, *prep.* and গম, *to go*), an attendant, a follower.

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অনুসৃত, *a.* (from অনু, *prep.* and চলে, *to go*), followed, attended.  
 অনুচরী, *a.* (from অনু, *prep.* and চলে, *to move*), attending, following.  
 অনুচিত, *a.* (from অ, *priv.* and চিত্ত, *proper*), unfit, improper.  
 অনুচিত্ব, *s.* (from অনুচিত, *improper*), unfitness, impropriety.  
 অনু, *a.* (from অ, *priv.* and উচ্চ, *high*), not high, low, humble, lowly.  
 অনুতা, *s.* (from অনু, *low*), lowness, lowliness, humility.  
 অনুত, *s.* (from অনু, *low*), lowness, lowliness, humility.  
 অনুপ্রিত, *a.* (from অ, *priv.* and প্রিত, *pronounced*), not pronounced, not divulged.  
 অনুপ্র, *s.* (from অ, *priv.* and প্র, *pronunciation*), silence, a defect in pronunciation.  
 অনুপ্রা, *s.* (from অ, *priv.* and প্রা, *a pronouncing*), non-pronunciation, a defect in pronunciation.  
 অনুপ্রী, *a.* (from অ, *priv.* and প্রী, *enunciable*), not pronounceable, not enunciable, unutterable.  
 অনুপ্রীত, *a.* (from অ, *priv.* and প্রীত, *pronounced*), not pronounced, not uttered, not spoken.  
 অনুপ্রীত, *a.* (from অ, *priv.* and প্রীত, *capable of being pronounced*), incapable of being pronounced, unutterable.  
 অনুপ্রীত, *a.* (from অ, *priv.* and প্রীত, *in the act of being pronounced*), not under pronunciation.  
 অনুপ্রী, *ad.* (from অ, *priv.* and প্রী, *loudly*), with a low voice.  
 অনুপ্রীত, *a.* (from অ, *priv.* and প্রীত, *elevated*), not elevated, not raised up, not lifted up.  
 অনুপ্র, *a.* (from অনু, *prep.* and অনু, *to be born*), younger, junior.  
 অনুপ্রী, *a.* (from অনু, *prep.* and প্রী, *living*), living upon, supported by, dependent on; *s.* a servant.  
 অনুপ্র, *s.* (from অ, *priv.* and প্র, *a blazing up*), want of splendor, want of lustre, want of ardor.  
 অনুপ্র, *s.* (from অনু, *prep.* and প্র, *to know*), a command, an injunction.  
 অনুপ্রী, *a.* (from অনু, *prep.* and প্র, *to know*), commanded, enjoined.  
 অনুপ্রীত, *a.* (from অনু, *prep.* and প্র, *to know*), commanding, enjoining; *s.* one who commands or enjoins.  
 অনুপ্রীত, *a.* (from অনুপ্রী, *a command*, and প্রীত, *keeping*), observing what is commanded, obedient.  
 অনুপ্রীত, *s.* (from অনুপ্রী, *a command*, and প্রীত, *a maintaining*), obedience, the keeping of a commandment.  
 অনুপ্রীত, *a.* (from অনু, *prep.* and প্রীত, *heated*), penitent, filled with regret, repentant.

অনুপ্রীত, *s.* (from অনু, *prep.* and প্রীত, *to be hot*), repentance, regret, remorse.  
 অনুপ্রীত, *a.* (from অনুপ্রীত, *repentance*, and প্রীত, *possessed of*), penitent, full of regret.  
 অনুপ্রীত, *a.* (from অনুপ্রীত, *repentance*, and প্রীত, *connected with*), penitent, full of regret.  
 অনুপ্রীত, *a.* (from অনুপ্রীত, *repentance*, and প্রীত, *affected by*), penitent, full of regret.  
 অনুপ্রীত, *a.* (from অনু, *prep.* and প্রীত, *to be hot*), brought to repentance, repented of.  
 অনুপ্রীত, *a.* (from অনু, *prep.* and প্রীত, *to be hot*), penitent, grieving at what is past, regretting.  
 অনুপ্রীত, *a.* (from অ, *priv.* and প্রীত, *regretting*), not regretting, satisfied with a past action.  
 অনুপ্রীত, *a.* (from অ, *prep.* and প্রীত, *drunk*), sober, not intoxicated.  
 অনুপ্রীত, *s.* (from অ, *priv.* and প্রীত, *thoughtful*), thoughtlessness, freedom from anxiety.  
 অনুপ্রীত, *a.* (from অ, *priv.* and প্রীত, *thoughtful*), thoughtless, unanxious.  
 অনুপ্রীত, *s.* (from অ, *priv.* and প্রীত, *excellence*), inferiority.  
 অনুপ্রীত, *a.* (from অ, *priv.* and প্রীত, *excellent*), worthless, mean, bad: sometimes, however, this word means peerless, unsurpassed.  
 অনুপ্রীত, *s.* (from অনুপ্রীত, *worthless*), worthlessness, badness, meanness.  
 অনুপ্রীত, *s.* (from অনুপ্রীত, *worthless*), worthlessness, badness, meanness.  
 অনুপ্রীত, *s.* (from অ, *priv.* and প্রীত, *a lender*), one who does not lend; *a.* destitute of creditors.  
 অনুপ্রীত, *a.* (from অ, *priv.* and প্রীত, *an answer, the north*), without reply, inferior, not northward, southern.  
 অনুপ্রীত, *a.* (from অ, *priv.* and প্রীত, *an upper garment*), destitute of a mantle or upper garment.  
 অনুপ্রীত, *a.* (from অ, *priv.* and প্রীত, *lying with the face upwards*), lying with the face downwards, in a reversed position, a supine posture.  
 অনুপ্রীত, *a.* (from অনুপ্রীত, *having the face downwards*, and প্রীত, *the hand*), having the hand supine or laid with the palm downwards.  
 অনুপ্রীত, *a.* (from অনুপ্রীত, *having the face downwards*, and প্রীত, *a hand*), having the hand supine or laid with the palm downwards.  
 অনুপ্রীত, *s.* (from অ, *priv.* and প্রীত, *ardor*), want of warmth or ardor, want of zeal; *a.* not ardent, not zealous.  
 অনুপ্রীত, *s.* (from অ, *priv.* and প্রীত, *elevation*), non-elevati-

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on, a defect of manly exertion, want of reciprocal attention between the members of a family or a realm.

অনুত্থাপন, *s.* (from অ, *priv.* and ত্ত্বাপন, *the elevation of a thing*), the not elevating of a thing.

অনুত্থাপনীয়, *s.* from অ, *priv.* and ত্ত্বাপনীয়, *capable of being elevated*), incapable of being erected or elevated.

অনুত্থাপিত, *a.* (from অ, *priv.* and ত্ত্বাপিত, *elevated*), unraised, not elevated, not erected, not raised.

অনুত্থাপ্য, *a.* (from অ, *priv.* and ত্ত্বাপ্য, *capable of being elevated*), incapable of being elevated or erected.

অনুত্থিত, *a.* (from অ, *priv.* and ত্ত্বিত, *risen*), not risen, unrisen.

অনুৎপত্তি, *s.* (from অ, *priv.* and ত্ত্বপ্তি, *production*), non-production.

অনুৎপন্ন, *a.* (from অ, *priv.* and ত্ত্বপ্ন, *born*), unproduced, unborn.

অনুৎপত্ত, *s.* (from অ, *priv.* and ত্ত্বপ্ত, *a portent, ruin*), any circumstances short of ruin; *a.* not portentous, not bringing ruin.

অনুৎপাদন, *s.* (from অ, *priv.* and ত্ত্বপাদন, *the producing of a thing*), the not producing of a thing.

অনুৎপাদনীয়, *a.* (from অ, *priv.* and ত্ত্বপাদনীয়, *producible*), unproducible, incapable of being brought into existence.

অনুৎপাদিত, *a.* (from অ, *priv.* and ত্ত্বপাদিত, *produced*), unproduced.

অনুৎপাদ্য, *a.* (from অ, *priv.* and ত্ত্বপাদ্য, *producible*), unproducible, incapable of being brought into existence.

অনুৎসর্গ, *s.* (from অ, *priv.* and ত্ত্বসর্গ, *an oblation*), the absence of an offering; *a.* not offered, destitute of oblations.

অনুৎসাহ, *s.* (from অ, *priv.* and ত্ত্বসাহ, *perseverance*), the want of perseverance or zeal; *a.* destitute of perseverance, discouraged.

অনুৎসুক, *a.* (from অ, *priv.* and ত্ত্বসুক, *zealously active*), destitute of zeal, inactive, discouraged.

অনুৎসৃষ্ট, *a.* from অ, *priv.* and ত্ত্বসৃষ্ট, *offered*, not offered, not given.

অনুদ্রব, *a.* (from অ, *priv.* and ত্ত্বদ্রব, *water*), destitute of water; *s.* a want of water.

অনুদয়, *s.* (from অ, *priv.* and ত্ত্বদয়, *the rising of a luminary*), the not rising of a luminary, a not coming into view; *a.* not rising, not coming into view.

অনুদ্র, *a.* (from অ, *priv.* and ত্ত্বদ্র, *the belly*), lank, thin.

অনুদ্ব্য, *a.* (from অ, *priv.* and ত্ত্বদ্ব্য, *an accent*), unaccented.

অনুদয়, *a.* (from অ, *priv.* and ত্ত্বদয়, *munificence*), destitute of munificence, mean; *s.* a want of munificence.

অনুদায়ী, *s.* (from অ, *priv.* and ত্ত্বদায়ী, *indifferent*), not a

stranger or religious mendicant; *a.* free from wanderers, free from strangers or religious mendicants, connected with, social, not indifferent.

অনুদাহরণ, *s.* (from অ, *priv.* and ত্ত্বদাহরণ, *an example to illustrate a rule*), the want of an appropriate example; *a.* unsupported by examples.

অনুদিত, *a.* (from অ, *priv.* and ত্ত্বদিত, *risen*), not risen, not come forth into view.

অনুদিনি, *ad.* (from অনু, *prep.* and দিন, *a day*), daily, as constant as the day.

অনুদৈর্ঘ্য, *a.* (from অনু, *prep.* and ত্ত্বদৈর্ঘ্য, *length*), longitudinal.

অনুদ্রুত, *a.* (from অ, *priv.* and ত্ত্বদ্রুত, *gone up*), not gone up, not ascended.

অনুদ্রব, *s.* (from অ, *priv.* and ত্ত্বদ্রব, *a vomiting*), the absence of vomiting; *a.* not attended with vomiting, free from vomiting.

অনুদ্রষ্ট, *a.* (from অ, *priv.* and ত্ত্বদ্রষ্ট, *had regard to*), not attended to, not regarded, not ascertained.

অনুদ্রষ্ট, *s.* (from অ, *priv.* and ত্ত্বদ্রষ্ট, *regard to a person or thing as an object*), the want of attention to an object, the not having regard or reference to a thing.

অনুদ্রষ্ট, *a.* (from অ, *priv.* and ত্ত্বদ্রষ্ট, *to be regarded*), not to be regarded or had reference to.

অনুদ্রুত, *a.* (from অ, *priv.* and ত্ত্বদ্রুত, *uplifted*), not thrown up, not elevated.

অনুদ্রব, *s.* (from অ, *priv.* and ত্ত্বদ্রব, *deliverance*), non-deliverance; *a.* destitute of deliverance or rescue.

অনুদ্রুত, *a.* (from অ, *priv.* and ত্ত্বদ্রুত, *delivered*), not delivered, not extricated, not rescued.

অনুদ্রব, *s.* (from অ, *priv.* and ত্ত্বদ্রব, *marriage*), celibacy.

অনুদ্রষ্ট, *a.* (from অ, *priv.* and ত্ত্বদ্রষ্ট, *perplexed*), not perplexed, not distressed, easy.

অনুদ্রষ্ট, *a.* (from অনুদ্রষ্ট, *not perplexed*, and ত্ত্ব, *the heart*), easy in mind, not perturbed.

অনুদ্রষ্ট, *a.* (from অনুদ্রষ্ট, *not perplexed*, and ত্ত্ব, *the mind*), not troubled in mind, easy in mind.

অনুদ্রষ্ট, *s.* (from অ, *priv.* and ত্ত্বদ্রষ্ট, *perplexity*), freedom from perplexity or distress; *a.* free from perplexity, free from trouble.

অনুদ্রষ্ট, *a.* (from অনুদ্রষ্ট, *tranquillity*, and ত্ত্ব, *to do*), tranquillizing the mind, causing the absence of perplexity or anxiety.

অনুদ্রষ্ট, *a.* (from অনুদ্রষ্ট, *tranquillity*, and ত্ত্ব, *doing*), tranquillizing the mind, causing the absence of perplexity or anxiety.

অনুদ্রষ্ট, *a.* (from অনুদ্রষ্ট, *tranquillity*, and ত্ত্ব, *doing*),

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tranquillizing, causing the absence of perplexity or anxiety.

অনুহেতজন্ম, *a.* (from অনুহেত, *tranquillity*, and জন্ম, *producing*), tranquillizing, producing freedom from perplexity or anxiety.

অনুহেতপ্ৰযুক্ত, *a.* (from অনুহেত, *tranquillity*, and প্ৰযুক্ত, *caused by*), caused by or arising from the absence of perplexity or anxiety; *ad.* from or because of tranquillity.

অনুহেতহেতু, *a.* (from অনুহেত, *tranquillity*, and হেতু, *a cause*), caused by or arising from the absence of perplexity or anxiety; *ad.* from or because of tranquillity.

অনুদ্যত, *a.* (from অ, *priv.* and দ্যত, *engaged in an act*), not about to do an action, not engaged.

অনুদ্যম, *s.* (from অ, *priv.* and দ্যম, *an effort*), a want of effort, not an effort; *a.* destitute of effort, indifferent.

অনুদ্যমতা, *s.* (from অনুদ্যম, *indifferent*), indifference, inattention, a want of effort or exertion.

অনুদ্যম্য, *s.* (from অনুদ্যম, *indifferent*), indifference, disregard, a want of effort or exertion.

অনুদ্যুক্ত, *a.* (from অ, *priv.* and দ্যুক্ত, *engaged in*), not engaged in a thing, not zealous, not diligent, not prompt.

অনুদ্যোত, *s.* (from অ, *prep.* and দ্যোত, *exertion*), a want of exertion, indolence of mind; *a.* destitute of exertion, indolent, destitute of zeal.

অনুদ্যোগী, *a.* (from অ, *priv.* and দ্যোগিন, *strenuous*), not strenuous, not eager, not diligent, indolent.

অনুদৌৰ্ভন, *s.* from অনু, *prep.* and দৌৰ্ভ, *to run*), a pursuit, the running after a person or thing, consideration, reflection, meditation.

অনুদয়, *s.* (from অনু, *prep.* and দী, *to obtain*), submission, intreaty, humility.

অনুদয়কাৰক, *a.* (from অনুদয়, *submission*, and কাৰক, *making*), humbling himself, submissive.

অনুদয়কাৰী, *a.* (from অনুদয়, *submission*, and কাৰি, *doing*), humbling himself, submissive.

অনুদয়জন্ম, *a.* (from অনুদয়, *submissive*, and জন্ম, *producible*), producible by or arising from humility or submission.

অনুদয়জন্ম, *ad.* (*loc. case of অনুদয়জন্ম*), for the purpose of humility or submission.

অনুদয়নিমিত্ত, *a.* (from অনুদয়, *submission*, and নিমিত্ত, *a cause*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুদয়নিমিত্তে, *ad.* (from অনুদয়, *submission*, and নিমিত্ত, *a cause*), for the purpose of humility or submission.

অনুদয়পূৰ্বে, *a.* (from অনুদয়, *submission*, and পূৰ্বে, *before*), preceded by or arising from humility or submission; *ad.* by or through humility or submission.

অনুদয়প্ৰযুক্ত, *a.* (from অনুদয়, *submission*, and প্ৰযুক্ত, *caused by*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুদয়বিশিষ্ট, *a.* (from অনুদয়, *humility*, and বিশিষ্ট, *possessed of*), humble, submissive.

অনুদয়যুক্ত, *a.* (from অনুদয়, *humility*, and যুক্ত, *connected with*), humble, submissive.

অনুদয়শীল, *a.* (from অনুদয়, *humility*, and শীল, *an inclination*), humble-minded, submissive.

অনুদয়সূচক, *a.* (from অনুদয়, *submission*, and সূচক, *indicating*), indicating humility or submission.

অনুদয়হেতু, *a.* (from অনুদয়, *submission*, and হেতু, *a cause*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুদয়ী, *a.* (from অনু, *prep.* and দী, *to take*), humble, submissive.

অনুদয়ীক, *a.* from অনু, *prep.* and দী, *to take*), causing submission or humility, making supplications.

অনুদীত, *a.* (from অনু, *prep.* and দী, *to take*), humbled, made submissive.

অনুদেভ্য, *a.* (from অনু, *prep.* and দী, *to take*), deserving to be humbled.

অনুদেতা, *s.* (from অনু, *prep.* and দী, *to take*), a humble person, a submissive person, one who takes another person behind him or as his follower.

অনুৰত, *a.* (from অ, *priv.* and উৰত, *elevated*), not elevated, not raised, not promoted.

অনুৰতানত, *a.* (from অ, *priv.* উৰত, *elevated*, and আনত, *depressed*), neither elevated nor depressed, level, horizontal.

অনুৰুতি, *s.* (from অ, *priv.* and উৰুতি, *elevation*), non-elevation.

অনুৰূঢ়, *a.* (from অ, *priv.* and উৰূঢ়, *mad*), sober, possessed of reason, not delirious, not foolish.

অনুৰূঢ়, *a.* (from অ, *priv.* and উৰূঢ়, *madness*), soundness of intellect; *a.* not bereft of reason, not insane.

অনুপকৰণ, *s.* (from অ, *priv.* and উপকৰণ, *a supplementary offering*), the want of a supplementary offering, not a thing done by way of supplement.

অনুপকাৰ, *s.* (from অ, *priv.* and উপকাৰ, *assistance*), want of assistance, neglect; *a.* destitute of help.

অনুপকাৰক, *a.* (from অ, *priv.* and উপকাৰক, *helping*), not helping, obstructing, hindering.

অনুপকাৰকতা, *s.* (from অনুপকাৰক, *not helping*), the circumstance of not helping another, an obstruction, a hindrance.

অনুপকাৰক্য, *s.* (from অনুপকাৰক, *not helping*), the circumstance of not helping another, an obstruction, a hindrance.



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অনুপকারী, *a.* (from অনুপকার, *want of assistance*, and অর্হ, *worthy*), deserving of neglect, not deserving assistance

অনুপকারিতা, *s.* (from অনুপকারিণ, *not assisting*), the circumstance of not assisting another, neglect, an obstruction, a hinderance.

অনুপকারিত্ব, *s.* (from অনুপকারিণ, *not assisting*), the circumstance of not assisting another, neglect, an obstruction, a hinderance.

অনুপকারী, *a.* (from অ, *priv.* and উপকারিণ, *helping*), not giving assistance, not helping, neglecting, hindering, obstructing.

অনুপকার্য, *a.* (from অ, *priv.* and উপকার্য, *deserving of assistance*), not deserving of assistance, unfit to receive assistance.

অনুপকৃত, *a.* (from অ, *priv.* and উপকৃত, *helped*), unassisted.

অনুপক্রম, *s.* (from অ, *priv.* and উপক্রম, *an attempt*), a non-commencement, the not making of an attempt; *a.* without effort, without commencement.

অনুপক্রান্ত, *a.* (from অ, *priv.* and উপক্রান্ত, *begun*), not begun, not commenced.

অনুপগত, *a.* (from অ, *priv.* and উপগত, *approached*), not near, not attached to a person, not devoted to a person's interest.

অনুপগতব্য, *a.* (from অ, *priv.* and উপগতব্য, *approachable*), unapproachable, unfit to be approached, inaccessible.

অনুপগম, *s.* (from অ, *priv.* and উপগম, *approach*), nonapproach, a want of attachment or devotedness to another's interests.

অনুপগমন, *s.* (from অ, *priv.* and উপগমন, *the approaching of a person*), the not approaching a person.

অনুপগম্য, *a.* (from অ, *priv.* and উপগম্য, *approachable*), unapproachable, unfit to be approached, inaccessible.

অনুপগম্যি, *a.* (from অ, *priv.* and উপগম্যিণ, *approaching*), not approaching.

অনুপদিশ্য, *a.* (from অ, *priv.* and উপদিশ্য, *instructed*), uninstructed, untaught, unedified.

অনুপদেশ, *s.* (from অ, *priv.* and উপদেশ, *instruction*), want of instruction, a neglect of instruction.

অনুপদেশক, *a.* (from অ, *priv.* and উপদেশক, *instructing*), un-instructive, not giving instruction.

অনুপদেশ্য, *a.* (from অ, *priv.* and উপদেশ্য, *capable of instruction*), incapable of or unfit for instruction.

অনুপদেশ্যক, *a.* (from অ, *priv.* and উপদেশ্যক, *capable of instruction*), incapable of instruction, unfit to be instructed.

অনুপদেশ্যী, *s.* (from অ, *priv.* and উপদেশ্যী, *an instructor*), the want of an instructor.

অনুপনয়ন, *s.* (from অ, *priv.* and উপনয়ন, *the investiture with the brahminical thread*), non-investiture with the sacred thread, the not committing of a pupil to his tutor.

অনুপনীত, *a.* (from অ, *priv.* and উপনীত, *invested with the sacred thread*), not invested with the sacred thread, not intrusted to the care of a tutor.

অনুপন্যাস, *s.* (from অ, *priv.* and উপন্যাস, *a prologue*), the absence of a prologue, the non-introduction of a subject of conversation, the not telling a story.

অনুপপত্তি, *s.* (from অ, *priv.* and উপপত্তি, *an argument to support a hypothesis*), an inconclusive argument brought to support a doctrine or hypothesis, the want of an argument to support a doctrine.

অনুপপন্ন, *a.* (from অ, *priv.* and উপপন্ন, *proved by argument*), unsupported by argument, not proved by argument

অনুপবাস, *s.* (from অ, *priv.* and উপবাস, *a fast*), a not fasting, a season not regarded as a fast; *a.* free from fasts.

অনুপবাসী, *a.* (from অ, *priv.* and উপবাসিণ, *fasting*), not fasting.

অনুপবিস্ত, *a.* (from অ, *priv.* and উপবিস্ত, *seated*), not seated.

অনুপবীত, *a.* (from অ, *priv.* and উপবীত, *having the brahminical thread passed over the left shoulder*), not having the brahminical thread, not having the sacred thread passed over the left shoulder.

অনুপবেশ, *s.* (from অ, *priv.* and উপবেশ, *a sitting*), a not sitting, a standing.

অনুপবেশক, *a.* (from অ, *priv.* and উপবেশক, *sitting*), not sitting; *s.* one who does not sit.

অনুপবেশন, *s.* (from অ, *priv.* and উপবেশন, *a sitting*), the not sitting down.

অনুপবেশনীয়, *a.* (from অ, *priv.* and উপবেশনীয়, *fit to be sat upon*), unfit to be sat upon.

অনুপবেশ্য, *a.* (from অ, *priv.* and উপবেশ্য, *fit to be sat upon*), unfit to be sat upon.

অনুপবেশী, *s.* (from অ, *priv.* and উপবেশী, *one who sits down*), one who does not sit down.

অনুপভুক্ত, *a.* (from অ, *priv.* and উপভুক্ত, *enjoyed*), unenjoyed, unpossessed.

অনুপভোক্তব্য, *a.* (from অ, *priv.* and উপভোক্তব্য, *capable of being enjoyed*), incapable of being enjoyed, unfit to be enjoyed or possessed.

অনুপভোক্তা, *s.* (from অ, *priv.* and উপভোক্তা, *one who enjoys a thing*), one who does not possess or enjoy property.

অনুপভোগ, *s.* (from অ, *priv.* and উপভোগ, *the enjoyment of an income*), the not enjoying of an estate or other property.

অনুপভোগী, *a.* (from অ, *priv.* and উপভোগিণ, *enjoying*), not

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enjoying or possessing any particular property or advantage.

অনুপম, *a.* (from অ, *priv.* and উপমা, *a resemblance*), unparalleled, peerless, unequalled, incomparable.

অনুপমতা, *s.* (from অ, *priv.* and উপমা, *a resemblance*), a dissimilitude, that which is not a likeness or similitude.

অনুপমত্ব, *a.* (from অ, *priv.* and উপমত্ব, *comparable*), incomparable, not capable of being equalled or compared with another thing, not to be equalled.

অনুপমান, *s.* (from অ, *priv.* and উপমান, *the resembling of a thing*), the not being like another thing, the not comparing of a thing.

অনুপমিত, *a.* (from অ, *priv.* and উপমিত, *compared*), uncompar-  
ed.

অনুপমেয়, *a.* (from অ, *priv.* and উপমেয়, *comparable*), incomparable, not to be equalled.

অনুপযুক্ত, *a.* (from অ, *priv.* and উপযুক্ত, *fit*), unfit, improper, not fitted to a particular use.

অনুপযুক্ততা, *s.* (from অনুপযুক্ত, *unfit*), unfitness, uselessness, unsuitableness.

অনুপযুক্তত্ব, *s.* (from অনুপযুক্ত, *unfit*), unfitness, unsuitableness, uselessness.

অনুপযোগ্য, *a.* (from অ, *priv.* and উপযোগ্য, *capable of utility*), incapable of usefulness, not capable of being applied to any good purpose, inapplicable.

অনুপযোগী, *s.* (from অ, *priv.* and উপযোগী, *one who applies a thing to a use*), a man or thing which produces no advantage or is irrelevant.

অনুপযোগিতা, *s.* (from অ, *priv.* and উপযোগিতা, *suitability*), unsuitableness, inutility.

অনুপযোগিতা, *s.* (from অ, *priv.* and উপযোগিতা, *utility*), the want of utility or fitness, inutility.

অনুপযোগিত্ব, *s.* (from অ, *priv.* and উপযোগিত্ব, *utility*), the want of utility or fitness, inutility.

অনুপযোগী, *a.* (from অ, *priv.* and উপযোগী, *suiting to*), not suited to, not useful, unfit.

অনুপযোগ্য, *a.* (from অ, *priv.* and উপযোগ্য, *applicable to some use*), inapplicable to any useful purpose.

অনুপযোগিতা, *s.* (from অ, *priv.* and উপযোগিতা, *partiality in favour of a person*), the non-existence of fondness or partiality for a person.

অনুপযোগিত্ব, *a.* (from অ, *priv.* and উপযোগিত্ব, *partial to a person*), the want of partiality for a person.

অনুপালঙ্ঘিত, *a.* (from অ, *priv.* and উপালঙ্ঘিত, *inferred*), not inferred from another thing, not deduced,

অনুপালঙ্ঘিত, *a.* (from অ, *priv.* and উপালঙ্ঘিত, *felt*), unfelt, unperceived, unknown by experience not apprehended.

অনুপালঙ্ঘিতা, *a.* (from অনুপালঙ্ঘিত, *not guessed*), a not being apprehended or guessed at.

অনুপালঙ্ঘ্য, *a.* (from অ, *priv.* and উপালঙ্ঘ্য, *perceptible*), not perceptible to the senses, not apprehensible.

অনুপালঙ্ঘী, *s.* (from অ, *priv.* and উপালঙ্ঘী, *one who perceives*), one who perceives by the senses or by the mind, one who knows by experience, one who apprehends.

অনুপালঙ্ঘি, *s.* (from অ, *priv.* and উপালঙ্ঘি, *perception*), want of knowledge by experience, a defect of feeling, want of perception, a want of apprehension.

অনুপালঙ্ঘ্য, *a.* (from অ, *priv.* and উপালঙ্ঘ্য, *perceptible*), unperceptible by the senses or by the mind, unapprehensible.

অনুপালঙ্ঘ্য, *s.* (from অ, *priv.* and উপালঙ্ঘ্য, *apprehension*), the want of mental conception or apprehension of ideas.

অনুপালঙ্ঘক, *a.* (from অ, *priv.* and উপালঙ্ঘক, *perceiving by the senses*), not perceiving by the senses, not knowing by experience; *s.* one who does not know a thing by experience.

অনুপালঙ্ঘ, *s.* (from অ, *priv.* and উপালঙ্ঘ, *an evil which swallows up every other thought*), a tolerable evil, an evil which does not swallow up every hope; the want of a preposition.

অনুপালঙ্ঘ্য, *a.* (from অ, *priv.* and উপালঙ্ঘ্য, *capable of being near*), incapable of being near, unfit to be situated near a person or thing.

অনুপালঙ্ঘ্য, *s.* (from অ, *priv.* and উপালঙ্ঘ্য, *a thing situated near*), a person or thing which is not near, an absent person or thing.

অনুপালঙ্ঘ্য, *s.* (from অ, *priv.* and উপালঙ্ঘ্য, *a situation near a thing*), absence, a not being present.

অনুপালঙ্ঘ্য, *a.* (from অ, *priv.* and উপালঙ্ঘ্য, *capable of being near*), incapable of being near, unfit to be near a person, place, or thing.

অনুপালঙ্ঘ্য, *a.* (from অ, *priv.* and উপালঙ্ঘ্য, *placing a thing near*), not placing or bringing an object near, not bringing into one's presence.

অনুপালঙ্ঘ্য, *s.* (from অ, *priv.* and উপালঙ্ঘ্য, *a placing near*), the not placing a person or thing near to an object, the not introducing a person to another.

অনুপালঙ্ঘ্য, *a.* (from অ, *priv.* and উপালঙ্ঘ্য, *capable of being placed near*), not fit to be placed near a person or thing, incapable of being placed near a person or thing.

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- অনুপস্থাপিতব্য, *a.* (from অ, *priv.* and উপস্থাপিতব্য, *capable of being brought near*), not fit to be introduced into a person's presence, not fit to be placed near another object.
- অনুপস্থাপিত, *s.* (from অ, *priv.* and উপস্থাপিত, *one who places a thing near*), one who does not place a person or thing near to an object, one who does not introduce a person into another's presence.
- অনুপস্থাপ্য, *a.* (from অ, *priv.* and উপস্থাপ্য, *fit to be placed near*), not fit to be placed near an object, not fit to be introduced to a person.
- অনুপস্থান, *a.* (from অ, *priv.* and উপস্থান, *near*), absent, distant, not continuing near a person.
- অনুপস্থিত, *a.* (from অ, *priv.* and উপস্থিত, *present*), not present, not near, not ready, unprepared.
- অনুপস্থিতকল্পনা, *a.* (from অনুপস্থিত, *unready*, and কল্পনা, *a contriving*), absence of mind, a barrenness of contrivance.
- অনুপস্থিতচিত্তা, *s.* (from অনুপস্থিত, *unprepared*, and চিত্তা, *thought*), slow of thought, nonplussed.
- অনুপাত্ত, *a.* (from অ, *priv.* and উপাত্ত, *a vic im*), not officiated as a victim; *s.* not a victim.
- অনুপাত, *s.* (from অনু, *prep.* and পাত, *to measure*), proportion, arithmetical proportion.
- অনুপাত্তক, *a.* (from অনু, *prep.* and পাত্তক, *sin*), a small crime a venial fault.
- অনুপান, *s.* (from অনু, *prep.* and পান, *to drink*), a vehicle for a medicine.
- অনুপায়, *s.* (from অ, *priv.* and উপায়, *a stratagem*), a want of expedient, a want of resource, a defect of stratagem; *a.* without resource.
- অনুপায়ক, *a.* (from অ, *priv.* and উপায়, *contriving means*), not contriving, not forming methods or stratagems for success in an undertaking, not using expedients.
- অনুপায়ী, *a.* (from অ, *priv.* and উপায়, *contriving*), not contriving, not forming methods or stratagems for success, not using expedients.
- অনুপার্শ্ব, *s.* (from অনু, *prep.* and পার্শ্ব, *a side*), lateral.
- অনুপালন, *a.* (from অ, *priv.* and উপালন, *a serving*), not paying proper attention to an instructor, not attending to study or virtue.
- অনুপালনা, *s.* (from অ, *priv.* and উপালনা, *service*), a want of attention, want of service, neglect.
- অনুপালন্য, *a.* (from অনুপালনা, *want of attention*, and অর্থ, *worthy*), worthy of neglect, not worth attention or labour.
- অনুপালনীয়, *a.* (from অ, *priv.* and উপালনীয়, *worthy of close attention*), not worthy of attention or service, incapable of being gained by attention or service.

- অনুপালিত, *a.* (from অ, *priv.* and উপালিত, *attended on*), not followed with close attention, not served, not attended on with assiduity.
- অনুপালিতব্য, *a.* (from অ, *priv.* and উপালিতব্য, *worthy of attention*), unworthy of attention or service.
- অনুপাল্য, *a.* (from অ, *priv.* and উপাল্য, *worthy of close attention*), unworthy of attention or service, not to be gained by attention.
- অনুপোষিত, *a.* (from অ, *priv.* and উপোষিত, *kept as a fast*), not regarded as a fast, not abstained from.
- অনুপ্রবেশ, *s.* (from অনু, *prep.* and প্রবেশ, *entrance*), the following of a person into a place.
- অনুপ্রয়াস, *s.* (from অনু, *prep.* and প্রয়াস, *endeavour*), endeavour or labour after a thing is done, an accumulation of words from the same root in any composition.
- অনুপ্রয়াসসিদ্ধ, *a.* (from অনুপ্রয়াস, *tardy endeavour*, and সিদ্ধ, *accomplished*), accomplished by tardy endeavours, composed of an accumulation of words formed from the same root.
- অনুপ্রস্থ, *a.* (from অনু, *prep.* and প্রস্থ, *width*), latitudinal, transverse, following the width.
- অনুপ্রস্থগামী, *a.* (from অনুপ্রস্থ, *transverse*, and গামী, *going*), running in a transverse direction, running latitudinally.
- অনুপ্রস্থগামী, *s.* (from অনুপ্রস্থ, *transverse*, and গামী, *a gutter*), in anatomy a longitudinal sinus, an excavation lengthways.
- অনুপ্রস্থপ্রবর্তন, *s.* (from অনুপ্রস্থ, *transverse*, and প্রবর্তন, *a process*), in anatomy, a transverse process.
- অনুপ্রয়াস, *s.* (from অনু, *prep.* and প্রয়াস, *endeavour*), endeavour or labour after a thing is completed, an accumulation of words formed from the same root in a compilation.
- অনুপ্রয়াসবিশিষ্ট, *a.* (from অনুপ্রয়াস, *an accumulation of words*, and বিশিষ্ট, *possessed of*), consisting of an accumulation of words formed from the same root, using exertion after a labour is accomplished.
- অনুবৎসর, *ad.* (from অনু, *prep.* and বৎসর, *a year*), yearly.
- অনুবদ্ধ, *a.* (from অনু, *prep.* and বদ্ধ, *to bind*), connected or bound in consequence of some circumstance, related to.
- অনুবদ্ধ, *s.* (from অনু, *prep.* and বদ্ধ, *to bind*), an offence, guilt, an element of language, viz. a root, an affix, an augment, the permutation of a letter. In Indian grammar an indicatory letter which is not sounded, in arithmetic, the junction or union of fractions.
- অনুবদ্ধনীয়, *a.* (from অনু, *prep.* and বদ্ধ, *to bind*), capable of being bound or connected in consequence of some prior circumstance.

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- অনুসৰণ, *a.* (from অনু, *prep.* and ব্, *to exist*), causing a person to follow or attach himself to another, causing a thing to follow upon some other circumstance.
- অনুসৰণ, *s.* (from অনু, *prep.* and ব্, *to exist*), a following or being consequent upon a thing, the attending upon a person, complaisance.
- অনুসৰণীয়, *a.* (from অনু, *prep.* and ব্, *to exist*), possible as a consequence, probable.
- অনুসৰী, *a.* (from অনু, *prep.* and ব্, *to exist*), following, following upon, attendant upon.
- অনুসন্, *a.* (from অ, *priv.* and সন্, *a vestige*), unascertained, occupying an undetermined situation.
- অনুবাদ, *s.* (from অনু, *prep.* and বদ্, *to speak*), a chapter of the veda, a sentence of the veda, a text of the veda explanatory of another word or sentence.
- অনুবাদ, *s.* (from অনু, *prep.* and বদ্, *to speak*), a response, an abusive reply, a sentence which responds to some other sentence. In the veda, a merely recommendatory sentence.
- অনুবাদক, *a.* (from অনু, *prep.* and বদ্, *to speak*), speaking in consequence of a prior circumstance, replying; *s.* a person who quotes the words of another.
- অনুবাদকতা, *s.* (from অনুবাদক, *quoting*), the circumstance of quoting a sentiment or passage from another.
- অনুবাদকতাপত্তি, *a.* (from অনুবাদকতা, *the circumstance of quoting*, and আপত্তি, *an objection*), an objection to quoting from another author.
- অনুবাদনীয়, *a.* (from অনু, *prep.* and বদ্, *to speak*), admitting of a reply, fit to be answered.
- অনুবাদী, *a.* (from অনু, *prep.* and বদ্, *to speak*), replying, responding, quoting, repeating the sentiments of another.
- অনুবাদ্য, *a.* (from অনু, *prep.* and বদ্, *to speak*), fit to be replied to, capable of being answered, fit to be repeated or quoted.
- অনুবৃত্তি, *s.* (from অনু, *prep.* and ব্, *to exist*), a consequence, the following of a person.
- অনুবোধ্য, *a.* (from অনু, *prep.* and বুধি, *to know*), capable of being known or felt afterwards, proper for conviction.
- অনুবোধি, *s.* (from অনু, *prep.* and বুধি, *to know*), the reviving of an idea, the recovering of ideas upon any subject, an after-thought.
- অনুবোধক, *a.* (from অনু, *prep.* and বুধি, *to know*), rousing ideas in the mind, causing conviction, convincing, causing reflection; *s.* one who reflects or gains after-knowledge.
- অনুবোধনীয়, *a.* (from অনু, *prep.* and বুধি, *to know*), comprehen-

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- sible by reflection or after-thought, capable of being reflected on or known, capable of receiving conviction.
- অনুবোধি, *a.* (from অনুবাদ, *conviction*, and অধি, *fit*), capable of being convinced by reflection, capable of being convicted by an after act of the mind.
- অনুবোধিত, *a.* (from অনু, *prep.* and বুধি, *to understand*), convinced by reflection, convinced or informed by an after act of the mind.
- অনুবোধী, *a.* (from অনু, *prep.* and বুধি, *to know*), fit to be the object of reflection, capable of receiving conviction, or after-knowledge.
- অনুভ, *a.* (from অ, *priv.* and ভ, *straight*), not straight, crooked, awry, not erect.
- অনুভব, *s.* (from অনু, *prep.* and ভ, *to be*), experience, the apprehension or conception of ideas, experimental knowledge, a guess, an inference, a supposition, a hypothesis.
- অনুভবনীয়, *a.* (from অনু, *prep.* and ভ, *to be*), knowable by experience, attainable by experience, inferrible perceptible.
- অনুভববিকষ, *a.* (from অনুভব, *experience*, and বিকষ, *opposed to*), contrary to experience, contradicted by experience.
- অনুভবনিষ, *a.* (from অনুভব, *experience*, and নিষ, *accomplished*), proved by experience.
- অনুভবিতা, *s.* (from অনু, *prep.* and ভ, *to be*), one who reflects, one who knows by experience, one who guesses or infers.
- অনুভবে, *ad.* (*loc. case of অনুভব*), experimentally.
- অনুভাব, *s.* (from অনু, *prep.* and ভ, *to be*), a firm opinion, certainty, an indication, a hint.
- অনুভাবক, *a.* (from অনু, *prep.* and ভ, *to be*), indicating, leading to certainty.
- অনুভূত, *a.* (from অনু, *prep.* and ভ, *to be*), experienced, felt, guessed, indicated.
- অনুমতি, *a.* (from অনু, *prep.* and মতি, *to know*), permitted, allowed.
- অনুমতি, *s.* (from অনু, *prep.* and মতি, *to know*), a permission, a commandment.
- অনুমতিকরণ, *s.* (from অনুমতি, *permission*, and করণ, *a doing*), a giving permission, the authorizing a person to do a thing, the issuing of an order, the giving of advice.
- অনুমতিকর্তা, *s.* (from অনুমতি, *permission*, and কর্তা, *an agent*), one who gives permission, one who warrants the doing of a thing.
- অনুমতিজন্য, *a.* (from অনুমতি, *permission*, and জন্য, *productive*), producible by or arising from permission.
- অনুমতিজনা, *ad.* (*loc. case of অনুমতিজন্য*), for the sake of permission.

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- অনুমতিদায়ক, *a.* (from অনুমতি, *permission*, and দায়ক, *giving*), giving permission, giving a warrant or authority to do a thing.
- অনুমতিনিমিত্তক, *a.* (from অনুমতি, *permission*, and নিমিত্ত, *a cause*), caused by or arising from permission, caused by or arising from authority or warrant to do a thing; *ad.* from or because of a warrant or permission to do a thing.
- অনুমতিনিমিত্ত, *ad.* (from অনুমতি, *permission*, and নিমিত্ত, *a cause*), for the purpose of a warrant or permission to do a thing.
- অনুমতিপ্ৰসূত, *a.* (from অনুমতি, *permission*, and প্ৰসূত, *caused by*), caused by or arising from a warrant or permission to do a thing; *ad.* from or because of a warrant or permission to do a thing.
- অনুমতিহেতুক, *a.* (from অনুমতি, *permission*, and হেতু, *a cause*), caused by or arising from a warrant or permission to do a thing; *ad.* from or because of a warrant or permission to do a thing.
- অনুমত্যাশংকা, *s.* (from অনুমতি, *permission*, and আশংকা, *expectation*), an expectation or waiting for permission or authority to do a thing.
- অনুমত্যাশংকী, *a.* (from অনুমতি, *permission*, and আশংকী, *expecting*), expecting or looking for permission or warrant to do a thing.
- অনুমত্যাভিলাষ, *s.* (from অনুমতি, *permission*, and অভিলাষ, *desire*), a desire for permission or authority to do a thing.
- অনুমত্যাভিলাষক, *a.* (from অনুমতি, *permission*, and অভিলাষক, *desirous*), desirous of permission or authority to do a thing.
- অনুমত্যাভিলাষী, *a.* (from অনুমতি, *permission*, and অভিলাষী, *desirous*), desirous of permission or authority to do a thing.
- অনুমত্যাশঙ্কী, *s.* (from অনুমতি, *permission*, and আশঙ্কী, *desire*), a desire for authority or permission to do a thing.
- অনুমত্যাশঙ্কী, *a.* (from অনুমতি, *permission*, and আশঙ্কী, *desirous*), desirous of authority or permission to do a thing.
- অনুমত, *s.* (from অনু, *prep.* and মত, *to know*), one who gives permission or orders.
- অনুমত, *s.* (from অনু, *prep.* and মত, *to die*), a woman's burning herself on a separate pile from her dead husband. This is frequently done when the husband dies at a distance from home, or when the wife is prevented from burning with his corpse by any impediment.
- অনুমান, *s.* (from অনু, *prep.* and মান, *to weigh*), an inference, a guess, a hypothesis.
- অনুমানকর, *s.* (from অনুমান, *an inference*, and কর, *a doing*), the inferring of a thing from any given premises.
- অনুমানকরক, *a.* (from অনুমান, *an inference*, and করক, *caused by*), effected by an inference.
- অনুমানকর্তা, *s.* (from অনুমান, *an inference*, and কর্তা, *an agent*), one who infers.
- অনুমানকারক, *a.* (from অনুমান, *an inference*, and কারক, *causing*), drawing inferences, occasioning an inference; *s.* one who makes an inference.
- অনুমানজন্য, *a.* (from অনুমান, *an inference*, and জন্য, *produced by*), producible by or arising from inference or hypothesis.
- অনুমানজনা, *ad.* (loc. case of অনুমানজন্য), for the purpose of inference or hypothesis.
- অনুমাননিমিত্তক, *a.* (from অনুমান, *an inference*, and নিমিত্ত, *a cause*), caused by or arising from inference or hypothesis; *ad.* from or because of an inference or hypothesis.
- অনুমাননিমিত্ত, *ad.* (from অনুমান, *an inference*, and নিমিত্ত, *a cause*) for the purpose of inference or hypothesis.
- অনুমানপ্ৰসূত, *a.* (from অনুমান, *an inference*, and প্ৰসূত, *caused by*), caused by or arising from inference or hypothesis, for or because of inference or hypothesis.
- অনুমানবিকৃত, *a.* (from অনুমান, *an inference* and বিকৃত, *opposed to*), contrary to legitimate inference.
- অনুমানসিদ্ধ, *a.* (from অনুমান, *an inference*, and সিদ্ধ, *completed*), proved or established by inference.
- অনুমানহেতুক, *a.* (from অনুমান, *an inference*, and হেতু, *a cause*), caused by or arising from inference or hypothesis; *ad.* from or because of inference or hypothesis.
- অনুমানাধীন, *a.* (from অনুমান, *an inference*, and অধীন, *under*), subject to inference.
- অনুমান, *ad.* (loc. case of অনুমান), probably.
- অনুমানপক, *a.* (from অনু, *prep.* and মান, *to measure*), leading to an inference, causing to infer.
- অনুমানিত, *a.* (from অনু, *prep.* and মান, *to measure*), forced as an inference or conclusion.
- অনুমানিত, *a.* (from অনু, *prep.* and মান, *to measure*), inferred, guessed.
- অনুমানিত, *s.* (from অনু, *prep.* and মান, *to measure*), an inference, a guess.
- অনুমানিত, *a.* (from অনু, *prep.* and মান, *to measure*), followed to death; *s.* a woman who burns herself on a separate pile from her dead husband.
- অনুমানিত, *a.* (from অনু, *prep.* and মান, *to measure*), inferrible.
- অনুমানিত, *s.* (from অনু, *prep.* and মান, *to receive pleasure*), the receiving pleasure from sympathy.

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অনুযায়ী, *a.* (from অনু, *prep.* and য়, *to go*), following, arising as a consequence from some circumstance.

অনুযোগ, *s.* (from অনু, *prep.* and যুক্ত, *to be in contact*), a reproof, a reprehension.

অনুযোগী, *a.* (from অনু, *prep.* and যুক্ত, *to be in contact*), reproofing, censuring, reprehending.

অনুযোজনীয়, *a.* (from অনু, *prep.* and যুক্ত, *to be in contact*), reprehensible, reprobable.

অনুযোজ্য, *a.* (from অনু, *prep.* and যুক্ত, *to be in contact*), reprehensible, reprobable.

অনুরক্ত, *a.* (from অনু, *prep.* and রক্ত, *to colour*), attached to, enamoured with, fond of.

অনুরক্তি, *s.* (from অনু, *prep.* and রক্ত, *to colour*), love, affection.

অনুরক্তক, *a.* (from অনু, *prep.* and রক্ত, *to colour*), giving pleasure, causing delight, gratifying.

অনুরক্ততা, *s.* (from অনু, *prep.* and রক্ত, *to colour*), the circumstance of occasioning pleasure or gratification.

অনুরক্তক, *s.* (from অনু, *prep.* and রক্ত, *to colour*), the circumstance of occasioning pleasure or gratification.

অনুরক্তন, *s.* (from অনু, *prep.* and রক্ত, *to colour*), attachment, delight in an object.

অনুরক্তনকারক, *a.* (from অনু, *prep.* and রক্ত, *to colour*), making, making agreeable, causing love to a thing, producing pleasure in an object.

অনুরক্তনকারী, *a.* (from অনু, *prep.* and রক্ত, *to colour*), taking pleasure in a thing, exercising delight in or love to a thing.

অনুরাগ, *s.* (from অনু, *prep.* and রক্ত, *to colour*), attachment, the taking delight in an object, fondness.

অনুরাগকর্তা, *s.* (from অনু, *prep.* and রক্ত, *to colour*), a person who takes pleasure in a thing, a person who has an attachment to a thing.

অনুরাগকারক, *a.* (from অনু, *prep.* and রক্ত, *to colour*), taking pleasure in a thing, exercising delight in or love to a thing.

অনুরাগকারী, *a.* (from অনু, *prep.* and রক্ত, *to colour*), taking pleasure in a thing, feeling an attachment to a person or thing.

অনুরাগচেষ্টক, *a.* (from অনু, *prep.* and চেষ্টা, *seeking*), seeking to gain the affection or attachment of a person.

অনুরাগচেষ্টা, *s.* (from অনু, *prep.* and চেষ্টা, *seeking*), a seeking for the esteem or attachment of a person.

অনুরাগজন্য, *a.* (from অনু, *prep.* and রক্ত, *to colour*), producible by or arising from attachment to a person.

অনুরাগজন্যে, *ad.* (loc. case of অনু, *prep.* and রক্ত, *to colour*), for esteem or love.

অনুরাগনিবর্তক, *a.* (from অনু, *prep.* and রক্ত, *to colour*), causing attachment or esteem to cease.

অনুরাগনিবারণ, *a.* (from অনু, *prep.* and রক্ত, *to colour*), preventing esteem or attachment.

অনুরাগনিবারণ, *s.* (from অনু, *prep.* and রক্ত, *to colour*), the preventing of love or attachment.

অনুরাগনিবৃত্তি, *s.* (from অনু, *prep.* and রক্ত, *to colour*), the cessation of love or attachment.

অনুরাগনিমিত্তক, *a.* (from অনু, *prep.* and রক্ত, *to colour*), caused by or arising from love or attachment; *ad.* from or because of love or attachment.

অনুরাগনিমিত্তে, *ad.* (from অনু, *prep.* and রক্ত, *to colour*), for the purpose of love or attachment.

অনুরাগপুঙ্খ, *a.* (from অনু, *prep.* and রক্ত, *to colour*), caused by or arising from love or attachment; *ad.* from or because of love or attachment.

অনুরাগবিহীন, *ad.* (from অনু, *prep.* and রক্ত, *to colour*), without love or attachment.

অনুরাগব্যতিরিক্ত, *a.* (from অনু, *prep.* and রক্ত, *to colour*), love or attachment excepted.

অনুরাগব্যতিরিক্ত, *s.* (from অনু, *prep.* and রক্ত, *to colour*), the exception of love or attachment.

অনুরাগব্যতিরিক্তে, *ad.* (loc. case of অনু, *prep.* and রক্ত, *to colour*), with the exception of love or attachment, without or besides love or attachment.

অনুরাগহীন, *a.* (from অনু, *prep.* and রক্ত, *to colour*), destitute of love or attachment.

অনুরাগবান, *a.* (from অনু, *prep.* and রক্ত, *to colour*), affectionate, fond.

অনুরাগবিশিষ্ট, *a.* (from অনু, *prep.* and রক্ত, *to colour*), affectionate, fond, enamoured.

অনুরাগযুক্ত, *a.* (from অনু, *prep.* and রক্ত, *to colour*), affectionate, fond, enamoured.

অনুরাগশূন্য, *a.* (from অনু, *prep.* and রক্ত, *to colour*), destitute of love or attachment.

অনুরাগসূচক, *a.* (from অনু, *prep.* and রক্ত, *to colour*), indicating love, disclosing love.

অনুরাগহীন, *a.* (from অনু, *prep.* and রক্ত, *to colour*), destitute of attachment to an object, not enamoured.

অনুরাগাকাঙ্ক্ষী, *a.* (from অনু, *prep.* and রক্ত, *to colour*), desirous of having a person or thing.

অনুরাগবিশিষ্ট, *a.* (from অনু, *prep.* and রক্ত, *to colour*), affectionate, fond, enamoured.

অনুরাগার্হ, *a.* (from অনু, *prep.* and রক্ত, *to colour*), worthy of a person's affections.

অনুরাগিনী, *a.* (from অনু, *prep.* and রক্ত, *to colour*), fond; *s.* one of the female personification of musical notes.

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অনুরাগী, *a.* (from অনু. *prep.* and রক্ত, *to colour*), affectionate, fond.

অনুরাধা, *s.* (from অনু. *prep.* and রাধা, *to accomplish*), the name of the seventeenth lunar mansion in the Hindoo zodiac.

অনুরোধ, *a.* (from অনু. *prep.* and রোধ, *to obstruct*), complied with, acquiesced in, conceded to.

অনুরূপ, *a.* (from অনু. *prep.* and রূপ, *a form*), corresponding with, resembling, like.

অনুরূপী, *a.* (from অনু. *prep.* and রূপ, *a form*, assuming a similar form or habit, imitating.

অনুরোধী, *s.* (from অনু. *prep.* and রোধ, *to obstruct*), one who shews a partiality for another.

অনুরোধ্য, *a.* (from অনু. *prep.* and রোধ, *to obstruct*), proper to be treated with partiality or respect.

অনুরোধি, *s.* (from অনু. *prep.* and রোধ, *to obstruct*), complaisance, partiality, acquiescence.

অনুরোধিবৎ, *s.* (from অনু. *prep.*, *complaisance*, and বৎ, *a doing*), a conceding to another, a yielding, a shewing complaisance or partiality to a person.

অনুরোধিত, *a.* (from অনু. *prep.* and রোধ, *to obstruct*), shewing partiality shewing complaisance or kindness.

অনুরোধিত্ব, *a.* (from অনু. *prep.*, *complaisance*, and ত্ব, *an instrumental cause*), affected by complaisance, occasioned by, partiality.

অনুরোধিনী, *a.* (from অনু. *prep.* and রোধ, *to obstruct*), fit to be acquiesced in, fit to be complied with, proper to be conceded.

অনুরোধিণী, *a.* (from অনু. *prep.* and রোধ, *to obstruct*), acquiescing in, complying with, conceding, partial, complaisant.

অনুরোধিত, *a.* (from অনু. *prep.* and রোধ, *to obstruct*), fit to be acquiesced in, fit to be complied with, proper to be conceded.

অনুলিট, *a.* (from অনু. *prep.* and লিখ, *to plaster*), anointed, smeared with sandal wood powder or other perfumes.

অনুলেপ, *s.* (from অনু. *prep.* and লিখ, *to plaster*), an unguent made of sandal wood or other perfumes, the application of any perfumed unguent to the body.

অনুলেপক, *a.* (from অনু. *prep.* and লিখ, *to plaster*), anointing; *s.* one who anoints or smears with perfumes.

অনুলেপন, *s.* (from অনু. *prep.* and লিখ, *to plaster*) the anointing or smearing of the body with unguents or perfumes.

অনুলেপনীয়, *a.* (from অনু. *prep.* and লিখ, *to plaster*), fit to be anointed or smeared with unguents or perfumes.

অনুলেপনী, *a.* (from অনু. *prep.* and লিখ, *to plaster*), anointing or smearing the body with perfumed unguents.

অনুলেপ্য, *a.* (from অনু. *prep.* and লিখ, *to plaster*), fit or proper to be anointed or smeared with perfumed unguents.

অনুলেপী, *s.* (from অনু. *prep.* and লিখ, *to plaster*), one who anoints or perfumes himself.

অনুলেপ্য, *a.* (from অনু. *prep.* and লিখ, *to plaster*), fit or proper to be anointed with unguents or perfumes.

অনুলেপ্য, *a.* (from অনু. *prep.* and লেপন, *hair*), favourable, helping forward, going with the grain, going with the hair.

অনুলেপ্য, *a.* (from অনু. *prep.*, *going with the grain*, and অনু, *to be produced*), produced or born in due gradation or order. The word is particularly applied to that order of a generation authorized in the shastras, viz. arising from a father of a higher tribe or order by a mother of a lower class.

অনুলেপ্য, *a.* (from অনু. *prep.*, *transgressible*), not to be over-stepped or transgressed, not transgressible.

অনুলেপ্য, *a.* (from অনু. *prep.* and লেপন, *joyful*), not elated, not filled with joy.

অনুলেপ্য, *s.* (from অনু. *prep.* and লেপন, *joy*), a want of exultation, a want of joy, a want of pleasure or cheerfulness.

অনুলেপ্য, *s.* (from অনু. *prep.* and লেপন, *to repose*), repentance, ancient enmity, revenge, an object of pursuit.

অনুলেপ্য, *a.* (from অনু. *prep.* and লেপন, *to repose*), proper to be regretted or repented of, proper to be recollected with distress.

অনুলেপ্য, *a.* (from অনু. *prep.* and লেপন, *to repose*), penitent, feeling regret or remorse, remembering a grudge or affront.

অনুলেপ্য, *a.* (from অনু. *prep.* and লেপন, *to administer discipline*), giving rules for the acquisition of a science; *s.* one who gives rules for the acquisition of a science.

অনুলেপ্য, *s.* (from অনু. *prep.* and লেপন, *to administer discipline*), the giving rules for the acquisition of a science.

অনুলেপ্য, *a.* (from অনু. *prep.* and লেপন, *to administer discipline*), fit to be directed by rules, fit to be conveyed by rules.

অনুলেপ্য, *a.* (from অনু. *prep.* and লেপন, *to administer discipline*), reduced to rule, directed by scientific rules.

অনুলেপ্য, *a.* (from অনু. *prep.* and লেপন, *to administer discipline*), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.

অনুলেপ্য, *s.* (from অনু. *prep.* and লেপন, *to administer discipline*), one who brings another under proper government or discipline for the learning of a science.

অনুলেপ্য, *s.* (from অনু. *prep.* and লেপন, *to administer discipline*), a teacher, one who keeps his pupils under due discipline.

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অনুশীল্য, *a.* (from অনু, *prep.* and শীল, *to administer discipline*), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.

অনুশীল্য, *a.* (from অনু, *prep.* and শীল, *to administer discipline*), docile, teachable, subject to rules.

অনুশীলন, *s.* (from অনু, *prep.* and শীল, *to intend*), study, attention, devotedness to any science.

অনুশীলনকন, *a.* (from অনুশীলন, *study*, and কন, *a form*), identified with study, identically the same with study.

অনুশীলনীয়, *a.* (from অনু, *prep.* and শীল, *to intend*), deserving to be studied with care, fit to be the object of study and pursuit.

অনুশীলিত, *a.* (from অনু, *prep.* and শীল, *to intend*), carefully studied, pursued with close attention.

অনুশীলিতব্য, *a.* (from অনু, *prep.* and শীল, *to design*), deserving to be studied with care, proper to be the object of close study and pursuit.

অনুশোচ, *s.* (from অনু, *prep.* and উহ, *to grieve*), repentance, regret, remorse.

অনুশোচক, *a.* (from অনু, *prep.* and উহ, *to grieve*), occasioning repentance or regret; *s.* one who repents of some former action.

অনুশোচন, *s.* (from অনু, *prep.* and উহ, *to grieve*), the repenting of an action, the regretting of a piece of conduct.

অনুশোচনীয়, *a.* (from অনু, *prep.* and উহ, *to grieve*), requiring repentance, requiring to be repented of, proper to be a subject of regret or remorse.

অনুশোচিত, *a.* (from অনু, *prep.* and উহ, *to grieve*), repented of, regretted.

অনুশোচিতব্য, *a.* (from অনু, *prep.* and উহ, *to grieve*), proper to be repented of, requiring repentance, fit to be a subject of regret.

অনুশ্রব, *s.* (from অনু, *prep.* and শ্র, *to hear*), acquired from hearing a thing repeated, learned by dictation.

অনুশ্রবিক, *a.* (from অনুশ্রব, *learned from dictation*), commended in the veda and learned from the instructions of a tutor. This word is applied principally to religious ceremonies commanded in the veda.

অনুযজ, *a.* (from অনু, *prep.* and যজ, *to be in society*), made to agree with two or more words in succeeding sentences.

অনুযজ্য, *a.* (from অনু, *prep.* and যজ, *to be in society*), requiring to be made to agree with two or more words in succeeding sentences.

অনুযয়, *a.* (from অনু, *prep.* and যজ, *to be in society*), the agreement of a word with other words in two or more succeeding sentences, attachment, love.

অনুযয়, *a.* (from অনু, *prep.* and যজ, *to be in society*), proper to be made to agree with other words in succeeding sentences.

অনুযজক, *a.* (from অনু, *prep.* and যজ, *to be in society*), causing a word to agree with other words in succeeding sentences.

অনুযজন, *s.* (from অনু, *prep.* and যজ, *to be in society*), the concord of a word with other words in succeeding sentences.

অনুযজনীয়, *a.* (from অনু, *prep.* and যজ, *to be in society*), requiring to be made to agree with other words in succeeding sentences.

অনুযিজ, *a.* (from অনু, *prep.* and যিজ, *to throw water*), sprinkled or watered in consequence of some preceding circumstances, re-watered.

অনুযেজ, *s.* (from অনু, *prep.* and যিজ, *to throw water*), the wetting or watering of a thing in consequence of some preceding circumstance, a re-watering.

অনুযেজ্য, *a.* (from অনু, *prep.* and যিজ, *to throw water*), requiring to be sprinkled or watered in consequence of some preceding circumstance, requiring to be re-watered.

অনুযেজক, *s.* (from অনু, *prep.* and যিজ, *to throw water*), one who sprinkles or waters a thing in consequence of some preceding circumstance, one who re-waters a thing.

অনুযেজন, *s.* (from অনু, *prep.* and যিজ, *to throw water*), the sprinkling or watering of a thing in consequence of some preceding circumstance, a re-watering.

অনুযেজনীয়, *a.* (from অনু, *prep.* and যিজ, *to throw water*), requiring to be watered in consequence of some preceding circumstance, requiring to be re-watered.

অনুযুক্ত, *s.* (from অনুযুক্ত, *a measure of verse*), a measure of verse, used principally in the veda; it consists of thirty-two syllables, or four lines of eight syllables each.

অনুযুক্তকন, *s.* (from অনুযুক্ত, *a measure of verse*, and কন, *metre*), a metre of which the verse consists of four lines of thirty-two syllables each.

অনুযুক্ত্য, *a.* (from অনু, *prep.* and যুক্ত, *to be situated*), fit to be practised, requiring to be so arranged as that every part shall be properly appropriated.

অনুযুক্তা, *s.* (from অনু, *prep.* and যুক্ত, *to be situated*), one who does or practises, one who commences any undertaking or work, one who so arranges his affairs that every thing shall be rightly appropriated.

অনুযুক্ত, *s.* (from অনু, *prep.* and যুক্ত, *a place*), practice, a doing or practising, a beginning, the commencement of a work, such an arrangement of a person's affairs as that



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every thing shall be appropriated to a certain use, application, diligence, a topic of discourse.

অনুষ্ঠানীয়, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be commenced, requiring to be put in proper order.

অনুষ্ঠাপক, *a.* (from অনু, *prep.* and স্থা, *to be situated*), placing things in proper order; *s.* one who commences any action, one who puts things in order.

অনুষ্ঠাপন, *s.* (from অনু, *prep.* and স্থা, *to be situated*), the commencement of any action, the putting of things in order, the arranging of any thing.

অনুষ্ঠাপনীয়, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in order.

অনুষ্ঠাপনীয়ত্ব, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in proper order.

অনুষ্ঠাপ্য, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in proper order, proper to be put in practise.

অনুষ্ঠিত, *a.* (from অনু, *prep.* and স্থা, *situated*), arranged, put in order, begun, commenced, practiced.

অনুষ্ঠীয়মান, *a.* (from অনু, *prep.* and স্থা, *to be situated*), under trial or practice, under arrangement so that every thing may be appropriated to its proper use.

অনুষ্ঠেয়, *a.* (from অনু, *prep.* and স্থা, *fit to be situated*), requiring to be arranged, fit to be commenced, proper to be practiced.

অনুষ্ঠ্যতা, *s.* (from অনুষ্ঠেয়, *requiring to be arranged*), the condition of a thing that requires to be arranged, or that admits of arrangement, the being fit or proper to be practiced.

অনুষ্ঠেয়ত্ব, *s.* (from অনুষ্ঠেয়, *requiring to be arranged*), the condition of a thing that requires to be arranged or that admits of arrangement, a being fit or proper to be practiced.

অনুষ্ণ, *a.* (from অ, *priv.* and উষ্ণ, *hot*), cool, not hot, not angry, indolent.

অনুসন্ধান্য, *a.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), proper to be the object of aim, fit to be enquired into, proper to be the object of search, fit or deserving to be ascertained, ascertainable.

অনুসন্ধানী, *s.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), one who searches into or investigates an affair.

অনুসন্ধান, *s.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), aim, search, research, enquiry, investigation, the ascertaining of a thing, scrutiny.

অনুসন্ধানকর্তা, *s.* (from অনুসন্ধান, *investigation*, and কর্তা, *a*

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doer), one who investigates an affair, one who searches or examines into an affair.

অনুসন্ধানকারক, *a.* (from অনুসন্ধান, *search*, and কারক, *doing*), making search or enquiry, investigating, scrutinizing; *s.* a person who investigates or scrutinizes a matter.

অনুসন্ধানকারী, *a.* (from অনুসন্ধান, *search*, and কারি, *doing*), making search or enquiry, investigating, scrutinizing.

অনুসন্ধানক্রমে, *ad.* (from অনুসন্ধান, *investigation*, and ক্রম, *a step*), by means of investigation or enquiry.

অনুসন্ধানার্থী, *a.* (from অনুসন্ধান, *search*, and অর্থি, *desirous*), desirous of making search or investigation.

অনুসন্ধানার্থে, *ad.* (from অনুসন্ধান, *search*, and অর্থ, *an object*), for the purpose of investigation or search.

অনুসন্ধানী, *a.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), inquisitive, curious, investigating, searching, examining into things to find out the truth.

অনুসন্ধানীয়, *a.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), fit to be enquired into, deserving to be investigated, proper to be investigated, investigable.

অনুসন্ধানী, *a.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), searchen, seeking, enquiring, investigating.

অনুসন্ধান্য, *a.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), fit to be an object of aim, investigable, deserving close investigation, fit to be an object of enquiry or scrutiny.

অনুসরণ, *s.* (from অনু, *prep.* and স্র, *to move*), the following of a person.

অনুসরণীয়, *a.* (from অনু, *prep.* and স্র, *to move*), proper to be followed, deserving to be followed or attended, inferrible, or naturally following upon a position or circumstance.

অনুসরণ্য, *a.* (from অনু, *prep.* and স্র, *to move*), proper to be followed, deserving to be followed or attended, inferrible, or naturally arising from a hypothesis or circumstance.

অনুসরণী, *s.* (from অনু, *prep.* and স্র, *to move*), one who follows a person, that which follows upon a circumstance.

অনুসার, *s.* (from অনু, *prep.* and স্র, *to move*), a consequence, a corresponding with what went before, a similarity, a following upon or arising out of another thing.

অনুসারক, *s.* (from অনু, *prep.* and স্র, *to move*), one who follows another, a thing which follows upon some other circumstance.

অনুসারিত্ব, *s.* (from অনুসারি, *following*), a following upon some previous circumstance, the arising as a consequence from some other thing, a correspondence with some preceding thing.

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অনুসারী, *a.* (from অনু, *prep.* and স্, *to move*), following, arising out of another thing, according with something that went before, agreeing with a precedent.

অনুসার্য, *a.* (from অনু, *prep.* and স্, *to move*), proper to be followed, deserving to be followed or attended, inferrible, following upon a circumstance or hypothesis.

অনুসূচক, *a.* (from অনু, *prep.* and সূচ, *to indicate*), occasioning reflection, indicating.

অনুসূচন, *s.* (from অনু, *prep.* and সূচ, *to indicate a thing*), the occasioning of reflection upon any subject.

অনুসূচনা, *s.* (from অনু, *prep.* and সূচ, *to indicate*), reflection.

অনুসূচনীয়, *a.* (from অনু, *prep.* and সূচ, *to indicate*), indicable by some preceding circumstance.

অনুসূচিত, *a.* (from অনু, *prep.* and সূচ, *to indicate*), known by reflection, reflected on.

অনুসূচিতব্য, *a.* (from অনু, *prep.* and সূচ, *to indicate*), indicable by certain previous circumstances.

অনুস্বার, *s.* (from অনু, *prep.* and স্ব, *to sound*), in grammar the nasal character ~.

অনুস্বারবিশা, *ad.* (from অনুস্বার, *the nasal character*, and বিশা, *without*), without the nasal character ~.

অনুস্বারবিশিষ্ট, *a.* (from অনুস্বার, *the nasal character* ~, and বিশিষ্ট, *possessed of*), connected with the nasal character ~.

অনুস্বারযুক্ত, *a.* (from অনুস্বার, *the nasal character* ~, and যুক্ত, *joined to*), joined to or connected with the nasal character ~.

অনুস্বারযুত, *a.* (from অনুস্বার, *the nasal character* ~, and যুত, *joined to*), joined to or connected with the nasal character ~.

অনুস্বারহিত, *a.* (from অনুস্বার, *the nasal character* ~, and হিত, *destitute*), destitute of the nasal character ~.

অনুস্বারশূন্য, *a.* (from অনুস্বার, *the nasal character* ~, and শূন্য, *empty*), destitute of the nasal character ~.

অনুস্বারহীন, *a.* (from অনুস্বার, *the nasal character* ~, and হীন, *destitute*), destitute of the nasal character ~.

অনুস্বারহেতু, *a.* (from অনুস্বার, *the nasal character* ~, and হেতু, *a cause*), caused by or arising from the nasal character ~; *ad.* from or because of the nasal character ~.

অনুষ্ঠান, *s.* (from অনু, *prep.* and ব্, *to speak*), one who is completely learned.

অনুঠা, *a.* (from অনু, *prep.* ঠা, *prep.* and ঠা, *to be situate*), not risen.

অনুহ, *a.* (from অ, *priv.* and হ, *married*), unmarried; *s.* a bachelor.

অনুহা, *a.* (from অ, *priv.* and হ, *married*), unmarried; (*fem.*) *s.* a spinster.

অনুতন, *a.* (from অ, *priv.* and নতন, *new*), not new, not recent.

অনুত, *a.* (from অ, *priv.* and ত, *defective*), coarse, gross, entire, thick, viz. without interstices, without intervals.

অনুতক, *a.* (from অ, *priv.* and ত, *defective*), coarse, gross, entire, thick, without interstices, without intervals.

অনুত, *s.* from অনু, *prep.* and ত, *water*), wet, watery, overflowed.

অনুত, *a.* (from অ, *priv.* and ত, *a thigh*), thighless; *s.* a proper name of Uroona the charioteer of the sun.

অনুত, *a.* (from অ, *priv.* and ত, *height*), destitute of height, low, lowly.

অনুত, *a.* (from অ, *priv.* and ত, *to investigate*), want of investigation, a neglect of investigation.

অনুত, *a.* (from অ, *priv.* and ত, *to examine*), not fit to be investigated or discussed.

অনুত, *s.* (from অ, *priv.* and ত, *a sentence of the rig-veda*), not the text of the rig-veda; *a.* having no right to repeat the incantations of the veda.

অনুত, *a.* (from অ, *priv.* and ত, *straight*), not straight, crooked, tortuous, circumventing, deceitful, dishonest, crafty.

অনুতী, *a.* (from অ, *priv.* and তী, *owing*), not in debt, clear of debt.

অনুত, *a.* (from অ, *priv.* and ত, *affected with*), not affected with.

অনেক, *a.* (from অ, *priv.* and এক, *one*), many, much.

অনেককাল, *s.* (from অনেক, *much*, and কাল, *time*), a long time.

অনেককালাবধি, *ad.* (from অনেককাল, *a long time*, and অবধি, *a border*), from a long time, long since.

অনেককাল, *a.* (from অনেক, *much*, and কাল, *an instant*), a long time.

অনেকতা, *s.* (from অনেক, *much*), abundance, plurality.

অনেকত্ব, *s.* (from অনেক, *much*), abundance, plurality.

অনেকহী, *ad.* (from অনেক, *much*), of many sorts; *a.* various.

অনেকহণ, *s.* (from অ, *priv.* and একহণ, *drinking once*), an elephant, so denominated because he takes up the water with his trunk, and afterwards putting it into his mouth drinks it.

অনেকবর্নসমীকরণ, *s.* (from অনেক, *many*, বর্ন, *a letter*, and সমীকরণ, *a making level*), in algebra an equation involving unknown ones, viz. where more than one unknown quantities represented severally by their appropriate signs or letters being premised, two sides are equated.

অনেকত্ব, *ad.* (from অনেক, *much*, by large numbers, by large quantities.

অনেকাকার, *s.* (from অনেক, *many*, and আকার, *a form*), multiform, polymorphous.

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অনেকাকৃতি, *a.* (from অনেক, *many*, and আকৃতি, *a form*), multiform, polymorphous.

অনেকাগ্নু, *a.* (from অ, *priv.* and একাগ্নু, *having one object of view*), pursuing more objects than one, ending in several points.

অনেকাগ্নুতা, *s.* (from অনেকাগ্নু, *not pursuing one single object*), the having of a multitude of objects, the want of uniformity of pursuit, a divided attention.

অনেকাগ্নুত্ব, *s.* (from অনেকাগ্নু, *not pursuing one single object*), the having of a multitude of objects to pursue, the want of uniformity of pursuit, a divided attention.

অনৈক্য, *a.* (from অ, *priv.* and এক্য, *deaf and dumb*), entirely deaf and dumb.

অনৈক্যগ্নু, *s.* (from অ, *priv.* and একগ্নু, *the having one object of pursuit*), the having a multitude of objects of pursuit, a want of uniformity of pursuit, a divided attention.

অনৈক্যতাবাদী, *a.* (from অ, *priv.* and একতাবাদিন্, *speaking in private*), not speaking in private, not speaking excessively.

অনৈক্য, *s.* (from অ, *priv.* and এক, *union*), want of union, want of unity.

অনৈক্যতা, *s.* (from অ, *priv.* and একতা, *grandeur*), a deficiency of grandeur, a want of grandeur.

অনোপ, *s.* (from অ, *priv.* and উপ, *to see*), unprecedented, not seen or heard of before.

অনৌচিত্র, *s.* (from অ, *priv.* and উচিত্র, *fitness*), unfitness, unsuitableness, inaptitude.

অনৌষধি, *a.* (from অ, *priv.* and ঔষধি, *a medicine*), destitute of medicine, not medicinal.

অনৌষধি, *a.* from অ, *priv.* and ঔষধি, *a herbaceous plant*), destitute of herbaceous plants; *s.* a plant which does not die down after perfecting its seeds.

অণু, *s.* (from অনু, *an atom*, and কীট, *an insect*), a flea.

অন্ত, *s.* (from অন্ত, *to bind*, an end, death; *a.* near.

অন্তঃকরন, *s.* (from অন্তঃ within, and করন, *the doing of a thing*), the heart, the will, the inward agent.

অন্তঃকরনবর্তিতা, *s.* (from অন্তঃকরনবর্তিন্, *innate*), innateness, the being situated in the heart.

অন্তঃকরনবর্তিত্ব, *s.* (from অন্তঃকরনবর্তিন্, *innate*), innateness, the being situated in the heart.

অন্তঃকরনবর্তী, *a.* (from অন্তঃকরন, *the heart*, and বর্তিন্, *existent*), innate, in dwelling, residing in the heart.

অন্তঃকরনবৃত্তি, *s.* (from অন্তঃকরন, *the heart*, and বৃত্তি, *an employment*), the exercise of the mind or heart, the employment or course of the thoughts.

অন্তঃকরনস্থ, *a.* from অন্তঃকরন, *the heart*, and স্থ, *to be situated*, situated in the heart, residing in the heart.

অন্তঃকরনস্থায়ী, *a.* (from অন্তঃকরন, *the heart*, and স্থায়িন্, *continuing*), residing in the heart, seated in the heart.

অন্তঃকরনস্থিত, *a.* (from অন্তঃকরন, *the heart*, and স্থিত, *situated*), situated in the heart.

অন্তঃক্রোধ, *a.* (from অন্তঃ, *within*, and ক্রোধ, *angry*), inwardly vexed, inwardly angry or enraged.

অন্তঃপাতী, *a.* (from অন্তঃ, *within*, and পাতিন্, *falling*), included, falling within the sphere, included in a general description.

অন্তঃপুর, *s.* (from অন্তঃ, *within*, and পুর, *a house*), an inner apartment, a room appropriated to the females of a Hindoo family, a seraglio.

অন্তঃপুরগত, *a.* (from অন্তঃপুর, *a seraglio*, and গত, *gone*), found in a seraglio, inhabiting or introduced into a seraglio.

অন্তঃপুরগামী, *a.* (from অন্তঃপুর, *a seraglio*, and গামিন্, *going*), making a practice of going into the women's apartment, having access to the apartment of the females.

অন্তঃপুরগত, *a.* (from অন্তঃপুর, *a seraglio*, and গত, *to go*), having access to the apartment of the females.

অন্তঃপুরচারী, *a.* (from অন্তঃপুর, *a seraglio*, and চারিন্, *going*), having access to the apartment of the females.

অন্তঃপুরনিবাসী, *a.* (from অন্তঃপুর, *a seraglio*, and নিবাসিন্, *residing*), residing in the seraglio.

অন্তঃপুরবাসী, *a.* (from অন্তঃপুর, *a seraglio*, and বাসিন্, *residing*), residing in the female apartments.

অন্তঃপুররক্ষক, *s.* (from অন্তঃপুর, *a seraglio*, and রক্ষক, *a keeper*), the keeper of the seraglio.

অন্তঃপুরস্থ, *a.* (from অন্তঃপুর, *a seraglio*, and স্থ, *to stand*), situated in the woman's apartments.

অন্তঃপুরস্থায়ী, *a.* (from অন্তঃপুর, *a seraglio*, and স্থায়িন্, *continuing*), continuing in the apartments of the women.

অন্তঃপুরস্থিত, *a.* (from অন্তঃপুর, *a seraglio*, and স্থিত, *situated*), situated in the seraglio.

অন্তঃপূজ, *a.* (from অন্তঃ, *within*, and পূজ, *knowing*), acquainted with the heart, knowing what passes or exists in the mind.

অন্তঃস্রাব, *s.* (from অন্তঃ, *within*, and স্রাব, *an animal*), pregnant; also the name of a tree, (*Semecarpus Ancardium*.)

অন্তঃস্রাবিন, *s.* (from অন্তঃ, *within*, and স্রাবিন, *water*), water running by a subterraneous passage, subterraneous water, a secret, a concealed idea.

অন্তঃস্রাববাহিনী, *a.* (from অন্তঃস্রাবিন, *subterraneous water*, and বাহিন্, *conveying*), conveying water by an inward or subterraneous passage.

অন্তঃস্থ, *s.* (from অন্তঃ, *internal*, and স্থ, *a mallet*), internal anatomy (*malleus internus*).

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অন্তঃকোষিক, *a.* (from *অন্তঃ*, *internal*, and *কোষিক*, *obstructing*), in anatomy the name of a particular muscle (obturator internus.)

অন্তঃ, *a.* (from *অন্ত*, *an end*), mortal, deadly, that which occasions the end of a thing; *s.* death, Yuma the regent of death.

অন্তঃক, *a.* (from *অন্ত*, *an end*, and *ক*, *to do*), occasioning the end or the death of a person, mortal, deadly; *s.* a destroyer.

অন্তঃকাল, *s.* (from *অন্ত*, *an end*, and *কাল*, *time*), the time of death.

অন্তঃ, *ad.* (from *অন্ত*, *an end*), at last, in the end.

অন্তঃ, *ad.* (from *অন্ত*, *an end*, and *গ্র*, *to take*), within, on the margin, between, opportunely.

অন্তঃ, *s.* (from *অন্ত*, *to bind*), an interval, a distance, a period, a covering, clothing, a difference, a remainder, sake, behalf, a rent or hole, the midst, the outside of a thing, opportune time, the supreme soul; *a.* similar, own; *ad.* without, except; *conj.* and, moreover.

অন্তঃমিত্র, *s.* (from *অন্তঃ*, *within*, and *মিত্র*, *a body*), a relative, a near friend.

অন্তঃমিত্রতা, *s.* (from *অন্তঃমিত্র*, *a relation*), relationship, kindred, intimacy.

অন্তঃমিত্র, *s.* (from *অন্তঃমিত্র*, *a relation*), relationship, kindred, intimacy.

অন্তঃতা, *s.* (from *অন্তঃ*, *within*), inclusiveness, inwardness, exclusiveness, outwardness.

অন্তঃত্ব, *s.* (from *অন্তঃ*, *within*, inwardness, inclusiveness, outwardness, exclusiveness.

অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *স্থ*, *to be situated*), inner, situated within, internal.

অন্তঃস্থায়ী, *a.* (from *অন্তঃ*, *within*, and *স্থায়ী*, *continuing*), remaining within, internal.

অন্তঃস্থিত, *a.* (from *অন্তঃ*, *within*, and *স্থিত*, *situated*), situated within, internal.

অন্তঃ, *ad.* (from *অন্তঃ*, *within*, and *ই*, *to go*), betwixt, between, near, except; *s.* a line in poetry.

অন্তঃশক্তি, *s.* (from *অন্তঃ*, *within*, and *শক্তি*, *spirit*), the inward spirit, the soul.

অন্তঃশিশু, *a.* (from *অন্তঃ*, *within*, and *শিশু*, *a child*), pregnant.

অন্তঃশিখা, *s.* (from *অন্তঃ*, *within*, and *শিখা*, *to move*), an impediment, an obstacle.

অন্তঃস্থান, *s.* (from *অন্তঃ*, *within*, *আ*, *prep.* and *স্থান*, *to receive*), the space between any two objects.

অন্তঃস্থিত, *s.* (from *অন্তঃ*, *within*, and *স্থিত*, *a star*), the sky, the atmosphere.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the sky*, and *স্থিত*, *to go*), aerial, traversing the atmosphere.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the sky*, and *স্থিত*, *gone*), gone into the sky, placed in the atmosphere, included in the atmosphere.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *going*), moving in the air, going in the atmosphere.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *to move*), aerial, inhabiting or moving in the air; *s.* a bird.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *moving*), aerial, moving about in the air, inhabiting the air.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *to be situated*), situated in the atmosphere.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *continuing*), remaining in the atmosphere, aerial, placed in the sky.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *situated*), situated in the sky or atmosphere.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *within*), inward, internal.

অন্তঃস্থিত, *s.* (from *অন্তঃস্থিত*, *within*, and *স্থিত*, *to see*), the sky, the atmosphere.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *to move*), moving in the atmosphere, aerial, traversing the sky or atmosphere, situated in the sky.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *gone*), gone into the atmosphere, included in the atmosphere.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the firmament*, and *স্থিত*, *going*), entering the air, going into the atmosphere, traversing the air.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *to go*), aerial, inhabiting the atmosphere, moving in the air; *s.* a bird.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *moving*), aerial, inhabiting the atmosphere, moving in the air.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *to be situated*), situated in the atmosphere.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *continuing*), residing or continuing in the atmosphere, aerial.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *situated*), situated in the atmosphere.

অন্তঃস্থিত, *s.* (from *অন্তঃস্থিত*, *within*, and *স্থিত*, *water*), dried up, freed from water, left dry; *s.* a promontory, a head land.

অন্তঃস্থিত, *s.* (from *অন্তঃস্থিত*, *within*), a lower garment.

অন্তঃ

- অন্তঃ, *ad.* (from *অন্তঃ*, *within*, and *ই*, *to go*), betwixt, between, except.
- অন্তঃস্থ, *ad.* (from *অন্তঃ*, *within*, and *ই*, *to go*), within, between, betwixt, except.
- অন্তর্গত, *a.* (from *অন্তঃ*, *within*, and *গত*, *gone*), included, forgotten.
- অন্তর্গত, *s.* (from *অন্তঃ*, *within*, and *গত*, *the fetus*), included.
- অন্তঃস্থবলয়, *s.* (from *অন্তঃ*, *within*, *স্থ*, *the anus*, and *বলয়*, *a ring*), in anatomy the sphincter ani.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *স্থ*, *a house*), the inside of a house.
- অন্তর্জনক, *a.* (from *অন্তঃ*, *within*, and *জনক*, *producing*), producing inward sensations, operating effectually within; *s.* one who works effectually in the mind.
- অন্তর্জনন, *s.* (from *অন্তঃ*, *within*, and *জনন*, *a producing*), the producing of any thing in the mind, an effectual working in the mind.
- অন্তর্জননীয়, *a.* (from *অন্তঃ*, *within*, and *জননীয়*, *producible*), capable of being produced in the mind, producible in the heart.
- অন্তর্জন, *s.* (from *অন্তঃ*, *within*, and *জন*, *a birth*), the effectual production of an effect on the heart.
- অন্তর্জল, *s.* (from *অন্তঃ*, *within*, and *জল*, *water*), water passing off by a subterraneous passage, or absorbed in the earth.
- অন্তর্জলী, *a.* (from *অন্তঃ*, *within*, and *জল*, *water*), conveying its waters by a subterraneous passage.
- অন্তর্জাত, *a.* (from *অন্তঃ*, *within*, and *জাত*, *born*), excited within, inborn, inwardly produced.
- অন্তর্জ্ঞান, *a.* (from *অন্তঃ*, *within*, and *জ্ঞান*, *knowledge*), inward knowledge, a knowledge of the heart.
- অন্তর্জ্বলন, *s.* (from *অন্তঃ*, *within*, and *জ্বলন*, *a burning*), an inward inflammation or burning.
- অন্তর্জ্বালী, *s.* (from *অন্তঃ*, *within*, and *জ্বালী*, *a burning*), an inward burning.
- অন্তর্দীপ্তি, *s.* (from *অন্তঃ*, *within*, and *দীপ্তি*, *a burning*), an inward burning, an inward heat or inflammation.
- অন্তর্দী, *s.* (from *অন্তঃ*, *within*, and *দী*, *to hold*), a disappearing, a vanishing away.
- অন্তর্দীভা, *a.* (from *অন্তঃ*, *within*, and *দী*, *to hold*), capable of being made invisible.
- অন্তর্দীভা, *s.* (from *অন্তঃ*, *within*, and *দী*, *to hold*), that which disappears or vanishes.
- অন্তর্দীপন, *s.* (from *অন্তঃ*, *within*, and *দী*, *to hold*), a disappearing, a vanishing away.
- অন্তর্দীপী, *a.* (from *অন্তঃ*, *within*, and *দী*, *to hold*), becoming invisible, concealing

অন্তঃ

- অন্তর্দী, *s.* (from *অন্তঃ*, *within*, and *দী*, *to hold*), invisibility, a concealed state.
- অন্তর্দীভ, *a.* (from *অন্তঃ*, *within*, and *দী*, *to hold*), capable of being made invisible.
- অন্তর্দীভা, *a.* (from *অন্তঃ*, *within*, and *দী*, *to meditate*), reflected on in the mind, meditated on.
- অন্তর্দীভা, *a.* (from *অন্তঃ*, *within*, and *দী*, *to meditate*), proper to be meditated on.
- অন্তর্দীপন, *s.* (from *অন্তঃ*, *within*, and *দী*, *to meditate*), inward meditation upon a subject.
- অন্তর্দীপী, *a.* (from *অন্তঃ*, *within*, and *দী*, *to meditate*), fit to be contemplated, fit to be the object of meditation.
- অন্তর্দীপ, *a.* (from *অন্তঃ*, *within*, and *দী*, *to meditate*), fit to be contemplated, fit to be the object of meditation.
- অন্তর্দীপী, *a.* (from *অন্তঃ*, *within*), pregnant.
- অন্তর্দীপী, *a.* (from *অন্তঃ*, *within*, and *দীপন*, *being*), internal, inward, enclosed, included, contained.
- অন্তর্দীপী, *s.* (from *অন্তঃ*, *within*, and *দীপন*, *a purified place*), the country of the Doab, or that included between the Yumoon and the Ganges.
- অন্তর্দীপন, *s.* (from *অন্তঃ*, *within*, and *দী*, *to exist*), an existing inwardly, the existing of any thing within.
- অন্তর্দীপনীয়, *a.* (from *অন্তঃ*, *within*, and *দী*, *to exist*), capable of existing within.
- অন্তর্দীপনীয়, *a.* (from *অন্তঃ*, *within*, and *দী*, *to exist*), proper to exist within.
- অন্তর্দীপ, *s.* (from *অন্তঃ*, *within*, and *দী*, *to exist*), inward existence, an existing inwardly.
- অন্তর্দীপন, *s.* (from *অন্তঃ*, *within*, and *দীপন*, *a causing to be*), in arithmetic a mode of composition or rectification of numbers by the differences of the products, inward thought or anxiety.
- অন্তর্দীপ, *a.* (from *অন্তঃ*, *within*, and *দী*, *to exist*), fit to exist inwardly.
- অন্তর্দীপ, *a.* (from *অন্তঃ*, *within*, and *দী*, *to exist*), included, contained, internal.
- অন্তর্দীপন, *s.* (from *অন্তঃ*, *within*, and *দীপন*, *worship*), inward or mental worship.
- অন্তর্দীপন, *s.* (from *অন্তঃ*, *within*, and *দী*, *to cease*), the pervading of a thing.
- অন্তর্দীপন, *s.* (from *অন্তঃ*, *within*, and *দীপন*, *worship*), inward worship.
- অন্তর্দীপী, *a.* (from *অন্তঃ*, *within*, and *দী*, *to cease*), pervading.
- অন্তর্দীপী, *a.* (from *অন্তঃ*, *within*, and *দীপন*, *a perpendicular*), having the perpendicular falling within. The word is applied to a particular kind of triangle.

অন্তঃ

অন্ধঃ

- অন্তর্হিত, *a.* (from অন্তঃ, *within*, and হিত, *held*), vanished, disappeared.
- অন্তঃস্রোতী, *a.* (from অন্তঃ, *last*, and অস্রোতী, *performing the last offices for a person*), a chundala, a barber.
- অন্তিক, *a.* (from অন্তঃ, *an end*), near, proximate, adjacent, contiguous.
- অন্তিকতম, *a. superl. deg.* (from অন্তিক, *near*), very near, close to.
- অন্তিকতা, *s.* (from অন্তিক, *near*), nearness, vicinity, proximity, contiguity.
- অন্তিকত্ব, *s.* from অন্তিক, *near*), nearness, vicinity, proximity, contiguity.
- অন্তিকা, *s.* (from অন্তঃ, *an end*), an elder sister. This word is only used among dancing girls.
- অন্তিম, *a.* (from অন্তঃ, *an end*), last, ulterior, very near, contiguous.
- অন্তে, *ad. (loc. case f অন্তঃ)*, at last, in the end, in fine.
- অন্তেবালী, *s.* (from অন্তঃ, *without, within*, and বালিন্, *duelling*), a chundala or outcast, a disciple.
- অন্ত্য, *a.* (from অন্তঃ, *an end*), last, ultimate; *s.* the last term in the rule of proportion, in numeration an hundred billions.
- অন্ত্যজ, *a.* (from অন্ত্য, *last*, and জন, *to be born*), junior, youngest, born of a person of the lowest cast.
- অন্ত্যজগৃহ, *s.* (from অন্ত্যজ, *a mean person*, and গৃহ, *a house*), the house of a person of the lowest class.
- অন্ত্যজাতীয়, *a.* (from অন্ত্য, *last*, and জন্, *to be born*), born of a person of the lowest rank.
- অন্ত্যজাত্যুগ, *s.* (from অন্ত্যজ, *a mean person*, and আশ্রয়, *a refuge*), a refuge or asylum among the lowest persons in society.
- অন্ত্যপদ, *s.* (from অন্ত্য, *last*, and পদ, *a term*), the last or greatest root in the affected square.
- অন্ত্যমূল, *s.* (from অন্ত্য, *last*, and মূল, *a root*), the last or greatest root in the affected square.
- অন্ত্যশি, *s.* (from অন্ত্য, *last*, and ইতি, *a sacrifice*), a funeral sacrifice.
- অন্ত্যশিক্রিয়া, *s.* (from অন্ত্যশি, *a funeral*, and ক্রিয়া, *an action*), funeral obsequies.
- অন্ত্র, *s.* (from অন্, *to bind*), the entrails, the bowels, the viscera.
- অন্ত্রবিদ্যা, *s.* (from অন্ত্র, *the bowels*, and বিদ্যা, *science*), that part of anatomy which treats of the contents of the stomach and bowels, Splanchnology.
- অন্ত্রবেশন, *s.* (from অন্ত্র, *the bowels*, and বেশন, *a surrounding*), the peritonæum or membrane which surrounds and contains the bowels.

- অন্ত্রাশ্রিত, *s.* (from অন্ত্র, *the bowels*, and আশ্রিত, *floating*), in anatomy the epiploon or caul.
- অন্ত্র, *a.* (from অন্ত্র, *within*), within.
- অন্ত্রে, *ad. (loc. case of অন্ত্র)*, within.
- অন্দাজ, *s.* (from انداز, *to throw*), a guess, a cast.
- অন্দাজী, *a.* (from انداز, *to throw*), guessing.
- অন্ধক, *s.* (from অন্, *to bind*), a chain for the feet of an elephant.
- অন্, *s.* (from অন্, *to bind*), an ornament for a woman's foot, a chain.
- অশেষা, *s.* (from انديشه, *thought*), thought, reflection.
- অন্ধ, *a.* (from অন্ধ, *to be blind*), blind, overgrown with bushes or weeds, (as a pit or well.)
- অন্ধক, *a.* (from অন্ধ, *to be blind*), blind.
- অন্ধকার, *a.* (from অন্ধ, *blind*, and ক, *to do*), darkness.
- অন্ধকারবিশিষ্ট, *a.* (from অন্ধকার, *darkness*, and বিশিষ্ট, *possessed of*), dark, full of darkness.
- অন্ধকারময়, *a.* (from অন্ধকার, *darkness*), dark.
- অন্ধকারমাত্র, *s.* (from অন্ধকার, *darkness*, and মাত্র, *mere*), entire darkness, total darkness.
- অন্ধকারমুগ্ধ, *a.* (from অন্ধকার, *darkness*, and মুগ্ধ, *joined to*), dark, gloomy.
- অন্ধকারাকুলিত, *a.* (from অন্ধকার, *darkness*, and আকুলিত, *distressed*), distressed or bewildered in the dark.
- অন্ধকূপ, *s.* (from অন্ধ, *darkened*, and কূপ, *a well*), a well or hole overgrown by weeds.
- অন্ধ গোলমুগ্ধন্যাস, *a.* (from অন্ধ, *blind*, গোলমুগ্ধ, *a cow's tail*, and ন্যাস, *like*), implicit, led by the nose. The word is formed in allusion to a ludicrous story current in Hindoo writings, of a blind man who asking the way to the house of his father-in-law, was by a wag, told to take hold of the tail of a cow belonging to his father-in-law which would conduct him thither; the cow it is said did so, but led him through the middle of a pond which was in the way.
- অন্ধতম, *s.* (from অন্ধ, *blind*, and তম, *darkness*), blinding or gross darkness.
- অন্ধতমময়, *a.* (from অন্ধতম, *gross darkness*), excessively dark.
- অন্ধতা, *s.* (from অন্ধ, *blind*), blindness.
- অন্ধতাবিস্ম, *s.* (from অন্ধ, *blind*, and তাবিস্ম, *completely dark*), the Hell of excessive darkness.
- অন্ধবৎ, *ad.* (from অন্ধ, *blind*), blindly, like the blind.
- অন্ধযাতি, *s.* (from অন্ধ, *blind*, and যতি, *a staff*), a blind man's staff.
- অন্ধল, *s.* (from অন্ধ, *to be blind*), blind.
- অন্ধল, *s.* (from অন্, *to eat*), food.

অন্ন

অন্ন

অন্ধকায়োহিত, *s.* (from অন্ধকায়, *the shoulders of the blind*, and আয়োহিত, *a mounting on*), the riding on the shoulders of the blind, a making shift, the accomplishing of a work by persons of different attainments assisting each other. The word is formed from a story related in Hindoo writings of a stout blind man, and a sharp-sighted lame man meeting; the blind man could not find his way, nor the lame one walk, they therefore agreed that the lame man should ride on the shoulders of the blind one, that he might furnish vision for both, and that the blind one might furnish loco-motion for both.

অন্ধাঘ, *s.* (from অন্ধ, *blind*, and অঘ, *a gut*), in anatomy the cæcum or blind gut.

অন্ধিয়ারা, *s.* (from অন্ধ, *to be blind*), darkness.

অন্ধিলিঙ্গি *s.* (from অন্ধ, *dark*, and লিঙ্গি, *a joining*), a chink, a crevice, a flaw, a flaw in any one's conduct.

অন্ধীভূত, *a.* (from অন্ধ, *blind*, and ভূত, *become*), blinded, become blind.

অন্ন, *s.* (from অন্ন, *to eat*), food, (frequently restricted to boiled rice.)

অন্নক্ষেত্র, *s.* (from অন্ন, *food*, and ক্ষেত্র, *a field*), a vast quantity of boiled rice or food collected in one place.

অন্নত, *a.* (from অন্ন, *food*, and ত, *to be produced*), arising from food, occasioned by food.

অন্নজল, *s.* (from অন্ন, *food*, and জল, *water*), board, maintenance.

অন্নদ, *a.* (from অন্ন, *food*, and দা, *to give*), giving food.

অন্নদাতা, *s.* (from অন্ন, *food*, and দাতা, *one who gives*), one who maintains others, a charitable person.

অন্নদান, *s.* (from অন্ন, *food*, and দান, *a giving*), the giving board to a person, the maintaining of a person.

অন্নদাস, *s.* (from অন্ন, *food*, and দাস, *a servant*), one who serves for his food, an eye servant or one who only regards his wages.

অন্নপূর্ণা, *s.* (from অন্ন, *food*, and পূর্ণা, *full*), the name of a goddess, the Ceres of the Hindoos.

অন্নপুষ্করি, *s.* (from অন্ন, *food*, and পুষ্করি, *a sort*), identically the same as boiled rice: this word is used in the veda, where the worshippers are required to consider God as identified with boiled rice for the purpose of insuring a supply of food.

অন্নপূর্ণন, *s.* (from অন্ন, *food*, and পূর্ণন, *to eat*), the ceremony of giving a child rice for the first time.

অন্নব্রহ্ম, *s.* (from অন্ন, *food*, and ব্রহ্ম, *Brahma*), *Brahma*, as identified with food; this is a term used in the veda, in which *Brahma* is identified with food, because all creatures are supported by food as by *Brahma*, and all things are absorbed into food, as into *Brahma*.

অন্নভক্ষ, *s.* (from অন্ন, *food*, and ভক্ষ, *the act of eating*), the eating of food.

অন্নভাজন, *s.* (from অন্ন, *food*, and ভাজন, *a vessel*), a dish.

অন্নভোক্তা, *s.* (from অন্ন, *food*, and ভোক্তা, *an eater*), an eater, one who eats boiled rice.

অন্নভোজন, *s.* (from অন্ন, *food*, and ভোজন, *an eating*), the eating of food, the eating of a meal.

অন্নভোজনাকাঙ্ক্ষা, *s.* (from অন্নভোজন, *the eating of a meal*, and আকাঙ্ক্ষা, *desire*), a desire to take food.

অন্নভোজনাকাঙ্ক্ষী, *a.* (from অন্নভোজন, *the eating of a meal*, and আকাঙ্ক্ষি, *desirous*), desirous of eating a meal.

অন্নভোজনাপেক্ষা, *s.* (from অন্নভোজন, *the eating of a meal*, and অপেক্ষা, *expectation*), the expectation of eating food; a want or necessity of eating food.

অন্নভোজনাপেক্ষী, *a.* (from অন্নভোজন, *the eating of food*, and অপেক্ষি, *looking for*), expecting or looking forward to the eating of food, requiring or standing in need of food.

অন্নভোজনাকাঙ্ক্ষি, *s.* (from অন্নভোজন, *the eating of food*, and অভিলাষ, *desire*), a desire to eat food.

অন্নভোজনাকাঙ্ক্ষী, *a.* (from অন্নভোজন, *the eating of food*, and অভিলাষি, *desirous*), desirous of eating food.

অন্নভোজনেচ্ছা, *s.* (from অন্নভোজন, *the eating of food*, and ইচ্ছা, *desire*), a desire to eat food.

অন্নভোজনেচ্ছু, *a.* (from অন্নভোজন, *the eating of food*, and ইচ্ছু, *desirous*), desirous of eating food.

অন্নভোজনেচ্ছুক, *a.* (from অন্নভোজন, *the eating of food*, and ইচ্ছুক, *desirous*), desirous of eating food.

অন্নভোজনোদ্যোগ, *s.* (from অন্নভোজন, *the eating of food*, and উদ্যোগ, *endeavor*), the engaging in eating a meal.

অন্নভোজনোদ্যোগী, *a.* (from অন্নভোজন, *the eating of food*, and উদ্যোগি, *engaging in*), engaging in eating food.

অন্নভোজনোপক্রম, *s.* (from অন্নভোজন, *the eating of food*, and উপক্রম, *a beginning*), the commencement of eating a meal.

অন্নবস্তু, *a.* (from অন্ন, *food*), composed of food.

অন্নযোগ, *s.* (from অন্ন, *food*, and যোগ, *contact*), the providing of food.

অন্নরস, *s.* (from অন্ন, *food*, and রস, *juice*), chyle.

অন্নহীন, *a.* (from অন্ন, *food*, and হীন, *destitute of*), destitute of food, needy.

অন্নসম্বাদন, *s.* (from অন্ন, *food*, and সম্বাদন, *a possessing*), the possessing of food, the being in easy circumstances.

অন্নহীন, *a.* (from অন্ন, *food*, and হীন, *destitute*), destitute of food, needy.

অন্নাদ, *s.* (from অন্ন, *food*, and আদ, *to eat*), an eater.

অন্নাদি, *s.* (from অন্ন, *food*, and আদি, *a beginning*), necessary

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ries, viz. every thing necessary for support, beginning with food as the first.

অন্নোদ্যাতী, *s.* (from অন্ন *food*, অন্নাদ, *an eater*, and আত্মন, *a spirit*), identically the same with the food and the eater, an appellation of Brahma used in the veda.

অন্নোদ্যাত, *s.* (from অন্ন, *food*, and অপব্যয়, *a squandering*), the squandering or wasting of food.

অন্নোদ্যাতী, *a.* (from অন্ন, *food*, and অপব্যয়িন্, *wasting*), wasting or squandering food.

অন্নোদ্যাত, *s.* (from অন্ন, *food*, and অপহরণ, *a taking away*), the stealing or taking away of food.

অন্নোদ্যাতক, *a.* (from অন্ন, *food*, and অপহরক, *taking away*), stealing or otherwise taking away food.

অন্নোদ্যাতী, *a.* (from অন্ন, *food*, and অপহরিন্, *taking away*), stealing or otherwise taking away food.

অন্নোদ্য, *s.* (from অন্ন, *food*, and অভাব, *want*), the want of food, want of necessities.

অন্নোদ্য, *a.* (from অন্ন, *food*, and অধীন, *desirous*), desirous of food, hungry.

অন্নোদ্য, *a.* (from অন্ন, *food*, and অহারিন্, *eating*), eating food; *s.* an eater.

অন্য, *pron.* (from অন্য, *to live*), another, other, different.

অন্যকর্তৃক, *a.* (from অন্য, *another*, and কর্তৃক, *by the agency of*), done by another

অন্যকৃত, *a.* (from অন্য *another*, and কৃত, *done*), done by another, done by others, done in another manner.

অন্যগামী, *a.* (from অন্য, *another*, and গমিন্, *going*), adulterous, going to others.

অন্যত্রীক, *s.* (from অন্য, *another*, and ত্রীক, *a livelihood*), another way of procuring a maintenance.

অন্য, *ad.* (from অন্য, *another*), another, other.

অন্যত, *ad.* (from অন্য, *another*), by or from another.

অন্যতম, *pron.* (*superlative degree of অন্য, another*), the best or chiefest of all others.

অন্যতমত, *s.* (from অন্যতম, *chiefest*), the circumstance of being distinguished above all others.

অন্যতমত, *s.* (from অন্যতম, *chiefest*), the circumstance of being distinguished above all others.

অন্যতর, *pron.* (*comparative degree of অন্য, another*), rather, either, other, different.

অন্যতরত, *s.* (from অন্যতর, *rather*), the circumstance of being distinguished above another.

অন্যতরত, *s.* (from অন্যতর, *rather*), the circumstance of being distinguished above another.

অন্যতরত, *ad.* (from অন্যতর, *another*), at a different time, on another occasion.

অন্যত্র, *ad.* (from অন্য, *another*), elsewhere.

অন্যথা, *s.* (from অন্য, *another*), the contrary, the reverse, a different idea, conduct differing from any fore-mentioned conduct; *ad.* contrariwise, differently; *s.* contrary, different.

অন্যথাকৃত, *s.* (from অন্যথা, *differently*, and কৃত, *the doing of a thing*), the acting differently from orders or examples, the altering of a thing.

অন্যথাকরনীয়, *a.* (from অন্যথা, *otherwise*, and করনীয়, *proper to be done*), requiring to be done otherwise, practicable in another method.

অন্যথাকরী, *s.* (from অন্যথা, *differently*, and করী, *the doing of a thing*), the doing of a thing in a different manner, the acting contrary to orders, the altering of a thing.

অন্যথাকৃত, *a.* (from অন্যথা, *differently*, and কর্তব্য, *proper to be done*), practicable in another method, requiring to be done otherwise.

অন্যথাকরী, *a.* (from অন্যথা, *contrary*, and কারিন্, *doing*), acting differently, disobedient, altering.

অন্যথাকৃত, *a.* (from অন্যথা, *otherwise*, and কৃত, *done*), done in a different manner, altered.

অন্যথাকর, *s.* (from অন্যথা, *otherwise*, and আচরণ, *conduct*), contrary conduct, disobedience.

অন্যথাকরিত, *a.* (from অন্যথা, *otherwise*, and আচরিত, *acted*), done or practised in another manner, done differently.

অন্যথাকর, *s.* (from অন্যথা, *contrary*, and আচরণ, *conduct*), contrary conduct, transgression, disobedience.

অন্যথাকরী, *a.* (from অন্যথা, *contrary*, and আচরিন্, *conduct*), acting otherwise, doing the reverse of a thing.

অন্যথাবাদী, *a.* (from অন্যথা, *otherwise*, and বাদিন্, *speaking*), asserting another thing, speaking otherwise, maintaining opposite or different sentiments.

অন্যত্র, *ad.* (from অন্য, *another*), at another time.

অন্যদেশনিবাস, *s.* (from অন্যদেশ, *another country*, and নিবাস, *a residence*), a residence in another country.

অন্যদেশনিবাসী, *a.* (from অন্যদেশ, *another country*, and নিবাসিন্, *residing*), residing in another country.

অন্যদেশস্থ, *a.* (from অন্যদেশ, *another country*, and স্থা, *to stand*), situated or being in another country.

অন্যদেশী, *a.* (from অন্য, *another*, and দেশিন্, *belonging to a country*), belonging to another country, foreign.

অন্যদেশীয়, *a.* (from অন্য, *another*, and দেশীয়, *belonging to a country*), foreign, belonging to another country.

অন্যধর্মাক্রান্ত, *a.* (from অন্যধর্ম, *another religion*, and আক্রান্ত, *seized*), drawn over to another religion, professing another religion.

অন্যধর্মাবলম্বন, *a.* (from অন্যধর্ম, *another religion*, and



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অবলম্বন, *a depending upon*, the professing of another religion, conversion to another faith.

অন্যধর্মাবলম্বী, *a.* (from অন্যধর্ম, *another religion*, and অবলম্বিত্ব, *depending upon*), professing another religion, embracing another religion.

অন্যনিরপেক্ষা, *a.* (from অন্য, *another*, and নিরপেক্ষ, *independence*), independent of others.

অন্যপথ, *s.* (from অন্য, *another*, and পথ, *a road*), a different way or road, another way.

অন্যপথগামী, *a.* (from অন্যপথ, *another way*, and গমন, *going*), going or travelling in another road.

অন্যপূর্ব, *a.* (from অন্য, *other*, and পূর্ব, *before*), previously betrothed to another man.

অন্যপুত্র, *s.* (from অন্য, *other*, and পুত্র, *a son*), another son; *ad.* otherwise.

অন্যবচন, *s.* (from অন্য, *another*, and বচন, *a word*), another word or sentence, a different opinion or sentiment.

অন্যভাগ্য, *s.* (from অন্য, *other*, and ভাগ্য, *fortune*), a different fortune or lot.

অন্য ভাষা, *s.* (from অন্য, *another*, and ভাষা, *a language*), a foreign language.

অন্যজ, *s.* (from অন্য, *another*, and জ, *to nourish*), a crow.

অন্যজ, *s.* (from অন্য, *another*, and জ, *nourished*), a cuckoo.

অন্যমত, *s.* (from অন্য, *other*, and মত, *a manner*), another manner, another sect; *ad.* otherwise.

অন্যমতগ্রহণ, *s.* (from অন্যমত, *another sect*, and গ্রহণ, *a taking*), an embracing the sentiments or joining with another sect.

অন্যমতগ্রহণী, *a.* (from অন্যমত, *another sect*, and গ্রহণ, *taking*), receiving the sentiments of another sect, joining with another sect.

অন্যমতাবলম্বন, *s.* (from অন্যমত, *another sect*, and অবলম্বন, *a depending on*), the making profession of a different religion, the making profession of the sentiments of another sect.

অন্যমতাবলম্বী, *a.* (from অন্যমত, *another sect*, and অবলম্বিত্ব, *depending on*), making profession of another religion, embracing the sentiments of another sect.

অন্যমতি, *a.* (from অন্য, *another*, and মতি, *opinion*), otherwise-minded.

অন্যমতে, *ad.* (*loc. case of* অন্যমত), otherwise.

অন্যমন, *a.* (from অন্য, *another*, and মন, *mind*), thinking on some other thing, absent in mind, averse, absorbed in other thoughts.

অন্যমনস্ক, *s.* (from অন্যমনস্ক, *otherwise minded*), a difference of opinion, a being otherwise-minded; the thinking up-

on another thing, aversion, dissatisfaction, disapprobation.

অন্যমনস্কভাবাদর্শক, *a.* (from অন্যমনস্কতা, *a difference of opinion*, and দর্শক, *producing*), producing a difference of opinion, causing a person to dissent or think otherwise.

অন্যমনস্কতা, *a.* (from অন্য, *other*, and মনস্ক, *the mind*), differently-minded.

অন্যমতাবলম্বন, *s.* (from অন্য, *another*, and মতাবলম্বন, *the mind*), another wish; *a.* otherwise-minded.

অন্যমূর্তি, *s.* (from অন্য, *another*, and মূর্তি, *a form*), another form or shape; *a.* sustaining or being of another form or shape.

অন্যরীতি, *s.* (from অন্য, *another*, and রীতি, *a custom*), a different custom or manner.

অন্যত, *ad.* (from অন্য, *another*), otherwise, in another respect, yet.

অন্যদৃশ্য, *ad.* (from অন্য, *another*, and দৃশ্য, *to see*), otherwise.

অন্যদর্শন, *ad.* (from অন্য, *another*, and দর্শন, *to see*), otherwise, in another manner.

অন্যস্বত্বাধিকার, *s.* (from অন্য, *another*, and স্বত্বাধিকার, *a possession*), another government, another jurisdiction.

অন্যস্বত্বাধিকারী, *a.* (from অন্য, *another*, and স্বত্বাধিকার, *possessing*), possessing or governing another place or country.

অন্যস্বত্বাধীন, *a.* (from অন্য, *another*, and স্বত্বাধীন, *below*), subject to others, dependent.

অন্যাসন, *a.* (from অন্য, *another*), others.

অন্যায়, *s.* (from অ, *priv.* and ন্যায়, *justice*), injustice, outrage, impropriety.

অন্যায়কর্তা, *s.* (from অন্যায়, *injustice*, and কর্তা, *a doer*), one who acts unjustly, a person who does wrong.

অন্যায়কর্তা, *a.* (from অন্যায়, *injustice* and কর্তা, *doing*), acting wrong or unjustly; *s.* an unjust person, one who acts unjustly.

অন্যায়কারী, *a.* (from অন্যায়, *injustice*, and কারী, *acting*), acting unjustly, doing wrong.

অন্যায়চরিত্র, *s.* (from অন্যায়, *injustice*, and অচরিত্র, *conduct*), unjust conduct, the acting unjustly.

অন্যায়ী, *a.* (from অ, *priv.* and ন্যায়, *just*), unjust, oppressive.

অন্যায়্য, *a.* (from অ, *priv.* and ন্যায়, *defensible by law*), unlawful, indefensible by law.

অন্যায়্য, *s.* (from অন্য, *another*, and অর্থ, *an object*), another or different object, another or different scope or meaning.

অন্যায়্যবোধ, *s.* (from অন্যায়্য, *a different object*, and বোধ, *a sentiment*), a different idea, the indication of another or different object or scope.

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অন্যার্থবোধক, *a.* (from অন্যার্থ, *a different object*, and বোধক, *indicating*), indicating another or different object or scope.

অন্যার্থবোধকতা, *s.* (from অন্যার্থবোধক, *indicating a different sense*), the property of indicating another or a different object or scope.

অন্যান্য, *s.* (from অন্য, *another*, and আশী, *hope*), another hope, a different hope or wish.

অন্যাস্রয়, *s.* (from অন্য, *another*, and আশ্রয়, *an asylum*), another asylum.

অন্যান্মিত, *a.* (from অন্য, *another*, and আশ্রিত, *sheltered for refuge*), refuted with another, protected by another.

অন্যায়, *a.* (from অ, *priv.* and যায়, *deficient*), not deficient.

অন্যোদয়, *ad.* (from অন্য, *another*), on another day, at another time.

অন্যোন্মী, *a.* (from অন্য, *other*), reciprocal, mutual.

অন্যোপদেশ, *s.* (from অন্য, *another*, and উপদেশ, *instruction*), another doctrine, the instruction of another.

অনু, *a.* from অনু, *prep.* and অনু, *he eye*, following.

অনু, *s.* (from অনু, *prep.* and ই, *to go*, race, lineage. In grammar, the regimen or government of words in a sentence. In logic, a direct consequence, a conclusion or an effect following directly from a preposition or cause.

অনু, *a.* from অনু, *prep.* and অনু, *to go*), agreeing with another word or part of a sentence, following upon.

অনু, *ad.* from অনু, *prep.* and অনু, *a day*), daily.

অনু, *a.* (from অনু, *prep.* and অনু, *to collect*), the connecting of a secondary or succeeding object in a writing or discourse with a primary or preceding one.

অনু, *a.* (from অনু, *the connecting a secondary with a pre or thing* and অনু, *indicating*), indicating the connection of a secondary or succeeding subject with a preceding one, continuative.

অনু, *s.* (from অনু, *prep.* and অনু, *a deposit*), a deposit made to a person for the purpose of its being ultimately deposited with another.

অনু, *a.* (from অনু, *prep.* and অনু, *proper to be deposited*), proper to be deposited with a person who is ultimately to deliver it to another, presented after marriage to the wife by her husband's relations.

অনু, *a.* (from অনু, *prep.* and অনু, *width*), latitudinal.

অনু, *a.* (from অনু, *prep.* and অনু, *to begin*), brought in contact with the right hand; this is only applied to the left hand when brought into contact with the right in making an obligation.

অনু, *a.* (from অনু, *prep.* and অনু, *fit to be eaten*),

the monthly obsequies or funeral repast on the day of the new moon in memory of the ancestors.

অনু, *a.* (from অনু, *prep.* and অনু, *deposited as a pledge*), deposited as a pledge or otherwise in the hands of a person to be ultimately delivered to another.

অনু, *a.* (from অনু, *prep.* and অনু, *to go*), connected with, possessed of, fraught with, inherent in, agreeing with.

অনু, *a.* (from অনু, *prep.* and অনু, *to desire*), sought, required.

অনু, *a.* (from অনু, *prep.* and অনু, *to desire*), desirable, sought after, required.

অনু, *s.* (from অনু, *prep.* and অনু, *to desire*), search for a thing, enquiry, search, research.

অনু, *s.* from অনু, *prep.* and অনু, *desire*), enquiry, search, inquisition.

অনু, *a.* (from অনু, *prep.* and অনু, *to desire*), desirable, requiring to be sought after, deserving of search, proper to be sought.

অনু, *a.* (from অনু, *prep.* and অনু, *to desire*), sought.

অনু, *a.* (from অনু, *prep.* and অনু, *to desire*), desirable, requiring to be sought, deserving to be sought for.

অনু, *a.* (from অনু, *prep.* and অনু, *to desire*), searching, inquisitive.

অনু, *s.* (from অনু, *prep.* and অনু, *to desire*), one who seeks for a thing.

অনু, *s.* (from অনু, *to obtain*), water.

অনু, *a.* an inseparable preposition which usually gives the idea of taking from, or doing a thing in a bad manner, or in such a way as that the action shall be destitute of all its true properties.

অনু, *s.* (from অনু, *prep.* and অনু, *to do*), the doing of a thing wrong, the hindering or obstructing of an action.

অনু, *s.* (from অনু, *a hindering*, and অনু, *conduct*), an acting in such a manner as to injure another person or to prevent his success.

অনু, *a.* (from অনু, *a hindering*, and অনু, *acting*), acting so as to injure another person or to prevent his success in an undertaking.

অনু, *a.* (from অনু, *prep.* and অনু, *to do*), deserving to be done wrong, fit to be made or done in an inferior manner, deserving to be hindered or injured.

অনু, *a.* (from অনু, *prep.* and অনু, *to do*), deserving to be done wrong, fit to be made or performed in an inferior manner, deserving to be hindered or obstructed.

অনু, *a.* (from অনু, *prep.* and অনু, *to do*), one who opposes another or hinders him in his undertakings, one who thwarts another.

অপ.

- অপকর্ষ, *s.* (from অপ, *prep.* and কৰ্ণ, *an action*), improper conduct, a mean action, an unworthy action.
- অপকর্ষ, *s.* (from অপ, *prep.* and কৃ, *attraction*), an evil tendency, a wrong bias, improper influence.
- অপকর্ষণ, *s.* (from অপ, *prep.* and কৃ, *to draw*), an unfair seizing, holding, or biasing a person, the drawing of a person from what is right.
- অপকর্মী, *a.* (from অপ, *prep.* and কৃ, *to draw*), the seizing, holding, or biasing of a person unfairly.
- অপকলঙ্ক, *s.* (from অপ, *prep.* and কলঙ্ক, *a stain*), an indelible stain, a blot in a person's character, a disgrace.
- অপকলঙ্কী, *a.* (from অপ, *prep.* and কলঙ্কিত, *stained*), stained in such a manner as to disfigure, lying under a disgraceful imputation.
- অপকার, *s.* (from অপ, *prep.* and ক, *to do*), a hinderance, detriment, a prejudicial thing, an injury.
- অপকারক, *a.* (from অপ, *prep.* and ক, *to do*), injuring, hindering, pernicious; *s.* one who hinders or obstructs a thing.
- অপকারত্যাগী, *s.* (from অপকার, *hinderance*, and ত্যাগী, *desire*), a desire to thwart or hinder a person in his undertakings.
- অপকারত্যাগী, *a.* (from অপকার, *hinderance*, and ত্যাগী, *desirous*), desirous of thwarting or injuring a person in his undertakings.
- অপকারভিলাষ, *s.* (from অপকার, *hinderance*, and ভিলাষ, *desire*), a desire to thwart or injure a person in his undertakings.
- অপকারভিলাষী, *a.* (from অপকার, *hinderance*, and ভিলাষী, *desirous*), desirous of thwarting or injuring a person in his undertakings.
- অপকারার্থ, *a.* (from অপকার, *hinderance*, and অর্থ, *an object*), for the purpose of injuring or prejudicing any one.
- অপকারার্থী, *a.* (from অপকার, *hinderance*, and অর্থী, *desirous*), tending to the hinderance or injury of another, malicious, malevolent, baneful.
- তপকারী, *a.* (from অপ, *prep.* and ক, *to do*), hindering, pernicious.
- অপকারেচ্ছা, *s.* (from অপকার, *hinderance*, and ইচ্ছা, *desire*), a desire to thwart or hinder a person in his undertaking, malevolence, malice.
- অপকারেচ্ছু, *a.* (from অপকার, *hinderance*, and ইচ্ছু, *desire*), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.
- অপকারেতু, *a.* (from অপকার, *injury*, and ইতু, *desirous*), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.

অপ.

- অপকার্য, *a.* (from অপ, *prep.* and ক, *to do*), fit to be hindered or obstructed, deserving to be done wrong, fit to be made or done in an inferior way.
- অপকীৰ্ত্তি, *s.* (from অপ, *prep.* and কীৰ্ত্তি, *fame*), ill fame, infamy.
- অপকৃত, *a.* (from অপ, *prep.* and কৃত, *done*), hindered, prevented, opposed, obstructed, done in a wrong manner.
- অপকৃতি, *s.* (from অপ, *prep.* and কৃতি, *an action*), an hinderance, an obstruction, the prevention of an action or undertaking, opposition, a bad action.
- অপকৃষ্ট, *a.* (from অপ, *prep.* and কৃষ্ট, *to draw*), bad, inferior, deteriorated, drawn into bad conduct, drawn by bad example, drawn by bad influence.
- অপকৃষ্টতা, *s.* (from অপকৃষ্ট, *drawn by evil influence*), badness, the being under an evil bias, the being swayed by a bad example.
- অপকৃষ্ট, *s.* (from অপকৃষ্ট, *drawn by evil influence*), badness, the being under an evil bias, the being swayed by a bad example.
- অপকৃত, *s.* from অপ, *prep.* and কৃত, *a step*), a retreat, a flight, a withdrawing.
- অপকৃতি, *s.* (from অপ, *prep.* and কৃতি, *an action*), an injury an evil action.
- অপকৃত, *a.* (from অপ, *priv.* and পকৃত, *ripe*), unconcocted, raw, unripe, imperfect.
- অপকৃত, *s.* (from অপকৃত, *unconcocted*, and রস, *juice*), chyle.
- অপকৃষ্ট, *a.* (from অপকৃত, *unripe*, and আশী, *eating*), feeding upon raw food, feeding upon unripe fruits.
- অপগত, *a.* (from অপ, *prep.* and গত, *to go*), departed, gone from a place, deviated from.
- অপগত, *a.* (from অপ, *prep.* and গত, *to go*), deserving to be deviated from.
- অপগত, *s.* (from অপ, *prep.* and গত, *to go*), one who deviates from a rule or established line of conduct, one who departs from a person or place.
- অপগত, *a.* (from অপ, *prep.* and গত, *to go*), a departure from a place, a going from the direct road, a deviation.
- অপগমনীয়, *a.* (from অপ, *prep.* and গমন, *to go*), fit to be deviated from, fit to be departed from.
- অপগম্য, *a.* (from অপ, *prep.* and গম্য, *to go*), fit to be deviated from, fit to be departed from.
- অপহন, *s.* (from অপ, *prep.* and হন, *to kill*), a member, a limb.
- অপহন, *s.* (from অপ, *prep.* and হন, *to kill*), a tragical or sudden death, murder.
- অপহন, *a.* (from অপ, *prep.* and হন, *to kill*), murderous, mortal.

অপ.

অপচয়, *s.* (from অপ, *prep.* and চি, *to collect*), loss, detriment, dispersion, waste, dissipation.

অপচয়নীয়, *a.* (from অপ, *prep.* and চি, *to collect*), requiring to be dissipated or wasted, requiring to be dispersed.

অপচয়ভোগী, *a.* (from অপচয়, *loss*, and ভোগি, *sharing*), sharing in a loss; *s.* one who shares in a loss, the keeper of an insurance office.

অপচয়ভোগী, *a.* (from অপচয়, *loss*, and ভোগি, *suffering*), suffering or sustaining a loss; *s.* one who suffers a loss.

অপচয়ী, *a.* (from অপচয়ি, *losing*), attended with, or causing loss or harm.

অপচয়, *s.* (from অপ, *prep.* and চয়, *to move*), indigestion.

অপচিত, *a.* (from অপ, *prep.* and চি, *to collect*), lost, dispersed, dissipated, wasted.

অপচিতি, *s.* (from অপ, *prep.* and চি, *a collection*), loss, detriment, waste, dispersion, dissipation; also respect, honour, reverence.

অপচেতয়, *a.* (from অপ, *prep.* and চি, *to collect*), fit to be dissipated or wasted, fit to be dispersed.

অপচেত, *s.* (from অপ, *prep.* and চি, *to collect*), one who dissipates or wastes, one who squanders away substance, one who disperses.

অপচেয়, *a.* (from অপ, *prep.* and চি, *to collect*), deserving to be wasted or dissipated, requiring to be dispersed.

অপছায়া, *s.* (from অপ, *prep.* and ছায়া, *a shadow*), an apparition, a phantom, a shadow which is injurious or unhealthy.

অপটু, *a.* (from অপ, *priv.* and পটু, *clever*), unskilled, awkward, incapable, diseased.

অপঠন, *s.* (from অপ, *priv.* and পঠন, *a reading*), a not reading, the not reading of a thing.

অপঠনীয়, *a.* (from অপ, *priv.* and পঠনীয়, *legible*), not legible, unfit to be read.

অপঠিত, *a.* (from অপ, *priv.* and পঠিত, *read*), unread, untaught.

অপঠিতব্য, *a.* (from অপ, *priv.* and পঠিতব্য, *legible*), not legible, not fit to be read.

অপত, *a.* (from অপ, *priv.* and পত, *to fall*), lasting, undiminished, not liable to fall, durable, finding a ready market, marketable.

অপদ, *s.* (from অপ, *priv.* and পদ, *an agreement*), not a pledge, not an agreement; *a.* not bound by pledge or stake.

অপদ, *a.* (from অপ, *priv.* and পদ, *useless*), useful, advantageous.

অপণ্ডিত, *a.* (from অপ, *priv.* and পণ্ডিত, *learned*), unlearned, ignorant.

অপতন, *s.* (from অপ, *priv.* and পতন, *a falling*), a not falling.

অপ.

অপতনীয়, *a.* (from অপ, *priv.* and পতনীয়, *fallible*), not liable to fall, infallible.

অপতনক, *s.* (from অপ, *prep.* and তন, *to hold*), a violent disease of the stomach which makes the patient go bent with the pain.

অপতনক, *s.* (from অপ, *prep.* and তন, *to occasion distress*), flatulency attended with violent pain in the stomach.

অপতিত, *a.* (from অপ, *priv.* and পতিত, *fallen*), not fallen, un-fallen.

অপতিবৃত্তা, *a.* (from অপ, *priv.* and পতিবৃত্তা, *making her husband the object of her vows*), not making her husband the object of her vows.

অপত্য, *s.* (from অপ, *priv.* and পত, *to fall*), a child.

অপত্যজনক, *a.* (from অপত্য, *children*, and জনক, *producing*), producing children, a father.

অপত্যজন্য, *a.* (from অপত্য, *children*, and জন্য, *producible*), producible by or arising from children.

অপত্যজন্য, *ad.* (loc. *case of* অপত্যজন্য), for the sake of children.

অপত্যদায়ক, *a.* (from অপত্য, *children*, and দায়ক, *giving*), giving posterity.

অপত্যহীন, *s.* (from অপত্য, *children*, and হীন, *destruction*), the destruction of children, the ruin of children.

অপত্যহীনক, *a.* (from অপত্য, *children*, and হীনক, *destructive*), destructive to children, ruining children.

অপত্যহীনী, *a.* (from অপত্য, *children*, and হীনী, *destructive*), destructive to children ruining children.

অপত্যনাশ, *s.* (from অপত্য, *children*, and নাশ, *destruction*), the destruction or ruin of children.

অপত্যনাশক, *a.* (from অপত্য, *children*, and নাশক, *destructive*), destructive to children, ruinous to children.

অপত্যনিমিত্তক, *a.* (from অপত্য, *a child*, and নিমিত্ত, *a cause*), caused by or arising from children; *ad.* from or because of children.

অপত্যনিমিত্তে, *ad.* (from অপত্য, *a child*, and নিমিত্ত, *a cause*), for the sake of children.

অপত্যবিনা, *ad.* (from অপত্য, *a child*, and বিনা, *without*), without children.

অপত্যবিশিষ্ট, *a.* (from অপত্য, *a child*, and বিশিষ্ট, *possessed of*), having children.

অপত্যব্যতিরিক্ত, *a.* (from অপত্য, *a child*, and ব্যতিরিক্ত, *excepted*), children excepted.

অপত্যব্যতিরিক্ত, *s.* (from অপত্য, *a child*, and ব্যতিরিক্ত, *an exception*), the exception of children.

অপত্যব্যতিরিক্তে, *ad.* (loc. *case of* অপত্যব্যতিরিক্ত), with the exception of children, without children.

অপত্যহীন, *a.* (from অপত্য, *a child*, and হীন, *destitute*), destitute of children, childless.

অপ.

অপ.

অপত্যশূন্য, *a.* (from অপত্য, *a child*, and শূন্য, *empty*), destitute of children, childless.

অপত্যস্নেহ, *s.* (from অপত্য, *a child*, and স্নেহ, *affection*), affection for children.

অপত্যহীন, *a.* (from অপত্য, *a child*, and হীন, *destitute*), destitute of children, childless.

অপত্যহেতু, *a.* (from অপত্য, *a child*, and হেতু, *a cause*), caused by or arising from children; *ad.* from or because of children.

অপত্যাকাঙ্ক্ষা, *s.* (from অপত্য, *a child*, and আকাঙ্ক্ষা, *desire*), a desire for children.

অপত্যাকাঙ্ক্ষী, *a.* (from অপত্য, *a child*, and আকাঙ্ক্ষী, *desirous*), desirous of children.

অপত্যাদর, *s.* (from অপত্য, *a child*, and আদর, *respect*), a regard for children.

অপত্যাহু, *a.* (from অপত্য, *a child*, and ইহু, *desirous*), desirous of children.

অপত্যাহুত, *a.* (from অপত্য, *a child*, and ইহু, *desirous*), desirous of children.

অপমণ, *s.* (from অপ, *prep.* and মণ, *shame*), bashfulness.

অপমণিক, *a.* (from অপমণ, *bashfulness*), bashful.

অপথ, *s.* (from অ, *priv.* and পথ, *a road*), the want of a road.

অপথ্য, *a.* from অ, *priv.* and পথ্য, *wholesome*), unwholesome, not salutary.

অপথ্যাশী, *a.* (from অপথ্য, *unwholesome*, and আশী, *eating*), eating unwholesome things.

অপদ, *a.* (from অ, *priv.* and পদ, *a foot*), out of office, without employment, destitute of feet; *s.* a reptile.

অপদস্থ, *a.* (from অপদ, *the want of employment*, and স্থা, *to be situated*), removed from office, out of employ, dismissed from employment.

অপদান, *s.* (from অপ, *prep.* and দা, *to give*), a finished work, an approved occupation.

অপদার্থ, *s.* (from অ, *priv.* and পদার্থ, *a thing*), nothing, vanity.

অপদিশ, *s.* (from অপ, *prep.* and দিশ, *a quarter*), an intermediate point of the compass.

অপদেবতা, *s.* (from অপ, *prep.* and দেবতা, *a god*), an apparition, a ghost, a goblin.

অপদেশ, *s.* (from অপ, *prep.* and দিশ, *to indicate*), a pretence, a pretext.

অপদেশ্য, *a.* (from অপ, *prep.* and দিশ, *to shew*), deserving to be imposed on by a pretence.

অপহীনক, *a.* (from অপ, *prep.* and হীন, *to fall from a height*), cursing, abhorring, breaking to pieces.

অপহীত, *a.* (from অপ, *prep.* and হীন, *to fall from a height*), cursed, abhorred, broken to pieces.

অপনয়ন, *s.* (from অপ, *prep.* and নী, *to take*), a taking from, a person's dying.

অপনতি, *s.* (from অপ, *prep.* and নতি, *to send*), the dashing or beating of a thing upon the ground.

অপনয়ন, *s.* (from অপ, *prep.* and নতি, *to send*), the dashing or beating of a thing upon the ground.

অপন্য, *s.* (from অ, *priv.* and পন্য, *a road*), not a road, a bad road.

অপবন, *a.* (from অ, *priv.* and পবন, *the wind*), calm, void of air, sheltered from wind.

অপবর্গ, *s.* (from অপ, *prep.* and বর্গ, *a class*), detachment from matter, beatitude according to the system of the Hindoos.

অপবর্গদ, *a.* (from অপবর্গ, *beatitude*, and দা, *to give*), giving beatitude, conferring freedom from every thing which is connected with the soul.

অপবর্গদাতা, *s.* (from অপবর্গ, *beatitude*, and দাতা, *a giver*), one who confers beatitude or freedom from every thing to which the soul is bound, or with which it is connected in this embodied state.

অপবর্ত, *s.* (from অপ, *prep.* and বর্ত, *to be*), in algebra a common measure or a division assumed for both or either of the quantities.

অপবর্ত, *s.* (from অপ, *prep.* and বর্ত, *to be*), abiding.

অপবর্ত, *s.* (from অপ, *prep.* and বর্ত, *to be*), in algebra a common measure or division assumed for both or either of the quantities.

অপবাদ, *s.* (from অপ, *prep.* and বাদ, *to speak*), an accusation, a libel, a defamatory speech.

অপবাদক, *a.* (from অপ, *prep.* and বাদ, *to speak*), libelling, defaming, accusing; *s.* an accuser.

অপবাদিত, *a.* (from অপ, *prep.* and বাদ, *to speak*), accused, censured.

অপবাদী, *a.* (from অপ, *prep.* and বাদ, *to speak*), defaming, accusing.

অপবাদবিষয়, *s.* (from অপবাদ, *an exception*, and বিষয়, *an object*), a subject or thing which is an exception from a general rule, a matter of accusation.

অপবাহ, *s.* (from অপ, *prep.* and বাহ, *to bring*), a deduction.

অপবিশ, *a.* (from অ, *priv.* and পবিশ, *pure*), impure, unclean.

অপবিশতা, *s.* (from অপবিশ, *unclean*), impurity, uncleanness.

অপবিশ্য, *s.* (from অপবিশ, *unclean*), impurity, uncleanness.

অপবিশীকৃত, *a.* (from অপবিশ, *unclean*, and কৃত, *made*), made impure, rendered unclean.

অপবিশ, *a.* (from অপ, *prep.* and বিশ, *to pierce*), pulverized, broken into small fragments.

অপ:

অপ:

**অপব্যয়, s.** (from অপ, *prep.* and ব্যয়, *expenditure*), a profligate expenditure of money, prodigality, the squandering away of property.

**অপব্যয়ান, a.** (from অপ, *prep.* বি, *prep.* and অয়, *to move*), wasting away by profusion or squandering.

**অপব্যয়ী, a.** (from অপ, *prep.* and ব্যয়, *expending*), prodigal, expensive, squandering; *s.* a squanderer.

**অপভাষা, s.** (from অপ, *prep.* and ভাষা, *a language*), low or vulgar language, contemptible language, obscene language.

**অপভাষা, s.** (from অপ, *prep.* and ভাষা, *to full*), common or vulgar talk, a vulgar term.

**অপবিত্ত, a.** (from অপ, *prep.* and মন, *to esteem*), worthy of disregard, deserving contempt.

**অপমান, s.** (from অপ, *prep.* and মন, *to esteem*), dishonour, disgrace, an affront, an indignity, an insult.

**অপমানগত, a.** (from অপমান, *disgrace*, and গত, *involved in*), sunk into disgrace, fallen into dishonour.

**অপমানার্থ, a.** (from অপমান, *disgrace*, and অর্থ, *fit*), deserving dishonour.

**অপমানিত, a.** (from অপমান, *dishonour*), dishonoured, disgraced, insulted, affronted.

**অপমানিত, s.** (from অপমানিত, *dishonoured*), degradedness, a being dishonoured.

**অপমানী, a.** (from অপ, *prep.* and মন, *to esteem*), dishonourable, disgraceful, disreputable.

**অপমান্য, a.** (from অপ, *prep.* and মন, *to honour*), dishonourable, disreputable, deserving disgrace.

**অমৃত, s.** (from অপ, *prep.* and মৃত, *death*), an inauspicious death, an untimely death.

**অমৃত, a.** (from অ, *priv.* and মৃত, *connected with welfare*), inauspicious, ominous.

**অমৃত, s.** (from অপ, *prep.* and মন, *known*) disgrace, infamy, dishonour.

**অমৃত, a.** (from অমৃত, *disgrace*, and ক, *to make*), disgraceful, occasioning infamy, dishonouring.

**অমৃত, s.** (from অপ, *prep.* and য়, *to go*), a bad march.

**অন্য, s.** (from অ, *priv.* and য়, *another*), another, other.

**অন্যতম, s.** (from অন্য, *another*, and তম, *exertion*), another endeavour or exertion, another search or pursuit.

**অন্যতম, s.** (from অন্য, *another*, and লোক, *people*), other people, another world.

**অন্যতম, s.** (from অন্য, *another*, and রাত্রি, *night*), the end of the night.

**অন্যতম, a.** (from অ, *priv.* and মৃত, *mutual*), continual.

**অপরাধ, s.** (from অ, *priv.* and পরাধ, *power*), a want of power; *a.* powerless, impotent.

**অপরাধ, a.** (from অ, *priv.* and পরাধ, *powerful*), not invested with power, feeble, weak, impotent.

**অপরাধ, a.** (from অ, *priv.* and পরাধ, *of averted countenance*), not averse, not averted from, not unfriendly to a thing.

**অপরাধ, s.** (from অ, *priv.* and পরাধ, *defeat*), not a defeat; *a.* not suffering a defeat.

**অপরাধ, a.** (from অ, *priv.* and পরাধ, *defeating*), not vanquishing the foe, not defeating an enemy.

**অপরাধ, a.** (from অ, *priv.* and পরাধ, *vanquished*), not vanquished, not defeated.

**অপরাধ, s.** (from অপ, *prep.* and রাধ, *to appear*), the name of a plant, (*Clitoria ternatea*.)

**অপরাধ, a.** (from অ, *priv.* and পরাধ, *capable of being defeated*), incapable of being defeated, invincible, unconquerable.

**অপরাধ, a.** (from অ, *priv.* and পরাধ, *conquerable*), invincible, unconquerable.

**অপরাধ, s.** (from অপ, *prep.* and রাধ, *to accomplish*), guilt, sin, a fault.

**অপরাধ, a.** (from অপরাধ, *a crime*, and কর, *doing*), committing crimes, contracting guilt; *s.* a person who lives in the practice of crimes.

**অপরাধ, a.** (from অপরাধ, *a crime*, and কর, *doing*), committing crimes, contracting guilt.

**অপরাধ, a.** (from অপরাধ, *a crime*, and অন, *producing*), giving rise to crimes, causing guilt.

**অপরাধ, a.** (from অপরাধ, *a crime*, and অন, *produced*), produced by or arising from crimes or guilt.

**অপরাধ, a.** (from অপরাধ, *a crime*, and অন, *producing*), producible by or arising from crimes.

**অপরাধ, ad.** (*h.c. case of* অপরাধ), for the purpose of crime or guilt.

**অপরাধ, s.** (from অপরাধ, *a fault*, and হীন, *destruction*), the expiation or removal of guilt or crime.

**অপরাধ, a.** (from অপরাধ, *a fault*, and হীন, *destructive*), destructive to or expiating faults or guilt.

**অপরাধ, a.** (from অপরাধ, *a fault*, and হীন, *destructive*), expiating or removing guilt or crime.

**অপরাধ, s.** (from অপরাধ, *a fault*, and হীন, *destruction*), the expiation or removal of guilt or crime.

**অপরাধ, a.** (from অপরাধ, *a fault*, and হীন, *destructive*), expiating or removing guilt or crime.

**অপরাধ, a.** (from অপরাধ, *a crime*, and নিমিত্ত, *a cause*), caused by or arising from crimes; *ad.* from or because of crimes or guilt.

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অপরাধনিমিত্ত, *ad.* (from অপরাধ, *a crime*, and নিমিত্ত, *a cause*), for the purpose of crime or guilt.

অপরাধপুঙ্খ, *a.* (from অপরাধ, *a fault*, and পুঙ্খ, *caused by*), caused by or arising from faults; *ad.* from or because of faults or crimes.

অপরাধবর্ধক, *a.* (from অপরাধ, *a fault*, and বর্ধক, *increasing*), increasing faults or crimes, aggravating faults or crimes.

অপরাধবর্ধন, *s.* (from অপরাধ, *a fault*, and বর্ধন, *an increasing*), the increasing or aggravating of faults or crimes.

অপরাধবিনা, *ad.* (from অপরাধ, *a fault*, and বিনা, *without*), without faults or crimes.

অপরাধবিশিষ্ট, *a.* (from অপরাধ, *a fault*, and বিশিষ্ট, *possessed of*), faulty, criminal, sinful, guilty.

অপরাধবৃদ্ধি, *s.* (from অপরাধ, *a fault*, and বৃদ্ধি, *increase*), the increase of faults or crimes.

অপরাধব্যতিরিক্ত, *a.* (from অপরাধ, *a fault*, and ব্যতিরিক্ত, *excepted*), crimes or faults excepted.

অপরাধব্যতিরেক, *s.* (from অপরাধ, *a fault*, and ব্যতিরেক, *an exception*), the exception of faults or crimes.

অপরাধব্যতিরেকে, *ad.* (*loc. case of* অপরাধব্যতিরেক, with the exception of faults or crimes, without faults or crimes).

অপরাধমূলক, *a.* (from অপরাধ, *guilt*, and মূল, *a root*), springing from faults or crimes.

অপরাধযুক্ত, *a.* (from অপরাধ, *a fault*, and যুক্ত, *joined to*), connected with faults or crimes, faulty, criminal, guilty.

অপরাধরহিত, *a.* (from অপরাধ, *a fault*, and রহিত, *destitute*), sinless, innocent, free from faults or crimes.

অপরাধশূন্য, *a.* (from অপরাধ, *a fault*, and শূন্য, *empty*), sinless, innocent, free from faults or crimes.

অপরাধসূচক, *a.* (from অপরাধ, *a fault*, and সূচক, *indicating*), indicating faults or crimes.

অপরাধস্বকণ, *a.* (from অপরাধ, *a fault*, and স্বকণ, *identified with*), identified with faults or crimes.

অপরাধহতা, *s.* (from অপরাধ, *a fault*, and হত, *destroying*), one who expiates guilt, one who removes or destroys guilt or crime.

অপরাধহীন, *a.* (from অপরাধ, *a fault*, and হীন, *destitute*), sinless, innocent, free from fault.

অপরাধাতাব, *a.* (from অপরাধ, *a crime*, and অতাব, *non-existence*), the non-existence of crimes, innocence.

অপরাধিত, *a.* (from অপ, *prep.* and রাই, *to accomplish*), criminalized, condemned.

অপরাধিতা, *s.* (from অপরাধিত, *criminal*), criminality, guilt, sinfulness.

অপরাধিত্ব, *s.* (from অপরাধিত, *criminal*), criminality, guiltiness, sinfulness.

অপরাধী, *a.* (from অপরাধ, *a crime*), criminal, guilty, sinful.

অপরাধীন, *a.* (from অপ, *priv.* and পরাধীন, *subject to another*), not under another, independent, free.

অপরাধ, *s.* (from অপ, *prep.* and রাই, *to accomplish*), guilty, criminal.

অপরাধর্জন, *s.* (from অপ, *priv.* and পরাধর্জন, *a turning back*), the not turning back, a not returning.

অপরাধর্জনীয়, *a.* (from অপ, *priv.* and পরাধর্জনীয়, *capable of being turned back*), incapable of being turned back.

অপরাধৃত, *a.* (from অপ, *priv.* and পরাধৃত, *returned*), not returned, not having declined from a particular line of conduct, not having desisted from a pursuit.

অপরাধতি, *s.* (from অপ, *priv.* and পরাধতি, *a turning back*), the not turning back from a place, a not returning.

অপরাধত, *s.* (from অপ, *priv.* and পরাধত, *defeat*), not a defeat; *a.* not suffering defeat.

অপরাধত, *a.* (from অপ, *priv.* and পরাধত, *vanquished*), unvanquished, not defeated.

অপরাধর্ষ, *a.* (from অপ, *priv.* and পরাধর্ষ, *advice*), unadvisable.

অপরাধর্ষী, *a.* (from অপ, *priv.* and পরাধর্ষী, *advising*), not advising, not giving counsel.

অপরাধম্ম, *a.* (from অপ, *priv.* and পরাধম্ম, *advised*), not advised, not counselled.

অপরাধম্মা, *a.* (from অপ, *priv.* পরা, *another*, and অম্ম, *dishonoured*), undefiled not seduced; *s.* a virgin.

অপরাহ, *s.* (from অপরা, *another*, and অহন, *a day*), the afternoon.

অপরাহন, *a.* (from অপরাহ, *the afternoon*), belonging to the afternoon.

অপরিগত, *a.* (from অপ, *priv.* and পরিগত, *known*), unknown, not brought near or into view.

অপরিগৃহীত, *s.* (from অপ, *priv.* and পরিগৃহীত, *a concubine*), a chaste woman, a lawful wife.

অপরিগৃহী, *s.* (from অপ, *priv.* and পরিগৃহী, *acceptance*), the non-acceptance of a thing; *a.* unacceptable.

অপরিচয়, *s.* (from অপ, *priv.* and পরিচয়, *acquaintance*), the not having an acquaintance with a person; *a.* not known to or familiar with a person.

অপরিচয়ী, *a.* (from অপ, *priv.* and পরিচয়ী, *forming acquaintance*), cynical, misanthropic, not forming acquaintance or acting in a familiar manner with others.

অপরিচর্য, *s.* (from অপ, *priv.* and পরিচর্য, *service*), the not paying due attention to another, a neglect of service.

অপরিচর্যক, *s.* (from অপ, *priv.* and পরিচর্যক, *a servant*), one who is not in a state of servitude or slavery; *a.* not having slaves, without attendants.

অপরিচিত, *a.* (from অপ, *priv.* and পরিচিত, *made known*), unac-

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quainted with, not made known to another, not introduced to the acquaintance of another.

অপরিচয়, *a.* (from অ, *priv.* and পরিচয়, *sociable*), unsociable, unconvertible, incapable of friendly intercourse.

অপরিচ্ছদ, *s.* (from অ, *priv.* and পরিচ্ছদ, *a separation*), the want of clothing or covering, the want of attendants; *a.* naked, slovenly.

অপরিচ্ছদ, *a.* (from অ, *priv.* and পরিচ্ছদ, *covered*), uncovered, undressed, slovenly.

অপরিচ্ছদিত, *a.* (from অ, *priv.* and পরিচ্ছদিত, *covered on all sides*), not completely covered, not covered on all sides.

অপরিমিত, *a.* (from অ, *priv.* and পরিমিত, *limited*), not limited, undefined, unsettled, undivided, unperforated.

অপরিমিত, *s.* (from অ, *priv.* and পরিমিত, *a limit*), the want of a proper division of limits; *a.* not limited, undefined, not having the limit properly defined, not separated or distinguished from another subject or from another place.

অপরিচ্ছেদিত, *a.* (from অ, *priv.* and পরিচ্ছেদিত, *separated*), not made separate, not separated.

অপরিচ্ছেদ্য, *a.* (from অ, *priv.* and পরিচ্ছেদ্য, *definable*), not admitting of limitation, not separable from that to which it is contiguous, not definable.

অপরিজন, *a.* (from অ, *priv.* and পরিজন, *a family*), not having a retinue or family, private.

অপরিণত, *a.* (from অ, *priv.* and পরিণত, *mature*), immature, unripe, not bowed down with fruit.

অপরিণয়ন, *s.* (from অ, *priv.* and পরিণয়ন, *marriage*), celibacy.

অপরিণাম, *s.* (from অ, *priv.* and পরিণাম, *a changed state*), the original state of a thing; *a.* not subject to mutation or deterioration.

অপরিণামদর্শী, *a.* (from অ, *priv.* পরিণাম, *a changed state*, and দর্শন, *seeing*), improvident, inconsiderate, imprudent.

অপরিণীতা, *s.* (from অ, *priv.* and পরিণীতা, *married*), an unmarried woman.

অপরিভূত, *a.* (from অ, *priv.* and পরিভূত, *satisfied*), dissatisfied, discontented, not satisfied.

অপরিভোষ, *s.* (from অ, *prep.* and পরিভোষ, *pleasure*), a want of pleasure or gratification.

অপরিভ্যক্ত, *a.* (from অ, *prep.* and পরিভ্যক্ত, *forsoaken*), not forsaken, not relinquished.

অপরিভ্যক্তি, *s.* (from অ, *priv.* and পরিভ্যক্তি, *relinquishment*), the non-relinquishment of a thing.

অপরিবাহ, *s.* (from অ, *priv.* and পরিবাহ, *salvation*), a failure of deliverance, the falling short of salvation; *a.* destitute of salvation.

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অপরিবেশন, *s.* (from অ, *priv.* and পরিবেশন, *lamentation*), the refraining from lamentation; *a.* void of lamentation.

অপরিবেশনা, *s.* (from অ, *priv.* and পরিবেশনা, *lamentation*), the not grieving or lamenting for a thing.

অপরিবীতব্য, *a.* (from অ, *priv.* and পরিবীতব্য, *fit to be put on or worn*), unfit to be worn, unfit to be put on, not wearable.

অপরিবাস, *s.* (from অ, *priv.* and পরিবাস, *the putting on of clothes*), the not putting on of clothes.

অপরিবাহী, *a.* (from অ, *priv.* and পরিবাহী, *wearable*), unfit to be worn, unfit to be put on, not wearable.

অপরিবেশ, *a.* (from অ, *priv.* and পরিবেশ, *wearable*), not wearable, unfit to be put on as an article of clothing.

অপরিবিশিষ্ট, *a.* (from অ, *priv.* and পরিবিশিষ্ট, *well ascertained*), not clearly ascertained.

অপরিপূর্ণ, *a.* (from অ, *priv.* and পরিপূর্ণ, *perfected*), incomplete, imperfect, unskilled, bungling.

অপরিপাটী, *a.* (from অ, *priv.* and পরিপাটী, *method*), a want of method, incoherence, a want of order or arrangement.

অপরিপূর্য, *a.* (from অ, *priv.* and পরিপূর্য, *fit or proper to be filled up or completed*), incapable of being completed or completely filled out.

অপরিপূরিত, *a.* (from অ, *priv.* and পরিপূরিত, *filled out*), not filled out, not completed.

অপরিপূর্ণ, *a.* (from অ, *priv.* and পরিপূর্ণ, *completed*), not completed, incomplete, wanting, defective.

অপরিপূর্ণতা, *s.* (from অপরিপূর্ণ, *incomplete*), incompleteness, defectiveness.

অপরিপূর্ণতা, *s.* (from অপরিপূর্ণ, *incomplete*), incompleteness, defectiveness.

অপরিপূর্ণ্য, *a.* (from অ, *priv.* and পরিপূর্ণ্য, *capable of being completed*), incapable of being filled out or completed.

অপরিবর্ত, *a.* (from অ, *priv.* and পরিবর্ত, *barter*), a transaction which is not an exchange, non-exchange; *a.* not fit for exchange.

অপরিবর্তন, *s.* (from অ, *priv.* and পরিবর্তন, *an exchange*), non-exchange, the not changing or bartering one commodity for another, a not circulating by exchange.

অপরিবর্তনীয়, *a.* (from অ, *priv.* and পরিবর্তনীয়, *an exchanging*), unchangeable, incapable of being sufficiently recompensed, unfit to be bartered or changed.

অপরিবর্তিতব্য, *a.* (from অ, *priv.* and পরিবর্তিতব্য, *capable of being bartered*), unfit to be bartered or exchanged, unfit to circulate from one to another.

অপরিবর্তী, *a.* (from অ, *priv.* and পরিবর্তী, *bartering*), not exchanging, not bartering.



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- অপরিবর্ত্য, *a.* (from অ, *priv.* and পরিবর্ত্য, *fit to be changed*), unfit to be passed in barter or exchange.
- অপরিবাদ, *s.* (from অ, *priv.* and পরিবাদ, *a censure*), an expression which does not convey censure; *a.* unblameable.
- অপরিবাদ্য, *a.* (from অ, *priv.* and পরিবাদ্য, *censurable*), not censurable, not blameable.
- অপরিবার, *a.* (from অ, *priv.* and পরিবার, *an attendant*), destitute of attendants, destitute of friends or family.
- অপরিবিশ্ব, *a.* (from অ, *priv.* and পরিবিশ্ব, *attended*), not attended, not waited on, not served.
- অপরিবেশক, *a.* (from অ, *priv.* and পরিবেশক, *attending on*), not attending or waiting on others; *s.* one who does not serve or wait upon others.
- অপরিবেশন, *s.* (from অ, *priv.* and পরিবেশন, *attendance*), non-attendance, a want or deficiency of attendance on a master or superior.
- অপরিবেশনীয়, *a.* (from অ, *priv.* and পরিবেশনীয়, *fit to be waited on*), unfit to be waited on, unfit to be attended on or served.
- অপরিবেশ্য, *a.* (from অ, *priv.* and পরিবেশ্য, *fit to be waited on*), unfit to be attended or waited on.
- অপরিবেশ্যমান, *a.* (from অ, *priv.* and পরিবেশ্যমান, *waited on*), not being the object of service or attention.
- অপরিবেশ্বন, *s.* (from অ, *priv.* and পরিবেশ্বন, *surrounding*), the not surrounding or enwrapping of a thing.
- অপরিবেশ্ব্য, *a.* (from অ, *priv.* and পরিবেশ্ব্য, *fit to be waited on*), unfit to be attended or waited on.
- অপরিবেশ্বিত, *a.* (from অ, *priv.* and পরিবেশ্বিত, *surrounded*), not surrounded, not enwrapped.
- অপরিভব, *s.* (from অ, *priv.* and পরিভব, *disrespect*), not disrespect, respect.
- অপরিভবনীয়, *a.* (from অ, *priv.* and পরিভবনীয়, *worthy of disrespect*), not deserving to be disrespected, not worthy of disrespect.
- অপরিভাব, *s.* (from অ, *priv.* and পরিভাব, *disrespect*), respect, the absence of disrespect.
- অপরিভব্য, *a.* (from অ, *priv.* and পরিভাব্য, *disrespecting*), not shewing disrespect, not disrespectful.
- অপরিভাব্য, *a.* (from অ, *priv.* and পরিভাব্য, *worthy of disrespect*), not worthy of disrespect, not deserving to be disrespected.
- অপরিভূত, *a.* (from অ, *priv.* and পরিভূত, *disrespected*), not neglected or despised, esteemed, regarded.
- অপরিমিত, *s.* (from অ, *priv.* and পরিমিত, *a measure*), not a particular measure; *a.* immense.
- অপরিমিত্য, *a.* (from অ, *priv.* and পরিমিত্য, *measurable*), immeasurable, immense.

- অপরিমিত, *a.* (from অ, *priv.* and পরিমিত, *measured*), not regulated by measure, immoderate, unlimited.
- অপরিমিত্য, *s.* (from অপরিমিত, *immoderate*), irregularity, unlimitedness, immoderateness.
- অপরিমিত্ব, *s.* (from অপরিমিত, *immoderate*), irregularity, unlimitedness, immoderateness.
- অপরিমেষ্য, *a.* (from অ, *priv.* and পরিমেষ্য, *measurable*), immense, immeasurable.
- অপরিমেষ্যতা, *s.* (from অপরিমেষ্য, *immeasurable*), immeasurableness, immensity.
- অপরিমেষ্যত্ব, *s.* (from অপরিমেষ্য, *immense*), immensity, unmeasurableness.
- অপরিষ্কারণ্য, *a.* (from অ, *priv.* and পরিষ্কারণ্য, *capable of being cleansed*), incapable of being cleansed.
- অপরিষ্কর্তব্য, *a.* (from অ, *priv.* and পরিষ্কর্তব্য, *capable of being cleansed*), incapable of being cleansed.
- অপরিষ্কৃত, *a.* (from অ, *priv.* and পরিষ্কৃত, *purity*), impure, unclean, vague.
- অপরিষ্কারী, *a.* (from অ, *priv.* and পরিষ্কারিণ, *cleansing*), not cleansing, not detergent.
- অপরিষ্কার্য, *a.* (from অ, *priv.* and পরিষ্কার্য, *capable of being cleansed*), incapable of being cleansed.
- অপরিষ্কৃত, *a.* (from অ, *priv.* and পরিষ্কৃত, *purified*), not purified, not refined, not cleansed, not depurated.
- অপরিষ্কৃত্য, *s.* (from অপরিষ্কৃত, *not depurated*), the circumstance of not being cleansed or depurated.
- অপরিষ্কৃত্ব, *s.* (from অপরিষ্কৃত, *not depurated*), the circumstance of not being cleansed or depurated.
- অপরিসর, *a.* (from অ, *priv.* and পরিসর, *contiguous*), not contiguous, distant.
- অপরিসীম, *a.* (from অ, *priv.* and পরিসীমা, *a limit*), unlimited, unbounded, infinite.
- অপরিহাসনীয়, *a.* (from অ, *priv.* and পরিহাসনীয়, *fit to be laughed at*), not deserving to be laughed at, not ridiculous, not deserving to be ridiculed, not laughable.
- অপরিহাসিত, *a.* (from অ, *priv.* and পরিহাসিত, *laughed at*), not laughed at, not mocked.
- অপরিহাসিতব্য, *a.* (from অ, *priv.* and পরিহাসিতব্য, *deserving to be laughed at*), not deserving to be laughed at, not ridiculous, not deserving to be ridiculed, not laughable.
- অপরিহার্য, *a.* (from অ, *priv.* and পরিহার্য, *refutable*), irrefutable, unanswerable, unobjectionable.
- অপরিহার্যত্ব, *s.* (from অপরিহার্য, *not confutable*), invalidity the being incapable of being overthrown or confuted, validity.
- অপরিহাস, *s.* (from অ, *priv.* and পরিহাস, *ridicule*), the not ridiculing of a person.

অপরিহাসক, *s.* (from অ, *priv.* and পরিহাসক, *one who ridicules others*), one who does not ridicule others; *a.* destitute of jesters or mimicks.

অপরিহাসী, *a.* (from অ, *priv.* and পরিহাসিন্, *ridiculing*), not ridiculing.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *laughable*), not deserving to be laughed at or ridiculed, not ridiculous, not fit to be ridiculed, not laughable.

অপরীক্ষক, *a.* (from অ, *priv.* and পরীক্ষক, *trying*), not trying or putting the qualities of a thing to the proof.

অপরীক্ষা, *s.* (from অ, *priv.* and পরীক্ষা, *an ordeal*), an improper or insufficient trial of any thing.

অপরীক্ষিত, *a.* (from অ, *priv.* and পরীক্ষিত, *tried*), untried, unproved.

অপরিবর্ত, *s.* (from অ, *priv.* and পরিবর্ত, *barter*), a transaction in which there is nothing of barter or exchange; *a.* not exchanged.

অপরিবাদ, *s.* (from অ, *priv.* and পরিবাদ, *censure*), an expression which does not convey censure or blame; *a.* unblameable, blameless.

অপরিহাস, *s.* (from অ, *priv.* and পরিহাস, *sport*), improper sport, an improper jest, an awkward jest.

অপকৃষ, *a.* (from অ, *priv.* and পকৃষ, *scurrilous*), not scurrilous, proper, respectful.

অপকণ, *a.* (from অপ, *prep.* and কণ, *a form*), ugly, distorted, queer, preternatural.

অপরেমুখ, *ad.* (from অপ, *another*), the morrow, the following day.

অপ্রেমক, *a.* (from অ, *priv.* and প্রেমক, *impreceptible*), not absent, not out of sight, not out of the reach of the senses.

অপ্ৰোক্ষিতকর্তব্য, *a.* (from অ, *priv.* and প্রোক্ষিতকর্তব্য, *capable of being put out of sight*), incapable of being placed out of sight or of being made absent.

অপৰ্ণ, *a.* (from অ, *priv.* and পৰ্ণ, *a leaf*), leafless; *s.* an incomplete number.

অপৰ্ণা, *s.* (from অ, *priv.* and পৰ্ণ, *a leaf*), a name of Doorga.

অপৰ্ণ, *a.* (from অ, *priv.* and পৰ্ণ, *a joint of the bamboo*), without joints or divisions, not geniculated.

অপৰ্বত, *a.* (from অ, *priv.* and পৰ্বত, *a mountain*), destitute of mountains, plain, level.

অপৰ্বতীয়, *a.* (from অ, *priv.* and পৰ্বতীয়, *belonging to a mountain*), not belonging to a mountain.

অপৰ্বতা, *a.* (from অ, *priv.* and পৰ্বতা, *belonging to a mountain*), not belonging to a mountain.

অপৰ্য্যটন, *a.* (from অ, *priv.* and পর্য্যটন, *roaming*), not roaming about, not wandering, stationary.

অপর্যাপ্ত, *a.* (from অ, *priv.* and পর্যাপ্ত, *sufficient, voluntary*), insufficient, involuntary.

অপর্যায়, *s.* (from অ, *priv.* and পর্যায়, *method*), an irregular method; *a.* irregular, out of order, not in rotation, immethodical.

অপলপন, *s.* (from অপ, *prep.* and লপ্, *to speak*), the belying or slandering of a person, the talking of scandal.

অপলপণীয়, *a.* (from অপ, *prep.* and লপ্, *to speak*), deserving to be slandered or belied, fit to be denied.

অপলপিত, *a.* (from অ, *priv.* and লপ্, *to speak*), not slandered, not belied, not denied.

অপলপিতব্য, *a.* (from অপ, *prep.* and লপ্, *to speak*), deserving to be belied or slandered, fit to be denied.

অপলপিতা, *s.* (from অপ, *prep.* and লপ্, *to speak*), a slanderer, one who belies another, one who denies a fact.

অপলাপ, *s.* (from অপ, *prep.* and লপ্, *to speak*), the denial of a thing, scandal, detraction, low discourse.

অপলাপক, *a.* (from অপ, *prep.* and লপ্, *to speak*), slandering, denying; *s.* one who slanders or belies another, one who denies a fact.

অপলাপদণ্ড, *s.* (from অপলাপ, *a denial*, and দণ্ড, *a fine*), a fine levied by the Hindoo courts of law for denying or concealing a fact.

অপলাপবাদ, *s.* (from অপলাপ, *a denial*, and বাদ, *a word*), the denial of a thing, a denying or concealing the knowledge of a thing, a slander.

অপলাপবাদী, *a.* (from অপলাপ, *a denial*, and বাদিন্, *speaking*), denying, slandering.

অপলাপী, *a.* (from অপ, *prep.* and লপ্, *to speak*), slandering, belying, denying.

অপলাপ্য, *a.* (from অপ, *prep.* and লপ্, *to speak*), deserving to be belied or slandered, fit to be denied.

অপল্লব, *a.* (from অ, *priv.* and পল্লব, *a twig or shoot*), destitute of shoots or twigs.

অপত, *s.* (from অ, *priv.* and পত, *a beast*), destitute of beasts or cattle, human.

অপস্ত্য, *a.* (from অ, *priv.* and পস্ত্য, *behind*), not behind, not too late.

অপস্ফুটী, *a.* (from অ, *priv.* and পস্ফুটিন্, *following*), not following, not attending on a person.

অপশ্চিম, *a.* (from অ, *priv.* and পশ্চিম, *the west*), not westerly.

অপথ্য, *a.* (from অ, *priv.* and পথ্য, *evident*), inevident, unintelligible, not clear, sputtered.

অপমথ্য, *a.* (from অপ, *prep.* and মথ্য, *the left hand*), the right side.

অপসংকট, *s.* (from অপ, *prep.* and সংকট, *a moving*), a withdrawing, a retreating.

অপ.

অপ.

অপসারিত, *a.* (from অপ, *prep.* and স, *to move*), made to withdraw, driven off.  
 অপকম্প, *s.* (from অপ *prep.* and ক, *to recollect*), the epilepsy.  
 অপকম্পী, *a.* (from অপ, *prep.* and ক, *to remember*), afflicted with the falling sickness, epileptic.  
 অপহত, *a.* (from অপ, *prep.* and হ, *to kill*), murdered, killed, ruined.  
 অপহন, *s.* (from অপ, *prep.* and হ, *to kill*), murder, the killing of a person.  
 অপহনীয়, *a.* (from অপ, *prep.* and হ, *to kill*), deserving to be murdered.  
 অপহতব্য, *a.* (from অপ, *prep.* and হ, *to kill*), deserving to be murdered.  
 অপহতা, *s.* (from অপ, *prep.* and হ, *to kill*), a murderer, one who kills another by unfair means.  
 অপহরণ, *s.* (from অপ, *prep.* and হ, *to steal*), a plundering, a purloining, the taking of a thing by unfair means.  
 অপহরণীয়, *a.* (from অপ, *prep.* and হ, *to steal*), fit or proper to be plundered or carried off by thieves, liable to be plundered or stolen.  
 অপহর্তব্য, *a.* (from অপ, *prep.* and হ, *to steal*), fit or proper to be plundered or carried off by thieves, liable to be plundered or stolen.  
 অপহর্তা, *s.* (from অপ, *prep.* and হ, *to steal*), a robber, a plunderer, a thief.  
 অপহা, *s.* (from অপ, *prep.* and হ, *to kill*), a murderer.  
 অপহাণ, *s.* (from অপ, *prep.* and হ, *to steal*), plunder, pillage, robbery, depredation.  
 অপহাণক, *a.* (from অপ, *prep.* and হ, *to steal*), plundering, committing depredations; *s.* a plunderer.  
 অপহাণিত, *a.* (from অপ, *prep.* and হ, *to steal*), plundered, pillaged.  
 অপহাণী, *a.* (from অপ, *prep.* and হ, *to steal*), plundering, pillaging; *s.* a plunderer.  
 অপহৃত, *a.* (from অপ, *prep.* and হ, *to steal*), stolen, gained by plunder.  
 অপহৃত্যন, *a.* (from অপ, *prep.* and হ, *to steal*), under the act of being stolen or carried away.  
 অপহর, *s.* (from অপ, *prep.* and হ, *to steal*), denial, concealment.  
 অপহরবাদ, *s.* (from অপহর, *a denial*, and বাদ, *a word*), a denial.  
 অপহরবাদী, *a.* (from অপহর, *a denial*, and বাদিন, *speaking*), denying or concealing a fact.  
 অপহৃত, *a.* (from অপ, *prep.* and হ, *to steal*), denied, concealed.

অপহৃতব্য, *a.* (from অপ, *prep.* and হ, *to steal*), fit to be denied or concealed.  
 অপহৃত্য, *s.* (from অপ, *prep.* and হ, *to steal*), a person who denies or conceals his knowledge of a fact.  
 অপাত্ত, *a.* (from অপ, *priv.* and পাত্ত, *capable of sitting in the same row*), inadmissible to a seat in society, inadmissible to a seat at a public meal where the guests sit in rows.  
 অপানিবি, *s.* (from অপ, *the Sungskrit gen. plur. of* অ, *water*, and নিবি, *a receptacle*), the sea.  
 অপাক, *s.* (from অপ, *priv.* and পাক, *concoction*), indigestion; *a.* unripe, unconcocted.  
 অপাকা, *a.* (from অপাক, *unripe*), unripe.  
 অপাঙ্গ, *s.* (from অপ, *prep.* and অঙ্গ, *a body*), the outer corner of the eye, a small circle on the forehead, a lance person; *a.* deformed, ugly.  
 অপাঙ্গদর্শন, *s.* (from অপাঙ্গ, *the corner of the eye*, and দর্শন, *a sight*), a glance, an imperfect view of a thing.  
 অপাঠ, *s.* (from অপ, *priv.* and পাঠ, *a reading*), a writing which is not authentic, a false reading, an interpolation.  
 অপাঠ্য, *a.* (from অপ, *priv.* and পাঠ্য, *proper to be read*), improper to be read, illegible.  
 অপানিগ্ৰহন, *s.* (from অপ, *priv.* and পানিগ্ৰহন, *marriage*), celibacy.  
 অপাণ্ড, *s.* (from অপ, *priv.* and পাণ্ড, *a yellowish white colour*), not a dull yellowish white.  
 অপাণ্ডু, *a.* (from অপ, *priv.* and পাণ্ডু, *yellowish white*), buff-coloured, of a pale yellow colour.  
 অপাত্তন, *s.* (from অপ, *priv.* and পাত্তন, *the inferior regions*), any place which is not the inferior regions.  
 অপাত্ত, *a.* (from অপ, *priv.* and পাত্ত, *a vessel*), inadequate, unfit for the purpose, incapable, unworthy of trust, an improper person to receive a gift, or to be entrusted with an office.  
 অপাত্তদায়ী, *a.* (from অপাত্ত, *unfit for the purpose*, and দায়িন, *giving*), giving to improper persons.  
 অপাত্তবর্ষী, *a.* (from অপাত্ত, *unfit for the purpose*, and বর্ষিন, *raining*), raining on places where it can be of no benefit, giving to improper persons.  
 অপাদ, *a.* (from অপ, *priv.* and পাদ, *a foot*), destitute of feet, apodal.  
 অপাদগ্ৰহন, *s.* (from অপ, *priv.* and পাদগ্ৰহন, *the act of grasping a person's feet as a token of submissive respect*), the not bowing to or grasping of a person's feet.  
 অপাদন, *a.* (from অপ, *priv.* and পাদন, *a tree*), destitute of trees.  
 অপাদান, *s.* (from অপ, *prep.* অপ, *prep.* and দা, *to give*), the taking from a thing; in grammar, the ablative case.

অপী.

অপী.

- অপাদৃক, *a.* (from অ, *priv.* and পাদৃক, *a shoe*), destitute of shoes.
- অপান, *s.* (from অ, *priv.* and পান, *the act of drinking*), the not drinking of a thing, the anus, air inhaled.
- অপাপ, *a.* (from অ, *priv.* and পাপ, *sin*), innocent, sinless.
- অপাপী, *a.* (from অ, *priv.* and পাপিন, *sinful*), innocent, not guilty.
- অপাবৃত্ত, *a.* (from অপ, *prep.* আ, *prep.* and বৃত্ত, *to screen*), unrestrained.
- অপারিষদ, *s.* (from অপ, *prep.* আ, *prep.* and ষদ, *to search*), the name of a plant, (*Achyranthes aspera*.)
- অপায়, *s.* (from অপ, *prep.* and অহ, *to go*), an obstruction, an hinderance, death.
- অপায়তিতক, *a.* (from অপায়, *an hinderance*, and তিতক, *thinking*), meditating the hinderance of an undertaking.
- অপায়তিতা, *s.* (from অ পায়, *a hinderance*, and তিতা, *thought*), a thought or intention to obstruct or hinder a thing.
- অপায়স, *a.* (from অ, *priv.* and পায়স, *milk*), destitute of milk.
- অপায়ী, *a.* (from অপায়িন, *obstructing*), obstructing, hindering.
- অপার, *a.* (from অ *priv.* and পার, *the opposite shore of a river*), shoreless, immeasurable.
- অপারক, *s.* (from অ *priv.* and পার, *to accomplish*), unable, incapable, impotent.
- অপায়, *a.* (from অ, *priv.* and পার্থক্য, *a separation*), without distinction, not admitting of separation.
- অপার্য্যব, *a.* (from অ, *priv.* and পার্য্যব, *possible*), impossible.
- অপার্শ্ব, *a.* (from অ, *priv.* and পার্শ্ব, *a side*), destitute of sides.
- অপার্শ্ববর্তী, *a.* (from অ *priv.* and পার্শ্ববর্তিন, *attending at the side*), destitute of a companion, or of one who keeps at one's side.
- অপালক, *a.* (from অ, *priv.* and পালক, *nourishing*), not attending to, not maintaining or cherishing, not nourishing.
- অপালন, *s.* (from অ, *priv.* and পালন, *a nourishing*), the not nourishing or cherishing of a person, the not attending to a duty.
- অপালনীয়, *a.* (from অ, *priv.* and পালনীয়, *proper to be nourished*), not fit to be cherished or nourished, not worthy of being attended to or observed.
- অপালিত, *a.* (from অ, *priv.* and পালিত, *nourished*), not nourished or maintained, not attended to or observed.
- অপালিতব্য, *a.* (from অ, *priv.* and পালিতব্য, *worthy of being nourished*), not fit or worthy to be cherished or maintained, not worthy of being observed or kept.
- অপাল্য, *a.* (from অ, *priv.* and পাল্য, *worthy of being nourish-*
- ed), not fit to be cherished or nourished, not worthy or fit to be observed.
- অপারিত, *a.* (from অ, *priv.* and পারিত, *a hypocrite*), destitute of hypocrites, destitute of blasphemers.
- অপারিতক, *a.* (from অ, *priv.* and পারিতক, *hypocrite*), not infested with hypocrites or impostors.
- অপারিত, *a.* (from অ, *priv.* and পারিত, *a stone*), stoneless, free from stones, destitute of stones.
- অপি, *conj.* also, and, likewise, moreover.
- অপিত্ত, *a.* (from অ *priv.* and পিত্ত, *tawny*), not of a tawny colour.
- অপিচ, *conj.* from অপি, *a'so*, and চ, *and*), moreover, also.
- অপিত্ত, *a.* (from অ, *priv.* and পিত্ত, *a ball or cake*), not having a right to a funeral cake; *s.* not a ball or mass.
- অপিত্তামহ, *a.* (from অ, *priv.* and পিত্তামহ, *a paternal grandfather*), bereft of or not having the paternal grandfather.
- অপিত্ত, *conj.* (from অপি, *also*, and ত, *but*), likewise, also, and.
- অপিত্ত, *a.* (from অ, *priv.* and পিত্ত, *a father*), fatherless, not pertaining to a father.
- অপিত্ত, *a.* (from অ, *priv.* and পিত্ত, *bile*), not bilious, destitute of bile.
- অপিত্ত, *s.* (from অপি, *prep.* and পিত্ত, *to hold*), a covering.
- অপিত্ত, *a.* (from অপি, *prep.* and নহ, *to bind*), covered with armour, accoutred.
- অপিত্ত, *a.* (from অ, *priv.* and পিত্ত, *thirst*), not thirsty, not suffering from thirst.
- অপিত্ত, *s.* (from অ, *priv.* and পিত্ত, *thirst*), the absence of thirst.
- অপিত্ত, *a.* (from অ, *priv.* and পিত্ত, *thirsty*), not thirsty.
- অপিত্ত, *a.* (from অ, *priv.* and পিত্ত, *desire of drinking*), not desirous of drinking, not thirsty.
- অপিত্ত, *a.* (from অ, *priv.* and পিত্ত, *deceitful*), honest, good, mild, not wicked or cruel.
- অপিত্ত, *s.* (from অ, *priv.* and পিত্ত, *a cake*), bad bread, food of any kind except bread; *a.* destitute of bread.
- অপিত্ত, *s.* (from অ, *priv.* and পিত্ত, *a stool*), a bad stool or seat; *a.* destitute of a stool or seat.
- অপিত্ত, *s.* (from অ, *priv.* and পিত্ত, *to cause pain*), the not causing of pain, the not afflicting of a person.
- অপিত্ত, *a.* (from অ, *priv.* and পিত্ত, *to cause pain*), unsusceptible of pain or distress.
- অপিত্ত, *s.* (from অ, *priv.* and পিত্ত, *pain*), the absence of pain.
- অপিত্ত, *a.* (from অ, *priv.* and পিত্ত, *pained*), not pained, not afflicted.

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- অপীত, *a.* (from অ, *priv.* and পীত, *yellow*), not yellow; also, (from অ, *priv.* and পি, *to drink*), not drunk.
- অপীন, *a.* (from অ, *priv.* and পীন, *plump*), not thick, not plump, not large.
- অপুহ, *a.* (from অ, *priv.* and পুহ, *a tail*), tailless.
- অপুত্র, *a.* (from অ, *priv.* and পুত্র, *holiness*), the absence of holiness or religion; *a.* irreligious, unholy, impure.
- অপুত্র্যৎ, *a.* (from অ, *priv.* and পুত্র্যৎ, *acting a holy part*), not performing holy actions, acting an unholy part.
- অপুত্র্যৎ, *a.* (from অ, *priv.* and পুত্র্যৎ, *holy*), unholy, irreligious, ungodly, profane.
- অপুত্র্যঙ্গ, *a.* (from অ, *priv.* and পুত্র্যঙ্গ, *religious*), irreligious, disinclined to religion.
- অপুত্র্যঙ্গ, *s.* (from অ, *priv.* and পুত্র্যঙ্গ, *the storing up of religious merits*), the not storing up of religious merits.
- অপুত্র, *s.* (from অ, *priv.* and পুত্র, *a son*), a person who is not a son; *a.* sonless, childless.
- অপুত্রক, *a.* (from অ, *priv.* and পুত্র, *a son*), sonless.
- অপুনঃপুণ্য, *a.* (from অ, *priv.* and পুনঃপুণ্য, *recoverable*), irrecoverable.
- অপুনঃপুণ্যতা, *s.* (from অপুনঃপুণ্য, *irrecoverable*), irrecoverableness.
- অপুনঃপুণ্যত্ব, *s.* (from অপুনঃপুণ্য, *irrecoverable*), irrecoverableness.
- অপুনরাবর্তি, *s.* (from অ, *priv.* পুনঃ, *again*, and আবর্তি, *a returning*), the circumstance of a thing's not returning when once gone, as an opportunity lost does not return; the not being subject to return to a future birth after death.
- অপুনর্ভব, *a.* (from অ, *priv.* and পুনর্ভব, *a nail*), having no finger or toe-nails; also, (from অ, *priv.* and পুনর্ভব, *a returning*), beatitude or absorption into the supreme spirit.
- অপূর্বে, *a.* (from অ, *priv.* and পূর্বে, *preceding*), not preceding, not going foremost.
- অপূর্ব, *a.* (from অ, *priv.* and পূর্ব, *fit to be placed first*), unworthy of being honoured, unfit to be preferred or advanced, unworthy of being rewarded.
- অপূর্বত্ব, *a.* (from অ, *priv.* and পূর্বত্ব, *fit to be preferred*), unfit to be preferred, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.
- অপূর্বতা, *s.* (from অ, *priv.* and পূর্বতা, *a royal gift*), an insignificant gift; *a.* destitute of any token of royal favour.
- অপূর্ব্য, *a.* (from অ, *priv.* and পূর্ব্য, *fit to be preferred*), unfit to be preferred, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.

- অপূর্বত্ব, *a.* (from অ, *priv.* and পূর্বত্ব, *preferred*), not preferred, not advanced, not honoured, not placed first, not rewarded.
- অপূর্ব, *a.* (from অ, *priv.* and পূর্ব, *old*), not old, not ancient, young, modern.
- অপূর্বত্ব, *a.* (from অ, *priv.* and পূর্বত্ব, *old*), not old, not ancient, young, modern.
- অপূর্ব, *a.* (from অ, *priv.* and পূর্ব, *a male*), unmanly, dastardly.
- অপূর্বতা, *s.* (from অপূর্ব, *unmanly*), unmanliness, dastardliness.
- অপূর্বত্ব, *s.* (from অপূর্ব, *unmanly*), unmanliness, dastardliness.
- অপূর্বত্ব, *s.* (from অ, *priv.* and পূর্বত্ব, *the end of individual existence*), that which is not the object of human life; *a.* destitute of manly sentiments.
- অপূর্বোত্তর, *a.* (from অ, *priv.* and পূর্বোত্তর, *preceding*), not preceding, not prior.
- অপূর্বোত্তর, *s.* (from অ, *priv.* and পূর্বোত্তর, *a priest*), the absence of a priest, a pretended or false priest; *a.* destitute of a priest.
- অপূর্বোত্তর, *s.* (from অ, *priv.* and পূর্বোত্তর, *a pond*), the absence of a pond, a bad pond.
- অপূর্বোত্তর, *a.* (from অ, *priv.* and পূর্বোত্তর, *a pond*), destitute of ponds.
- অপূর্ব, *a.* (from অ, *priv.* and পূর্ব, *fed*), undomesticated, lean, not regarded.
- অপূর্ব, *s.* (from অ, *priv.* and পূর্ব, *a flower*), a defective flower; *a.* destitute of flowers.
- অপূর্ব, *a.* (from অ, *priv.* and পূর্ব, *a flower*), not in flower, destitute of flowers, not bearing flowers, destitute of inflorescence.
- অপূর্ব, *a.* (from অ, *priv.* and পূর্ব, *in blossom*), not in blossom, not furnished with flowers.
- অপূর্ব, *s.* (from অপূর্ব to obtain), a term used in the vedas, where it signifies water, a child, a form.
- অপূর্ব, *a.* (from অ, *priv.* and পূর্ব, *worshipping*), ungodly, irreligious.
- অপূর্ব, *s.* (from অ, *priv.* and পূর্ব, *the act of worshipping*), the not worshipping God, the not paying honour or respect to a man.
- অপূর্ব, *a.* (from অ, *priv.* and পূর্ব, *honourable*), unworthy of worship or homage, undeserving of honour.
- অপূর্ব, *s.* (from অ, *priv.* and পূর্ব, *worship*), a neglect of worship, a neglect of the honour due to any one.
- অপূর্ব, *a.* (from অ, *priv.* and পূর্ব, *worshipped*), not worshipped, not honoured.

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অপূজিত্য, *a.* (from অ, *priv.* and পূজিত্য, *deserving of worship*), unworthy of worship or honour.

অপূজ্য, *a.* (from অ, *priv.* and পূজ্য, *deserving of worship*), unworthy of worship or homage.

অপূজ্যতা, *s.* (from অপূজ্য, *undeserving of worship*), unfitness for, or unworthiness of being the object of worship or high regard.

অপূজ্যত্ব, *s.* (from অপূজ্য, *undeserving of worship*), unworthiness of being an object of worship or respect.

অপূত, *a.* (from অ, *priv.* and পূত, *purified*), unpurified, impure, not depurated.

অপূততা, *s.* (from অপূত, *unpurified*), unpurifiedness, impurity.

অপূত্ব, *s.* (from অপূত, *unpurified*), unpurifiedness, impurity.

অপূণ, *s.* (from অ, *priv.* পূ, *to purify*, and পি, *to drink*., bread, a cake.

অপূরক, *a.* (from অ, *prep.* and পূরক, *filling*), not filling, not filling up, not fulfilling.

অপূরন, *s.* (from অ, *priv.* and পূরন, *the act of filling a thing*, the not filling of any thing.

অপূরনীয়, *a.* (from অ, *priv.* and পূরনীয়, *proper to be filled*), unworthy of being filled.

অপূরিত, *a.* (from অ, *priv.* and পূরিত, *filled*, unfilled), unfulfilled, not completed.

অপূর্ণ, *a.* (from অ, *priv.* and পূর্ণ, *full*), not full, incomplete.

অপূর্ণকাল, *s.* (from অপূর্ণ, *incomplete*, and কাল, *time*), an incomplete time; *a.* premature.

অপূর্ণকালজ, *a.* (from অ, *priv.* পূর্ণ, *full*, কাল, *time*, and জ, *to be produced*, abortive, born before the due time.

অপূর্ণকুট, *s.* (from অপূর্ণ, *not full*, and কুট, *a jug*), a jug or pitcher which is not full; *a.* destitute of a full jug.

অপূর্ণঘটে, *s.* (from অপূর্ণ, *not full*, and ঘটে, *a jar*), a jar or pitcher which is not full; *a.* not furnished with a full jar.

অপূর্ণতা, *s.* (from অপূর্ণ, *incomplete*), incompleteness, want of fulness.

অপূর্ণত্ব, *s.* (from অপূর্ণ, *incomplete*), incompleteness, want of fulness.

অপূর্ন, *a.* (from অ, *priv.* and পূর্ন, *before*), unprecedented, not before experienced, unparalleled, eminent, excellent, uncommon, unheard of; *s.* fate, destiny, the good or evil of a person's condition which the Hindoos believe to be the retribution of good or evil actions committed in a previous state of existence.

অপূর্নজনক, *a.* (from অপূর্ন, *fate*, and জনক, *producing*), producing the circumstances of good or evil which make the lot or destiny of an individual.

অপূর্নজনকতা, *s.* (from অপূর্নজনক, *producing a person's destiny*),

the circumstance of producing a person's fate or destiny.

অপূর্নজনকত্ব, *s.* (from অপূর্নজনক, *producing a person's destiny*), the circumstance of producing a person's destiny or fate.

অপূর্নতা, *s.* (from অপূর্ন, *unprecedented*), the circumstance of being unprecedented, a being eminent, excellency, uncommonness.

অপূর্নত্ব, *s.* (from অপূর্ন, *unprecedented*), unprecedentedness, a being eminent, excellency, uncommonness.

অপূর্নাহ, *s.* (from অ, *priv.* and পূর্নাহ, *the forenoon*, the afternoon; *a.* destitute of a forenoon.

অপৃথক, *a.* (from অ, *priv.* and পৃথক, *separate*), joint, undivided.

অপৃথক, *a.* (from অ, *priv.* and পৃথক, *asked*), unasked, unsought.

অপৃথকত্ব, *s.* (from অপৃথক, *unasked*, and অভিধান, *a word*), an unrequired discourse, a soliloquy.

অপেক্ষ, *s.* (from অপ, *prep.* and ইচ্ছা, *to look*), expecting, expectant, requisite.

অপেক্ষক, *a.* (from অপ, *prep.* and ইচ্ছা, *to look*), expecting, waiting for; *s.* one who waits for, an expectant.

অপেক্ষন, *s.* (from অপ, *prep.* and ইচ্ছা, *to look*), the act of expecting or waiting for any thing.

অপেক্ষনীয়, *a.* (from অপ, *pr p.* and ইচ্ছা, *to look*), fit to be expected or waited for; *s.* the object of expectation.

অপেক্ষা, *s.* (from অপ, *prep.* and ইচ্ছা, *to look*), expectations, hope; *adv.* than, rather.

অপেক্ষাকারক, *a.* (from অপেক্ষা, *expectation*, and কারক, *doing*), expecting, waiting or looking for a thing.

অপেক্ষাকারী, *a.* (from অপেক্ষা, *expectation*, and কারী, *doing*), expecting, waiting or looking for a thing.

অপেক্ষাকৃত, *a.* (from অপেক্ষা, *expectation*, and কৃত, *done*), done by expecting or waiting for a thing.

অপেক্ষিত, *a.* (from অপ, *prep.* and ইচ্ছা, *to look*), expected, looked for, waited for.

অপেক্ষী, *a.* (from অপ, *prep.* and ইচ্ছা, *to look*), expecting, waiting for, longing after.

অপেক্ষ্য, *a.* (from অপ, *prep.* and ইচ্ছা, *to look*), not requisite, not to be expected, not necessary to complete a thing.

অপেশ, *a.* (from অ, *priv.* and পি, *to drink*), not fit to be drunk, not lawful as a beverage, not potable.

অপেশন, *a.* (from অ, *priv.* and পেশন, *expert*, inexperienced, not handsome, not tender.

অপেশিত, *a.* (from অ, *priv.* and পেশিত, *deformed*), not deformed, not heedless.

অপোড়, *a.* (from অ, *priv.* and পুড়, *to burn*), unburnt, combustible.

অপোধ, *s.* (from অপ, *pr p.* and ইচ্ছা, *to judge*), the ascertain

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ment of a thing by investigation or reasoning, decision, one of the eight acts of the reasoning faculty.

অশৌচ, *s.* (from অ, *priv.* and শূচ, *a male*), unmanliness, cowardice.

অস্ত্র, *s.* (from অস্ to *obtain*), a term used in the vedz, where it signifies the body, a desire for an object.

অম্বিত, *s.* (from অম্, *water*, and পতি, *a lord*), the sea, the lord of waters.

অমুখ্য, *s.* (from অ, *priv.* and মুখ্য, *a class*), not a class, not a section or paragraph, not a treatise upon one particular subject.

অমৃগ, *s.* (from অ, *priv.* and মৃগ, *large*), a shrub, a bush.

অমূল্য, *a.* (from অ, *priv.* and মূল্য, *a long time*, a short time, the not delaying, a thing).

অপ্রকাশ, *s.* (from অ, *priv.* and প্রকাশ, *manifestation*), a non-appearance; *a.* secret, private, sinister, not explicit.

অপ্রকাশক, *a.* (from অ, *priv.* and প্রকাশক, *manifesting*), not shining, not manifesting, not declaring, not elucidating.

অপ্রকাশিত *ad.* from অপ্রকাশ, *private*, privately, secretly.

অপ্রকাশ্য, *a.* (from অ, *priv.* and প্রকাশ্য, *fit to be manifested*), not fit to be made known.

অপ্রকাশিত, *a.* from অ, *priv.* and প্রকাশিত, *manifested*, unrevealed, not manifest, latent.

অপ্রকাশিতব্য, *a.* (from অ, *priv.* and প্রকাশিতব্য, *fit to be manifested*), unfit to be divulged or made known.

অপ্রকাশ্য *ad.* *loc. case of* অপ্রকাশ, *privately*, secretly.

অপ্রকাশ্য, *s.* from অ, *priv.* and প্রকাশ, *fit to be manifested*, not fit to be made known.

অপ্রকৃত, *a.* (from অ, *priv.* and প্রকৃত, *genuine*), spurious, improper.

অপ্রকৃতভাষন, *s.* (from অপ্রকৃত, *improper*, and ভাষন, *a word*), improper language, an improper speech.

অপ্রকৃতি, *a.* from অ, *priv.* and প্রকৃতি, *natural*), not natural, not in a natural state.

অপ্রকৃতত্ত্ব, *s.* (from অপ্রকৃত, *improper*, and তত্ত্ব, *a reply*), an improper answer, a wrong reply, a reply not founded in truth.

অপ্রকৃতত্ত্ব, *a.* (from অপ্রকৃতত্ত্ব, *an improper answer*), answering improperly, answering disrespectfully, not answering truly.

অপ্রকৃত, *a.* (from অ, *priv.* and প্রকৃত, *good*, bad, evil, inferior, or).

অপ্রকৃত, *a.* (from অ, *priv.* and প্রকৃত, *sharp*), dull, stupid, not sharp-witted.

অপ্রকৃতবুদ্ধি, *a.* (from অপ্রকৃত, *dull*, and বুদ্ধি, *the understanding*), of dull intellect, not sharp-witted.

অপ্রবল, *a.* (from অ, *priv.* and প্রবল, *prevalent*), not prevalent, not gaining ground, not impudent.

অপ্রবলতা, *s.* (from অপ্রবল, *not prevalent*), the non-prevalence of a thing.

অপ্রবলত্ব, *s.* (from অপ্রবল, *not prevalent*), the non-prevalence of a thing.

অপ্রবৃত্ত, *a.* (from অ, *priv.* and প্রবৃত্ত, *straight*), not straight, crooked, awry.

অপ্রবৃত্ত, *a.* (from অ, *priv.* and প্রবৃত্ত, *violent, great*), not violent, not strong, not forcible, weak, common.

অপ্রচুরত্বে, *ad.* (from অ, *priv.* প্রচুর, *common*, and ত্বে, *a firm*), in an uncommon manner.

অপ্রচুর, *a.* (from অ, *priv.* and প্রচুর, *sufficient*), insufficient.

অপ্রচুরতা, *s.* from অপ্রচুর, *insufficient*), insufficiency.

অপ্রচুরত্ব, *s.* from অপ্রচুর, *insufficient*), insufficiency.

অপ্রজ, *a.* (from অ, *priv.* and প্রজা, *a descendant*), destitute of people, destitute of inhabitants, destitute of posterity, destitute of subjects.

অপ্রজন, *a.* (from অ, *priv.* and প্রজন, *the copulation of beasts*), the non-copulation of beasts.

অপ্রজা, *s.* (from অ, *priv.* and প্রজা, *a subject or descendant*), without subjects, without inhabitants, without posterity.

অপ্রজ্ঞ, *a.* (from অ, *priv.* and প্রজ্ঞা, *learned*), unlearned, unwise, uninformed.

অপ্রজ্ঞ, *a.* (from অ, *priv.* and প্রজ্ঞ, *bowed*), not bowed, not having paid respects to another.

অপ্রজ্ঞা, *s.* (from অ, *priv.* and প্রজ্ঞা, *obedience*), neglect of obedience, a want of manners.

অপ্রজ্ঞ, *s.* from অ, *priv.* and প্রজ্ঞ, *affection*), want of affection, unacquaintedness, unfriendliness.

অপ্রজ্ঞা, *a.* (from অ, *priv.* and প্রজ্ঞা, *affable*), unaffable, misanthropic, unfriendly.

অপ্রজ্ঞা, *s.* (from অ, *priv.* and প্রজ্ঞা, *obedience*), neglect of obedience, a want of manners, a clownish, unmanly.

অপ্রজ্ঞা, *s.* (from অ, *priv.* and প্রজ্ঞা, *a water course*), want of connection, an irregularity, an anomaly.

অপ্রজ্ঞা, *a.* (from অ, *priv.* and প্রজ্ঞা, *a water course or drain*), unconnected, not regular, not according to custom.

অপ্রজ্ঞ, *a.* (from অ, *priv.* and প্রজ্ঞ, *high-spirited*), not high-spirited, mean, mean-spirited, ignoble.

অপ্রজ্ঞ, *a.* (from অ, *priv.* and প্রজ্ঞ, *capable of being decided by reason*), uninvestigable, not capable of being completely searched out or decided by the reasoning faculty.

अभ्युत्थान, *a.* (from अ, *priv.* and उत्थि, *a reservation*, without a reserve for a special purpose; *a.* not a thing kept or reserved.

অনুভিনায়, a. (from অনু, priv. and ভিনায়, ascertainable), not



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capable of being ascertained or determined, not capable of being settled

অপুষ্টিশীলক, *a.* (from অ, *priv.* and পুষ্টিশীলক, *nourishing*), not educating or maintaining another; *s.* one who does not maintain others.

অপুষ্টিশীলন, *s.* (from অ, *priv.* and পুষ্টিশীলন, *a nourishing*), the not maintaining or supporting of another.

অপুষ্টিশীলনীয়, *a.* (from অ, *priv.* and পুষ্টিশীলনীয়, *worthy of being maintained*), not fit to be cherished or maintained.

অপুষ্টিশীলিত, *a.* (from অ, *priv.* and পুষ্টিশীলিত, *nourished*), not nourished or maintained.

অপুষ্টিশীলিতব্য, *a.* (from অ, *priv.* and পুষ্টিশীলিতব্য, *fit to be cherished*), unfit to be cherished or maintained.

অপুষ্টিশীল্য, *a.* (from অ, *priv.* and পুষ্টিশীল্য, *fit to be cherished*), not fit to be cherished or maintained.

অপুষ্টিবজ্য, *a.* (from অ, *priv.* and পুষ্টিবজ্য, *answerable*), unanswerable.

অপুষ্টিবচনী, *a.* (from অ, *priv.* and পুষ্টিবচনী, *admitting of an answer*), unanswerable.

অপুষ্টিবধ, *a.* (from অ, *priv.* and পুষ্টিবধ, *an impediment*), free from impediments or obstruction; *s.* the non-existence of an impediment.

অপুষ্টিবধক, *a.* (from অ, *priv.* and পুষ্টিবধক, *obstructing a design*), not obstructing or hindering, free from those things which occasion obstruction, free from impediment or hinderance.

অপুষ্টিবাক্য, *a.* (from অ, *priv.* and পুষ্টিবাক্য, *a reply*), unable to reply, destitute of an answer.

অপুষ্টিবিম্ব, *a.* (from অ, *priv.* and পুষ্টিবিম্ব, *a reflected image*), not shewing the reflected images of objects; *s.* not a reflected image.

অপুষ্টিত, *a.* (from অ, *priv.* and পুষ্টিত, *the reflection of light*), not clear, not held in honour, not having a conspicuous place, not of ready wit, not possessing parts or mental powers, unable to reply to an argument, confounded.

অপুষ্টিতা, *s.* (from অ, *priv.* and পুষ্টিতা, *the reflection of light*), opacity, a deficiency or want of reflection.

অপুষ্টি, *a.* (from অ, *priv.* and পুষ্টি, *an image*), unparalleled, peerless, exceeding comparison, unequalled.

অপুষ্টিয্য, *a.* (from অ, *priv.* and পুষ্টিয্য, *comparable*), incomparable, peerless.

অপুষ্টিয্যে, *a.* (from অ, *priv.* and পুষ্টিয্যে, *comparable*), incomparable, peerless.

অপুষ্টিব, *s.* (from অ, *priv.* and পুষ্টিব, *an echo*), the absence or want of an echo, not a prohibition.

অপুষ্টিশ্রুতীয়, *a.* (from অ, *priv.* and পুষ্টিশ্রুতীয়, *fit to be promised*), unfit to be promised, or agreed to.

অপুষ্টিশ্রুত, *a.* (from অ, *priv.* and পুষ্টিশ্রুত, *fit to be promised*), unfit to be promised, or agreed to.

অপুষ্টিবৃত্ত, *a.* (from অ, *priv.* and পুষ্টিবৃত্ত, *promised*), not promised, not agreed to, not engaged for, not held by a promise or engagement.

অপুষ্টিশ্রুতব্য, *a.* (from অ, *priv.* and পুষ্টিশ্রুতব্য, *fit to be promised*), unfit to be promised, or agreed to.

অপুষ্টিশ্রুতী, *s.* (from অ, *priv.* and পুষ্টিশ্রুতী, *one who promises*), one who does not promise or bind himself by an engagement.

অপুষ্টিবিষ, *a.* (from অ, *priv.* and পুষ্টিবিষ, *denied*), not denied, not prohibited.

অপুষ্টিবিষয়, *s.* (from অপুষ্টিবিষ, *not denied*), the circumstance of not being denied or prohibited.

অপুষ্টি, *a.* (from অ, *priv.* and পুষ্টি, *renown*), of no renown, not regarded.

অপুষ্টিতা, *s.* (from অ, *priv.* and পুষ্টিতা, *renown*), dishonour, disgrace.

অপুষ্টিতাধিত, *a.* (from অ, *priv.* and পুষ্টিতাধিত, *renowned*), not renowned, not famous.

অপুষ্টিভিত, *a.* (from অ, *priv.* and পুষ্টিভিত, *renowned*), not renowned, not consecrated, not provided for.

অপুষ্টিহত, *a.* (from অ, *priv.* and পুষ্টিহত, *smitten*), not smitten, not killed, not injured.

অপুষ্টিকার, *s.* (from অ, *priv.* and পুষ্টিকার, *a remedy*), the want of a remedy or antidote, the not requiring of an action; *a.* irremediable, not fit to be required, remediless.

অপুষ্টিত, *a.* (from অ, *priv.* and পুষ্টিত, *believed*), not believed.

অপুষ্টিতি, *s.* (from অ, *priv.* and পুষ্টিতি, *faith*), incredulity, want of faith, unbelief.

অপুষ্টি, *s.* (from অ, *priv.* and পুষ্টি, *completeness*), need, want, an exigency, a strait.

অপুষ্টিলাভিত, *a.* (from অপুষ্টি, *want*, and অবিভ, *affected by*), exposed to want, necessitous, destitute.

অপুষ্টিত্ব, *a.* (from অ, *priv.* and পুষ্টিত্ব, *evident*), unevident, absent, imperceptible, unperceived.

অপুষ্টিগু, *a.* (from অ, *priv.* and পুষ্টিগু, *recent*), not new, not recent, not modern.

অপুষ্টি, *s.* (from অ, *priv.* and পুষ্টি, *faith*), incredulity, unbelief, mistrust.

অপুষ্টিকারক, *a.* (from অপুষ্টি, *unbelief*, and কারক, *making*), causing unbelief, occasioning incredulity; *s.* a person who causes incredulity.

অপুষ্টিকারী, *a.* (from অপুষ্টি, *unbelief*, and কারক, *causing*), occasioning incredulity.

অপুষ্টিজনক, *a.* (from অপুষ্টি, *unbelief*, and জনক, *causing*), causing incredulity.

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অপূতায়তন, *a.* (from অপূতায়, *unbelief* and তন, *arising from*), occasioned by incredulity, arising from unbelief.

অপূতায়িত, *a.* (from অ, *priv.* and পূতায়িত, *believed*), not believed, not credited.

অপূতায়ী, *a.* (from অ, *priv.* and পূতায়িত, *believing*), unbelieving, incredulous.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *warned*), unwarned, uninformed of danger or duty, not divinely informed.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *a warning*), destitute of warning or caution; *s.* the want of warning or caution, a want of divine communication.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *giving warning*), not giving warning, not cautioning; *s.* one who does not give warning.

অপূতায়িত্বীয়, *a.* (from অ, *priv.* and পূতায়িত্বীয়, *fit to be warned*), not fit to be warned or cautioned respecting any circumstance of danger or duty, unfit to be divinely informed.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *giving warning*), not giving warning, not cautioning, not conveying divine information.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *fit to be warned*), not fit to be warned or cautioned, not fit to be divinely informed.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *fit to be warned*), not fit to be warned or made acquainted with circumstances of danger or duty, unfit to be divinely informed.

অপূতায়িত্ব, *s.* (from অ, *priv.* and পূতায়িত্ব, *one who gives warning*), one who does not give warning, one who does not communicate intelligence.

অপূতায়িত্ব, *s.* (from অ, *priv.* and পূতায়িত্ব, *an answer*), no fit reply; *a.* unable to answer, not having any thing to reply.

অপূতায়িত্ব, *s.* (from অ, *priv.* and পূতায়িত্ব, *the morning*), not the morning, not the morning twilight; *a.* destitute of the morning twilight.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *notoriety*), not known, not public, irregular, not in order.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *first*), not first.

অপূতায়িত্ব, *s.* (from অ, *priv.* and পূতায়িত্ব, *notoriety*), a want of publicity, a want of notoriety, a want of regularity or order.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *made public*), unpublish-  
ed, not made public, not noted.

অপূতায়িত্ব, *s.* (from অ, *priv.* and পূতায়িত্ব, *a giving*), the non-bestowment of a gift; *a.* not giving.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *a lamp*), destitute of a lamp or of light.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *illuminating*), not irradiating, not illuminating.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *illuminated*), not illuminated, not lighted up.

অপূতায়িত্ব, *s.* (from অ, *priv.* and পূতায়িত্ব, *illumination*), the want of illumination; *a.* destitute of illumination.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *chief*), inferior.

অপূতায়িত্ব, *s.* (from অপূতায়িত্ব, *inferior*), inferiority, a want of pre-eminence.

অপূতায়িত্ব, *s.* (from অপূতায়িত্ব, *inferior*), inferiority, a want of pre-eminence.

অপূতায়িত্ব, *s.* (from অ, *priv.* and পূতায়িত্ব, *diffusion*), a want of diffusion, a want of copiousness; *a.* not prolix, not copious, not diffused, unextended.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *expanded*), not expanded, not gladdened, not blown.

অপূতায়িত্ব, *s.* (from অপূতায়িত্ব, *unexpanded*), the not being expanded, the circumstance of not being blown.

অপূতায়িত্ব, *s.* (from অপূতায়িত্ব, *unexpanded*), the not being expanded, the circumstance of not being blown.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *deceiving*), not deceiving, not deluding, not over-reaching.

অপূতায়িত্ব, *s.* (from অ, *priv.* and পূতায়িত্ব, *deception*), freedom from deception, non-deception.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *deceivable*), not deceivable, not liable to be deceived.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *deceived*), not deceived, not deluded.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *exciting*), not stirring up to action, not exciting.

অপূতায়িত্ব, *s.* (from অ, *priv.* and পূতায়িত্ব, *an exciting*), the not exciting to an action, the not engaging in an action or undertaking.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *excitable*), not excitable, not capable of being stimulated to action.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *powerful*), weak, inefficient, inefficacious.

অপূতায়িত্ব, *s.* (from অ, *priv.* and পূতায়িত্ব, *coral*), not coral; *a.* free from coral.

অপূতায়িত্ব, *s.* (from অ, *priv.* and পূতায়িত্ব, *a lodging*), not a lodging or temporary residence; *a.* destitute of a temporary residence.

অপূতায়িত্ব, *a.* (from অ, *priv.* and পূতায়িত্ব, *delighting in a*

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- temporary residence), not having the mind engaged on a temporary residence.
- অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *living in a temporary residence*, not living in a temporary residence, not lodging out from home.
- অস্থায়ী, *s.* (from অ, *priv.* and স্থায়ী, *a stream*), stagnant, not flowing.
- অপ্রবিশ, *a.* (from অ, *priv.* and প্রবিশ, *entered*, not entered, unengaged, not devoted to any thing.
- অপ্রবীণ, *a.* (from অ, *priv.* and প্রবীণ, *skilful*), unskilful, not versed in an art, not eminent.
- অপ্রবৃত্ত, *a.* (from অ, *priv.* and প্রবৃত্ত, *engaged*), not engaged in a work, not excited.
- অপ্রবৃত্তি, *s.* (from অ, *priv.* and প্রবৃত্তি, *excitation*), non-excitation, inactivity, non-engagedness in a work.
- অপ্রবেশ, *s.* (from অ, *priv.* and প্রবেশ, *an entry*), the not entering into a place; *a.* without an entrance, inaccessible.
- অপ্রবেশীয়, *a.* (from অ, *priv.* and প্রবেশীয়, *admitting entrance*, not admitting of entrance, impenetrable.
- অপ্রবেশ্য, *a.* (from অ, *priv.* and প্রবেশ্য, *admitting of entrance*), impenetrable, not admitting of entrance.
- অপ্রবোধী, *s.* (from অ, *priv.* and প্রবোধী, *excitation*), the not awakening a person, a want of excitation, a want of conviction.
- অপ্রবোধিন, *s.* (from অ, *priv.* and প্রবোধিন, *excitation*), a want of excitation, the not reviving of a thing which is languid, a want of conviction.
- অপ্রভ, *a.* (from অ, *priv.* and প্রভ, *splendor*), destitute of splendor, destitute of radiance.
- অপ্রভা, *s.* (from অ, *priv.* and প্রভা, *splendor*), a want of splendor, a want of radiance.
- অপ্রভাত, *a.* (from অ, *priv.* and প্রভাত, *the morning*), destitute of a morning.
- অপ্রভাব, *s.* (from অ, *priv.* and প্রভাব, *majesty*), a want of majesty, a want of spirit, a want of energy, a want of power, a want of efficacy.
- অপ্রভু, *a.* (from অ, *priv.* and প্রভু, *a master*), having no owner or master, independent.
- অপ্রভুতা, *s.* (from অপ্রভু, *having no owner*), the circumstance of having no owner or master, independence.
- অপ্রভূত, *s.* (from অপ্রভু, *having no owner*), the circumstance of having no owner or master, independence.
- অপ্রভূত, *a.* (from অ, *priv.* and প্রভূত, *governed*), not governed, not controuled, not sufficient, small.
- অপ্রবৃত্ত, *a.* (from অ, *priv.* and প্রবৃত্ত, *full of joy*), not joyful, not elated, sad.

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- অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *proof*, destitute of proof, of doubtful authority.
- অপ্রমাণক, *a.* (from অ, *priv.* and প্রমাণ, *proof*), destitute of proof, destitute of evidence.
- অপ্রসার, *s.* (from অ, *priv.* and প্রসার, *inadvertence*), caution, safety, heed.
- অপ্রসিদ্ধ, *a.* (from অ, *priv.* and প্রসিদ্ধ, *proved*), not proved, not evidenced.
- অপ্রসঙ্গ, *a.* (from অ, *priv.* and প্রসঙ্গ, *capable of proof*), incapable of proof, improbable.
- অপ্রসাদ, *s.* (from অ, *priv.* and প্রসাদ, *joy*), the absence of joy or gratification, cheerlessness, gloom.
- অপ্রসূত, *a.* (from অ, *priv.* and প্রসূত, *purified*), not cleansed or purified.
- অপ্রসূচ, *s.* (from অ, *priv.* and প্রসূচ, *endeavour*), a want of endeavour.
- অপ্রসঙ্গ, *s.* (from অ, *priv.* and প্রসঙ্গ, *labour*), a want of labour, ease; *a.* slight, easy.
- অপ্রসঙ্গ, *ad.* (loc. case of অপ্রসঙ্গ, *carelessly*), not with labour or exertion, easily, slightly.
- অপ্রসূত, *a.* (from অ, *priv.* and প্রসূত, *caused by*), unconnected with a cause or reason, causeless, not caused or occasioned by another thing, not arising from another thing.
- অপ্রসঙ্গ, *s.* (from অ, *priv.* and প্রসঙ্গ, *a main object*), an inferior object, not a principal object.
- অপ্রসঙ্গক, *a.* (from অ, *priv.* and প্রসঙ্গক, *accomplishing*), ineffectual.
- অপ্রসঙ্গ, *s.* (from অ, *priv.* and প্রসঙ্গ, *occasion*), the want of necessity; *a.* unnecessary.
- অপ্রসঙ্গজন্য, *a.* (from অপ্রসঙ্গ, *a want of necessity*, and অ, *fit*), unimportant, unnecessary.
- অপ্রসঙ্গজন্য, *a.* (from অ, *priv.* and প্রসঙ্গজন্য, *fit to be pursued as a main object*), not fit to be regarded as a main or necessary object, irrelevant, inapplicable.
- অপ্রসঙ্গ, *a.* (from অ, *priv.* and প্রসঙ্গ, *fit to be pursued as a main object*), not admitting of connection with a cause or necessary circumstance, irrelevant, inapplicable.
- অপ্রসঙ্গ, *s.* (from অ, *priv.* and প্রসঙ্গ, *delay*), the not delaying of any thing, non-procrastination; *a.* not using delay.
- অপ্রসঙ্গ, *s.* (from অ, *priv.* and প্রসঙ্গ, *a dissolution*), the non-dissolution of a thing; *a.* not subject to dissolution.
- অপ্রসঙ্গ, *s.* (from অ, *priv.* and প্রসঙ্গ, *incoherent speech*), coherent speech.
- অপ্রশংসা, *a.* (from অ, *priv.* and প্রশংসা, *applause*), destitute of praise or applause.
- অপ্রশংসনীয়, *a.* (from অ, *priv.* and প্রশংসনীয়, *worthy of*

- praise*), not deserving of praise or applause, not fit to be applauded, not commendable.
- অপূৰ্ণতা, *s.* (from অ, and *priv.* পূৰ্ণতা, *praise*), a want of praise or applause, defamation.
- অপূৰ্ণমিত, *a.* (from অ, *priv.* and পূৰ্ণমিত, *app'auded*), not applauded, not praised, not commended.
- অপূৰ্ণমী, *a.* (from অ, *priv.* and পূৰ্ণমিত, *applauding*), not applauding, not commending or praising.
- অপূৰ্ণম্য, *a.* (from অ, *priv.* and পূৰ্ণম্য, *worthy of praise*), not deserving of praise or applause, not fit to be applauded, not commendable.
- অপূৰ্ণত, *a.* (from অ, *priv.* and পূৰ্ণত, *wide*), narrow, scanty.
- অপূৰ্ণ, *s.* (from অ, *priv.* and পূৰ্ণ, *a question*), not a matter of enquiry.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *solicitation*), a want of solicitation, a want of affectionate persuasion, a want of boldness or confidence; *a.* wanting in solicitation or affectionate persuasion, destitute of confidence.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *commenced*), not commenced, not introduced as a subject of conversation.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *an introduction*), the non-introduction of a thing as the topic of conversation, the want of a topic; *a.* destitute of a topic.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *gracious*), unfavourable, unpropitious.
- অপূৰ্ণতা, *s.* (from অপূৰ্ণতা, *unpropitious*), unpropitiousness, unfavourableness.
- অপূৰ্ণতা, *s.* (from অপূৰ্ণতা, *unpropitious*), unpropitiousness, unfavourableness.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *urine*), a suppression of urine.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *favour*), unfavourable; *a.* destitute of grace or favour.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *made favourable*), not propitiated, not made gracious, not offered, not given.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *procuring favour*), not procuring favour, not making one gracious, not propitiating.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *placable*), implacable, unfavourable.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *notorious*), not famous, not well known, not notorious.
- অপূৰ্ণতা, *a.* (from অপূৰ্ণতা, *uncommon*, and পদ, *a word*), an uncommon word, a word which is obsolete or little known.
- অপূৰ্ণতা, *s.* (from অপূৰ্ণতা, *an uncommon word*, and
- চেষ্টা, *use or application*), the employing of an uncommon or unknown word.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *delivered of a child*), not delivered of a child.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *a stone*), free from stones.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *an opportunity*), the want of an opportunity, the not being introduced as a topic; *a.* not having an opportunity, destitute of a topic.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *extended*), non-extension; *a.* unextended, not dilated, not wide, narrow, confined.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *prepared*), unready, unprepared, confounded, unable to reply, unable to assign a reason for an assertion or for any part of conduct.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *a departure*), the not departing from a place, the not setting forward on a journey; *a.* stationary.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *a weapon*), a want of weapons; *a.* weaponless.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *a stroke*), a withholding of blows; *a.* not making use of blows.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *striking*), not beating or striking; *s.* one who does not beat or strike.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *striking*), not beating, not striking.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *deserving to be beaten*), not deserving to be beaten.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *glad*), cheerless, sad, gloomy.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *first*), not preceding, not first.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *vulgar*), not vulgar; not low or common.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *chief*), not chief, not principal, not leading a party.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *ancient*), not ancient, not old, modern, new.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *sufficiency*), a deficiency, not a sufficiency.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *breath*), want of breath, want of life; *a.* breathless, lifeless, dead.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *animate*), inanimate.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *pre-eminence*), want of pre-eminence, inferiority.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *a margin*), the want of a margin; *a.* not having a margin.

অপ্রাপ্য.

অপ্রী.

অপ্রাপ্য, *a.* (from অ, *priv.* and প্রাপ্য, *a lonely place*), not long or lonesome (as a way), not dreary or desert.

অপ্রাপ্য, *s.* (from অ, *priv.* and প্রাপ্য, *the obtaining of a thing*), the not obtaining of a thing.

অপ্রাপ্য, *a.* (from অ, *priv.* and প্রাপ্য, *obtainable*), unobtainable, unattainable.

অপ্রাপ্য, *a.* (from অ, *priv.* and প্রাপ্য, *obtained*), unobtained.

অপ্রাপ্যকল্যাণ, *a.* (from অপ্রাপ্য, *unobtained*, and কল্যাণ, *welfare*), unfortunate, unsuccessful, not having obtained welfare or success.

অপ্রাপ্যকাল, *a.* (from অপ্রাপ্য, *unobtained*, and কাল, *time*), not having found an opportunity, inopportune.

অপ্রাপ্যকর্তব্য, *a.* (from অপ্রাপ্য, *unobtained*, and কর্তব্য, *proper to be suppressed*, and অবস্থা, *a condition*), not in a state to be suppressed or overcome.

অপ্রাপ্যবৈশিষ্ট্য, *a.* (from অপ্রাপ্য, *unobtained*, and বৈশিষ্ট্য, *wealth*), unsuccessful in the acquiring of wealth.

অপ্রাপ্যবিশ্বাস, *a.* (from অপ্রাপ্য, *unobtained*, and বিশ্বাস, *trust*), unsuccessful in gaining confidence.

অপ্রাপ্য, *a.* (from অ, *priv.* and প্রাপ্য, *attainable*), unattainable, not obtainable, scarce.

অপ্রাপ্যবয়স, *a.* (from অ, *priv.* and প্রাপ্য, *of legal age*), not of legal age to conduct a law suit or to inherit property.

অপ্রাপ্যবর্ষা, *a.* (from অপ্রাপ্য, *unobtained*, and বর্ষা, *honour*), unsuccessful in obtaining honour or respect.

অপ্রাপ্যবিশ্বাস, *a.* (from অপ্রাপ্য, *unobtained*, and বিশ্বাস, *fame*), unsuccessful in obtaining fame.

অপ্রাপ্যবিশ্বাস, *a.* (from অপ্রাপ্য, *unobtained*, and বিশ্বাস, *fame*), unsuccessful in obtaining fame.

অপ্রাপ্যবয়স, *a.* (from অপ্রাপ্য, *unobtained*, and বয়স, *youth*), not arrived at the age of puberty.

অপ্রাপ্য, *s.* (from অ, *priv.* and প্রাপ্য, *acquisition*), scarcity; *a.* not gainful, scarce.

অপ্রাপ্য, *a.* (from অ, *priv.* and প্রাপ্য, *obtainable*), unobtainable, unattainable, scarce.

অপ্রাপ্যতা, *s.* (from অপ্রাপ্য, *unobtainable*), unobtainableness, unattainableness.

অপ্রাপ্যতা, *s.* (from অপ্রাপ্য, *unobtainable*), unobtainableness, unattainableness.

অপ্রাপ্য, *s.* (from অ, *priv.* and প্রাপ্য, *the rainy season*), any part of the year which is not the rainy season.

অপ্রাপ্য, *a.* (from অ, *priv.* and প্রাপ্য, *a mantle*), destitute of a mantle.

অপ্রাপ্য, *a.* (from অ, *priv.* and প্রাপ্য, *admitting of proof*), improbable, unauthentic.

অপ্রাপ্যবিশ্বাস, *s.* (from অপ্রাপ্য, *inauthentic*), a want of authenticity, improbability.

অপ্রাপ্যবিশ্বাস, *s.* (from অপ্রাপ্য, *inauthentic*), a want of authenticity, improbability.

অপ্রাপ্য, *s.* (from অ, *priv.* and প্রাপ্য, *authenticity*), inauthenticity, improbability.

অপ্রাপ্যবিশ্বাস, *a.* (from অপ্রাপ্য, *improbable*, and বাদ্য, *speaking*), speaking improbable or groundless things.

অপ্রাপ্যবিশ্বাস, *s.* (from অপ্রাপ্য, *improbable*, and কাণ্ড, *a fault*), the fault of being improbable or groundless.

অপ্রাপ্য, *a.* (from অ, *prep.* and প্রাপ্য, *used as a topic*), not introduced as a topic of conversation.

অপ্রাপ্য, *a.* (from অ, *priv.* and প্রাপ্য, *amiable*), unamiable, not beloved, disagreeable.

অপ্রাপ্য, *s.* (from অপ্রাপ্য, *unpleasant*, and কর্তব্য, *an action*), an unpleasant action; *a.* doing unpleasant actions, acting in an unlovely manner.

অপ্রাপ্যকর্তব্য, *a.* (from অপ্রাপ্য, *a disagreeable action*, and কর্তব্য, *doing*), doing disagreeable things; *s.* a person who does disagreeable things.

অপ্রাপ্যকর্তব্য, *a.* (from অপ্রাপ্য, *a disagreeable action*, and কর্তব্য, *doing*), doing disagreeable actions.

অপ্রাপ্যকর্তব্য, *a.* (from অপ্রাপ্য, *unpleasant*, and কর্তব্য, *doing*), doing disagreeable actions, acting an unlovely part.

অপ্রাপ্যকর্তব্য, *a.* (from অপ্রাপ্য, *unpleasant*, and কর্তব্য, *doing*), doing unlovely actions, acting an unlovely part.

অপ্রাপ্যকর্তব্য, *s.* (from অপ্রাপ্য, *unpleasant*, and কর্তব্য, *an action*), an unlovely action; *a.* doing unpleasant or unlovely actions.

অপ্রাপ্যকর্তব্যকর্তব্য, *a.* (from অপ্রাপ্যকর্তব্য, *a disagreeable action*, and কর্তব্য, *doing*), doing disagreeable actions; *s.* a person who does disagreeable things.

অপ্রাপ্যকর্তব্যকর্তব্য, *a.* (from অপ্রাপ্যকর্তব্য, *a disagreeable action*, and কর্তব্য, *doing*), doing disagreeable things.

অপ্রাপ্যতা, *s.* (from অপ্রাপ্য, *unamiable*), unamiableness, the not being beloved, disagreeableness.

অপ্রাপ্যতা, *s.* (from অপ্রাপ্য, *amiable*), unamiableness, the not being beloved, disagreeableness.

অপ্রাপ্যতা, *a.* (from অপ্রাপ্য, *disagreeable*, and বাদ্য, *speaking*), speaking in a disagreeable manner, speaking harshly.

অপ্রাপ্যতা, *a.* (from অপ্রাপ্য, *disagreeable*, and বাদ্য, *speaking*), speaking disagreeably or harshly.

অপ্রাপ্যতা, *a.* (from অপ্রাপ্য, *unpleasant*, and বাদ্য, *to speak*), speaking roughly, speaking unkindly.

অপ্রাপ্যতা, *a.* (from অ, *priv.* and প্রাপ্য, *beloved*), not beloved, not gratified.

অপ্রাপ্যতা, *s.* (from অ, *priv.* and প্রাপ্য, *affection*), indifference towards an object, want of love, dislike, disgust.

অপ্ৰীতি.

অপ্ৰীতি.

- অপ্ৰীতিকর, *a.* (from অপ্ৰীতি, *a want of love*, and কর, *to do*), doing unfriendly things, shewing a want of love.
- অপ্ৰীতিকর, *s.* (from অপ্ৰীতি, *want of love*, and কর, *a doing*), the shewing of indifference or want of love towards a person, a behaving with coldness or aversion.
- অপ্ৰীতিকর, *a.* (from অপ্ৰীতি, *a want of affection*, and কর, *doing*), acting unkindly; *s.* one who acts unkindly.
- অপ্ৰীতিজনক, *a.* (from অপ্ৰীতি, *dislike*, and জনক, *causing*), causing dislike or disgust, occasioning hatred.
- অপ্ৰীতিজন্য, *a.* (from অপ্ৰীতি, *disgust*, and জন্য, *producible*), producible by or arising from want of affection, occasioned by a misunderstanding.
- অপ্ৰীতিজ্ঞাপক, *a.* (from অপ্ৰীতি, *a want of affection*, and জ্ঞাপক, *making known*), manifesting a want of affection, indicating a want of affection.
- অপ্ৰীতিদায়ক, *a.* (from অপ্ৰীতি, *a want of affection*, and দায়ক, *giving*), occasioning a want of affection.
- অপ্ৰীতিসূচক, *a.* (from অপ্ৰীতি *a want of affection*, and সূচক, *indicating*), indicating a want of affection.
- অপ্ৰেক্ষ, *s.* (from অ, *priv.* and প্রেক্ষ, *a viewing*), the not viewing or surveying of a thing.
- অপ্ৰেক্ষণীয়, *a.* (from অ, *priv.* and প্রেক্ষণীয়, *proper to be surveyed*), improper to be viewed or surveyed, invisible.
- অপ্ৰেক্ষিত, *a.* (from অ, *priv.* and প্রেক্ষিত, *viewed*), not viewed, not surveyed, not observed, not seen.
- অপ্ৰেক্ষিতব্য, *a.* (from অ, *priv.* and প্রেক্ষিতব্য, *proper to be viewed*), unfit to be viewed or surveyed, invisible.
- অপ্ৰেক্ষ্য, *a.* (from অ, *priv.* and প্রেক্ষ্য, *proper to be viewed*), unfit to be viewed or surveyed, invisible.
- অপ্ৰমৃত, *a.* (from অ, *priv.* and প্রমৃত, *departed*), not departed, not dead; *s.* not a departed ghost.
- অপ্ৰেম, *s.* (from অ, *priv.* and প্রেম, *love*), a want of love, a want of affection, hatred.
- অপ্ৰেরণ, *s.* (from অ, *priv.* and প্রেরণ, *the sending of a thing*), the not sending of a person or thing, the not ordering or enforcing of a thing, the not causing of a thing.
- অপ্ৰেরিত, *a.* (from অ, *priv.* and প্রেরিত, *sent*), unsent, not ordered, not enjoined, not caused.
- অপ্ৰেরিতব্য, *a.* (from অ, *priv.* and প্রেরিতব্য, *fit to be sent*), unfit to be sent, unfit to be ordered or enjoined, incapable of being caused.
- অপ্ৰেরিত, *a.* (from অ, *priv.* and প্রেরিত, *sent*), unsent, unenjoined.
- অপ্ৰেয়, *a.* (from অ, *priv.* and প্রেয়, *fit to be sent*), unfit to be sent, unfit to be employed as a servant.
- অপ্ৰোক্ষ, *s.* (from অ, *priv.* and প্রোক্ষ, *sprinkling*), the not sprinkling of a liquid, the not immolating of a victim.

- অপ্ৰোক্ষণীয়, *a.* (from অ, *priv.* and প্রোক্ষণীয়, *fit to be sprinkled*), unfit to be sprinkled, not fit to be immolated.
- অপ্ৰোক্ষিত, *a.* (from অ, *priv.* and প্রোক্ষিত, *immolated*), not immolated not sprinkled.
- অপ্ৰোক্ষিতব্য, *a.* (from অ, *priv.* and প্রোক্ষিতব্য, *fit to be immolated*), not fit to be immolated, not fit to be sprinkled.
- অপ্ৰোক্ষ্য, *a.* (from অ, *priv.* and প্রোক্ষ্য, *fit to be sprinkled*), not fit to be sprinkled, not fit to be immolated.
- অপ্রোচ, *a.* (from অ, *priv.* and প্রোচ, *married*), unmarried.
- অপ্রোচা, *a. fem.* (from অ, *priv.* and প্রোচা, *married*), unmarried; *s.* an unmarried woman.
- অপ্রোচি, *s.* (from অ, *priv.* and প্রোচি, *controversy*), the not engaging in controversy.
- অপ্রারিত, *a.* (from অ, *priv.* and প্রারিত, *overflowed*), not overflowed, not immersed, not drowned.
- অপ্রুত, *a.* (from অ, *priv.* and প্রুত, *leaped*), not gone by leaps.
- অপ্রুতগতি, *a.* (from অ, *priv.* and প্রুতগতি, *motion by jumps*), not moving by leaps or jumps.
- অপ্রুত, *a.* (from অ, *priv.* and প্রুত, *burnt*), unburnt.
- অপ্রবাহ, *s.* (from অ, *priv.* and প্রবাহ, *water*, and য়, *to move*), a species of demi-gods feigned to reside in heaven as dancers, the fabled courtizans of the Hindoo heaven.
- অপ্রবাহ, *s.* (from অ, *priv.* and প্রবাহ, *a mendicant*), not a mendicant; *a.* not in a state of mendicity.
- অপ্রবাহ, *a.* (from অ, *priv.* and প্রবাহ, *the expanded head of the cobra de capello*), not having an expanded head or hood.
- অপ্রবাহী, *a.* (from অ, *priv.* and প্রবাহী, *a serpent*), free from serpents.
- অপ্রবাহ, *a.* (from অ, *priv.* and প্রবাহ, *a fruit*), fruitless, useless, unprofitable, barren.
- অপ্রবাহক, *a.* (from অ, *priv.* and প্রবাহক, *producing fruit*), fruitless, ineffectual, not advantageous, not producing consequences.
- অপ্রবাহক, *a.* (from অ, *priv.* and প্রবাহক, *fruitful*), unfruitful, not producing fruit, ineffectual.
- অপ্রবাহিত, *a.* (from অ, *priv.* and প্রবাহিত, *jull of fruit*), not in fruit.
- অপ্রবাহিত, *a.* (from অ, *priv.* and প্রবাহিত, *fruitful*), unfruitful, unproductive, ineffectual, not producing fruit.
- অপ্রবাহ, *a.* (from অ, *priv.* and প্রবাহ, *a plough-share*), destitute of a share, not having an arrow head, not having the head of a spear.
- অপ্রবাহ, *s.* (probably from অ, *priv.* and প্রবাহ, *to be yellow*), the name of a plant, (*Walsura robusta*)
- অপ্রবাহ, *s.* (from অ, *priv.* and প্রবাহ, *waste*), non-decay, non-expenditure; *a.* not wasted, not expended.

অব.

অবে.

অবলুপ্ত, *a.* (from অব, *priv.* and লুপ্ত, *blown*), unblown, unexpanded.

অবশ্য, *a.* (from অব, *priv.* and (ব)শ্য, *foam*), free from froth or foam; *s.* opium.

অবশ্যে, *a.* (from অব, *priv.* and (ব)শ্য, *thrown*), not thrown, not cast away.

অবশ্যে, *a.* (from অব, *priv.* and (ব)শ্য, *more*), more, extraordinary; *s.* an increase.

অবশ্যে, *s.* (from অব, *priv.* and (ব)শ্য, *a flying tale*), a flying tale, a report.

অবশ্যে, *s.* (from অব, *priv.* and (ব)শ্য, *woe, wue, grief, distress; int.* ah! alas!

অব, *a* an inseparable preposition which usually gives the verb or other word to which it is prefixed, an ablative sense, or sinks its value; sometimes it gives to verbs of motion the sense of motion downwards; *ad* now.

অবশ্যে, *s.* (from অব, *prep.* and (ব)শ্য, *to speak*, the flattering of a person, fulsome flattery, low talk.

অবশ্যে, *s.* (from অব, *prep.* and (ব)শ্য, *to throw*, the dust or sweepings of a house or other place, refuse, a dung-hill.

অবশ্যে, *s.* (from অব, *prep.* and (ব)শ্য, *to cut*), a spinning wheel.

অবশ্যে, *s.* (from অব, *prep.* and (ব)শ্য, *to enumerate*, the making of false or useless calculations.

অবশ্যে, *a.* (from অব, *prep.* and (ব)শ্য, *to enumerate*), falsely calculated.

অবশ্যে, *s.* from অব, *prep.* and (ব)শ্য, *to appear*), leisure, opportunity.

অবশ্যে, *ad.* (from অবশ্যে, *an opportunity*, and অব, *a step*, at a proper opportunity.

অবশ্যে, *a.* (from অবশ্যে, *leisure*, and অব, *producing*), producible by or arising from opportunity or leisure.

অবশ্যে, *ad.* (loc. case of অবশ্যে), for the sake of leisure or opportunity.

অবশ্যে, *a.* (from অবশ্যে, *leisure* and অবশ্যে, *a cause*), caused by or arising from opportunity or leisure; *ad.* for or because of leisure or opportunity.

অবশ্যে, *ad.* (from অবশ্যে, *leisure*, and অবশ্যে, *a cause*), for the sake of leisure or opportunity.

অবশ্যে, *a.* (from অবশ্যে, *leisure*, and অবশ্যে, *opposing*, obstructing or hindering leisure or opportunity.

অবশ্যে, *a.* from অবশ্যে, *leisure*, and অবশ্যে, *caused by*, caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবশ্যে, *a.* (from অবশ্যে, *leisure*, and অবশ্যে, *obtained*, having leisure, having an opportunity.

অবশ্যে, *ad.* (from অবশ্যে, *leisure*, and অবশ্যে, *without*), without leisure or opportunity.

অবশ্যে, *a.* (from অবশ্যে, *leisure*, and অবশ্যে, *p. asserted*), having leisure or opportunity.

অবশ্যে, *a.* (from অবশ্যে, *leisure*, and অবশ্যে, *excepted*), leisure or opportunity excepted.

অবশ্যে, *a.* (from অবশ্যে, *leisure*, and অবশ্যে, *an exception*), the exception of leisure or opportunity.

অবশ্যে, *ad.* (loc. case of অবশ্যে), with the exception of leisure or opportunity, without or besides leisure or opportunity.

অবশ্যে, *a.* (from অবশ্যে, *leisure*, and অবশ্যে, *joined to*), having leisure or opportunity.

অবশ্যে, *a.* (from অবশ্যে, *leisure*, and অবশ্যে, *destitute of*), destitute of leisure or opportunity.

অবশ্যে, *a.* (from অবশ্যে, *leisure*, and অবশ্যে, *a cause*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবশ্যে, *s.* (from অবশ্যে, *leisure*, and অবশ্যে, *non-existence*), the non-existence or want of leisure or opportunity.

অবশ্যে, *a.* (from অব, *prep.* and অবশ্যে, *to condemn*), dishevelled, unreasonable, contemned.

অবশ্যে, *s.* (from অব, *prep.* and অবশ্যে, *to heat*), an unnecessary or improper complaining, a being querulous.

অবশ্যে, *a.* from অব, *prep.* and অবশ্যে, *to heat*), unnecessarily distressed, querulous.

অবশ্যে, *s.* from অব, *prep.* and অবশ্যে, *to be distressed*, a shrinking back through fear, a being unnecessarily distressed or agitated.

অবশ্যে, *a.* from অব, *prep.* and অবশ্যে, *to be distressed*), shrinking through fear, unnecessarily distressed or troubled.

অবশ্যে, *s.* from অব, *prep.* and অবশ্যে, *to suffer*), a hideous and disagreeable groaning.

অবশ্যে, *a.* from অব, *prep.* and অবশ্যে, *to suffer*), groaned out in a distressing or disagreeable manner.

অবশ্যে, *s.* (from অব, *prep.* and অবশ্যে, *to hiccup*, the making of a disagreeable noise, a croaking, a howling, a disagreeable groaning.

অবশ্যে, *a.* (from অব, *prep.* and অবশ্যে, *to hiccup*), expressed with a disagreeable noise, croaked out, expressed by a yell or howl, groaned out in a distressing manner.

অবশ্যে, *a.* (from অব, *prep.* and অবশ্যে, *to draw*), expelled, rejected, removed.

অবশ্যে, *a.* (from অব, *priv.* and অবশ্যে, *fit to be spoken*, not fit to be spoken, unspeakable, unutterable, improper to be spoken.

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অবাক, *s.* (from অ, *priv.* and বক্তৃ, *a speaker*), one who is not eloquent.

অবাক, *a.* (from অ, *prep.* and বাক, *crooked*, straight, simple, ingenuous, honest.

অবাকতা, *s.* (from অবাক, *straight*), straightness, simplicity, rectitude, sincerity, honesty.

অবাকতা, *s.* (from অবাক, *straight*), straightness, sincerity, rectitude, simplicity, honesty.

অবাকতা, *s.* (from অব, *prep.* and ক্র, *to weep*), a loud and clamorous weeping.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to weep*), wept in a loud and clamorous manner.

অবাকতা, *s.* (from অব, *prep.* and ক্র, *to buy*), an unfair purchase.

অবাকতা, *a.* (from অ, *priv.* and বাক্ত, *bent*), not bent, straightened.

অবাকতা, *s.* (from অব, *prep.* and ক্র, *to play*), a playing roughly or unfairly.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to play*), roughly played, unfairly played.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to buy*), unfairly purchased, unfairly bought.

অবাকতা, *a.* (from অ, *priv.* and বাক্ত, *crooked*), not become crooked, not warped, unbent straight.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to be angry*), unnecessarily enraged, enraged in an unreasonable manner.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to utter sound*), howled over, expressed by yells or howlings.

অবাকতা, *s.* (from অব, *prep.* and ক্র, *to be angry*), unreasonable anger, fury, rage.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to be angry*), unnecessarily or extravagantly provoked.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to wet*), gangrened, wetted with pus or filth.

অবাকতা, *s.* (from অব, *prep.* and ক্র, *to wet*), a putrid or offensive oozing.

অবাকতা, *s.* (from অব, *prep.* and ক্র, *to produce sound*), the sound of a lute, the uttering or causing of discordant sounds, discord in music.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to produce sound*), played on a lute, uttered or expressed in discordant sounds, played or sung discordantly.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to concoct*), badly cooked, imperfectly concocted.

অবাকতা, *s.* (from অব, *prep.* and ক্র, *to concoct*), a chymical process in which the ingredient are not well boiled together or not properly digested.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to utter inarticulate sounds*), whined out, uttered with a disagreeable note.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to throw*), badly thrown, spoken sarcastically.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to decay*), squandered, emaciated.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to beat to powder*), coarsely pounded, badly pulverized.

অবাকতা, *s.* (from অব, *prep.* and ক্র, *to be hungry*), a ravenous appetite, a dog-like hunger.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to be hungry*), ravenous, ravenously hungry.

অবাকতা, *s.* (from অব, *prep.* and ক্র, *to throw*), an irony, a sarcasm, a careless or unskilful throw.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to throw*), ironical, sarcastic, throwing carelessly, or unskilfully; *s.* one who deals in irony or sarcasm, one who throws a thing carelessly or unskilfully.

অবাকতা, *s.* (from অব, *prep.* and ক্র, *to throw*), the using of irony or sarcasm, the throwing of a thing carelessly or maliciously.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to throw*), deserving to be treated ironically, deserving to be thrown carelessly, deserving to be thrown unskilfully or maliciously.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to throw*), deserving to be treated ironically or sarcastically, deserving to be thrown carelessly or maliciously.

অবাকতা, *s.* (from অব, *prep.* and ক্র, *to throw*), one who deals in sarcasm; one who throws carelessly, one who throws unskilfully or maliciously.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to throw*), deserving to be treated sarcastically, worthy of being thrown carelessly, deserving to be thrown unskilfully, or maliciously.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to beat to powder*), caused to be coarsely powdered.

অবাকতা, *s.* (from অব, *prep.* and ক্র, *to break*), the breaking of a thing unskilfully, the mangling of a thing.

অবাকতা, *a.* (from অব, *prep.* and ক্র, *to break*), mangled, unskilfully broken.

অবাকতা, *s.* (from অব, *prep.* and ক্র, *to dig*), a bad or unskilful digging.

অবাকতা, *s.* (from অব, *prep.* and ক্র, *to dig*), a dangerous pit.

অবাকতা, *s.* (from অব, *prep.* and ক্র, *to play*), foul play, unfair play.



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- অবশেষন, *s.* (from অব, *prep.* and (খেল্ to) *play*), a playing unfairly, a playing roughly.
- অবশেষিত, *a.* (from অব, *prep.* and (খেল্ to) *play*), unfairly or roughly played.
- অবগণিত, *a.* (from অব, *prep.* and গণ, *to enumerate*), disregarded, despised, falsely or carelessly calculated or counted.
- অবগণ, *s.* (from অব, *prep.* and গণ, *a check*, an infant.
- অবগত, *a.* (from অব, *prep.* and গচ্, *to go*), known, acquainted with.
- অবগতি, *s.* (from অব, *prep.* and গচ্, *to go*), knowledge, acquaintedness with a fact, attention or application of the mind to an object.
- অবগতব্য, *a.* (from অব, *prep.* and গচ্, *to go*), capable of being known, knowable.
- অবগম, *s.* (from অব, *prep.* and গচ্, *to move*), knowledge, acquaintedness with a subject.
- অবগমনীয়, *a.* (from অব, *prep.* and গচ্, *to go*), capable of being known, knowable.
- অবগম্য, *a.* (from অব, *prep.* and গচ্, *to go*), capable of being known, knowable.
- অবগম্ভ, *s.* (from অব, *prep.* and গচ্, *to roar*), a disagreeable roaring, a snarling, a threatening roar or growl.
- অবগম্ভিত, *a.* (from অব, *prep.* and গচ্, *to roar*), roared or growled out in a disagreeable or threatening tone.
- অবগমিত, *a.* (from অব, *prep.* and গমি, *to agitate*), bathed, immersed.
- অবগমিত, *s.* (from অব, *prep.* and গমি, *to sing*), a discordant singing.
- অবগমিত, *s.* (from অব, *prep.* and গমি, *to agitate*), immersion, bathing, ablution.
- অবগমিত, *a.* (from অব, *prep.* and গমি, *to agitate*), fit to be bathed in, sufficiently deep for a person to immerse himself.
- অবগমিত, *a.* (from অব, *prep.* and গমি, *to agitate*), immersed, plunged, dipped, baptized.
- অবগমিত, *a.* (from অবগমিত, *immersion*, and কৃত, *done*), baptized, immersed.
- অবগমিত, *a.* (from অব, *prep.* and গমি, *to agitate*), fit to be bathed in, sufficiently deep for a person to immerse himself.
- অবগমিত, *a.* (from অব, *prep.* and গমি, *to sing*), sung in a wretched or discordant manner.
- অবগমিত, *s.* (from অব, *prep.* and গমি, *to wrap about*), a veil.
- অবগমিত, *s.* (from অব, *prep.* and গমি, *to wrap about*), a veil.
- অবগমিত, *a.* (from অব, *prep.* and গমি, *to wrap about*), veiled.

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- অবগমিতমুখ, *a.* (from অবগমিত, *veiled*, and মুখ, *the face*), having the face veiled.
- অবগমিত, *a.* (from অব, *prep.* and গমি, *an object of the senses*, dimly or confusedly evident to the senses, imperfectly perceived.
- অবগমিত, *s.* (from অব, *prep.* and গমি, *to prepare for action*), a preparing or lifting up the hand or a weapon for the purpose of striking a blow.
- অবগমিত, *a.* (from অব, *prep.* and গমি, *to arrange*), badly plaited, irregularly wrought or built, badly arranged.
- অবগমিত, *s.* (from অব, *prep.* and গমি, *to arrange*) an entangling, irregular or badly wrought wicker work, irregular workmanship in a building, irregular writing.
- অবগমিত, *s.* (from অব, *prep.* and গমি, *to take*), drought, an elephant's forehead.
- অবগমিত, *s.* (from অব, *prep.* and গমি, *to hold*), drought, an elephant's forehead.
- অবগমিত, *s.* (from অব, *prep.* and গমি, *to smite*), murder, a mortal blow.
- অবগমিতমৃত্য, *s.* (from অবগমিত, *a mortal blow*, and মৃত্য, *a dying*), murder, death from a violent blow.
- অবগমিতমৃত্য, *s.* (from অবগমিত, *a mortal blow*, and মৃত্য, *death*), murder, death from a violent blow.
- অবগমিত, *a.* (from অব, *prep.* and গমি, *to kill*), murdering, killing, destroying.
- অবগমিত, *s.* (from অব, *prep.* and গমি, *to turn*), a whirlpool, the careless or unskilful whirling of a thing.
- অবগমিত, *s.* (from অব, *prep.* and গমি, *to turn*), the whirling of a thing round in a careless or unskilful manner.
- অবগমিত, *a.* (from অব, *prep.* and গমি, *to turn*), carelessly or unskilfully whirled.
- অবগমিত, *s.* (from অব, *prep.* and গমি, *to smell*), a disagreeable smell.
- অবগমিত, *a.* (from অব, *prep.* and গমি, *to smell*), ill-scented.
- অবগমিত, *s.* (from অব, *priv.* and বচন, *a word*), silence; a silent, not having any thing to say or reply.
- অবগমিত, *a.* (from অবগমিত, *silence*, and করি, *doing*), silent, taciturn, not talkative.
- অবগমিত, *a.* (from অব, *priv.* and বচনীয়, *utterable*), unutterable, unspeakable, unfit to be spoken.
- অবগমিত, *a.* (from অব, *priv.* and বচন, *talkative*), not talkative, taciturn.
- অবগমিত, *s.* (from অব, *prep.* and গমি, *to pulverize*), coarse powder.
- অবগমিত, *a.* (from অব, *prep.* and গমি, *to pulverize*), coarsely pulverized.
- অবগমিত, *s.* (from অব, *prep.* and গমি, *to act*), awkward or

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uncouth action, an awkward endeavour, an unlawful endeavour.

অবচেষ্টা, *s.* (from অব, *prep.* and চেষ্টা, *to act*), awkward or uncouth action, an awkward endeavour, an unlawful endeavour

অবচেষ্টিত, *a.* (from অব, *prep.* and চেষ্টা, *to act*), awkwardly attempted, badly or awkwardly acted.

অবহি, *a.* (from অব, *prep.* and হি, *to cut*), limited.

অবহেদ, *s.* (from অব, *prep.* and হি, *to cut*), a limit, a boundary.

অবহেদক, *a.* (from অব, *prep.* and হি, *to cut*), limiting; *s.* that which limits or bounds a thing.

অবহেদাবহেদ, *ad.* (from অবহেদ, *a limit*), the whole of a debt, the whole of any thing.

অবহেদাবহেদে, *ad.* (from অবহেদ, *a limit*), from end to end, wholly, entirely.

অবহেদে, *s.* (*loc. case of অবহেদ*), through and through.

অবজীর্ণ, *a.* (from অব, *prep.* and জীর্ণ, *to be old*), decrepid, withered with age.

অবজ্ঞা, *s.* (from অব *prep.* and জ্ঞা, *to know*), contempt, despite, disregard.

অবজ্ঞাকারক, *a.* (from অবজ্ঞা, *contempt*, and কারক, *doing*), despising, causing contempt; *s.* one who contemns or despises another.

অবজ্ঞাকারী, *s.* (from অবজ্ঞা, *contempt*, and কারী, *doing*), contemning, despising, disregarding.

অবজ্ঞানক, *a.* (from অবজ্ঞা, *contempt*, and নক, *producing*), causing or occasioning contempt; *s.* one who excites or occasions contempt.

অবজ্ঞাজনিত, *a.* (from অবজ্ঞা, *contempt*, and জনিত, *produced*), produced by or arising from contempt or disregard.

অবজ্ঞাজন্য, *a.* (from অবজ্ঞা, *contempt*, and জন্য, *producible*), producible by or arising from contempt or disregard.

অবজ্ঞাতো, *ad.* (*loc. case of অবজ্ঞাজন্য*), for the purpose of contempt or disregard.

অবজ্ঞাজাত, *a.* (from অবজ্ঞা, *contempt*, and জাত, *produced*), produced by or arising from contempt or disregard.

অবজ্ঞাত, *a.* (from অব, *prep.* and জ্ঞা, *to know*), despised, contemned.

অবজ্ঞাতা, *a.* (from অব, *prep.* and জ্ঞা, *to know*), contemptible, despicable, deserving contempt or disregard.

অবজ্ঞাতা, *s.* (from অব, *prep.* and জ্ঞা, *to know*), one who despises or disesteems another.

অবজ্ঞানিবর্তক, *a.* (from অবজ্ঞা, *contempt*, and নিবর্তক, *causing to cease*), causing contempt or disregard to cease.

অবজ্ঞানিবারণ, *a.* (from অবজ্ঞা, *contempt*, and নিবারণ, *preventing*), preventing disregard or contempt.

অবজ্ঞানিবারণ, *s.* (from অবজ্ঞা, *contempt*, and নিবারণ, *a preventing*), the preventing of disregard or contempt.

অবজ্ঞানিবৃত্তি, *s.* (from অবজ্ঞা, *contempt*, and নিবৃত্তি, *cessation*), the cessation of disregard or contempt.

অবজ্ঞানিবৃত্তক, *a.* (from অবজ্ঞা, *contempt*, and নিবৃত্তি, *a cause*), caused by or arising from disregard or contempt; *ad.* from or because of disregard or contempt.

অবজ্ঞানিবৃত্তে, *ad.* (from অবজ্ঞা, *contempt*, and নিবৃত্তি, *a cause*), for disregard or contempt.

অবজ্ঞানুর্ভূত, *a.* (from অবজ্ঞা, *contempt*, and পূর্ভূত, *preceding*), preceded by contempt; *ad.* by or through contempt.

অবজ্ঞানুযুক্ত, *a.* (from অবজ্ঞা, *contempt*, and পুযুক্ত, *caused by*), caused by or arising from disregard or contempt; *a.* from or because of disregard or contempt.

অবজ্ঞাবর্ধক, *a.* (from অবজ্ঞা, *contempt*, and বর্ধক, *increasing*), increasing contempt or disregard.

অবজ্ঞাবর্ধন, *s.* (from অবজ্ঞা, *contempt*, and বর্ধন, *an increasing*), the increasing of contempt or disregard.

অবজ্ঞাবিনা, *ad.* (from অবজ্ঞা, *contempt*, and বিনা, *without*), without disregard or contempt.

অবজ্ঞাবিশিষ্ট, *a.* (from অবজ্ঞা, *contempt*, and বিশিষ্ট, *possessed of*), sunk into disregard or contempt.

অবজ্ঞাবৃদ্ধি, *s.* (from অবজ্ঞা, *contempt*, and বৃদ্ধি, *increase*), an increase of contempt or disregard.

অবজ্ঞাব্যতিতি, *a.* (from অবজ্ঞা, *contempt*, and ব্যতিতি, *excepted*), disregard or contempt excepted.

অবজ্ঞাব্যতিরেক, *s.* (from অবজ্ঞা, *contempt*, and ব্যতিরেক, *an exception*), the exception of disregard or contempt.

অবজ্ঞাব্যতিরেকে, *ad.* (*loc. case of অবজ্ঞাব্যতিরেক*), with the exception of disregard or contempt, without or beside disregard or contempt.

অবজ্ঞায়ুক্ত, *a.* (from অবজ্ঞা, *contempt*, and যুক্ত, *joined to*), connected with or sunk under disregard or contempt.

অবজ্ঞাহেতুক, *a.* (from অবজ্ঞা, *contempt*, and হেতু, *a cause*), caused by or arising from disregard or contempt; *a.* from or because of disregard or contempt.

অবজ্ঞেয়, *a.* (from অব, *prep.* and জ্ঞা, *to know*), despicable, contemptible, worthy of disregard or disesteem.

অবহ, *s.* (from অব, *to preserve*), a hole in the ground, a cavern. In anatomy a sinus, a cavity.

অবহন, *s.* (from অব, *priv.* and বহন, *the sharing out of any thing*), the not sharing out of a thing.

অবহনীয়, *a.* (from অব, *priv.* and বহনীয়, *divisible into shares*), not fit to be shared out, not divisible into shares.

অবহিত, *a.* (from অব, *priv.* and বহিত, *shared out*), not shared out, not dealt out.

অবহন, *s.* (from অব, *prep.* and বহন, *to adorn*), a crest, an

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earring, a gem, wealth, gold, a ray of light, a halter or rein, the tie of a yoke for oxen, the name of a plant, (*Justicia Adhatoda*.)

অবতমল, *s.* (from অব, *prep.* and তমল, *darkness*), imperfect darkness, gloom.

অবতর্জন, *s.* (from অব, *prep.* and তর্জ, *to threaten*), the using of threatening or scurrilous language to another.

অবতর্জিত, *a.* (from অব, *prep.* and তর্জ, *to threaten*), threatened, scolded, abusively treated.

অবতান, *s.* (from অব, *prep.* and তন, *to stretch*), an awning.

অবতার, *s.* (from অব, *prep.* and ত, *to cross over*), a descent, an incarnation.

অবতারণ, *s.* (from অব, *prep.* and ত, *to cross over*), the descending from a station or situation.

অবতারণিক, *a.* (from অব, *prep.* and ত, *to cross a river*), a quotation from a writer or author.

অবতারণিত, *a.* (from অবতারণ, *an incarnation*, and অত, *without*), another incarnation.

অবতরি, *a.* (from অব, *prep.* and ত, *to cross over a river*), made to descend.

অবতরণ, *a.* (from অব, *prep.* and ত, *to cross a river*), descending, becoming incarnate.

অবতীর্ণ, *a.* (from অব, *prep.* and ত, *to cross over a river*), descended, incarnate.

অবত, *a.* (from অব, *prep.* and ত, *to give*), immolated, offered.

অবত, *a.* (from অব, *prep.* and ত, *to stand like a post*), decrepit.

অবদলন, *s.* (from অব, *prep.* and দল, *to dissect*), a trampling down, the destroying of a thing by trampling it contemptuously under foot.

অবদলিত, *a.* (from অব, *prep.* and দল, *to dissect*), contemptuously trampled under foot, trod and mangled under foot.

অবদান, *s.* (from অব, *prep.* and দ, *to give*), the immolation of a victim, an oblation.

অবদারিত, *a.* (from অব, *prep.* and দ, *to tear*), rent, torn, cleft.

অবদীর্ণ, *a.* (from অব, *prep.* and দ, *to tear*), rent, torn, chopt, cracked, cleft.

অবদূন, *s.* (from অব, *prep.* and দূ, *to repent*), regretted, repented of.

অবদোলন, *s.* (from অব, *prep.* and দুল, *to throw up*), an irregular tossing about, an irregular swinging.

অবদোলিত, *a.* (from অব, *prep.* and দুল, *to throw up*), irregularly tossed or swung about.

অবদ্ধ, *a.* (from অব, *prep.* and বদ্ধ, *bound*), unbound, not restrained, not confined, not brought into intimate union with a thing.

অবদ্য, *a.* (from অব, *prep.* and দ্য, *utterable*), unutterable, unspeakable.

অবদ্যোতি, *a.* (from অব, *prep.* and দ্যুত, *to shine*), a glimmering.

অবদ্যোতিত, *a.* (from অব, *prep.* and দ্যুত, *to shine*), faintly or obscurely manifested, faintly illuminated.

অবদ্যত, *a.* (from অব, *prep.* and ত, *to move*), fled away in disorder, imperfectly melted or dissolved.

অবদ, *s.* (from অব, *prep.* and বদ, *murder*), not murder or slaughter.

অবদী, *s.* (from অব, *prep.* and দী, *to hold*), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অবদীভব্য, *a.* (from অব, *prep.* and দী, *to hold*), fit to be attended to, fit to be carefully retained.

অবদীপ, *s.* (from অব, *prep.* and দী, *to hold*), attention, care, regard.

অবদীপতা, *s.* (from অবদীপ, *attention*), attentiveness, carefulness, regard.

অবদীপ্য, *s.* (from অবদীপ, *attention*), attentiveness, carefulness, regard.

অবদীপ্য, *a.* (from অব, *prep.* and দী, *to hold*), fit to be attended to, fit to be carefully retained.

অবদীপন, *s.* (from অব, *prep.* and দী, *to hold*), the settling of a thing, the determining upon a plan or undertaking, an emphasis.

অবদীপন্যবৈক, *a.* (from অবদীপন, *the object of an agreement*, and বৈক, *indicating*), indicating the object of an agreement or covenant, indicating an object of great importance or certainty.

অবদীপ্য, *a.* (from অব, *prep.* and দী, *to hold*), proper to be determined on, eligible, requiring the emphasis.

অবদীপিত, *a.* (from অব, *prep.* and দী, *to hold*), emphatic, settled, fixed on.

অবদীপ্য, *a.* (from অব, *prep.* and দী, *to hold*), proper to be depended on, requiring the emphasis, sure, certain.

অবদীপ্য, *a.* (from অব, *prep.* and দী, *to hold*), receiving the emphasis, under the process of being settled or fixed on.

অবদী, *s.* (from অব, *prep.* and দী, *to hold*), an extremity, a limit, a border, hence its adverbial meaning, viz. from, as it relates to time or place.

অবদী, *a.* (from অব, *prep.* and বদী, *deaf*), not deaf.

অবদীপিত, *a.* (from অবদীপ, *to condemn*), condemned, despised, undervalued.

অবদীপ, *a.* (from অব, *prep.* and দী, *to shake*), devoted to God but not attending on ceremonies.

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অবৈব, *a.* (from অব, *priv.* and বই, *a wife*), wifeless, destitute of a wife, unmarried, widowed.  
 অববীড়, *a.* (from অব, *prep.* and বী, *to shake*), shaken out, brushed.  
 অববৈয়, *a.* (from অব, *prep.* and বৈ, *to hold*), proper to be ascertained, proper to be attended to.  
 অববীড়্য, *a.* (from অব, *priv.* and ববীড়্য, *about to kill*), not about to kill.  
 অববীত, *a.* (from অব, *prep.* and বী, *to wash*), badly washed.  
 অববী, *a.* (from অব, *priv.* and বী, *to kill*), not deserving death, not to be slain.  
 অববীত, *s.* (from অববী, *not deserving of death*), the circumstance of not being liable to suffer death.  
 অববীত, *s.* (from অববী, *not deserving of death*), the circumstance of not being liable to suffer death.  
 অবন, *s.* (from অব, *priv.* and বন, *a forest*), not a forest; *a.* free from forests  
 অবনত, *a.* (from অব, *prep.* and নত, *to bow*), bowed, bent down.  
 অবনতকায়, *a.* (from অবনত, *bowed down*, and কায়, *a body*), bent-bodied, bowed.  
 অবনতদাহ, *a.* (from অবনত, *bent down*, and দেহ, *a body*), bent-bodied, bowed.  
 অবনতমস্তক, *a.* (from অবনত *ben' down*, and মস্তক, *the head*), bowed, having the head bowed down  
 অবনতমুখ, *a.* (from অবনত, *ben' down*, and মুখ, *the face*), hanging down the head, bowed.  
 অবনতশরীর, *a.* (from অবনত, *bent down*, and শরীর, *the body*), bent-bodied, bowed.  
 অবনতশিরঃ, *a.* (from অবনত, *bent down*, and শিরঃ, *the head*), hanging down the head, bowed.  
 অবনতি, *s.* (from অব, *prep.* and নত, *to descend*), a bowing, condescension a bending downwards.  
 অবনমন, *s.* (from অব, *prep.* and নত, *to low*), a deflecting, a depressing a bending downwards.  
 অবনমন, *s.* (from অব, *prep.* and নত, *to dance*), miserable dancing.  
 অবনমন, *s.* (from অব, *prep.* and নত, *to emit sound*), a harsh or discordant sound.  
 অবনামক, *a.* (from অব, *prep.* and নত, *to bow*), deflecting, depressing; *s.* a deflector.  
 অবনায়, *s.* (from অব, *prep.* and নী, *to obtain*), a causing to descend, a throwing down, dislike, hatred.  
 অবনামক, *a.* (from অব, *prep.* and নী, *to take*), depressing; *s.* that which depresses a thing.  
 অবনাই, *s.* (from অব, *prep.* and নত, *to bind*), the girding on of armour unskillfully.

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অবনি, *s.* (from অব, *to preserve*), the earth, the world.  
 অবনিপতি, *s.* (from অবনি, *the earth*, and পতি, *a lord*), a king, a sovereign.  
 অবনিপাল, *s.* (from অবনি, *the earth*, and পাল, *a protector*), a king, a sovereign.  
 অবনী, *s.* (from অব, *to preserve*), the earth, the world.  
 অবনীপতি, *s.* (from অবনী, *the earth*, and পতি, *a lord*), a king, a sovereign.  
 অবনীপাল, *s.* (from অবনী, *the earth*, and পাল, *a protector*), a king, a sovereign.  
 অবন্য, *s.* (from অব, *priv.* and বন্য, *salutation*), a neglect of salutation.  
 অবন্যীয়, *a.* (from অব, *priv.* and বন্যীয়, *worthy of salutation*), not worthy of salutation.  
 অবনিত, *a.* (from অব, *priv.* and বনিত, *saluted*), not saluted, not bowed to.  
 অবনিত্য, *a.* (from অব, *priv.* and বনিত্য, *worthy of salutation*), not worthy of salutation.  
 অবন্য, *a.* (from অব, *priv.* and বন্য, *worthy of salutation*), not worthy of salutation.  
 অববন্ধ, *a.* (from অব, *priv.* and বন্ধ, *a pledge*), destitute of a pledge, not bound by a pledge.  
 অবব্যা, *a.* (from অব, *priv.* and বব্য, *sterile*), not sterile, not useless, effectual.  
 অবপক, *a.* (from অব, *priv.* and পক, *to concoct*), badly or imperfectly ripened, imperfectly digested.  
 অবপক, *s.* (from অব, *prep.* and পক, *a side*), a slothful or useless partizan, a distorted or useless wing.  
 অবপতন, *s.* (from অব, *prep.* and পত, *to fall*), a bad fall, a dangerous fall.  
 অবপথ, *s.* (from অব, *prep.* and পথ, *a road*), a bad road, an impassible or difficult road.  
 অবপাদুকা, *s.* (from অব, *prep.* and পাদুকা, *a shoe*), a bad shoe, the want of shoes.  
 অবপাল, *a.* (from অব, *prep.* and পাল, *to nourish*), without a keeper or protector.  
 অবপালিত, *a.* (from অব, *prep.* and পাল, *to nourish*), neglected, not protected or kept.  
 অবপীড়ন, *s.* (from অব, *prep.* and পীড়, *to give pain*), an imperfect or unskillful pressing or squeezing, the wringing of clothes imperfectly, the expressing of any juice or liquid imperfectly.  
 অবপীড়িত, *a.* (from অব, *prep.* and পীড়, *to give pain*), imperfectly or unskillfully pressed or squeezed, imperfectly wrung out, imperfectly pressed or expressed, badly pressed.  
 অববাই, *s.* (from অব, *prep.* and বই, *to bind*), a portion of the

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base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অববাহী, *s.* (from অব, *prep.* and বাহী, *to hurt*), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অববাহ, *s.* (from অব, *prep.* and বাহ, *to speak*), an accusation, a reproach, a command, friendship, kindness.

অববাহক, *a.* (from অব, *prep.* and বাহ, *an arm*), not having the use of the arms.

অববাহন, *s.* (from অব, *prep.* and বাহ, *to agitate*), the unskillfully fanning of a person.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to agitate*), unskillfully or carelessly fanned.

অববাহ, *a.* (from অব, *prep.* and বাহ, *to shreen*), ablution at the conclusion of a sacrifice.

অববাহন, *s.* (from অব, *prep.* and বাহ, *to surround*), the encircling or surrounding of a thing.

অববাহনীয়, *a.* (from অব, *prep.* and বাহ, *to surround*), capable of being encircled, capable of being swathed or wrapped round.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to surround*), encircled, bound round, swathed, wrapped round.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to surround*), capable of being encircled, capable of being wrapped round or swathed.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to surround*), capable of being encircled or swathed round, capable of being wrapped round.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to understand*), difficultly comprehensible, scarcely conceivable, capable of being only imperfectly understood.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to understand*), one who understands a thing but imperfectly, one who has imbibed prejudices.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to understand*), an imperfect idea, a false judgment; *c.* prejudice.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to understand*), imperfectly or difficultly comprehensible, scarcely conceivable.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to understand*), imperfectly understood, imperfectly or confusedly comprehended.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to understand*), imperfectly comprehensible, scarcely conceivable, capable of being only partially understood.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to understand*), difficultly conceivable, scarcely to be comprehended.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to scold*), the shame-

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fully or scurrilously reproaching or threatening of a person, abusive language.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to scold*), shamefully or scurrilously reproached or threatened, treated abusively.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to appear*), a deceptive appearance, a false appearance.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to appear*), a deceptive shew or appearance.

অববাহিত, *a.* (from অববাহিত, *a semblance*), having a semblance, seeming.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to newish*), ablution at the conclusion of a sacrifice.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to vomit*), a solar day containing two hours of the former lunar day and fifty-eight of the present; *a.* vile, bad, inferior.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to mind*), disregarded, contemned.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to mind*), a master, a lord, contempt.

অববাহিত, *s.* (from অববাহিত, *inferior*, and দিন, *a day*), a day which includes parts of two lunar days, a subtractive day.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to mind*), deserving of neglect or contempt.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to agitate*), the churning of milk unskillfully, the unskillful agitation of a thing.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to agitate*), the churning or agitating of a thing unskillfully.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to mind*), deserving of contempt or neglect.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to squeeze or press*), the careless trampling down of a thing.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to squeeze*), carelessly, bruised or trampled under foot.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to agitate*), unskillfully churned or agitated.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *honour*), dishonour, disgrace.

অববাহিত, *a.* (from অববাহিত, *disgrace*, and গুত, *involved in*), involved in disgrace.

অববাহিত, *s.* (from অববাহিত, *dishonour*), dishonourableness, disgracefulness.

অববাহিত, *s.* (from অববাহিত, *dishonour*), dishonourableness, disgracefulness.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to mind*), a despising, contempt.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to honour*), deserving

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ing to be disrespected or disregarded, worthy of disrespect or disregard.

অবমান্য, *a.* (from অবমান, *dishonour*, and অর্হ, *capable of*), worthy of disgrace, deserving of dishonour.

অবমানিত *a.* (from অব, *prep.* and মান, *to honour*), dishonoured, disgraced.

অবমানিতব্য, *a.* (from অব, *prep.* and মান, *to honour*), dishonourable, worthy of disgrace.

অবমান্য, *a.* (from অব, *prep.* and মান, *to honour*), dishonourable, worthy of disgrace.

অবমান্য, *s.* (from অব, *prep.* and মূ, *to clean*), the imperfectly or unskilfully cleaning or polishing of a thing, a false or deceiving appearance.

অবমান্যিত, *a.* (from অব, *prep.* and মূ, *to clean*), imperfectly or unskilfully cleaned, badly polished or scoured.

অবমিশ্র, *s.* (from অব, *prep.* and মিশ্র, *to mix*), an improper mixture, adulteration.

অবমূর্ত্ত, *s.* (from অব, *prep.* and মূ, *to cut hair*), a bad or unnatural cutting or shaving of the hair.

অবমূর্ত্তিত, *a.* (from অব, *prep.* and মূ, *to cut hair*), badly or unnaturally cut or shaved.

অবমূর্ত্তগণ, *a.* (from অব, *prep.* মূর্ত্ত, *the head*, and গণ, *to lie down*), hanging or falling with the head downwards.

অবমূর্ত্ত, *a.* (from অব, *prep.* and মূ, *to touch*), deflowered, defiled, forced.

অবমূর্ত্ত, *s.* (from অব, *prep.* and মূ, *to bind*), a limb, a member, a feature, a constituent part of any thing.

অবমূর্ত্ত, *s.* (from অবমূর্ত্ত, *a constituent part*), the circumstance of being a constituent part.

অবমূর্ত্তাচক, *a.* (from অবমূর্ত্ত, *a constituent part*, and আচক, *declaring*), expressing a constituent part.

অবমূর্ত্তী, *a.* (from অবমূর্ত্ত, *a constituent part*), made up of inferior parts or members.

অবমূর্ত্ত, *a.* (from অব, *prep.* and দা, *to give*), younger, posterior, inferior, least.

অবমূর্ত্ত, *s.* (from অব, *prep.* and দা, *to make*), the unskilful fabrication or making of a thing, the unskilfully composing of a work.

অবমূর্ত্তিত, *a.* (from অব, *prep.* and দা, *to make*), unskilfully or bunglingly made, badly composed.

অবমূর্ত্ত, *a.* (from অবমূর্ত্ত, *after*, and জন্, *to be produced*), junior, subsequently produced.

অবমূর্ত্ত, *a.* (from অব, *prep.* and দা, *to play*), desisted, ceased.

অবমূর্ত্ত, *ad.* (from অবমূর্ত্ত, *posterior*), after, afterwards, beneath, subsequently.

অবমূর্ত্তি, *s.* (from অব, *prep.* and দা, *to play*), cessation.

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অবমূর্ত্ত, *a.* (from অবমূর্ত্ত, *inferior*, and দা, *a colour*), of an inferior class or tribe.

অবমূর্ত্তজ, *a.* (from অবমূর্ত্ত, *small*, দা, *a class*, and জন্, *to be produced*), born of a low class in society.

অবমূর্ত্ত, *s.* (from অব, *prep.* and দা, *taste*), a disagreeable taste; *a.* ill-tasted, tasteless.

অবমূর্ত্ত, *ad.* (from অবমূর্ত্ত, *inferior*), after, afterwards, beneath, subsequently.

অবমূর্ত্ত, *a.* (from অব, *prep.* and দা, *to obstruct*), obstructed, blocked, blocked up, besieged.

অবমূর্ত্ত, *a.* (from অব, *prep.* and দা, *to be produced*), descended, dismounted, alighted.

অবমূর্ত্তা, *a.* (from অব, *prep.* and দা, *to stop up*), capable of being blocked up, capable of being obstructed.

অবমূর্ত্তা, *s.* (from অব, *prep.* and দা, *to stop up*), one who besieges a town, one who blocks up or obstructs.

অবমূর্ত্তা, *s.* (from অব, *prep.* and দা, *to shut up*), a blockading, a shutting up, a besieging, a preventing, a cover, a lid, a queen's apartments.

অবমূর্ত্তিক, *a.* (from অব, *prep.* and দা, *to stop up*), blocking up, besieging; *s.* one who blocks up, one who obstructs or besieges, a keeper of the seraglio.

অবমূর্ত্তিক, *s.* (from অব, *prep.* and দা, *to shut up*), a sacred place (as the female apartments among the Hindoos), a shutting up, a blockading.

অবমূর্ত্তিক, *a.* (from অব, *prep.* and দা, *to stop up*), capable of being blocked up or besieged.

অবমূর্ত্তিক, *a.* (from অব, *prep.* and দা, *to stop up*), blocking up, stopping up, besieging.

অবমূর্ত্তিক, *a.* (from অব, *prep.* and দা, *to stop up*), capable of being blocked up, capable of being obstructed or besieged.

অবমূর্ত্তিক, *s.* (from অব, *prep.* and দা, *to be produced*), a descent, the alighting from a horse or carriage.

অবমূর্ত্তিক, *s.* (from অব, *prep.* and দা, *to be produced*), the descending from a height, the alighting from a horse or carriage.

অবমূর্ত্তিক, *a.* (from অব, *prep.* and দা, *to be produced*), capable of being descended.

অবমূর্ত্তিক, *a.* (from অব, *prep.* and দা, *to be produced*), descending, alighting.

অবমূর্ত্তিক, *a.* (from অব, *prep.* and দা, *to be produced*), capable of being descended.

অবমূর্ত্তিক, *a.* (from অব, *prep.* and দা, *to be produced*), unavoidable, not capable of being relinquished or abandoned.

অবমূর্ত্তিক, *a.* (from অব, *prep.* and দা, *a colour*), colourless, destitute of cast or rank; *s.* the letters অ and আ.

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অবর্তমান, *a.* (from অব, *prep.* and বর্তমান, *existing*), non-existent, absent, dead.

অবর্তমানতা, *s.* (from অবর্তমান, *non-existent*), non-existence, absence.

অবর্তমানত্ব, *s.* (from অবর্তমান, *non-existent*), non-existence, absence.

অবর্দ্ধন, *s.* (from অব, *priv.* and বর্দ্ধন, *an increasing*), a not increasing, non-improvement, a not growing.

অবর্দ্ধনীয়, *a.* (from অব, *priv.* and বর্দ্ধনীয়, *capable of increase*), incapable of increase or enlargement.

অবর্দ্ধিত, *a.* (from অব, *priv.* and বর্দ্ধিত, *incr. ascd.*), not grown, not enlarged, not increased.

অবর্দ্ধিহীন, *a.* (from অব, *priv.* and বর্দ্ধিহীন, *increasing*), not increasing, not growing.

অবল, *a.* from অব, *priv.* and বল, *strength*), weak, infirm.

অবলম্বা, *s.* (from অব, *prep.* and লম্বা, *to be ashamed*), false modesty, improper shame.

অবলম্বিত, *a.* (from অব, *prep.* and লম্বা, *to be ashamed*), ashamed without proper reason, unnecessarily abashed.

অবলম্ব, *s.* (from অব, *prep.* and লম্ব, *to depend*), a prop, a support, a perpendicular.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব, *to depend*), the act of propping or supporting a thing, a fulcrum, a support, a prop.

অবলম্বনীয়, *a.* from অব, *prep.* and লম্ব, *to depend*), proper to be depended on.

অবলম্বিত, *a.* (from অব, *prep.* and লম্ব, *to depend*), dependent.

অবলম্বিতব্য, *a.* (from অব, *prep.* and লম্ব, *to depend*), proper or fit to be depended on.

অবলম্বী, *a.* (from অব, *prep.* and লম্ব, *to depend*), depending on another, hanging on.

অবলম্ব্য, *a.* (from অব, *prep.* and লম্ব, *to depend*), fit to be depended on.

অবলা, *a.* (from অব, *priv.* and বল, *strength*), weak; *s.* a woman.

অবলম্বিত, *s.* (from অব, *prep.* and লম্ব, *to distinguish by a sign or mark*), the fixing a mark of disgrace upon a person, the branding of a man with a disgraceful mark.

অবলম্বিত, *a.* (from অব, *prep.* and লম্ব, *to discriminate by a sign*) marked disgracefully.

অবলম্বিত, *a.* (from অব, *priv.* and লম্ব, *to smear*), smeared over, anointed, proud, self-important.

অবলম্ব, *a.* (from অব, *priv.* and লম্ব, *to lick*), lapped.

অবলম্ব, *s.* (from অব, *prep.* and লম্ব, *sport*), merriment, sport, loose mirth.

অবলম্ব, *s.* (from অব, *prep.* and লম্ব, *to move*), a rolling, a wallowing.

অবলম্বনীয়, *a.* (from অব, *prep.* and লম্ব, *moreable*), proper to be rolled on, fit to be wallowed in.

অবলম্বিত, *a.* (from অব, *prep.* and লম্ব, *mored*), rolled, wallowed.

অবলম্বিতব্য, *a.* (from অব, *prep.* and লম্ব, *to roll*), fit to be rolled on or wallowed in.

অবলম্ব, *s.* (from অব, *prep.* and লম্ব, *to smear*), the smearing or plastering of a thing, plaster.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব, *to smear*), the smearing or plastering of a thing.

অবলম্বনীয়, *a.* (from অব, *prep.* and লম্ব, *to smear*), capable of being smeared or plastered.

অবলম্ব্য, *a.* (from অব, *prep.* and লম্ব, *to smear*), capable of being smeared or plastered.

অবলম্ব, *a.* (from অব, *prep.* and লম্ব, *to smear*), capable of being smeared or plastered.

অবলম্ব, *s.* (from অব, *prep.* and লম্ব, *to lick*), the lapping of water or any other liquid, a lozenge.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব, *to lick*), the lapping of water or any other liquid.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব, *to see*), the looking at any object, the surveying of an object.

অবলম্বনীয়, *a.* (from অব, *prep.* and লম্ব, *visible*), proper to be looked at, (an object which is) to be viewed, visible.

অবলম্বিত, *a.* (from অব, *prep.* and লম্ব, *seen*), viewed, surveyed, beheld, seen.

অবলম্বিতব্য, *a.* (from অব, *prep.* and লম্ব, *to appear*), capable of being surveyed, visible.

অবলম্বী, *a.* (from অব, *prep.* and লম্ব, *to appear*), looking, surveying.

অবলম্বা, *a.* (from অব, *prep.* and লম্ব, *to appear*), capable of being surveyed.

অবলম্ব, *s.* (from অব, *priv.* and বর্দ্ধন, *bark*), barkless, destitute of bark.

অবলম্ব, *s.* (from অবলম্ব, *meanly looking*, and লম্ব, *to be produced*), the name of a plant, (*Serratula anthelmintica*.)

অবলম্ব, *a.* (from অব, *priv.* and বর্দ্ধন, *power*), not under controul, benumbed, unruly, ungoverned, mutinous.

অবলম্বিত, *a.* (from অব, *priv.* and বর্দ্ধন, *ought under subjection*), not under controul, not subject to.

অবলম্বিত, *a.* (from অব, *prep.* and লম্ব, *to end*), left, remaining.

অবলম্বিত, *s.* (from অবলম্ব, *not under controul*, and লম্ব, *to do*), the making a person free, a delivering from controul.

অবলম্বিত, *a.* (from অবলম্ব, *not under controul*, and লম্ব, *made*), made free.

অবলম্বিত, *a.* (from অবলম্ব, *not under controul*, and লম্ব, *become*), not under controul.

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অবশেষ, *s.* (from অব, *prep.* and শিহ, *to end*), a residue, a remnant, a remainder, a surplus, the last remains of a thing.

অবশেষে, *ad.* (*loc. case of অবশেষ, a remainder*), at last, finally.

অবশ্য, *a.* (from অবশ্য, *necessary*), certain, necessary; *ad.* certainly, necessarily.

অবশ্যকরীয়, *a.* (from অবশ্য, *certainly*, and করীয়, *proper to be done*), indispensably necessary to be done.

অবশ্যকর্তব্য, *a.* (from অবশ্য, *necessarily*, and কর্তব্য, *proper to be done*), indispensable, highly important.

অবশ্যকার্য, *a.* (from অবশ্য, *certainly*, and কার্য, *proper to be done*), indispensably necessary to be done.

অবশ্যকৃত, *a.* (from অবশ্য, *certainly*, and কৃত, *proper to be done*), indispensably necessary to be done.

অবশ্যত্ব, *s.* (from অবশ্য, *necessary*, and ত্ব, *to be*), necessity, importance, urgency, indispensableness.

অবশ্যস্থিতি, *a.* (from অবশ্য, *certainly*, and স্থিতি, *future*), (what will) assuredly come to pass.

অবশ্যযুক্ত, *a.* (from অবশ্য, *necessary*, and যুক্ত, *become*), made or become necessary.

অবশ্যায়, *s.* (from অব, *prep.* and য়, *to move*), frost, cold, pile.

অবশ্যপ্রসূতি, *a.* (from অবশ্য, *necessary*, and প্রসূতি, *proper to be begun*), indispensably necessary to be begun.

অবশ্যপ্রসূতিগত, *s.* (from অবশ্যপ্রসূতি, *necessary to be begun*), the necessity or importance of a thing's being begun.

অবশ্যপ্রসূতিগত, *s.* (from অবশ্যপ্রসূতি, *necessary to be begun*), the necessity or importance of a thing's being begun.

অবশ্রব, *s.* (from অব, *prep.* and শ্র, *to hear*), an imperfect hearing.

অবস্থ, *a.* (from অব, *prep.* and স্থ, *to stand like a post*), near, protected, supported, surrounded, enclosed, enfolded, enwrapped.

অবস্থ, *s.* (from অব, *prep.* and স্থ, *to stand like a post*), a pillar, a beginning, excellence, symmetry, beauty.

অব, *ad.* (from অব, *inferiorly*), inferiorly, behind, after, beneath; *s.* preservation (used only in the Veda)

অবস্থ, *s.* (from অব, *prep.* and স্থ, *to be situated*), a house, a residence, a town.

অবসন্ন, *a.* (from অব, *prep.* and সন্ন, *to more*), spent, wearied, fatigued, exhausted, relaxed, brought to ruin or decay, ended, declined.

অবসন্নতা, *s.* (from অবসন্ন, *exhausted*), fatiguedness, lassitude, weariness, exhaustedness, decayedness.

অবসন্নত্ব, *s.* (from অবসন্ন, *exhausted*), exhaustedness, fatiguedness, lassitude, weariness, decayedness.

অবসন্ন, *s.* (from অব, *prep.* and সন্ন, *to more*), leisure, opportunity.

অবসন্নকারক, *a.* (from অবসন্ন, *leisure*, and কারক, *making*), making leisure, furnishing an opportunity.

অবসন্নকারী, *a.* (from অবসন্ন, *leisure*, and কারী, *making*), making leisure, furnishing an opportunity.

অবসন্নকাল, *s.* (from অবসন্ন, *leisure*, and কাল, *time*), a holiday, a vacation, leisure time.

অবসন্নভাবে, *ad.* (from অবসন্ন, *leisure*, and ভাবে, *a step*), at leisure, leisurely, at an opportunity.

অবসন্নজনক, *a.* (from অবসন্ন, *leisure*, and জনক, *producing*), producing leisure or opportunity.

অবসন্নজন্য, *a.* (from অবসন্ন, *leisure*, and জন্য, *producib'e*), producible by or arising from leisure or opportunity.

অবসন্নজন্যে, *ad.* (*loc. case of অবসন্নজন্য*), for the purpose of leisure or opportunity.

অবসন্নদাতা, *s.* (from অবসন্ন, *leisure*, and দাতা, *one who gives*), a person who gives leisure or opportunity.

অবসন্নদায়ক, *a.* (from অবসন্ন, *leisure*, and দায়ক, *giving*), giving leisure or opportunity.

অবসন্ননিবর্তক, *a.* (from অবসন্ন, *leisure*, and নিবর্তক, *causing to cease*), putting a stop to leisure or opportunity.

অবসন্ননিবারণ, *a.* (from অবসন্ন, *leisure*, and নিবারণ, *preventing*), preventing leisure or opportunity.

অবসন্ননিবারণ, *s.* (from অবসন্ন, *leisure*, and নিবারণ, *a preventing*), the preventing of leisure or opportunity.

অবসন্ননিবৃত্তি, *s.* (from অবসন্ন, *leisure*, and নিবৃত্তি, *cessation*), the cessation of leisure or opportunity.

অবসন্ননিমিত্তক, *a.* (from অবসন্ন, *leisure*, and নিমিত্তক, *a cause*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবসন্ননিমিত্তে, *ad.* (from অবসন্ন, *leisure*, and নিমিত্তে, *a cause*), for the purpose of leisure or opportunity.

অবসন্নপুতিবন্ধক, *a.* (from অবসন্ন, *leisure*, and পুতিবন্ধক, *opposing*), opposed to or preventing leisure or opportunity.

অবসন্নপুত্ৰ, *a.* (from অবসন্ন, *leisure*, and পুত্ৰ, *caused by*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবসন্নপ্ৰাপ্ত, *a.* (from অবসন্ন, *leisure*, and প্রাপ্ত, *obtained*), possessed of leisure or opportunity.

অবসন্নবিনা, *ad.* (from অবসন্ন, *leisure*, and বিনা, *without*), without leisure or opportunity.

অবসন্নবিশিষ্ট, *a.* (from অবসন্ন, *leisure*, and বিশিষ্ট, *possessed of*), possessed of leisure or opportunity.

অবসন্নব্যতিরিক্ত, *a.* (from অবসন্ন, *leisure*, and ব্যতিরিক্ত, *excepted*), leisure or opportunity excepted.



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অবসরব্যতিরেক, *s.* (from অবসর, *leisure*, and ব্যতিরেক, *an exception*), the exception of leisure or opportunity.

অবসরব্যতিরেক, *ad.* (*loc. case of অবসরব্যতিরেক*), with the exception of leisure or opportunity, without or beside leisure or opportunity.

অবসরযুক্ত, *a.* (from অবসর, *leisure*, and যুক্ত, *joined to*), connected with or possessed of leisure or opportunity.

অবসরহিত, *a.* (from অবসর, *leisure*, and হিত, *destitute*), destitute of leisure or opportunity.

অবসরশূন্য, *a.* (from অবসর, *leisure*, and শূন্য, *empty*), destitute of leisure or opportunity.

অবসরহীন, *a.* (from অবসর, *leisure*, and হীন, *destitute*), destitute of leisure or opportunity.

অবসরহেতু, *a.* (from অবসর, *leisure*, and হেতু, *a cause*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবসরাকাঙ্ক্ষা, *s.* (from অবসর, *leisure*, and আকাঙ্ক্ষা, *desire*), a desire for leisure or opportunity.

অবসরাকাঙ্ক্ষী, *a.* (from অবসর, *leisure*, and আকাঙ্ক্ষী, *desirous*), desirous of leisure or opportunity.

অবসরান্বিত, *s.* (from অবসর, *leisure*, and অন্বিত, *desire*), a desire for leisure or opportunity.

অবসরান্বিতা, *a.* from অবসর, *leisure*, and অন্বিতা, *desirous*), desirous of leisure or opportunity.

অবসরার্হ, *a.* (from অবসর, *leisure*, and অর্হ, *fit*), becoming or fit for a time of leisure.

অবসরোচ্ছা, *s.* from অবসর, *leisure*, and উচ্ছা, *a desire*), a desire of leisure or opportunity.

অবসরঙ্কু, *a.* (from অবসর, *leisure*, and ইঙ্কু, *desirous*), desirous of leisure or opportunity.

অবসরোচ্ছক, *a.* (from অবসর, *leisure*, and ইচ্ছক, *desirous*), desirous of leisure or opportunity.

অবসরোৎপত্ত, *a.* (from অবসর, *leisure*, and উৎপত্ত, *a beginning*), the beginning of leisure or opportunity.

অবসাদ, *s.* from অব, *prep.* and সাদ, *to move*), weariness, lassitude, flaccidity.

অবসাদক, *a.* (from অব, *prep.* and সাদ, *to move*), causing weariness, tending to extinguish the faculties, causing to wither or become flaccid.

অবসাদিত, *a.* (from অব, *prep.* and সাদ, *to move*), made to flag, made to decline, flaccid.

অবসান, *s.* (from অব, *prep.* and সান, *to move*), the extinction or exit of a thing, the decline of a thing.

অবসায়, *s.* (from অব, *prep.* and সায়, *to perish*), an end, the decline of a thing, a decision.

অবসারণ, *s.* (from অব, *prep.* and সারণ, *to move*), the disbanding (of troops), the dislodging (of an enemy), the causing of

a person to move from a station which he formerly occupied.

অবসার্য, *a.* (from অব, *prep.* and সারণ, *to move*), capable of being removed, (one who) should be dislodged from his station.

অবসিক্ত, *a.* (from অব, *prep.* and সিক্ত, *to sprinkle*), badly watered or sprinkled.

অবসেচন, *s.* (from অব, *prep.* and সিক্ত, *to sprinkle*), an imperfect watering or sprinkling.

অবসায়, *a.* (from অব, *prep.* and সায়, *to destroy*), destructible, mortal, capable of being brought to its end, ruinable.

অবস্থান, *s.* (from অব, *prep.* and স্থান, *to move*), a camp.

অবস্থান, *s.* (from অব, *prep.* and স্থান, *to move*), the repelling or refuting of an argument, the removing of an objection.

অবস্থিত, *s.* (from অব, *prep.* and স্থান, *to move*), repelled, answered, confuted.

অবস্র, *s.* (from অব, *prep.* and স্র, *to throw*), the sweepings of a house or other place, refuse, ordure.

অবস্তা, *ad.* (from অব, *inferiorly*), inferiorly, beneath, behind, afterwards.

অবত, *a.* (from অব, *priv.* and ত, *a thing*), vain, unsubstantial.

অবততা, *s.* (from অবত, *nothing*), nothingness, vanity, unsubstantialness.

অবতর, *s.* (from অবত, *nothing*), nothingness, vanity, unsubstantialness.

অবস্থা, *s.* (from অব, *prep.* and স্থা, *to be situated*), a condition, a situation, a predicament, a state, affliction, trouble, distress, hard usage.

অবস্থাকারক, *a.* (from অবস্থা, *a condition*, and কারক, *making*), making or causing a state or condition.

অবস্থাকারী, *a.* (from অবস্থা, *a condition*, and কারী, *making*), making or causing a state or condition.

অবস্থাজন, *a.* (from অবস্থা, *a condition*, and জন, *producible*), producible by or arising from a state or condition.

অবস্থাজনো, *ad.* (*loc. case of অবস্থাজন*), for a state or condition.

অবস্থাতব্য, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being settled or dwelt in.

অবস্থাতা, *s.* (from অব, *prep.* and স্থা, *to be situated*), one who fixes or settles in a place.

অবস্থায়, *s.* (from অবস্থা, *a state*, and ত্রি, *three*), three states or conditions.

অবস্থায়, *s.* (from অবস্থা, *a state*, and দুই, *two*), two states or conditions as happiness and misery.

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অবস্থান, *s.* (from অব, *prep.* and স্থা, *to be situated*), a residing, a lodging, a residence, a settling, the fixing upon a spot for a residence.

অবস্থানকারক, *a.* (from অবস্থান, *a situation*, and কারক, *marking*), making a situation or residence.

অবস্থানকারী, *a.* (from অবস্থান, *a situation*, and কারি, *making*), making a situation or residence.

অবস্থানজন্য, *a.* (from অবস্থান, *a situation*, and জন্য, *productive*), producible by or arising from a situation or residence.

অবস্থানজন্য, *ad.* (*loc. case of অবস্থানজন্য*), for a situation or residence.

অবস্থাননিবর্তক, *a.* (from অবস্থান, *a situation*, and নিবর্তক, *putting a stop to*), causing a situation or residence to cease.

অবস্থাননিবারণক, *a.* (from অবস্থান, *a situation*, and নিবারণ, *preventing*), preventing a situation or residence.

অবস্থাননিবারণ, *s.* (from অবস্থান, *a situation*, and নিবারণ, *a preventing*), the preventing of a situation or residence.

অবস্থাননিবৃত্তি, *s.* (from অবস্থান, *a situation*, and নিবৃত্তি, *cessation*), the cessation of a situation or residence.

অবস্থাননিমিত্তক, *a.* (from অবস্থান, *a situation*, and নিমিত্ত, *a cause*), caused by or arising from a situation or residence; *ad.* from or because of a situation or residence.

অবস্থাননিমিত্তে, *a.* (from অবস্থান, *a situation*, and নিমিত্ত, *a cause*), for a situation or residence.

অবস্থানপুড়িষক, *a.* (from অবস্থান, *a situation*, and পুড়িষক, *obstructing*), obstructing a situation or residence.

অবস্থানপুয়ু, *a.* (from অবস্থান, *a situation*, and পুয়ু, *caused by*), caused by or arising from a situation.

অবস্থানবিনা, *ad.* (from অবস্থান, *a situation*, and বিনা, *without*), without or besides a situation or residence.

অবস্থানব্যতিরিক্ত, *a.* (from অবস্থান, *a situation*, and ব্যতিরিক্ত, *excepted*), a situation or residence excepted.

অবস্থানব্যতিরিক্ত, *s.* (from অবস্থান, *a situation*, and ব্যতিরিক্ত, *an exception*), the exception of a situation, without or beside a situation or residence.

অবস্থানব্যতিরিক্তে, *ad.* (*loc. case of অবস্থানব্যতিরিক্ত*), with the exception of a place or situation, without or beside a situation or residence.

অবস্থানহেতুক, *a.* (from অবস্থান, *a situation*, and হেতু, *a cause*), caused by or arising from a situation or residence; *ad.* from or because of a situation or residence.

অবস্থানান্ধিতা, *s.* (from অবস্থান, *a situation*, and অন্ধিতা, *desire*), a desire for a situation or residence.

অবস্থানান্ধিতা, *a.* (from অবস্থান, *a situation*, and অন্ধিতা, *desirous*), desirous of a situation or residence.

অবস্থাননিবারণক, *a.* (from অবস্থা, *a condition*, and নিবারণ, *preventing*), preventing a particular state or condition.

অবস্থাননিবারণ, *s.* (from অবস্থা, *a condition*, and নিবারণ, *preventing*), preventing a particular state or condition.

অবস্থাননিবৃত্তি, *s.* (from অবস্থা, *a condition*, and নিবৃত্তি, *cessation*), the cessation of a state or condition.

অবস্থাননিবৃত্তক, *a.* (from অবস্থা, *a state*, and নিবৃত্তি, *a cause*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থাননিমিত্তে, *ad.* (from অবস্থা, *a condition*, and নিমিত্ত, *a cause*), for the sake of a state or condition.

অবস্থানীয়, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being settled or dwelt in.

অবস্থানান্ধিতা, *s.* (from অবস্থান, *a situation*, and ইচ্ছা, *desire*), the desire of a situation or residence.

অবস্থানান্ধিতা, *a.* (from অবস্থান, *a situation*, and ইচ্ছা, *desirous*), desirous of a situation or residence.

অবস্থানান্ধিতক, *a.* (from অবস্থান, *a situation*, and ইচ্ছা, *desirous*), desirous of a situation or residence.

অবস্থানান্ধিত, *a.* (from অবস্থান, *a situation*, and ইচ্ছা, *ready*), about to settle in a place.

অবস্থানান্ধিতা, *s.* (from অবস্থান, *a situation*, and ইচ্ছা, *exertion*), exertion to obtain a situation or residence.

অবস্থানান্ধিতা, *a.* (from অবস্থান, *a situation*, and ইচ্ছা, *using exertions*), using zealous exertions to obtain a situation or residence.

অবস্থান, *s.* (from অবস্থা, *a state*, and অপর, *another*), another state or condition.

অবস্থান, *s.* (from অব, *prep.* and স্থা, *to be situated*), the settling of a person in a place, the fixing of a thing in its station.

অবস্থানীয়, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being fixed or settled in a place.

অবস্থান, *a.* (from অবস্থা, *a state*, and অপর, *possessed of*), affected by or being in a state or condition.

অবস্থানীয়, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being fixed or settled in a place.

অবস্থানীয়, *s.* (from অব, *prep.* and স্থা, *to be situated*), one who fixes or settles another in a situation.

অবস্থানীয়, *a.* (from অব, *prep.* and স্থা, *to be situated*), placed in a situation.

অবস্থানীয়, *a.* (from অবস্থা, *a state*, and পুয়ু, *caused by*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

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অবস্থাপুৰ্ণ, *a.* (from অবস্থা, *a state*, and পুৰ্ণ, *obtained*), affected by or placed in a state or condition.

অবস্থাবিনা, *ad.* (from অবস্থা, *a condition*, and বিনা, *without*), without trouble or distress, without hard usage.

অবস্থাব্যতিৰিক্ত, *a.* (from অবস্থা, *a condition*, and ব্যতিৰিক্ত, *excepted*), a state or condition excepted, hard usage or distress excepted.

অবস্থাব্যতিৰেক, *s.* (from অবস্থা, *a condition*, and ব্যতিৰেক, *an exception*), the exception of a state or condition.

অবস্থাব্যতিৰেকে, *ad.* (*loc. cas.* of অবস্থাব্যতিৰেক), with the exception of an estate or condition, without or beside a state or condition, without distress or hard usage.

অবস্থায়ী, *a.* (from অব, *prep.* and স্থা, *to be situated*), staying or residing in a place, occupying a situation.

অবস্থাহেতুক, *a.* (from অবস্থা, *a state*, and হেতু, *a cause*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থিত, *a.* (from অব, *prep.* and স্থা, *to be situated*), situated, settled in a place.

অবস্থিতি, *s.* (from অব, *prep.* and স্থা, *to be situated*), a residence, a settlement, a dwelling.

অবস্থায়, *a.* (from অব, *prep.* and স্থা, *to be situate*), capable of being settled or dwelt in.

অবশব্দ, *s.* (from অব, *prep.* and শব্দ, *to make a sound*), a harsh or disagreeable sound, a howl or disagreeable noise, a yell.

অবহত, *a.* (from অব, *prep.* and হত, *to smite*), cleared from the husk, or chaff.

অবহন, *s.* (from অব, *prep.* and হন, *to smite*), the pounding of rice to separate the corn from the husk.

অবহনশীল, *a.* (from অব, *prep.* and হন, *to smite*), capable of being separated from the husk.

অবহন্য, *a.* (from অব, *prep.* হন, *to smite*), capable of being separated from the husk.

অবহা, *a.* (from অব, *priv.* and হ, *to pass away*), not passing away, not flowing on (as water, time, &c.) permanent.

অবহাৰ, *s.* (from অব, *prep.* and হা, *to take*), the removing or taking away of a thing, forgiveness, a shark.

অবহিনা, *s.* (from অবহিন, *priv.* and হা, *to stand*), dissimulation, concealed conduct.

অবহিৰূত, *a.* (from অব, *priv.* and বহিৰূত, *on the outside*), not on the outside, not external.

অবহিত, *a.* (from অব, *priv.* and বহিত, *excluded*), not excluded, not expelled.

অবহেল, *s.* (from অব, *prep.* and হেল, *to disregard*), a trifling with authority or command, a disregarding of authority, disregard, contempt.

অবহেলন, *s.* (from অব, *prep.* and হেল, *to disregard*), the disregarding of an order, the contemning of authority.

অবহেলনকাৰক, *a.* (from অবহেলন, *disrespect*, and কাৰক, *making*), treating a person with disrespect or contempt.

অবহেলনকাৰী, *a.* (from অবহেলন, *disrespect*, and কাৰি, *making*), treating a person with disrespect or contempt.

অবহেলনজন্য, *a.* (from অবহেলন, *disrespect*, and জন্য, *producing*), producible by or arising from disrespect or contempt.

অবহেলনজন্যে, *ad.* (*loc. cas.* of অবহেলনজন্য), for the purpose of disrespect or contempt.

অবহেলননিমিত্তক, *a.* (from অবহেলন, *disrespect*, and নিমিত্ত, *a cause*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবহেলননিমিত্তে, *ad.* (from অবহেলন, *disrespect*, and নিমিত্ত, *a cause*), for the purpose of disrespect or contempt.

অবহেলনপুৰ্ণক, *a.* (from অবহেলন, *disrespect*, and পুৰ্ণক, *caused by*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবহেলনবিনা, *ad.* (from অবহেলন, *disrespect*, and বিনা, *without*), without or beside disrespect or contempt.

অবহেলনব্যতিৰিক্ত, *a.* (from অবহেলন, *disrespect*, and ব্যতিৰিক্ত, *excepted*) disrespect or contempt excepted.

অবহেলনব্যতিৰেক, *s.* (from অবহেলন, *disrespect*, and ব্যতিৰেক, *an exception*), the exception of disrespect or contempt.

অবহেলনব্যতিৰেকে, *ad.* (*loc. case* of অবহেলনব্যতিৰেক), with the exception of disrespect or contempt, without or beside disrespect or contempt.

অবহেলনহেতুক, *a.* (from অবহেলন, *disrespect*, and হেতু, *a cause*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবহেলা, *s.* (from অব, *prep.* and হেল, *to disregard*), disregard, that contempt of authority which arises from waggishness, sensuality, or profligacy.

অবাক, *a.* (from অব, *priv.* and বাক, *to speak*), speechless, mute, unable to apologize or reply, dumb; *ad.* beneath, below.

অবাকপুলী, *s.* (from অবাক, *beneath*, and পুলী, *a flower*), the name of a plant, (*Pimpinella Anisum*.)

অবাকপিত্ত, *a.* (from অবাক, *beneath*, and পিত্ত, *the head*), hanging with the head downwards.

অবাকলিখ, *a.* (from অব, *priv.* and বাকলিখ, *capable of accomplishing what one says*), incapable of making one's words effectual.

অবাক্ষ, *a.* (from অব, *prep.* and অবাক্ষ, *before*), bowed, hanging down, deflexed, nodding.

অবাক্ষমুখ, *a.* (from অবাক্ষ, *beneath*, and মুখ, *the face*), downcast, hanging down the head, nodding.

## અવ.

- અવગમ્ય, *a.* (from અ, *priv.* and વગમ, *expressing*), not expressing, not speaking, not indicating.
- અવગતી, *a.* (from અવ, *prep.* and ગત, *to move*), south; *s.* the south.
- અવગતીય, *a.* (from અ, *priv.* and વગ, *to speak*), unfit to be spoken, not proper to be mentioned.
- અવગતિય, *s.* (from અવગત, *improper to be mentioned*, and વગ, *a country*), pudendum muliebre.
- અવગત, *s.* (from અ, *priv.* and વગ, *the wind*), a calm, a want of air; *a.* calm, free from wind, sheltered.
- અવગત, *s.* (from અ, *prep.* and વગ, *to speak*), a saying of no authority.
- અવગતી, *a.* (from અ, *priv.* and વગ, *to speak*), not speaking or replying, without any one to make an objection, amicable.
- અવગત, *ad.* (from અ, *priv.* and વગ, *to speak*), without opposition, smoothly.
- અવગતિ, *a.* (from અ, *priv.* and વગતી, *to injure*), without hinderance or obstruction.
- અવગતિય, *a.* (from અ, *priv.* and વગતિ, *obstructing*), not obstructing, not hindering.
- અવગતિ, *s.* (from અ, *priv.* and વગતી, *as hinderance*), not an hinderance or obstruction.
- અવગતિય, *a.* (from અ, *priv.* and વગતિ, *injured*), unobstructed, unrestrained, unobstructed.
- અવગતિ, *a.* (from અ, *priv.* and વગતિ, *capable of being injured*), not to be obstructed, unrestrainable, obstinate, untroutable.
- અવગત, *a.* (from અવ, *prep.* and અગ, *within*), interwolved, included.
- અવગત, *a.* (from અવ, *prep.* and અગ, *to obtain*), recovered after having been alienated or lost.
- અવગત, *s.* (from અવ, *prep.* and અ, *to move*), the hither side of a river.
- અવગત, *s.* (from અ, *priv.* and વગત, *the act of prohibiting*), the not prohibiting or hindering of a thing.
- અવગતિય, *a.* (from અ, *priv.* and વગતિ, *admitting of hinderance*), irresistible, inevitable.
- અવગતિય, *a.* (from અ, *priv.* and વગતિય, *to obstruct*), irresistible, incapable of being resisted or hindered, not capable of being prevented.
- અવગતિ, *a.* (from અ, *priv.* and વગતિ, *hindered*), unguarded, unrestrained, unconfined, free, unobstructed.
- અવગતિય, *a.* (from અવગતિ, *unobstructed*, and દ્વાર, *a door*), having an unobstructed entrance, open-doored, having unrestrained liberty of access.
- અવગત, *a.* (from અ, *priv.* and વગત, *to screen*), inevitable, irresistible.

## અવિ.

- અવિચલ, *a.* (from અ, *priv.* and વચલ, *suffering resistance*), not suffering resistance.
- અવિચલ, *a.* (from અ, *priv.* and વચલ, *substantial*), not genuine, not real, unsubstantial, fictitious.
- અવિ, *s.* (from અવ, *to bleat*), a sheep, a mountain, the sun, preservation.
- અવિકલ, *a.* (from અ, *priv.* and વિકલ, *expanded*), unblown, not expanded; *s.* the non-expansion of a flower.
- અવિકલિત, *a.* (from અ, *priv.* and વિકલિત, *expanded*), unblown, not expanded.
- અવિકલ, *a.* (from અ, *priv.* and વિકલ, *distorted*), not distorted, not ugly, not horrid; also, from અવિ, *a sheep*, and વલ, *a collection*; *s.* a flock of sheep.
- અવિકલ, *a.* (from અવિકલ, *not distorted*, and મુલ, *the face*), not of ugly or distorted countenance.
- અવિકલ, *a.* (from અવિકલ, *not distorted*, and મુલ, *the form*), not of ugly or distorted shape.
- અવિકલ, *a.* (from અ, *priv.* and વિકલ, *irregular*), not irregular, not disjoining, not inconsistent, not belonging to a particular individual, common.
- અવિકલ, *s.* (from અવિકલ, *not irregular*), regularity, order, freedom from irregularity or disorder.
- અવિકલ, *s.* (from અવિકલ, *not irregular*), freedom from irregularity or disorder, regularity, order.
- અવિકલ, *a.* (from અ, *priv.* and વિકલ, *maimed*), not maimed, not deformed, not defective in any part of the body.
- અવિકલ, *a.* (from અ, *priv.* and વિકલ, *maimed*), not maimed, not deformed, not defective in any part of the body.
- અવિકલ, *a.* (from અ, *priv.* and વિકલ, *applicable in various ways*), not applicable in various ways, not optional, not inexplicable, not undefinable.
- અવિકલ, *a.* (from અ, *priv.* and વિકલ, *applying variously*), not applying in more ways than one, not admitting of option, precise, undeviating, inflexible, firm.
- અવિકલ, *s.* (from અ, *priv.* and વિકલ, *the applying of a thing in different ways*), the not applying a thing in different ways, the not using a thing optionally.
- અવિકલ, *a.* (from અ, *priv.* and વિકલ, *capable of being applied variously*), not admitting an optional application, not admitting of deviation, incapable of admitting a variety of use or application.
- અવિકલ, *a.* (from અ, *priv.* and વિકલ, *applied to different uses*), not applied to different uses, not used optionally.

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- অবিকার, *s.* (from অ, *priv.* and বিকার, *change*), the natural state of a thing, an unchanged state; *a.* unchanging, not admitting of transmutation.
- অবিকারিত, *a.* (from অ, *priv.* and বিকারিত, *changed*), unchanged, not deteriorated, not changed by any foreign agent.
- অবিকারী, *a.* (from অ, *priv.* and বিকারিন্, *transmuting*), not transmuting a thing, not changing, not passing from one state or condition to another, not deteriorating.
- অবিকার্য, *a.* (from অ, *priv.* and বিকার্য, *change*), unchangeable, immutable.
- অবিকাশ, *s.* (from অ, *priv.* and বিকাশ, *expansion*), the non-expansion of a flower, the not unfolding of the different parts of a scheme or plot, non-disclosure.
- অবিকাশক, *a.* (from অ, *priv.* and বিকাশক, *expanding*), not expanding, not unfolding, not displaying.
- অবিকাশনীয়, *a.* (from অ, *priv.* and বিকাশনীয়, *capable of unfolding*), incapable of expansion, or of having all the different parts unfolded or displayed.
- অবিকাশিত, *a.* (from অ, *priv.* and বিকাশিত, *unfolded*), not unfolded, not expanded, not blown, not displayed, not brought to light.
- অবিকাশিতব্য, *a.* (from অ, *priv.* and বিকাশিতব্য, *capable of bringing unfolded*), incapable of being unfolded, incapable of having the various parts brought to view.
- অবিকাশী, *a.* (from অ, *priv.* and বিকাশি, *unfolding*), not unfolding, not expanding, not spreading open to view.
- অবিকাশ্য, *a.* (from অ, *priv.* and বিকাশ্য, *capable of being unfolded*), incapable of being unfolded, incapable of having the different parts unfolded or displayed.
- অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *changed*), not changed, unaltered.
- অবিকৃতদৃশ্য, *a.* (from অবিকৃত, *unaltered*, and দৃশ্য, *an eye*), of undistorted eye, not having any change of the eye, of undiseased eye.
- অবিকৃতদেহ, *a.* (from অবিকৃত, *unaltered*, and দেহ, *an eye*), of undistorted eye, of eye unaltered, of undiseased eye.
- অবিকৃতমুখ, *a.* (from অবিকৃত, *unaltered*, and মুখ, *the face*), of unchanged countenance.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *variously done*), uniform, not made to vary.
- অবিক্রম, *s.* (from অ, *priv.* and বিক্রম, *power*), a want of power, a want of exertion, the not stepping over a thing; *a.* powerless, weak.
- অবিক্রমক, *a.* (from অ, *priv.* and বিক্রম, *stepping over*), not using exertion, not stepping over.

- অবিক্রমণীয়, *a.* (from অ, *priv.* and বিক্রমণীয়, *capable of being stepped over*), incapable of being stepped or strided over.
- অবিক্রমিত, *a.* (from অ, *priv.* and বিক্রমিত, *capable of being stepped over*), incapable of being stepped or strided over.
- অবিক্রম, *s.* (from অ, *priv.* and বিক্রম, *sale*), a want of sale; the want of a market for goods, the not selling of goods.
- অবিক্রমণীয়, *a.* (from অ, *priv.* and বিক্রমণীয়, *saleable*), unsaleable, not marketable.
- অক্রিয়, *a.* (from অ, *priv.* and বিক্রিয়, *selling*), not selling.
- অক্রিয়, *a.* (from অ, *priv.* and বিক্রয়, *exhibited for sale*), not exposed or displayed for sale, not exhibited for sale.
- অবিক্রী, *a.* (from অ, *priv.* and বিক্রী, *powerful*), not possessed of power or energy, not stepped over.
- অবিক্রীড়িত, *a.* (from অ, *priv.* and বিক্রীড়িত, *played*), not played, not made a game.
- অবিক্রী, *a.* (from অ, *priv.* and বিক্রী, *sold*), not sold.
- অবিক্রয়, *a.* (from অ, *priv.* and বিক্রয়, *upon sale*), not upon sale, not an object of sale.
- অবিক্রয়, *a.* (from অ, *priv.* and বিক্রয়, *saleable*), not saleable, not marketable.
- অবিক্রয়, *s.* (from অ, *priv.* and বিক্রয়, *a seller*), one who is not a seller of goods.
- অবিক্রয়, *a.* (from অ, *priv.* and বিক্রয়, *saleable*), unsaleable, not marketable.
- অবিক্রয়, *s.* (from অ, *priv.* and বিক্রয়, *overcome by fear*), self-possessed, not confused or overcome by fear or shame, not abashed.
- অবিক্রী, *a.* (from অ, *priv.* and বিক্রী, *fatigued*), not overcome with fatigue, not wearied out.
- অবিক্রী, *a.* (from অ, *priv.* and বিক্রী, *moistened*), not moistened or wetted, not wetted with pus or morbid matter.
- অবিক্রী, *a.* (from অ, *priv.* and বিক্রী, *wetness*), a not oozing with pus or morbid matter.
- অবিক্রী, *a.* (from অ, *priv.* and বিক্রী, *capable of suppurating*), not capable of being made to suppurate.
- অবিক্রী, *a.* (from অ, *priv.* and বিক্রী, *thrown*), not thrown, not cast, not tossed, not stepped.
- অবিক্রী, *a.* (from অ, *priv.* and বিক্রী, *agitated*), not agitated, not excited, not stirred up, not stimulated, not distressed.
- অবিক্রী, *s.* (from অ, *priv.* and বিক্রী, *a throw*), not a throw or cast, a not stepping; *a.* not throwing or stepping.
- অবিক্রী, *a.* (from অ, *priv.* and বিক্রী, *throwing*), not

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- throwing, not casting, not tossing, not stepping; *s.* one who does not throw.
- অবিক্ষেপ, *s.* (from অ, *priv* and বিক্ষেপ, *a throwing*), a not throwing, the not tossing of a thing, the not moving the foot in stepping.
- অবিক্ষেপণীয়, *a.* (from অ, *priv* and বিক্ষেপণীয়, *capable of being thrown*), not capable of being thrown, not admitting of being stepped over.
- অবিক্ষেপ্য, *a.* (from অ, *priv* and বিক্ষেপ্য, *capable of being thrown*), not admitting of being thrown or tossed, not to be stepped over.
- অবিক্ষেপী, *s.* (from অ, *priv* and বিক্ষেপী, *a thrower*), one who does not throw things, one who does not move his feet to step.
- অবিক্ষেপ্য, *a.* (from অ, *priv* and বিক্ষেপ্য, *capable of being thrown*), not admitting of being thrown or tossed about.
- অবিক্ষেপ্ত, *s.* (from অ, *priv* and বিক্ষেপ্ত, *agitation*), quietness, quiescence, freedom from agitation, non excitation; *a.* free from excitement, free from agitation.
- অবিক্ষেপণীয়, *a.* (from অ, *priv* and বিক্ষেপণীয়, *agitab'e*), not agitable, not capable of being stimulated, not excitable, quiescent, inert.
- অবিক্ষেপিত, *a.* (from অ, *priv* and বিক্ষেপিত, *stirred up*), not stimulated, not stirred up, not excited, not put in an agitation.
- অবিক্ষেপ্য, *a.* (from অ, *priv* and বিক্ষেপ্য, *ag'tible*), not agitable, not stimuable, not excitable, inert, quiescent.
- অবিশ্রুত, *a.* (from অ, *priv* and বিখ্যাত, *renowned*), not renowned, not made famous.
- অবিশ্রুতি, *s.* (from অ, *priv* and বিখ্যাত, *renown*), a want of renown or fame, dishonour, want of reputation; *a.* destitute of fame.
- অবিশেষণ, *s.* (from অ, *priv* and বিশেষণ, *a calculation*), not an exact calculation, not a good enumeration.
- অবিশেষণীয়, *a.* (from অ, *priv* and বিশেষণীয়, *calculable*), not calculable with exactness, innumerable, incalculable.
- অবিশেষণিতব্য, *a.* (from অ, *priv* and বিশেষণিতব্য, *calculable*), not calculable with exactness, innumerable, incalculable.
- অবিশেষিত, *a.* (from অ, *priv* and বিশেষিত, *calculated*), not calculated, not exactly enumerated.
- অবিশেষ্য, *a.* (from অ, *priv* and বিশেষ্য, *calculable*), not calculable with exactness, incalculable, innumerable.
- অবিশেষ, *a.* (from অ, *priv* and বিশেষ, *departed*), not departed, not destitute of.
- অবিশেষণ, *a.* (from অ, *priv* and বিশেষণ, *capable of passing*

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- away), incapable of passing away, imperishable, undecayable.
- অবিশেষ, *s.* (from অ, *priv* and বিশেষ, *a departure*), non-departure, non-desertion, a quality's not departing from its subject; *a.* free from departure or decay.
- অবিশেষণ, *s.* (from অ, *priv* and বিশেষণ, *a departing*), the circumstance of a quality not leaving that in which it inheres, a not departing.
- অবিশেষণীয়, *a.* (from অ, *priv* and বিশেষণীয়, *capable of departing*), incapable of departing, incapable of passing away, imperishable, undecayable.
- অবিশেষ্য, *s.* (from অ, *priv* and বিশেষ্য, *reproach*), the not reproaching of a person, the not abhorring of a person.
- অবিশেষ্য, *a.* (from অ, *priv* and বিশেষ্য, *reproachable*), irreproachable, not deserving of abhorrence, not abominable.
- অবিশেষিত, *a.* (from অ, *priv* and বিশেষিত, *abhorred*), not abhorred, not reproached, not held in abomination.
- অবিশেষ্য, *a.* (from অ, *priv* and বিশেষ্য, *reproachable*), irreproachable, not abominable, not deserving of abhorrence.
- অবিশেষিত, *a.* (from অ, *priv* and বিশেষিত, *meltd*), not dissolved, not putrified.
- অবিশেষ্য, *a.* (from অ, *priv* and বিশেষ্য, *departing*), not departing from, not passing away, not leaving its subject.
- অবিশেষ্য, *a.* (from অ, *priv* and বিশেষ্য, *d'famed*), not censured or defamed, not despised or reproached.
- অবিশেষ, *a.* (from অ, *priv* and বিশেষ, *adverse*), not adverse, not opposed to, not contrary, not incompatible.
- অবিশেষ, *a.* (from অ, *priv* and বিশেষ, *a body*), unembodied, free from enemies; *s.* peace, non-diffusion.
- অবিশেষ, *s.* (from অ, *priv* and বিশেষ, *an occurring*), a not occurring, a not happening, non-occurrence.
- অবিশেষিত, *a.* (from অ, *priv* and বিশেষিত, *happened*), not happened, not occurred, not incidental.
- অবিশেষ্য, *s.* (from অ, *priv* and বিশেষ্য, *a hinderance*), that which is not a hinderance, that which does not oppose or obstruct.
- অবিশেষ্য, *a.* (from অ, *priv* and বিশেষ্য, *opposing*), not opposing, not hostile to, not hindering or obstructing.
- অবিশেষ্য, *a.* (from অ, *priv* and বিশেষ্য, *opposing*), not opposing, not hostile to, not hindering, not obstructing.
- অবিশেষ্য, *s.* (from অ, *priv* and বিশেষ্য, *a whirling round*), a not whirling round.
- অবিশেষ্য, *a.* (from অ, *priv* and বিশেষ্য, *whirled*), not whirled round,

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- অবির, *a.* (from অ, *priv.* and বির, *a hinderance*), free from obstruction or hinderance.
- অবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *a scent*), not a scent ; *a.* free from scent, scentless.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *scented*), not scented, not smelt.
- অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস্য, *capable of being smelt*), imperceptible to the scent, unfit to be smelled to.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *learned*), unlearned, not eminent or versed in an art or science.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *the itch*), free from the itch.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *moved*), unmoved.
- অবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *investigation*), unjust judgment, injustice.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *investigation*), inconsiderate, unreflecting, unjust.
- অবিশ্বাস, *s.* (from অবিশ্বাস, *want of investigation*, and স্ব, *an agent*), a person who acts inconsiderately or without judgment, a person who acts unjustly.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *doing*), acting inconsiderately or without judgment, acting unjustly.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *doing*), acting inconsiderately or without judgment, acting unjustly.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *producible*), producible by or arising from want of consideration or judgment, produced by or arising from injustice.
- অবিশ্বাস, *ad.* (*loc. case of অবিশ্বাস*), for the want of consideration or examination, for the want of judgment or justice.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *capable of being judged*), uninvestigable, unfit to be judged.
- অবিশ্বাস, *s.* (from অবিশ্বাস, *false judgment*, and স্ব, *punishment*), a fine or punishment levied for improper judgment, or for injustice.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *causing to cease*), causing want of examination or consideration to cease.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *preventing*), preventing the want of examination or consideration, preventing injustice.
- অবিশ্বাস, *s.* (from অবিশ্বাস, *want of investigation*, and স্ব, *a preventing*), the preventing of inconsideration

- on or want of investigation, the preventing of injustice.
- অবিশ্বাস, *s.* (from অবিশ্বাস, *want of investigation*, and স্ব, *cessation*), the cessation of inconsideration or injustice.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *a cause*), caused by or arising from want of consideration or judgment, caused by or arising from injustice; *ad.* from or because of the want of consideration or judgment, from or because of injustice.
- অবিশ্বাস, *ad.* (from অবিশ্বাস, *want of investigation*, and স্ব, *a cause*), for the want of consideration or judgment, for the purpose of injustice.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *caused by*), caused by or arising from want of consideration or examination, produced by or arising from injustice; *ad.* from or because of inconsideration or want of examination, from or because of injustice.
- অবিশ্বাস, *ad.* (from অবিশ্বাস, *want of investigation*, and স্ব, *without*), without or beside the want of consideration or examination, without injustice.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *possessed of*), deficient or negligent in investigation or judgment, unjust, inconsiderate.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *excepted*), want of examination or judgment excepted, injustice excepted.
- অবিশ্বাস, *s.* (from অবিশ্বাস, *want of investigation*, and স্ব, *an exception*), the exception of want of examination or judgment; the exception of injustice.
- অবিশ্বাস, *ad.* (*loc. case of অবিশ্বাস*), with the exception of want of examination or judgment, with the exception of injustice, without or beside want of examination or judgment, without or beside injustice.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *a root*), springing from the want of examination or judgment, originating in injustice.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *joined to*), connected with or possessed of want of examination or judgment, connected with injustice, unjust.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *worthy*), not worthy of being investigated, not worthy of being examined or judged of.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *a cause*), caused by or arising from want of examination

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examination or judgment, caused by or arising from injustice; *ad.* from or because of the want of investigation or judgment, from or because of injustice.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *a desire of investigation*), the want of a desire to examine or judge.

অবিশ্লেষণী, *a.* (from অ, *priv.* and বিশ্লেষণী, *desirous to investigate*), not desirous to investigate or judge.

অবিশ্লেষণ্য, *a.* (from অ, *priv.* and বিশ্লেষণ্য, *worthy of examination*), not worthy of examination or investigation.

অবিশ্লেষিত, *a.* (from অ, *priv.* and বিশ্লেষিত, *judged*), unexamined, uninvestigated.

অবিশ্লেষী, *a.* (from অ, *priv.* and বিশ্লেষী, *investigation*), rash, inconsiderate, unreflecting.

অবিশ্লেষণ, *s.* (from অ, *priv.* and বিশ্লেষণ, *a desire to examine*), the want of an inclination to examine or judge.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *desirous to examine*), not desirous to examine or judge.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *desirous to examine*), not desirous of examining or judging.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *ready to examine*), not prepared to examine or judge, prepared for injustice.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *engaged in examining*), not engaged in or eager to examine or judge, engaged in injustice.

অবিশ্লেষণ, *s.* (from অ, *priv.* and বিশ্লেষণ, *an effort to examine*), the want of an effort to examine or judge, an exertion to act unjustly.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *endeavouring to examine*), not endeavouring to examine or judge, endeavouring to act unjustly.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *the commencement of examination*), a want of the beginning of examination or judgment, the beginning of injustice.

অবিশ্লেষণ, *s.* (from অ, *priv.* and বিশ্লেষণ, *advice to examine*), the want of advice or direction to examine or judge, advice to act unjustly or without examination.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *want of investigation*, and প্রশিক্ষণ, *giving instruction*), advising the neglect of examination or judgment, advising injustice, not advising to examine or judge; *s.* a person who advises not to examine, or to examine in a partial manner,

অবিশ্লেষণ, *s.* (from অ, *priv.* and বিশ্লেষণ, *want of investigation*, and প্রশিক্ষণ, *an instructor*), a person who advises not to examine or judge, a person who advises to judge unjustly.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *worthy of examination*), not worthy of examination or investigation.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *capable of being investigated*), uninvestigable, unfit to be examined or investigated.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *under consideration*), not under consideration.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *capable of being moved*), incapable of being removed or displaced, not removable.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *displaced*), not displaced, not removed.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *removeable*), not removeable, not capable of being displaced.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *variegated*), not variegated, not diversified, not surprising.

অবিশ্লেষণ, *a.* (from অবিশ্লেষণ, *not diversified*, and কারণ, *a do r*), not diversifying, not causing variety, not occasioning surprise.

অবিশ্লেষণ, *a.* (from অবিশ্লেষণ, *not diversified*, and কারণ, *doing*), not diversifying, not causing variety, not occasioning surprise.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *anxiety*), free from anxiety, free from care.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *scrutable*), inscrutable, incomprehensible by the mind, inconceivable.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *thought on*), unthought on, unexamined, not conceived in the mind.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *scrutable*), inscrutable, incomprehensible by the mind, unconceivable.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *scrutable*), inscrutable, inconceivable, incomprehensible.

অবিশ্লেষণ, *s.* (from অ, *priv.* and বিশ্লেষণ, *a pulverizing*), the not pounding or pulverizing of a substance.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *pulverized*), not pulverized, not pounded.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *engaged in*), not engaged in, not laboured for.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *in the act of being separated*), not in the act of being separated, not being divided.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *separated*), not separated, not divided from.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *separable*), inseparable, not capable of being divided or separated from each other.



অবি.

অবি.

অবিহত, *s.* (from অ, *priv.* and বিহত, *one who separates*), one who does not separate or divide.

অবিহত, *s.* (from অ, *priv.* and বিহত, *a separation*), not division, union, connection with.

অবিহতক, *a.* (from অ, *priv.* and বিহতক, *separating*), not separating, not dividing.

অবিহতকারী, *a.* (from অ, *priv.* and বিহতকারী, *dividing*), not causing division or dissention, preventing division or dissention, peace-making; *s.* a peacemaker.

অবিহতনীয়, *a.* (from অ, *priv.* and বিহতনীয়, *divisible*), indivisible, inseparable.

অবিহত, *ad.* (*loc. case of অবিহত*), inseparable, without intermission, constantly.

অবিহত, *a.* (from অ, *priv.* and বিহত, *separable*), inseparable, not allowing of a division or separation from each other.

অবিশন, *a.* (from অ, *priv.* and বিশন, *uninhabited*), not desert, not uninhabited.

অবিশন, *s.* (from অ, *priv.* and বিশন, *a spurious birth*), a legitimate birth.

অবিশয়, *s.* (from অ, *priv.* and বিশয়, *conquest*), a failure of conquest; *a.* not succeeding in a conquest.

অবিশয়ী, *a.* (from অ, *priv.* and বিশয়ী, *conquering*), not conquering.

অবিশয়ী, *a.* (from অ, *priv.* and বিশয়ী, *of a different species*), not of a different species, not of a different sort, not notoriously different, not notoriously evil or depraved.

অবিশয়ী, *s.* (from অ, *priv.* and বিশয়ী, *a desire of conquest*), indifference respecting conquest.

অবিশয়ী, *a.* (from অ, *priv.* and বিশয়ী, *desirous of conquest*), not desirous of conquest, not eager for conquest.

অবিশিত, *a.* (from অ, *priv.* and বিশিত, *conquered*), unconquered, unsubdued.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *stretched open*), not stretched open, not made to yawn, not widened or enlarged.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *free from pain*) not free from trouble.

অবিশ, *a.* (from অ, *priv.* and বিশ, *learned*), unlearned, unacquainted with a thing, uninformed, ignorant.

অবিশিত, *s.* (from অবিশ, *ignorant*), ignorance, unacquaintedness with a subject.

অবিশিত, *s.* (from অবিশ, *ignorant*), ignorance, unacquaintedness with a subject.

অবিশিত, *s.* (from অ, *priv.* and বিশিত, *knowledge*), ignorance.

অবিশিত, *a.* (from অ, *priv.* and বিশিত, *well known*), not known, not well known.

অবিশিত, *a.* (from অ, *priv.* and বিশিত, *capable of being known*), not cognizable, not capable of being known.

অবিশিত, *a.* (from অ, *priv.* and বিশিত, *giving information*), not giving information, not conveying intelligence.

অবিশিত, *s.* (from অ, *priv.* and বিশিত, *a giving information*), the not giving information upon a subject.

অবিশিত, *a.* (from অ, *priv.* and বিশিত, *capable of being made known*), improper to be made known, unfit to be published.

অবিশিত, *a.* (from অ, *priv.* and বিশিত, *capable of being made known*), improper to be made known, unfit to be published.

অবিশিত, *s.* (from অ, *priv.* and বিশিত, *an informant*), one who does not communicate intelligence.

অবিশিত, *a.* (from অ, *priv.* and বিশিত, *informed*), uninformed, not made acquainted with things.

অবিশিত, *a.* (from অ, *priv.* and বিশিত, *capable of being made known*), improper to be made known, unfit to be published.

অবিশিত, *a.* (from অ, *priv.* and বিশিত, *scrutable*), inscrutable, incomprehensible.

অবিশিত, *s.* (from অ, *priv.* and বিশিত, *the tantalizing of a person*), sincerity, the not tantalizing of a person, the not giving trouble or distress to a person.

অবিশিত, *a.* (from অ, *priv.* and বিশিত, *liable to be tantalized*), not liable to be tantalized, not liable to be condemned or thrown into distress.

অবিশিত, *a.* (from অ, *priv.* and বিশিত, *tantalized*), not tantalized, not put in trouble or pain.

অবিশিত, *a.* (from অ, *priv.* and বিশিত, *extended*), not extended, not stretched out.

অবিশিত, *a.* (from অ, *priv.* and বিশিত, *false*), not false, not vain, true.

অবিশিত, *s.* (from অ, *priv.* and বিশিত, *extension*), non-extension; *a.* destitute of extension.

অবিশিত, *a.* (from অ, *priv.* and বিশিত, *displeased*), not displeased, not dissatisfied.

অবিশিত, *a.* (from অ, *priv.* and বিশিত, *having the thirst slaked*), not free from thirst, not having the thirst slaked.

অবিশিত, *a.* (from অ, *prep.* and বিশিত, *wealth*), poor, not celebrated, not renowned, not discussed.

অবিশিত, *a.* (from অ, *priv.* and বিশিত, *shameless*), not free from shame, ashamed, modest.

অবিশিত, *a.* (from অ, *priv.* and বিশিত, *learned*), unlearned, not shrewd, not closely investigating.

অবি.

- অবিদিততা, *s.* (from অবিদিত, *not learned*), a being unlearned, ignorance, want of shrewdness, non-investigation.
- অবিদিত্ব, *s.* (from অবিদিত, *not learned*), a being unlearned, ignorance, a want of shrewdness, non-investigation.
- অবিরূপ, *a.* (from অ, *priv.* and বিরূপ, *of an opposite party*), not of an opposite party.
- অবিরহন, *s.* (from অ, *priv.* and বিরহন, *the consuming of a thing*), the not burning up or consuming of a thing.
- অবিরাম, *s.* (from অ, *priv.* and বিরাম, *leave of absence*), the want of leave of absence, not leave of absence.
- অবিরাত, *s.* (from অ, *priv.* and বিরাত, *a rent*), not a rent or chasm; *a.* free from rents, free from cracks or chasms.
- অবিরাতক, *a.* (from অ, *priv.* and বিরাতক, *causing rents*), not occasioning rents or chasms, not cleaving, not tearing.
- অবিরাতন, *s.* (from অ, *priv.* and বিরাতন, *the rending of a thing*), the not rending or tearing of a thing, the not cleaving of a thing.
- অবিরাতনীয়, *a.* (from অ, *priv.* and বিরাতনীয়, *liable to be torn*), not liable to be rent or torn, not capable of being cleft or rent.
- অবিরাত্তিতব্য, *a.* (from অ, *priv.* and বিরাত্তিতব্য, *liable to be torn*), not liable to be rent or torn, not capable of being cleft or rent.
- অবিরাত্তিতা, *s.* (from অ, *priv.* and বিরাত্তিতা, *that which makes rents*), that which does not occasion rents or chasms.
- অবিরাত্তিত, *a.* (from অ, *priv.* and বিরাত্তিত, *rent, torn*), not rent by force, not cleft, not torn.
- অবিরাত্তিত্য, *a.* (from অ, *priv.* and বিরাত্তিত্য, *liable to be torn*), not liable to be rent or torn.
- অবিরাত্ত, *a.* (from অ, *priv.* and বিরাত্ত, *liable to be torn*), not liable to be rent or torn.
- অবিদিত, *a.* (from অ, *priv.* and বিদিত, *known*), unknown, unacquainted with a subject.
- অবিদিতদুঃখ, *a.* (from অবিদিত, *unknown*, and দুঃখ, *affliction*), unacquainted with affliction or distress.
- অবিদিতব্যবহার, *a.* (from অবিদিত, *unknown*, and ব্যবহার, *a custom*), unacquainted with customs or common usages.
- অবিদিতশাস্ত্র, *a.* (from অবিদিত, *unknown*, and শাস্ত্র, *science*), unacquainted with science, ignorant.
- অবিদিতসুখ, *a.* (from অবিদিত, *unknown*, and সুখ, *happiness*), unacquainted with pleasure or happiness.
- অবিদীর্ণ, *a.* (from অ, *priv.* and বিদীর্ণ, *rent*), not rent or torn, not cracked or split.
- অবিদীর্ণতা, *a.* (from অ, *priv.* and বিদীর্ণতা, *cracking*), not cracking, not splitting, not tearing.
- অবিদেশ্য, *a.* (from অ, *priv.* and বিদেশ্য, *situated in a foreign country*), not situated or residing in a foreign country.

অবি.

- অবিদেশী, *a.* (from অ, *priv.* and বিদেশী, *foreign*), not foreign.
- অবিদ্রবী, *s.* (from অবিদ্র, *unpierced*, and বী, *an ear*), the name of a plant, (*Cissampelos hexandra*.)
- অবিদ্য, *a.* (from অ, *priv.* and বিদ্য, *to know*), unlearned, uneducated, ignorant, unsearchable, beyond the compass of human knowledge.
- অবিদ্যমান, *a.* (from অ, *priv.* and বিদ্যমান, *to know*), unperceived, absent.
- অবিদ্যমানতা, *s.* (from অবিদ্যমান, *absent*), absence, a not being present.
- অবিদ্যমানত্ব, *s.* (from অবিদ্যমান, *absent*), absence, a not being present.
- অবিদ্যা, *s.* (from অ, *priv.* and বিদ্যা, *science*), want of science.
- অবিদ্যোত, *a.* (from অ, *priv.* and বিদ্যোত, *illumination*), non-illumination; *a.* destitute of light.
- অবিদ্যোতিত, *a.* (from অ, *priv.* and বিদ্যোতিত, *illuminated*), not illuminated.
- অবিদ্যুতক, *a.* (from অ, *priv.* and বিদ্যুতক, *causing to melt or flow*), not promoting fusion, not dissolving, not causing to flow as melted metals, not a flux.
- অবিদ্যুতন, *s.* (from অ, *priv.* and বিদ্যুতন, *the flowing of melted substances*), a not flowing, the not becoming fluid.
- অবিদ্রুপ, *s.* (from অ, *priv.* and বিদ্রুপ, *ridicule*), the not using irony or ridicule; *a.* free from ridicule or irony.
- অবিদ্রোহ, *s.* (from অ, *priv.* and বিদ্রোহ, *malevolence*), freedom from injuriousness, freedom from malevolence, freedom from malice.
- অবিদ্রোহ, *a.* (from অ, *priv.* and বিদ্রোহ, *learned*), unlearned, uncultivated, ignorant.
- অবিদ্রোহ, *s.* (from অ, *priv.* and বিদ্রোহ, *hatred*), not hatred, not malice; *a.* free from malice or hatred.
- অবিদ্রোহী, *a.* (from অ, *priv.* and বিদ্রোহী, *malicious*), not malevolent, not malicious.
- অবিদ্র, *a.* (from অ, *priv.* and বিদ্র, *a sort*), not different, similar, indistinct, common, undistinguished.
- অবিদ্রা, *s.* (from অ, *priv.* and বিদ্রা, *a widow*), not a widow; *a.* not in a state of widowhood.
- অবিদ্রত, *a.* (from অ, *priv.* and বিদ্রত, *to be caught at*), not to be caught at, not fit to be tenaciously held or insisted on.
- অবিদ্রিত, *a.* (from অ, *priv.* and বিদ্রিত, *abused*), not abused, not maltreated, not treated with impudent boldness, not insulted.
- অবিদ্রী, *s.* (from অ, *priv.* and বিদ্রী, *a sort*), want of method, want of distinction.
- অবিদ্রীতা, *s.* (from অ, *priv.* and বিদ্রীতা, *providence*), the non-existence of providence, the denial of a superintending providence or upholding power.

অনি.

অনি.

অবিধান, *s.* (from অ, *priv.* and বিধান, *a statute*), the want or absence of laws; *a.* without laws, destitute of ordinances.

অবিধানী, *a.* (from অ, *priv.* and বিধানি, *making statutes*), lawless, illegal.

অবিসারক, *a.* (from অ, *priv.* and বিসারক, *sustaining*), not sustaining, not supporting or upholding.

অবিসারন, *s.* (from অ, *priv.* and বিসারন, *a sustaining*), the not upholding or sustaining of a thing.

অবিসার্য, *a.* (from অ, *priv.* and বিসার্য, *capable of being upheld*), not fit or capable of being upheld or sustained.

অবিসার্যতা, *a.* (from অ, *priv.* and বিসার্যতা, *upheld*), not sustained or upheld.

অবিসি, *s.* (from অ, *priv.* and বিসি, *a law*), the want or absence of laws; *a.* without laws, lawless, illegal, illicit.

অবিসিদ্ধ, *a.* (from অ, *priv.* and বিসিদ্ধ, *done by a law*), not done by a law or statute, not done by God considered as the governor of the universe.

অবিসিদ্ধ, *a.* (from অ, *priv.* and বিসিদ্ধ, *versed in law*), not versed in law, unacquainted with the statutes.

অবিসিদ্ধি, *a.* (from অ, *priv.* and বিসিদ্ধি, *proper for legislation*), not fit to be the subject of legislation.

অবিসিদ্ধি, *a.* (from অবিসি, *a limit*, and বিসিদ্ধ, *made to know*), made acquainted with limits, acquainted with limits.

অবিসিদ্ধ, *a.* (from অ, *priv.* and বিসিদ্ধ, *upheld*), not sustained or upheld.

অবিসিদ্ধ, *a.* (from অ, *priv.* and বিসিদ্ধ, *capable of support*), incapable of being upheld or sustained.

অবিসিদ্ধ, *a.* (from অ, *priv.* and বিসিদ্ধ, *washed*), not washed, not cleansed.

অবিসিদ্ধ, *a.* (from অ, *priv.* and বিসিদ্ধ, *humble*), not bowed down, not depressed, not humble, not suppliant.

অবিসিদ্ধ, *s.* (from অ, *priv.* and বিসিদ্ধ, *humility*), the want of humility, want of submission, want of intreaty.

অবিসিদ্ধ, *s.* (from অ, *priv.* and বিসিদ্ধ, *humility*), want of submission or humility; *a.* destitute of humility, unsubmissive, self-important.

অবিসিদ্ধকর, *a.* (from অবিসিদ্ধ, *want of humility*, and কর, *making*), causing a want of humility or submission, not acting humbly or submissively.

অবিসিদ্ধকরী, *a.* (from অবিসিদ্ধ, *want of humility*, and কর, *making*), causing a want of humility or submission, not acting humbly or submissively.

অবিসিদ্ধজনক, *a.* (from অবিসিদ্ধ, *a want of humility*, and জনক, *producing*), producing a want of humility or submission.

অবিসিদ্ধজনক, *a.* (from অবিসিদ্ধ, *a want of humility*, and জনক, *producing*), producible by or arising from want of humility.

অবিসিদ্ধজনক, *ad.* (*loc. case of অবিসিদ্ধজনক*), for the want of humility or submission.

অবিসিদ্ধনিবর্তক, *a.* (from অবিসিদ্ধ, *want of humility*, and নিবর্তক, *causing to cease*), causing a want of humility or submission to cease.

অবিসিদ্ধনিবর্তক, *a.* (from অবিসিদ্ধ, *a want of humility*, and নিবর্তক, *preventing*), preventing the want of humility or submission.

অবিসিদ্ধনিবর্তন, *s.* (from অবিসিদ্ধ, *a want of humility*, and নিবর্তন, *a preventing*), the preventing of a want of humility or submission.

অবিসিদ্ধনিবৃত্তি, *s.* (from অবিসিদ্ধ, *a want of humility*, and নিবৃত্তি, *cessation*), the cessation of a want of humility or submission.

অবিসিদ্ধনিবৃত্তি, *a.* (from অবিসিদ্ধ, *a want of humility*, and নিবৃত্তি, *a cause*), caused by or arising from a want of humility or submission; *ad.* from or because of a want of humility or submission.

অবিসিদ্ধনিবৃত্তি, *ad.* (from অবিসিদ্ধ, *a want of humility*, and নিবৃত্তি, *a cause*), for the purpose of a want of humility or submission.

অবিসিদ্ধনুযুক্ত, *a.* (from অবিসিদ্ধ, *a want of humility*, and নুযুক্ত, *caused by*), caused by or arising from the want of humility or submission; *ad.* from or because of the want of humility or submission.

অবিসিদ্ধবিনা, *ad.* (from অবিসিদ্ধ, *want of humility*, and বিনা, *without*), without or beside the want of humility, submission.

অবিসিদ্ধবিশিষ্ট, *a.* (from অ, *priv.* and বিসিদ্ধ, *possessed of*), wanting in humility, unhumiliated, unsubmissive, unyielding, proud, stubborn.

অবিসিদ্ধব্যতিক্রম, *a.* (from অবিসিদ্ধ, *a want of humility*, and ব্যতিক্রম, *excepted*), the want of a humility or submission excepted.

অবিসিদ্ধব্যতিক্রম, *s.* (from অবিসিদ্ধ, *a want of humility*, and ব্যতিক্রম, *an exception*), the exception of a want of humility or submission.

অবিসিদ্ধব্যতিক্রম, *ad.* (*loc. case of অবিসিদ্ধব্যতিক্রম*), with the exception of the want of humility or submission, without or beside the want of humility or submission.

অবিসিদ্ধযুক্ত, *a.* (from অবিসিদ্ধ, *a want of humility*, and যুক্ত, *joined to*), connected with a want of humility or submission, unhumiliated, unsubmissive, unyielding, proud, stubborn.

অবিসিদ্ধহীন, *a.* (from অবিসিদ্ধ, *a want of humility*, and হীন, *without*), without or beside the want of humility, submission.

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cause), caused by or arising from the want of humility or submission; *ad.* from or because of the want of humility or submission.

অবিনয়াকাঙ্ক্ষা, *s.* (from অ, *priv.* and বিনয়াকাঙ্ক্ষা, *a desire to be humble*), the want of a desire to be humble or submissive.

অবিনয়াকঙ্কু, *a.* (from অ, *priv.* and বিনয়াকাঙ্ক্ষা, *a desire to be humble*), not having a desire to be humble or submissive.

অবিনয়েচ্ছা, *s.* (from অ, *priv.* and বিনয়েচ্ছা, *a desire to be humble*), the want of a desire to be humble or submissive.

অবিনয়েচ্ছ, *a.* (from অ, *priv.* and বিনয়েচ্ছা, *desirous to be humble*), not desirous of being humble or submissive.

অবিনয়েচ্ছক, *a.* (from অ, *priv.* and বিনয়েচ্ছক, *desirous to be humble*), not desirous of being humble or submissive.

অবিনয়িতব্য, *a.* (from অ, *priv.* and বিনয়িতব্য, *capable of being wrought on by humility*), incapable of being humbled, incapable of being wrought on by submission or humble entreaty, inexorable.

অবিনয়ী, *a.* (from অ, *priv.* and বিনয়ী, *submissive*), not submissive, not humble, not using entreaty.

অবিনশ্য, *a.* (from অ, *priv.* and বিনশ্য, *perishable*), imperishable, indestructible, undecayable.

অবিনষ্ট, *a.* from অ, *priv.* and বিনষ্ট, *spoiled*, not destroyed, not spoiled, not ruined.

অবিনাশ, *s.* (from অ, *priv.* and বিনাশ, *destruction*), freedom from destruction, freedom from perdition; *a.* free from destruction.

অবিনাশক, *a.* (from অ, *priv.* and বিনাশক, *destructive*), not destructive, not ruinous.

অবিনাশনীয়, *a.* (from অ, *priv.* and বিনাশনীয়, *destructible*), indestructible, imperishable, undecayable.

বিনাশী, *a.* (from অ, *priv.* and বিনাশী, *destructive*), not destructive, not ruinous.

অবিনাশ্য, *a.* (from অ, *priv.* and বিনাশ্য, *destructible*), indestructible, imperishable, undecayable.

অবিনিগমক, *a.* (from অ, *priv.* and বিনিগমক, *causing a decision*), not leading to or producing a logical decision; *s.* not a convincing argument.

অবিনিগমন, *s.* (from অ, *priv.* and বিনিগমন, *the drawing a logical conclusion*), the not drawing a logical conclusion, the not making a decision.

অবিনিগমনীয়, *a.* (from অ, *priv.* and বিনিগমনীয়, *capable of being logically deduced*), incapable of being deduced by the rules of logic.

অবিনিমিত, *a.* from অ, *priv.* and বিনিমিত, *despised*), not despised, not reproached, not censured.

অবিনির্যেব, *a.* (from অ, *priv.* and বিনির্যেব, *an exception*), not excepted, without exception.

অবিনীত, *a.* (from অ, *priv.* and বিনীত, *humble*), unhumiliated, not submissive, misbehaving.

অবিনীতবেশ, *a.* (from অবিনীত, *not humbled*, and বেশ, *a dress or habit*), not of a humbled appearance, not clothed with humility.

অবিনীততা, *a.* (from অ, *priv.* and বিনীততা, *humble*), not humble, not submissive.

অবিনোদী, *s.* (from অ, *priv.* and বিনোদী, *a humble man*), a man who is not humble, one who does not supplicate.

অবিনোদ, *a.* (from অ, *priv.* and বিনোদ, *supplicable*), not to be wrought on by supplications, inexorable, not to be wrought on or humbled, not deserving punishment.

অবিনোদ, *s.* (from অ, *priv.* and বিনোদ, *joy*), sadness, cheerlessness.

অবিশঙ্ক, *a.* (from অ, *priv.* and বিশঙ্ক, *an adversary*), without a foe, free from adversaries; *s.* freedom from opposition.

অবিশঙ্কতা, *s.* (from অবিশঙ্ক, *freedom from opposition*), the absence of opposition or enmity.

অবিশঙ্ক, *s.* (from অবিশঙ্ক, *freedom from opposition*), the absence of opposition or enmity.

অবিশতি, *s.* (from অ, *priv.* and বিশতি, *misfortune*), the absence of adversity or misfortune, prosperity, ease.

অবিশদ, *s.* (from অ, *priv.* and বিশদ, *misfortune*), the absence of misfortune, or adversity.

অবিশদায়ন, *a.* (from অ, *priv.* and বিশদায়ন, *suffering adversity*), not suffering adversity.

অবিশীল, *s.* (from অ, *priv.* and বিশীল, *maturity*), a want of ripeness or maturity, the not suffering in this life the punishment of actions committed in a former state of existence.

অবিশূল, *a.* (from অ, *priv.* and বিশূল, *large*), not large, not plump or thick, small, slender, of little importance.

অবিশূলতা, *s.* (from অবিশূল, *small*), diminutiveness, unimportance, littleness, insignificance.

অবিশূলত্ব, *s.* (from অবিশূল, *small*), diminutiveness, unimportance, littleness, insignificance.

অবিশ্রব, *s.* (from অ, *priv.* and বিশ্রব, *an inundation*), freedom from inundation; *a.* free from inundation.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *inundated*), not inundated.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *burnt*), not burnt.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *fruitless*), not fruitless, not ineffectual, not useless.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *covered with fruit*), not in fruit, not covered with fruit.

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- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *expanded*), not expanded, not blown.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *an intention to speak*), the not having a desire to mention a thing.
- অবিস্মৃতিত, *a.* (from অ, *priv.* and বিস্মৃতি, *required to be mentioned*), not required or intended to be mentioned.
- অবিস্মৃতিত্ব, *s.* (from অবিস্মৃতি, *not required to be mentioned*), the circumstance of not being the thing required or intended to be mentioned.
- অবিস্মৃতিত্ব, *s.* (from অবিস্মৃতি, *not required to be mentioned*), the circumstance of not being the thing required or intended to be mentioned.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *desirous of speaking*), not desirous of expressing or speaking.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *contradicting*), not contradicting, not speaking in opposition.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *a hole*), free from holes or pits.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *discoloured*), not discoloured, not changing colour with blushing.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *subject to*), uncontrouled, not subject to controul.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *the exiling of a person*), the not exiling of a person, non-desertion, the not being unclothed.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *unclothed*), not unclothed, not naked.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *a dispute*), freedom from disputes, peace, quietness; *a.* free from disputes.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *occasioning disputes*), not occasioning disputes, not exciting quarrels, promoting peace; *s.* a peacemaker.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *occasioning disputes*), not occasioning disputes, not exciting quarrels, promoting or making peace.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *liable to litigation*), not liable to litigation or dispute.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *disputations*), not disputatious, not litigious.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *exile, non-exile*; *a.* not in a state of exile, not deserted.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *a marriage*), celibacy; *a.* unmarried.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *marriageable*), not marriageable, not fit to be married.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *a marriage*), unmarried,

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- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *desirous of marriage*), not desirous of marriage, not wishing to be married.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *desirous of marriage*), not desirous of marriage, not wishing to be married.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *marriageable*), not marriageable, not fit to be married.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *distinguished*), indistinct, undistinguished, indiscriminate, not discriminated, common, public.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *discrimination*), a want of discrimination; *a.* without discrimination.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *discriminating*), rash, not discriminating, judging in the gross.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *one who discriminates*), one who makes no distinction between things, one who does not discriminate.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *discriminating*), injudicious, inconsiderate, not discriminating, inadvertent; *s.* one who does not discriminate.
- অবিস্মৃতি, *s.* (from অবিস্মৃতি, *injudicious*, *injudiciousness*, *inconsiderateness*, *inadvertency*).
- অবিস্মৃতি, *s.* (from অবিস্মৃতি, *injudicious*), *injudiciousness*, *inconsiderateness*, *inadvertency*.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *discrimination*), a want of discrimination, a want of investigation.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *a desire to investigate*), the want of a desire to investigate.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *desirous of investigating*), not desirous of investigation, not desiring to investigate.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *investigating*), not employing investigation; *s.* one who does not investigate, causing the want or neglect of investigation.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *investigating*), not making use of investigation, not investigating, causing the want of neglect or investigation.
- অবিস্মৃতি, *a.* (from অবিস্মৃতি, *a want of investigation*, and জন, *producing*), producing a neglect or want of investigation.
- অবিস্মৃতি, *a.* (from অবিস্মৃতি, *a want of investigation*, and জন, *producible*), producible by or arising from a want or neglect of investigation.
- অবিস্মৃতি, *ad.* (loc. case of অবিস্মৃতি), for the purpose of neglecting investigation.

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অবিবেচনানিবারক, *a.* (from অবিবেচনা, *a want of investigation*, and নিবারক, *prevailing*), preventing the neglect of investigation.

অবিবেচনানিবারক, *s.* (from অবিবেচনা, *a want of investigation*, and নিবারক, *a preventing*), a preventing of the neglect or want of investigation, the not preventing of investigation.

অবিবেচনানিবৃত্তি, *s.* (from অবিবেচনা, *a want of investigation*, and নিবৃত্তি, *cessation*), the cessation of a want or neglect of investigation, the continuance of investigation.

অবিবেচনানিমিত্তক, *a.* (from অবিবেচনা, *a want of investigation*, and নিমিত্ত, *a cause*), caused by or arising from the neglect or want of investigation; *ad.* from or because of the neglect or want of investigation.

অবিবেচনানিমিত্তে, *ad.* (from অ, *priv.* and বিবেচনানিমিত্ত, *for the sake of investigation*), not for the purpose of investigation, for the purpose of neglecting investigation.

অবিবেচনাপূর্বক, *a.* (from অবিবেচনা, *want of discrimination*, and পূর্ব, *before*), preceded by or springing from a want of discrimination, not preceded by or springing from discrimination; *ad.* by or from want of discrimination.

অবিবেচনাপ্রযুক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and প্রযুক্ত, *caused by*), caused by or arising from the want of investigation; *ad.* from or because of the want of investigation.

অবিবেচনাবিনা, *ad.* (from অবিবেচনা, *a want of investigation*, and বিনা, *without*), without or beside the want of investigation.

অবিবেচনাবিশিষ্ট, *a.* (from অ, *priv.* and বিবেচনাবিশিষ্ট, *possessed of a want of investigation*), possessed of a want or neglect of investigation, not investigating.

অবিবেচনাব্যতিৰিক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and ব্যতিৰিক্ত, *excepted*), the neglect or want of investigation excepted.

অবিবেচনাব্যতিৰেক, *s.* (from অবিবেচনা, *a want of investigation*, and ব্যতিৰেক, *on exception*), the exception of non-investigation.

অবিবেচনাব্যতিৰেকে, *ad.* (*loc. case of অবিবেচনাব্যতিৰেক*), with the exception of non-investigation, without or beside non-investigation.

অবিবেচনামূলক, *a.* (from অবিবেচনা, *a want of investigation*, and মূল, *a root*), originating in want of discrimination.

অবিবেচনায়ুক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and যুক্ত, *joined*), connected with a want or neglect of investigation, uninvestigating.

অবিবেচনায়োগ্য, *a.* (from অ, *priv.* and বিবেচনায়োগ্য, *fit to be-*

*investigated*), not fit to be investigated, not worthy of investigation.

অবিবেচন্য, *a.* (from অ, *priv.* and বিবেচন্য, *fit to be investigated*), not fit to be investigated, not worthy of investigation.

অবিবেচনাহেতুক, *a.* (from অবিবেচনা, *want of investigation*, and হেতু, *a cause*), caused by or arising from want of investigation; *ad.* from or because of a want of investigation.

অবিবেচনীয়, *a.* (from অ, *priv.* and বিবেচনীয়, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিবেচনেন্দ্র, *s.* (from অ, *priv.* and বিবেচনেন্দ্র, *a desire to investigate*), the want of desire to investigate.

অবিবেচনেন্দ্র, *a.* (from অ, *priv.* and বিবেচনেন্দ্র, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচনেন্দ্রক, *a.* (from অ, *priv.* and বিবেচনেন্দ্র, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচয়িতব্য, *a.* (from অ, *priv.* and বিবেচয়িতব্য, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিবেচয়িতা, *s.* (from অ, *priv.* and বিবেচয়িতা, *one who distinguishes*), one who does not make distinctions, one who does not discriminate.

অবিবেচিত, *a.* (from অ, *priv.* and বিবেচিত, *discriminated*), not discriminated, not examined, not judged of, not investigated.

অবিবেচ্য, *a.* (from অ, *priv.* and বিবেচ্য, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিভক, *a.* (from অ, *priv.* and বিভক, *shared out*), undivided, not shared out, not parcelled out.

অবিভজনীয়, *a.* (from অ, *priv.* and বিভজনীয়, *divisible*), not separable into shares, not divisible.

অবিভজনীয়তা, *s.* (from অবিভজনীয়, *not divisible*), the circumstance of not being separable into shares, indivisibility.

অবিভজনীয়ত্ব, *s.* (from অবিভজনীয়, *not divisible*), the circumstance of not being separable into shares, indivisibility.

অবিভব, *s.* (from অ, *priv.* and বিভব, *wealth*), the absence of wealth or substance, poverty; *a.* destitute of riches, poor, needy.

অবিভবীয়, *a.* (from অ, *priv.* and বিভবীয়, *possessible*), not capable of being possessed or owned, unappropriable.

অবিভাগ, *s.* (from অ, *priv.* and বিভাগ, *a division into shares*), an undivided state of inheritance or property; *a.* whole, undivided, not lotted or shared out.

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- অবিভাগ্যবাহক, *a.* (from অ, *priv.* and বিভাগ্যবাহক, *dividing into shares*), not dividing into shares; *s.* a person who does not divide into shares.
- অবিভাগ্যবাহী, *a.* (from অ, *priv.* and বিভাগ্যবাহী, *dividing into shares*), not dividing into shares.
- অবিভাগ্যজন্য, *a.* (from অবিভাগ, *non-division*, and জন্য, *pre-ducible*), producible by or arising from the not dividing a thing into parts or shares.
- অবিভাগ্যজন্যে, *ad.* (*loc. case of অবিভাগ্যজন্য*), for the purpose of not dividing into shares.
- অবিভাগ্যনিমিত্ত, *a.* (from অবিভাগ, *non-division*, and নিমিত্ত, *a caus.*), caused by or arising from not dividing or sharing out; *ad.* from or because of not dividing or sharing out a thing.
- অবিভাগ্যনিমিত্তে, *ad.* (from অবিভাগ, *non-division*, and নিমিত্ত, *a cause*), for the purpose of not dividing a thing into shares or parts.
- অবিভাগ্যপুঙ্ক, *ad.* (from অবিভাগ, *non-division*, and পুঙ্ক, *caused by*), caused by or arising from the not dividing a thing into shares or parts; *ad.* from or because of not dividing a thing into shares or parts.
- অবিভাগ্যবিশিষ্ট, *a.* (from অ, *priv.* and বিভাগ্যবিশিষ্ট, *possessed of a share*), not possessed of a share in the division of property, not divided into shares.
- অবিভাগ্যমুক্ত, *a.* (from অ, *priv.* and বিভাগ্যমুক্ত, *connected with a division of property*), not connected with a division or partition of property, connected with the not dividing or sharing out of property.
- অবিভাগ্যহত, *a.* (from অবিভাগ, *non-division*, and হত, *a cause*), caused by or arising from the not dividing a thing into parts or shares; *ad.* from or because of the not dividing a thing into parts or shares.
- অবিভাগ্যকাম, *s.* (from অ, *priv.* and বিভাগ্যকাম, *a desire to make a division*), the absence of a desire to divide or make a partition.
- অবিভাগ্যকামী, *a.* (from অ, *priv.* and বিভাগ্যকামী, *desirous of making a partition*), not desirous of dividing a thing into shares or parts.
- অবিভাগ্যকাম্য, *s.* (from অ, *priv.* and বিভাগ্যকাম্য, *a desire for a partition*), the want of a desire to divide a thing into parts or shares.
- অবিভাগ্যকাম্য, *a.* (from অ, *priv.* and বিভাগ্যকাম্য, *desirous of dividing into shares*), not desirous of dividing property into shares.
- অবিভাগ্যকাম্যক, *a.* (from অ, *priv.* and বিভাগ্যকাম্যক, *desirous of sharing out*), not desirous of making a partition of property, not desirous of dividing property into shares,

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- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *dividing or sharing out*), not sharing out; *s.* one who does not share out property.
- অবিভাগ্যীয়, *a.* (from অ, *priv.* and বিভাগ্যীয়, *divisible into shares*), not divisible into shares, not capable of being shared out.
- অবিভাগ্যবাহক, *a.* (from অ, *priv.* and বিভাগ্যবাহক, *divisible into shares*), not divisible into shares, not admitting of being shared out.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *shareable*), not divisible into shares, not admitting of being divided into shares.
- অবিভাগ্যতা, *s.* (from অবিভাগ্য, *not shareable*), the circumstance of not being divisible into shares, indivisibility.
- অবিভাগ্যতা, *s.* (from অবিভাগ্য, *not shareable*), the circumstance of not being divisible into shares, indivisibility.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *possessing power or substance*), not having a governor or protector, destitute of an owner, not possessing property or substance.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *proved*), not protected, not established to conviction, not connected.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *rich*), not possessing property, not governing or protecting, not rich, weak.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *possessible*), not admitting of being possessed as independent property.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *doubtfully declared*), not doubtfully uttered or declared, not so spoken as to admit of different meanings.
- অবিভাগ্য, *s.* (from অ, *priv.* and বিভাগ্য, *property, super-human power*), the absence of property, the absence of wealth or grandeur, the absence of super-human power; *a.* without property.
- অবিভাগ্য, *s.* (from অ, *priv.* and বিভাগ্য, *an ornament*), the not putting on of ornaments, a want of ornaments.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *adorned*), not ornamented, unornamented, unadorned.
- অবিভাগ্য, *s.* (from অ, *priv.* and বিভাগ্য, *an error*), freedom from error or mistake, freedom from wandering or aberration; *a.* free from mistake or wandering, free from aberration.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *mistaken*), not mistaken, not whirled round, not swung round.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *averse*), not averse to, not disinclined, not disgusted with.
- অবিভাগ্য, *s.* (from অ, *priv.* and বিভাগ্য, *disinclination*), freedom from aversion or disinclination; *a.* free from aversion or disgust.

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অবিবৰ্জন, *s.* (from অ, *priv.* and বিবৰ্জন, *a trampling down*), the not trampling of a thing down, the not squeezing or compressing of a thing, the not subduing of enemy, the not humbling of a refractory person.

অবিবৰ্জনীয়, *a.* (from অ, *priv.* and বিবৰ্জনীয়, *capable of being trodden down*), incompressible, not capable of being trodden down, incapable of being humbled or subdued.

অবিবৰ্জ্য, *a.* (from অ, *priv.* and বিবৰ্জ্য, *capable of being trodden down*), incompressible, not capable of being trodden down, incapable of being humbled or subdued.

অবিবৰ্জ, *a.* (from অ, *priv.* and বিবৰ্জ, *and*), not dejected, not sad, not displeased, not anxious or dissatisfied.

অবিবল, *a.* (from অ, *priv.* and বিবল, *clear*), not clear, not clean, not transparent, not pellucid, opaque, soiled.

অবিবৰ্গ, *s.* (from অ, *priv.* and বিবৰ্গ, *a bye road*), not a bye road, not a false road; *a.* not having wrong or bye roads, not perverse or sinister

অবিবৰ্গগামী, *a.* (from অ, *priv.* and বিবৰ্গগামী, *going in a wrong way*), not going in a wrong road, not perverse, not walking perversely, not acting perversely.

অবিবিশ্ব, *s.* (from অ, *priv.* and বিবিশ্ব, *a mixture*), an unmixed or uncompounded state, freedom from mixture; *a.* free from mixture.

অবিবিশ্বিত, *a.* (from অ, *priv.* and বিবিশ্বিত, *mixed*), unmixed, uncompounded, unadulterated.

অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *redeemed*), not redeemed, not liberated; *s.* Benares.

অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *fascinated*), not fascinated, not stupified, not confounded.

অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *stupified*), not stupified, not having the mind full of confusion.

বিবৃথ, *a.* (from অ, *priv.* and বিবৃথ, *dejected*), not dejected, not discouraged, not sad, not violated.

অবিবৃথ, *a.* (from অ, *priv.* and বিবৃথ, *subject to discouragement*), not liable to discouragement, not liable to dejection.

অবিবৰ্জ্য, *a.* (from অ, *priv.* and বিবৰ্জ্য, *redeemable*), unredeemable, not admitting of liberation.

অবিবৰ্জক, *s.* (from অ, *priv.* and বিবৰ্জক, *a redeemer*), one who does not redeem a thing.

অবিবৰ্জ, *s.* (from অ, *priv.* and বিবৰ্জ, *redemption*), non-redemption, non-liberation; *a.* destitute of redemption or deliverance.

অবিবৰ্জক, *a.* (from অ, *priv.* and বিবৰ্জক, *redeeming*), not redeeming, not liberating; *s.* one who does not liberate or redeem.

অবিবৰ্জক, *s.* (from অ, *priv.* and বিবৰ্জক, *redemption*), non-redemption, non-liberation.

অবিবৰ্জকীয়, *a.* (from অ, *priv.* and বিবৰ্জকীয়, *redeemable*), not redeemable, not capable of being liberated, unredeemed.

অবিবৰ্জ্য, *a.* (from অ, *priv.* and বিবৰ্জ্য, *redeemable*), not redeemable, not admitting of redemption.

অবিবৰ্জ, *s.* (from অ, *priv.* and বিবৰ্জ, *stupidity*), non-fascination, the absence of fatuity, or stupidity.

অবিবৃথ, *a.* (from অ, *priv.* and বিবৃথ, *separated*), not separated, not disjoined, not disjointed.

অবিবৰ্জকীয়, *a.* (from অ, *priv.* and বিবৰ্জকীয়, *separable*), inseparable, not capable of being separated or disjoined.

অবিবৰ্জ, *s.* (from অ, *priv.* and বিবৰ্জ, *separation*), non-separation.

অবিবৰ্জকীয়, *a.* (from অ, *priv.* and বিবৰ্জকীয়, *separating*), not disjoining, not causing separation.

অবিবৰ্জকীয়, *a.* (from অ, *priv.* and বিবৰ্জকীয়, *separable*), not separable, not capable of being disjoined or separated.

অবিবৰ্জকীয়, *a.* (from অ, *priv.* and বিবৰ্জকীয়, *separable*), inseparable, not capable of being separated or disjoined by extraneous force.

অবিবৰ্জকীয়, *a.* (from অ, *priv.* and বিবৰ্জকীয়, *separable*), inseparable, incapable of being disjoined.

অবিবৰ্জ, *a.* (from অ, *priv.* and বিবৰ্জ, *disgusted*), not disgusted.

অবিবৰ্জ, *s.* (from অ, *priv.* and বিবৰ্জ, *the composing of a work*), the not composing of a literary work, the not fabricating or making of a work of art.

অবিবৰ্জ, *s.* (from অ, *priv.* and বিবৰ্জ, *a fabrication*), non-composition, non-fabrication.

অবিবৰ্জকীয়, *a.* (from অ, *priv.* and বিবৰ্জকীয়, *capable of being wrought into form*), not capable of being fabricated, not admitting of being composed or made.

অবিবৰ্জকীয়, *a.* (from অ, *priv.* and বিবৰ্জকীয়, *capable of being made*), incapable of being wrought into form, not admitting of being composed or fabricated.

অবিবৰ্জ, *a.* (from অ, *priv.* and বিবৰ্জ, *fabricated*), not made, not fabricated, not composed.

অবিবৰ্জ, *a.* (from অ, *priv.* and বিবৰ্জ, *ceased*), not ceased, not desisted, not stonored from action, incessant.

অবিবৰ্জ, *s.* (from অ, *priv.* and বিবৰ্জ, *a sound*), silence; *a.* silent, free from noise.

অবিবৰ্জ, *a.* (from অ, *priv.* and বিবৰ্জ, *insipid*), not insipid, not tasteless.

অবিবৰ্জ, *s.* (from অ, *priv.* and বিবৰ্জ, *absence*), presence; not absence, non-separation.



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- অবিরহী, *a.* (from অ, *priv.* and বিরহিণ্, *absent'ing*), not keeping at a distance, not absenting one's self, not separating.
- অবিরাগ, *s.* (from অ, *priv.* and বিরাগ, *disgust*), the absence of disgust, the not disliking a thing; *a.* free from disgust.
- অবিরাজী, *a.* (from অ, *priv.* and বিরাজিণ্, *disliking*), nor disliking, not disgusted with, not averse to.
- অবিরাম, *s.* (from অ, *priv.* and বিরাম, *a noise*), a not shouting, stillness; *a.* free from shouts or vociferation.
- অবিরাম, *a.* (from অ, *priv.* and বিরাম, *cessation*), without cessation, incessant.
- অবিরিক্ত, *a.* (from অ, *priv.* and বিরিক্ত, *expelled*), not vomited, not expelled from the stomach.
- অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *sounded*), unsounded, not uttered.
- অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *opposed to*), not opposed to a thing.
- অবিকৃত্য, *s.* (from অবিকৃত, *not opposed*), the not being opposed, the absence of opposition or contradiction.
- অবিকৃত্য, *s.* (from অবিকৃত, *not opposed*), the not being opposed, the absence of opposition or contradiction.
- অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *deformity*), not disfigured, not deformed, not ugly.
- অবিরেক, *s.* (from অ, *priv.* and বিরেক, *cathartic*), a not purging by stool; *a.* not cathartic, not purging, not expelling wind from the stomach.
- অবিরেক, *a.* (from অ, *priv.* and বিরেক, *cathartic*), not cathartic, not purging by stool, not aperient.
- অবিরেচন, *a.* (from অ, *priv.* and বিরেচন, *a purging by stool*), a not purging by stool.
- অবিরেচনীয়, *a.* (from অ, *priv.* and বিরেচনীয়, *capable of being expelled*), not capable of being expelled by cathartic medicines, not capable of being wrought on by purgatives.
- অবিরোধ, *s.* (from অ, *priv.* and বিরোধ, *an opposer*), one who does not oppose another, one who is not quarrelsome or contentious.
- অবিরোধী, *s.* (from অ, *priv.* and বিরোধী, *a quarrel*), peace, concord; *a.* without contention, free from opposition.
- অবিরোধিক, *a.* (from অ, *priv.* and বিরোধিক, *opposing*), not opposing, not quarrelling or contending; *s.* one who does not oppose or quarrel.
- অবিরোধিকারক, *a.* (from অ, *priv.* and বিরোধিকারক, *quarrelling*), not exciting quarrels, acting peaceably.
- অবিরোধিকারী, *a.* (from অ, *priv.* and বিরোধিকারিণ্, *quarrelling*), not exciting quarrels, peaceable.

- অবিরোধজনক, *a.* (from অ, *priv.* and বিরোধজনক, *exciting quarrels*), not exciting quarrels or disputes, promoting peace.
- অবিরোধজন্য, *a.* (from অ, *priv.* and বিরোধজন্য, *producible from quarrels*), not producible by or arising from quarrels or opposition, producible by or arising from the absence of quarrels or opposition.
- অবিরোধজন্য, *ad.* (*loc. case of অবিরোধজন্য*), for the sake of peace.
- অবিরোধনিমিত্তক, *a.* (from অবিরোধী, *the absence of quarrels*, and নিমিত্ত, *a cause*), caused by or arising from the absence of quarrels or opposition, not produced by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or opposition.
- অবিরোধনিমিত্তে, *ad.* (from অবিরোধী, *the absence of quarrels*, and নিমিত্ত, *a cause*), for the sake of peace.
- অবিরোধনীয়, *a.* (from অ, *priv.* and বিরোধনীয়, *objectionable*), unobjectionable, not admitting of a difference of sentiment, obvious, indisputable.
- অবিরোধীপুঙ্ক্ত, *a.* (from অবিরোধী, *the absence of quarrels*, and পুঙ্ক্ত, *caused by*), caused by or arising from the absence of quarrels or opposition, not caused by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or disputes.
- অবিরোধীহেতুক, *a.* (from অবিরোধী, *the absence of quarrels*, and হেতু, *a cause*), caused by or arising from the absence of quarrels or disputes, not caused by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or disputes, caused by or arising from peace or concord, from or because of peace or concord.
- অবিরোধী, *a.* (from অ, *priv.* and বিরোধিণ্, *contentious*), not contentious, not quarrelsome, peaceable.
- অবিরোধি, *a.* (from অ, *priv.* and বিরোধি, *disputable*), indisputable, unobjectionable, obvious, not admitting a difference of opinion.
- অবিল, *a.* (from অ, *priv.* and বিল, *a hole*), free from holes or pits, free from excavations or cavities.
- অবিলকন, *a.* (from অ, *priv.* and বিলকন, *excellent*), not excellent, mean, common, bad.
- অবিলগ্ন, *a.* (from অ, *priv.* and বিলগ্ন, *in close contact*), not brought into close contact.
- অবিলম্বন, *s.* (from অ, *priv.* and বিলম্বন, *the stepping over a thing*), the not stepping over due bounds, the not transgressing a command.
- অবিলম্বনীয়, *a.* (from অ, *priv.* and বিলম্বনীয়, *capable of being*

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*transgressed*), not capable of being transgressed, not capable of being exceeded.

অবিলঙ্ঘিতব্য, *a.* (from অ, *priv.* and বিলঙ্ঘিতব্য, *capable of being transgressed*), not capable of being transgressed, not fit to be transgressed, not capable of being exceeded.

অবিলঙ্ঘিত, *a.* (from অ, *priv.* and বিলঙ্ঘিত, *exceeded*), not exceeded, not transgressed.

অবিলঙ্ঘ্য, *a.* (from অ, *priv.* and বিলঙ্ঘ্য, *capable of being transgressed*), incapable of being transgressed, not fit to be transgressed, incapable of being exceeded.

অবিলজ্জ, *s.* (from অ, *priv.* and বিলজ্জ, *modesty*), want of modesty; *a.* destitute of modesty, impudent, bold, shameless, unblushing.

অবিলজ্জিত, *a.* (from অ, *priv.* and বিলজ্জিত, *modest*); immodest, shameless, bold, impudent.

অবিলজ্জ্য, *a.* (from অ, *priv.* and বিলজ্জ্য, *capable of shame*), incapable of shame, impudent, bold.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *delay*), prompt, without delay, without protraction, without procrastination or postponing.

অবিলম্বক, *a.* (from অ, *priv.* and বিলম্বক, *delaying*), not procrastinating, not using delays, prompt; *s.* one who does not delay.

অবিলম্বন, *s.* (from অ, *priv.* and বিলম্বন, *the act of delaying*), the not delaying of a thing, non-protraction, the not postponing of a thing.

অবিলম্বনীয়, *a.* (from অ, *priv.* and বিলম্বনীয়, *fit to be delayed*), not fit or proper to be postponed or delayed, not admitting of delay.

অবিলম্বিত, *a.* (from অ, *priv.* and বিলম্বিত, *delayed*), not delayed, not deferred, not postponed.

বিলম্ব্য, *a.* (from অ, *priv.* and বিলম্ব্য, *admitting of delay*), not fit to be postponed or delayed, not admitting of delay.

অবিলম্ব, *s.* (from অ, *priv.* and বিলম্ব, *absorption*), the absence of absorption, non-absorption; *a.* free from absorption.

অবিলম্বিত, *a.* (from অ, *priv.* and বিলম্বিত, *enjoyed*), unenjoyed, not enjoyed.

অবিলম্ব, *s.* (from অ, *priv.* and বিলম্ব, *lamentation*), the absence of lamentation; *a.* free from lamentation.

অবিলম্বিত, *a.* (from অ, *priv.* and বিলম্বিত, *lamented*), unlamented, not bewailed.

অবিলম্ব, *s.* (from অ, *priv.* and বিলম্ব, *enjoyment*), a want of pleasure or enjoyment; *a.* destitute of pleasure or enjoyment.

অবিলম্বিত, *a.* (from অ, *priv.* and বিলম্বিত, *furrowed*), unfurrowed, not marked with lines or traces, not sulcate, not striped.

অবিলীন, *a.* (from অ, *priv.* and বিলীন, *absorbed*), not absorbed.

অবিলুপ্ত, *a.* (from অ, *priv.* and বিলুপ্ত, *extinguished*), not extinct, not obsolete.

অবিলেখন, *a.* (from অ, *priv.* and বিলেখন, *the drawing of lines*), the not drawing of lines or furrows, the not making traces or extended marks.

অবিলেখ্য, *a.* (from অ, *priv.* and বিলেখ্য, *capable of being marked with lines or furrows*), incapable of being marked with lines or furrows, incapable of being striped.

অবিলোচন, *s.* (from অ, *priv.* and বিলোচন, *the surveying of a thing*), the not surveying of a thing.

অবিলোচনীয়, *a.* (from অ, *priv.* and বিলোচনীয়, *capable of being surveyed*), incapable of being surveyed, unfit to be surveyed.

অবিলোচিত, *a.* (from অ, *priv.* and বিলোচিত, *surveyed*), unsurveyed, not looked at.

অবিলোচনী, *a.* (from অ, *priv.* and বিলোচনী, *examinable*), not capable of being examined, not capable of being surveyed.

অবিলোচ্য, *a.* (from অ, *priv.* and বিলোচ্য, *examinable*), not capable of being examined, not capable of being surveyed.

অবিলোড়ন, *s.* (from অ, *priv.* and বিলোড়ন, *the stirring up of a thing*), the not stirring up or agitating of a liquid, the not agitating of a topic or question.

অবিলোড়িতব্য, *a.* (from অ, *priv.* and বিলোড়িতব্য, *capable of being stirred up*), improper to be stirred up or discussed, incapable of being stirred up.

অবিলোড়িত, *a.* (from অ, *priv.* and বিলোড়িত, *stirred up*), not stirred up, not agitated.

অবিলোপ, *s.* (from অ, *priv.* and বিলোপ, *a disappearance*), the absence of disappearance or disuse.

অবিলোম, *a.* (from অ, *priv.* and বিলোম, *contrary to the hair*), not contrary to the hair or grain, not contrary.

অবিশঙ্কিত, *a.* (from অ, *priv.* and বিশঙ্কিত, *suspected*), not alarmed, not afraid, not suspected.

অবিশাল, *a.* (from অ, *priv.* and বিশাল, *wide*), not wide or large, narrow, contracted.

অবিশালতা, *s.* (from অবিশাল, *not wide*), want of width, want of largeness or extent, narrowness, contractedness.

অবিশালত্ব, *s.* (from অবিশাল, *not wide*), want of width, want of largeness or extent, narrowness, contractedness.

অবিশিষ্ট, *a.* (from অ, *priv.* and বিশিষ্ট, *distinguished*), not

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- distinguished, not eminent, not excellent, common, vulgar.
- অবিশিষ্টতা, *s.* (from অবিশিষ্ট, *common*), a want of eminence, mediocrity, a want of distinguishing qualities, vulgarity.
- অবিশিষ্ট, *s.* (from অবিশিষ্ট, *common*), a want of eminence, a want of distinguishing qualities, mediocrity, vulgarity.
- অবিশুদ্ধ, *a.* (from অ, *priv.* and বিশুদ্ধ, *corrected*), not corrected, not separated from another thing, not subtracted.
- অবিশুদ্ধতা, *s.* (from অবিশুদ্ধ, *not corrected*, and অঙ্গ, *a written deed*), an uncorrected writing or deed, an uncorrected voucher.
- অবিশুদ্ধাঙ্গ, *a.* (from অবিশুদ্ধ, *not purified*, and অঙ্গ, *a limb*), not having the limbs or members purified.
- অবিশুদ্ধি, *s.* (from অ, *priv.* and বিশুদ্ধি, *purity*), the want of purity or innocence, the want of correctness, the not correcting of a writing.
- অবিশুদ্ধ, *a.* (from অ, *priv.* and বিশুদ্ধ, *dried*), undried, moist, damp.
- অবিশেষ, *s.* (from অ, *priv.* and বিশেষ, *distinction*), a want of distinction; *a.* indiscriminate, without distinction.
- অবিশেষক, *a.* (from অ, *priv.* and বিশেষক, *discriminating*), not discriminating, not distinguishing.
- অবিশেষন, *s.* (from অ, *priv.* and বিশেষন, *an adjective*), the want of discriminating terms, a want of adjectives, a want of discrimination.
- অবিশেষ্য, *a.* (from অ, *priv.* and বিশেষ্য, *distinguishable*), undistinguishable.
- অবিশোক, *s.* (from অ, *priv.* and বিশোক, *free from grief*), the not being free from grief; *a.* not free from grief, not at ease.
- অবিশোকক, *a.* (from অ, *priv.* and বিশোকক, *freeing from grief*), not removing grief or regret, not giving freedom from trouble.
- অবিশোকনীয়, *a.* (from অ, *priv.* and বিশোকনীয়, *not admitting of grief*), not admitting of relaxation from or restraint of grief or regret.
- অবিশোক্য, *a.* (from অ, *priv.* and বিশোক্য, *not admitting of grief*), not admitting of restraint or cessation from grief.
- অবিশোধক, *a.* (from অ, *priv.* and বিশোধক, *purifying*), not purifying, not cleansing, not correcting, not paying or clearing off a debt.
- অবিশোধন, *s.* (from অ, *priv.* and বিশোধন, *the correcting of a writing*), the not correcting of a writing, the not separating things from mixtures,

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- অবিশোধনীয়, *a.* (from অ, *priv.* and বিশোধনীয়, *capable of being corrected*), incapable of being corrected, incapable of being separated from base mixture, incorrigible.
- অবিশোধ্য, *a.* (from অ, *priv.* and বিশোধ্য, *capable of being corrected*), incapable of being corrected, incapable of being separated from base mixture, incorrigible.
- অবিশোভ, *s.* (from অ, *priv.* and বিশোভ, *an adorning*), the not adorning or setting a thing off to the greatest advantage.
- অবিশোভন, *a.* (from অ, *priv.* and বিশোভন, *an adorning*), the not adorning or setting a thing off to the greatest advantage.
- অবিশোভিত, *a.* (from অ, *priv.* and বিশোভিত, *adorned*), not adorned, not beautified, not set off to advantage.
- অবিশোধ, *s.* (from অ, *priv.* and বিশোধ, *exiccation*), not a state of complete dryness, moisture.
- অবিশোধক, *a.* (from অ, *priv.* and বিশোধক, *drying*), not drying up moisture.
- অবিশোধন, *s.* (from অ, *priv.* and বিশোধন, *exiccation*), the not drying a thing completely.
- অবিশোধনীয়, *a.* (from অ, *priv.* and বিশোধনীয়, *capable of being dried*), not capable of being dried, not requiring to be dried.
- অবিশোধ্য, *a.* (from অ, *priv.* and বিশোধ্য, *drying*), not drying up moisture, not promoting dryness.
- অবিশোধ্য, *a.* (from অ, *priv.* and বিশোধ্য, *capable of being dried*), not requiring to be dried.
- অবিশ্রান্ত, *a.* (from অ, *priv.* and বিশ্রান্ত, *rested*), unwearied, incessant.
- অবিশ্রান্তি, *s.* (from অ, *priv.* and বিশ্রান্তি, *rest*), unweariedness, constancy.
- অবিশ্রাম, *a.* (from অ, *priv.* and বিশ্রাম, *repose*), destitute of repose, destitute of rest.
- অবিশ্রী, *a.* (from অ, *priv.* and বিশ্রী, *stripped of its glory*), not stripped of its glory or brightness.
- অবিস্মত, *a.* (from অ, *priv.* and বিস্মত, *renowned*), not renowned, not famous.
- অবিশ্লিষ্ট, *a.* (from অ, *priv.* and বিশ্লিষ্ট, *separated*), not separated.
- অবিশ্বাসিত, *a.* (from অ, *priv.* and বিশ্বাসিত, *trusted*), not trusted, not confided in.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *faithful*), perfidious, treacherous, dishonest.
- অবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *trust*), incredulity, distrust.
- অবিশ্বাসকারক, *a.* (from অ, *priv.* and বিশ্বাসকারক, *exercising faith*), not exercising faith or trust, incredulous.

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- অবিশ্বাসকারী, *a.* (from অ, *priv.* and বিশ্বাসকারি, *exercising faith*), not exercising faith or trust, incredulous.
- অবিশ্বাসঘাতক, *a.* (from অ, *priv.* and বিশ্বাসঘাতক, *treacherous*), not treacherous, not traitorous; *s.* not a traitor.
- অবিশ্বাসঘাতী, *a.* (from অ, *priv.* and বিশ্বাসঘাতিন, *treacherous*), not treacherous, not traitorous.
- অবিশ্বাসজনক, *a.* (from অবিশ্বাস, *want of faith*, and জনক, *producing*), producing a want of faith, producing incredulity, not producing faith.
- অবিশ্বাসজন্য, *a.* (from অবিশ্বাস, *a want of faith*, and জন্য, *producible*), producible by or arising from want of faith.
- অবিশ্বাসজন্যে, *a.* (*loc. case of অবিশ্বাসজন্য*), for the purpose of incredulity or want of faith.
- অবিশ্বাসনিমিত্তক, *a.* (from অবিশ্বাস, *a want of faith*, and নিমিত্ত, *a cause*), caused by or arising from incredulity or want of faith; *ad.* from or because of incredulity or want of faith.
- অবিশ্বাসনিমিত্তে, *ad.* (from অবিশ্বাস, *a want of faith*, and নিমিত্ত, *a cause*), for the sake of incredulity or want of faith.
- অবিশ্বাসপুঙ্ক, *a.* (from অবিশ্বাস, *a want of faith*, and পুঙ্ক, *caused by*), caused by or arising from incredulity or want of faith; *ad.* from or because of incredulity or want of faith.
- অবিশ্বাসবিশিষ্ট, *a.* (from অ, *priv.* and বিশ্বাসবিশিষ্ট, *possessed of faith*), not possessed of faith or trust, incredulous, unbelieving.
- অবিশ্বাসযুক্ত, *s.* (from অ, *priv.* and বিশ্বাসযুক্ত, *joined to faith*), not connected with faith, connected with unbelief or incredulity, incredulous; unbelieving.
- অবিশ্বাসযোগ্য, *a.* (from অ, *priv.* and বিশ্বাসযোগ্য, *worthy of credence*), not fit to be believed, not worthy of credit.
- অবিশ্বাসহেতুক, *a.* (from অবিশ্বাস, *a want of faith*, and হেতু, *a cause*), caused by or arising from incredulity or want of faith.
- অবিশ্বাসহী, *a.* (from অ, *priv.* and বিশ্বাসহী, *worthy of credence*), not fit to be believed, not worthy of credit.
- অবিশ্বাসী, *a.* (from অ, *priv.* and বিশ্বাসিন, *trust*), mistrustful, unbelieving.
- অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস্য, *trust*), unworthy of trust, unfaithful.
- অবিষ, *s.* (from অ, *priv.* and বিষ, *poison*), a thing which is not poisonous; *a.* harmless, not poisonous.
- অবিস্ম, *a.* (from অ, *priv.* and বিস্ম, *dejected*), not dejected.
- অবিস্র, *a.* (from অ, *priv.* and বিস্র, *distress*), freedom from calamity or distress; *a.* free from calamity or distress.

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- অবিস্ম, *s.* (from অ, *priv.* and বিস্ম, *an object of the senses*); that which is not an object of the senses or of the understanding; *a.* not perceptible by the senses or the understanding.
- অবিস্মাহিত, *a.* (from অ, *priv.* and বিস্মাহিত, *objective*), not objective, not furnishing objects for the understanding or senses.
- অবিস্ময়, *a.* (from অ, *priv.* and বিস্ময়, *engaged in some pursuit*), not engaged in the pursuit of an object, not engaged in worldly business.
- অবিস্ময়ীকরণ, *s.* (from অ, *priv.* and বিস্ময়ীকরণ, *the making a thing an object*), the not making a thing an object.
- অবিস্ময়ীকৃত, *a.* (from অ, *priv.* and বিস্ময়ীকৃত, *made an object*), not made an object of the senses or understanding.
- অবিষাণ, *a.* (from অ, *priv.* and বিষাণ, *a horn*), hornless; applied to an elephant, this word means destitute of tusks.
- অবিষাদ, *s.* (from অ, *priv.* and বিষাদ, *dejection*), non-dejection, cheerfulness; *a.* free from dejection.
- অবিসঙ্কট, *s.* (from অ, *priv.* and বিসঙ্কট, *a calamity*), freedom from danger or calamity; *a.* free from danger or calamity.
- অবিসরণ, *s.* (from অ, *priv.* and বিসরণ, *a spreading about*), the not spreading about or being diffuse.
- অবিসর্গ, *s.* (from অ, *priv.* and বিসর্গ, *the relinquishment of a thing*), non-relinquishment; *a.* in grammar not having the letter *s*, not giving.
- অবিসর্জন, *s.* (from অ, *priv.* and বিসর্জন, *the relinquishing of a thing*), the not relinquishing of a thing, the not giving of a thing.
- অবিসর্পন, *s.* (from অ, *priv.* and বিসর্পন, *spreading*), applied to creepers or climbing plants this word means their not creeping or spreading, a not wandering about, a want of motion.
- অবিসর্পনীয়, *a.* (from অ, *priv.* and বিসর্পনীয়, *capable of being extended in different directions*), not capable of being trained or extended in different directions.
- অবিসর্পিত, *a.* (from অ, *priv.* and বিসর্পিত, *extended*), not extended, not spread out, not diffuse, not travelled over.
- অবিসৃত, *a.* (from অ, *priv.* and বিসৃত, *diffused*), not diffuse, not spread out, not gone over.
- অবিস্তরনীয়, *a.* (from অ, *priv.* and বিস্তরনীয়, *dilatable*), not dilatable, not capable of being enlarged or dilated upon, not admiring of amplification.
- অবিতার, *s.* (from অ, *priv.* and বিতার, *amplification*), non-amplification, a want of detail; *a.* free from detail or amplification.

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- অবিভীর্ণ, *a.* (from অ, *priv.* and বিভীর্ণ, *extended*), not extended, not spread out, not diffuse, concise.
- অবিভীর্ণতা, *s.* (from অবিভীর্ণ, *not extended*), non-extension, a not being spread out, conciseness.
- অবিভীর্ণ, *s.* (from অবিভীর্ণ, *not extended*), non-extension, a not being spread out, conciseness.
- অবিভূত, *a.* (from অ, *priv.* and বিভূত, *extended*), unextended, not enlarged, not spread out, not prolix, not diffuse.
- অবিভূত, *a.* (from অবিভূত, *unextended*, and হস্ত, *the hand*), not having the hand open, close-fisted, not having the hands extended.
- অবিব্রম, *s.* (from অ, *priv.* and বিব্রম, *a tremulous motion*), quietness, stillness, the absence of a tremulous motion; *a.* not tremulous.
- অবিব্রজ, *a.* (from অ, *priv.* and বিব্রজ, *clear*), obscure, dark, opaque.
- অবিন্দুত, *s.* (from অ, *priv.* and বিন্দুত, *the winnowing of corn*), the not winnowing of corn, the not separating the refuse from what is good and useful.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *winnowed*), not winnowed, not cleansed from adventitious things.
- অবিন্দুত, *s.* (from অ, *priv.* and বিন্দুত, *the exciting of a thing*), the not exciting or stirring up of a thing.
- অবিন্দুতীয়, *a.* (from অ, *priv.* and বিন্দুতীয়, *exciteable*), unexciteable, incapable of being stimulated.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *excited*), unexcited, not stimulated, not stirred up.
- অবিন্দুত, *s.* (from অ, *priv.* and বিন্দুত, *excitation*), the want of stimulus or excitation; *a.* destitute of excitation, insensibility.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *excitable*), unexcitable, incapable of being stimulated, not boasted.
- অবিন্দুত, *s.* (from অ, *priv.* and বিন্দুত, *a boil*), not a boil; *a.* free from boils.
- অবিন্দুত, *s.* (from অ, *priv.* and বিন্দুত, *surprize*), composure, freedom from surprize or astonishment.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *abounding with astonishment*), not filled with astonishment or surprize.
- অবিন্দুত, *s.* (from অ, *priv.* and বিন্দুত, *the forgetting of a thing*), the not forgetting a thing.
- অবিন্দুতীয়, *a.* (from অ, *priv.* and বিন্দুতীয়, *capable of being forgotten*), not capable of being forgotten.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *capable of being forgotten*), not capable of being forgotten.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *capable of being forgotten*), not capable of being forgotten.

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- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *astonished*), not astonished.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *forgotten*), not forgotten.
- অবিন্দুত, *s.* (from অ, *priv.* and বিন্দুত, *oblivion*), the not forgetting of a thing, the absence of forgetfulness.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *acquainted*), not known, not emboldened by trust or confidence.
- অবিন্দুত, *s.* (from অ, *priv.* and বিন্দুত, *a good taste*), a disagreeable taste; *a.* not well tasted, destitute of relish, not a good taste.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *tasting well*), not well tasted.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *tasted*), not relished, not agreeable to the taste.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *tasting*), not affording an agreeable relish.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *capable of being relished*), incapable of being relished.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *a bird*), destitute of birds.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *smitten*), not injured, not killed, not taken.
- অবিন্দুত, *s.* (from অ, *priv.* and বিন্দুত, *a smiting*), a not smiting or killing.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *vulnerable*), invulnerable, not liable to be killed, not deserving death.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *vulnerable*), invulnerable, not liable to be killed, not deserving death.
- অবিন্দুত, *s.* (from অ, *priv.* and বিন্দুত, *a slayer*), one who does not injure or kill another.
- অবিন্দুত, *s.* (from অ, *priv.* and বিন্দুত, *a walking for pleasure*), the not walking for pleasure, a not enjoying the pleasures of life.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *capable of being an object of enjoyment*), incapable of being pursued as an enjoyment, incapable of being enjoyed as the object of a walk or ride.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *capable of being an object of enjoyment*), incapable of being made an object of enjoyment, incapable of being enjoyed as the object of a walk or ride.
- অবিন্দুত, *s.* (from অ, *priv.* and বিন্দুত, *gladness*), cheerlessness, gloom, want of cheerfulness.
- অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *risible*), not laughable, not an object of sport or laughter, not ridiculous.

অবু.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *ridiculed*), not ridiculed, not laughed at.

অবিশ্রিত, *s.* (from অব, *priv.* and বিশ্রিত, *a walking for pleasure*), the not walking or riding for pleasure.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *walking for pleasure*), not walking or riding for pleasure ; *s.* one who does not walk or ride for pleasure.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *walking for pleasure*), not walking or riding for pleasure.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *capable of being enjoyed*), incapable of being enjoyed as the object of a walk or ride.

অবিশ্রিত, *s.* (from অব, *priv.* and বিশ্রিত, *ridicule*), the absence of ridicule or laughter.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *ridiculous*), not ridiculous, not proper to be laughed at.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *glad*), not glad, gloomy, melancholy.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *overcome by fear or distress*), not violently agitated by fear or distress, self-possessed.

অবিশ্রিত, *s.* (from অবিশ্রিত, *not violently agitated*), self-possession, calmness, freedom from agitation.

অবিশ্রিত, *s.* (from অবিশ্রিত, *not violently agitated*), self-possession, calmness, freedom from agitation.

অবিশ্রিত, *s.* (from অব, *to keep*), a woman in her courses.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *surveying*), not nicely surveying or examining a thing.

অবিশ্রিত, *s.* (from অব, *priv.* and বিশ্রিত, *the looking at a thing*), the not looking at a thing, the not surveying a thing.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *capable of being surveyed*), not capable of being surveyed or gazed at.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *surveyed*), not surveyed, unsurveyed, not viewed, not looked at.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *a wave*), free from waves, still.

অবিশ্রিত, *s.* (from অব, *priv.* and বিশ্রিত, *a hero*), a woman who has neither husband nor son.

অবিশ্রিত, *s.* (from অব, *priv.* and বিশ্রিত, *courage*), want of courage or heroism, cowardice ; *a.* destitute of courage.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *courageous*), not courageous, not heroic, dastardly, cowardly.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *to know*), stupid, senseless.

অবিশ্রিত, *s.* (from অব, *priv.* and বিশ্রিত, *understood*), the want of intellect, a want of ideas ; *a.* unknown, not acquainted with a fact, ignorant.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *intellect*), destitute of intellect, idiot, simple, foolish.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *exercising the understanding*), not making use of the understanding, not intelligent, inconsiderate.

অবিশ্রিত, *a.* (from অবিশ্রিত, *not preceded by the understanding*, and বিশ্রিত, *acting*), not exercising the understanding, acting without reflection, inconsiderate, unreflecting.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *wise*), unwise, not of clear intellect.

অবিশ্রিত, *s.* (from অব, *priv.* and বিশ্রিত, *wisdom*), want of wisdom ; *a.* ignorant.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *coming to a person's knowledge*), not coming to the knowledge of a person.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *an appetite for food*), destitute of appetite.

অবিশ্রিত, *s.* (from অব, *priv.* and বিশ্রিত, *an appetite*), a want of appetite.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *hungered after*), not hungered after, not desired as an article of food.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *hungry*), not hungry, not ravenous, not eager for food.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *a desire of knowledge*), destitute of a desire for knowledge, destitute of a desire to understand.

অবিশ্রিত, *s.* (from অব, *priv.* and বিশ্রিত, *a desire of knowledge*), the want of a desire to know, the want of an inclination to understand.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *sought as an object of knowledge*), not sought as an object of the understanding.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *desirous of knowing*), incurious, not inquisitive, not desiring to understand or know.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *a tree*), destitute of trees.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *hair*), destitute of hair, sinless, not curved, or bent.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *appointed*), not chosen, not prepared, not appointed to a sacrificial act, not covered or screened, not defended.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *the particulars of an affair*), unaccompanied by a detail of circumstances.

অবিশ্রিত, *s.* (from অব, *priv.* and বিশ্রিত, *property*), the want of property, poverty ; *a.* destitute of property, poor, needy.

অবিশ্রিত, *a.* (from অব, *priv.* and বিশ্রিত, *drawn by gain*), not drawn by interest or hope of gain.

## অব:

## কটন:

অবৃদ্ধ, *a.* (from অ, *priv.* and বৃদ্ধ, *increased*), not increased, not enlarged, not grown old.

অবৃদ্ধি, *s.* (from অ, *priv.* and বৃদ্ধি, *increase*), a want of increase; *a.* destitute of increase or enlargement.

অবৃদ্ধিহীন, *a.* (from অ, *priv.* and বৃদ্ধি, *increase*, not bearing interest.

অবৃদ্ধ, *a.* (from অ, *priv.* and বৃদ্ধ, *a f otsta'k*), destitute of a pedicel, sessile, destitute of a peduncle.

অবৃষ্টি, *s.* (from অ, *priv.* and বৃষ্টি, *rain*), a want of rain, a defect of rain, drought.

অবৃহৎ, *a.* (from অ, *priv.* and বৃহৎ, *great*), not large, small, unimportant.

অবেক্ষক, *a.* (from অব, *prep.* and ইক্ষ, *to see*), viewing, examining; *s.* one who views or examines.

অবেক্ষণ, *s.* (from অব, *prep.* and ইক্ষণ, *the seeing of a thing*), the surveying of a thing, inspection.

অবেক্ষণকারক, *a.* (from অবেক্ষণ, *an examining*, and কারক, *doing*), examining, viewing, surveying *s.* one who examines or surveys.

অবেক্ষণকারী, *a.* (from অবেক্ষণ, *an examining*, and কারিণ, *doing*), examining, viewing, surveying.

অবেক্ষণজন্য, *a.* (from অবেক্ষণ, *an examining*, and জন্য, *producible*), producible by or arising from examining or surveying.

অবেক্ষণজন্যে, *ad. loc. case of অবেক্ষণজন্য*, for the sake of viewing or examining, for the purpose of surveying.

অবেক্ষণনিমিত্তক, *a.* (from অবেক্ষণ, *an examining*, and নিমিত্ত, *a cause*), caused by or arising from viewing or examining; *ad.* from or because of surveying or examining.

অবেক্ষণনিমিত্তে, *ad.* (from অবেক্ষণ, *an examining*, and নিমিত্ত, *a cause*), for the purpose of surveying or examining.

অবেক্ষণপ্ৰযুক্ত, *a.* (from অবেক্ষণ, *an examining*, and প্ৰযুক্ত, *caused by*), caused by or arising from examining or surveying; *ad.* from or because of viewing or examining.

অবেক্ষণহেতুক, *a.* (from অবেক্ষণ, *an examining*, and হেতু, *a cause*), caused by or arising from examining or surveying; *ad.* from or because of viewing or examining.

অবেক্ষণীয়, *a.* (from অব, *prep.* and ইক্ষ, *to see*), capable of being closely inspected.

অবেক্ষা, *s.* (from অব, *prep.* and ইক্ষ, *to see*), attention, engagedness of mind, inspection.

অবেক্ষিত, *a.* (from অব, *prep.* and ইক্ষিত, *seen*), inspected, surveyed.

অবেগ, *a.* (from অ, *priv.* and বেগ, *celerity*), slow, without speed.

অবেগতা, *s.* (from অবেগ, *slow*), slowness, want of speed or swiftness.

অবেগবান, *a.* (from অ, *priv.* and বেগবান, *swift*), slow, tardy, not swift.

অবেগী, *a.* (from অ, *priv.* and বেগি, *swift*), slow, tardy, not swift.

অবেণী, *a.* (from অ, *priv.* and বেণী, *a tail of hair*), not having the hair tied into a tail, wearing the hair plain or unornamented.

অবেতন, *s.* (from অ, *priv.* and বেতন, *wages*), a want of wages, the not hiring of a person; *a.* destitute of wages, not hired.

অবেতনক, *a.* (from অ, *priv.* and বেতন, *wages*), not serving for wages, not working for hire.

অবেতনগ্ৰাহী, *a.* (from অ, *priv.* and বেতনগ্ৰাহিণ, *receiving wages*), not receiving wages, not working for hire.

অবেত্তা, *s.* (from অ, *priv.* and বেত্ত, *one who knows*), one who is ignorant of a particular thing, an ignorant person.

অবেদন, *a.* (from অ, *priv.* and বেদন, *a perceiving*), not knowing or perceiving.

অবেদন, *s.* (from অ, *priv.* and বেদন, *perception*), the want of sensation or perception.

অবেদনীয়, *a.* (from অ, *priv.* and বেদনীয়, *perceptible*), imperceptible, not distinguishable by the senses, insensible.

অবেদি, *a.* (from অ, *priv.* and বেদি, *an altar*), destitute of altars, destitute of religious columns.

অবেদিত্য, *a.* (from অ, *priv.* and বেদিত্য, *perceptible*), imperceptible, not distinguishable by the senses.

অবেদ্য, *a.* (from অ, *priv.* and বেদ্য, *perceptible*), imperceptible, not distinguishable by the senses.

অবেল, *a.* (from অ, *priv.* and বেলা, *time*), not confined to time, shoreless, unlimited.

অবেলা, *s.* (from অ, *priv.* and বেলা, *time*), the want of time, a deficiency in the tides, the want of a boundary or limit.

অবেশ, *a.* (from অ, *priv.* and বেশ, *dress*), destitute of dress or embellishment.

অবেশ্য, *a.* (from অ, *priv.* and বেশ্য, *a house*), destitute of a house or habitation.

অবেকল্পিক, *a.* (from অ, *priv.* and বেকল্পিক, *applying to two or more purposes*), not admitting of being used indifferently in more senses than one, not admitting of a various application, not optional.

অবেকল্য, *a.* (from অ, *priv.* and বেকল্য, *discomposure*), free from confusion, free from discomposure, free from distortion.

অবেদ্য, *a.* (from অ, *priv.* and বেদ্য, *the Hindoo paradise*), destitute of the Hindoo paradise, having no share in the Hindoo paradise.

અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *transformation*), freedom from transformation, freedom from transmutation or change; unconnected with transformation or change, not connected with depravity.

અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *confusion*), freedom from confusion or discomposure; *a.* free from confusion or discomposure.

અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *a contrariety of quality*), consistency, uniformity, a similarity of qualities; *a.* free from contrariety or diversities of quality, consistent.

અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *learning*), ignorance, want of learning; *a.* destitute of literature, unlearned.

અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *variety*), a want of variety, uniformity, sameness; *a.* destitute of variety or ornament.

અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *a flag*), destitute of a flag.

અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *a player on the lute*), destitute of performers on the lute.

અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *truth*), truth, righteousness, accuracy, genuineness; *a.* free from falsehood or inaccuracy.

અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *the river of the Hindos hel*), destitute of the infernal river.

અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *one whose office it is to awaken a prince*), destitute of an officer to awaken by songs and music,

અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *excessive thirst*), freedom from excessive thirst; *a.* not troubled with excessive thirst.

અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *acuteness*), want of learning, want of acuteness or wit; *a.* dull, unlearned, destitute of literary knowledge, destitute of wit or acuteness.

અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *belonging to the veda*), not belonging to the veda.

અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *learning*), want of learning, want of wisdom; *a.* destitute of learning.

અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *a physician*), one who is not a physician, a quack doctor; *a.* destitute of physicians.

અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *belonging to the veda*), heterodox, not contained in or warranted by the veda.

અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *a law*), without legal authority, illegal, unwarranted.

અત્રિવિદ્ય, *s.* (from અત્રિવિદ્ય, *unwarranted*, and કર્મ, *an action*), superstition, an action for which there is no warrant.

અત્રિવિદ્ય, *a.* (from અત્રિવિદ્ય, *unwarranted*, and કર્મ, *an action*), superstitious, acting unwarrantably.

અત્રિવિદ્ય, *a.* (from અત્રિવિદ્ય, *illegal*, and કર્મ, *acting*), acting without legal authority, acting illegally, superstitious.

અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *widowhood*), not in a state of widowhood, not adhering to the duties of widowhood.

અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *heretical*), not heretical, not applied to an unnatural or improper purpose.

અત્રિવિદ્ય, *a.* (from અત્રિવિદ્ય, *illegal*, and ત્રિવિદ્ય, *injuring*), committing unlawful injuries, oppressing.

અત્રિવિદ્ય, *s.* (from અત્રિવિદ્ય, *illegal*, and ત્રિવિદ્ય, *injury*), oppression, rapine, illegal injury.

અત્રિવિદ્ય, *a.* (from અત્રિવિદ્ય, *illegal*, and ત્રિવિદ્ય, *injured*), illegally injured, oppressed.

અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *destructive*), not an atheist; *a.* not destructive, not ruinous, free from atheists.

અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *contrariety*), the absence of contrariety or opposition; *a.* not contrary, free from opposition or contrariety.

અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *greatness*), a want of greatness or importance; *a.* destitute of importance or greatness.

અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *a diversity of consequence*), the non-existence of any contrariety or difference of consequence or effect; *a.* answering the same purpose, producing the same result.

અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *a change of colour*), the non-existence of a change of colour or character; *a.* unchanging.

અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *the regent of death*), deathless.

અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *marriageable*), not in such a relation as to admit of marriage, not marriageable.

અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *grandeur*), a want of grandeur or glory, a want of dominion; *a.* not grand or powerful.

અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *aversion*), the absence of aversion or dislike; *a.* free from aversion or dislike.



## અદેવ.

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અદેવગાંઝ, *a.* (from અ, *priv.* and દેવગાંઝ, *belonging to a mother-in-law*), not belonging to a mother-in-law.

અદેવગાંઝણ, *s.* (from અ, *priv.* and દેવગાંઝણ, *a step-mother's son*), not the son of a step-mother.

અદેવગાનિક, *a.* (from અ, *priv.* and દેવગાનિક, *belonging to a divine car*), not pertaining to the chariot of the gods.

અદેવમુહ્ય, *s.* (from અ, *priv.* and દેવમુહ્ય, *aversion*), the absence of aversion; *a.* free from aversion.

અદેવમુહ્ય, *s.* (from અ, *priv.* and દેવમુહ્ય, *futility*), the absence of futility or vanity; *a.* free from futility or uselessness.

અદેવગાંઝણ, *s.* (from અ, *priv.* and દેવગાંઝણ, *a grammarian*), one who is not a grammarian; *a.* destitute of grammarians.

અદેવગાંઝણ, *s.* (from અ, *priv.* and દેવગાંઝણ, *zeal*), want of zeal or eagerness; *a.* destitute of zeal, indifferent.

અદેવગાંઝણ, *a.* (from અ, *priv.* and દેવગાંઝણ, *tiger-ship*), not tiger-like.

અદેવગાંઝણ, *a.* (from અ, *priv.* and દેવગાંઝણ, *belonging to Vyasa*), not having the characters of the writings of Vyasa.

અદેવ, *s.* (from અ, *priv.* and દેવ, *enmity*), freedom from enmity, the absence of enmity; *a.* free from enmity, not acting a hostile part.

અદેવકર્મ, *a.* (from અ, *priv.* and દેવકર્મ, *practising enmity*), not acting the part of an enemy.

અદેવકર્મ, *a.* (from અ, *priv.* and દેવકર્મ, *practising enmity*), not practising enmity.

અદેવકર્મ, *s.* (from અ, *priv.* and દેવકર્મ, *practising enmity*), not practising enmity, not acting the part of an enemy.

અદેવકર્મ, *s.* (from અ, *priv.* and દેવકર્મ, *disgust*), the absence of disgust; *a.* free from disgust.

અદેવકર્મ, *s.* (from અદેવ, *free from enmity*), freedom from enmity, the absence of hostility.

અદેવકર્મ, *s.* (from અદેવ, *free from enmity*), freedom from enmity, the absence of hostility.

અદેવકર્મ, *s.* (from અદેવ, *freedom from enmity*, and કર્મ, *a condition*), freedom from enmity.

અદેવકર્મ, *s.* (from અદેવ, *freedom from enmity*, and કર્મ, *purity*), a want of purity from enmity.

અદેવકર્મ, *s.* (from અ, *priv.* and દેવકર્મ, *a disagreeable taste*), freedom from a disagreeable flavour; *a.* free from a disagreeable flavour.

અદેવકર્મ, *a.* (from અ, *priv.* and દેવકર્મ, *free from passion*), not free from passion; *s.* not a viragee or religious mendicant.

અદેવકર્મ, *s.* (from અ, *priv.* and દેવકર્મ, *freedom from passion*), the absence of freedom from passion.

અદેવકર્મ, *s.* (from અદેવકર્મ, *not hostile*), the absence of hostility.

અદેવકર્મ, *s.* (from અદેવકર્મ, *not hostile*), the absence of hostility.

અદેવકર્મ, *a.* (from અ, *priv.* and દેવકર્મ, *hostile*), not hostile, not in enmity.

અદેવકર્મ, *s.* (from અ, *priv.* and દેવકર્મ, *deformity*), freedom from deformity; *a.* free from deformity.

અદેવકર્મ, *s.* (from અ, *priv.* and દેવકર્મ, *difference of character*), a want of difference in character or quality.

અદેવકર્મ, *s.* (from અ, *priv.* and દેવકર્મ, *belonging to the wood apple*), not belonging to the wood apple, (*Ægle marmelos*.)

અદેવકર્મ, *a.* (from અ, *priv.* and દેવકર્મ, *the name of a month*), destitute of the month Vishakha.

અદેવકર્મ, *s.* (from અ, *priv.* and દેવકર્મ, *excellence*), want of excellence, want of distinction, want of peculiarity; *a.* destitute of any distinguishing property.

અદેવકર્મ, *a.* (from અ, *priv.* and દેવકર્મ, *distinguishing*), undistinguishing, indiscriminate, not belonging to the Visheshika philosophy.

અદેવકર્મ, *a.* (from અ, *priv.* and દેવકર્મ, *a man of the trading class*), destitute of men of the trading and agricultural class.

અદેવકર્મ, *a.* (from અ, *priv.* and દેવકર્મ, *fire*), destitute of fire.

અદેવકર્મ, *s.* (from અ, *priv.* and દેવકર્મ, *a calamity*), freedom from uncommon calamity, free from great calamity, freedom from inequality or unevenness.

અદેવકર્મ, *a.* (from અ, *priv.* and દેવકર્મ, *a disciple of Vishnoo*), free from the followers of Vishnoo.

અદેવકર્મ, *s.* (from અ, *priv.* and દેવકર્મ, *a present*), the neglect of a present at the dismissal of a guest; *a.* not attended with a present at dismissal.

અદેવકર્મ, *a.* (from અ, *priv.* and દેવકર્મ, *comprehensible*), incomprehensible by the understanding.

અદેવકર્મ, *a.* (from અ, *priv.* and દેવકર્મ, *understanding*), senseless, dull, stupid, ignorant; *s.* want of understanding.

અદેવકર્મ, *a.* (from અ, *priv.* and દેવકર્મ, *making known*), not informing, not making known, not conveying the knowledge of a thing.

અદેવકર્મ, *a.* (from અ, *priv.* and દેવકર્મ, *exercising judgment*), not exercising judgment, not knowing, not producing conviction.

અદેવકર્મ, *a.* (from અ, *priv.* and દેવકર્મ, *exercising*

- judgment*), not exercising judgment, not knowing, not producing conviction.
- অবোধিতা, *a.* (from অব, *priv.* and বোধিতা, *comprehensible*), incomprehensible, beyond the reach of the understanding.
- অবোধিতক, *a.* (from অব, *priv.* and বোধিতক, *producing conviction*), not producing conviction, not producing knowledge or sensations, producing a want of understanding.
- অবোধিত্য, *a.* (from অবোধি, *a want of understanding*, and ত্য, *producible*), producible by or arising from a want of understanding or knowledge.
- অবোধিত্যে, *ad.* (*loc. case of অবোধিত্য*), for want of knowledge or understanding.
- অবোধিত, *s.* (from অব, *priv.* and বোধিত, *the understanding of a thing*), the not understanding a thing, the not comprehending a thing.
- অবোধিনিবৃত্ত, *a.* (from অবোধি, *a want of understanding*, and নিবৃত্ত, *a cause*), caused by or arising from a want of understanding or knowledge; *ad.* from or because of a want of understanding or knowledge.
- অবোধিনিবৃত্তে, *ad.* (from অবোধি, *a want of understanding*, and নিবৃত্ত, *a cause*), for want of understanding or knowledge.
- অবোধিনীয়, *a.* (from অব, *priv.* and বোধিনীয়, *comprehensible*), incomprehensible by the understanding.
- অবোধিশূন্য, *a.* (from অবোধি, *a want of understanding*, and শূন্য, *caused by*), caused by or arising from a want of understanding or knowledge; *ad.* from or because of the want of understanding or conviction.
- অবোধিবিশিষ্ট, *a.* (from অব, *priv.* and বোধিবিশিষ্ট, *possessed of understanding*), not possessed of understanding or conviction, ignorant.
- অবোধিত্ব, *a.* (from অব, *priv.* and বোধিত্ব, *connected with knowledge*), not connected with conviction or understanding, ignorant.
- অবোধিত্বক, *a.* (from অবোধি, *a want of understanding*, and ত্বক, *a cause*), caused by or arising from a want of understanding or conviction; *ad.* from or because of the want of understanding or knowledge.
- অবোধিত, *a.* (from অব, *priv.* and বোধিত, *made known*), not made to understand or comprehend a thing, not put in possession of ideas upon a subject.
- অব, *s.* (from অব, *water*, and ত্ব, *to be produced*), the moon, a conch, the name of a tree, (*Barringtonia acutangula*), Dhanwantaree, the physician of the gods; a lotus, (*Nymphaea Lotus*), a thousand millions.
- অব, *a.* (from অব, *the moon*, and ত্ব, *to be produced*), produced from the moon, *Brahma*.
- অবত, *a.* (from অব, *the moon*, and ত্ব, *born*), produced from the moon, *Brahma*.
- অবযানি, *s.* (from অব, *the lotus*, and যানি, *puendum*), one of the names of *Brahma* who is fabled to have been produced from the lotus.
- অবিনী, *s.* (from অব, *the moon*), a bed of *Nymphs*.
- অবিনীপতি, *s.* (from অবিনী, *a bed of Nymphs*, and পতি, *lord*), the sun.
- অব, *s.* (from অব, *water*, and দা, *to give*), a year, an era, a cloud.
- অব, *s.* (from অব, *water*, and ই, *to contain*), the sea, a receptacle of water.
- অব, *s.* (from অব, *water*, and ন, *to nourish*), a cloud.
- অব্যক্ত, *a.* (from অব, *priv.* and ব্যক্ত, *perceived*), unperceived, imperceptible, indistinct, latent, vague, unintelligible, inarticulate. In the *Sankya* philosophy, God, the cause of the universe.
- অব্যক্তজিহা, *s.* (from অব্যক্ত, *unperceived*, and জিহা, *an action*), the proof of a problem by an algebraic operation.
- অব্যক্তবর্ণ, *s.* (from অব্যক্ত, *unperceived*, and বর্ণ, *a colour*), an indistinct or obscure colour, illegible letters.
- অব্যক্তহাস, *a.* (from অব্যক্ত, *imperceptible*, and হাস, *passion*), harbouring secret anger or revenge; *s.* secret anger.
- অব্যক্তাংশি, *s.* (from অব্যক্ত, *unperceived*, and অংশি, *a heap*), in algebra an unknown number, or an indistinct quantity.
- অব্যক্তসাম্য, *s.* (from অব্যক্ত, *unperceived*, and সাম্য, *equality*), in algebra, an equation of unknown qualities.
- অব্যক্ত, *ad.* (*loc. case of অব্যক্ত*), imperceptibly, underhand.
- অব্যগ্র, *a.* (from অব, *priv.* and ব্যগ্র, *eager*), not eager, indifferent.
- অব্যগ্রহিত, *a.* (from অব, *priv.* and ব্যগ্রহিত, *zealous-hearted*), not zealous-hearted, not eager, indifferent.
- অব্যগ্র, *s.* (from অব, *priv.* and ব্যগ্র, *eagerness*), want of zeal or eagerness.
- অব্যজন, *s.* (from অব, *priv.* and ব্যজন, *a fan*), a thing not used as a fan; *a.* destitute of a fan.
- অব্যক্ত, *a.* (from অব, *priv.* and ব্যক্ত, *giving effect to*), giving effect to any thing with which it is united, not producing; not exciting, not making evident or clear.
- অব্যঞ্জন, *s.* (from অব, *priv.* and ব্যঞ্জন, *a consonant*), a letter which is not a consonant, an article of food which is not a condiment or sauce; *a.* destitute of sauce.
- অব্যজ, *s.* (from অব, *priv.* বি, *prep.* and অজ, *an egg*), the name of a plant, (*Carpopogon pruriens*).
- অব্যতিক্রম, *s.* (from অব, *priv.* and ব্যতিক্রম, *transgression*), not

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- a transgression or excess, not an inverted or retrograde order, not inversion, not opposition or contrariety.
- অব্যতীত, *a.* (from অ, *priv.* and ব্যতীত, *excepted*), not excepted, not past or gone.
- অব্যবস্থা, *s.* (from অ, *priv.* and ব্যবস্থা, *retrograde order*), the absence of inversion or retrograde order, not excepted, not inverted, not contrary.
- অব্যথ, *a.* (from অ, *priv.* and ব্যথ, *pain*), painless, free from pain.
- অব্যথনীয়, *a.* (from অ, *priv.* and ব্যথনীয়, *sensible to pain*), insensible to pain.
- অব্যথি, *s.* (from অ, *priv.* and ব্যথ, *pain*), the absence of pain.
- অব্যথিত, *a.* (from অ, *priv.* and ব্যথিত, *pained*), not pained.
- অব্যবহীন, *a.* (from অ, *priv.* and ব্যবহীন, *a thing interposed*), not having any thing interposed, not having any thing between.
- অব্যবসায়, *s.* (from অ, *priv.* and ব্যবসায়, *a trade*), the want of a trade or occupation; *a.* not having a trade or profession.
- অব্যবসায়কারক, *a.* (from অ, *priv.* and ব্যবসায়কারক, *engaged in trade*), not following any trade or profession.
- অব্যবসায়কারী, *a.* (from অ, *priv.* and ব্যবসায়কারি, *engaged in trade*), not following any trade or profession.
- অব্যবসায়জন্য, *a.* (from অব্যবসায়, *not an employment*, and জন্য, *producibile*), producible by or arising from being without a trade or employment.
- অব্যবসায়জন্যে, *ad.* (*loc. case of অব্যবসায়জন্য*), for the purpose of being free from trade or occupation.
- অব্যবসায়নিবৃত্তি, *a.* (from অব্যবসায়, *freedom from employment*, and নিবৃত্তি, *a cause*), caused by or arising from being without an occupation; *ad.* from or because of being without an occupation.
- অব্যবসায়নিবৃত্তি, *ad.* (from অব্যবসায়, *want of occupation*, and নিবৃত্তি, *a cause*), for the sake of being free from trade or occupation.
- অব্যবসায়শূন্য, *a.* (from অব্যবসায়, *want of occupation*, and শূন্য, *caused by*), caused by or arising from the want of a trade or occupation; *ad.* from or because of the want of a trade or occupation.
- অব্যবসায়বিশিষ্ট, *a.* (from অ, *priv.* and ব্যবসায়বিশিষ্ট, *possessed of occupation*), not in trade, not occupied in any pursuit.
- অব্যবসায়যুক্ত, *a.* (from অ, *priv.* and ব্যবসায়যুক্ত, *connected with an occupation*), not connected with a trade or occupation, unemployed.
- অব্যবসায়হেতু, *a.* (from অব্যবসায়, *want of occupation*, and

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- হেতু, *a cause*), caused by or arising from want of trade or occupation; *ad.* from or because of the want of trade or occupation.
- অব্যবসায়প্রার্থী, *s.* (from অব্যবসায়, *freedom from employment*, and আকাঙ্ক্ষা, *desire*), a wish to retire from business or practice, the absence of a desire for a trade or profession.
- অব্যবসায়প্রার্থী, *a.* (from অব্যবসায়, *freedom from employment*, and আকাঙ্ক্ষা, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.
- অব্যবসায়প্রতি, *s.* (from অব্যবসায়, *not practising*), the not practising or following a trade or profession.
- অব্যবসায়প্রতি, *s.* (from অব্যবসায়, *not practising*), the not practising or following of a trade or profession.
- অব্যবসায়প্রতি, *a.* (from অ, *priv.* and ব্যবসায়প্রতি, *following a profession*), not following a profession or calling.
- অব্যবসায়প্রত্যা, *s.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছা, *desire*), a wish to retire from business or trade; the absence of a desire for trade.
- অব্যবসায়প্রত্যা, *a.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছা, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.
- অব্যবসায়প্রত্যা, *a.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছা, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.
- অব্যবস্থা, *a.* (from অ, *priv.* and ব্যবস্থা, *a rule*), irregular, without rule or order.
- অব্যবস্থা, *s.* (from অ, *priv.* and ব্যবস্থা, *a rule*), the want of laws or regulations.
- অব্যবস্থাপক, *a.* (from অ, *priv.* and ব্যবস্থাপক, *making laws*), not making laws or regulations, not legislating.
- অব্যবস্থিত, *a.* (from অ, *priv.* and ব্যবস্থিত, *regulated*), not regulated, undisciplined, not put in order.
- অব্যবস্থিতচিত্ত, *a.* (from অব্যবস্থিত, *not regulated*, and চিত্ত, *the heart*), of an irregular mind, of unregulated heart.
- অব্যবহারীয়, *a.* (from অ, *priv.* and ব্যবহারীয়, *practicable*), impracticable as a line of conduct.
- অব্যবহার, *s.* (from অ, *priv.* and ব্যবহার, *custom*), not a custom or common line of conduct, an improper custom or line of conduct; *a.* obsolete, uncommon.
- অব্যবহারিক, *a.* (from অ, *priv.* and ব্যবহারিক, *practising*), not practising or doing things as a custom or common practice.
- অব্যবহারিকাকারক, *a.* (from অ, *priv.* and ব্যবহারিকাকারক, *practising as a custom*), not doing things customarily, doing things which ought not to be customarily practised.
- অব্যবহারিকাকারী, *a.* (from অ, *priv.* and ব্যবহারিকাকারি, *practising*

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- as a custom), not doing a thing customarily, doing things which ought not to be customarily practised.
- অব্যবহারজন্য, *a.* (from অব্যবহার, not a custom, and জন্য, producible), producible by or arising from that which is not a custom or which is unfit for general practice.
- অব্যবহারজন্যে, *ad.* (*loc. case of অব্যবহারজন্য*), for the sake of what is not a customary thing, for the sake of what is unfit to be commonly practised.
- অব্যবহারনিমিত্ত, *a.* (from অব্যবহার, not a custom, and নিমিত্ত, a cause), caused by or arising from what is not commonly practised, caused by or arising from what is unfit to be commonly practised; *ad.* from or because of what is not a custom or what ought not to be customarily practised.
- অব্যবহারনিমিত্তে, *ad.* (from অব্যবহার, not a custom, and নিমিত্ত, a cause, for the purpose of what is not a custom, or is unfit to be generally practised.
- অব্যবহারপুঙ্খ, *a.* (from অব্যবহার, not a custom, and পুঙ্খ, caused by), caused by or arising from what is not a custom, or is unfit to be generally practised; *ad.* from or because of what is not a custom or of what is unfit for general practice.
- অব্যবহারযোগ্য, *a.* (from অব্য, priv. and ব্যবহারযোগ্য, proper as a general custom), unfit to be practised as a custom or habit.
- অব্যবহারহেতু, *a.* (from অব্যবহার, not a custom, and হেতু, a cause), caused by or arising from what is not a custom or which ought not to be commonly practised; *ad.* from or because of what is not customary or of what ought not to be commonly practised.
- অব্যবহার্য, *a.* (from অব্য, priv. and ব্যবহার্য, fit to be a custom), not proper to be practised as a custom.
- অব্যবহারিত, *a.* (from অব্য, priv. and ব্যবহারিত, a custom), not brought into common use.
- অব্যবহারী, *a.* (from অব্য, priv. and ব্যবহারি, acting customarily), not acting customarily, not generally practising.
- অব্যবহার্য, *a.* (from অব্য, priv. and ব্যবহার্য, a custom), unfit to be brought into common use.
- অব্যবহার্যতা, *s.* (from অব্যবহার্য, unfit to be done as a custom), the circumstance of a thing's being unfit to be done as a general practice, impracticability.
- অব্যবহার্যত্ব, *s.* (from অব্যবহার্য, unfit to be done as a custom), the circumstance of a thing's being unfit to be done as a general practice, impracticability.
- অবস্থিত, *a.* (from অব্য, priv. and ব্যবস্থিত, interposed), not interposed, next, immediate;

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- ব্যবহৃত, *a.* (from অব্য, priv. and ব্যবহৃত, commonly used), not commonly used, not practised.
- ব্যবহৃত্য, *a.* (from অব্য, priv. and ব্যবহৃত্য, the subject of action), not the subject of common use, not in use.
- ব্যভিচার, *s.* (from অব্য, priv. and ব্যভিচার, a straying), the not departing or wandering from its proper object or owner, the absence of adultery or whoredom.
- ব্যভিচারজন্য, *a.* (from ব্যভিচার, a not straying, and জন্য, producible), producible by or arising from not departing from its proper owner or situation, arising from the absence of adultery.
- ব্যভিচারজন্যে, (*ad. loc. case of ব্যভিচারজন্য*), for the purpose of a person or thing's not departing from its proper owner or place.
- ব্যভিচারনিমিত্ত, *a.* (from ব্যভিচার, a not straying, and নিমিত্ত, a cause), caused by or arising from a person or thing's not leaving its proper owner or place; *ad.* from or because of a person or thing's not leaving its proper owner or place.
- ব্যভিচারনিমিত্তে, *ad.* (from ব্যভিচার, a not straying, and নিমিত্ত, a cause), for the purpose of a person or thing's not departing from its proper place or owner.
- ব্যভিচারপুঙ্খ, *a.* (from ব্যভিচার, a not straying, and পুঙ্খ, caused by), caused by or arising from a person or thing's not departing from its proper place or owner; *ad.* from or because of a person or thing's not departing from its proper owner or place.
- ব্যভিচারহেতু, *a.* (from ব্যভিচার, a not straying, and হেতু, a cause), caused by or arising from a person or thing's not departing from its proper place or owner; *ad.* from or because of a person or thing's not departing from its proper place or owner.
- ব্যভিচারী, *a.* (from অব্য, priv. and ব্যভিচারি, straying), not erring or straying, not going from its owner, not committing adultery or fornication.
- ব্যভিচারিতা, *s.* (from ব্যভিচারি, not straying), a not departing from its proper place or owner, the not committing adultery or fornication.
- ব্যভিচারিত্ব, *s.* (from ব্যভিচারি, not straying), a not wandering from its proper place or owner, a not committing adultery or fornication.
- ব্যয়, *a.* (from অব্য, priv. and ব্যয়, what passes away), undiminishable, (in grammar) indeclinable.
- ব্যয়ী, *a.* (from অব্য, priv. and ব্যয়ি, expending), not expending, not wasting or decaying, (in grammar), indeclinable.
- ব্যয়ীভাব, *s.* (from ব্যয়ী, indeclinable, and ভাব, a condition), an indeclinable compound word.

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- অব্যর্থ, *a.* (from অ, *priv.* and ব্যর্থ, *in vain*) infallible; efficacious.
- অব্যর্থবাক্য, *s.* (from অব্যর্থ, *not in vain*, and বাক্য, *a word*), effectual words or sentences, words which are not useless or vain.
- অব্যর্থলক্ষ্য, *a.* (from অব্যর্থ, *not in vain*, and লক্ষ্য, *an aim*), aiming surely, guessing surely, infallible.
- অব্যর্থীক, *a.* (from অ, *priv.* and ব্যর্থীক, *a disagreeable thing*), not painful, not displeasing, not reverse or contrary, not improper, not strange, not addicted to unnatural crimes.
- অব্যসন, *s.* (from অ, *priv.* and ব্যসন, *a vice*), the absence of vice or misfortune.
- অব্যসনী, *a.* (from অ, *priv.* and ব্যসন, *vicious*), not vicious, not involved in misfortune or calamity.
- অব্যক্ত, *a.* (from অ, *priv.* and ব্যক্ত, *separated*), not separated, not decomposed, not reduced to simple elements, not decomposed.
- অব্যক্তপদ, *s.* (from অব্যক্ত, *not decomposed*, and পদ, *a word*), a word which is not decomposed or reduced to its simple elements; *a.* not composed of unconnected words.
- অব্যক্ত, *a.* (from অ, *priv.* and ব্যক্ত, *evident*), not clear, not evident.
- অব্যাক্ষিপ্য, *a.* (from অ, *priv.* and ব্যাক্ষিপ্য, *included in a declaration*), not included in a declaration or exposition, not written in unintelligible or a foreign language.
- অব্যক্ত, *a.* (from অ, *priv.* and ব্যক্ত, *delay*), not delaying.
- অব্যক্ত, *ad.* (*loc. case of ব্যক্ত*), immediately, without delay.
- অব্যাপক, *a.* (from অ, *priv.* and ব্যাপক, *pervading*), not diffusing itself through a mass, not pervading a thing, not overspreading.
- অব্যাপকতা, *s.* (from অব্যাপক, *not diffusing*), the not diffusing of itself through a thing, a not pervading.
- অব্যাপক, *s.* (from অব্যাপক, *not diffusing*), the not diffusing of itself through a thing, a not pervading.
- অব্যাপ্য, *a.* (from অ, *priv.* and ব্যাপ্য, *action*), not fit to be practised; *s.* want of practice, the not engaging in a thing.
- অব্যাপী, *a.* (from অ, *priv.* and ব্যাপী, *diffusing*), not pervading, not overspreading or diffusing itself.
- অব্যাপ্ত, *a.* (from অ, *priv.* and ব্যাপ্ত, *pervaded*), not pervaded with, not diffused over.
- অব্যাপ্তি, *s.* (from অ, *priv.* and ব্যাপ্তি, *diffusion*), non-diffusion, the not affecting of an argument.
- অব্যাপ্ত, *a.* (from অ, *priv.* and ব্যাপ্ত, *capable of being uni-*

- versally affected with*), incapable of being affected by a thing, not meeting the whole of a circumstance.
- অব্যাবর্তক, *a.* (from অ, *priv.* and ব্যাবর্তক, *distinguishing*), not distinguishing one thing from another.
- অব্যাবর্তকতা, *s.* (from অব্যাবর্তক, *not distinguishing*), a not distinguishing things which differ.
- অব্যাবর্তক, *s.* (from অব্যাবর্তক, *not distinguishing*), a not distinguishing things which differ.
- অব্যাবহারিক, *a.* (from অ, *priv.* and ব্যাবহারিক, *customary*), not customary, not in common use.
- অব্যাবৃতি, *s.* (from অ, *priv.* and ব্যাবৃতি, *distinction*), the want of distinction between things.
- অব্যাহত, *a.* (from অ, *priv.* and ব্যাহত, *smitten*), not smitten, not plagued, not interrupted, not faulty.
- অব্যাহতগতি, *a.* (from অব্যাহত, *not injured*, and গতি, *a pace*), not faulty in his motion or paces.
- অব্যাহতবাক্য, *a.* (from অব্যাহত, *not injured*, and বাক্য, *a word*), not hesitating or stammering in speech.
- অব্যাহততা, *a.* (from অব্যাহত, *not injured*, and আত্মা, *a command*), not giving useless or ineffectual orders.
- অব্যাহতি, *s.* (from অ, *priv.* and ব্যাহতি, *an interruption*), the absence of obstacles or interruption.
- অব্যুৎপত্তি, *s.* (from অ, *priv.* and ব্যুৎপত্তি, *skill*), want of skill, want of eminence.
- অব্যুৎপন্ন, *a.* (from অ, *priv.* and ব্যুৎপন্ন, *skilled*), unskilled, not eminent.
- অবৃত্ত, *s.* (from অ, *priv.* and বৃত্ত, *a religious vow*), the not engaging in religious vows, destitute of religious vows.
- অব্রহ্মণ্য, *s.* (from অ, *priv.* and ব্রহ্মণ্য, *proper for a brahmun*), sacred, not to be killed.
- অব্রহ্মণ, *s.* (from অ, *priv.* and ব্রহ্মণ, *a brahmun*), a defect of brahmuns, one who is not a brahmun; *a.* destitute of brahmuns.
- অব্রহ্ম, *a.* (from অ, *priv.* and ব্রহ্ম, *speaking*), not speaking, not articulating, infant, unable to speak.
- অব্রহ্ম, *a.* (from অ, *priv.* and ব্রহ্ম, *speaking*), infant.
- অভক্ত, *a.* (from অ, *priv.* and ভক্ত, *devoted to*), not devoted to, not divided or shared.
- অভক্তি, *s.* (from অ, *priv.* and ভক্তি, *devotedness*), want of devotedness, want of faith, ungodliness.
- অভক্তিমাত্র, *a.* (from অ, *priv.* and ভক্তিমাত্র, *acting faith*), not exercising faith or devotedness.
- অভক্তিমাত্রী, *a.* (from অ, *priv.* and ভক্তিমাত্রী, *exercising faith*), not exercising faith or devotedness.
- অভক্তিমাত্র, *a.* (from অ, *priv.* and ভক্তিমাত্র, *causing faith*), not causing faith or devotedness.
- অভক্তিমাত্র, *a.* (from অভক্তি, *a want of faith*, and ভ্রম, *prod-*

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cible), producible by or arising from a want of faith or devotedness.

অতক্ৰিয়ণ, *ad.* (*loc. case of অতক্ৰিয়ণ*), for the want of faith or devotedness.

অতক্ৰিয়ণ, *a.* (from অতক্ৰি, *a want of faith*, and ক্ৰিয়ণ, *a cause*), caused by or arising from want of faith or devotedness; *ad.* from or because of a want of faith or devotedness.

অতক্ৰিয়ণ, *ad.* (from অতক্ৰি, *a want of faith*, and ক্ৰিয়ণ, *a cause*), from the want of faith or devotedness.

অতক্ৰিয়ণ, *a.* (from অতক্ৰি, *a want of faith*, and ক্ৰিয়ণ, *caused by*), caused by or arising from want of faith or devotedness; *ad.* from or because of the want of faith or devotedness.

অতক্ৰিয়ণ, *a.* (from অ, *priv.* and ক্ৰিয়ণ, *possessed of devotion*), not possessed of faith or devotedness.

অতক্ৰিয়ণ, *a.* (from অতক্ৰি, *want of devotion*), ungodly, unbelieving.

অতক্ৰিয়ণ, *a.* (from অ, *priv.* and ক্ৰিয়ণ, *joined to devotedness*), not connected with devotedness or faith.

অতক্ৰিয়ণ, *a.* (from অ, *priv.* and ক্ৰিয়ণ, *inclined to devotedness*), not inclined to religious devotedness of mind, not inclined to implicit faith, ungodly.

অতক্ৰিয়ণ, *a.* (from অতক্ৰি, *a want of faith*, and ক্ৰিয়ণ, *a cause*), caused by or arising from want of faith or devotedness; *ad.* from or because of a want of faith or devotedness.

অতক্ৰিয়ণ, *a.* (from অ, *priv.* and ক্ৰিয়ণ, *an eater*), destitute of eaters, not eating.

অতক্ৰিয়ণ, *s.* (from অ, *priv.* and ক্ৰিয়ণ, *a meal*), the not eating of a thing; *a.* destitute of a meal.

অতক্ৰিয়ণ, *a.* (from অ, *priv.* and ক্ৰিয়ণ, *estable*), not eatable, unfit to be eaten.

অতক্ৰিয়ণ, *a.* (from অ, *priv.* and ক্ৰিয়ণ, *eaten*), not eaten.

অতক্ৰিয়ণ, *a.* (from অ, *priv.* and ক্ৰিয়ণ, *eatable*), not eatable, unfit to be eaten.

অতক্ৰিয়ণ, *a.* (from অতক্ৰি, *unfit to be eaten*, and ক্ৰিয়ণ, *eating*), eating what is unlawful or otherwise unfit to be eaten.

অতক্ৰিয়ণ, *s.* (from অতক্ৰি, *unfit to be eaten*, and ক্ৰিয়ণ, *an eating*), the eating of what is unlawful or otherwise unfit to be eaten.

অতক্ৰিয়ণ, *a.* (from অ, *priv.* and ক্ৰিয়ণ, *broken*), unbroken, whole, entire.

অতক্ৰিয়ণ, *s.* (from অ, *priv.* and ক্ৰিয়ণ, *dissoluble*), indissoluble, not tending to moulder or fall to pieces.

অতক্ৰিয়ণ, *s.* (from অ, *priv.* and ক্ৰিয়ণ, *worship*), the neglect of worship, the want of worship or due respect.

অতক্ৰিয়ণ, *a.* (from অ, *priv.* and ক্ৰিয়ণ, *worthy of respect*), unworthy of respect or worship.

অতক্ৰিয়ণ, *a.* (from অ, *priv.* and ক্ৰিয়ণ, *receiving worship*), not receiving worship or respect.

অতক্ৰিয়ণ, *a.* (from অ, *priv.* and ক্ৰিয়ণ, *good*), not good, evil, bad, unfavourable.

অতক্ৰিয়ণ, *s.* (from অতক্ৰি, *not good*), badness, the want of goodness.

অতক্ৰিয়ণ, *s.* (from অতক্ৰি, *not good*), badness, the want of goodness.

অতক্ৰিয়ণ, *a.* (from অ, *priv.* and ক্ৰিয়ণ, *fit to exist*), unseemly, uncomely, unfit to exist.

অতক্ৰিয়ণ, *s.* (from অতক্ৰি, *unseemly*), unseemliness, uncomeliness, unfitness to be or exist.

অতক্ৰিয়ণ, *s.* (from অতক্ৰি, *unseemly*), unseemliness, uncomeliness, unfitness to be or exist.

অতক্ৰিয়ণ, *a.* (from অতক্ৰি, *unfit to be*, and ক্ৰিয়ণ, *a king*), supreme in what ought not to be, supremely awkward or clownish; *s.* a stupid clown.

অতক্ৰিয়ণ, *a.* (from অতক্ৰি, *unseemly*, and ক্ৰিয়ণ, *a crest*), exceedingly clownish or awkward.

অতক্ৰিয়ণ, *s.* (from অ, *priv.* and ক্ৰিয়ণ, *danger*), security.

অতক্ৰিয়ণ, *a.* (from অতক্ৰি, *security*, and ক্ৰিয়ণ, *making*), causing security, removing danger or fear.

অতক্ৰিয়ণ, *a.* (from অ, *priv.* and ক্ৰিয়ণ, *affrighting*), not causing alarm or insecurity, procuring security.

অতক্ৰিয়ণ, *a.* (from অ, *priv.* and ক্ৰিয়ণ, *causing fear*), making safe or secure, not affrighting.

অতক্ৰিয়ণ, *a.* (from অ, *priv.* and ক্ৰিয়ণ, *terrific*), not terrific, not alarming.

অতক্ৰিয়ণ, *a.* (from অতক্ৰি, *safety*, and ক্ৰিয়ণ, *causing*), not creating fear or alarm, procuring or causing security.

অতক্ৰিয়ণ, *a.* (from অতক্ৰি, *security*, and ক্ৰিয়ণ, *producible*), producible by or arising from security, or the absence of danger.

অতক্ৰিয়ণ, *ad.* (*loc. case of অতক্ৰিয়ণ*), for the purpose of security or freedom from danger.

অতক্ৰিয়ণ, *a.* (from অতক্ৰি, *security*, and ক্ৰিয়ণ, *a cause*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অতক্ৰিয়ণ, *ad.* (from অতক্ৰি, *security*, and ক্ৰিয়ণ, *a cause*), for the purpose of security or freedom from danger.

অতক্ৰিয়ণ, *a.* (from অতক্ৰি, *safety*, and ক্ৰিয়ণ, *to give*), giving security, giving safety.

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- অভয়দাতা, *s.* (from অভয়, *safety*, and দাতা, *a giver*), one who bestows security.
- অভয়দান, *s.* (from অভয়, *security*, and দান, *a gift*, the bestowment of security.
- অভয়দায়ক, *a.* (from অভয়, *safety*, and দায়ক, *giving*), giving safety or security; *s.* one who bestows security.
- অভয়দান, *a.* (from অভয়, *security*, and দান, *giving*), bestowing security, giving freedom from fear or danger.
- অভয়দান, *s.* (from অভয়, *security*, and দান, *the giving of a thing*), the bestowing of security, the giving of freedom from fear or danger.
- অভয়পূরক, *a.* (from অভয়, *security*, and পূরক, *caused by*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.
- অভয়বিশিষ্ট, *a.* (from অভয়, *security*, and বিশিষ্ট, *possessed of*), possessed of security, secure, free from danger.
- অভয়যুক্ত, *a.* (from অভয়, *security*, and যুক্ত, *joined to*), connected with security or freedom from fear, secure, free from fear or danger.
- অভয়হেতু, *a.* (from অভয়, *security*, and হেতু, *a cause*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.
- অভয়ী, *s.* (from অ, *priv.* and ভয়, *fear*), the name of a tree, (*Terminalia citrina*).
- অভয়ানক, *a.* (from অ, *priv.* and ভয়ানক, *terrific*), not terrific, not alarming, not hideous.
- অভরণ, *s.* (from অভরণ, *an ornament*), an ornament, a jewel.
- অভঙ্গা, *a.* (from অ, *priv.* and ভঙ্গা, *hope*), desponding, hopeless.
- অভরণাতি, *a.* (from অ, *priv.* and ভরণা, *hope*), despairing, hopeless.
- অভাগ, *s.* (from অ, *priv.* and ভাগ, *a share*), the want of a share or part, not a share or part.
- অভাগী, *a.* (from অ, *priv.* and ভাগী, *fortune*), destitute, wretched, forlorn, unfortunate.
- অভাগিনী, *a.* (from অ, *priv.* and ভাগিনী, *lucky*), destitute, wretched, forlorn, unfortunate, single, unconnected with a partner.
- অভাগ্য, *a.* (from অ, *priv.* and ভাগ্য, *fortune*), unfortunate; *s.* misfortune, ill fortune.
- অভাগ্যপূরক, *a.* (from অভাগ্য, *ill fortune*, and পূরক, *caused by*), caused by or arising from misfortune or ill luck; *ad.* from or because of misfortune or bad luck.
- অভাগ্যবান, *a.* (from অ, *priv.* and ভাগ্যবান, *fortunate*), unfortunate, unsuccessful.

- অভাগ্যবিশিষ্ট, *a.* (from অভাগ্য, *ill fortune*, and বিশিষ্ট, *possessed of*), unfortunate, involved in misfortune.
- অভাগ্যলুক, *a.* (from অভাগ্য, *ill fortune*, and লুক, *indicating*), indicating misfortune or ill luck.
- অভাগ্যহেতু, *a.* (from অভাগ্য, *ill fortune*, and হেতু, *a cause*), caused by or arising from misfortune or bad luck; *ad.* from or because of misfortune or ill luck.
- অভাজন, *a.* (from অ, *priv.* and ভাজন, *a vessel*), unfit to be trusted with a thing, unfit to receive a favour or sustain an office, unfit, unworthy.
- অভাজনতা, *s.* (from অভাজন, *unfit*), unfitness for an office of trust.
- অভাজন্য, *s.* (from অভাজন, *unfit*), unfitness for an office or work.
- অভাব, *s.* (from অ, *priv.* and ভাব, *existence*), non-existence, non-entity, a deficiency, a failure.
- অভাবজন্য, *a.* (from অভাব, *non-existence*, and জন্য, *producing*), producible by or arising from the non-existence of a thing.
- অভাবজন্যে, *ad.* (*loc. case of অভাবজন্য*), for the want or non-existence of a thing.
- অভাবিত, *ad.* (from অভাব, *non-existence*), through the non-existence of a thing.
- অভাবনা, *s.* (from অ, *priv.* and ভাবনা, *anxiety*), freedom from anxiety or care.
- অভাবনাই, *a.* (from অভাবনা, *without care*, and আই, *fit*), abounding, not requiring anxiety, at ease, secure.
- অভাবনিমিত্ত, *a.* (from অভাব, *non-existence*, and নিমিত্ত, *a cause*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence of a thing.
- অভাবনিমিত্তে, *ad.* (from অভাব, *non-existence*, and নিমিত্ত, *a cause*), for the non-existence or want of a thing.
- অভাবনীয়, *a.* (from অ, *priv.* and ভাবনীয়, *fit to be*), improbable, beyond the power or compass of thought, inconceivable, incapable of being proved to conviction.
- অভাবনীয়তা, *s.* (from অভাবনীয়, *improbable*), unconceivableness, improbability, an incapability of proof.
- অভাবনীয়ত্ব, *s.* (from অভাবনীয়, *improbable*), improbability, inconceivableness, an incapability of proof.
- অভাবপূরক, *a.* (from অভাব, *non-existence*, and পূরক, *caused by*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence of a thing.
- অভাবহেতু, *a.* (from অভাব, *non-existence*, and হেতু, *a cause*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence or want of a thing.

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ଅଭୀକ୍ଷିତ, *a.* (from ଅ, *priv.* and ଚାହିଦ, *proved to conviction*), not established by evidence, not proved to conviction, not thought of, not considered.

ଅଭୀଷି, *a.* (from ଅ, *priv.* and ଚାହିନ୍, *future*), not likely to be, not future.

ଅଭୀକ୍ଷ, *a.* (from ଅ, *priv.* and ଚାହା, *capable of being established by evidence*), not capable of being established by evidence, not capable of being proved to conviction, beyond the reach of thought.

ଅଭୀଷ, *s.* (from ଅ, *priv.* and ଚାହା, *a speaking*), silence, taciturnity, the not conversing with a person.

ଅଭି, an inseparable preposition, which usually indicates that the action expressed by the word to which it is prefixed has a direction towards the object, or in front thereof.

ଅଭିକ, *a.* (from ଅଭି, *prep.* and କହ, *to desire*), desirous, lustful.

ଅଭିକ୍ଷା, *s.* (from ଅଭି, *prep.* and କ୍ଷା, *to speak*), an appellation, a name, beauty.

ଅଭିଗତ, *s.* (from ଅଭି, *prep.* and ଗତ, *to go*), one who goes towards an object.

ଅଭିଗମ, *s.* (from ଅଭି, *prep.* and ଗମ, *to go*), motion towards an object, the going towards a thing.

ଅଭିଗମକାରକ, *a.* (from ଅଭିଗମ, *a going towards*, and କାରକ, *doing*), going towards an object; *s.* a person who goes towards an object.

ଅଭିଗମକାରୀ, *a.* (from ଅଭିଗମ, *a going towards*, and କାରନ୍, *doing*), going towards an object.

ଅଭିଗମଜନ୍ୟ, *a.* (from ଅଭିଗମ, *a going towards*, and ଜନ୍ୟ, *producible*), producible by or arising from going towards an object.

ଅଭିଗମଜନ୍ୟ, *ad.* (*loc. case of ଅଭିଗମଜନ୍ୟ*), for the purpose of going towards an object.

ଅଭିଗମନିମିତ୍ତ, *a.* (from ଅଭିଗମ, *a going towards*, and ନିମିତ୍ତ, *a cause*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.

ଅଭିଗମନିମିତ୍ତେ, *ad.* (from ଅଭିଗମ, *a going towards*, and ନିମିତ୍ତ, *a cause*), for the purpose of going towards an object.

ଅଭିଗମନୁସ୍ତୁତ, *a.* (from ଅଭିଗମ, *a going towards*, and ନୁସ୍ତୁତ, *caused by*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.

ଅଭିଗମବିନା, *ad.* (from ଅଭିଗମ, *a going towards*, and ବିନା, *without*), without or beside going towards an object.

ଅଭିଗମସହକାରକ, *a.* (from ଅଭିଗମ, *a going towards*, and ସହକାରକ, *a cause*), caused by or arising from going towards an

object; *ad.* from or because of going towards an object.

ଅଭିଗାମିନିନୀ, *s.* (from ଅଭିଗାମିନ୍, *a going towards*, and ନିନୀ, *a nerve*), in Anatomy the name of some branches of the eighth pair of nerves (Nervi accessorii.)

ଅଭିଗାମି, *a.* (from ଅଭି, *prep.* and ଗମ, *to go*), going towards an object.

ଅଭିହାତ, *s.* (from ଅଭି, *prep.* and ହନ୍, *to smite*), destruction, murder.

ଅଭିହାତୀ, *a.* (from ଅଭି, *prep.* and ହନ୍, *to smite*), smiting, murdering, killing, approaching to kill.

ଅଭିଚାର, *s.* (from ଅଭି, *prep.* and ଚା, *to move*), an incantation for the purpose of injuring or destroying another.

ଅଭିଚାରକର୍ମ, *s.* (from ଅଭିଚାର, *an incantation for malevolent purposes*, and କର୍ମନ୍, *an action*), an incantation or other action done for the purpose of procuring evil to others.

ଅଭିଚାରକର୍ମକାରକ, *a.* (from ଅଭିଚାରକର୍ମ, *an action done for the sake of procuring evil to others*, and କାରକ, *doing*), performing actions for the sake of injuring others; *s.* a person who performs sacrifices or makes use of other actions for the purpose of injuring others.

ଅଭିଚାରକର୍ମକାରୀ, *a.* (from ଅଭିଚାରକର୍ମ, *an action done for the purpose of injuring others*, and କାରନ୍, *doing*), performing sacrifices or other actions for the purpose of procuring evil to others.

ଅଭିଚାରକର୍ମଜନ୍ୟ, *a.* (from ଅଭିଚାରକର୍ମ, *an action done for the purpose of injuring others*, and ଜନ୍ୟ, *producible*), producible by or arising from the performing of sacrifices or other actions for the purpose of doing evil to others.

ଅଭିଚାରକର୍ମଜନ୍ୟ, *ad.* (*loc. case of ଅଭିଚାରକର୍ମଜନ୍ୟ*), for performing sacrifices or other actions to procure evil to others.

ଅଭିଚାରକର୍ମନିମିତ୍ତ, *a.* (from ଅଭିଚାରକର୍ମ, *an action done for the purpose of procuring evil to others*, and ନିମିତ୍ତ, *a cause*), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; *ad.* from or because of sacrifices or other actions performed to injure others.

ଅଭିଚାରକର୍ମନିମିତ୍ତେ, *ad.* (from ଅଭିଚାରକର୍ମ, *an action done for the purpose of procuring evil to another*, and ନିମିତ୍ତ, *a cause*), for sacrifice or other actions intended to procure the evil of others.

ଅଭିଚାରକର୍ମନୁସ୍ତୁତ, *a.* (from ଅଭିଚାରକର୍ମ, *an action done for the purpose of procuring evil to another*, and ନୁସ୍ତୁତ, *caused by*), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; *ad.* from or because of sacrifices or other actions performed to procure the evil of another.



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অতিচারকর্মবিশিষ্ট, *a.* (from অতিচারকর্ম, *an action done to procure evil to another*, and বিশিষ্ট, *possessed of*), possessed of incantations or other actions intended to hurt or destroy others.

অতিচারকর্মযুক্ত, *a.* (from অতিচারকর্ম, *an action done to procure evil to another*, and যুক্ত, *joined to*), connected with sacrifices or other actions performed for the purpose of effecting the destruction or injury of others.

অতিচারকর্মহেতু, *a.* (from অতিচারকর্ম, *an action done to procure evil to another*, and হেতু, *a cause*), caused by or arising from performing sacrifices or other actions to effect the destruction or injury of others; *ad.* from or because of the performing of sacrifices or other actions to effect the destruction or injury of others.

অতিচারী, *a.* (from অতি, *prep.* and চা, *to go*), performing sacrifices or other actions for the purpose of effecting the destruction or injury of others.

অতিথ, *s.* (from অতি, *prep.* and থ, *to be produced*), a family, the head of a family, a birth place, a family residence.

অতিজাত, *a.* (from অতি, *prep.* and জ, *to be produced*), born of a noble race, learned, fit.

অতিজ্ঞ, *a.* (from অতি, *prep.* and জা, *to know*), wise, learned, acquainted with a subject or thing.

অতিজ্ঞান, *s.* (from অতি, *prep.* and জা, *to know*), certainty, conviction, a token, a thing which gives the knowledge of a particular circumstance or which assures a person of the identity of another, a sign or manoeuvre by which a person is assured who another person is, the colours of a fleet, a signal by which one person knows another, a signal, a private signal, certainty.

অতিজ্ঞানপত্র, *s.* (from অতিজ্ঞান, *certainty*, and পত্র, *a note*), a certificate.

অতিজ, *ad.* (from অতি, *prep.*) in front of, round about, swiftly, wholly.

অভিধা, *s.* (from অভি, *prep.* and ধা, *to hold*), a word, a vocabulary, a name, an appellation.

অভিধান, *s.* (from অভি, *prep.* and ধা, *to hold*), a dictionary, a vocabulary, a word, a name.

অভিধেয়, *a.* (from অভি, *prep.* and ধা, *to hold*), explicable, proper to be spoken, deserving to be explained; *s.* the thing to be explained, or spoken, a name, an appellation.

অভিধেয়হরিত, *a.* (from অভিধেয়, *intended to be expressed*, and হরিত, *destitute of*), destitute of meaning, destitute of a name.

অভিধো, *s.* (from অভি, *prep.* and ধো, *to meditate*), the coveting of another's property;

অভিনব, *a.* (from অভি, *prep.* and নব, *new*), recent, new.

অভিনয়, *s.* (from অভি, *prep.* and নী, *to take*), a representation, a theatrical entertainment in which characters are represented before the spectators.

অভিনিবিশ, *n.* (from অভি, *prep.* নি, *prep.* and বিশ, *to enter*), engaged in, devoted to.

অভিনিবেশ, *s.* (from অভি, *prep.* নি, *prep.* and বিশ, *to enter*), engagedness of mind in an undertaking, the devoting of one's self to a pursuit, an entering into the spirit of a thing.

অভিনিবৃত্তি, *a.* (from অভি, *prep.* নিবৃত্তি, *prep.* and পত, *to move*), shed abroad upon an object (as the solar rays, &c.)

অভিনিবৃত্তি, *s.* (from অভি, *prep.* and নিবৃত্তি, *a conclusion*), the complete conclusion or termination of an affair.

অভিনিবৃত্ত, *a.* (from অভি, *prep.* নিবৃত্তি, *prep.* and পত, *to move*), well or satisfactorily concluded.

অভিনেতা, *s.* (from অভি, *prep.* and নী, *to take*), one who represent characters, an actor.

অভিনেত্র, *a.* (from অভি, *prep.* and নী, *to take*), proper to be represented; *s.* a character or part to be represented on the stage.

অভিন্ন, *a.* (from অ, *priv.* and ভিন্ন, *separated*), unseparated, not severed, unbroken, whole, entire; *s.* an integer or whole number.

অভিন্নতা, *s.* (from অভিন্ন, *whole*), wholeness, integrity.

অভিন্নত্ব, *s.* (from অভিন্ন, *whole*), wholeness, integrity.

অভিন্নপদ্ধতিসংখ্যক, *s.* (from অভিন্ন, *a whole number*, পদ্ধতি, *a process*, and সংখ্যক, *eight*), eight methods of process in working integers or whole numbers.

অভিশপ্ত, *a.* (from অভি, *prep.* and পত, *to move*), guilty, subdued, involved in calamity or ruin, involved in, fugitive, seeking refuge.

অভিশ্য, *s.* (from অভি, *prep.* শ্য, *prep.* and ই, *to go*), a design, an object to be attained, a scope, the intention of a thing, the moral of a fable.

অভিশ্যজ্ঞ, *a.* (from অভিশ্য, *a scope*, and জা, *to know*), acquainted with a scope or object.

অভিশ্যজ্ঞান, *s.* (from অভিশ্য, *a scope*, and জ্ঞান, *knowledge*), the idea or knowledge of a scope or aim.

অভিশ্যজ্ঞবোধী, *s.* (from অভিশ্য, *a scope*, and বোধী, *one who knows*), a person who knows the scope or intention of a thing.

অভিশ্যজ্ঞবোধিত্ব, *s.* (from অভিশ্য, *a scope*, and বোধিত্ব, *making known*), indicating the scope or intention of a thing.

অভিশ্যজ্ঞানলোকে, *ad.* (from অভিশ্য, *a scope*, and লোকে, *ad.*)

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- According to), according to or in harmony with a scope or object.
- অতিশুভ, *a.* (from অতি, *prep.* শু, *prep.* and ই, *to go*), intended, aimed at, designed.
- অতিশুভসিদ্ধি, *a.* (from অতিশুভ, *intended*, and সিদ্ধি, *accomplished*), having the intended object accomplished.
- অতিশুভসিদ্ধি, *s.* (from অতিশুভ, *intended*, and সিদ্ধি, *the accomplishment of a thing*), the accomplishment of an undertaking, success in the pursuit of an object; *a.* having succeeded in an undertaking, having the desire accomplished.
- অতিবাচ, *s.* (from অতি, *prep.* and বচ, *to speak*), a salutation, a salutation by prostration at the feet of a superior.
- অতিবাদক, *s.* (from অতি, *prep.* and বচ, *to speak*), one who bows at the feet of a superior.
- অতিবান, *s.* (from অতি, *prep.* and বদ, *to salute*), the bowing at the feet of a superior so as to touch them with the head.
- অতিবাদনপূর্বক, *a.* (from অতিবাদন, *a scope*, and পূর্ব, *before*), preceded by or arising from a scope or design; *ad.* by or through a scope or intention.
- অতিবানীয়, *a.* (from অতি, *prep.* and বদ, *to salute*), worthy of salutation, respectable, venerable.
- অতিবাদ্যতব্য, *a.* (from অতি, *prep.* and বদ, *to speak*), proper to be bowed to, deserving reverence.
- অতিবাদয়িতা, *a.* (from অতি, *prep.* and বদ, *to speak*), a person who salutes or pays homage to another.
- অতিবাদিত, *a.* (from অতি, *prep.* and বদ, *to speak*), saluted by bowing at the feet.
- অতিবাদ্য, *a.* (from অতি, *prep.* and বদ, *to speak*), proper to be bowed to, deserving reverence.
- অতিবিশীত, *a.* (from অতি, *prep.* বি, *pr p.* and নী, *to take*), eminent or punctual in performing sacred and moral actions.
- অতিব্যক্ত, *a.* (from অতি, *prep.* বি, *prep.* and অজ, *to go*), expressed, declared, brought to light, revealed.
- অতিব্যক্তি, *s.* (from অতি, *prep.* বি, *prep.* and অজ, *to move*), the making of a thing evident to the senses, revelation.
- অতিব্যক্তকরণ, *s.* (from অতিব্যক্তি, *a making evident*, and করণ, *a doing*), the bringing of a hidden or unrevealed thing to light.
- অতিব্যাপ্তি, *a.* (from অতি, *prep.* and ব্যাপ্তি, *diffusion*), a spreading or diffusion towards an object, a flowing towards.
- অতিবচ, *s.* (from অতি, *prep.* and বচ, *to be*), the subduing of a person, the humbling of another, defeat, humiliation.

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- অতিবচনীয়, *a.* (from অতি, *prep.* and বচ, *to be*), capable of being humbled or subdued, vincible.
- অতিবৃত্ত, *a.* (from অতি, *prep.* and বৃত্ত, *to be*), subdued, defeated, humbled, overcome.
- অতিভূতি, *s.* (from অতি, *prep.* and ভূ, *to be*), a defeat; a conquest, the humbling of another's pride.
- অতিবচ, *a.* (from অতি, *prep.* and বচ, *to will*), approved, chosen.
- অতিবচন, *s.* (from অতি, *prep.* and বচ, *to speak in the mind*), the consecration of a thing by an appointed religious formula.
- অতিবচিত, *a.* (from অতি, *prep.* and বচ, *to speak in the mind*), consecrated by a religious formula.
- অতিবচন, *s.* (from অতি, *prep.* and বচ, *to refrain*), a licking of the lips. In the writings or Hindoo jurisprudence a person's licking his lips when called on to give evidence, is mentioned as a sign of guilt or prevarication.
- অতিমান, *s.* (from অতি, *prep.* and মান, *to be proud*), pride, self-esteem, an appropriation of respect, consciousness of individual existence, the feeling of an affront so keenly as to disregard life, sullen pride.
- অতিমানকারণ, *a.* (from অতিমান, *sullen resentment*, and কারণ, *doing*), resenting an injury in a sullen manner, exercising consciousness of individual existence.
- অতিমানকারণী, *a.* (from অতিমান, *sullen resentment*, and কারণ, *doing*), resenting an injury in a sullen manner, exercising consciousness of individual existence.
- অতিমানজনক, *a.* (from অতিমান, *sullen resentment*, and জনক, *producing*), producing sullen resentment, producing consciousness of individual existence.
- অতিমানজন্য, *a.* (from অতিমান, *sullen resentment*, and জন্য, *producing*), producible by or arising from sullen resentment, producible by or arising from consciousness of individual existence.
- অতিমানজন্যে, *ad.* (*loc. case of অতিমানজন্য*), for the purpose of sullen resentment, for the consciousness of individual existence.
- অতিমাননিমিত্ত, *a.* (from অতিমান, *sullen resentment*, and নিমিত্ত, *a cause*), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *a.* from or because of sullen resentment, from or because of consciousness of individual existence.
- অতিমাননিমিত্তে, *ad.* (from অতিমান, *sullen resentment*; and নিমিত্ত, *a cause*), for the purpose of sullen resentment, for the consciousness of individual existence.
- অতিমানপূর্বক, *a.* (from অতিমান, *sullen resentment*, and পূর্বক, *a*

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caused by), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of the consciousness of individual existence.

অভিমানবিশিষ্ট, *a.* (from অভিমান, *sullen resentment*, and বিশিষ্ট, *possessed of*), sullen, sulky, resentful, conscious of individual existence.

অভিমানযুক্ত, *a.* (from অভিমান, *sullen resentment*, and যুক্ত, *joined to*), connected with sullen resentment, resentful, sullen, brooding connected with consciousness of individual existence; conscious of individual existence.

অভিমানহেতু, *a.* (from অভিমান, *sullen resentment*, and হেতু, *a cause*), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of the consciousness of individual existence.

অভিমানী, *a.* (from অভি, *prep.* and মান, *to be proud*), selfish, appropriating, proud, unable to bear an affront, sullen, resentful.

অভিমুখ, *a.* (from অভি, *prep.* and মুখ, *the face*), facing, approaching; *ad.* towards.

অভিযুক্ত, *a.* (from অভি, *prep.* and যুক্ত, *to join*), applied to, grafted in, attached, accused in a court of law.

অভিযোক্তা, *s.* (from অভি, *prep.* and যুক্ত, *to join*), an assailant, the persons who commences an attack, an aggressor, a person who brings an action against another in a court of law.

অভিযোক্তা, *s.* (from অভি, *prep.* and যুক্ত, *to come in contact*), the application of one thing to another, the commencement of a law-suit, a military attack, perseverance.

অভিযোক্তা, *a.* (from অভি, *prep.* and যুক্ত, *to join*), accusing, leading an attack.

অভিরত, *a.* (from অভি, *prep.* and রত, *to enjoy*), zealous, delighted with, devoted to.

অভিরাগ, *a.* (from অভি, *prep.* and রত, *to enjoy*), beautiful, engaging, agreeable, pleasing.

অভিরাগি, *s.* (from অভি, *prep.* and রত, *to relish a thing*), delight in a thing, a taste or relish for a thing, an inclination, an attachment.

অভিলষণী, *a.* (from অভি, *prep.* and লব্ধ, *to desire*), desirable, delectable.

অভিলষিত, *a.* (from অভি, *prep.* and লব্ধ, *desire*), desired, sought after, wished for, coveted.

অভিলষিতভাগী, *a.* (from অভিলষিত, *desired*, and ভাগিন, *sharing*), sharing in a desired object.

অভিলাষ, *s.* (from অভি, *prep.* and লব্ধ, *desire*), a wish, a desire, lust.

অভিলাষকারক, *a.* (from অভিলাষ, *desire*, and কারক, *doing*), desiring, forming a desire or wish.

অভিলাষকারী, *a.* (from অভিলাষ, *desire*, and কারি, *doing*), desiring, forming a desire or wish.

অভিলাষজনক, *a.* (from অভিলাষ, *desire*, and জনক, *causing*), causing desire, existing a wish.

অভিলাষজন্য, *a.* (from অভিলাষ, *desire*, and জন্য, *producible*), producible by or arising from desire or wish.

অভিলাষজন্যে, *ad.* (*loc. case of* অভিলাষজন্য), for desire, for a wish.

অভিলাষ, *a.* (from অভিলাষ, *desire*, and দা, *to give*), giving pleasure, giving the desires of the mind, fulfilling the wishes of the heart.

অভিলাষদাতা, *s.* (from অভিলাষ, *desire*, and দাতা, *a giver*), one who gives what is desired.

অভিলাষদায়ক, *a.* (from অভিলাষ, *desire*, and দায়ক, *giving*), fulfilling the wish, giving what the mind is set upon.

অভিলাষনিমিত্ত, *a.* (from অভিলাষ, *desire*, and নিমিত্ত, *a cause*), caused by or arising from desire; *ad.* from desire, from a wish.

অভিলাষনিমিত্তে, *ad.* (from অভিলাষ, *desire*, and নিমিত্ত, *a cause*), for desire, for a wish.

অভিলাষপ্ৰযুক্ত, *ad.* (from অভিলাষ, *desire*, and প্রযুক্ত, *caused by*), caused by or arising from desire or a wish; *ad.* from or because of desire.

অভিলাষযোগ্য, *a.* (from অভিলাষ, *desire*, and যোগ্য, *worthy*), worthy of desire, desirable.

অভিলাষহেতু, *a.* (from অভিলাষ, *desire*, and হেতু, *a cause*), caused by or arising from desire or a wish; *ad.* from or because of desire.

অভিলাষার্থ, *a.* (from অভিলাষ, *desire*, and অর্থ, *fit*), worthy of desire, desirable.

অভিলাষী, *a.* (from অভি, *prep.* and লব্ধ, *to desire*), desirous, covetous, sensual.

অভিলাষী, *a.* (from অভি, *prep.* and লব্ধ, *desire*), covetous, sensual, full of desires.

অভিলিখিত, *a.* (from অভি, *prep.* and লিখ, *to write*), inserted, written.

অভিলেখন, *s.* (from অভি, *prep.* and লিখ, *to write*), the inserting or writing of a thing.

অভিশপ্ত, *a.* (from অভি, *prep.* and শপ্ত, *to curse*), cursed, imprecated.

অভিশপ্ত, *a.* (from অভি, *prep.* and শব্দ, *to speak*), censured, blamed, reproached, accused.

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অভিশপ্তি, *s.* (from অতি, *prep.* and শব্দ, *to speak*), censure, blame, reproach, an accusation.

অভিশাপ, *s.* (from অতি, *prep.* and শপ, *a curse*), an imprecation, a curse.

অভিশাপগ্ৰস্ত, *a.* (from অভিশাপ, *a curse*, and গ্ৰস্ত, *involved in*), cursed, involved in a malediction.

অভিশাপন, *s.* (from অতি, *prep.* and শপ, *to curse*), the denouncing of a curse, an imprecating, the uttering of a malediction.

অভিষেক, *s.* (from অতি, *prep.* and জ, *to bring forth*), the distillation of liquors, ablution previous to a sacrifice, the drinking of the juice of Asclepias acida.

অভিষিক্ত, *a.* (from অতি, *prep.* and সিচ, *to sprinkle*), anointed to office, installed, imbued with.

অভিষেক, *s.* (from অতি, *prep.* and সিচ, *to sprinkle*), installation to office, usually performed by anointing among the Hindoos.

অভিষেকযোগ্য, *a.* (from অভিষেক, *anointment to office*, and যোগ্য, *worthy*), worthy of being anointed or installed into office.

অভিষেকাদি, *s.* (from অভিষেক, *anointment to office*, and আদি, *first*), anointment or installation to office with all its attendant ceremonies.

অভিষেকার্থী, *a.* (from অভিষেক, *an anointing*, and অর্থিন, *desirous*), desirous of installation, desirous of being installed into office.

অভিষেকার্থীমুখ, *a.* (from অভিষেক, *an anointing*, অর্থ, *an object*, and মুখ, *ready*), ready for instalment or anointment to office.

অভিষেকার্থীপস্থিত, *a.* (from অভিষেক, *an anointing*, অর্থ, *an object*, and উপস্থিত, *present*), present, or arrived for the purpose of instalment, present for the purpose of being anointed to office.

অভিষেকার্হ, *a.* (from অভিষেক, *anointment to office*, and অর্হ, *fit*), fit or worthy to be anointed or installed into an office.

অভিষেকোপযুক্ত, *a.* (from অভিষেক, *anointment to office*, and উপযুক্ত, *fit*), fit or worthy to be anointed or installed into an office.

অভিযোদন, *s.* (from অতি, *prep.* and দল, *an army*), a march to repel an enemy.

অভিযুক্ত, *a.* (from অতি, *prep.* and যুক্ত, *to praise*), flattered, praised, applauded.

অভিসন্ধি, *s.* (from অতি, *prep.* and সন্ধি, *a joint*), a joint or juncture.

অভিশপ্ত, *s.* (from অতি, *prep.* শপ, *prep.* and পত, *to fall*), a curse, an imprecation, war, devastation.

অভিসার, *s.* (from অতি, *prep.* and স, *to move*), a follower, an attendant, a companion, a comrade, an ally.

অভিসার, *s.* (from অতি, *prep.* and স, *to move*), a follower, an attendant, a companion, a comrade, an ally, a secret or clandestine meeting of lovers.

অভিসারিকা, *a.* (from অতি, *prep.* and স, *to move*), a woman who attends an assignation with her lover.

অভিহিত, *a.* (from অতি, *prep.* and হি, *to hold*), spoken, disclosed.

অভীক, *a.* (from অতি, *prep.* and ক, *to desire*), lascivious, wanton.

অভীক, *ad.* (from অতি, *prep.* and ক, *to sharpen*), repeatedly, frequently, again and again.

অভীত, *a.* (from অ, *priv.* and ভীত, *afraid*), not afraid, not in terror, not alarmed.

অভীতশয়ী, *a.* (from অভীত, *not afraid*, and শয়ী, *resembling*), resembling one who is under no apprehension or fear.

অভীতশয়ী, *a.* (from অভীত, *secure*, and শয়ী, *resembling*), resembling or like one who is secure or not alarmed.

অভীতহীন, *a.* (from অভীত, *not afraid*), like one under no apprehension of danger.

অভীতি, *s.* (from অ, *priv.* and ভীতি, *fear*), freedom from fear or alarm.

অভীক্ষিত, *a.* (from অতি, *prep.* and ইক্ষিত, *desired*), desired, wished for.

অভীক, *a.* (from অ, *priv.* and ভীক, *terrific*), not terrible, not inspiring fear.

অভীক, *a.* (from অ, *priv.* and ভীক, *timid*), not timid, not fearful.

অভীক, *a.* (from অ, *priv.* and ভীক, *timid*), not timid, not timorous, bold.

অভীক, *a.* (from অ, *priv.* and ভীক, *timid*), not timid, not timorous, bold.

অভীক, *a.* (from অ, *priv.* and ভীক, *the frightening of a person*), not causing fear or alarm, not occasioning dread.

অভীক, *a.* (from অতি, *prep.* and ইক, *desired*), wished for, desired.

অভীককর্ম, *s.* (from অভীক, *desired*, and কর্ম, *an action*), an agreeable action; *a.* acting agreeably, acting in a desirable manner.

অভীককর, *a.* (from অভীক, *desire*, and কর, *doing*), doing what is agreeable, causing desirable consequences.

অভীককারী, *a.* (from অভীক, *desired*, and কারী, *doing*), acting agreeably, causing desirable things to take place.

অভীকজনক, *a.* (from অভীক, *desired*, and জনক, *producing*), occasioning desirable consequences.

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অভীষ্টজনক, *a.* (from অভীষ্ট, *desired*, and জনক, *making known*), indicating desirable or agreeable things.

অভীষ্ট, *a.* (from অভীষ্ট, *desired*, and দা, *to give*), occasioning desirable events, giving agreeable things.

অভীষ্টদাতা, *s.* (from অভীষ্ট, *desired*, and দাতা, *a giver*), one who gives agreeable things, the giving or producing of agreeable things.

অভীষ্টদায়ক, *a.* (from অভীষ্ট, *desired*, and দায়ক, *giving*), giving or occasioning what is agreeable to the mind.

অভীষ্টলাভ, *a.* (from অভীষ্ট, *desired*, and লাভ, *gain*), the gaining a desired point, the obtaining of a desired object.

অভীষ্টসাধক, *a.* (from অভীষ্ট, *desired*, and সাধক, *accomplishing*), accomplishing desired objects; *s.* the means of accomplishing a desired object.

অভীষ্টসিদ্ধি, *a.* (from অভীষ্ট, *wished for*, and সিদ্ধি, *the accomplishment of any thing*), having obtained the wished for object.

অভীষ্টলক্ষক, *a.* (from অভীষ্ট, *desired*, and লক্ষক, *indicating*), indicating desirable events or circumstances.

অভী, *a.* (from অ, *priv.* and ভী, *frightful*), not frightful, not terrific, not causing alarm.

অভুক্ত, *a.* (from অ, *priv.* and ভুক্ত, *eaten*), uneaten, unenjoyed.

অভুগ, *a.* (from অ, *priv.* and ভুগ, *crooked*), not bent, not crooked, not curved, not decrepid, not diseased.

অভুজ, *a.* (from অ, *priv.* and ভুজ, *an arm*), maimed, destitute of arms.

অভুজগ, *a.* (from অ, *priv.* and ভুজগ, *a serpent*), free from serpents.

অভুজহী, *a.* (from অ, *priv.* and ভুজহী, *a serpent*), free from serpents.

অভুজহী, *a.* (from অ, *priv.* and ভুজহী, *a serpent*), free from serpents.

অভূত, *a.* (from অ, *priv.* and ভূত, *past*), not past, non-existent.

অভূতকাল, *s.* (from অভূত, *not past*, and কাল, *time*), time that is not past.

অভূগ, *a.* (from অ, *priv.* and ভূগ, *a king*), destitute of a king.

অভূগতি, *a.* (from অ, *priv.* and ভূগতি, *a king*), destitute of a king.

অভূগাল, *a.* (from অ, *priv.* and ভূগাল, *a king*), destitute of a king.

অভূগিত, *a.* (from অ, *priv.* and ভূগিত, *most, abundant*), not abundant, not plentiful.

অভূগি, *a.* (from অ, *priv.* and ভূগি, *much*), not abundant, not plentiful, not great.

অভূগন, *s.* (from অ, *priv.* and ভূগন, *an ornament*), not an ornament; *a.* destitute of ornaments,

অভূগিত, *a.* (from অ, *priv.* and ভূগিত, *adorned*), unadorned, not dressed.

অভূগ, *a.* (from অ, *priv.* and ভূগ, *a servant*), destitute of a servant.

অভূগ, *a.* (from অ, *priv.* and ভূগ, *excessive*), not excessive, not abundant.

অভেদ, *s.* (from অ, *priv.* and ভেদ, *a difference*), a want of difference, a similarity; *a.* not different, alike, indiscriminate.

অভেদক, *a.* (from অ, *priv.* and ভেদক, *penetrating*), not penetrating, not dividing, not separating.

অভেদজ, *a.* (from অভেদ, *alike*, and জা, *to know*), esteeming every thing to be the same, not discriminating.

অভেদজান, *s.* (from অ, *priv.* and ভেদজান, *penetration*), want of penetration, want of discrimination.

অভেদন, *s.* (from অ, *priv.* and ভেদন, *the act of separating*), the not piercing or dividing of a thing.

অভেদনীয়, *a.* (from অ, *priv.* and ভেদনীয়, *divisible*), indivisible, inseparable, impenetrable.

অভেদনীয়তা, *s.* (from অভেদনীয়, *indivisible*), indivisibility, inseparableness, impenetrability.

অভেদনীয়ত্ব, *s.* (from অভেদনীয়, *indivisible*), indivisibility, inseparableness, impenetrability.

অভেদকণ, *a.* (from অভেদ, *not separation*, and কণ, *a form*), resembling union.

অভেদকণ, *a.* (from অভেদ, *similar*, and কণ, *a member*), of similar make, of similar appearance.

অভেদিত, *a.* (from অ, *priv.* and ভেদিত, *pierced*), not pierced, not perforated, not cut.

অভেদ্য, *a.* (from অ, *priv.* and ভেদ্য, *penetrable*), impenetrable, indivisible, inseparable, impervious.

অভেদ্যতা, *s.* (from অভেদ্য, *impenetrable*), impenetrability, indivisibility, inseparableness.

অভেদ্যত্ব, *s.* (from অভেদ্য, *impenetrable*), impenetrability, indivisibility, inseparableness.

অভেদ্য, *a.* (from অ, *priv.* and ভেদ্য, *terrific*), not dreadful, not terrific, not terrible.

অভেদ্যতা, *a.* (from অ, *priv.* and ভেদ্যতা, *medicine*), destitute of medicine.

অভোজ্য, *a.* (from অ, *priv.* and ভোজ্য, *eatable*), not eatable, unfit for food.

অভোজ্য, *s.* (from অ, *priv.* and ভোজ্য, *an eater*), not a glutton, one who does not suffer or enjoy, one who is not a patient.

অভোজ, *s.* (from অ, *priv.* and ভোজ, *enjoyment*), the absence of enjoyment or suffering.

অভোজ্য, *a.* (from অ, *priv.* and ভোজ্য, *possible*), impossible, not capable of being suffered or enjoyed.

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ন, *s.* (from অ, *priv.* and ভোজন, *eating*), abstinence, want of eating.

অভোজনীয়, *a.* (from অ, *priv.* and ভোজনীয়, *edible*), not eatable, unfit for food.

অভোজী, *a.* (from অ, *priv.* and ভোজিন, *eating*), not eating fasting; *s.* in Hindoo music one of the accessory ornaments of music.

অভোজ্য, *a.* (from অ, *priv.* and ভোজ্য, *edible*), not eatable, unfit for food.

অভ্যঙ্গ, *s.* (from অভি, *prep.* and অঙ্গ, *to overspread*), the rubbing of the body with oil, unction.

অভ্যঙ্গন, *s.* (from অভি, *prep.* and অঙ্গ, *to overspread*), the rubbing of the body with oil, unction.

অভ্যধিকরণ, *a.* (from অভ্যধিক, *more*, and ফল, *fruit*), attended by greater advantage.

অভ্যনুজ্ঞা, *s.* (from অভি, *prep.* অনু, *prep.* and জ্ঞা, *to know*), a permission, the consent of parties to a transaction.

অভ্যনুজ্ঞাত, *a.* (from অভি, *prep.* অনু, *prep.* and জ্ঞা, *to know*), permitted, consented to.

অভ্যনুজ্ঞান, *s.* (from অভি, *prep.* and অনু, *prep.* and জ্ঞা, *to know*), a permission, the consent of parties to a transaction.

অভ্যন্তর, *a.* (from অভি, *prep.* and অতর, *within*), internal, inward.

অভ্যন্তরবর্তী, *a.* (from অভ্যন্তর, *within*, and বর্তিন, *existing*), inward, internal.

অভ্যন্তরে, *ad.* (*loc. case of অভ্যন্তর*), internally, inwardly.

অভ্যবহরণ, *s.* (from অভি, *prep.* অব, *prep.* and গ্রহণ, *to take*), the act of eating or taking food.

অভ্যব, *a.* (from অভি, *prep.* and অব, *to go*), near, approached.

অভ্যবনা, *s.* (from অভি, *prep.* and অবনা, *a request*), a petition, a request, the making of a person welcome.

অভ্যবনীয়, *a.* (from অভি, *prep.* and অব, *to be*), capable of being studied, requiring study or frequent repetition to fix it in the memory.

অভ্যবত, *a.* (from অভি, *prep.* and অব, *to be*), studied, learnt by heart, acquired by study.

অভ্যবতী, *s.* (from অভ্যবত, *acquired by study*), the circumstance of being acquired by study.

অভ্যবত, *s.* (from অভ্যবত, *acquired by study*), the circumstance of being acquired by study.

অভ্যবতিকা, *a.* (from অভ্যবত, *acquired by study*, and বিদ্যা, *science*), having acquired science by study.

অভ্যবনা, *a.* (from অভি, *prep.* and অব, *to be*), requiring to be studied or frequently repeated so as to fix it in the memory.

অভ্যবগত, *a.* (from অভি, *prep.* and অবগত, *come*), come, descended in a hereditary manner, approached; *s.* a guest.

অভ্যবগত, *s.* (from অভি, *prep.* অব, *prep.* and পত, *to fall*), a misfortune, a disappointment, ruin.

অভ্যবন, *s.* (from অভি, *prep.* and অব, *to be*), study, the frequent repetition of a thing in order to fix it on the mind.

অভ্যবনকারক, *a.* (from অভ্যবন, *study*, and কারক, *doing*), studying or frequently repeating a thing to fix it in the memory; *s.* a person who studies.

অভ্যবনকারী, *a.* (from অভ্যবন, *study*, and কারক, *doing*), studying or frequently repeating a thing to fix it in the memory.

অভ্যবনযোগ্য, *a.* (from অভ্যবন, *study*, and যোগ্য, *worthy*), worthy of being studied or frequently repeated so as to fix it in the memory.

অভ্যবনী, *a.* (from অভি, *prep.* and অব, *to be*), studious.

অভ্যবনীকৃত, *a.* (from অভ্যবন, *study*, and কৃত, *done*), studied, made a matter of close study.

অভ্যবনীয়, *s.* (from অভি, *prep.* and অব, *a rising up*), the rising to welcome a person, a rising towards an object, preparedness for an action.

অভ্যবন, *s.* (from অভি, *prep.* and অব, *the rising of a luminary*), welfare, prosperity, happiness. With the imperative verb হও, *let it be*, this forms the salutation, good morning to you, good be to you.

অভ্যবনীয়, *s.* (from অভি, *prep.* and অব, *an example by way of illustration*), an example of the opposite of what is to be proved for the purpose of making the illustration more complete.

অভ্যবনিত, *a.* (from অভি, *prep.* অব, *prep.* and গমন, *to move*), acknowledged, consented to.

অভ্যবনিতকৃত, *a.* (from অভি, *prep.* অব, *prep.* and গমন, *to move*), required to be acknowledged, recognisable.

অভ্যবনিত, *s.* (from অভি, *prep.* অব, *prep.* and গমন, *to go*), consent to a thing, acquiescence, the admitting of a charge or argument, the agreeing to do a thing.

অভ্যবনিতবাদ, *s.* (from অভ্যবনিত, *an acknowledgement*, and বাদ, *a word*), the acknowledgement or concession of a sentiment.

অভ্যবনিতবাদী, *a.* (from অভ্যবনিত, *an acknowledgement*, and বাদ, *speaking*), making acknowledgements or concessions.

অভ্যবনিতবাহী, *s.* (from অভ্যবনিত, *an acknowledgement*, and অহা, *non-existence*), the want or defect of acknowledgement or concession.

অভ্যবনিত, *s.* (from অভি, *prep.* and অব, *an expedient*), an applicable expedient, a good expedient or method.

অস.

অস.

কুহু, *s.* (from অ, *prep.* and হ, *to hold*), a cloud, the sky, talk mineral.

কুহুণ, *s.* (from অ, *priv.* and কুহু, *a fall*), not a fall from virtue, or from a high station.

কুহুয়, *s.* (from অ, *priv.* and কুহু, *a mistake*), a misunderstanding, an affront, a disgrace, an indignity, not an error; *a.* affronted, dishonoured.

কুহুয়ী, *f.* (from কুহু, *the air, a cloud*, and য়, *to measure*), the name of the female of Iravut, the elephant which guards the east quarter of the universe.

কুহুয়, *a.* (from অ, *priv.* and কুহু, *fallen*), not fallen from an eminence, not fallen from virtue, not fallen from a high station.

কুহুয়ক, *a.* (from অ, *priv.* and কুহু, *a brother*), destitute of brothers.

কুহুয়ক, *a.* (from অ, *priv.* and কুহু, *mistaken*), not mistaken, not deceived.

কুহুয়ক, *s.* (from অ, *priv.* and কুহু, *mistaken*), freedom from mistake, the absence of error or mistake.

কুহুয়, *s.* (from কুহু, *to move*), a vessel to throw water out of a boat.

কুহুয়, *a.* (from কুহু, *a cloud*), produced from the sky or clouds.

অস, *a.* (from অস, *to move*), quick, small; *s.* swiftness.

অস, *a.* (from অস, *to be diseased*), raw, unbaked (applied to earthen ware), unripe.

অসদ, *s.* (from অ, *priv.* and সদ, *welfare*), a disaster, a calamity, an evil omen.

অসদকর, *a.* (from অসদ, *a calamity*, and কর, *to do*), inauspicious, occasioning calamity.

অসদকারক, *a.* (from অসদ, *a calamity*, and কারক, *doing*), doing evil to others, doing that which includes the loss of welfare, not promoting welfare, causing calamity.

অসদকারী, *a.* (from অসদ, *a calamity*, and কারি, *doing*), occasioning misfortune or calamity, inauspicious.

অসদজনক, *a.* (from অসদ, *misfortune*, and জনক, *producing*), occasioning calamity or misfortune.

অসদজন্য, *a.* (from অসদ, *evil*, and জন্য, *producible*), producible by or arising from evil or want of welfare.

অসদজন্যে, *ad.* (*loc. case of অসদজন্য*), for evil, for the injury of others, for calamity or misfortune.

অসদলতা, *s.* (from অসদ, *unfortunate*), an unfortunate circumstance.

অসদলত, *s.* (from অসদ, *unfortunate*), an unfortunate circumstance.

অসদদায়ক, *a.* (from অসদ, *misfortune*, and দায়ক, *giving*), producing calamity or misfortune.

অসদদায়ী, *a.* (from অসদ, *misfortune*, and দায়ি, *giving*), producing calamity or misfortune.

অসদদায়ক, *a.* (from অসদ, *evil*, and দায়ক, *causing to cease*), causing evil or calamity to cease.

অসদদায়ক, *a.* (from অসদ, *evil*, and দায়ক, *preventing*), preventing evil or calamity.

অসদদায়ক, *s.* (from অসদ, *evil*, and দায়ক, *a prevent-ing*), the preventing of evil or calamity.

অসদদায়ি, *s.* (from অসদ, *evil*, and দায়ি, *cessation*), the cessation of evil or calamity.

অসদদায়ি, *a.* (from অসদ, *evil*, and দায়ি, *a cause*), caused by or arising from disasters, caused by or arising from evil; *ad.* from or because of disasters or evils.

অসদদায়ি, *ad.* (from অসদ, *evil*, and দায়ি, *a cause*), for disasters or evils.

অসদদায়ি, *a.* (from অসদ, *evil*, and দায়ি, *caused by*), caused by or arising from evils or disasters; *ad.* from or because of evils or disasters.

অসদদায়ি, *a.* (from অসদ, *evil*, and দায়ি, *increasing*), increasing or aggravating misfortune or calamity.

অসদদায়ি, *ad.* (from অসদ, *evil*, and দায়ি, *without*), without or beside evils or calamities.

অসদদায়ি, *s.* (from অসদ, *evil*, and দায়ি, *increase*), the increase or aggravation of misfortune or calamity.

অসদদায়ি, *a.* (from অসদ, *evil*, and দায়ি, *excepted*), evils or calamities excepted.

অসদদায়ি, *s.* (from অসদ, *evil*, and দায়ি, *an exception*), the exception of evils or calamities.

অসদদায়ি, *ad.* (*loc. case of অসদদায়ি*), with the exception of evils or calamities, without or beside evils or calamities.

অসদদায়ি, *a.* (from অসদ, *evil*, and দায়ি, *joined to*), connected with evils or calamities, unfortunate, calamitous.

অসদদায়ি, *a.* (from অসদ, *evil*, and দায়ি, *indicating*), indicating evil or misfortune, ominous.

অসদদায়ি, *a.* (from অসদ, *evil*, and দায়ি, *a cause*), caused by or arising from evils or calamities; *ad.* from or because of evils or calamities.

অসদদায়ি, *s.* (from অসদ, *evil*, and দায়ি, *desire*), a desire or wish for evil or calamity.

অসদদায়ি, *a.* (from অসদ, *evil*, and দায়ি, *desirous*), desirous of evils or misfortunes.

অসদদায়ি, *s.* (from অসদ, *evil*, and দায়ি, *desire*), a desire for evils or misfortunes.

অসদদায়ি, *a.* (from অসদ, *evil*, and দায়ি, *desirous*), desirous of evils or calamities.

অসদদায়ি, *s.* (from অসদ, *evil*, and দায়ি, *desire*), a desire for evils or calamities.

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কক.

- অবিরোধ, *a.* (from অবির, *evil*, and ইচ্ছা, *desirous*), desirous of evils or calamities.
- অবিরোধক, *a.* (from অবির, *evil*, and ইচ্ছা, *desirous*), desirous of evils or calamities.
- অবিরোধোপদেশ, *s.* (from অবির, *evil*, and উপদেশ, *a beginning*), the beginning of evils or calamities.
- অবিরোধোপদেশ, *s.* (from অবির, *evil*, and উপদেশ, *instruction*), instruction or advice which leads to misfortune or calamity.
- অবিরোধোপদেশক, *a.* (from অবির, *evil*, and উপদেশক, *giving instruction*), giving instruction or advice which leads to misfortune or calamity.
- অবিরূপ, *a.* (from অ, *priv.* and বরূপ, *a welfare*), calamitous, disastrous, ominous.
- অবৃত্ত, *s.* (from অব, *disease*, and বৃত্ত, *a piece*), the name of a plant (*Ricinus communis*).
- অবৃত্তিত, *a.* (from অ, *priv.* and বৃত্তিত, *overlaid*), not increased, not overlaid.
- অবৃত্তক, *a.* (from অ, *priv.* and বৃত্তক, *a frog*), free from frogs.
- অবৃত্ত, *s.* (from অ, *priv.* and বৃত্ত, *approbation*), disapprobation, dislike.
- অবৃত্তি, *s.* (from অ, *priv.* and বৃত্তি, *opinion*), the want of opinion or mind, the want of knowledge or ideas.
- অবৃত্তিপূর্বক, *a.* (from অবৃত্তি, *a want of opinion*, and পূর্ব, *before*), preceded by or arising from a want of mind or opinion, preceded by or arising from a want of sentiment or ideas; *ad.* through or by the want of mind or opinion, through or by a want of sentiment or ideas.
- অবৃত্তে, *ad.* (*loc. case of অবৃত্ত*), disapprovingly.
- অবৃত্ত, *a.* (from অ, *priv.* and বৃত্ত, *intoxicated*), not intoxicated with liquor or property.
- অবৃত্ত, *s.* (from অব, *to go*, a vessel).
- অবৃত্তস্বর, *s.* (from অ, *priv.* and বৃত্তস্বর, *envy*), freedom from envy; *a.* not envious.
- অবৃত্তস্র, *a.* (from অ, *priv.* and বৃত্তস্র, *a fish*), destitute of fishes; *s.* not a fish.
- অবৃত্তিত, *a.* (from অ, *priv.* and বৃত্তিত, *churned*), not churned, not agitated, not violently decomposed.
- অবৃত্ত, *s.* (from অ, *priv.* and বৃত্ত, *wine*), not wine; *a.* destitute of wine or spirituous liquors.
- অবৃত্ত, *a.* (from অ, *priv.* and বৃত্ত, *honey*), destitute of honey, not sweet; *s.* a substance which is not honey.
- অবৃত্ত, *a.* (from অ, *priv.* and বৃত্ত, *sweet*), not sweet, not sweetened.
- অবৃত্ত, *s.* (from অ, *priv.* and বৃত্ত, *a middle*), destitute of a middle or centre.

- অবৃত্ত, *a.* (from অ, *priv.* and বৃত্ত, *middling*), not middling, not moderate.
- অবৃত্ত, *a.* (from অবৃত্ত, *that*), thus, so.
- অবৃত্তনীয়, *a.* (from অ, *priv.* and বৃত্তনীয়, *knowable*), not capable of being known, not cognizable, not admissible, not fit to be complied with.
- অবৃত্তি, *ad.* (from অবৃত্ত, *it*), thus, so, the same, gratis.
- অবৃত্তিদান, *s.* (from অবৃত্তি, *so*, and দান, *a gift*), a gratuitous gift.
- অবৃত্তিনীতি, *s.* (from অবৃত্তি, *so*, and নীতি, *an obtaining*), the obtaining any thing gratuitously.
- অবৃত্ত, *s.* (from অ, *priv.* and বৃত্ত, *a man*), one who does not deserve the name of a man; *a.* destitute of men, not human.
- অবৃত্ত, *s.* (from অ, *priv.* and বৃত্ত, *a man*), one who does not deserve the name of a man; *a.* destitute of men, not human.
- অবৃত্তবৃত্তি, *s.* (from অবৃত্ত, *not a man*), a want of manhood.
- অবৃত্তবৃত্ত, *s.* (from অবৃত্ত, *not a man*), a want of manhood.
- অবৃত্তোত্ত, *a.* (from অ, *priv.* and বৃত্তোত্ত, *in the mind*), not entered into the mind.
- অবৃত্তোত্ত, *a.* (from অ, *priv.* and বৃত্তোত্ত, *approved*), not approved, unapproved, not chosen or preferred.
- অবৃত্তোত্ত, *a.* (from অ, *priv.* and বৃত্তোত্ত, *chosen*), not chosen, not approved.
- অবৃত্তোত্ত, *s.* (from অ, *priv.* and বৃত্তোত্ত, *attention*), inattention, want of devotedness to a thing.
- অবৃত্তোত্তোত্ত, *a.* (from অ, *priv.* and বৃত্তোত্তোত্ত, *paying attention*), not paying attention, paying no attention.
- অবৃত্তোত্তোত্ত, *a.* (from অ, *priv.* and বৃত্তোত্তোত্ত, *paying attention*), not paying attention, paying no attention.
- অবৃত্তোত্তোত্ত, *a.* (from অবৃত্তোত্ত, *a want of attention*, and উত্ত, *producible*), producible by or arising from want of attention.
- অবৃত্তোত্তোত্ত, *ad.* (*loc. case of অবৃত্তোত্তোত্ত*), for the purpose of inattention.
- অবৃত্তোত্তোত্তোত্ত, *a.* (from অবৃত্তোত্ত, *want of attention*, and উত্ত, *a cause*), caused by or arising from want of attention; *ad.* from or because of inattention.
- অবৃত্তোত্তোত্তোত্ত, *ad.* (from অবৃত্তোত্ত, *want of attention*, and উত্ত, *a cause*), for the purpose of inattention.
- অবৃত্তোত্তোত্তোত্ত, *a.* (from অবৃত্তোত্ত, *inattention*, and পূর্ব, *before*), preceded by or arising from inattention; *ad.* by or through inattention.
- অবৃত্তোত্তোত্তোত্ত, *a.* (from অবৃত্তোত্ত, *inattention*, and উত্ত, *caused by*), caused by or arising from inattention; *ad.* from or because of inattention.



অম.

অমনোযোগহেতুক, *a.* (from অমনোযোগ, *inattention*, and হেতু, *a cause*), caused by or arising from inattention; *ad.* from or because of inattention.

অমনোযোগিনী, *s.* (from অমনোযোগিন, *inattentive*), inattentiveness, remissness, carelessness, inadvertency.

অমনোযোগিণ, *s.* (from অমনোযোগিন, *inattentive*), inattentiveness, remissness, inadvertency, carelessness.

অমনোযোগী, *a.* (from অ, *priv.* and মনোযোগিন, *attentive*), inattentive, remiss, careless, inadvertent.

অমোহন, *s.* (from অ, *priv.* and মনোহন, *a wish*), not a wish, not an object of desire; *a.* indifferent.

অমোহন্য, *a.* (from অ, *priv.* and মনোহন্য, *pleasant to the mind*), unengaging, not interesting the mind, paltry.

অমোহন, *a.* (from অ, *priv.* and মনোহন, *heart-ravishing*), not such as to engage the affections, not engaging or drawing away the mind, not captivating the heart.

অমোহনীয়, *a.* (from অ, *priv.* and মনোহনীয়, *drawing away the mind*), not captivating the heart, not drawing away the affections.

অমোহ্য, *a.* (from অ, *priv.* and মমোহ্য, *knowable*), not knowable, not assented to, not admissible, not recognizable.

অমন্ত্র, *s.* (from অ, *priv.* and মন্ত্র, *an incantation*), not an incantation, not a religious formula; *a.* free from incantations, destitute of formularies.

অমন্ত্রক, *a.* (from অ, *priv.* and মন্ত্র, *an incantation*), destitute of formularies.

অমন্ত্রিত, *a.* (from অ, *priv.* and মন্ত্রিত, *advised*), not advised, ill advised, not consecrated with religious texts.

অমন্ত্রী, *a.* (from অ, *priv.* and মন্ত্রী, *giving advice*), not giving advice, destitute of an adviser.

অমন্দ্র, *a.* (from অ, *priv.* and মন্দ্র, *slow-paced*), not slow-paced, swift.

অমন্দির, *a.* (from অ, *priv.* and মন্দির, *a temple*), destitute of temples or edifices.

অময়ূর, *a.* (from অ, *priv.* and ময়ূর, *a peacock*), destitute of peacocks.

অমর, *a.* (from অ, *priv.* and ম, *to die*), immortal, permanent; *s.* an immortal, a god.

অমরকুল, *s.* (from অমর, *an immortal*, and কুল, *a race or family*), the race of immortals.

অমরগণ, *s.* (from অমর, *an immortal*, and গণ, *a genus*), the genus or species of immortals.

অমর্য, *s.* (from অ, *priv.* and মর্য, *a dying*), a not dying.

অমর্যবী, *a.* (from অ, *priv.* and মর্যবী, *to die*), not liable to death, immortal.

অমর্যবীকতা, *s.* (from অমর্যবী, *immortal*), immortality.

অমর্যবীক, *s.* (from অমর্যবী, *immortal*), immortality.

অম.

অমর্যক, *s.* (from অমর, *immortal*), immortality.

অমর্যকুল, *a.* (from অমর, *immortal*, and কুল, *equal*), equal to the immortals, like the immortals.

অমর্যক, *s.* (from অমর, *immortal*), immortality.

অমর্যক, *a.* (from অমর, *immortal*), like one immortal.

অমর্যক, *s.* (from অমর, *an immortal*, and ক, *a collection*), the collection or body of the immortals.

অমর্যক, *a.* (from অমর, *an immortal*, and ক, *like*), like the immortals, equal to the immortals.

অমর্যক, *s.* (from অমর, *an immortal*, and ক, *a multitude*), a multitude of immortals.

অমর্যক, *a.* (from অমর, *an immortal*), abounding with immortals; *s.* the residence of Indra.

অমর্যক, *a.* (from অ, *priv.* and মর্যক, *the wind*), calm, destitute of air or wind.

অমর্যক, *a.* (from অ, *priv.* and মর্যক, *mortal*), immortal.

অমর্যক, *s.* (from অ, *priv.* and মর্যক, *the earth*), not the earth; *a.* not earthly.

অমর্যক, *s.* (from অ, *priv.* and মর্যক, *a bruising or trampling*), the not bruising or trampling of a thing under the feet, the not threshing of corn, the not subduing or treading down a foe.

অমর্যক, *a.* (from অ, *priv.* and মর্যক, *trampled*), not bruised, not trampled under foot, not threshed, not subdued.

অমর্যক, *a.* (from অ, *priv.* and মর্যক, *honour*), destitute of respect or honour.

অমর্যক, *a.* (from অ, *priv.* and মর্যক, *honour*), not honouring, dishonouring.

অমর্যক, *s.* (from অ, *priv.* and মর্যক, *honour*), a want of respect or honour, a want of civility or politeness.

অমর্যক, *a.* (from অমর্যক, *dishonour*, and অকাম, *desire*), a desire to dishonour a person, the want of a desire to shew respect.

অমর্যক, *a.* (from অমর্যক, *dishonour*, and অকাম, *desirous*), desirous of dishonour or disgrace, not desirous of honour or respect.

অমর্যক, *a.* (from অমর্যক, *dishonour*, and কর, *doing*), dishonouring, disgracing.

অমর্যক, *a.* (from অমর্যক, *dishonour*, and কর, *doing*), dishonouring, disgracing.

অমর্যক, *a.* (from অমর্যক, *dishonour*, and অক, *producing*), causing dishonour or disgrace.

অমর্যক, *a.* (from অমর্যক, *dishonour*, and অক, *producing*), producible by or arising from dishonour or disgrace.

অমর্যক, *ad.* (loc. case of অমর্যক), for the purpose of dishonour or disgrace.

অসম্মাননিকিত, *a.* (from অসম্মান, *dishonour*, and নিবৃত্তি, *a cause*), caused by or arising from dishonour; *ad.* from or because of dishonour.

অসম্মাননিকিত, *ad.* (from অসম্মান, *dishonour*, and নিবৃত্তি, *a cause*), for the purpose of dishonour or disgrace.

অসম্মাননিক, *a.* (from অ, *priv.* and সম্মাননিক, *honourable*), not honourable, not respected or honoured.

অসম্মাননিকপ্রসূত, *a.* (from অসম্মান, *dishonour*, and প্রসূত, *caused by*), caused by or arising from dishonour; *ad.* from or because of dishonour.

অসম্মাননিক, *ad.* (from অসম্মান, *dishonour*, and বিনা, *without*), without or beside dishonour or disgrace.

অসম্মাননিকবিশিষ্ট, *a.* (from অ, *priv.* and সম্মাননিকবিশিষ্ট, *respected*), not respected, destitute of respect or honour, not respectable.

অসম্মাননিকবিরুদ্ধ, *s.* (from অসম্মান, *dishonour*, and ব্যতিক্রম, *an exception*), the exception of dishonour or disgrace.

অসম্মাননিকবিরুদ্ধ, *ad.* (*loc. case of* অসম্মাননিকবিরুদ্ধ), with the exception of disgrace or dishonour, without or beside dishonour.

অসম্মাননিকভিষ্য, *s.* (from অসম্মান, *dishonour*, and অভিলাষ, *desire*), a desire to dishonour a person.

অসম্মাননিকভিষ্য, *a.* (from অসম্মান, *dishonour*, and অভিলাষ, *desire*), *desirous*, desirous of dishonour or disgrace.

অসম্মাননিক, *a.* (from অ, *priv.* and সম্মাননিক, *respectable*), not respected, not honourable, not esteemed, not respectable.

অসম্মাননিকপ্রসূত, *a.* (from অসম্মান, *dishonour*, and প্রসূত, *a cause*), caused by or arising from dishonour; *ad.* from or because of dishonour or disgrace.

অসম্মাননিক, *s.* (from অসম্মান, *dishonour*, and ইচ্ছা, *desire*), a desire for a person's dishonour or disgrace.

অসম্মাননিক, *a.* (from অসম্মান, *dishonour*, and ইচ্ছা, *desirous*), desirous of dishonour or disgrace.

অসম্মাননিক, *a.* (from অসম্মান, *dishonour*, and ইচ্ছা, *desirous*), desirous of dishonour or disgrace.

অসম্মাননিকপ্রসূত, *s.* (from অসম্মান, *dishonour*, and প্রসূত, *a beginning*), the beginning of dishonour or disgrace.

অসম্মাননিকপ্রসূত, *a.* (from অসম্মান, *dishonour*, and প্রসূত, *fit*), deserving dishonour or disgrace, not worthy of respect or honor.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *forbearance*), displeasure, impatience, fretfulness, anger.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *kindness*), displeased, angry, fretful, peevish, impatient.

অসম্মান, *s.* (from *jurisdiction*), jurisdiction, the government of a district, an office.

অসম্মান, *s.* (from *an office*, and *having*), an officer.

অসম্মান, *s.* (from *an officer*), the duties or particular business of an office.

অসম্মান, *s.* (from *a tamarind tree*, and *a leaf*), the hem of a garment, a narrow stripe on cloth.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *free from impurity*), clean, pure.

অসম্মান, *s.* (from *an office*, and *an action*), the attendants and baggage of any person.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *soiled*), not soiled, not dirty, not sad.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *an intercalary month*), not having an intercalary month.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a head*), headless.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *gentle*), ungenteel, destitute of great qualities.

অসম্মান, *a.* (from অসম্মান, *with*), near; *prep.* with; *s.* the extreme edge of the moon which appears at the change or on the day of the new moon.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *flesh*), not flesh; *a.* not possessing flesh, lean, emaciated, weak.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *fleshy*), not fleshy, lean, thin, weak.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a maternal grandfather*), destitute of a maternal grandfather.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a maternal uncle*), destitute of a maternal uncle.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a mother*), motherless, not maternal.

অসম্মান, *s.* (from অসম্মান, *with*), a courtier, an adviser, a senator, a statesman.

অসম্মান, *s.* from অসম্মান, *a courtier*, and গণ, *a genus*), a body of courtiers or advisers.

অসম্মান, *s.* (from অসম্মান, *a courtier*, and বর্গ, *a class*), a body of courtiers or advisers.

অসম্মান, *s.* (from অসম্মান, *a courtier*, and সম্মান, *a collection*), a body of courtiers or advisers.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *honour*), destitute of honour; *s.* the want of respect.

অসম্মান, *a.* (from *amanat*, *a deposit*), a deposit.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *the regarding of a thing*), disregard, inattention, disobedience.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *honourable*), not fit to be regarded, not respectable, not deserving of honour.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *a man*), not a man; *a.* not human, desert, uninhabited, private.

অসম্ভব.

অসম্ভব.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *honoured*), not honoured, not respected.

অসম্মিতব্য, *a.* (from অ, *priv.* and সম্মিতব্য, *fit to be regarded*), not worth regarding, not fit to be minded or obeyed.

অসম্মী, *a.* (from অ, *priv.* and সম্মি, *proud*), not proud, not self-important.

অসম্মন, *s.* (from অ, *priv.* and সম্মন, *a man*), not a man; *a.* desert, uninhabited, private, secluded, not human.

অসম্ম্য, *a.* (from অ, *priv.* and সম্ম্য, *respectable*), not deserving regard, not worthy of esteem, not respectable.

অসম্মা, *s.* (from অসম্মা, *with*, and সম্ম, *to dwell*), the time of the moon's change, the day of the new moon.

অসম্মান্তরী, *s.* (from অসম্মা, *with*, and সম্ম, *to dwell*), the change of the moon, or rather the day of the new moon.

অসম্মান্তরী, *s.* (from অসম্মা, *with*, and সম্ম, *measure*), the day of the new moon.

অসম্মান্তরী, *s.* (from অসম্মা, *with*, and সম্ম, *measure*), the day of the new moon.

অসম্মা, *a.* (from অ, *priv.* and সম্মা, *delusion*), free from illusory appearances, free from illusion or sorcery.

অসম্মা, *s.* (from অ, *priv.* and সম্মা, *delusion*), freedom from delusive appearances.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *illusory*), sincere, upright.

অসম্মি, *a.* (from অ, *priv.* and সম্মি, *practising illusions*), not practising sorcery, not assuming illusive appearances.

অসম্মিত, *s.* (from অ, *priv.* and সম্মিত, *a smiting*), the not smiting a thing, the not killing of an animal.

অসম্মিত, *s.* (from অ, *priv.* and সম্মিত, *the howda of an elephant*), a howda furnished with a hood.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *smitten*), not smitten, not killed.

অসম্মিত, *s.* (from অ, *priv.* and সম্মিত, *a road*), the want of a road; *a.* destitute of roads.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *sought*), unsought, not searched for.

অসম্মিত, *s.* (from অ, *priv.* and সম্মিত, *the cleansing of a thing*), the not cleansing of a house, the not clearing of a vessel or other thing.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *capable of being cleansed*), unfit to be cleansed, incapable of being cleansed.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *cleansed*), not cleansed, not scoured.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *a necklace*), not wearing a necklace, destitute of a necklace.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *a necklace*), not wearing a necklace or garland.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *measured*), unmeasured.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *a friend*), friendless; *s.* an enemy.

অসম্মিত, *s.* (from অসম্মিত, *nectar*), nectar, the water of life.

অসম্মিত, *s.* (from অ, *priv.* and সম্মিত, *contact*), non-agreement, want of correspondence, want of union.

অসম্মিত, *s.* (from অ, *priv.* and সম্মিত, *the mixing of things*), the not mixing of things, the not compounding of things.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *miscible*), immiscible, incapable of being mixed.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *miscible*), immiscible, incapable of being mixed.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *mixed*), unmixed, simple.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *sweet*), not sweet.

অসম্মিত, *s.* (from অ, *priv.* and সম্মিত, *sweetmeats*), bad sweetmeats, sweetmeats not deserving the name; *a.* destitute of sweetmeats.

অসম্মিত, *a.* (from অসম্মিত, *to be sick*), sick, diseased.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *a fish*), destitute of fish.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *judging*), not investigating, not deciding by the rules of logic.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *capable of being decided*), incapable of being logically decided.

অসম্মিত, *s.* (from অ, *priv.* and সম্মিত, *a logical decision*), not a logical decision, not logical induction.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *deciding logically*), not discriminating or deciding logically.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *deciding logically*), not discriminating or deciding logically.

অসম্মিত, *a.* (from অসম্মিত, *not logical decision*, and সম্মিত, *producing*), producing an illogical conclusion.

অসম্মিত, *a.* (from অসম্মিত, *not a logical decision*, and সম্মিত, *producible*), producible by or arising from an illogical conclusion.

অসম্মিত, *ad.* (loc. case of অসম্মিত, *not a logical decision*), for the purpose of an illogical decision.

অসম্মিত, *a.* (from অসম্মিত, *not a logical decision*, and সম্মিত, *a cause*), caused by or arising from an illogical conclusion; *ad.* from or because of an illogical conclusion.

অসম্মিত, *ad.* (from অসম্মিত, *not a logical decision*, and সম্মিত, *a cause*), for the purpose of an illogical conclusion.

অসম্মিত, *a.* (from অসম্মিত, *not a logical decision*,

অন্যথাৎ, *caused by*), caused by or arising from an illogical conclusion; *ad.* from or because of an illogical conclusion.

অযৌগিক-সাহিত্য, *ad.* (from অযৌগিক, *not a logical decision*, and বিহীন, *without*), without or beside an illogical decision.

অযৌগিক-সাহিত্যিক, *a.* (from অযৌগিক, *not a logical decision*, and ব্যতিক্রম, *excepted*), the want of a logical decision excepted.

অযৌগিক-সাহিত্যিক, *s.* (from অযৌগিক, *not a logical decision*, and ব্যতিক্রম, *an exception*), the exception of the want of a logical decision.

অযৌগিক-সাহিত্যিক, *ad.* (*loc. case of* অযৌগিক-সাহিত্যিক), with the exception of the want of a logical conclusion, without or beside the want of a logical conclusion.

অযৌগিক-সাহিত্যিক, *a.* (from অযৌগিক, *not a logical conclusion*, and হেতু, *a cause*), caused by or arising from the want of a logical conclusion; *ad.* from or because of the want of a logical conclusion.

অযৌগিক-সাহিত্যিক, *a.* (from অ, *priv.* and যৌগিক, *decided*), decided by the rules of logic.

অযৌগিক-সাহিত্যিক, *a.* (from অ, *priv.* and যৌগিক-সাহিত্যিক, *inferrible by reason*), not deducible by logical reasoning, not capable of a logical decision.

অযৌগিক, *s.* (from অযৌগিক, *a noble*), a person of eminence.

অযৌগিক-সাহিত্যিক, *s.* (from অযৌগিক, *a noble*, and সন্তান, *a son*), the son of a nobleman, or of a great personage.

অযৌগিক-সাহিত্যিক, *s.* (from অযৌগিক, *noble*), nobility, greatness, grandeur, dignity.

অযৌগিক, *s.* (from অযৌগিক, *it*), such an one, a certain person.

অযৌগিক, *a.* (from অ, *priv.* and মুক্ত, *liberated*), not free, not liberated, not escaped, not swept or cleansed.

অযৌগিক, *s.* (from অ, *priv.* and মুক্তি, *liberty*), want of liberty; *a.* destitute of liberty.

অযৌগিক, *a.* (from অ, *priv.* and মুখ, *the face*), destitute of a countenance, bashful.

অযৌগিক, *a.* (from অ, *priv.* and মুখ, *chief*), inferior, mean, not chief.

অযৌগিক, *a.* (from অ, *priv.* and মুগ্ধ, *fascinated*), not fascinated, not bereft of reflection, not stupidified.

অযৌগিক, *a.* (from অ, *priv.* and মুগ্ধ, *overlaid*), not overlaid, not gilt, not wrapped up with paper or any other covering, not shaved.

অযৌগিক, *ad.* (from অযৌগিক, *in another state*, in another world, in another state of existence.

অযৌগিক, *a.* (from অ, *priv.* and মুগ্ধ, *stupid*), not stupid, not grossly ignorant.

অযৌগিক, *ad.* (from অযৌগিক, *thus*), without alteration, gratis, in the same manner, *ad.*

অযৌগিক, *s.* (from অ, *priv.* and মুগ্ধ, *stupid*), not stupidly ignorant.

অযৌগিক, *a.* (from অ, *priv.* and মুগ্ধ, *bereft of sensation*), not bereft of sensation, not astounded, not struck with wonder or surprise.

অযৌগিক, *ad.* (from অ, *priv.* and মুগ্ধ, *having a form*), not visible, not bodily, not having a form, shapeless, immaterial.

অযৌগিক, *s.* (from অ, *priv.* and মুগ্ধ, *a form*), the want of a form or shape; *a.* incorporeal.

অযৌগিক, *s.* (from অ, *priv.* and মুগ্ধ, *incorporeal*), incorporeity.

অযৌগিক, *s.* (from অযৌগিক, *incorporeal*), incorporeity.

অযৌগিক-সাহিত্যিক, *a.* (from অ, *priv.* and মুগ্ধ, *possessing a shape*), shapeless, not in a bodily form.

অযৌগিক, *a.* (from অ, *priv.* and মুগ্ধ, *the head*), headless.

অযৌগিক, *a.* (from অ, *priv.* and মুগ্ধ, *a root*), destitute of a root or origin.

অযৌগিক, *a.* (from অ, *priv.* and মুগ্ধ, *a root*), unfounded, having no foundation, of suspected origin, base.

অযৌগিক, *s.* (from অ, *priv.* and মুগ্ধ, *value*), invaluable, of no value.

অযৌগিক, *a.* (from অ, *priv.* and মুগ্ধ, *a deer*), destitute of game.

অযৌগিক, *s.* (from অ, *priv.* and মুগ্ধ, *dead*), nectar, ambrosia, the water of life, water, poison, immortality; *a.* not dead.

অযৌগিক, *s.* (from অযৌগিক, *nectar*, and মুগ্ধ, *a pit*), a vessel full of nectar, figuratively a vessel of lemonade or sherbet; the name of a small species of parrot, a dish resembling gooseberry fool, but prepared with different fruits or acids.

অযৌগিক, *s.* (from অযৌগিক, *the water of life*), the power of conferring immortality, nectareousness, immortality.

অযৌগিক, *a.* (from অযৌগিক, *nectar*, and মুগ্ধ, *equal to*), nectareous, ambrosial, equal to nectar.

অযৌগিক, *s.* (from অযৌগিক, *nectar*), nectareousness, immortality, a power of conferring immortality.

অযৌগিক, *s.* (from অযৌগিক, *nectar*, and মুগ্ধ, *a stream*), a stream of nectar, a torrent of nectar.

অযৌগিক, *s.* (from অযৌগিক, *nectar*, and মুগ্ধ, *a raining*), the raining of nectar, a copious affusion of nectar.

অযৌগিক, *s.* (from অযৌগিক, *nectar*, and মুগ্ধ, *a shower*), a shower of nectar.

অযৌগিক, *s.* (from অযৌগিক, *nectar*, and মুগ্ধ, *a taste*), the taste or flavor of nectar.

অযৌগিক, *s.* (from অযৌগিক, *nectar*, and মুগ্ধ, *a wave*), a wave or surge of nectar.

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অমৃতসাগর, *s.* (from অমৃত, *nectar*, and সাগর, *an ocean*), an ocean of nectar.

অমৃত, *s.* (from অমৃত, *nectar*), the name of three drugs in the Hindoo materia medica, viz. the fruits of Terminalia Chebula and Phyllanthus Eublica, and Menispermum cordifolium.

অমৃতভিষিক, *a.* (from অমৃত, *nectar*, and অভিষিক, *anointed*), sprinkled or affused with nectar.

অমৃতভিষেক, *s.* (from অমৃত, *nectar*, and অভিষেক, *unction*), an unction or affusion with nectar.

অমৃতাবর, *s.* (from অমৃত, *nectar*, and অবর, *a sea*), an ocean of nectar.

অমৃতাবরমগ্ন, *a.* (from অমৃতাবর, *a sea of nectar*, and মগ্ন, *immersed*), immersed in an ocean of nectar.

অমৃতি, *s.* (from অমৃত, *water*), the name of a drinking vessel of an oblong shape.

অমৃত্য, *s.* (from অ, *priv.* and মৃত্য, *death*), immortality; *a.* immortal, deathless.

অমৃদ, *a.* (from অ, *priv.* and মৃদু, *mild*), not mild, not meek, not gentle.

অমেঘ, *a.* (from অ, *priv.* and মেঘ, *a cloud*), cloudless, clear.

অমেত, *a.* (from অ, *priv.* and মেত, *membrum virile*), destitute of virility.

অমেবী, *a.* (from অ, *priv.* and মেবী, *pure*), impure, unclean; *s.* ordure, impurity.

অমেবীতা, *s.* (from অমেবী, *impure*), impurity, uncleanness.

অমেবীত্ব, *s.* from অমেবী, *impure*, impurity, uncleanness.

অমেবীপুশন, *s.* (from অমেবী, *impure*, and পুশন, *an eating*), the eating of unclean things.

অমেবীপুশী, *a.* from অমেবী, *impure*, and পুশী, *eating*, eating unclean things.

অমেবীভক্ষ, *a.* (from অমেবী, *impure*, and ভক্ষ, *eat'ing*), eating unclean things; *s.* a person who eats impure things.

অমেবীভক্ষণ, *s.* (from অমেবী, *impure*, and ভক্ষণ, *an eating*), the eating of unclean things.

অমেবীভোজন, *s.* (from অমেবী, *impure*, and ভোজন, *an eating*), the eating of unclean things.

অমেবীভোজী, *a.* from অমেবী, *impure*, and ভোজী, *eating*, eating unclean things.

অমেবীপান, *s.* (from অমেবী, *impure*, and পান, *an eating*), the eating of unclean things.

অমেবীপানী, *a.* (from অমেবী, *impure*, and পানী, *eating*), eating unclean things.

অমেলক, *a.* (from অ, *priv.* and মেলক, *uniting*), discordant, disuniting.

অমিলন, *s.* (from অ, *priv.* and মিলন, *union*), the want of union, disunion.

অমেলনীয়, *a.* (from অ, *priv.* and মেলনীয়, *to be united*), immisicible, not capable of being united.

অমোচান, *s.* (from অ, *priv.* and মোচা, *goods*), goods, merchandize, property.

অমোচ্য, *a.* (from অ, *priv.* and মোচ্য, *redeemable*), not redeemable, not relinquishable.

অমোহ, *s.* (from অ, *priv.* and মোহ, *liberty*), want of liberty; *a.* not enjoying liberty.

অমোহন, *s.* (from অ, *priv.* and মোহন, *a relinquishing*), the not relinquishing of a thing.

অমোঘ, *a.* (from অ, *priv.* and মোঘ, *fallible*), infallible, effectual.

অমোচক, *a.* (from অ, *priv.* and মোচক, *a liberator*), not liberating, not setting others free, not escaping.

অমোচন, *s.* (from অ, *priv.* and মোচন, *the setting an animal free*), the not liberating of a man or animal, the not parting with a thing.

অমোচনযোগ্য, *a.* (from অ, *priv.* and মোচনযোগ্য, *worthy of liberation*), not worthy of redemption or liberation.

অমোচন্য, *a.* (from অ, *priv.* and মোচন্য, *fit for liberation*), not fit to be redeemed or set at liberty.

অমোচনীয়, *a.* (from অ, *priv.* and মোচনীয়, *capable of being liberated*), not fit to be set at liberty, not proper to be parted with.

অমোচিত, *a.* (from অ, *priv.* and মোচিত, *liberated*), not set free, not parted with.

অমোচ্য, *a.* (from অ, *priv.* and মোচ্য, *redeemable*), not redeemable, not relinquishable, not worthy of liberty.

অমোচ্যতা, *s.* (from অমোচ্য, *not redeemable*), the circumstance of not being redeemable, an incapability of being liberated.

অমোচ্যত্ব, *s.* (from অমোচ্য, *not redeemable*), the circumstance of not being redeplemable, an incapability of being liberated.

অমোহ, *s.* (from অ, *priv.* and মোহ, *loss of reflection*), the retaining of sensation or reason.

অমোহিত, *a.* (from অ, *priv.* and মোহিত, *bereft of sensation*), not bereft of sensation or reflection.

অমৌন, *s.* (from অ, *priv.* and মৌন, *silence*), a want of silence.

অমৌনী, *a.* (from অ, *priv.* and মৌন, *silent*), not silent.

অমক, *s.* (from অম, *to make known*), an eye.

অমক, *s.* (from অম, *to make known*), apparel, clothing, ambergis, the sky, a cloud, cotton.

অমকীকৃত, *s.* (from অমক, *to make known*, and কৃত, *tobacco*), tobacco mixed with different ingredients and reduced to a pulp for the hooka, or Indian pipe.

অমল, *a.* (from অম, *acid*), acid, sour.

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অম্লতা, *s.* (from অম্ল, *acid*), acidity, sourness.

অম্লবৈল, *a.* (from অম্ল, *acid*, and বৈল, *the wood apple*), the name of a plant, (*Arum bulbiferum*.)

অম্ব, *s.* (from অম্বা, *a mother*, and বা, *to be situated*), a physician, or the descendant of a bráhmán by a woman of the Vishya class.

অম্বা, *s.* (from অম্বা, *a mother*, and বা, *to be situated*), the name of a shrub, (*Jasminum auriculatum*; also *Cissampelos hexandra*.) This name is also applied to wood sorrel (*Oxalis corniculata*.)

অম্বা, *s.* (from অম্ব, *to make known*), a mother.

অম্বাধি, *s.* (from অম্ব, *an imitative sound*, and ধাধি *the key note in music*), in music the second concord above or below the key note.

অম্বালিকা, *s.* (from অম্ব, *to make known*), a mother.

অম্বিক, *s.* (from অম্ব, *a mother*), one of the names of Bhuvanee or Doorga, a mother.

অম্বু, *s.* (from অম্ব, *to utter sound*), water.

অম্বুকা, *s.* (from অম্বু, *water*, and কা, *a particle*), a particle or small drop of water.

অম্বুত, *s.* (from অম্বু, *water*, and ত, *to be produced*), the name of a tree (*Barringtonia acutangula*.)

অম্বুদ, *s.* (from অম্বু, *water*, and দা, *to give*), a cloud.

অম্বুদি, *s.* (from অম্বু, *water*, and দি, *to contain*), the sea.

অম্বুদী, *s.* (from অম্বু, *water*, and দী, *speaking*), a name given to three days in the month of Asharha, on which the earth is supposed to be menstruous the Hindoos abstain from all the labours of husbandry on these days.

অম্বু বতন, *s.* (from অম্বু, *water*, and বতন, *a ratan*), a species of ratan which grows in or near water.

অম্বুবা, *s.* (from অম্বু, *water*, and বা, *to carry*), a cloud.

অম্বুত, *s.* (from অম্বু, *water*, and ত, *to nourish or sustain*), a cloud.

অম্বুত, *s.* (from অম্বু, *water*, and ত, *to give*), the threshold of a door.

অম্বুত, *a.* (from অম্বু, *water*, and ত, *performed*), sputtered.

অম্বু, *a.* (from অম্ব, *to move*), acid, sour.

অম্বু, *s.* (from অম্ব, *to move*), water.

অম্বুত, *a.* (from অম্বু, *water*, and ত, *to be produced*), the *Nelumbium* or water-lily.

অম্বুতিনী, *a.* (from অম্বুত, *a water-lily*), a bed or assemblage of *Nelumbiums*, the *Nelumbium* in flower.

অম্বুত, *a.* (from অম্বু, *water*, and ত, *to give*), giving water; *s.* a cloud.

অম্বুত, *a.* (from অম্বু, *water*, and ত, *to hold*), holding water; *s.* a cloud.

অম্বুতিনী, *s.* (from অম্বু, *water*, and তিনী, *to hold*), a cloud.

অম্বুতিনী, *s.* (from অম্বু, *water*, and তিনী, *a valuable thing*), the sea.

অম্বুত, *s.* (from অম্বু, *water*, and ত, *to germinate*), a lotus, (*Nelumbium speciosum*.)

অম্বু, *a.* (from অম্ব, *water*), aqueous, watery.

অম্বু, *s.* (from অম্ব, *to eat*), a mango.

অম্বুত, *s.* (from অম্বু, *nectar*), nectar, ambrosia, the liquor of the gods which ensures immortality.

অম্বুত, *s.* (from অম্বু, *a mango*, and ত, *to move constantly*), the name of a tree, (*Spondias mangifera*), also the fruit of the tree.

অম্বুত, *s.* (from অম্বুত, *the fruit of spondias*), the name of a tree (*Spondias mangifera*), also the fruit of the tree.

অম্ব, *a.* (from অম্ব, *to move*), acid, sour.

অম্বুত, *s.* (from অম্ব, *acid*, and ত, *a potsherd*), the name of a plant, (*Cæsalpinia olæosperma*.)

অম্বুত, *s.* (from অম্ব, *acid*), acidity, sourness.

অম্বুত, *s.* (from অম্ব, *acid*), acidity, sourness.

অম্বুত, *s.* (from অম্ব, *acid*, and ত, *bile*), an acidity on the stomach, a sour belching.

অম্বুত, *a.* (from অম্ব, *sour*, and ত, *caused by*), caused by or arising from acidity, caused by or arising from acids.

অম্বুত, *ad.* (from অম্ব, *sour*, and ত, *without*), without acidity, without acids.

অম্বুত, *a.* (from অম্ব, *sour*, and ত, *possessed of*), possessed of acidity, acid, sour.

অম্বুত, *s.* (from অম্ব, *acid*, and ত, *a ratan*), the name of a plant (*Rumex vesicarius*)

অম্বুত, *a.* (from অম্ব, *sour*, and ত, *joined to*), connected with acids or acidity, acid, sour.

অম্বুত, *s.* (from অম্ব, *sour*, and ত, *a taste*), an acid taste; *a.* acid to the taste.

অম্বুত, *a.* (from অম্বুত, *an acid taste*, and ত, *smear'd*), impregnated with an acid taste.

অম্বুত, *s.* (from অম্ব, *acid*, and ত, *cutting*), wood sorrel, (*Oxalis corniculata*)

অম্বুত, *s.* from অম্ব, *sour*, and ত, *an edible herb*), sorrel, (*Rumex vesicarius*.)

অম্বুত, *a.* (from অম্ব, *sour*, and ত, *smear'd*), acidulated, mixed with acids.

অম্বুত, *a.* (from অম্ব, *acid*, and ত, *fixed in a habitation*), the name of a disease; perhaps, acidity in the stomach.

অম্বুত, *a.* (from অ, *priv.* and ত, *the circumstance of fading*), unfading, not liable to be tarnished, undecayable; *s.* the name of a flower (*Gomphrena globosa*.)

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অজ্ঞানি, *s.* (from অ, *priv.* and জ্ঞানি, *judging*), perpetual freshness or verdure; *a.* unfading, amaranthine.

অম্লিকী, *s.* (from অম্ল, *acid*), the tamarind tree, (*Tamarindus indicus*.)

অমু, *s.* (from অমু, *to move*), good luck, a favourable turn of fortune.

অযজ, *s.* (from অ, *priv.* and যজ, *a sacrifice*), not a sacrifice; *a.* destitute of sacrifice.

অযজক, *a.* (from অ, *priv.* and যজ, *a sacrifice*), unfit for sacrifice, not appropriated to sacrificial purposes.

অযজীয, *a.* (from অ, *priv.* and যজীয, *fit for sacrifice*), unfit for sacrifice, not sacrificial.

অযজী, *s.* (from অ, *priv.* and যজি, *of subdued appetites*), not having the appetites and organs subdued, incontinent.

অযত্ন, *a.* (from অ, *priv.* and যত্ন, *endeavour*), without endeavour, easy, without pains.

অযত্নকারক, *a.* (from অ, *priv.* and যত্নকারক, *using exertions*), not using exertions, not endeavouring.

অযত্নকারী, *a.* (from অ, *priv.* and যত্নকারি, *using exertions*), not using exertions, not endeavouring.

অযত্নজন্য, *a.* (from অযত্ন, *want of endeavour*, and জন্য, *producible*), producible by or arising from want of exertion or endeavour.

অযত্নজনে, *ad.* (*loc. case of অযত্নজন্য*), for indolence or want of exertion.

অযত্ননিমিত্তক, *a.* (from অযত্ন, *want of endeavour*, and নিমিত্ত, *a cause*), caused by or arising from want of exertion or endeavour; *ad.* from or because of the want of exertion or endeavour.

অযত্ননিমিত্তে, *ad.* (from অযত্ন, *want of endeavour*, and নিমিত্ত, *a cause*), for the want of exertion or endeavour.

অযত্নপ্ৰযুক্ত, *a.* (from অযত্ন, *want of endeavour*, and প্রযুক্ত, *caused by*), caused by or arising from the want of endeavour or exertion; *ad.* from or because of the want of endeavour or exertion.

অযত্নবান, *a.* (from অ, *priv.* and যত্নবান, *laborious*), not using exertion, not endeavouring, not laborious.

অযত্নবিনা, *ad.* (from অযত্ন, *want of endeavour*, and বিনা, *without*), without or beside the want of exertion or endeavour.

অযত্নবিশিষ্ট, *a.* (from অ, *priv.* and যত্নবিশিষ্ট, *using exertion*), not possessed of exertion or endeavour, inactive.

অযত্নব্যতিরিক্ত, *a.* (from অযত্ন, *want of endeavour*, and ব্যতিরিক্ত, *excepted*), the want of endeavour or exertion excepted.

অযত্নব্যতিরিক্তে, *s.* (from অযত্ন, *want of endeavour*, and ব্যতিরিক্ত, *excepted*),

an exception), the exception of negligence or want of endeavour.

অযত্নব্যতিরিক্তে, *ad.* (*loc. case of অযত্নব্যতিরিক্ত*, with the exception of negligence or the want of endeavour, without or beside negligence or want of endeavour.

অযত্নবৃত্ত, *a.* (from অযত্ন, *without labour*, and বৃত্ত, *become*), accomplished without labour, spontaneous.

অযত্নবৃত্তক, *a.* (from অযত্ন, *want of endeavour*, and বৃত্ত, *a cause*), caused by or arising from negligence or want of endeavour; *ad.* from or because of negligence or want of exertion.

অযত্নাকামী, *s.* (from অ, *priv.* and যত্নাকামী, *a desire to use exertion*), the want of a desire to use exertion, indolence.

অযত্নাকামী, *a.* (from অ, *priv.* and যত্নাকামি, *desirous of using exertion*), not desirous of using exertion, negligent, slothful.

অযত্নাকামি, *s.* (from অ, *priv.* and যত্নাকামি, *a desire to use exertions*), the want of a desire to use exertion, indolence.

অযত্নাকামি, *a.* (from অ, *priv.* and যত্নাকামি, *desirous of using exertions*), indolence to use exertions.

অযত্ন, *adv.* (*loc. case of অযত্ন*), easily, without labour.

অযত্না, *s.* (from অ, *priv.* and যত্না, *an inclination to use exertions*), the want of an inclination to use exertions, indolence.

অযত্নাক, *a.* (from অ, *priv.* and যত্নাক, *desirous of using exertion*), not desirous of using exertions, indolent, slothful.

অযত্নাক, *a.* (from অ, *priv.* and যত্নাক, *desirous of using exertion*), not desirous of using exertions, indolent, slothful.

অযত্নাঙ্গক, *s.* (from অ, *priv.* and যত্নাঙ্গক, *the commencement of exertion*), the want of a beginning to use exertion.

অযত্ন, *a.* (from অ, *priv.* and যত্ন, *as*), disproportioned, not resembling, inconsistent.

অযত্নব্যয়, *s.* (from অ, *priv.* যত্ন, *as*, and ব্যয়, *expenditure*), extravagance, expenditure disproportioned to the income.

অযত্নার্থ, *a.* (from অ, *priv.* and যত্নার্থ, *proper*), improper, unrighteous, not real, wrong.

অযত্নানুসংগ, *s.* (from অযত্ন, *not true*, and সংগ, *a rib*), a false rib.

অযত্নার্থবাদ, *s.* (from অযত্ন, *untrue*, and বাদ, *a word*), an untrue or incorrect sentence or speech, an unjust or improper speech.

অযত্নার্থবাদী, *a.* (from অযত্ন, *untrue*, and বাদি, *speaking*), speaking improperly, speaking falsely; *s.* a liar.

অযথাব্যয়, *s.* (from অযথা, *improper*, and ব্যয়, *expenditure*), squandering, an extravagant expenditure.  
 অযথাব্যয়ী, *a.* (from অযথা, *improper*, and ব্যয়, *expend- ing*), expending money improperly, profuse, prodigal, squandering.  
 অযথানীতি, *a.* (from অ, *priv.* and যথানীতি, *according to the shastra*), not agreeing with the shastra.  
 অযথানীতিকারক, *a.* (from অ, *priv.* and যথানীতিকারক, *acting according to the shastra*), not acting according to the shastra.  
 অযথানীতিকারী, *a.* (from অ, *priv.* and যথানীতিকারি, *acting according to the shastra*), not acting according to the shastra.  
 অযথাক্রম, *a.* (from অ, *priv.* and যথাক্রম, *to the extent of one's desires*), not to the extent of a person's desires.  
 অযথেষ্ট, *a.* (from অ, *priv.* and যথেষ্ট, *as much as is required*), insufficient, scanty, not so much as is required.  
 অযথেষ্টতর, *s.* (from অ, *priv.* and যথেষ্টতর, *an acting according to one's will*), conduct which is restrained, regular conduct, the not acting according to one's own will.  
 অয়ন, *s.* (from অয়, *to move*), motion, a going in a particular course, a road, the course of the sun north or south of the equator.  
 অযত্ন, *a.* (from অ, *priv.* and যত্ন, *regulated*), not regulated, irregular, not under control.  
 অযতন, *a.* (from অ, *priv.* and যতন, *a Mosulman*), free from Mosulmans.  
 অযবিক, *a.* (from অ, *priv.* and যবিক, *youngest*), not junior.  
 অযবোয়স, *a.* (from অ, *priv.* and যবোয়স, *youngest*), not junior.  
 অযৎনি, *ad.* (from অযৎ, *that*, and অপি, *also*), also, that also, even that.  
 অয়স, *s.* (from অয়স, *faith*), a grant of lands, a freehold given as a remuneration for faithful services.  
 অয়সদার, *s.* (from অয়স, *faith*, and দার, *holding*), a freeholder, one who possesses lands bestowed by his prince for faithful services.  
 অযশ, *s.* (from অ, *priv.* and যশ, *fame*), dishonour, the want of reputation, infamy.  
 অযশস্কর, *a.* (from অযশ, *dishonour*, and কর, *to do*), bringing disgrace, producing infamy.  
 অযশস্ব, *a.* (from অ, *priv.* and যশস্ব, *renowned*), not renowned, not famous.  
 অযশস্বী, *a.* (from অ, *priv.* and যশস্বী, *renowned*), not famous, not renowned.

অযশিক, *a.* (from অ, *priv.* and যশ, *a staff*), destitute of a staff or rod.  
 অয়ন, *s.* (from অয়, *to move*), iron.  
 অয়নক, *s.* (from অয়ন, *iron*, and ক, *splendid*), the name of a stone, perhaps the loadstone.  
 অযাগ, *a.* (from অ, *priv.* and যাগ, *a sacrifice*), destitute of sacrifice.  
 অযাচক, *a.* (from অ, *priv.* and যাচক, *a petitioner*), not petitioning.  
 অযাচকত্ব, *s.* (from অ, *priv.* and যাচকত্ব, *a living on petitions*), not living on alms, not subsisting by mendicity.  
 অযাচন, *s.* (from অ, *priv.* and যাচন, *a petitioning*), the not petitioning for a thing.  
 অযাচনী, *a.* (from অ, *priv.* and যাচনী, *fit to be object of a petition*), unfit to be asked, improper to be requested.  
 অযাচমান, *a.* (from অ, *priv.* and যাচমান, *petitioning*), not petitioning.  
 অযাচিত, *a.* (from অ, *priv.* and যাচিত, *to ask*), unasked, unrequested, unsought.  
 অযাচিতক, *a.* (from অ, *priv.* and যাচিত, *petitioned*), not asked for, not petitioned, not requested.  
 অযাচিতব্য, *a.* (from অ, *priv.* and যাচিতব্য, *fit to be requested*), unfit to be requested.  
 অযাচিতবৃত্ত, *s.* (from অযাচিত, *not asked*, and বৃত্ত, *a vow*), a religious observance or vow in which a person binds himself not to eat any thing but what is casually bestowed on him without asking.  
 অযাচিতকী, *s.* (from অ, *priv.* and যাচিতকী, *a petition*), not a petition.  
 অযাচ্য, *a.* (from অ, *priv.* and যাচ্য, *proper to be asked*), unfit to be prayed for, improper to be petitioned for.  
 অযাচ্যমান, *a.* (from অ, *priv.* and যাচ্যমান, *requested*), not made the subject of a request.  
 অযাজক, *a.* (from অ, *priv.* and যাজক, *a priest*), not offering sacrifices, destitute of sacrificing priests.  
 অযাজন, *s.* (from অ, *priv.* and যাজন, *the performing of religious rites*), the non performance of religious rites.  
 অযাজ্য, *h.* (from অ, *priv.* and যাজ্য, *capable of religious ceremonies*), incapable of religious ceremonies.  
 অযাজ্যযাজক, *a.* (from অযাজ্য, *incapable of religious ceremonies*, and যাজক, *performing sacrifice*), performing religious ceremonies for low or polluted persons who by the rules of the shastra are incapable of religious acts.  
 অযাগ্র, *a.* (from অ, *priv.* and যাগ্র, *torment*), free from agony or torment.  
 অযাগ্রতা, *s.* (from অ, *priv.* and যাগ্রতা, *torment*), freedom from agony or torment.



অমু.

অমু.

অযাত্রা, *s.* (from অ, *priv.* and যাত্রা, *the selling out on a journey*), the not setting out on a journey or pilgrimage.

অযাত্রিক, *a.* (from অ, *priv.* and যাত্রিক, *proper to commence a journey*), improper for the commencing of a journey.

অযাত্রিক, *a.* (from অ, *priv.* and যাত্রিক, *real*), unrighteous, improper, not real, not genuine.

অযাত্রিক, *s.* (from অ, *priv.* and যাত্রিক, *genuineness*), unrighteousness, a want of genuineness, a want of reality.

অযাত্রণ, *s.* (from অ, *priv.* and যাত্রণ, *a causing to go*), the not passing away, a not causing to pass or go away.

অযাত্রণ, *a.* (from অ, *priv.* and যাত্রণ, *fit to be made to pass away*), unfit or improper to be made to pass away, unfit to be spent.

অয়ি, *ad.* a vocative particle used in an affectionate address, ho! soho!

অযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *united*), not united, unjoined, unconnected, not fitted or suited to circumstances, incompatible.

অযুক্ত, *s.* (from অযুক্ত, *unjoined*), a not being joined, unfitness, unsuitableness.

অযুক্ত, *s.* (from অযুক্ত, *unjoined*), a not being joined, unfitness, unsuitableness.

অযুক্তি, *s.* (from অ, *priv.* and যুক্তি, *a logical argument*), not a logical argument, not sound advice; *a.* destitute of sound reason or advice.

অযুক্তিনিষ, *a.* (from অ, *priv.* and যুক্তিনিষ, *proved by reason*), not proved by reason, not deduced from logical arguments.

অযুগ, *s.* (from অ, *priv.* and যুগ, *a dispensation or age*), not a dispensation or age, not a pair; *a.* not fitting or suiting, not paired, not in two's.

অযুগল, *s.* (from অ, *priv.* and যুগল, *a pair*), a not coming in contact, a not fitting or suiting for any purpose, not a pair; *a.* not paired, not matching.

অযুগ, *a.* (from অ, *priv.* and যুগ, *a pair*), not constituting a pair, not pairing; *s.* not a pair.

অযুগ্মবাহিনী, *s.* (from অযুগ্ম, *without a fellow*, and বাহিনী, *a vein*), in anatomy the name of a particular vein, (Vena azygos).

অযুগ্ম, *a.* (from অ, *priv.* and যুগ্ম, *joined*), ten thousand.

অযুদ্ধ, *s.* (from অ, *priv.* and যুদ্ধ, *war*), peace, freedom from war.

অযুদ্ধকার, *a.* (from অযুদ্ধ, *peace*, and কার, *doing*), peace-making, not making war.

অযুদ্ধকারী, *a.* (from অযুদ্ধ, *peace*, and কার, *doing*), peace-making, not making war.

অযুদ্ধন, *a.* (from অযুদ্ধ, *peace*, and যুদ্ধন, *producible*), producible by or arising from peace.

অযুদ্ধন, *ad.* (*loc. case of অযুদ্ধন*), for the sake of peace.

অযুদ্ধনিক, *a.* (from অযুদ্ধ, *peace*, and নিক, *a cause*), caused by or arising from peace; *ad.* from or because of peace or tranquility.

অযুদ্ধনিক, *ad.* (from অযুদ্ধ, *peace*, and নিক, *a cause*), for the sake of peace.

অযুদ্ধনুজ, *a.* (from অযুদ্ধ, *peace*, and নুজ, *caused by*), caused by or arising from peace or tranquility; *ad.* from or because of peace.

অযুদ্ধনুজ, *a.* (from অযুদ্ধ, *peace*, and নুজ, *a cause*), caused by or arising from peace or tranquility; *ad.* from or because of peace.

অযুদ্ধবান, *a.* (from অ, *priv.* and যুদ্ধবান, *fighting*), not fighting, not engaged in battle.

অযুৱিক, *a.* (from অ, *priv.* and যুৱিক, *young*), destitute of young women.

অযুৱিক, *a.* (from অ, *priv.* and যুৱিক, *young*), destitute of young women.

অয়ি, *ad.* a vocative particle, soho! also a particle indicating recollection.

অযোগ, *s.* (from অ, *priv.* and যোগ, *abstraction of mind*), freedom from abstraction of mind, a not having the mind fixed on a single object.

অযোগী, *a.* (from অ, *priv.* and যোগী, *fixing the mind on a single object*), not fixing the mind on a single object, free from religious devotees.

অযোগ, *a.* (from অ, *priv.* and যোগ, *capable*), unfit, incapable, incompatible, incompetent, unable, unsuitable.

অযোগতা, *s.* (from অযোগ, *incapable*), incapability, inability, incompetency, unsuitableness.

অযোগতাপ্রকাশ, *s.* (from অযোগতা, *incapacity*, and প্রকাশ, *manifestation*), the display or manifestations of incapacity or unfitness.

অযোগ্য, *s.* (from অযোগ, *incapable*), incapability, inability, incompetency, unsuitableness.

অয়োগ, *a.* (from অয়, *iron*, and যোগ, *a point*), a pestle, or any other weapon which is pointed or shod with iron.

অয়োগ, *s.* (from অয়, *iron*, and যোগ, *to smite*), a smith's anvil.

অযোজক, *a.* (from অ, *priv.* and যোজক, *bringing into contact*), not bringing together, not accomplishing, not connecting, not yoking together, not joining things.

অযোজন, *s.* (from অ, *priv.* and যোজন, *contact*), want of contact, want of concert, want of unity or agreement, the not accomplishing of a scheme, a not yoking, a want of junction, the absence of a seam or joining.

অযোজনীয়, *a.* (from অ, *priv.* and যোজনীয়, *capable of being*

**united**, unfit to be paired or yoked together, unfit for or incapable of being placed in contact, not accomplishable, incapable of being joined.

**অযোজ্য**, *a.* (from অ, *priv.* and যোজ্য, *capable of being united*), unfit to be paired or yoked together, unfit to be placed in contact, incapable of being joined.

**অযোজ্য**, *a.* (from অ, *priv.* and যোজ্য, *a competency*), having nothing on which to subsist, destitute of subsistence, destitute of a competency.

**অযোজ্য**, *a.* (from অ, *priv.* and যোজ্য, *destitute of a competency*), reduced in circumstances so as not to be able to provide necessities.

**অযোজ্য**, *a.* (from অ, *priv.* and যোজ্য, *property*), destitute, poor.

**অযোজ্য**, *s.* (from অ, *priv.* and যোজ্য, *a warrior*), one who is not a warrior; *a.* free from warriors or soldiers.

**অযোজ্য**, *a.* (from অ, *priv.* and যোজ্য, *fit to be fought for*), not worth fighting for, unworthy of being fought for.

**অযোজ্য**, *s.* (from অ, *priv.* and যোজ্য, *worthy of being fought for*), the name of a city vulgarly called Oude.

**অযোজ্য**, *a.* (from অ, *priv.* and যোজ্য, *vulva*), not born in the common way of generation.

**অযোজ্য**, *a.* (from অযোজ্য, *out of the common course of generation*, and জন্ম *to be produced*), equivocally produced, not born in the ordinary course of generation.

**অযোজ্য**, *a.* (from অযোজ্য, *out of the common course of generation*, and জন্ম, *a production*), not born in the common course of generation; *s.* an equivocal production.

**অজ**, *a.* (from জ, *to go*) quick, speedy.

**অজ**, *s.* (from জ, *juice*), moisture perspiration.

**অজ**, *s.* (from জ, *to move*), the name of several water plants, viz. Vallisneria, Conferva, Rivularia, &c. also moss.

**অজ**, *a.* (from অ, *priv.* and জ, *red*), not red, not ruddy, not bloody.

**অজ**, *a.* (from অ, *priv.* and জ, *redness*), a want of redness.

**অজ**, *a.* (from অ, *priv.* and জ, *a keeper*), destitute of a keeper, not guarding or watching over another.

**অজ**, *s.* (from অ, *priv.* and জ, *a preserving*), the not keeping or preserving of a thing.

**অজ**, *a.* (from অ, *priv.* and জ, *proper to be preserved*), not fit to be kept, not worth preservation.

**অজ**, *s.* (from অ, *priv.* and জ, *preservation*), a want of preservation, the neglect of guarding or keeping a thing.

**অজ**, *s.* (from অ, *priv.* and জ, *preserved*), not preserved, not guarded, not kept.

**অজ**, *a.* (from অ, *priv.* and জ, *fit to be preserved*), unfit to be preserved, not worth keeping or guarding.

**অজ**, *a.* (from অ, *priv.* and জ, *fit to be preserved*), unfit to be preserved, not worth keeping or guarding.

**অজ**, *a.* (from অ, *priv.* and জ, *preferred*), not made the object of preservation or guardianship.

**অজ**, *a.* (from জ, *juice*, and জ, *to be born*), produced from juice or liquor.

**অজ**, *s.* (from অজ, *swift*, and জ, *to remove a thing*), a machine for drawing water, also a large pit or well.

**অজ**, *a.* (from অজ, *a machine for drawing water*), a machine for drawing water.

**অজ**, *a.* (from অ, *priv.* and জ, *a colour*), colourless.

**অজ**, *a.* (from অ, *priv.* and জ, *composing*), not making or fabricating, not composing, a particular arrangement of the concords in an octave.

**অজ**, *s.* (from অ, *priv.* and জ, *fabrication*), non-fabrication, not a composition.

**অজ**, *a.* (from অ, *priv.* and জ, *capable of being fabricated*), incapable of being fabricated or composed.

**অজ**, *a.* (from অ, *priv.* and জ, *fabricated*), not fabricated, not composed.

**অজ**, *s.* (from জ, *a petition*), a request, a representation.

**অজ**, *s.* (from অ, *priv.* and জ, *a washerman*), one who is not a washerman; *a.* destitute of washermen.

**অজ**, *s.* (from অ, *priv.* and জ, *silver*), not silver; *a.* destitute of silver.

**অজ**, *a.* (from জ, *a petition*, and জ, *he does*), presenting a petition.

**অজ**, *s.* (from জ, *a petition*, and জ, *a lord*), one who introduces or reads petitions in a court.

**অজ**, *s.* (from জ, *introducing a petition*), the office of reading petitions in a court.

**অজ**, *a.* (from অ, *priv.* and জ, *the menstrual discharge*), not menstruous.

**অজ**, *a.* (from জ, *cheap*), cheap.

**অজ**, *s.* (from অ, *priv.* and জ, *the menstruous discharge*), not menstruous.

**অজ**, *s.* (from জ, *a petition*), a petition, a request.

**অজ**, *s.* (from জ, *to go*), a buffalo.

**অজ**, *s.* (from জ, *to go*), a piece of dry wood used to procure fire by friction.

**অজ**, *s.* (from জ, *to go*), a forest, a wilderness, a thicket.

**অজ**, *s.* (from অজ, *a forest*, and জ, *a going*), the going to a forest as a devotee.

**অজ**, *a.* (from অজ, *a forest*, and জ, *to be produced*), produced in a forest, growing in a forest.

অর.

অরি.

অর্যজাত, *a.* (from অর্য, *a forest*, and জাত, *produced*), produced in a forest, growing in a forest.  
 অর্যনিবাস, *s.* (from অর্য, *a forest*, and নিবাস, *a residence*), a residence in a forest.  
 অর্যনিবাসী, *a.* (from অর্য, *a forest*, and নিবাসিন্, *residing*), residing in a forest.  
 অর্যবাস, *s.* (from অর্য, *a forest*, and বাস, *a residence*), a residence in a forest.  
 অর্যবাসী, *a.* (from অর্য, *a forest*, and বাসিন্, *dwelling*), residing in a forest.  
 অর্যবাহিকা, *s.* (from অর্য, *a forest*, and বহিকা, *a fly*), a gad fly (*Oestrus* of various species.)  
 অর্যবাহ, *a.* (from অর্য, *a forest*, and বাহ, *to be situated*), situated in a forest.  
 অর্যবাহী, *a.* (from অর্য, *a forest*, and বাহিন্, *continuing*), continuing in a forest.  
 অর্যবাহিত, *a.* (from অর্য, *a forest*, and বাহিত, *situated*), situated in a forest.  
 অর্যবাসী, *s.* (from অর্য, *forest*), a large or extensive forest.  
 অরত, *a.* (from অ, *priv.* and রত, *devoted to*), not devoted to, not engaged in with spirit, not delighted with.  
 অরতি, *s.* (from অ, *priv.* and রতি, *pleasure*), the want of enjoyment or pleasure, anger, displeasure.  
 অরত্ব, *a.* (from অ, *priv.* and রত্ব, *a jewel*), destitute of jewels or valuable things.  
 অরতি, *a.* (from অ, *prep.* and রতি, *the length of the little finger*), a cubit measured from the elbow to the tip of the little finger.  
 অরথ, *s.* (from অ, *priv.* and রথ, *a car*), a wretched car, undeserving of the name; *a.* destitute of a car.  
 অরথ, *a.* (from অ, *priv.* and রথ, *seated in a car*), not seated in a car, not seated in a chariot.  
 অরথ্য, *a.* (from অ, *priv.* and রথ্য, *continuing in a car*), not continuing in or occupying a chariot.  
 অরথিত, *a.* (from অ, *priv.* and রথিত, *seated in a car*), not seated in a car, not placed on a chariot.  
 অরথী, *a.* (from অ, *priv.* and রথিন্, *belonging to a car*), not pertaining to a car.  
 অরদলী, *s.* (from *the military expression* orderly), one who runs before the palanqueen of a rich man to proclaim his coming.  
 অরদান, *s.* (from অ, *priv.* and রদান, *the preparing of food*), the not cooking of food; *a.* improper for cooking (applied to seasons in which the cooking of food is reckoned unlawful).  
 অরব, *s.* (from অ, *priv.* and রব, *a voice*), a want of sound or voice; *a.* silent, mute; also, (from *arab*, *an arab*), an arabian.

অরবি, *a.* (from *arab*, *an arab*), arabian, arabic.  
 অরবিন, *s.* (from অর, *speedily*, and বিন্, *to share out*), a water-lily (*Nelumbium speciosum*).  
 অরবিনী, *s.* (from অরবিন, *a lotus*), a bed of *Nelumbium*, a *Nelumbium* in flower.  
 অরবীক, *a.* (from অ, *priv.* and রবী, *a wife*), destitute of a wife.  
 অরবীক, *a.* (from অ, *priv.* and রবীক, *fit to be enjoyed*), not agreeable, not fit to be enjoyed, not pleasant.  
 অরবান, *s.* (from অর, *another*, and বান, *honour*), disappointment, dishonour, distress.  
 অরবা, *a.* (from অ, *priv.* and রবা, *fit to be enjoyed*), not agreeable, not pleasant, not fit to be enjoyed.  
 অরর, *s.* (from র, *to move*), a door.  
 অররি, *s.* (from র, *to move*), a door.  
 অররে, *ad.* a vocative particle employed in addressing inferiors and stimulating them to haste.  
 অরস, *a.* (from অ, *priv.* and রস, *a taste*), tasteless, insipid, juiceless, the name of a plant, (*Solanum pubescens*).  
 অরসিক, *a.* (from অ, *priv.* and রসিক, *merry*), not merry, not witty.  
 অরহর, *s.* (from অরহী, *the name of a plant*), the name of a plant (*Cytisus Cajan*).  
 অরহস্য, *a.* (from অ, *priv.* and রহস্য, *private*), not private, not secret, public.  
 অরাস, *a.* (from অ, *priv.* and রাস, *passion*), destitute of passion, free from passion.  
 অরাসী, *a.* (from অ, *priv.* and রাসিন্, *passionate*), cool, not passionate, unimpassioned.  
 অরাজক, *a.* (from অ, *priv.* and রাজ, *a king*), destitute of a king.  
 অরাজকতা, *s.* (from অরাজক, *destitute of a king*), the circumstance of being without a king.  
 অরাজকত্ব, *s.* (from অরাজক, *destitute of a king*), the circumstance of being without a king.  
 অরাজকসময়, *s.* (from অরাজক, *destitute of a king*, and সময়, *time*), an inter-regnum.  
 অরতি, *s.* (from অ, *priv.* and র, *to give*), an enemy.  
 অরাব, *s.* (from অ, *priv.* and রাব, *a sound*), silence.  
 অরাল, *a.* (from র, *to move*, crooked, bent; *s.* pitch or rosin, a rutting elephant).  
 অরি, *s.* (from র, *to go*), an enemy.  
 অরিরুল, *s.* (from অরি, *an enemy*, and রুল, *a family*), the family of an enemy.  
 অরিরণ, *s.* (from অরি, *an enemy*, and রণ, *a class*), a body of foes, a hostile party.

ଅବିଷ

ଭବ:

ଅବିଷ୍ଟ, *s.* (from ଅବି, *a foe*, and ଗୃହ, *a house*), an enemy's house, a house of enemies.

ଅବିଷ୍ଟ, *s.* (from ଅବି, *an enemy*), enmity.

ଅବିଷ୍ଟ, *s.* (from ଅ, *to move*), the rudder of a ship or boat.

ଅବିଷ୍ଟ, *s.* (from ଅବି, *an enemy*), enmity.

ଅବିଷ୍ଟ, *a.* (from ଅବି, *a foe*, and ସମ୍ଭା, *to subdue*), foe-subduing, conquering, triumphing over an enemy; *s.* a conquerer, one who humbles his foes.

ଅବିଷ୍ଟ, *s.* (from ଅବିଷ୍ଟ, *a receiver*), a man who carries the rents or taxes, when collected to the treasury.

ଅବିଷ୍ଟ, *s.* (from ଅ, *priv.* and ଅବିଷ୍ଟ, *a foe*), one who is not hostile to another, one who is not an adversary; free from foes.

ଅବିଷ୍ଟ, *s.* (from ଅବି, *an enemy*, and ବର୍ଗ, *a class*), a body of foes, a hostile party.

ଅବିଷ୍ଟ, *a.* (from ଅବି, *an enemy*, and ମିତ୍ର, *a friend*), the friend or ally of an enemy, a sovereign whose possessions border on those of an enemy.

ଅବିଷ୍ଟ, *s.* (from ଅବି, *an enemy*, and ଯବ, *fat*), a foetid species of Mimosa, (*Mimosa foetida*)

ଅବିଷ୍ଟ, *s.* (from ଅ, *priv.* and ଶିଖ, *ill luck*), happiness, pleasure, misery, a sign of death, spirituous liquor, garlick, the name of a tree (*Melia azad-dirachta*), a crow, butter-milk, this name is also applied to other trees (*Sapindus detergeus*, and another species), a woman's apartment.

ଅବିଷ୍ଟଦର୍ଶନ, *s.* (from ଅବିଷ୍ଟ, *misfortune*, and ଦର୍ଶନ, *a viewing*), the seeing or viewing of misfortune or calamity.

ଅବିଷ୍ଟଦେବ, *s.* (from ଅବିଷ୍ଟ, *pleasure*, and ଦେବ, *foam*), the name of a tree, (*Sapindus detergens*.)

ଅବିଷ୍ଟନିଷ୍ଟ, *a.* (from ଅବିଷ୍ଟ, *misfortune*, and ନିଷ୍ଟ, *indicating*), indicating misfortune or calamity.

ଅବିଷ୍ଟସମ୍ଭା, *s.* (from ଅବି, *an enemy*, and ସମ୍ଭା, *a collection*), a body of foes.

ଅବିଷ୍ଟି, *s.* (from ଅ, *priv.* and ଶିଷ୍ଟି, *a custom*), an improper usage or custom.

ଅବିଷ୍ଟି, *s.* (from ଅବିଷ୍ଟ, *a sore or wound*), the name of a disease, (linea or scald head.) This name is also applied to any malignant eruption on the head or face.

ଅବିଷ୍ଟ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟ, *to be diseased*), not diseased, healthy; *s.* a tree.

ଅବିଷ୍ଟ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟ, *rough*), not rough or unfriendly, not severe, not unpolished or savage.

ଅବିଷ୍ଟ, *a.* from ଅ, *priv.* and ବିଷ୍ଟ, *to be diseased*, not diseased, healthy.

ଅବିଷ୍ଟ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟ, *diseased*), not diseased, healthy.

ଅବିଷ୍ଟ, *s.* (from ଅ, *priv.* and ବିଷ୍ଟ, *relish*), disrelish, disgust, antipathy.

ଅବିଷ୍ଟିକାରକ, *a.* (from ଅବିଷ୍ଟ, *dislike*, and କାରକ, *making*), causing dislike or disgust.

ଅବିଷ୍ଟିକାରୀ, *a.* (from ଅବିଷ୍ଟ, *dislike*, and କାର୍ଯ୍ୟ, *doing*), causing dislike or disgust.

ଅବିଷ୍ଟିକ, *a.* (from ଅବିଷ୍ଟ, *disgust*, and କ, *to do*), occasioning disrelish or disgust.

ଅବିଷ୍ଟିକରକ, *a.* (from ଅବିଷ୍ଟ, *disgust*, and ଉତ୍ପାଦକ, *producing*), producing disgust, occasioning a disrelish for food.

ଅବିଷ୍ଟିକର, *a.* (from ଅବିଷ୍ଟ, *dislike*, and ଉତ୍ପାଦକ, *producible*), producible by or arising from dislike or disgust.

ଅବିଷ୍ଟିକରଣ, *ad.* (loc. case of ଅବିଷ୍ଟିକରଣ), for the purpose of dislike or disgust.

ଅବିଷ୍ଟିକରଣ, *a.* (from ଅବିଷ୍ଟ, *dislike*, and ନିଷ୍ଟିକ, *a cause*); caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.

ଅବିଷ୍ଟିକରଣ, *ad.* (from ଅବିଷ୍ଟ, *dislike*, and ନିଷ୍ଟିକ, *a cause*), for the purpose of dislike or disgust.

ଅବିଷ୍ଟିକରଣ, *a.* (from ଅବିଷ୍ଟ, *dislike*, and ଉତ୍ପାଦକ, *caused by*); caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.

ଅବିଷ୍ଟିକ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟି, *agreeable*), disagreeable, displeasing, disgusting, not beautiful.

ଅବିଷ୍ଟିକରକ, *a.* (from ଅବିଷ୍ଟ, *dislike*, and କାରକ, *a cause*), caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.

ଅବିଷ୍ଟି, *a.* (from ଅ, *priv.* and ବିଷ୍ଟି, *palatable*), not agreeable, not palatable.

ଅବିଷ୍ଟ, *s.* (from ଅ, *to go*), the dawn, aurora: in mythology, Uroon is the son of Kushyupa and charioteer of the sun; the sun, the name of a plant (*Rubia Munjista*); a dark red or purple, the colour of the dawn.

ଅବିଷ୍ଟିକାରକ, *s.* (from ଅବିଷ୍ଟ, *the sun*, and କାରକ, *a charioteer*), in mythology the charioteer of the sun.

ଅବିଷ୍ଟିକରକ, *s.* (from ଅବିଷ୍ଟ, *the dawn*, and ଉତ୍ପାଦକ, *produced first*), in mythology Uroora, the regent of birds, and carrier of Vishnoo.

ଅବିଷ୍ଟିକରକ, *s.* (from ଅବିଷ୍ଟ, *the dawn*, and ଉତ୍ପାଦକ, *the rising*), the first appearance of the dawn.

ଅବିଷ୍ଟିକରକ, *s.* (from ଅବିଷ୍ଟିକରକ, *the first appearance of the dawn*, and ସପ୍ତମୀ, *the seventh*), the seventh day of the increase of the moon in the month of Magha.

ଅବିଷ୍ଟିକରକ, *a.* (from ଅବିଷ୍ଟ, *the dawn*, and ଉତ୍ପାଦକ, *risen*), having the dawn risen.

ଅବିଷ୍ଟିକ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟି, *weeping*), not bewailed, not lamented, not wept over; *s.* a not weeping.

## অপ্র.

## অর্চ.

- অপ্রা, *a.* (from অ, *priv.* and প্রা, *blockad d*), not blockaded, not shut up, not obstructed.
- অপ্রাধি, *s.* (from অ, *priv.* and প্রাধি, *blood*), a substance which is not blood, not blood; *a.* destitute of blood.
- অপ্রাধ, *a.* (from অপ্রা, *a sore*, and প্রা, *to torment*), corrosive, sharp, biting, corroding.
- অপ্রাধা, *s.* (from অ, *priv.* and প্রাধি, *to obstruct*), in mythology, the wife of Vashistha, the sage, who was transformed into a star.
- অপ্রাধ, *a.* (from অপ্রা, *a sore*, and প্রা, *to make*), corroding, sharp, corrosive; the name of a tree (*Semecarpus Anacardium*.)
- অপ্রাধ, *a.* (from অ, *priv.* and প্রাধ, *enraged*), not enraged, not angry.
- অপ্রাধ, *s.* (from প্রা, *to move*), a sore or wound, the sun, a vital part.
- অপ্রাধ, *s.* (from অ, *priv.* and প্রাধ, *a form*), the want of form or shape; *a.* shapeless.
- অপ্রাধ, *a.* (from অ, *priv.* and প্রাধ, *figurative*), not figurative, not resembling, not metaphorical.
- অপ্রাধা, *a.* (from অ, *priv.* and প্রাধ, *handsome*), not handsome, not well formed.
- অপ্রা, a vocative particle used in addressing an inferior person.
- অপ্রা, a vocative particle used in addressing inferiors.
- অপ্রাধ, *s.* (from অ, *priv.* and প্রাধ, *a disease*), freedom from disease; *a.* free from disease, healthy.
- অপ্রাধি, *s.* (from অপ্রাধি, *not diseased*), healthiness.
- অপ্রাধি, *s.* (from অপ্রাধি, *not diseased*), healthiness.
- অপ্রাধি, *a.* (from অ, *priv.* and প্রাধি, *diseased*), healthy, not diseased.
- অপ্রাধ, *a.* (from অ, *priv.* and প্রাধ, *gratifying*), not gratifying, disgusting.
- অপ্রাধি, *a.* (from অ, *priv.* and প্রাধি, *agreeable*), disagreeable, not lustrous, not splendid, not brilliant.
- অপ্রাধ, *s.* (from অ, *priv.* and প্রাধ, *weeping*), a not weeping or lamenting; *a.* free from weeping.
- অপ্রাধি, *a.* (from অ, *priv.* and প্রাধি, *made to weep*), not made to weep or lament.
- অপ্রাধি, *s.* (from অ, *priv.* and প্রাধি, *an obstruction*), not an obstruction, not a blockade.
- অপ্রাধি, *s.* (from অ, *priv.* and প্রাধি, *an obstruction*), a not obstructing, a not shutting or blocking up.
- অপ্রাধি, *a.* (from অ, *priv.* and প্রাধি, *capable of being obstructed*), incapable of being obstructed or blocked up.
- অপ্রাধি, *a.* (from অ, *priv.* and প্রাধি, *capable of being ob-*

- structed*), incapable of being obstructed or blocked up.
- অপ্রাধি, *s.* (from অ, *priv.* and প্রাধি, *a planting*, a not planting, a not fixing posts or pegs in the ground.
- অপ্রাধি, *a.* (from অ, *priv.* and প্রাধি, *capable of being planted*), incapable of being planted or fixed in the earth.
- অপ্রাধি, *a.* (from অ, *priv.* and প্রাধি, *capable of being planted*), incapable of being planted or fixed in the earth.
- অপ্রাধি, *s.* (from অ, *priv.* and প্রাধি, *springing up*), a descending note in music.
- অপ্রাধি, *a.* (from অ, *priv.* and প্রাধি, *the sunshine*), shady, free from sunshine, not severe, not terrific.
- অর্চ, *s.* (from অর্চ, *to worship*), the sun, the name of a plant (*Calotropis gigantea*.)
- অর্চা, *s.* (from অর্চ, *the sun*, and প্রা, *a leaf*), the name of a plant, (*Aristolochia Indica*.)
- অর্চা, *s.* (from অর্চ, *the sun*, and প্রা, *a leaf*), the name of a plant (*Calotropis gigantea*.)
- অর্চা, *s.* (from অর্চ, *the sun*, and প্রা, *a flower*), the name of a plant, (*Cleome pentaphylla*.)
- অর্চা, *s.* (from অর্চ, *the sun*, and প্রা, *a flower*), the name of a plant, (*Cleome pentaphylla*.)
- অর্চা, *s.* (from অর্চ, *the sun*, and প্রা, *a root*), the name of a plant (*Aristolochia Indica*.)
- অর্চা, *s.* (from অর্চ, *the sun*, and প্রা, *a flower*), the name of a plant, (*Cleome pentaphylla*.)
- অর্চা, *s.* (from অর্চ, *to act habitually*), a bar.
- অর্চা, *s.* (from অর্চ, *to act habitually*), a bar or bolt.
- অর্চ, *s.* (from অর্চ, *to honour*), the price of an article, a mode of adoration to gods or brahmins, respect shewn to superiors and guests.
- অর্চ, *a.* (from অর্চ, *to offer*), proper as a respectful oblation to a superior or a guest. This offering sometimes consists of water only, and sometimes of grass and flowers added to the water.
- অর্চ, *a.* (from অর্চ, *to worship*), honouring, worshipping; *s.* a worshipper, one who shews respect or pays homage to another.
- অর্চ, *s.* (from অর্চ, *to worship*), the act of worshipping God or an idol, the paying homage to a man.
- অর্চা, *s.* (from অর্চ, *to worship*), worship, homage, respect, adoration.
- অর্চা, *a.* (from অর্চা, *worship*, and প্রাধি, *a door*), worshipping, paying homage, or shewing respect to a person.
- অর্চা, *a.* (from অর্চ, *to worship*), proper to be worshipped or honoured, deserving respect.

অর্চিতব্য, *a.* (from অর্চ, *to worship*), proper to be worshipped or honoured, deserving of respect.

অর্চ, *s.* (from অর্চ, *to worship*), worship, honour, homage.

অর্চিত, *a.* (from অর্চ, *to worship*, worshipped, honoured, respected.

অর্চিন, *a.* (from অর্চিন, *lustris*), brilliant, illustrious, bright, luminous, radiant, clear, convincing by its clearness, striking conviction.

অর্চিন, *s.* (from অর্চ, *to worship*), flame, light, splendor, radiance.

অর্চ, *a.* (from অর্চ, *to show respect*), respectable, worthy of worship, honour, or respect.

অর্চক, *a.* (from অর্চ, *to collect*), acquiring, procuring; *s.* one who acquires. The name of a plant, (*Ocimum gratissimum*)

অর্জন, *s.* (from অর্জ, *to accumulate*), a collecting, the acquiring of any thing, the accumulating of things.

অর্জনকারক, *a.* (from অর্জন, *a procuring*, and কারক, *doing*), procuring, acquiring, providing; *s.* one who procures or acquires.

অর্জনকারী, *a.* (from অর্জন, *a procuring*, and কারি, *doing*), procuring, acquiring, providing.

অর্জনজন্য, *a.* from অর্জন, *a procuring*, and জন্য, *producible*), producible by or arising from procuring or acquiring.

অর্জনজন্যে, *ad.* (*loc. case of অর্জনজন্য*), for the purpose of procuring or acquiring.

অর্জননিমিত্তক, *a.* (from অর্জন, *a procuring*, and নিমিত্তক, *a cause*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্জ-নিমিত্তে, *ad.* (from অর্জন, *a procuring*, and নিমিত্ত, *a cause*), for the purpose of procuring or acquiring.

অর্জনপুঙ্খ, *a.* (from অর্জন, *a procuring*, and পুঙ্খ, *caused by*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্জনহেতু, *a.* (from অর্জন, *a procuring*, and হেতু, *a cause*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্জীয়, *a.* from অর্জ, *to accumulate*), capable of being accumulated, procurable.

অর্জন, *s.* (from অর্জ, *to collect*), the causing of another to collect or procure, a causing to hoard.

অর্জিত, *a.* from অর্জ, *to accumulate*, accumulated, procured, collected.

অর্জুন, *s.* from অর্জ, *to collect*, the name of a tree (*Terminalia alata glabra*), the name of one of the five sons of Pandu, famous in the story of the Mahabharata, a colour, a white colour; a white.

অর্জুনশীতি, *a.* (from অর্জুন, *white*, and শীতি, *rice*), the name of a white variety of rice.

অর্ব, *s.* (from অর্ব, *water*), the sea, the ocean.

অর্বশোভ, *s.* (from অর্ব, *the sea*, and শোভ, *a boat*), a ship, a sea boat.

অর্বহান, *s.* (from অর্ব, *the sea*, and হান, *a vehicle*), a ship, a sea boat.

অর্বন, *s.* (from অর্ব, *to move*), water.

অর্ব, *a.* (from অর্ব, *a forest*), wild, untamed. The word is only applied to cattle.

অর্বন, *s.* (from অর্ব, *to hate*), censure, reproach, hatred, abhorrence.

অর্ব, *s.* (from অর্ব, *to go*), pain, the end of a bow.

অর্বিক, *a.* (from অর্ব, *to move*), a sort of cake or gingerbread.

অর্ব, *s.* (from অর্ব, *to ask*), a scope, an object of desire or pursuit, a meaning, an acceptation, the purport of any thing, the reason of any thing, a motive, wealth.

অর্বক, *a.* (from অর্ব, *wealth*, and ক, *to do*), profitable, bringing in wealth, advantageous, promoting an object of pursuit.

অর্বকারক, *a.* (from অর্ব, *an object*, and কারক, *doing*), accomplishing an object, profitable, making money, interpreting; *s.* an interpreter, one who gets rich.

অর্বকারী, *a.* (from অর্ব, *an object*, and কারি, *doing*), accomplishing an object, profitable, getting money, interpreting.

অর্বজন্য, *a.* (from অর্ব, *an object*, and জন্য, *producible*), producible by or arising from an object or meaning, producible by or arising from riches.

অর্বজন্যে, *ad.* (*loc. case of অর্বজন্য*), for an object, for riches, for a meaning or interpretation.

অর্বজ্ঞ, *a.* (from অর্ব, *an object*, and জ্ঞ, *to know*), acquainted with an interpretation or meaning, acquainted with an object, acquainted with wealth or advantage.

অর্বজ্ঞতা, *s.* (from অর্বজ্ঞ, *acquainted with an object*), the circumstance of being acquainted with an interpretation or meaning, acquaintedness with an object.

অর্বজ্ঞ, *s.* (from অর্বজ্ঞ, *acquainted with an object*), the circumstance of being acquainted with an interpretation or meaning, acquaintedness with an object.

অর্বজ্ঞান, *s.* (from অর্ব, *an object*, and জ্ঞান, *knowledge*), the knowledge of an interpretation or meaning, the knowledge of an object, an acquaintance with riches.

অর্বজ্ঞান, *a.* (from অর্ব, *an object*, and জ্ঞান, *knowledge*), the

অর্থ.

mation), declaring or making known an interpretation or meaning, making known an object.

অর্থজ্ঞান, *s.* (from অর্থ, *an object*, and জ্ঞান, *a making known*), the making of an interpretation or meaning known, the making of an object known.

অর্থঃ, *ad.* (from অর্থ, *an object*), namely, that is to say, videlicet, in fact, in fine.

অর্থদর্শক, *a.* (from অর্থ, *an object*, and দর্শক, *shewing*), shewing or perceiving the scope or meaning of a word or sentence; *s.* one who shews or perceives a scope or meaning.

অর্থদর্শন, *s.* (from অর্থ, *an object*, and দর্শন, *a shewing*), a shewing or perceiving the scope or meaning of a word or sentence.

অর্থদর্শী, *a.* (from অর্থ, *an object*, and দর্শী, *shewing*), shewing or perceiving the scope or meaning of a word or sentence.

অর্থদাতা, *s.* (from অর্থ, *an object*, and দাতা, *a giver*), the giver of wealth, the giver of an object, one who gives a meaning or interpretation.

অর্থদান, *s.* (from অর্থ, *an object*, and দান, *a giving*), the giving of wealth, the giving of an object, the giving of a meaning or interpretation.

অর্থদায়ক, *a.* (from অর্থ, *an object*, and দায়ক, *giving*), bestowing wealth, giving an object, giving a meaning or interpretation.

অর্থদায়ী, *a.* (from অর্থ, *an object*, and দায়ী, *giving*), bestowing wealth, giving an object, giving a meaning or interpretation.

অর্থনা, *s.* (from অর্থ, *to ask*), a petition, a request, a scope, the desire or pursuit of an object, the begging of a thing.

অর্থনাশ, *s.* (from অর্থ, *an object of pursuit*, and নাশ, *destruction*), disappointment, the not succeeding in the pursuit of an object, the loss of property.

অর্থনাশক, *a.* (from অর্থ, *an object*, and নাশক, *destroying*), destroying wealth, overthrowing an interpretation.

অর্থনাশী, *a.* (from অর্থ, *an object*, and নাশী, *destructive*), destroying wealth, overthrowing an interpretation.

অর্থনিমিত্তক, *a.* (from অর্থ, *an object*, and নিমিত্ত, *a cause*), caused by or arising from wealth, caused by or arising from a meaning or interpretation; *ad.* from or because of wealth, from or because of a meaning or interpretation.

অর্থনিমিত্ত, *ad.* (from অর্থ, *an object*, and নিমিত্ত, *a cause*), for wealth, for an object, for a meaning or interpretation

অর্থপ্ৰতিক, *a.* (from অর্থ, *an object*, and প্ৰতিক, *oppos-*

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ing), opposing or obstructing an object or scope, opposing an acceptance or meaning.

অর্থপ্ৰসূত, *a.* (from অর্থ, *an object*, and প্ৰসূত, *caused by*), caused by or arising from an object, caused by or arising from wealth, caused by or arising from a meaning or interpretation; *ad.* from or because of an object, from or because of wealth, from or because of a meaning or interpretation.

অর্থপ্ৰয়োগ, *s.* (from অর্থ, *a request*, and প্ৰয়োগ, *a command*), the application of wealth to trade or any other purpose, the lending of money on interest, the profession of usury.

অর্থব্য, *s.* (from অর্থব্য, *answering a purpose*, the answering of a purpose.

অর্থবর্ধক, *a.* (from অর্থ, *wealth*, and বর্ধক, *increasing*), improving property, increasing wealth.

অর্থবর্ধন, *s.* (from অর্থ, *wealth*, and বর্ধন, *an increasing*), the improving of property, the increasing of wealth.

অর্থবাহ, *s.* (from অর্থ, *a request*, and বাহ, *a word*), a petition, a plea, the extolling or dwelling upon the advantages arising from that which is the object of a treatise or book, the declaration or amplification of the object of a book or treatise.

অর্থবান, *a.* (from অর্থ, *an object*), opposite, answering a purpose, relevant, suited to the object.

অর্থবিদ, *a.* (from অর্থ, *an object*, and বিদ, *to know*), acquainted with an object, acquainted with a meaning or interpretation.

অর্থবিনা, *ad.* (from অর্থ, *an object*, and বিনা, *without*), without money, without an object, without a meaning or interpretation.

অর্থবিক, *s.* (from অর্থ, *an object*, and বিক, *opposed to*), contrary to a scope or meaning, contrary to an object.

অর্থবিরোধী, *s.* (from অর্থ, *an object*, and বিরোধী, *opposition*), opposition or contrariety to a scope or meaning.

অর্থবিশিষ্ট, *a.* (from অর্থ, *an object of pursuit*, and বিশিষ্ট, *possessed of*), wealthy, abounding in objects worthy of pursuit.

অর্থবিহীন, *a.* (from অর্থ, *an object*, and বিহীন, *destitute of*), destitute of wealth, poor, unmeaning, unimportant, destitute of an object.

অর্থবৃদ্ধি, *s.* (from অর্থ, *wealth*, and বৃদ্ধি, *increase*), the increase of wealth.

অর্থবৃদ্ধিকারক, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and কারক, *making*), causing an increase of wealth; *s.* a person who improves his property.

অর্থবৃদ্ধিকারী, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and

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কাজিন্ making), causing an increase of wealth, improving property.

অর্থবৃদ্ধিজন্য, *a.* (from অর্থবৃদ্ধি, the increase of wealth, and জন্য, producible), producible by or arising from the increase of wealth.

অর্থবৃদ্ধিজন্য, *ad.* (loc. case of অর্থবৃদ্ধিজন্য), for the purpose of increasing wealth.

অর্থবৃদ্ধিনিমিত্তক, *a.* (from অর্থবৃদ্ধি, the increase of wealth, and নিমিত্তক, a cause), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

অর্থবৃদ্ধিনিমিত্তে, *ad.* (from অর্থবৃদ্ধি, the increase of wealth, and নিমিত্তে, a cause, for the purpose of increasing wealth.

অর্থবৃদ্ধিপুঙ্ক্ত, *a.* (from অর্থবৃদ্ধি, the increase of wealth, and পুঙ্ক্ত, caused by), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

অর্থবৃদ্ধিরহত্বে, *a.* (from অর্থবৃদ্ধি, the increase of wealth, and হত্বে, a cause), caused by or arising from the increase of wealth; *ad.* from or because of the increase of wealth.

অর্থবোধী, *s.* (from অর্থ, an object, and বোধী, one who knows), a person who knows a meaning or interpretation.

অর্থবিবক্ষণ্য, *s.* (from অর্থ a meaning, and বিবক্ষণ্য, a difference), a difference or dissimilarity of meaning, a dissimilarity of object.

অর্থবোধী *s.* from অর্থ, an object, and বোধী, one who knows, a person who knows a meaning or interpretation.

অর্থবোধী *s.* from অর্থ, an object, and বোধী, knowledge), the knowledge or perception of an object, the knowledge or perception of a meaning or interpretation.

অর্থবোধী, *a.* (from অর্থ, an object, and বোধী, making known, indicating a meaning or interpretation, indicating an object.

অর্থব্যতিরিক্ত, *a.* (from অর্থ, an object, and ব্যতিরিক্ত, excepted), wealth excepted, an object excepted, a meaning or interpretation excepted.

অর্থব্যতিরিক্ত, *s.* (from অর্থ, an object, and ব্যতিরিক্ত, an exception), the exception of wealth, the exception of an object, the exception of a meaning or interpretation.

অর্থব্যতিরিক্তে, *ad.* (loc. case of অর্থব্যতিরিক্ত), with the exception of wealth, without wealth, with the exception of an object, without an object, with the exception of a meaning or interpretation, without a meaning or interpretation.

অর্থব্যবহার, *s.* (from অর্থ, wealth, and ব্যবহার, a law suit), a suit at law to decide a claim of property.

অর্থব্যবহারী, *a.* (from অর্থ, wealth, and ব্যবহারী, carrying on a law suit), carrying a law suit to recover property

or determine concerning it; *s.* a plaintiff in a law suit for property.

অর্থব্যয়, *s.* (from অর্থ, wealth, and ব্যয়, expenditure), the expenditure of money or wealth.

অর্থব্যয়কারক, *s.* (from অর্থব্যয়, the expenditure of wealth, and কারক, doing), expending wealth; *s.* one who expends money.

অর্থব্যয়কারী, *a.* (from অর্থব্যয়, the expenditure of wealth, and কারী, making), expending wealth.

অর্থব্যয়জন্য, *a.* from অর্থব্যয়, the expenditure of wealth, and জন্য, producible), producible by or arising from the expenditure of wealth.

অর্থব্যয়জন্য, *ad.* (loc. case of অর্থব্যয়জন্য), for the expenditure of wealth.

অর্থব্যয়নিমিত্তক, *a.* (from অর্থব্যয়, the expenditure of wealth, and নিমিত্তক, a cause), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

অর্থব্যয়নিমিত্তে, *ad.* (from অর্থব্যয়, the expenditure of wealth, and নিমিত্তে, a cause), for the expenditure of wealth.

অর্থব্যয়পুঙ্ক্ত, *a.* from অর্থব্যয়, the expenditure of wealth, and পুঙ্ক্ত, caused by), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

অর্থব্যয়হত্বে, *a.* (from অর্থব্যয়, the expenditure of wealth, and হত্বে, a cause), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

অর্থভাগ, *a.* (from অর্থ, wealth, and ভাগ, to divide), sharing property; *s.* a share or partaker of property.

অর্থভাগী, *a.* (from অর্থ, a meaning, and ভাগী, sharing), sharing property, having a share in property.

অর্থভাণ্ডার, *s.* (from অর্থ, wealth, and ভাণ্ডার, a storehouse), a treasury, a storehouse.

অর্থভেদ, *s.* (from অর্থ, a meaning, and ভেদ, a distinction, a distinction or difference of meaning.

অর্থমূলক, *a.* (from অর্থ, wealth, and মূল, a root), originating from wealth.

অর্থযুক্ত, *a.* (from অর্থ, an object of pursuit, and যুক্ত, joined to), wealthy, connected with objects of desire or pursuit.

অর্থহীন, *a.* (from অর্থ, an object, and হীন, destitute of), destitute of wealth, unimportant, unmeaning, destitute of an object.

অর্থশীলী, *a.* (from অর্থ, wealth), wealthy, prosperous, having a proper meaning or scope.

অর্থশাস্ত্র, *s.* (from অর্থ, an object, and শাস্ত্র, science), the science which teaches how to obtain things, as, friends, money,



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or any other object. These writings are said to have been written by *Oshunus*.

অর্থশাস্ত্রকুশল, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and কুশল, *eminent*), eminent in the knowledge of those writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞ, *to know*), acquainted with those writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞতা, *s.* (from অর্থশাস্ত্রজ্ঞ, *acquainted with books on acquisitions*), an acquaintance with the writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞহ, *s.* (from অর্থশাস্ত্রজ্ঞ, *acquainted with books on acquisitions*), an acquaintance with the writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞাতা, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞাতা, *one who knows*), a person who knows the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞান, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞান, *knowledge*), an acquaintance with the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞাপক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞাপক, *making known*), making known the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞাপন, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞাপন, *a making known*), the making known or publishing of the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানপু, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and পু, *eminent*), well versed in the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানবি, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and বি, *to know*), acquainted with the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানবিরুদ্ধ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিরুদ্ধ, *opposed to*), opposed to the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানবিরোধি, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিরোধি, *opposition*), an opposition to the books which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানবিশারদ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিশারদ, *eminent*), well versed in the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানবেত্তা, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and বেত্তা, *one who knows*), a person who is acquainted with the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানমূল, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and মূল, *a root*), originating in the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানবিদ, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and

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বিদ, *a reading*), the reading or study of the books which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানবিদ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and অর্থশাস্ত্র, *giving instruction*), giving instruction in the science of making acquisitions; *s.* a teacher of the science of making acquisitions.

অর্থশাস্ত্রজ্ঞানবিদ্য, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and অর্থশাস্ত্র, *a giving instruction*), a giving instruction in the science of acquiring things.

অর্থশূন্য, *a.* (from অর্থ, *an object*, and শূন্য, *empty*), poor, destitute of wealth, unmeaning, unimportant, destitute of an object.

অর্থসংগৃহ, *s.* (from অর্থ, *wealth*, and সংগৃহ, *a collection*), a collection of wealth or of any other thing which is an object of desire.

অর্থসংগৃহকারক, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and কারক, *doing*), making a collection of wealth, collecting wealth, collecting the meanings of words.

অর্থসংগৃহকারী, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and কারী, *making*), collecting wealth, collecting the meanings of words.

অর্থসংগৃহজনিত, *a.* (from অর্থসংগৃহ, *a collection of wealth* and জন্মিত, *produced*), produced by or arising from a collection of wealth.

অর্থসংগৃহজন্য, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and জন্ম, *producible*), producible by or arising from the collecting of wealth.

অর্থসংগৃহজন্যে, *ad.* (loc. case of অর্থসংগৃহজন্য), for the purpose of collecting wealth.

অর্থসংগৃহজাত, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and জাত, *produced*), produced by or arising from the collecting of wealth.

অর্থসংগৃহনিবর্তক, *a.* (from অর্থসংগৃহ, *a collection of acceptations*, and নিবর্তক, *causing to cease*), putting a stop to a collection of the meanings or acceptations of words, putting a stop to collecting wealth.

অর্থসংগৃহনিবারণক, *a.* (from অর্থসংগৃহ, *a collection of meanings*, and নিবারণক, *preventing*), preventing a collection of the meanings of words, preventing the collection of riches.

অর্থসংগৃহনিবারণ, *s.* (from অর্থসংগৃহ, *a collection of meanings*, and নিবারণ, *a preventing*), a preventing or hindering the collecting of the meanings of words, a preventing the collection of riches.

অর্থসংগৃহনিবর্তিত, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and নিবর্তিত, *a cause*), caused by or arising from a collection or store of wealth; *ad.* from or because of a collection or store of wealth.

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অর্থসংগ্ৰহনিমিত্তে, *ad.* (from অর্থসংগ্ৰহ, *a collection of wealth*, and নিমিত্তে, *a cause*), for the purpose of collecting or storing up wealth.

অর্থসংগ্ৰহপ্ৰতিবন্ধক, *a.* (from অর্থসংগ্ৰহ, *a collection of meanings*, and প্ৰতিবন্ধক, *opposing*), opposing or obstructing the making a collection of the meanings of words, obstructing or opposing the collection of riches.

অর্থসংগ্ৰহপ্ৰসূত, *a.* (from অর্থসংগ্ৰহ, *a collection of wealth*, and প্ৰসূত, *caused by*), caused by or arising from the collecting or storing up of wealth; *ad.* from or because of the collecting or storing up of wealth.

অর্থসংগ্ৰহবিনা, *a.* (from অর্থসংগ্ৰহ, *a collecting of wealth*, and বিনা, *without*), without or beside an accumulation of wealth.

অর্থসংগ্ৰহব্যতিৰিক্ত, *a.* (from অর্থসংগ্ৰহ, *a collecting of wealth*, and ব্যতিৰিক্ত, *excepted*), the accumulation or collecting of wealth excepted.

অর্থসংগ্ৰহব্যতিৰিক্তক, *s.* (from অর্থসংগ্ৰহ, *a collection of wealth*, and ব্যতিৰিক্তক, *an exception*), the exception of the accumulation or collecting of wealth.

অর্থসংগ্ৰহব্যতিৰিক্তকে, *ad.* (*loc. case of* অর্থসংগ্ৰহব্যতিৰিক্তক), with the exception of collecting or accumulating wealth, without or beside the collecting or accumulating of wealth.

অর্থসংগ্ৰহব্যাঘাত, *s.* (from অর্থসংগ্ৰহ, *a collection of meanings*, and ব্যাঘাত, *an obstruction*), an obstacle to making a collection of the meanings of words, an obstacle to collecting riches.

অর্থসংগ্ৰহব্যাঘাতক, *a.* (from অর্থসংগ্ৰহ, *a collection of meanings*, and ব্যাঘাতক, *obstructing*), obstructing the making a collection of the meanings of words, obstructing the accumulation of riches.

অর্থসংগ্ৰহহেতুক, *a.* (from অর্থসংগ্ৰহ, *a collection of wealth*, and হেতু, *a cause*), caused by or arising from the collecting or storing up of wealth; *ad.* from or because of the collecting or storing up of wealth.

অর্থসংগ্ৰহাকাঙ্ক্ষা, *s.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and আকাঙ্ক্ষা, *desire*), a desire for a stock of wealth.

অর্থসংগ্ৰহাকাঙ্ক্ষী, *a.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and আকাঙ্ক্ষী, *desirous*), desirous of collecting a store of wealth.

অর্থসংগ্ৰহাভিলাষ, *s.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and অভিলাষ, *desire*), a desire to collect or store up wealth.

অর্থসংগ্ৰহাভিলাষী, *a.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and অভিলাষী, *desirous*), desirous of collecting or storing up wealth.

অর্থসংগ্ৰহেচ্ছা, *s.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and ইচ্ছা, *desire*), a desire for a stock of wealth.

অর্থসংগ্ৰহেচ্ছু, *a.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and ইচ্ছু, *desirous*), desirous of a stock of wealth.

অর্থসংগ্ৰহেচ্ছুক, *a.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and ইচ্ছুক, *desirous*), desirous of a stock of wealth.

অর্থসংস্থান, *s.* (from অর্থ, *wealth*, and স্থান, *a stock*), a stock of wealth, an accumulation of wealth.

অর্থসংস্থানকাকরক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and কাকরক, *making*), accumulating wealth; *s.* one who accumulates wealth.

অর্থসংস্থানকাকরী, *a.* (from অর্থসংস্থান, *a stock of wealth*, and কাকরী, *making*), accumulating wealth, securing a stock of wealth.

অর্থসংস্থানজন্য, *a.* (from অর্থসংস্থান, *a stock of wealth*, and জন্য, *producible*), producible by or arising from a stock of wealth.

অর্থসংস্থানজন্যে, *ad.* (*loc. case of* অর্থসংস্থানজন্য), for the purpose of accumulating or storing up wealth.

অর্থসংস্থাননিমিত্তক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and নিমিত্তক, *a cause*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

অর্থসংস্থাননিমিত্তে, *ad.* (from অর্থসংস্থান, *a stock of wealth*, and নিমিত্তে, *a cause*), for the purpose of accumulating or storing up wealth.

অর্থসংস্থানপ্ৰতিবন্ধক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and প্ৰতিবন্ধক, *opposing*), opposing or hindering the accumulation or storing up of wealth.

অর্থসংস্থানপ্ৰসূতক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and প্ৰসূতক, *caused by*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

অর্থসংস্থানবিনা, *ad.* (from অর্থসংস্থান, *a stock of wealth*, and বিনা, *without*), without or beside a stock of wealth.

অর্থসংস্থানব্যতিৰিক্তক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যতিৰিক্তক, *excepted*), a stock of wealth excepted.

অর্থসংস্থানব্যতিৰিক্তক, *s.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যতিৰিক্তক, *an exception*), the exception of a stock of wealth.

অর্থসংস্থানব্যতিৰিক্তকে, *ad.* (*loc. case of* অর্থসংস্থানব্যতিৰিক্তক), with the exception of a stock of wealth, without or beside a stock of wealth.

অর্থসংস্থানব্যাঘাত, *s.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যাঘাত, *an obstacle*), an obstacle to accumulating or storing up wealth.

অর্থসংস্থানব্যাঘাতক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যাঘাতক, *hindering*), obstructing or hindering the accumulating or storing up of wealth.

অর্থসংস্থানহেতুক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and হেতুক, *a cause*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

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অর্থসংস্থাপক, *a.* (from অর্থ, *wealth*, and সংস্থাপক, *placing*), laying up a stock of wealth, fixing or establishing the meaning of a word; *s.* a person who lays up a store of wealth, one who fixes or establishes the meaning of a word.

অর্থসংস্থাপন, *s.* (from অর্থ, *wealth*, and সংস্থাপন, *a fixing*), the laying up a store of riches, an establishing or fixing the meaning of a word.

অর্থসংগতি, *s.* (from অর্থ *wealth*, and সংগতি, *an accumulation*), an accumulation or stock of wealth.

অর্থসংগতি, *s.* (from অর্থ *wealth*, and সংগতি, *a coming together*), the procuring or possession of wealth, the consistency or admissibility of a law suit.

অর্থসংগতিকারক, *a.* (from অর্থসংগতি, *the possession of wealth*, and কারক, *making*), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.

অর্থসংগতিকারী, *a.* (from অর্থসংগতি, *the possession of wealth*, and কারক, *making*), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.

অর্থসংগতিজন্য, *a.* (from অর্থসংগতি, *the possession of wealth*, and জন্য, *producible*), producible by or arising from the possession or influx of wealth.

অর্থসংগতিজন্যে, *ad.* (*loc. case of অর্থসংগতিজন্য*), for the purpose of acquiring or storing of wealth.

অর্থসংগতিনিমিত্তক, *a.* (from অর্থসংগতি, *the possession of wealth*, and নিমিত্ত, *a cause*), caused by or arising from the influx or procuring of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসংগতিনিমিত্তে, *ad.* (from অর্থসংগতি, *the possession of wealth*, and নিমিত্ত, *a cause*), for the purpose of procuring wealth.

অর্থসংগতিপ্ৰতিষেধক, *a.* (from অর্থসংগতি, *the possession of wealth*, and প্রতিষেধক, *opposing*), obstructing the influx or possession of wealth.

অর্থসংগতিপ্ৰযুক্ত, *a.* (from অর্থসংগতি, *the possession of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from the influx or possession of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসংগতিবিহীন, *ad.* (from অর্থসংগতি, *the possession of wealth*, and বিহীন, *without*), without or beside the influx of wealth.

অর্থসংগতিব্যতিরিক্ত, *a.* (from অর্থসংগতি, *the possession of wealth*, and ব্যতিরিক্ত, *excepted*), the influx or possession of wealth excepted.

অর্থসংগতিব্যতিরিক্তে, *s.* (from অর্থসংগতি, *the possession of wealth*, and ব্যতিরিক্ত, *an exception*), the exception of an influx or possession of wealth.

অর্থসংগতিব্যতিরিক্তে, *ad.* (*loc. case of অর্থসংগতিব্যতিরিক্ত*), with the exception of an influx or possession of wealth, without or beside the influx or possession of wealth.

অর্থসংগতিহেতু, *a.* (from অর্থসংগতি, *the possession of wealth*, and হেতু, *a cause*), caused by or arising from the influx or possession of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসঞ্চয়, *s.* (from অর্থ, *wealth*, and সঞ্চয়, *a collection*), a stock of wealth, the hoarding or collecting of wealth, an accumulation of wealth.

অর্থসঞ্চয়কারক, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and কারক, *making*), making a hoard of wealth, acquiring a stock of wealth; *s.* one who hoards or collects wealth.

অর্থসঞ্চয়কারী, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and কারক, *making*), making a hoard of wealth, collecting a stock of wealth.

অর্থসঞ্চয়জন্য, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and জন্য, *producible*), producible by or arising from an accumulation of wealth.

অর্থসঞ্চয়জন্যে, *ad.* (*loc. case of অর্থসঞ্চয়জন্য*), for the purpose of accumulating wealth.

অর্থসঞ্চয়নিমিত্তক, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and নিমিত্ত, *a cause*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of a stock or accumulation of wealth.

অর্থসঞ্চয়নিমিত্তে, *ad.* (from অর্থসঞ্চয়, *a stock of wealth*, and নিমিত্ত, *a cause*), for the purpose of accumulating wealth.

অর্থসঞ্চয়প্ৰতিষেধক, *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and প্রতিষেধক, *opposing*), opposing or obstructing the accumulation of wealth.

অর্থসঞ্চয়প্ৰযুক্ত, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of an accumulation of wealth.

অর্থসঞ্চয়বিহীন, *ad.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and বিহীন, *without*), without or beside the accumulation of wealth.

অর্থসঞ্চয়ব্যতিরিক্ত, *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and ব্যতিরিক্ত, *excepted*), the accumulation of wealth excepted.

অর্থসঞ্চয়ব্যতিরিক্তে, *s.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and ব্যতিরিক্ত, *an exception*), the exception of an accumulation of wealth.

অর্থসঞ্চয়ব্যতিরিক্তে, *ad.* (*loc. case of অর্থসঞ্চয়ব্যতিরিক্ত*), with the exception of an accumulation of wealth, without or beside the accumulation of wealth.

অর্থসঞ্চয়ব্যতিরিক্তে, *ad.* (*loc. case of অর্থসঞ্চয়ব্যতিরিক্ত*), with the exception of an accumulation of wealth, without or beside the accumulation of wealth.

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and বাধা, *an obstacle*), an obstacle to the accumulation of wealth.

অর্থসঞ্চয়বাহক *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and বাধা, *obstructing*), obstructing or hindering the accumulation of wealth.

অর্থসঞ্চয়হেতু, *a.* from অর্থসঞ্চয়, *a stock of wealth*, and হেতু, *a cause*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of an accumulation of wealth.

অর্থসংযুক্তি, *a.* (from অর্থ, *an object*, and সংযুক্তি, *connected with*), connected with an object or meaning, connected with wealth.

অর্থসাহায্য, *s.* (from অর্থ, *an object*, and সাহায্য, *the means of accomplishment*), the means of accomplishing an object.

অর্থসাধ্য, *a.* (from অর্থ, *wealth*, and সাধ্য, *accomplishable*), accomplishable by wealth.

অর্থসিদ্ধ, *a.* (from অর্থ, *wealth*, and সিদ্ধ, *accomplished*), accomplished by wealth.

অর্থসিদ্ধি, *a.* (from অর্থসিদ্ধ, *having the object accomplished*), the circumstance of having an object accomplished, success.

অর্থগ্রহ, *n.* (from অর্থ *wealth*, and গ্রহ, *to take*), taking or inheriting property.

অর্থগ্রহী, *a.* from অর্থ *wealth*, and গ্রহণ, *taking*), taking or inheriting property.

অর্থহীন, *a.* (from অর্থ *an object*, and হীন *destitute of*), destitute of wealth, poor, unmeaning, unimportant, destitute of an object.

অর্থগত, *s.* (from অর্থ, *wealth*, and গতি, *a coming*), an influx of wealth.

অর্থস্বীকার, *s.* from অর্থ, *a meaning*, and স্বীকার, *an admitting*), the admitting or agreeing to a particular meaning or acceptance.

অর্থ, *ad.* (Sanskrit *abl. case of অর্থ*), that is to say.

অর্থস্বিকার, *s.* (from অর্থ, *wealth*, and স্বিকার, *a right*), a right to wealth or possessions.

অর্থস্বিকারী, *a.* (from অর্থ, *wealth*, and স্বিকার, *having a right*), having a right to wealth, possessing a right of property; *s.* a proprietor, an owner of property.

অর্থস্বার্থপরবিশিষ্ট, *n.* (from অর্থস্বার্থ, *advantageous and disadvantageous*, and বিশিষ্ট, *producing separate consequences*), producing advantageous and disadvantageous consequences.

অর্থার্থ, *s.* (from অর্থ, *a meaning*, and অর্থ, *a thing*), another meaning, another explanation.

অর্থার্থকল্প, *s.* (from অর্থার্থ, *another meaning and a thing*,

*a contrivance*), the seeking out another meaning or intention.

অর্থার্থ, *ad.* (*loc. case of অর্থার্থ*), otherwise.

অর্থস্বিকার, *a.* (from অর্থ, *an object*, and স্বিকার, *possessed of*), possessed of wealth, possessed of an object.

অর্থস্বিকার, *s.* from অর্থ *an object*, and স্বিকার, *a seeking*), the seeking for an object, a seeking for wealth, a searching for the meaning of a word.

অর্থস্বিকার, *s.* from অর্থ, *an object*, and স্বিকার, *loss*), the loss or sinking of property.

অর্থস্বিকার, *s.* (from অর্থ *an object*, and স্বিকার, *acquisition*), an inference from facts or circumstances.

অর্থস্বিকার, *s.* from অর্থ *wealth*, and স্বিকার, *a taking away*), the taking away or stealing of wealth.

অর্থস্বিকার, *a.* (from অর্থ *wealth*, and স্বিকার, *taking away*), stealing or otherwise taking away wealth.

অর্থস্বিকার, *a.* (from অর্থ, *wealth*, and স্বিকার, *taking away*), stealing or otherwise taking away wealth.

অর্থস্বিকার, *s.* (from অর্থ *a meaning*, and স্বিকার, *a scope*), the scope or intention of a particular meaning or acceptance.

অর্থস্বিকার, *s.* (from অর্থ *an object*, and স্বিকার, *desire*), a desire for wealth or any other object.

অর্থস্বিকার, *a.* (from অর্থ, *an object*, and স্বিকার, *desirous*), desirous of wealth or any other object.

অর্থস্বিকার, *a.* (from অর্থ *to desire*), desired, requested, petitioned.

অর্থস্বিকার, *s.* (from অর্থস্বিকার, *desirous*), the circumstance of being desirous, the office or condition of a plaintiff.

অর্থস্বিকার, *s.* (from অর্থস্বিকার, *desirous*), the circumstance of being desirous, the office or condition of a plaintiff.

অর্থস্বিকার, *a.* (from অর্থস্বিকার, *to request*), supplicating, craving, desirous, having an object to accomplish; *s.* a plaintiff, a petitioner.

অর্থস্বিকার, *s.* (from অর্থ, *an object*, and স্বিকার, *instruction*), instruction in the meaning or interpretation of words or sentences.

অর্থস্বিকার, *n.* (from অর্থ, *an object*, and স্বিকার, *giving instruction*), giving instruction in the meaning of words or sentences; *s.* a person who teaches the meaning of words or sentences.

অর্থস্বিকার, *s.* (from অর্থ, *an object*, and স্বিকার, *an instructor*), an instructor in the meaning of words or sentences.

অর্থস্বিকার, *s.* (from অর্থ, *an object*, and স্বিকার, *a being present*), a readiness in giving the meaning of words or sentences, a possession of ready money.

অর্থস্বিকার, *a.* (from অর্থ, *an object*, and স্বিকার, *acquiring*), acquiring wealth; *s.* a person who acquires riches.

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অর্থার্জন, s. (from অর্থ, *an obly* t, and জর্জন, *an acquiring*),  
the acquiring of wealth.

अ धर्माधिपकारक, *a* (from अधर्माधिप, *the acquisition of wealth*, and करक, *doing*), *acquiring or accumulating wealth; s. one who acquires wealth.*

अर्थोपाजनकामो, *a.* (from अर्थोपाजन, *the acquisition of wealth*, and कश्चिन् *doing*), acquiring or accumulating wealth.

অর্থপার্জনক্ষম, *a.* (from অর্থোপার্জন, *the acquiring of wealth*, and সম, *able*), able to acquire wealth.

अर्थात्जन्य, *n.* (from अर्थात्जन, *the acquisition of wealth*, and जन, *producible*), producible by or arising from the acquisition of wealth

কর্মোপার্জনজন্য, *id. (loc. case of অর্থোপার্জনজন্য)*, for the acquisition of wealth

স্বার্থপাতননিষিদ্ধ, *a.* (from স্বার্থপাতন, *the acquisition of wealth*, and নিষিদ্ধ, *a cause*), caused by or arising from the acquisition of wealth; *ad* from or because of the acquisition of wealth.

অর্থোপার্জননিমিত্ত, *al.* (from *অর্থোপার্জন*, *the acquisition of wealth*, and *নিমিত্ত*, *a cause*), for the purpose of acquiring wealth.

অর্থপ্রাপ্তি বা অর্থের অর্জন, *a.* (from অর্থ প্রাপ্তি, the acquisition of wealth, and প্রতি, opposing), opposing or obstructing the acquisition of wealth.

**सम्पत्तिजन्यः**, *a.* (from सम्पत्तिः, *the acquisition of wealth*, and जन्यः, *caused by*), *caused by or arising from the acquisition of wealth; ad.* from or because of the acquisition of wealth.

অর্থপাক-বান্ধাও, *s.* (from অর্থপাকন, *a procuring of wealth*,  
and বান্ধাও, *an obstacle*), an obstacle to the acquisition  
of wealth.

অর্থপ্রাপ্তি বাধা, *a.* (from অর্থপ্রাপ্তি, *the procuring of wealth*, and বাধা, *obstructing*), obstructing or hindering the acquiring of wealth.

সম্প্রাপ্তিজননহত্ব, *a* (from *সম্প্রাপ্তিজনন*, *the acquisition of wealth*, and *হত্ব*, *a cause*), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থোপার্জনাকাঙ্ক্ষা, s. (from অর্থোপার্জন, *the acquisition of wealth*, and আকাঙ্ক্ষা, *desire*), the desire of acquiring wealth.

অর্থোপার্জনবাহু, *a.* (from অর্থোপার্জন, *the acquisition of wealth*,  
and আকাঙ্ক্ষা, *desircus, desirous of acquiring wealth.*

অর্থপাৰ্জনাকৰ, *a.* (from অর্থপাৰ্জন, *the acquisition of wealth*, and অক্ষম, *unable*), incapable of acquiring wealth.

অর্থোপার্জনভিদ্দা, *s* (from অর্থোপার্জন, the acquisition of wealth, and ভিদ্দা desire), a desire of acquiring wealth.

অর্থোপার্জনবিদ্যা, a. (from অর্থোপার্জ-*th' arquisition of*



*wealth*, and *ଅଭିଲାଷିନ୍*, *desirous*), desirous of acquiring wealth.

अर्थाप्राप्ति, *s* (from अर्थाप्राप्ति, *the acquisition of wealth*,  
and इच्छा, *desire*), a desire to acquire wealth.

अर्थप्राप्तकाम, a (from अर्थप्राप्ति, the acquisition of wealth, and ईह, desirous), desirous of acquiring wealth.

अर्थापार्ज, *a.* (from अर्थप्राप्त, the acquisition of wealth, and ईद्, *desirous*), desirous of acquiring wealth.

অর্থোপার্জনোপযুক্ত, a (from অর্থোপার্জন, *the acquisition of wealth*, and উপযুক্ত, *proper*), proper for the acquisition of wealth.

**अर्ह, a.** (from अर्ह, *to request*), desirable, (what is) to be requested; s. an object of desire, a scope, an end.

অর্জন, s (from অর্জ, *to request*), a begging, a request, a petition, a prayer, solicitation, suffering.

অদ্বিত, *a.* (from অর্দ, *to request*, requested, asked, petitioned, prayed for, solicited, tormented; *s.* convulsions.

অর্ধ, *n.* (from *ঋদ্বি*, *to increase*), half.

अर्जुन, s. (from अर्ज, *hlf*, and गङ्गा, *the Ganges*, a name given by the *Hindoo*s to the river *Kaveriee*.)

অর্ধচন্দ্র, *s.* (from অর্ধ *half*, and চন্দ্র, *the moon*), a crescent, a half moon, semicircle.

ଅର୍ଦ୍ଧଚନ୍ଦ୍ରକାଟି, *s.* (from ଅର୍ଦ୍ଧଚନ୍ଦ୍ର, *a half moon*, and କାଟି, *a door*),  
in anatomy the name of certain valves in the body  
(Valvula semilunares.)

অর্ধচন্দ্রপুণ্ড, s. (from অর্ধচন্দ্র, a crescent, and পুণ্ড, a pit), a sacrificial pit in the form of a half moon.

অর্ধচন্দ্রাকার, *a* (from অর্ধচন্দ্র, *a half moon*, and আকার, *a form*), lunated, crescent-formed; *s* a crescent.

অর্ধচন্দ্রাকৃতি, *a.* (from অর্ধচন্দ্র, *a half moon*, and আকৃতি, *a form*), lunated, crescent-formed.

अर्धचन्द्राकृतिको, s. (from अर्धचन्द्राकृति, *cr scent shaped*, and को, *matted hair*, in anatomy the name of an assemblage of vessels, (Plexus semilunaris.)

अर्धचन्द्राकृतिक, *s.* (from अर्धचन्द्राकृति, *crescent-shaped*, and चर्द, *skin*), in anatomy (*Membrana or Valvula semilunaris.*)

अर्धचन्द्राकृतं, s. (from अर्धचन्द्राकृत, *crescent-shaped*, and अस्थि, *a bone*), in anatomy the name of a particular bone (Os lunaris.)

अर्धवृद्धीनाय, a. (from अर्ध half, वृद्धी, old, and नाय, resembling), conceded with an ill grace. The meaning of this word is founded upon a story of a brahmin unacquainted with the world, who having a cow to sell, and supposing old age to be honourable, always asserted her age to be greater than it was, which prevented the sale of the animal; being informed that though age was venerable among men, yet other animals were most

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valuable while young, he resolved to offer his cow for sale as a very young one, but as this would be contrary to his former declarations, he after much thought, hit upon an expedient to save his reputation, and at the same time make a good market of his cow: this was to offer her for sale as only half-aged. The bad grace with which this was done has occasioned the application of this word to every circumstance of a similar nature.

- অর্ধঘণ্টা, *v.* (from অর্ধ, *half*, and ঘণ্টা, *an hour*), half an hour.  
 অর্ধরাত্রি, *s.* (from অর্ধ, *half*, and রাত্রি, *the night*), half the night, midnight.  
 অর্ধবাদ্য, *s.* (from অর্ধ, *half*, and বাদ্য, *a musical instrument*), an instrument out of tune.  
 অর্ধব্রত, *a.* (from অর্ধ, *half*, and ব্রত, *speaking*), lispings, speaking brokenly like an infant.  
 অর্ধভাগ, *a.* (from অর্ধ, *half* and ভাগ, *to divide*), sharing half; *s.* one entitled to the half of a thing.  
 অর্ধভাগী, *a.* (from অর্ধ, *half*, and ভাগিন্, *sharing*), sharing half, having a right to half.  
 অর্ধমগ্ন, *a.* (from অর্ধ, *half*, and মগ্ন, *immersed*), half immersed, half sunk.  
 অর্ধমাত্রাশিষ্ট, *a.* (from অর্ধমাত্র, *merely half*, and অবশিষ্ট, *left*), having only half remaining.  
 অর্ধযুগ, *s.* (from অর্ধ, *half*, and যুগ, *a chariot*), a warrior who fights with a single chariot, the fighting with a single chariot.  
 অর্ধযুগ্ম, *a.* (from অর্ধ, *half*, and যুগ্ম, *fighting in a car*), waging war with a single chariot.  
 অর্ধরাত্রি, *s.* (from অর্ধ, *half*, and রাত্রি, *night*), midnight.  
 অর্ধশরীর, *s.* (from অর্ধ, *half*, and শরীর, *the body*), a wife, half the body.  
 অর্ধসীরা, *a.* (from অর্ধ, *half*, and সীরিণ্, *ploughing*), performing the work of cultivation for the land owner upon condition of having half the crop.  
 অর্ধসের, *s.* (from অর্ধ, *half*, and সের, *a weight of nearly two pounds avoirdupoise*), half a ser, or about a pound avoirdupoise.  
 অর্ধশাণ, *s.* (from অর্ধ, *half*, and শাণ, *a share*), a share amounting to half the whole.  
 অর্ধাঙ্গ, *s.* (from অর্ধ, *half*, and অঙ্গ, *the body*), half the body, half of one's self, a wife.  
 অর্ধবভেদক, *s.* (from অর্ধ, *half*, and অবভেদক, *cleaving*), a violent head-ache.  
 অর্ধাবশিষ্ট, *a.* (from অর্ধ, *half*, and অবশিষ্ট, *left*), having half remaining or left.  
 অর্ধাধ, *ad.* (from অর্ধ, *half*), half and half, share and share alike.

- অর্ধাঙ্গি, *s.* (from অর্ধ, *half*), a partner with an equal share.  
 অর্ধাশন, *s.* (from অর্ধ, *half*, and অশন, *a meal*), half a meal, a scanty meal.  
 অর্ধাসন, *s.* (from অর্ধ, *half*, and আসন, *a seat*), half a seat, the welcoming of a person to half one's own seat.  
 অর্ধাসনদাতা, *s.* (from অর্ধাসন, *half a seat*, and দাতা, *one who gives*), a person who presents another with half his seat, a polite person.  
 অর্ধাসনদাতক, *a.* (from অর্ধাসন, *half a seat*, and দাতক, *giving*), polite, presenting half his seat.  
 অর্ধাসনদাতী, *a.* (from অর্ধাসন, *half a seat*, and দাতিন্, *giving*), polite, presenting half his seat.  
 অর্ধেক, *a.* (from অর্ধ, *half*, and এক, *one*), half an individual thing, half.  
 অর্ধেন্দু, *s.* (from অর্ধ, *half*, and ইন্দু, *the moon*), a half moon, a crescent.  
 অর্প, *v. a.* (causal of ং, *to move*), to appoint, to delegate, to employ, to place, to deposit or place with, to make an oblation.  
 অর্পণ, *s.* (from ং, *to move*), the circumstance of appointing a person to an office or of delegating to an employment, the placing of a thing in a particular place, the depositing or placing a thing with another, the making of an offering, the committing of a thing to another person's charge.  
 অর্পণকর্তা, *a.* (from অর্পণ, *a placing*, and কর্তা, *doing*), placing, offering, depositing; *s.* a person who places or deposits.  
 অর্পণকারী, *a.* (from অর্পণ, *a placing*, and কারিন্, *doing*), placing, depositing, offering.  
 অর্পণজন্য, *a.* (from অর্পণ, *a placing*, and জন্য, *producible*), producible by or arising from appointing or placing in a situation, producible by or arising from depositing or placing with a person.  
 অর্পণজন্যে, *ad.* (*loc. case of* অর্পণজন্য), for the purpose of appointing or placing in a particular situation.  
 অর্পণনিমিত্তক, *a.* (from অর্পণ, *a placing*, and নিমিত্ত, *a cause*), caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.  
 অর্পণনিমিত্তে, *ad.* (from অর্পণ, *a placing*, and নিমিত্ত, *a cause*), for the purpose of appointing or placing in a particular situation.  
 অর্পণপুঙ্খ, *a.* (from অর্পণ, *a placing*, and পুঙ্খ, *caused by*), caused by or arising from appointing or placing in a

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particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্পণশীল, *a.* (from অর্পণ, *a placing*, and শীল, *a disposition*), inclined to deposit or place in a particular situation.

অর্পণহেতুক, *a.* (from অর্পণ, *a placing*, and হেতু, *a cause*), caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্পণীয়, *a.* (from অর্পণ, *to move*) fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.

অর্পণিভ্য, *a.* (from অর্পণ, *to move*), fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.

অর্পণী, *s.* (from অর্পণ, *to move*), the appointing of a person to a charge or trust, an offering, a placing a depositing.

অর্পিত, *a.* (from অর্পণ, *to move*), appointed, delegated, placed deposited, put, offered.

অর্প, *a.* (from অর্পণ, *to move*), fit or proper to be appointed proper to be deposited with, occupable, fit to be offered; *s.* a post, an office, a trust.

অর্হণ, *s.* (from অর্হণ, *to go*), a horse; *a.* low, inferior, base.

অর্হণ্য, *a.* from অর্হণ, *inferior*, and অন্, *to move*, prior, former, antecedent; *ad.* antecedently.

অর্হণীন, *a.* (from অর্হণ, *inferior*, and অন্, *to move*), contrary, opposed to, modern, of short standing; *ad.* contrariwise.

অর্হুদ, *a.* (from অর্হণ, *to move*, and দ, *to give*), an hundred millions; *s.* a wen.

অর্হুদঅর্হুদ, *a.* (from অর্হুদ, *an hundred millions*), hundreds of millions.

অর্হক, *s.* (from অর্হণ, *to go*), the young of an animal.

অর্হ, *s.* (from অর্হণ, *to go*), the name of a disease of the eye.

অর্হ, *s.* (from অর্হণ, *to go*), a master, a lord, an owner, a man of the trading or Vishya tribe.

অর্হাষা, *s.* (from অর্হণ, *to go*), the sun, ancestors considered as objects of religious service.

অর্হাষী, *s.* (from অর্হণ, *a Vishya*), a woman of the Vishya tribe.

অর্হাষী, *s.* (from অর্হণ, *a Vishya*), a woman of the Vishya tribe.

অর্হ, *v. n.* (from অর্হণ, *to be right or fit*), to belong to, to pertain, to appertain.

অর্হ, *s.* (from অর্হণ, *to move*), the name of a disease, the piles or hemorrhoids.

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অর্হণ, *s.* (from অর্হণ, *to move*), the hemorrhoids or piles.

অর্হণ, *a.* (from অর্হণ, *the piles*), afflicted with the piles.

অর্হণী, *s.* (from অর্হণ, *to be right*), the belonging or appertaining to a person.

অর্হণী, *a.* (from অর্হণ, *to be right*), coming into possession, succeeding to property.

অর্হণীয়, *a.* (from অর্হণ, *the piles*, and হণ, *to kill*), pile-destroying, destructive to the piles, efficacious in the cure of the piles. The name of an edible plant (*Arum campulatum*.)

অর্হণিহেতুক, *s.* (from অর্হণ, *the piles*, and হেতুক, *sickness*), the piles.

অর্হণ, *a.* (from অর্হণ, *to be right or fit*), right, fit, capable, liable to, deserving of, belonging to.

অর্হণ, *s.* (from অর্হণ, *to be right or fit*), the circumstance of being fit or becoming, the being right proper, or deserving.

অর্হণীয়, *a.* (from অর্হণ, *to be right or fit*), capable, right, worthy, possible, probable.

অর্হণিত, *a.* from অর্হণ, *to be right or fit*, suited, fitted, proper, right.

অর্হণ, *s.* (from অর্হণ, *to be right or fit*), capable of being right or proper, probable, worthy, fit, right, capable.

অর্হণ, *s.* (from অর্হণ, *to hinder*), yellow pigment or the sulphate of arsenic, the sting of a bee or wasp, the forceps of a centiped or earwig, a tenon.

অর্হণ, *ad.* in vain, uselessly, fruitlessly, ornamentally, enough; *a* sufficient.

অর্হণ-ক্রিয়া, *s.* (from অর্হণ, *ornament*, and ক্রিয়া, *an action*), the adorning or ornamenting of a person or thing.

অর্হণক, *s.* (from অর্হণ, *to adorn*), a curl of hair, a ringlet, a side curl.

অর্হণক, *s.* (from অর্হণ, *lac*), an ornament of lac worn by women. In Hindoo music a particular distribution of notes through five succeeding strains.

অর্হণকী, *s.* (from অর্হণ, *to adorn*), the city of Koovera, the god of riches, a mode of painting the face used by Hindoo women.

অর্হণকাদি, *s.* (from অর্হণ, *the city of Koovera*, and অর্হণ, *a sovereign*), the sovereign of Uluka, one of the names of Koovera.

অর্হণকাদি, *s.* from অর্হণ, *the city of Koovera*, and অর্হণ, *a sovereign*, the sovereign of Uluka, one of the names of Koovera.

অর্হণকাদী, *s.* (from অর্হণ, *a curl*, and অর্হণ, *a row*), a row of side curls.

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- অলক, *a.* (from অ, *priv.* and লক, *red*), lac, sheets of paper impregnated with lac.
- অলকক, *s.* (from অলক, *lac*), sheets of paper impregnated with lac.
- অলক্ষ্য, *a.* (from অ, *priv.* and লক্ষ্য, *a mark*), destitute of a discriminating mark or sign.
- অলক্ষী, *a.* (from অলক্ষ্য, *destitute of a discriminating mark*), not discriminating, not possessing any discriminating mark or sign.
- অলক্ষীয়, *a.* (from অ, *priv.* and লক্ষীয়, *distinguishable*), undistinguishable, not distinguishable by any sign or mark, imperceptible.
- অলঙ্কিত, *a.* (from অ, *priv.* and লঙ্কিত, *marked, distinguished*), undistinguished by any sign or mark, unperceived.
- অলঙ্কণ, *s.* (from *الخلع*, *a jacket*), the name of a kind of jacket the skirts of which reach to the knees.
- অলঙ্ঘ্য, *a.* (from অ, *priv.* and লঙ্ঘ্য, *fortune*), unfortunate, forsaken by fortune.
- অলঙ্ঘ্য, *a.* (from অ, *priv.* and লঙ্ঘ্য, *distinguishable*), undistinguishable, not distinguishable by any sign or mark, imperceptible.
- অলঙ্ঘ্য, *s.* (from অলঙ্ঘ্য, *not in contact*, and অর্ধ, *to kill*), the name of the black and most deadly variety of the Cobra de capello, (Coluber Naga.)
- অলঙ্ঘ্য, *a.* (from অ, *priv.* and লঙ্ঘ্য, *connected*), unconnected, not joined, not in contact.
- অলঙ্ঘ্য, *a.* from অ, *priv.* and লঙ্ঘ্য, *light*), not light, not short, weighty, important.
- অলঙ্ঘ্য, *s.* (from অলঙ্ঘ্য, *an ornament*, and করণ, *a doing*), the act of adorning a thing.
- অলঙ্ঘ্য, *a.* (from অলঙ্ঘ্য, *an ornament*, and করণীয়, *practicable*), capable of being adorned.
- অলঙ্ঘ্য, *a.* (from অলঙ্ঘ্য, *ornament*, and কর, *to do*), inclined to ornaments, gaudy, shewy.
- অলঙ্ঘ্য, *s.* (from অলঙ্ঘ্য, *ornament*, and কর, *a doer*), one who adorns or beautifies a thing; *a.* adorning, beautifying.
- অলঙ্ঘ্য, *s.* (from অলঙ্ঘ্য, *ornament*, and কর, *to do*), an ornament, an ornament of speech.
- অলঙ্ঘ্যবাহক, *a.* (from অলঙ্ঘ্য, *an ornament*, and বাহক, *wearing*), wearing ornaments.
- অলঙ্ঘ্যবাহক, *s.* (from অলঙ্ঘ্য, *an ornament*, and বাহক, *a wearing*), the wearing of ornaments.
- অলঙ্ঘ্যবাহক, *a.* (from অলঙ্ঘ্য, *an ornament*, and বাহক, *wearing*), wearing ornaments, ornamented.
- অলঙ্ঘ্যবাহক, *a.* (from অলঙ্ঘ্য, *an ornament*), ornamental, abounding with ornaments.

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- অলঙ্ঘ্যবাহক, *ad.* (from অলঙ্ঘ্য, *an ornament*, and বাহক, *without*), without or beside ornaments.
- অলঙ্ঘ্যবাহক, *a.* (from অলঙ্ঘ্য, *an ornament*, and বহিষ্কৃত, *possessed of*), abounding with ornaments, ornamented, adorned, rhetorical.
- অলঙ্ঘ্যবাহক, *a.* (from অলঙ্ঘ্য, *an ornament*, and ব্যতিক্রম, *excepted*), ornaments excepted.
- অলঙ্ঘ্যবাহক, *s.* (from অলঙ্ঘ্য, *an ornament*, and ব্যতিক্রম, *an exception*), the exception of ornaments.
- অলঙ্ঘ্যবাহক, *ad.* (loc. case of অলঙ্ঘ্যবাহক), with the exception of ornaments, without or beside ornaments.
- অলঙ্ঘ্যবাহক, *a.* (from অলঙ্ঘ্য, *an ornament*, and রুক্ত, *connected with*), ornamented, adorned, rhetorical.
- অলঙ্ঘ্যবাহক, *a.* (from অলঙ্ঘ্য, *an ornament*, and রুক্ত, *destitute of*), destitute of ornaments, unadorned.
- অলঙ্ঘ্যবাহক, *a.* (from অলঙ্ঘ্য, *an ornament*), foud of ornaments, gay, tawdry.
- অলঙ্ঘ্যবাহক, *s.* (from অলঙ্ঘ্য, *an ornament*, and শাস্ত্র, *science*), the science of rhetoric.
- অলঙ্ঘ্যবাহক, *a.* from অলঙ্ঘ্যবাহক, *the science of rhetoric*, and কৃশল, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.
- অলঙ্ঘ্যবাহক, *a.* (from অলঙ্ঘ্যবাহক, *the science of rhetoric*, and জ্ঞান, *to know*), acquainted with rhetoric, well versed in the writings upon rhetoric.
- অলঙ্ঘ্যবাহক, *s.* (from অলঙ্ঘ্যবাহক, *acquainted with rhetoric*), an acquaintance with the science of rhetoric, an acquaintance with the books which treat of rhetoric.
- অলঙ্ঘ্যবাহক, *s.* (from অলঙ্ঘ্যবাহক, *acquainted with rhetoric*), an acquaintance with the science of rhetoric, an acquaintance with the books which treat of rhetoric.
- অলঙ্ঘ্যবাহকজ্ঞান, *s.* (from অলঙ্ঘ্যবাহক, *the science of rhetoric*, and জ্ঞান, *one who knows*), a person acquainted with the science of rhetoric, a person acquainted with the books which treat of rhetoric.
- অলঙ্ঘ্যবাহকজ্ঞান, *s.* (from অলঙ্ঘ্যবাহক, *the science of rhetoric*, and জ্ঞান, *knowledge*), a knowledge of rhetoric, a knowledge of books on rhetoric.
- অলঙ্ঘ্যবাহকজ্ঞানক, *a.* (from অলঙ্ঘ্যবাহক, *the science of rhetoric*, and জ্ঞানক, *making known*), making known the science of rhetoric or the books which treat of it; *s.* one who publishes or makes known books on rhetoric.
- অলঙ্ঘ্যবাহকজ্ঞানক, *s.* (from অলঙ্ঘ্যবাহক, *the science of rhetoric*, and জ্ঞানক, *making known*), a making known the science of rhetoric, a making known the writings which treat of rhetoric.
- অলঙ্ঘ্যবাহকজ্ঞানক, *a.* (from অলঙ্ঘ্যবাহক, *the science of rhetoric*,



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and *দ্বিপুৰ*, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অলঙ্কারশাস্ত্রবিদ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বিদ, *to know*), acquainted with rhetoric, acquainted with writings upon rhetoric.

অলঙ্কারশাস্ত্রবিরুদ্ধ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বিরুদ্ধ, *opposed to*), opposed to the science of rhetoric, contrary to the books or rules of rhetoric.

অলঙ্কারশাস্ত্রবিরোধ, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বিরোধ, *opposition*), opposition or contrariety to the rules or books of rhetoric.

অলঙ্কারশাস্ত্রবিশারদ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বিশারদ, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অলঙ্কারশাস্ত্রবত্তা, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বত্তা, *one who knows*), a person who is acquainted with the rules or books of rhetoric.

অলঙ্কারশাস্ত্রসম্মত, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and সম্মত, *approved*), approved in the books on rhetoric, sanctioned by the rules of rhetoric.

অলঙ্কারশাস্ত্রসাধি, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and সাধি, *accomplishable*), accomplishable by the science of rhetoric.

অলঙ্কারশাস্ত্রসিদ্ধ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and সিদ্ধ, *accomplished*), accomplished by the science of rhetoric.

অলঙ্কারশাস্ত্রানভিজ্ঞ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অনভিজ্ঞ, *unacquainted with*), unacquainted with the science of rhetoric, unacquainted with books on rhetoric.

অলঙ্কারশাস্ত্রাব্যয়ন, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অব্যয়ন, *study*), the study of the rules or books of rhetoric.

অলঙ্কারশাস্ত্রাধ্যাপক, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অধ্যাপক, *giving instruction*), teaching the science of rhetoric, superintending the study of rhetoric; *s.* a teacher of rhetoric.

অলঙ্কারশাস্ত্রাধ্যাপন, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অধ্যাপন, *giving instruction*), the teaching or superintending the study of rhetoric.

অলঙ্কারশাস্ত্রানুযায়ী, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অনুযায়ী, *following*), connected with or following upon the science of rhetoric.

অলঙ্কারশাস্ত্রানুমোদন, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অনুমোদন, *agreement*), an agreement with the rules of rhetoric.

অলঙ্কারশাস্ত্রানুসার, *ad.* (loc. case of অলঙ্কারশাস্ত্রানুসার, *accord-*

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ing to the science of rhetoric, according to the books on rhetoric.

অলঙ্কারশাস্ত্রাভিজ্ঞ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অভিজ্ঞ, *acquainted with*), acquainted with the science of rhetoric, acquainted with books on rhetoric.

অলঙ্কাহীন, *a.* (from অলঙ্কার, *an ornament*, and হীন, *destitute of*), destitute of ornaments, unadorned.

অলঙ্কারাধিত, *a.* (from অলঙ্কার, *an ornament*, and অধিত, *connected with*), adorned, ornamented, full of ornaments.

অলঙ্কৃত, *a.* (from অলঙ্কা, *ornamentally*, and কৃত, *done*), adorned.

অলঙ্গ, *a.* (from অলঙ্গ, *cupid*), the Indian Cupid.

অলঙ্ঘন, *a.* (from অ, *priv.* and লঙ্ঘন, *the act of transgressing*), free from transgression; *s.* the not passing over or transgressing a thing.

অলঙ্ঘনীয়, *a.* (from অ, *priv.* and লঙ্ঘনীয়, *transgressible*), not transgressible, inviolable.

অলঙ্ঘিত, *a.* (from অ, *priv.* and লঙ্ঘিত, *passed over*), not transgressed, not passed over.

অলঙ্ঘ্য, *a.* (from অ, *priv.* and লঙ্ঘ্য, *transgressible*), not transgressible, inviolable, not to be disobeyed with impunity.

অলঙ্ঘী, *s.* (from অলঙ্ঘ, *power*, and লঙ্ঘী, *to conquer*), the name of a disease, perhaps the venereal.

অলঙ্ঘ্য, *a.* (from অ, *priv.* and লঙ্ঘ্য, *shame*), destitute of shame, impudent, immodest, shameless.

অলঙ্ঘ্য, *s.* (from অ, *priv.* and লঙ্ঘ্য, *shame*), want of shame, impudence, immodesty, boldness, unblushing confidence.

অলঙ্ঘিত, *a.* (from অ, *priv.* and লঙ্ঘিত, *ashamed*), not ashamed, not abashed.

অলঙ্ঘ্য, *s.* (from অলঙ্ঘ, *power*, and লঙ্ঘ্য, *to grow old*), a jar, a large pitcher.

অলঙ্ঘ্য, *a.* (from অ, *priv.* and লঙ্ঘ্য, *to move*), immoveable, steady, stable.

অলঙ্ঘ্য, *a.* (from অলঙ্ঘ, *in vain*, and লঙ্ঘ্য, *great*), ignorant, stupid, awkward, clumsy.

অলঙ্ঘ্য, *a.* (from অ, *priv.* and লঙ্ঘ্য, *salt*), fresh, insipid, not salt.

অলঙ্ঘ্য, *ad.* (from *البتة*, *certainly*), certainly, assuredly, undoubtedly, positively.

অলঙ্ঘ্য, *s.* (from অ, *priv.* and লঙ্ঘ্য, *to cut*), a mound round the root of a tree to prevent the water from running away in a useless manner.

অলঙ্ঘ্য, *s.* (from অলঙ্ঘ, *a tennon*, and লঙ্ঘ্য, *to remove*), a hooka or Indian tobacco pipe.

অলঙ্ঘ্য, *a.* (from অ, *priv.* and লঙ্ঘ্য, *obtained*), unobtained, unattained.

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অলভ্য, *a.* (from অ, *priv.* and লভ্য, *obtainable*), unobtainable.  
 অলম্বমান, *a.* (from অ, *priv.* and লম্বমান, *hanging down*), not pendent, not hanging down, not growing long, not lengthened, not long.

অলম্বক, *s.* (from অল, *ornament*, and অলম্ব, *asclepias*), the name of a plant (*Calotropis gigantea alba*), a dog set on or encouraged to pursue the game, a dog who is to be excited or called forth to pursue an animal.

অলস, *a.* (from অ, *priv.* and লস, *to do mechanical labour*), idle, inactive, slothful, indolent. The name of a disease of the feet.

অলসক, *a.* (from অ, *priv.* and লসক, *active*), inactive, indolent, producing indolence.

অলোক, *s.* (from অল, *affinity*), affinity, connection.

অলোকা, *s.* (from অলোকা, *an appendage*), an appertaining to, a belonging to, an appendage.

অলোকাধার, *a.* (from অলোকা, *connected*, and অধার, *holding*), correspondent, agreeing with, belonging to.

অলোকাধারি, *s.* (from অলোকা, *connection with*), the agreeing or corresponding with a thing, the belonging to a thing.

অলঙ্গুল, *a.* (from অ, *priv.* and লঙ্গুল, *a tail*), tailless.

অলক, *s.* (from অ, *priv.* and লক, *to receive*), a firebrand, charcoal.

অলকবি, *s.* (from অলক, *a cobra de capello*), the black and most fatal variety of the cobra de capello (*Coluber Naga*).

অলক, *s.* (from অ, *priv.* and লক, *to hang*), the name of the plant, which produces the bottle gourd, (*Cucurbita lagenaria*), the fruit of the bottle gourd.

অলভ, *s.* (from অ, *priv.* and লভ, *gan*), the not obtaining of a thing.

অলভকরক, *a.* (from অ, *priv.* and লভকরক, *making gain*), not making a gain or profit.

অলভকরকী, *a.* (from অ, *priv.* and লভকরকী, *making gain*), not making a gain or profit.

অলভজন, *a.* (from অলভ, *a want of profit*, and জন, *producible*), producible by or arising from the want of gain or profit.

অলভজন্য, *ad.* (*loc. case of অলভজন*), for the want of gain or profit.

অলভনিমিত্তক, *a.* (from অলভ, *a want of profit*, and নিমিত্তক, *a cause*), caused by or arising from a want of gain or profit; *ad.* from or because of a want of gain or profit.

অলভনিমিত্তে, *ad.* (from অলভ, *want of gain*, and নিমিত্ত, *a cause*), for the want of gain or profit.

অলভপ্রযুক্ত, *a.* (from অলভ, *want of gain*, and প্রযুক্ত, *caused*

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*by*), caused by or arising from the want of gain or profit; *ad.* from or because of the want of gain or profit.

অলভ:হত্ব, *a.* (from অলভ, *want of gain*, and হত্ব, *a cause*), caused by or arising from the want of gain or profit; *ad.* from or because of the want of gain or profit.

অলম্বন, *s.* (from অ, *priv.* and লম্বন, *covetousness*), the absence of covetousness, or strong desire.

অলম্বন, *a.* (from অলম্ব, *distinct*, and অলম্ব, *a bound*), separate, different, distinct; *ad.* apart.

অলি, *s.* (from অল, *to a lorn*), a humble-bee, a scorpion, an Indian cuckoo (*Cuculus indicus*), wine, a crow.

অলিক, *ad.* (from অল, *to adorn*), useless, in vain, to no purpose; *s.* the forehead.

অলিকুল, *s.* (from অলি, *a bee*, and কুল, *a family*), a swarm of bees.

অলিখন, *s.* (from অ, *priv.* and লিখন, *a writing*), the not writing of a thing.

অলিখনীয়, *a.* (from অ, *priv.* and লিখনীয়, *fit to be written*), unfit to be written.

অলিখিত, *a.* (from অ, *priv.* and লিখিত, *written*), unwritten, not recorded.

অলিখিতব্য, *a.* (from অ, *priv.* and লিখিতব্য, *fit to be written*), unfit to be written.

অলিগণ, *s.* (from অলি, *a bee*, and গণ, *a multitude*), a swarm of bees,

অলিগণ, *s.* (from অলি, *a bee*, and গণ, *a multitude*), a swarm of bees, a multitude of bees.

অলিভিহী, *s.* (from অলি, *a bee*, and ভিহী, *a tongue*), the root of the tongue, the epiglottis.

অলিহু, *s.* (from অলি, *power*, and অলি, *to be old*), a jar.

অলিঙ্গ, *s.* (from অল, *a sting*), a humble bee, a centiped; possessing a sting.

অলিঙ্গ, *s.* (from অল, *to adorn*), a terrace before a house.

অলিঙ্গ, *a.* (from অ, *priv.* and লিঙ্গ, *smear'd*), not smear'd, not plastered, not affected by guilt or dishonour; *a.* not chargeable with.

অলিঙ্গী, *s.* (from অ, *priv.* and লিঙ্গী, *covetousness*), freedom from covetousness, the not desiring of another's property.

অলিঙ্গিত, *a.* (from অ, *priv.* and লিঙ্গিত, *coveted*), not coveted, not eagerly sought.

অলিঙ্গ, *a.* from অ, *priv.* and লিঙ্গ, *covetous*, not covetous, not desirous of other's property.

অলিঙ্গহ, *s.* (from অলি, *a bee*, and লিঙ্গহ, *a multitude*), a swarm of bees, a multitude of bees.

অলি, *a.* (from অল, *a sting*), stinging, possessing a sting; *s.* a bee, a scorpion.

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অলৌ.

অলৌক, *a.* (from অল, *to adorn*), useless, vain, very trifling or small, not beloved.

অলৌকতা, *s.* (from অলৌক, *false*), falsehood, disagreeableness.

অলৌক্য, *s.* from অলৌক, *false*, falsehood, disagreeableness.

অলুক, *a.* (from অ, *priv.* and লুক, *elision*), not suffering elision, not suppressible, not requiring to be expunged.

অলুক, *s.* (from অল, *to adorn*), a potatoe or other tuberous root.

অলুপ্ত, *a.* (from অ, *priv.* and লুপ্ত, *obliterated*), not obliterated, not obsolete, not superceded.

অলুফা, *s.* (from *ألوفا*, *free cost*), food obtained at free cost.

অলুফাদার, *s.* (from *ألوفا*, *free cost*, and *دار*, *having*), one who holds a sinecure situation.

অলুফাদারী, *s.* (from *ألوفا دار*, *holding a sinecure*), the holding of a sinecure.

অলুহ, *a.* (from অ, *priv.* and লুহ, *desired*), undesired, not coveted.

অলৈ, a vocative particle used principally by women.

অলৈখক, *a.* (from অ, *priv.* and লৈখক, *a writing*), destitute of writers, not writing.

অলৈখন, *s.* (from অ, *priv.* and লৈখন, *a writing*), the not writing of a thing.

অলৈখনীয়, *a.* (from অ, *priv.* and লৈখনীয়, *fit to be written*), unfit to be written.

অলৈখিতব্য, *a.* (from অ, *priv.* and লৈখিতব্য, *capable of being written*), unfit to be written, incapable of being written.

অলৈখ্য, *a.* (from অ, *priv.* and লৈখ্য, *fit to be written*), unfit to be written.

অলৈপন, *s.* (from অ, *priv.* and লৈপন, *a plastering*), a not plastering or smearing.

অলৈহ, *a.* (from অ, *priv.* and লৈহ, *to be licked*), not to be eaten by licking, not to be licked.

অলৌ, *ad.* a vocative particle used in addressing a low woman.

অলৌক, *a.* (from অ, *priv.* and লৌক, *people*); destitute of people, uninhabited, lonely, lonesome.

অলৌকনীয়, *a.* (from অ, *priv.* and লৌকনীয়, *visible*), not visible, imperceptible.

অলৌকিত, *a.* (from অ, *priv.* and লৌকিত, *seen*), unseen, unperceived.

অলৌচন, *a.* (from অ, *priv.* and লৌচন, *an eye*), eyeless, the not looking at or surveying a thing.

অলৌচনীয়, *a.* (from অ, *priv.* and লৌচনীয়, *surveyable*), not capable of being surveyed, invisible, imperceptible.

অলৌচিত, *a.* from অ, *priv.* and লৌচিত, *surveyed*), not surveyed, unseen, not viewed, not regarded, not perceived.

অলৌপ, *s.* (from অ, *priv.* and লৌপ, *a disappearing*), a conti-

nuance in use, the not being obsolete, the not being laid aside or disregarded.

অলৌপনীয়, *a.* (from অ, *priv.* and লৌপনীয়, *deserving to become obsolete*), not deserving to become obsolete, perpetual, permanent.

অলৌপ্য, *a.* (from অ, *priv.* and লৌপ্য, *deserving to become obsolete*), not deserving to become obsolete, perpetual, permanent.

অলৌভ, *s.* (from অ, *priv.* and লৌভ, *covetousness*), freedom from covetousness contentment.

অলৌভকারক, *a.* (from অ, *priv.* and লৌভকারক, *covetous*), not covetous, not desirous.

অলৌভকারী, *a.* (from অ, *priv.* and লৌভকারী, *covetous*), not covetous, not desirous.

অলৌভজন্য, *a.* (from অলৌভ, *the want of desire*, and জন্য, *producibile*), producible by or arising from the want of covetousness or desire.

অলৌভজন্যে, *ad.* (loc. case of অলৌভজন্য), for the absence of desire or covetousness.

অলৌভনিমিত্তক, *a.* (from অলৌভ, *the want of desire*, and নিমিত্ত, *a cause*), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অলৌভনিমিত্তে, *ad.* (from অলৌভ, *the want of desire*, and নিমিত্ত, *a cause*), for the absence of desire or covetousness.

অলৌভনীয়, *a.* (from অ, *priv.* and লৌভনীয়, *desirable*), not worthy of being coveted or desired.

অলৌভপুঙ্ক্ত, *a.* (from অলৌভ, *the want of desire*, and পুঙ্ক্ত, *caused by*), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অলৌভহতু, *a.* (from অলৌভ, *the want of desire*, and হতু, *a cause*), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অলৌভিত, *a.* (from অ, *priv.* and লৌভিত, *excited to covet*), not excited to covet.

অলৌভী, *a.* (from অ, *priv.* and লৌভী, *covetousness*), not covetous, contented.

অলৌভ্য, *a.* (from অ, *priv.* and লৌভ্য, *desirable*), not desirable, not worthy of being coveted.

অলৌহিত, *a.* (from অ, *priv.* and লৌহিত, *blood*), destitute of blood, not red.

অলৌকতা, *s.* (from অলৌক, *not popular*), a want of popular currency.

অলৌক্য, *a.* (from অ, *priv.* and লৌক্য, *popular*), unpopular, not current, supernatural.

## অল্প.

- অলৌকিকতা, *s.* (from অলৌকিক, *not current*), the circumstance of not being popular or current, supernaturalness.
- অলৌকিক, *s.* (from অলৌকিক, *not current*), the circumstance of not being popular or current, supernaturalness.
- অলৌকিতা, *s.* (from অলৌকিক, *not popular*, a want of popular currency).
- অল্হাদ, *s.* (from اَلْهَاد, *the address of a letter*), the address of a letter.
- অল্গ, *a.* (from অ, *priv.* and লগ, *to be in contact*), loose, unconnected.
- অল্গার, *s.* (from *almara, Port.*), a chest of drawers, a cabinet, a bureau, a book-case.
- অল্প, *a.* (from অল্প, *to prevent*), few, small, little, a few, a little.
- অল্পকথ, *a.* (from অল্প, *few*, and কথা, *a word*), quiet, of few words.
- অল্পকর্ম, *a.* (from অল্প, *a few*, and কর্ম, *an action*), doing little, performing but few actions.
- অল্পকাল, *s.* (from অল্প, *few*, and কাল, *time*), a little time, a short space of time.
- অল্পক্লিষ্ট, *a.* (from অল্প, *a few*, and ক্লিষ্ট, *work*), doing little, performing but few actions.
- অল্পক্ষণ, *s.* from অল্প, *few*, and ক্ষণ, *an instant*, a short space of time.
- অল্পচেষ্টা, *a.* (from অল্প, *a few*, and চেষ্টা, *endeavour*), indolent, easy, using very little exertion.
- অল্পজ্ঞ, *a.* (from অল্প, *few*, and জ্ঞা, *to know*), knowing little, of shallow understanding.
- অল্পজ্ঞতা, *s.* (from অল্পজ্ঞ, *knowing little*), the knowing but little, the having a limited knowledge.
- অল্পজ্ঞব, *s.* (from অল্পজ্ঞ, *knowing little*), the knowing but little, the having a limited knowledge.
- অল্পজ্ঞান, *a.* (from অল্প, *a few*, and জ্ঞান, *knowledge*), having but few ideas, possessing small knowledge.
- অল্পতপস্য, *a.* (from অল্প, *a few*, and তপস্য, *religious austerities*), practising but few religious austerities.
- অল্পতা, *s.* (from অল্প, *few*), fewness, paucity.
- অল্পত্ব, *s.* (from অল্প, *few*), fewness, paucity.
- অল্পদুঃখ, *a.* (from অল্প, *a few*, and দুঃখ, *affliction*), suffering but little affliction.
- অল্পবৈ, *a.* (from অল্প, *a few*, and বৈ, *wealth*), possessing but small property, poor.
- অল্পবী, *a.* (from অল্প, *a few*, and বী, *an understanding*), possessing but little understanding, having but few ideas.
- অল্পপ্রমাণ, *a.* (from অল্প, *few*, and প্রমাণ, *evidence*), resting on slight evidence.
- অল্পবয়স্ক, *a.* (from অল্প, *a few*, and বয়স্ক, *age*), young, not advanced in age.

## অল্পা.

- অল্পবল, *a.* (from অল্প, *a few*, and বল, *strength*), possessing but little strength, weak, feeble.
- অল্পবাক্য, *a.* (from অল্প, *a few*, and বাক্য, *speaking*), speaking little, taciturn, reserved.
- অল্পবিদ্যা, *a.* (from অল্প, *a few*, and বিদ্যা, *science*), possessing but little science, having a smattering of science.
- অল্পবিষয়, *s.* (from অল্প, *a few*, and বিষয়, *an object*), a trifling concern, a trifling affair.
- অল্পবুদ্ধি, *a.* (from অল্প, *a few*, and বুদ্ধি, *understanding*), possessing little understanding, having but few ideas.
- অল্পবোধ, *a.* (from অল্প, *a few*, and বোধ, *understanding*), possessing little understanding, having but few ideas.
- অল্পভাষী, *a.* (from অল্প, *a few*, and ভাষী, *speaking*), speaking little, taciturn, reserved.
- অল্পভোজন, *a.* (from অল্প, *a few*, and ভোজন, *a meal*), eating but little, moderate.
- অল্পমূল্য, *s.* (from অল্প, *a few*, and মূল্য, *value*), a small price; *a.* low priced, of small value.
- অল্পশেখা, *a.* (from অল্প, *a few*, and শেখা, *a capacity to learn*), having a small capacity to acquire knowledge, dull.
- অল্পরোগ, *a.* (from অল্প, *a few*, and রোগ, *rage*), mild, moderate in passion.
- অল্পলজ্জা, *a.* (from অল্প, *a few*, and লজ্জা, *bashfulness*), having but little bashfulness or modesty.
- অল্পশক্তি, *a.* (from অল্প, *a few*, and শক্তি, *power*), having but little power or strength, feeble.
- অল্পসুখ, *a.* (from অল্প, *a few*, and সুখ, *happiness*), enjoying but little happiness.
- অল্পবস্তু, *a.* (from অল্প, *a few*, সূ, *prep.* and অল্প, *a few*), a very few, a few.
- অল্পাকাঙ্ক্ষা, *s.* (from অল্প, *small*, and আকাঙ্ক্ষা, *desire*), indifference, contentment, a very small desire.
- অল্পাকাঙ্ক্ষী, *a.* (from অল্প, *few*, and আকাঙ্ক্ষী, *desirous*), of feeble desires, nearly indifferent, contented with a little.
- অল্পাশংকা, *s.* (from অল্প, *a little*, and অশংকা, *expectation*), a very small expectation, a very small deficiency.
- অল্পাশংকা, *ad.* (*loc. case of অল্পাশংকা*), within a little.
- অল্পাংশ, *s.* (from অল্প, *a few*, and অংশ, *a remainder*), a small remnant, a small remainder.
- অল্পায়ু, *a.* (from অল্প, *few*, and আয়ু, *the period of life*), short-lived, young, not advanced in age.
- অল্পমন, *a.* (from অল্প, *a few*, and মন, *indolent*), somewhat lazy, negligent.
- অল্পাহার, *s.* (from অল্প, *little*, and আহার, *food*), abstinence, moderation.
- অল্পাহারী, *a.* (from অল্প, *little*, and আহার, *food*), abstemious, moderate.

অশ.

অশা.

অশ্লীল, *a.* (from অল্প, *few*), very few, fewest, very small, minute.

অশ্লীলিত, *a.* (from অল্প, *a few*, and হ্র, *mild*), diminished, reduced to a few.

অশ্লীলিত, *a.* (from অল্প, *a few*, and হ্র, *become*), become few, diminished, lessened, reduced.

অশ্লীল, *a.* (from অল্প, *few*), very few, fewest, very small, minute.

অল্পে অল্পে, *ad.* (loc. case of অল্প), by little and little.

অশক্ত, *v.* (from অ, *priv.* and শক্তি, *able*), unable, weak, disabled, infirm.

অশক্ততা, *s.* (from অশক্ত, *unable*), inability, weakness.

অশক্তি, *s.* (from অশক্ত, *unable*), inability, weakness.

অশক্তি, *s.* (from অ, *priv.* and শক্তি, *power*, a 'want of strength, weakness, a want of power; *a.* destitute of power, weak.

অশক্তিমান, *a.* (from অ, *priv.* and শক্তিম, *strong*), not strong, weak, feeble, infirm.

অশক্য, *a.* (from অ, *priv.* and শক্তি, *to be able*), impossible, impracticable.

অশক্যতা, *s.* (from অশক্য, *impossible*), an impossibility.

অশক্য, *s.* (from অশক্য, *impossible*), an impossibility.

অশক্যাবহন, *a.* (from অশক্য, *impossible*, and অহন, *perseverance*), of little perseverance, possessed of little energy or effect.

অশঙ্ক, *a.* (from অ, *priv.* and শঙ্কা, *fear*), fearless, bold, secure.

অশঙ্ক, *s.* (from অ, *priv.* and শঙ্কা, *fear*), freedom from fear, security, boldness, freedom from suspicions.

অশঙ্কিত, *a.* (from অ, *priv.* and শঙ্কিত, *alarmed*), not alarmed, not affrighted, undaunted.

অশঙ্ক, *a.* (from অ, *priv.* and শঙ্ক, *a shell*), free from shells.

অশঠ, *a.* (from অ, *priv.* and শঠ, *insincere*), not insincere, not dishonest, not perverse.

অশত্রু, *s.* (from অ, *priv.* and শত্রু, *an enemy*), one who is not an enemy; *a.* free from enemies, not hostile.

অশন, *s.* (from অশ, *to eat*), the act of eating, a meal, boiled rice.

অশনপত্র, *s.* (from অশন, *a meal*, and পত্র, *a leaf*), the name of a plant *Clitoria ternatea*.)

অশনাবধান, *s.* (from অশন, *food*, and আবধান, *covering*), food and covering, food and clothing.

অশনাত, *s.* (from অশন, *eating*), hunger, a desire for food, an appetite.

অশনাত, *a.* (from অশন, *eating*), hungry, desirous of food.

অশনি, *s.* (from অশ, *to pertrale*), a thunderbolt.

অশনীয়, *a.* (from অশ, *to eat*), eatable, fit for food.

অশপথ, *s.* (from অ, *priv.* and শপথ, *an oath*), the absence of an oath or asseveration; *a.* free from oaths or asseverations.

অশব্দ, *a.* (from অ, *priv.* and শব্দ, *a sound*), silent, still, free from noise.

অশান্ত, *s.* (from অশান্ত, *untranquil*), the want of tranquillity, perturbation.

অশান্ত, *a.* (from অ, *priv.* and শান্ত, *wind*), still, calm.

অশান্ত, *a.* (from অ, *priv.* and শান্ত, *road-expences*), destitute of money for road-expences.

অশব্দ, *a.* (from অ, *priv.* and শব্দ, *a snail*), free from snails.

অশয়ন, *s.* (from অ, *priv.* and শয়ন, *a reposing*), a not lying down or reposing.

অশয়নীয়, *a.* (from অ, *priv.* and শয়নীয়, *fit to repose on*), unfit to recline or repose on.

অশয়িত, *a.* (from অ, *priv.* and শয়িত, *sleeping*), not reclining, not sleeping.

অশয়িত, *v.* (from অ, *priv.* and শয়িত, *fit to repose on*), unfit to repose on.

অশয়, *a.* (from অ, *priv.* and শয়, *fit to repose on*), unfit to repose on.

অশরীরিত, *s.* (from অশরীর, *incorporeal*), incorporeity, immateriality.

অশরীর, *s.* (from অশরীর, *incorporeal*), incorporeity, immateriality.

অশরীর, *a.* (from অ, *priv.* and শরীর, *corporeal*), incorporeal, immaterial.

অশর্ক, *s.* (from অ, *priv.* and শর্ক, *happiness*), misery, distress, wretchedness.

অশব্দ, *a.* (from অ, *priv.* and শব্দ, *continual*), temporary, not eternal.

অশস্ত্র, *s.* (from অ, *priv.* and শস্ত্র, *a weapon*), a want of weapons; *a.* unprovided with weapons.

অশস্য, *s.* (from অ, *priv.* and শস্য, *corn*), a want of grain; *a.* destitute of corn.

অশাক, *s.* (from অ, *priv.* and শাক, *a potherb*), a scarcity or want of edible herbs; *a.* destitute of potherbs.

অশাখ, *a.* (from অ, *priv.* and শাখা, *a branch*), destitute of branches.

অশান্ত, *a.* (from অ, *priv.* and শান্ত, *appeased*), unappeased, unasswaged, not tranquil, not placid, not propitiated, not serene.

অশান্ততা, *s.* (from অশান্ত, *unappeased*), unappeasedness, a want of tranquillity, a want of serenity.

অশান্ত, *s.* (from অশান্ত, *unappeased*), unappeasedness, a want of tranquillity, a want of serenity.

## অশ্য.

## অশি.

- অশ্য, *a.* (from অ, *priv.* and শ্য, *appeasable*), unappeasable, unassuageable.
- অশ্যতা, *s.* (from অশ্য, *unappeasable*), unappeasableness, unassuageableness.
- অশ্যত্ব, *s.* (from অশ্য, *unappeasable*), unappeasableness, unassuageableness.
- অশ্যক, *a.* (from অ, *priv.* and শ্যক, *governing*), not commanding or governing, not disciplining or controlling, destitute of commander or governor.
- অশ্যন, *s.* (from অ, *priv.* and শ্যন, *discipline*), a want of discipline, a want of management, a want of authority.
- অশ্যনক, *a.* (from অ, *priv.* and শ্যনক, *commanding*), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.
- অশ্যনকা, *a.* (from অ, *priv.* and শ্যনকা, *commanding*), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.
- অশ্যনজন্য, *a.* (from অশ্যন, *a want of government*, and জন্য, *producible*), producible by or arising from want of control or discipline.
- অশ্যনজন্যে, *ad.* (*loc. case of* অশ্যনজন্য), for the want of control or discipline.
- অশ্যননিবৃত্ত, *a.* (from অশ্যন, *a want of government*, and নিবৃত্ত, *a cause*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.
- অশ্যননিবৃত্তে, *ad.* (from অশ্যন, *a want of government*, and নিবৃত্ত, *a cause*), for the purpose of a want of discipline or control.
- অশ্যনশূন্য, *a.* (from অশ্যন, *a want of government*, and শূন্য, *caused by*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.
- অশ্যনযোগ্য, *a.* (from অ, *priv.* and শ্যনযোগ্য, *capable of being governed*), incapable of discipline, ungovernable, uncontrollable.
- অশ্যনহেতু, *a.* (from অশ্যন, *a want of government*, and হেতু, *a cause*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.
- অশ্যনাই, *a.* (from অশ্যন, *a want of government*, and অই, *fit*), incapable of discipline, ungovernable, uncontrollable.
- অশ্যনীয়, *a.* (from অ, *priv.* and শ্যনীয়, *governable*), ungovernable, not reducible by discipline.
- অশ্যিত, *a.* (from অ, *priv.* and শ্যিত, *governed*), undisciplined, ungoverned, not kept in order, not brought in-

- to order.
- অশ্য, *a.* (from অ, *priv.* and শ্য, *a law*), unlawful, illegal, irregular, inconsistent.
- অশ্যক, *a.* (from অ, *priv.* and শ্যক, *a law*), incompatible with the tenor of the law, inconsistent with the rules of a science.
- অশ্যকত, *a.* (from অ, *priv.* and শ্যকত, *agreeing with the shastra*), not agreeing with or authorized by the shastra.
- অশ্যকন্যত, *a.* (from অ, *priv.* and শ্যকন্যত, *approved by the shastra*), not approved or authorized by the shastra.
- অশ্যকন্য, *a.* (from অ, *priv.* and শ্যকন্য, *proved by the shastra*), not proved or supported by the shastra.
- অশ্যকীয়, *a.* (from অ, *priv.* and শ্যকীয়, *belonging to a law*), inconsistent with the letter of the law, inconsistent with the rules of science.
- অশ্যক, *a.* (from অ, *priv.* and শ্যক, *governable*), ungovernable, uncontrollable.
- অশ্যক, *s.* (from অ, *priv.* and শ্যক, *doctrine*), a want of doctrine, a neglect of teaching.
- অশ্যকিত, *a.* (from অ, *priv.* and শ্যকিত, *taught*), untaught, unlearned.
- অশ্যিত, *a.* (from অশ্য, *to eat*), eaten, satisfied.
- অশ্য, *a.* (from অ, *priv.* and শ্য, *happy*), unpropitious, unhappy, wrong, unlucky.
- অশ্যক, *a.* (from অ, *priv.* and শ্যক, *an artizan*), not working at mechanical labour.
- অশ্যক, *s.* (from অ, *priv.* and শ্যক, *dew*), a want of dew, a freedom from dew; *a.* free from dew.
- অশ্যক, *a.* (from অ, *priv.* and শ্যক, *a child*), childless.
- অশ্যক, *a.* (from অ, *priv.* and শ্যক, *the penis*), destitute of the penis.
- অশ্যক, *a fem.* (from অ, *priv.* and শ্যক, *a child*), childless.
- অশ্যক, *a.* (from অ, *priv.* and শ্যক, *polished*), unpolite, undisciplined, unpolished, ungoverned, not under proper control, neglected, under the dominion of evil habits arising from a neglected education, rude, barbarous, savage, profligate.
- অশ্যকত, *s.* (from অশ্যক, *unpolite*), a want of politeness, rudeness, profligacy, a savage state.
- অশ্যকত, *s.* (from অশ্যকত, *rudeness*, and অশ্যকত, *conduct*), unpolite or rude behaviour.
- অশ্যকত, *s.* (from অশ্যকত, *rusticity*, and অশ্যকত, *manifestation*), a display or manifestation of rusticity or want of polish.
- অশ্যক, *s.* (from অশ্যক, *ungoverned*), rudeness, profligacy, a savage state.

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অৱ.

অশিক্ষিতা, *s.* (from অ, *priv.* and শিক্ষিতা, *politeness*), a want of politeness, rudeness.

অশিক্ষিতাৱী, *a.* (from অশিক্ষিত, *undisciplined*, and আচাৰি, *practising*), acting clownishly, rustic, rude, savage.

অশিক্ষিত, *s.* (from অ, *priv.* and শিক্ষিত, *a disciple*), a want of scholars or disciples; *a.* destitute of scholars or disciples.

অশীঘ্ৰ, *a.* (from অ, *priv.* and শীঘ্ৰ, *quickly*), not hasty, slow, deliberate.

অশীত, *a.* (from অ, *priv.* and শীত, *cold*), not cold.

অশীতল, *a.* (from অ, *priv.* and শীতল, *cool*), not cool.

অশীতি, *a.* (from অশ, *to collect*), eighty.

অশীতিবাহি, *a.* (from অশীতি, *eighty*, and অৱহি, *a limit*), exceeding eighty years, beginning at the eightieth year.

অশীতিগুণ, *a.* (from অশীতি, *eighty*, and গুণ, *a quality*), eighty times multiplied, multiplied by eighty.

অশীতিতম, *a.* (from অশীতি, *eighty*), the eightieth.

অশীতিপুকা, *a.* (from অশীতি, *eighty*, and পুকা, *a set*), eighty sorts; consisting of eighty sorts.

অশীতিবাহ, *a.* (from অশীতি, *eighty*, and বাহ, *a time*), eighty times repeated.

অশীতিবিধি, *a.* (from অশীতি, *eighty*, and বিধি, *a sort*), eighty sorts, consisting of eighty sorts.

অশীতিভাগ, *a.* (from অশীতি, *eighty*, and ভাগ, *a share*), the eightieth part.

অশীল, *s.* (from অ, *priv.* and শীল, *an inclination*), indifference, a want of inclination to any particular thing; *a.* indifferent.

অশুদ্ধ, *a.* (from অ, *priv.* and শুদ্ধ, *white*), not white.

অশুচি, *a.* (from অ, *priv.* and শুচি, *to be pure*), impure, unclean, 'in a ceremonial sense'.

অশুভ, *a.* (from অ, *priv.* and শুভ, *pure*), impure, inaccurate, incorrect, not corrected.

অশুদ্ধতা, *s.* (from অশুভ, *inaccurate*), uncleanness, impurity, inaccuracy, incorrectness.

অশুভ, *s.* (from অশুভ, *impure*), impurity, uncleanness, inaccuracy, incorrectness.

অশুভি, *s.* (from অ, *priv.* and শুভি, *purity*), a want of purity; *a.* destitute of purity, impure.

অশুভ, *a.* (from অ, *priv.* and শুভ, *to be good*), unbecoming, unpropitious, bad, evil; *s.* misfortune, evil, calamity.

অশুভকাৰক, *a.* (from অশুভ, *misfortune*, and কাৰক, *doing*), bringing misfortune or evil.

অশুভকাৰী, *a.* (from অশুভ, *misfortune*, and কাৰি, *doing*), causing misfortune or evil.

অশুভক্ষণ, *s.* (from অশুভ, *unpropitious*, and ক্ষণ, *an instant*), an unpropitious moment.

অশুভক্ষণক্ষণ, *a.* (from অশুভক্ষণ, *an inauspicious moment*, and ক্ষণ, *birth*), a birth at an inauspicious moment.

অশুভক্ষণাত, *a.* (from অশুভক্ষণ, *an inauspicious moment*, and আত, *born*), born at inauspicious time.

অশুভক্ষণীয়, *a.* (from অশুভক্ষণ, *an unpropitious moment*), occasioned by an unpropitious season, connected with an unpropitious time.

অশুভজনক, *a.* (from অশুভ, *misfortune*, and জনক, *producing*), causing misfortune or evil.

অশুভজন্য, *a.* (from অশুভ, *misfortune*, and জন্য, *producible*), producible by or arising from misfortune or evil.

অশুভজন্যে, *ad.* (loc. case of অশুভজন্য, for the purpose of fortune or evil.

অশুভদাতা, *s.* (from অশুভ, *misfortune*, and দাতা, *a giver*), one who confers misfortune or calamity.

অশুভদায়ক, *a.* (from অশুভ, *misfortune*, and দায়ক, *giving*), conferring or causing misfortune or calamity.

অশুভদায়ী, *a.* (from অশুভ, *misfortune*, and দায়ি, *giving*), conferring or causing misfortune or calamity.

অশুভনাশ, *s.* (from অশুভ, *misfortune*, and নাশ, *destruction*), the dissipating or removing of misfortune or calamity.

অশুভনাশক, *a.* (from অশুভ, *misfortune*, and নাশক, *destructive*), dissipating or removing misfortune or calamity.

অশুভনিবৃত্তক, *a.* (from অশুভ, *misfortune*, and নিবৃত্তক, *causing to cease*), putting a stop to misfortune or evil.

অশুভনিবৃত্তক, *a.* (from অশুভ, *misfortune*, and নিবৃত্তক, *preventing*), preventing or stopping misfortune or evil.

অশুভনিবৃত্তক, *s.* (from অশুভ, *misfortune*, and নিবৃত্তক, *a preventing*), the preventing or stopping of misfortune or evil.

অশুভনিমিত্তক, *a.* (from অশুভ, *misfortune*, and নিমিত্তক, *a cause*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

অশুভনিমিত্তে, *ad.* (from অশুভ, *misfortune*, and নিমিত্তক, *a cause*), for the purpose of misfortune or evil.

অশুভপ্ৰসূত, *a.* (from অশুভ, *misfortune*, and প্ৰসূত, *caused by*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

অশুভসংবাদ, *s.* (from অশুভ, *misfortune*, and সংবাদ, *news*), a report of misfortune or calamity.

অশুভসংবাদ, *s.* (from অশুভ, *misfortune*, and সংবাদ, *a report*), a report of misfortune or calamity.

অশুভলক্ষণ, *a.* (from অশুভ, *evil*, and লক্ষণ, *indicating*), portentous, indicating evil, ominous.

অশুভহেতু, *a.* (from অশুভ, *misfortune*, and হেতু, *a cause*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil,

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অশেষতা, *s.* (from অশেষ, *misfortune*, and আকাঙ্ক্ষা, *desire*), a desire of misfortune or evil, malevolence.  
 অশেষতাকামী, *a.* (from অশেষ, *evil*, and আকাঙ্ক্ষা, *desirous*), malevolent.  
 অশেষভিলাষ, *s.* (from অশেষ, *misfortune*, and অভিলাষ, *desire*), a desire of misfortune or evil, malevolence.  
 অশেষভিলাষী, *a.* (from অশেষ, *misfortune*, and অভিলাষিন্, *desirous*), desirous of misfortune or evil, malevolent.  
 অশেষত্বে, *s.* (from অশেষ, *misfortune*, and ইচ্ছা, *desire*), a desire of misfortune or evil, malevolence.  
 অশেষত্ব, *a.* (from অশেষ, *misfortune*, and ইচ্ছা, *desirous*), desirous of misfortune or evil, malevolent.  
 অশেষত্বক, *a.* (from অশেষ, *misfortune*, and ইচ্ছা, *desirous*), desirous of misfortune or evil, malevolent.  
 অশেষোৎপত্ত, *s.* (from অশেষ, *misfortune*, and উৎপত্ত, *a beginning*), the beginning of misfortune or calamity.  
 অশেষোপদেশ, *s.* (from অশেষ, *misfortune*, and উপদেশ, *instruction*), instruction or advice which leads to misfortune or calamity.  
 অশেষোপদেশক, *a.* (from অশেষ, *misfortune*, and উপদেশক, *giving instruction*), giving instruction or advice which leads to misfortune or calamity.  
 অশেষোপদেশী, *s.* (from অশেষ, *misfortune*, and উপদেশ, *an instruction*), a person who gives instruction or advice which leads to misfortune or calamity.  
 তত্ত্ব, *a.* (from অ, *priv.* and তত্ত্ব, *a fee*), gratis, without pay.  
 অত্যাশ্রয়, *a.* (from অ, *priv.* and অত্যাশ্রয়, *assiduous attention*), not assiduous, inattentive.  
 অত্যাশ্রয়ক, *a.* (from অ, *priv.* and অত্যাশ্রয়ক, *attending diligently*), not desirous of hearing, not attending diligently.  
 অত্যাশ্রয়ী, *s.* (from অ, *priv.* and অত্যাশ্রয়, *assiduous attention*), a want of assiduous attention to a person, inattention.  
 অশুষ্ক, *a.* (from অ, *priv.* and শুষ্ক, *dry*), not dry, moist.  
 অশূদ্র, *a.* (from অ, *priv.* and শূদ্র, *a shoodra or slave*), free from slaves, destitute of shoodras.  
 অশূন্য, *a.* (from অ, *priv.* and শূন্য, *empty*), not vacant, not empty.  
 অশূর, *s.* (from অ, *priv.* and শূর, *a hero*), a deficiency of heroes; *a.* not courageous, not heroic.  
 অশূলী, *s.* (from অ, *priv.* and শূলী, *a disease*), the name of a tree (*Vitex alata*).  
 অশূলী, *a.* (from অ, *priv.* and শূলী, *a shakal*), free from shakals.  
 অশূর, *a.* (from অ, *priv.* and শূর, *a horn*), hornless, not horned.  
 অশেষ, *a.* (from অ, *priv.* and শেষ, *an end*), boundless, endless, infinite.

অশেষজ্ঞ, *a.* (from অশেষ, *the whole*, and জ্ঞা, *to know*), knowing the whole, all-wise.  
 অশেষজ্ঞতা, *s.* (from অশেষজ্ঞ, *all-wise*), a knowledge of all circumstances, universal knowledge.  
 অশেষজ্ঞ, *s.* (from অশেষজ্ঞ, *all-wise*), a knowledge of all circumstances, universal knowledge.  
 অশেষতঃ, *ad.* (from অশেষ, *endless*), infinitely, boundlessly, endlessly.  
 অশেষপূর্ণ, *a.* (from অশেষ, *boundless*, and পূর্ণ, *a sort*), perfect, unbounded, complete.  
 অশেষবিশেষ, *ad.* (from অশেষ, *endless* and বিশেষ, *a particular*), universally, completely, wholly, entirely.  
 অশেষবর্ণী, *a.* (from অশেষ, *boundless*, and বর্ণ, *a colour*), endlessly various, parti-coloured.  
 অশেষবর্ণ, *ad.* (from অশেষ, *boundless*, and বর্ণ, *a form*), unboundedly, endlessly, perfectly, wholly, entirely, completely.  
 অশোক, *s.* (from অ, *priv.* and শোক, *grief*), the name of a tree (*Jonesia Asoca*); *a.* free from misery, happy.  
 অশোকাকুল, *a.* (from অ, *priv.* and শোকাকুল, *agitated with grief*), not agitated by grief or sorrow.  
 অশোকবিশিত, *a.* (from অ, *priv.* and শোকবিশিত, *grieved*), not full of grief or sorrow, not full of distress.  
 অশোকবিশিত, *a.* (from অ, *priv.* and শোকবিশিত, *sorrowful*), not sorrowful, not full of grief, not full of distress.  
 অশোকিত, *a.* (from অ, *priv.* and শোকিত, *distressed*), not distressed with grief.  
 অশোকী, *a.* (from অ, *priv.* and শোকী, *grieving*), not grieving or sad, not sorry.  
 অশোকনীয়, *a.* (from অ, *priv.* and শোকনীয়, *worthy of being grieved for*), not calling for grief, not worth grieving for.  
 অশোচ্য, *a.* (from অ, *priv.* and শোচ্য, *worthy of being grieved for*), not worth being grieved at, not an object of regret.  
 অশোচ্যত, *s.* (from অশোচ্য, *not an object of regret*), the circumstance of not being a proper matter of grief.  
 অশোচ্যত, *s.* (from অশোচ্য, *not requiring grief*), the circumstance of not calling for grief or mourning.  
 অশোধন, *s.* (from অ, *priv.* and শোধন, *the cleansing of a thing*), the not cleansing of a thing, a want of purification, the not paying off a debt, the not correcting of a writing.  
 অশোধনকারক, *a.* (from অ, *priv.* and শোধনকারক, *cleansing*), not purifying, not cleansing, not correcting, not clearing off a debt.  
 অশোধনকারী, *a.* (from অ, *priv.* and শোধনকারী, *cleansing*),



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not purifying, not cleansing, not correcting, not clearing off a debt.

অশৌবিনঅন্য, *a.* (from অশৌবিন, *a not cleansing*, and অন্য, *producible*), producible by or arising from a not purifying or correcting, producible by or arising from not clearing off a debt.

অশৌবিনঅন্য, *ad.* (*loc. case of অশৌবিনঅন্য*), for the not cleansing or correcting, from the not paying a debt.

অশৌবিননিষিদ্ধ, *a.* (from অশৌবিন, *a not cleansing*, and নিষিদ্ধ, *a cause*), caused by or arising from not purifying or correcting, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors, from or because of not purifying, from or because of not paying a debt.

অশৌবিননিষিদ্ধ, *ad.* (from অশৌবিন, *a not cleansing*, and নিষিদ্ধ, *a cause*), for the purpose of not correcting errors or mistakes, for the purpose of not purifying or cleansing, for the purpose of not paying a debt.

অশৌবিনদুষ্কৃত, *a.* (from অশৌবিন, *a not cleansing*, and দুষ্কৃত, *caused by*), caused by or arising from not correcting errors or mistakes, caused by or arising from not cleansing or purifying, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors or mistakes, from or because of not purifying or cleansing, from or because of not clearing off a debt.

অশৌবিনহীন, *a.* (from অ, *priv.* and শৌবিনযোগ্য, *worthy of cleansing*), not requiring correction, not worthy of cleansing or purifying, not deserving to be paid off.

অশৌবিনহেতু, *a.* from অশৌবিন, *a not cleansing*, and হেতু, *a cause*, caused by or arising from not correcting errors or mistakes, caused by or arising from not cleansing or purifying, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors or mistakes, from or because of not cleansing or purifying, from or because of not clearing off a debt.

অশৌবিনহীন, *a.* from অশৌবিন, *the not clearing of a debt*, and হীন, *not deserving*, not deserving to be cleansed or corrected, not worthy of being paid off.

অশৌবিনীয়, *a.* (from অ, *priv.* and শৌবিনীয়, *proper to be cleansed*), incapable of being purified or corrected, incapable of being paid or cleared off.

অশৌবিত্ত, *a.* (from অ, *priv.* and শৌবিত্ত, *cleared off*), not cleansed, not purified, not corrected, not cleared or paid off.

অশৌবিত্ত, *a.* (from অ, *priv.* and শৌবিত্ত, *proper to be cleared*), incapable of being purified or corrected, incapable of being cleared or paid off.

অশৌভল, *a.* (from অ, *priv.* and শৌভল, *beauty*), ugly, inelegant; *s.* the not appearing to advantage, the not appearing elegantly.

অশৌভলতা, *s.* (from অশৌভল, *ugly*), a want of beauty or elegance, a want of elegant arrangement.

অশৌভলতা, *s.* (from অশৌভল, *ugly*), a want of beauty or elegance, a want of elegant arrangement.

অশৌভলীয়, *a.* (from অ, *priv.* and শৌভলীয়, *capable of appearing to advantage*), incapable of appearing to advantage, incapable of being beautified or adorned.

অশৌভিত্ত, *a.* (from অ, *priv.* and শৌভিত্ত, *adorned*), not adorned, not beautified, plain.

অশৌভলীয়, *a.* (from অ, *priv.* and শৌভলীয়, *capable of being dried*), incapable of being dried.

অশৌভলিত্ত, *a.* (from অ, *priv.* and শৌভলিত্ত, *capable of being dried*), incapable of being dried.

অশৌভল, *a.* (from অ, *priv.* and শৌভল, *capable of being dried*), incapable of being dried.

অশৌচ, *s.* (from অশৌচ *uncleanness*), uncleanness, impurity.

অশৌচকারক, *a.* (from অশৌচ, *impurity*, and কারক, *doing*), defiling, making impure.

অশৌচকারী, *a.* (from অশৌচ, *impurity*, and কারী, *doing*), defiling, making impure.

অশৌচজনক, *a.* from অশৌচ, *impurity* and জনক, *producing*), producing a state of impurity.

অশৌচজন্য, *a.* (from অশৌচ, *impurity*, and অন্য, *producible*), producible by or arising from a state of impurity.

অশৌচজন্য, *ad.* (*loc. case of অশৌচজন্য*), for the purpose of producing impurity.

অশৌচনিষিদ্ধ, *a.* (from অশৌচ *impurity*, and নিষিদ্ধ, *a cause*), caused by or arising from impurity; *ad.* from or because of impurity.

অশৌচনিষিদ্ধ, *ad.* (from অশৌচ, *impurity*, and নিষিদ্ধ, *a cause*), for the purpose of a state of impurity.

অশৌচদুষ্কৃত, *a.* (from অশৌচ, *impurity*, and দুষ্কৃত, *caused by*), caused by or arising from impurity; *ad.* from or because of impurity.

অশৌচহেতু, *a.* (from অশৌচ, *impurity*, and হেতু, *a cause*), caused by or arising from impurity; *ad.* from or because of impurity.

অশৌচ্য, *s.* (from অ, *priv.* and শৌচ্য, *heroism*), a want of courage, a want of heroism, a want of bravery.

অশৌচ্য, *s.* (from অশৌচ, *a stone*, and শৌচ, *a factus*), an emerald.

অশৌচ, *s.* (from অশৌচ, *a stone*, and অশৌচ, *to be produced*), red chalk, red ochre.

অশৌচ, *s.* (from অশৌচ, *to be diffused*), a stone.

অগ্ন্য, *s.* (from অগ্নি, *a stone*, and অত, *an end*), a portable fireplace or hearth.

অগ্ন্যতাল, *s.* (from অগ্নি, *a stone*, and তাল, *the forehead*), a mortar and pestle.

অগ্ন্যরী, *s.* (from অগ্নি, *a stone*, and রী, *to give*), the stone or gravel in the bladder or kidneys.

অগ্ন্য, *s.* (from অগ্নি, *a stone*), a stone.

অগ্ন্যি, *n.* (from অ, *priv.* and গ্ন্যি, *black*), not black.

অগ্ন্যাম, *a.* (from অ, *priv.* and গ্ন্যাম, *black*), not black.

অগ্ন্য, *s.* (from অগ্ন্য, *to be diffused*), a tear.

অগ্ন্যবিশ্বাস, *n.* (from অগ্ন্য, *unbelief*, and বিশ্বাস, *to hold*), incredulous, unbelieving.

অগ্ন্যবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *faith*), incredulous, unbelieving.

অগ্ন্যবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *faith*), distrust, disbelief, incredulity, incredibility, improbability, disregard, the treating of a thing with contempt as an incredible thing.

অগ্ন্যবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *believing*), not believing, not acting faith.

অগ্ন্যবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *believing*), not believing, not acting faith.

অগ্ন্যবিশ্বাস, *a.* (from অগ্ন্য, *unbelief*, and অগ্ন্য, *produced*), produced by or arising from want of faith.

অগ্ন্যবিশ্বাস, *ad.* (*loc. case of অগ্ন্যবিশ্বাস*), for the want of faith, for unbelief.

অগ্ন্যবিশ্বাস, *a.* (from অগ্ন্য, *unbelief* and বিশ্বাস, *a cause*), caused by or arising from a want of faith; *ad.* from or because of a want of faith.

অগ্ন্যবিশ্বাস, *ad.* (from অগ্ন্য, *unbelief*, and বিশ্বাস, *a cause*), for the purpose of unbelief.

অগ্ন্যবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *possessed of faith*), not possessed of faith, unbelieving.

অগ্ন্যবিশ্বাস, *a.* (from অগ্ন্য, *unbelief*, and বিশ্বাস, *caused by*, cause by or arising from want of faith; *ad.* from or because of a want of faith.

অগ্ন্যবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *believing*), incredulous, unbelieving.

অগ্ন্যবিশ্বাস, *a.* (from অগ্ন্য, *unbelief*, and বিশ্বাস, *a cause*), caused by or arising from a want of faith; *ad.* from or because of a want of faith.

অগ্ন্যবিশ্বাস, *a.* (from অ, *priv.* বিশ্বাস, *credence*, and বিশ্বাস, *to hold*), incredible, unfit to be received as a truth.

অগ্ন্যবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *the act of hearing*), the not hearing of a thing.

অগ্ন্যবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *fit to be heard*), unfit to be heard.

অগ্ন্য, *s.* (from অ, *priv.* and গ্ন্য, *fatigue*, freshness, activity, freedom from fatigue; *a.* destitute of fatigue, hardy, indefatigable.

অগ্ন্যবিশ্বাস, *a.* (from অ, *priv.* গ্ন্য, *fatigue*, and বিশ্বাস, *affected with*, unwearyed, not fatigued.

অগ্ন্যবিশ্বাস, *a.* (from অ, *priv.* and গ্ন্যবিশ্বাস, *laborious*), not laborious, not indefatigable.

অগ্ন্যবিশ্বাস, *s.* (from অ, *priv.* and গ্ন্যবিশ্বাস, *an offering to the manes*), the non-performance of the offering to the manes; *a.* destitute of the customary offering to the ancestors.

অগ্ন্যবিশ্বাস, *a.* (from অ, *priv.* and গ্ন্যবিশ্বাস, *partaking of the funeral offering*), not partaking of the funeral offering.

অগ্ন্যবিশ্বাস, *a.* (from অ, *priv.* and গ্ন্যবিশ্বাস, *belonging to an offering made to the manes*, not connected with a funeral offering.

অগ্ন্যবিশ্বাস, *a.* (from অ, *priv.* and গ্ন্যবিশ্বাস, *weary*), unwearyed, not fatigued.

অগ্ন্যবিশ্বাস, *s.* (from গ্ন্যবিশ্বাস, *excellent*), nobles, grandees, gentlemen, men of high extraction.

অগ্ন্যবিশ্বাস, *a.* (from অ, *priv.* and গ্ন্যবিশ্বাস, *proper to be spoken in any one's hearing*), unfit to be spoken in any one's hearing, unfit to be heard.

অগ্ন্যবিশ্বাস, *s.* (from অগ্ন্য, *to be diffused*, the edge of a sword, the point of a sword, a sharp corner, an angle.

অগ্ন্যবিশ্বাস, *a.* (from অ, *priv.* and গ্ন্যবিশ্বাস, *beauty*), not glorious, not beautiful, not fortunate, not grand, not illustrious.

অগ্ন্যবিশ্বাস, *a.* (from অ, *priv.* and গ্ন্যবিশ্বাস, *fortunate*, not fortunate, not glorious, not beautiful, not illustrious.

অগ্ন্যবিশ্বাস, *a.* (from অ, *priv.* and গ্ন্যবিশ্বাস, *fortunate*), unfortunate, not favoured with good luck, not glorious, not beautiful, not illustrious.

অগ্ন্যবিশ্বাস, *a.* (from অ, *priv.* and গ্ন্যবিশ্বাস, *fortunate*), unfortunate, unlucky, not glorious, not beautiful, not illustrious.

অগ্ন্যবিশ্বাস, *s.* (from অগ্ন্য, *to be diffused*), a tear.

অগ্ন্যবিশ্বাস, *s.* (from অগ্ন্য, *a tear*, and বিশ্বাস, *a receptacle*), the lachrymal sac.

অগ্ন্যবিশ্বাস, *s.* (from অগ্ন্যবিশ্বাস, *the passage of tears*, and বিশ্বাস, *a hole*, the lachrymal duct.

অগ্ন্যবিশ্বাস, *a.* (from অ, *priv.* and গ্ন্যবিশ্বাস, *heard*, unheard, not heard of.

অগ্ন্যবিশ্বাস, *s.* (from অগ্ন্য, *a tear*, and গ্ন্যবিশ্বাস, *a falling*, the falling or trickling of tears.

অগ্ন্যবিশ্বাস, *a.* (from অগ্ন্য, *a tear*, and গ্ন্যবিশ্বাস, *full*), full of tears, filled with tears, suffused with tears.

অগ্ন্যবিশ্বাস, *a.* (from অগ্ন্য, *a tear*, and গ্ন্যবিশ্বাস, *the face*), suffused with tears.

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অশ্রুপাদগুহি, *s.* (from অশ্রুপাদ, *producing tears*, and গুহি, *a knot*), in anatomy the name of the lachrymal gland.

অশ্রেষ্ঠ, *a.* (from অ, *priv.* and শ্রেষ্ঠ, *best*), not the best, common.

অশ্রুতব্য, *a.* (from অ, *priv.* and শ্রুতব্য, *fit to be heard*), not fit to be heard.

অশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *an ear*), earless, deaf.

অশ্রেণি, *a.* (from অ, *priv.* and শ্রেণি, *a student of the veda*), destitute of persons who study the veda.

অশ্লীষ, *a.* (from অ, *priv.* and শ্লীষা, *applause*), destitute of applause or renown.

অশ্লীষনীয়, *a.* (from অ, *priv.* and শ্লীষনীয়, *praise-worthy*), not deserving of applause, not praise-worthy.

অশ্লীষা, *s.* (from অ, *priv.* and শ্লীষা, *applause*), non-approbation, a want of applause or renown.

অশ্লীষিত, *a.* (from অ, *priv.* and শ্লীষিত, *applauded*), not applauded, not praised, not renowned.

অশ্লীষী, *a.* (from অ, *priv.* and শ্লীষিত, *obtaining applause*), not obtaining applause, not renowned, not applauded.

অশ্লীষ্য, *a.* (from অ, *priv.* and শ্লীষ্য, *worthy of applause*), not worthy of applause, not praise-worthy, not deserving of renown.

অশ্লিষ, *a.* (from অ, *priv.* and শ্লিষ, *embraced*), not embraced, not surrounded.

অশ্লীল, *a.* (from অ, *priv.* and শ্লীল, *fortunate*), vulgar, low, rustic, coarse, (applied to language.)

অশ্লেষ, *s.* (from অ, *priv.* and শ্লেষ, *an embracing*), discord, dislike, a misunderstanding, a separation, disjunction.

অশ্লেষা, *s.* (from অ, *priv.* and শ্লেষ, *a junction*), the name of the ninth of the Hindoo stellar mansions.

অশ্ব, *s.* (from অশ্ব, *to be diffused*), a horse.

অশ্বাশ্বা, *s.* (from অশ্ব, *a horse*, and গন্ধ, *a scent*), the name of a plant, (*Physalis flexuosa*.)

অশ্বচিকিৎসক, *s.* (from অশ্ব, *a horse*, and চিকিৎসক, *a physician*), a farrier.

অশ্বচিকিৎসা, *s.* (from অশ্ব, *a horse*, and চিকিৎসা, *physicking*), farriery.

অশ্বতর, *a.* (from অশ্ব, *a horse*, and তর, *to move*), a mule, a swift elephant.

অশ্বতরীক, *ad.* (from অশ্বতর, *a mule*, and আক, *mounted on*), mounted on a mule; *s.* a mule rider.

অশ্বতরী, *a.* (from অশ্বতর, *a mule*), a female mule.

অশ্বথ, *s.* (from অশ্ব, *a horse*, and থা, *to remain*), the name of a tree (*Ficus religiosa*).

অশ্বপাদ, *a.* (from অশ্ব, *a horse*, and পাদ, *a foot*), resembling a horse's foot.

অশ্বপাদদুর্ভা, *s.* from অশ্বপাদ, *resembling a horse's foot*, and

দুর্ভা, *a process*), in anatomy the name of a particular process or enlargement, (*Pedēs Hippocampi*.)

অশ্বপাল, *s.* (from অশ্ব, *a horse*, and পাল, *a keeper*), a groom.

অশ্ববৈদ্য, *s.* (from অশ্ব, *a horse*, and বৈদ্য, *a physician*), a farrier.

অশ্বমারু, *s.* (from অশ্ব, *a horse*, and মারু, *killing*), the name of a shrub, (*Nerium odorum*.)

অশ্বমুখ, *s.* (from অশ্ব, *a horse*, and মুখ, *a face*), a set of fabled beings with the faces of horses, usually called *kin-nuras*.

অশ্বযেব, *s.* (from অশ্ব, *a horse*, and যেব, *a sacrifice*), the ceremony of sacrificing a horse.

অশ্বযুক্ত, *s.* (from অশ্ব, *a horse*, and যুক্ত, *joining*), the first of the twenty-seven stellar mansions, the name of an Indian month containing part of September and part of October; it commences when the sun enters Virgo.

অশ্বযুক্ত, *a.* (from অশ্ব, *a horse*, and যুক্ত, *joined with*), drawn by horses, having horses yoked thereto.

অশ্বশালা, *s.* (from অশ্ব, *a horse*, and শালা, *a house*), a stable.

অশ্বতর, *a.* (from অ, *priv.* and শ্বতর, *a father-in-law*), destitute of a father-in-law.

অশ্বত, *a.* (from অ, *priv.* and শ্বত, *a mother-in-law*), destitute of a mother-in-law.

অশ্ববনসঙ্গীত, *a.* (from অশ্ববন, *the neighing of a horse*, and সঙ্গীত, *like*), resembling the neighing of a horse.

অশ্বারোহণ, *s.* from অশ্ব, *a horse*, and আরোহণ, *a descending*), the dismounting from a horse.

অশ্বারোহী, *a.* (from অশ্ব, *a horse*, and আরোহিত, *dismounting*), dismounting from a horse.

অশ্বরূঢ়, *a.* (from অশ্ব, *a horse*, and রূঢ়, *mounted on*), mounted on a horse; *s.* a horseman.

অশ্বরোহ, *s.* (from অশ্ব, *a horse*, and আরোহ, *a mounting upon a thing*), horsemanship, riding, the mounting a horse.

অশ্বরোহক, *a.* (from অশ্ব, *a horse*, and আরোহক, *mounting upon a thing*), mounting a horse, practising horsemanship; *s.* a horseman.

অশ্বরোহণ, *s.* (from অশ্ব, *a horse*, and আরোহণ, *a mounting on*), the mounting of a horse.

অশ্বরোহী, *a.* (from অশ্ব, *a horse*, and আরোহী, *mounting upon a thing*), mounting a horse; *s.* a horseman.

অশ্বিনী, *s.* (from অশ্ব, *a horse*), the first of the twenty-seven stellar mansions.

অশ্বিনীকুমার, *s.* (from অশ্বিনী, *a horse*, and কুমার, *a son*), the name of two twin gods fabled to be the physicians of heaven, they are related to be the sons of Soorya, or the sun, by his wife Sunjnya in the shape of a mare.

অশ্বী, *s.* (from অশ্ব, *a horse*), a mare.

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- অশ্বীণ, *s.* (from অশ্ব, *a horse*), a day's journey for a horse.
- অশ্বত, *a.* (from অ, *priv.* and শ্বেত, *white*), not white.
- অষাঢ়, *s.* (from অষাঢ়া, *one of the stellar mansions*), the name of an Indian month containing part of June and part of July; it commences when the sun enters Gemini.
- অষাঢ়া, *s.* (from অ, *pr v.* and য়, *to be able*), the name of the twentieth and twenty-first stellar mansions of the Hindoos, the first of which is called পূর্বাষাঢ়া, and the other উত্তরাষাঢ়া.
- অমুই, *s.* (from অমুই, *a med cine*), a medicine.
- অষ্ট, *a.* (from অষ্ট, *eight*), eight.
- অষ্টক, *s.* (from অষ্ট, *eight*, a portion of the veda. The whole of that portion of the Rik-veda which contains the *mutras* is divided into eight portions called *ushtukas*.
- অষ্টমী, *s.* (from অষ্ট, *o cal*), the eighth lunar day of the moon's wane in the months of Pousha and Magha, on which day particular offerings are made to deceased ancestors and entertainments given to brahmins.
- অষ্টকোটি, *a.* (from অষ্ট, *eight*, and কোটি, *ten millions*), the eighty millionth.
- অষ্টপদ, *a.* (from অষ্ট, *eight*, and পদ *a quality*) eight-fold.
- অষ্টাশ্রিত, *a.* (from অষ্টাশ্রিত, *forty-eight*), the forty-eight.
- অষ্টচোদ্দশী, *a.* (from অষ্ট, *eight*, and চোদ্দাশী, *forty*), forty-eight.
- অষ্টচোদ্দাশী, *a.* (from অষ্টচোদ্দাশী, *forty-eight*), the forty-eight.
- অষ্টদিক, *s.* from অষ্ট, *eight*, and দিক, *a point of the compass*, the eight points of the compass, including the four cardinal points and the intermediate ones.
- অষ্টদিকপাল, *s.* (from অষ্টদিক, *the eight points of the compass*, and পাল, *protection*), in mythology eight gods which are fabled to guard the eight quarters of the universe.
- অষ্টদিশ, *s.* (from অষ্ট, *eight*, and দিশ, *a point of the compass*), the eight points of the compass, comprizing the four cardinal points, and the intermediate ones.
- অষ্টবিধ, *ad.* (from অষ্ট, *eight*), of eight sorts, in eight different ways, eight-fold.
- অষ্টবিভু, *s.* (from অষ্ট, *eight*, and বিভু, *an element*), the eight metals, reckoned as follows by the Hindoos, gold, silver, bell metal, brass, copper, tin, lead, and iron.
- অষ্টদশ, *a.* (from অষ্ট, *eight*, and দশ, *ten*), ninety-eight.
- অষ্টদশতি, *a.* (from অষ্টদশ, *ninety-eight*), the ninety-eight.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*, and দশতি, *ninety*), ninety-eight.
- অষ্টদশতি, *a.* (from অষ্টদশতি, *ninety-eight*), the ninety-eight.

- অষ্টদশতি, *a.* (from অষ্ট, *eight*, and দশতি, *ninety*), ninety-eight.
- অষ্টদশতি, *a.* (from অষ্টদশতি, *fifty-eight*), the fifty-eight.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*, and দশতি, *fifty*), fifty-eight.
- অষ্টদশতি, *a.* (from অষ্টদশতি, *fifty-eight*), the fifty-eight.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*, and দশতি, *a sort*), consisting of eight kinds.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*, and দশতি, *a fourth part of the day or night*), incessant, unremitting, the whole day and night.
- অষ্টদশতি, *s.* (from অষ্ট, *eight*, and দশ, *a class*), a class of medicinal drugs eight in number.
- অষ্টদশতি, *s.* (from অষ্ট, *eight*, and দশ, *a sort of god*), a class of gods consisting of eight.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*, and দশ, *a time*), eight times repeated.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*, and দশ, *a sort*), consisting of eight sorts.
- অষ্টদশতি, *s.* (from অষ্ট, *eight*, and দশ, *a share*), an eighth part.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*), the eighth.
- অষ্টদশতি, *s.* (from অষ্টদশতি, *made up of eight*, and দশ, *the completion of a thing*), completeness, perfection; literally, an object accomplished in all its (eight) parts.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*), the eighth; this word is chiefly used as the adjective of a lunar day.
- অষ্টদশতি, *a.* (from অষ্টদশতি, *sixty-eight*), the sixty-eight.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*, and দশতি, *sixty*), sixty-eight.
- অষ্টদশতি, *a.* (from অষ্টদশতি, *sixty-eight*), the sixty-eight.
- অষ্টদশতি, *a.* (from অষ্টদশতি, *seventy-eight*), the seventy-eight.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*, and দশতি, *seventy*), seventy-eight.
- অষ্টদশতি, *a.* (from অষ্টদশতি, *seventy-eight*), the seventy-eight.
- অষ্টদশতি, *s.* (from অষ্ট, *eight*, and দশতি, *the completion of a thing*), eight modes of power by which a person's desires or undertakings may be accomplished.
- অষ্টদশতি, *s.* (from অষ্ট, *eight*, and দশ, *a limb*), the eight principal members on which the Hindoos make religious marks, viz. the two hands, the breast, forehead, eyes, throat, and middle of the back; a having the eight parts which are required in order to being tried in a court. The Hindoo writers on jurisprudence require

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the king or his deputy the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause.

অষ্টাঙ্গি, *s.* (from অষ্টাঙ্গি, *having the eight constituent parts*, a having the eight constituent parts requisite for trying a law suit.

অষ্টাঙ্গি, *s.* (from অষ্টাঙ্গি, *having the eight constituent parts*), a having the eight constituent parts required for trying a law suit.

অষ্টাঙ্গপ্রাণ, *s.* (from অষ্টাঙ্গি, *eight members*, and প্রাণ, *obedience*), prostration, so as to touch the ground with the eight principal parts of the man, viz. the hands, feet, thighs, breast, eyes, head, words and mind.

অষ্টাঙ্গুল, *a.* (from অষ্ট, *eight*, and অঙ্গুলি, *a finger*), measuring eight finger's breadth.

অষ্টাচরারিংশ, *a.* (from অষ্টাচরারিংশ, *forty-eight*), the forty-eighth.

অষ্টাচরারিংশ, *a.* (from অষ্ট, *eight*, and চরারিংশ, *forty*), forty-eight.

অষ্টাচরারিংশতম, *a.* (from অষ্টাচরারিংশ, *forty-eight*), the forty-eighth.

অষ্টাবিংশ, *a.* (from অষ্টাবিংশ, *thirty-eight*), the thirty-eighth.

অষ্টাবিংশ, *a.* (from অষ্ট, *eight*, and বিংশ, *thirty*), thirty-eight.

অষ্টাবিংশতম, *a.* (from অষ্টাবিংশ, *thirty-eight*), the thirty-eighth.

অষ্টাদশ, *a.* (from অষ্ট, *eight*, and দশ, *ten*), eighteen.

অষ্টাদশগুন, *a.* (from অষ্টাদশ, *eighteen*, and গুন, *a quality*), multiplied by eighteen.

অষ্টাদশবিধ, *ad.* (from অষ্টাদশ, *eighteen*), of eighteen sorts.

অষ্টাদশপ্রকার, *a.* (from অষ্টাদশ, *eighteen*, and প্রকার, *a sort*) consisting of eighteen sorts.

অষ্টাদশবার, *a.* from অষ্টাদশ, *eighteen*, and বার, *a time*, eighteen times repeated.

অষ্টাদশবিধ, *a.* (from অষ্টাদশ, *eighteen*, and বিধ, *a sort*), consisting of eighteen sorts or kinds.

অষ্টাদশাঙ্গ, *s.* (from অষ্টাদশ, *eighteen*, and অঙ্গ, *a member*), a popular medicine composed of eighteen ingredients.

অষ্টানবতি, *a.* (from অষ্টানবতি, *ninety-eight*), the ninety-eighth.

অষ্টানবতি, *a.* (from অষ্ট, *eight*, and নবতি, *ninety*), ninety-eight.

অষ্টানবতিতম, *a.* (from অষ্টানবতি, *ninety-eight*), the ninety-eighth.

অষ্টাপঞ্চাশ, *a.* (from অষ্টাপঞ্চাশ, *fifty-eight*), the fifty-eighth.

অষ্টাপঞ্চাশ, *a.* (from অষ্ট, *eight*, and পঞ্চাশ, *fifty*), fifty-eight.

অষ্টাপঞ্চাশতম, *a.* (from অষ্টাপঞ্চাশ, *fifty-eight*), the fifty-eighth.

অষ্টাবক্র, *a.* (from অষ্ট, *eight*, and বক্র, *crooked*), deformed, bent or contorted in eight directions; *s.* in mythology, the name of a famous sage.

অষ্টাবিংশ, *a.* (from অষ্টাবিংশ, *twenty-eight*), the twenty-eighth.

অষ্টাবিংশতি, *a.* (from অষ্ট, *eight*, and বিংশতি, *twenty*), twenty-eight.

অষ্টাবিংশতিতম, *a.* (from অষ্টাবিংশতি, *twenty-eight*), the twenty-eighth.

অষ্টাশী, *s.* (from অষ্ট, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীতি, *a.* (from অষ্টাশীতি, *eighty-eight*), the eighty-eighth.

অষ্টাশীতি, *a.* (from অষ্ট, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীতিতম, *a.* (from অষ্টাশীতি, *eighty-eight*), the eighty-eighth.

অষ্টাশী, *a.* (from অষ্ট, *eight*, and অশী, *a corner*), octagonal.

অষ্টাষষ্টি, *a.* (from অষ্টাষষ্টি, *sixty-eight*), the sixty-eighth.

অষ্টাষষ্টি, *a.* (from অষ্ট, *eight*, and ষষ্টি, *sixty*), sixty-eight.

অষ্টাষষ্টিতম, *a.* (from অষ্টাষষ্টি, *sixty-eight*), the sixty-eighth.

অষ্টানবতি, *a.* (from অষ্টানবতি, *seventy-eight*), the seventy-eighth.

অষ্টানবতি, *a.* (from অষ্ট, *eight*, and নবতি, *seventy*), seventy-eight.

অষ্টানবতিতম, *a.* (from অষ্টানবতি, *seventy-eight*), the seventy-eighth.

অষ্টাশী, *a.* (from অষ্ট, *eight*, and অশী, *a corner*), octagonal.

অষ্টী, *s.* (from অশী, *to eat*), the stone of a fruit.

অষ্টপৃষ্ঠ, *ad.* (from অষ্ট, *eight*, and পৃষ্ঠ, *a page or side of a leaf*), on eight sides, in every part, all over.

অষ্টোত্তরশত, *a.* (from অষ্ট, *eight*, উত্তর, *after*, and শত, *an hundred*), an hundred and eight.

অষ্টীক, *s.* (from অষ্টী, *a bone*), the name of a disease, constiveness, a constipation of the bowels.

অষ্টীক, *s.* (from অষ্টী, *the knee*, and অষ্টী, *a bone*), the knee pan (Rotula.)

অষ্টী, *s.* (from অষ্টী, *a bone*), the knee.

অষ্টী, *s.* (from অষ্টী, *a bone*), a constipation of the bowels.

অষ্টাঙ্গ, *a.* (from অ, *priv.* and ঞ্জ, *passed from one station to another*), not good from one station or place to another.

অন.

- অনাবিষ্ট, *a.* (from অ, *priv.* and অবিষ্ট, *abridged*), not abridged, not mentioned in short.
- অনাবশ্য, *s.* (from অ, *priv.* and অবশ্য, *an abridgement*), a full account, not an abstract or abridgement.
- অনখ্য, *a.* (from অ, *priv.* and খ্য, *a number*), innumerable.
- অনখ্যত, *a.* (from অ, *priv.* and খ্যত, *a number*), unnumbered, innumerable.
- অনখ্যতি, *s.* (from অ, *priv.* and খ্যতি, *a number*), non-calculation, not a sum, not a total.
- অনখ্যত, *a.* (from অ, *priv.* and খ্যত, *numbered*), unnumbered, not calculated.
- অনখ্যত্ব, *a.* (from অ, *priv.* and খ্যত্ব, *numerable*), innumerable, incalculable.
- অনবহন, *s.* (from অ, *priv.* and বহন, *an occurring*), a non-occurrence the want of a concurrence of men or circumstances, a not meeting, a not coming together.
- অনবহনীয়, *a.* (from অ, *priv.* and বহনীয়, *of possible occurrence*), improbable, unlikely.
- অনবহিত, *a.* (from অ, *priv.* and বহিত, *occurred*), not occurred, not met, not concurred with.
- অনজ, *a.* (from অ, *priv.* and জ, *sensation*), insensible, unacquainted with circumstances, swooned.
- অনযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *connected*), unconnected, not in contact.
- অনযোজ, *s.* (from অ, *priv.* and যোজ, *contact*), a want of contact, a want of cohesion, a want of connection, disunion a want of junction, disjunction, a want of necessities.
- অনযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *connected*), unconnected, incoherent, disjointed.
- অনযোয, *a.* (from অ, *priv.* and যোয, *a doubt*), undoubted, certain, sure.
- অনযোযী, *a.* (from অ, *priv.* and যোযী, *suspicious*), not suspicious, not doubting, not hesitating.
- অনযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *attached to*), not attached to, not enamoured with.
- অনযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *united in society*), not united in the family or society, not associated.
- অনযুক্ততা, *s.* (from অনযুক্ত, *not associated*), the circumstance of not being united in one family or society, non-association.
- অনযুক্তত্ব, *s.* (from অনযুক্ত, *not associated*), the circumstance of not being united in one family or society.
- অনযুক্তি, *s.* (from অ, *priv.* and যুক্তি, *association*), a brother by the same mother, a family union, the union of relations in one family.

অন.

- অনযুক্তী, *a.* (from অনযুক্ত, *disunited*), not united in one family or society, not associated.
- অনযুক্তি, *s.* (from অ, *priv.* and যুক্তি, *a habit*), a freedom from any particular habit, the want of consecration.
- অনযুক্তি, *a.* (from অ, *priv.* and যুক্তি, *capable of consecration*), incapable of or requiring to be consecrated.
- অনযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *consecrated*), unconsecrated, not acquired as a habit.
- অনযুক্ত, *s.* (from অ, *priv.* and যুক্ত, *substance*), a want of property or substance, the want of a stock or establishment, a want of consistence.
- অনযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *collected*), existing in society, associated, existing together, not stored.
- অনযুক্তি, *a.* (from অ, *priv.* and যুক্তি, *substance*), a want of substance or property.
- অনযুক্ত, *ad.* (from অ, *priv.* and যুক্ত, *at once*), often, frequently.
- অনযুক্ত, *s.* (from অ, *priv.* and যুক্ত, *friendship*), a want of agreement between two persons, want of friendship, hatred, a misunderstanding.
- অনযুক্ত, *s.* (from অ, *priv.* and যুক্ত, *thought*), a want of thought, a want of fancy; *a.* destitute of fancy, destitute of thought.
- অনযুক্তি, *a.* (from অ, *priv.* and যুক্তি, *not thought on*), not fancied, not conceived in the mind.
- অনযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *collected*), not collected together, uncompounded.
- অনযুক্ত, *a.* (from অনযুক্ত, *unmixed*), unmixedness, a state of purity or freedom from foreign mixture.
- অনযুক্ত, *s.* (from অনযুক্ত, *unmixed*), unmixedness, a state of purity or freedom from foreign mixture.
- অনযুক্ত, *s.* (from অ, *priv.* and যুক্ত, *a sign or nod*), the want of sign or nod.
- অনযুক্ত, *s.* (from অ, *priv.* and যুক্ত, *a contraction*), a not contracting or shriveling up.
- অনযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *solitary*), solitary, alone.
- অনযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *come together*), improbable, unlikely, inconsistent.
- অনযুক্তকর্ম, *a.* (from অনযুক্তকর্ম, *an inconsistent action*, and কর্ম, *doing*), doing inconsistent actions, doing improbable or unlikely things.
- অনযুক্তকর্ম, *a.* (from অনযুক্তকর্ম, *an inconsistent action*, and কর্ম, *doing*), doing inconsistent actions, doing improbable or unlikely things.
- অনযুক্ত, *s.* (from অনযুক্ত, *inconsistent*), an inconsistency, an improbability.

অস.

- অসঙ্গতি, *s.* (from অসঙ্গ, *inconsistent*), an inconsistency, an improbability.
- অসঙ্গীচরণ, *s.* (from অসঙ্গ, *improbable*, and আচরণ, *conduct*), inconsistent conduct, unaccountable conduct, uncommon conduct.
- অসম্ভব, *s.* (from অ, *priv.* and সম্ভব, *a coming together*), an improbability, an unparalleled case, want of property.
- অসম্মেল, *s.* (from অ, *priv.* and সম্মেল, *a coming together*), want of union, a state of separation.
- অসম্মিত, *a.* (from অসম্ম, *improper*, and চরিত্র, *conduct*), acting improperly, wicked, evil.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *armour*), destitute of armour, unharnessed.
- অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *armed*), unarmed, not accoutered, not harnessed.
- অসম্ম, *s.* (from অ, *priv.* and সম্ম, *a collection*), a want of accumulation, unthriftiness, the not acquiring of wealth, the not hoarding or collecting of substance.
- অসম্ম, *a.* (from অ, *prep.* and সম্ম, *accumulating*), not accumulating, not hoarding.
- অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *collected*), not hoarded, not collected, not accumulated.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *holy*), unholy, ungodly, non-existent.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *investigating*), inattentive, uninvestigating, inadvertent.
- অসম্ম, *s.* (from অসম্ম, *unholy*), sin, turpitude, unholliness.
- অসম্ম, *a. fem.* (from অসম্ম, *ungodly*), unchaste.
- অসম্ম, *s.* (from অসম্ম, *evil*, and কর্ম, *an action*), wickedness, evil conduct, a criminal action, lasciviousness, whoredom.
- অসম্ম, *a.* (from অসম্ম, *wicked*, and করি, *doing*), wicked, doing wrong.
- অসম্ম, *a.* (from অসম্ম, *wicked*), flagrant, most wicked, profligate.
- অসম্ম, *s.* (from অ, *priv.* and সম্ম, *existence*), non-existence, a non-entity.
- অসম্ম, *s.* (from অসম্ম, *wicked*, and পথ, *a road*), evil conduct, a wicked course of life.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *true*), untrue.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *speaking truth*), not speaking truth, lying, false.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *speaking truth*), not speaking truth.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *with haste*), deliberate, slow, not hasty.
- অসম্ম, *s.* (from অসম্ম, *evil*, and সম্ম, *society*), evil company, wicked society, an evil connection.
- অসম্ম, *a.* (from অসম্ম, *wrong*, and অসম্ম, *an object*), pursuing a wrong or evil object, having a wrong aim.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *always*), not continual, not perpetual.
- অসম্ম, *s.* (from অসম্ম, *wrong*, and আচরণ, *conduct*), wrong or evil conduct.
- অসম্ম, *a.* (from অসম্ম, *wrong*, and আচরণ, *acting*), acting wrongly or improperly.
- অসম্ম, *s.* (from অসম্ম, *evil*, and আলাপ, *conversation*), wicked conversation.
- অসম্ম, *a.* (from অসম্ম, *wrong*, and আলাপ, *speaking*), conversing or speaking wickedly or wrong.
- অসম্ম, *s.* (from অসম্ম, *evil*, and বক্তৃতা, *a speech*), an evil expression, a wicked speech.
- অসম্ম, *s.* (from অসম্ম, *wicked*, and উপদেশ, *instruction*), bad advice, evil instruction, an instigation to evil.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *like*), unlike, not resembling.
- অসম্ম, *s.* (from অসম্ম, *evil*, and স্থিতি, *a state*), a bad state, a state of suffering.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *an eloquent person*), not eloquent; *s.* a man who is not a good speaker.
- অসম্ম, *s.* (from অসম্ম, *evil*, and ব্যবহার, *a custom*), an evil custom, a bad practice.
- অসম্ম, *a.* (from অসম্ম, *evil*, and ব্যবহার, *acting*), acting wickedly, living in evil practices.
- অসম্ম, *s.* (from অসম্ম, *wicked*, and অবস্থা, *a condition*), wickedness, a bad condition, want of intimacy or friendship, non-existence.
- অসম্ম, *s.* (from অসম্ম, *to throw*), the name of a tree, (*Pentaptera tomentosa*.)
- অসম্ম, *a.* (from অসম্ম, *to throw*), capable of being thrown or cast.
- অসম্ম, *s.* (from অ, *priv.* and সম্ম, *lineage*), a want of posterity; *a.* destitute of lineage or descent.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *distressed*), not distressed, not grieved, not vexed.
- অসম্ম, *s.* (from অ, *priv.* and সম্ম, *posterity*), a want of posterity, a disgraceful or vicious descendant; *a.* childless, without posterity.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *vexed*), not vexed, not provoked.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *pleased*), displeased, dissatisfied.
- অসম্ম, *s.* (from অ, *priv.* and সম্ম, *pleasure*), displeasure, dissatisfaction.

কল.

কল.

অসন্দেহ, *a.* (from অ, *priv.* and সন্দেহ, *doubt*), unsuspected, sure, certain.

অসন্দেহ, *s.* (from অ, *priv.* and সন্দেহ, *doubt*), the absence of doubt or hesitation, certainty; *a.* free from doubt or suspicion.

অসন্দেহ, *a.* (from অ, *priv.* and সন্দেহ, *doubt*), not doubtful, not warranting doubt.

অসন্ধান, *s.* (from অ, *priv.* and সন্ধান, *search*), a want of aim or scope, a want of investigation or search, inattention; *a.* destitute of aim or scope.

অসন্ধি, *s.* from অ, *priv.* and সন্ধি, *junction*, a want of junction, a want of reconciliation or peace, disjunction, disunion.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *proper to be attended to*), not worth aiming after, not worth attending to, unfit to be regarded as an object of attention, unfit to be made peace with, unfit to be entered into alliance with, not fit or proper to be connected or joined with.

অসম্ভা, *s.* (from অ, *priv.* and সম্ভা, *the twilight*), the neglect of the morning, evening, and mid-day duties of a Hindoo.

অসম্বত, *a.* (from অ, *priv.* and সম্বত, *accoutered*), not accoutered, not harnessed.

অসম্বিক, *s.* from অ, *priv.* and সম্বিক, *the perception of an object by its proper organ*, the non-perception of an object.

অসম্বিক, *a.* (from অ, *priv.* and সম্বিক, *perceived by the organs*), unperceived by the organs of sense or by the mind, not near.

অসম্বিক, *a.* (from অ, *priv.* and সম্বিক, *perceptible by the organs of sense*), incapable of being so perceived by the organs as to produce an idea, incomprehensible.

অসম্বিত, *s.* (from অ, *priv.* and সম্বিত, *vicinity*), distant, not near.

অসম্বিত, *a.* (from অ, *priv.* and সম্বিত, *near*), not near, distant.

অসম্বিত, *a.* (from অ, *priv.* and সম্বিত, *partaking of the funeral cake*), not having a right to partake of the funeral cake, viz. not related within the bounds of seven generations past and to come.

অসম্বিত, *s.* (from অস্, *throw*, সম্ভ, *to fill*, and অস্বিত, *a variation of tone*), the name of a variation of tone in Hindoo music.

অসম্বিত, *a.* (from অ, *priv.* and সম্বিত, *belonging to the same nation or tribe*), not of the same nation or tribe.

অসম্বিত, *s.* (from অসম্বিত, *house*, furniture, accoutrements, goods, tools, apparatus, &c.).

অসম্বিত, *a.* (from অ, *priv.* and সম্বিত, *fit for an assembly*), rude, unfit for society, unpolite.

অসম্বিত, *s.* (from অসম্বিত, *unpolite*), rusticity, unfitness for society.

অসম্বিত, *a.* (from অসম্বিত, *unsocial*), rusticity, an unfitness for society, a want of urbanity or politeness.

অসম্বিত, *a.* (from অ, *priv.* and সম্বিত, *even*), uneven, unlike, not level, uncommon.

অসম্বিত, *s.* (from অ, *priv.* and সম্বিত, *presence*), absence.

অসম্বিত, *a.* (from অ, *priv.* and সম্বিত, *all*), not entire, not all, a few.

অসম্বিত, *a.* (from অ, *priv.* and সম্বিত, *equal*), unequal, unlike, not equally pertaining to several persons.

অসম্বিত, *a.* (from অ, *priv.* and সম্বিত, *health*), sickness, or a want of equality in the principles of bodily health.

অসম্বিত, *a.* (from অসম্বিত, *not equal*, and সম্বিত, *knowledge*), possessing unequalled knowledge or understanding, not equally learned, not equally intelligent.

অসম্বিত, *a.* (from অ, *priv.* and সম্বিত, *equally learned*), not equally learned.

অসম্বিত, *s.* (from অসম্বিত, *unequal*, and সম্বিত, *a state or condition*), an unequal state or condition, a want of equilibrium, a want of equality.

অসম্বিত, *s.* (from অ, *priv.* and সম্বিত, *time*), a time of misfortune, an improper time, a time of distress; *a.* premature, out of season.

অসম্বিত, *ad.* (loc. case of অসম্বিত), an improper time, prematurely, too late, out of season, unseasonably.

অসম্বিত, *a.* (from অ, *priv.* and সম্বিত, *able*), unable, incapable.

অসম্বিত, *s.* (from অ, *priv.* and সম্বিত, *the delivering over a thing to another*), the not delivering a thing to another, the not intrusting a thing with another.

অসম্বিত, *a.* (from অ, *priv.* and সম্বিত, *proper to be delivered over to another*), unfit to be delivered over to another, unfit to be intrusted with another.

অসম্বিত, *a.* (from অ, *priv.* and সম্বিত, *proper to be delivered over to another*), improper to be delivered over to another, unfit to be intrusted with another.

অসম্বিত, *a.* (from অ, *priv.* and সম্বিত, *delivered over to another*), not committed to another, not delivered over to another.

অসম্বিত, *a.* (from অ, *priv.* and সম্বিত, *proper to be delivered over to another*), unfit to be delivered over to another, unfit to be intrusted with another.

অসম্বিত, *a.* (from অসম্বিত, *uncommon*, and সম্বিত, *courage*), possessed of extraordinary courage or boldness; *s.* an extraordinary degree of boldness or courage.



অসম.

অসম.

- অসম-হনী, *a.* (from অসম, *uncommon*, and সাহসি, *courageous*), more than ordinarily courageous, uncommonly bold.
- অসম-ত, *a.* (from অ, *priv.* and সম, *compounded*), uncompounded, simple.
- অসংবাদ, *s.* (from অ, *priv.* and সমবাদ, *news*), the want of a report, the want of news.
- অসংখ্য, *s.* (from অ, *priv.* and সমাখ, *a number of persons of the same tribe or profession*), a want of the society of those who are of the same tribe or profession; *a.* destitute of society becoming a person's rank or situation, not met in society, not associated.
- অসম্মান, *s.* (from অ, *priv.* and সম্মান, *respect*), a want of respect, a want of honour, disrespect.
- অসম্মানীয়, *a.* (from অ, *priv.* and সম্মানীয়, *worthy of respect*), not worthy of respect, not honourable, not venerable, dishonourable, not respectable.
- অসম্মদ্য, *a.* (from অ, *priv.* and সম্মদ্য, *venerable*), not venerable, not respectable, not honourable.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *respected*), not respected, not honoured, disrespected, disesteemed.
- অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *an adjustment*), an unsettled state of things, unadjustedness, an unfinished state.
- অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *the conclusion of a thing*), the non-completion of a thing, the not concluding of a work, an unfinished state.
- অসম্মতি, *a.* (from অ, *priv.* and সম্মতি, *accomplishable*), unaccomplishable, imperfectible.
- অসমান, *a.* (from অ, *priv.* and সমান, *equal*), unequal, not smooth or level.
- অসমানত্রিকোণ, *s.* (from অসমান, *unequal*, and ত্রিকোণ, *a triangle*), a scalene triangle.
- অসমানত্রিকোণাকার, *a.* (from অসমান, *unequal*, and ত্রিকোণাকার, *triangular*), resembling a scalene triangle, having unequal angles.
- অসমাপক, *a.* (from অ, *priv.* and সমাপক, *finishing*), not finishing, not bringing to a conclusion.
- অসমাপন, *s.* (from অ, *priv.* and সমাপন, *the finishing of a thing*), the not finishing of a thing, the not bringing of an affair to its conclusion.
- অসমাপনীয়, *a.* (from অ, *priv.* and সমাপনীয়, *capable of being brought to a conclusion*), incapable of being finished or brought to a conclusion.
- অসমাপ্ত, *a.* (from অ, *priv.* and সমাপ্ত, *finished*), unfinished, not completed.
- অসমাপ্তি, *s.* (from অ, *priv.* and সমাপ্তি, *the conclusion of a*

the not finishing or concluding of an affair, incompleteness.

- অসমাহত, *s.* (from অ, *priv.* and সমাহত, *a collecting*), a not collecting or bringing together under one head.
- অসমাহনীয়, *a.* (from অ, *priv.* and সমাহনীয়, *capable of being collected*), not being collected or brought together into an order.
- অসমাহ্য, *a.* (from অ, *priv.* and সমাহ্য, *capable of being collected*), not capable of being collected or brought together under one head.
- অসমাহত, *a.* (from অ, *priv.* and সমাহত, *collected*), not collected or brought together under the same head.
- অসমৃদ্ধ, *a.* (from অ, *priv.* and সমৃদ্ধ, *increased*), not increased, not grown rich, unprosperous.
- অসমৃদ্ধি, *s.* (from অ, *priv.* and সমৃদ্ধি, *wealth*), a want of prosperity; *a.* destitute of wealth, not in a prosperous state.
- অসম্পত্তি, *s.* (from অ, *priv.* and সম্পত্তি, *property*), a want of property; *a.* destitute of property, poor.
- অসম্পদ, *s.* (from অ, *priv.* and সম্পদ, *property*), a want of substance or property; *a.* poor, destitute of wealth.
- অসম্পন্ন, *a.* (from অ, *priv.* and সম্পন্ন, *done*), unfinished, imperfect, not completed, not accumulated, not acquired.
- অসম্পর্ক, *a.* (from অ, *priv.* and সম্পর্ক, *an adherent*), destitute of adherents, destitute of relations.
- অসম্পর্কিত, *a.* (from অ, *priv.* and সম্পর্কিত, *attached to*), not attached to another's interests, not related.
- অসম্পর্কীয়, *a.* (from অ, *priv.* and সম্পর্কীয়, *related*), unrelated, not associated with, not associable with.
- অসম্পূর্ণ, *a.* (from অ, *priv.* and সম্পূর্ণ, *completed*), incomplete, imperfect.
- অসম্পূর্ণী, *s.* (from অসম্পূর্ণ, *imperfect*, and কীট, *an insect*), the aurelia or pupa of an insect.
- অসম্প্রায়িক, *s.* (from অ, *priv.* and সম্প্রায়িক, *a society*), unsocial, unconnected with a society, unembodied, unfit for society, retired.
- অসম্প্রায়িকতা, *s.* (from অসম্প্রায়িক, *unsocial*), unsocialness, retiredness, rusticity.
- অসম্প্রায়িকত্ব, *s.* (from অসম্প্রায়িক, *unsocial*), unsocialness, retiredness, rusticity.
- অসম্প্রীতি, *s.* (from অ, *priv.* and সম্প্রীতি, *love*), a want of love, a want of communion.
- অসম্বন্ধ, *s.* (from অ, *priv.* and সম্বন্ধ, *a connection*), a want of connection; *a.* destitute of connection, unconnected.
- অসম্বন্ধী, *a.* (from অ, *priv.* and সম্বন্ধী, *connecting*), not connected, not connecting, not related.
- অসম্বন্ধীয়, *a.* (from অ, *priv.* and সম্বন্ধীয়, *connected with*), unconnected with, having no relation to.

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অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), not concealing or withdrawing.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), not capable of being concealed or withdrawn.

অন্যত্র, *s.* (from অ, *priv.* and ত্র, *a. ed.*), the want of a stock of provisions for a journey; *a.* unprovided with provisions for a journey.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), not concealed or withdrawn.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), uncommon, inconsistent, unusual, incompatible, improbable, unreasonable.

অন্যত্র, *s.* (from অ, *priv.* and ত্র, *a. ed.*), a surpassing the powers of thought, inconceivableness, an improbability.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), not possibility, and self, identified with an impossibility, consisting of impossibilities.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), impossible, improbable, unlikely.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), not thought of, not produced, not caused.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), not capable of being produced, improbable, not likely to exist, not capable of being produced.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), not affable, unsocial, unmannerly, taciturn.

অন্যত্র, *s.* (from অ, *priv.* and ত্র, *a. ed.*), a want of affability, the want of social manners, unpoliteness.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), not affable, not urbane, unsocial, not communicable.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), not addressed in a friendly or respectful manner, not communicated with.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), rude, not affable, unconversable.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), unenjoyed, unpossessed.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), unproduced, uncommon, improbable.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), the want of enjoyment or possession.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), not enjoying or possessing of a thing.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), not enjoying, not owning, causing a want of enjoyment or possession.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), not enjoying, not owning, causing a want of enjoyment or possession.

অন্যত্র, *ad.* (loc. case of অন্যত্র), for the purpose of not enjoying or possessing.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অন্যত্র, *ad.* (from অ, *priv.* and ত্র, *a. ed.*), for the purpose of not enjoying or possessing.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), not enjoying, not possessing.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), incapable of being enjoyed or possessed.

অন্যত্র, *s.* (from অ, *priv.* and ত্র, *a. ed.*), a neglect, an affront, an indignity; *a.* destitute of respect.

অন্যত্র, *s.* (from অ, *priv.* and ত্র, *a. ed.*), one who does not act with due respect to another, one who dishonours another.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), not shewing due respect, dishonouring; *s.* a person who does not act respectfully or shew due honour to another.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), not shewing due respect, dishonouring.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), causing a want of honour or respect.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), producible by or arising from a want of honour or respect.

অন্যত্র, *ad.* (loc. case of অন্যত্র), for the purpose of disrespect, for the purpose of dishonouring a person.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. ed.*), caused by or arising from a want of respect or

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honourable notice; *ad.* from or because of the want of respect or honourable notice.

অসম্মাননিমিত্ত, *ad.* from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*, for the purpose of disrespect, for the purpose of dishonour,

উৎপাদিত, *a.* (from অসম্মান, *a want of respect*, and উৎপাদিত, *caused by*), caused by or arising from a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

অসম্মানবিনা, *ad.* (from অসম্মান, *a want of respect*, and বিনা, *without*), without or beside a want of respect or honourable notice.

অ. প্রযুক্তিরিত্ত, *a.* (from অসম্মান, *a want of respect*, and ব্যতিরিক্ত, *excepted*), a want of respect or honourable notice excepted.

অসম্মানব্যতিরিক্ত, *s.* (from অসম্মান, *a want of respect*, and ব্যতিরিক্ত, *an exception*), the exception of a want of respect or honourable notice.

অসম্মানব্যতিরিক্তে, *ad loc. case of* অসম্মানব্যতিরিক্ত, with the exception of a want of respect or honourable notice, without or beside a want of respect or honourable notice.

অসম্মানমূলক, *a.* (from অসম্মান, *a want of respect*, and মূল, *a root*), originating from a want of respect or honourable notice, not originating from respect or honour.

অসম্মানসূচক, *a.* (from অসম্মান, *a want of respect*, and সূচক, *indicating*), indicating a want of respect or honourable notice.

উৎপাদিত, *a.* (from অসম্মান, *a want of respect*, and উৎপাদিত, *a cause*), caused by or arising from a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

অসম্মানিত, *a.* (from অ, *priv.* and সম্মানিত, *honoured*), neglected, not esteemed, not honoured.

অসম্মত, *a.* (from অ, *priv.* and সম্মত, *consented to*), averse, reluctant.

অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *consent*), a want of consent or approbation, reluctance, aversion.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *honour*), disgrace, dishonour, an indignity, an affront.

অসম্মানবাহক, *a.* (from অসম্মান, *want of respect*, and বাহক, *doing*), dishonouring, disrespecting, shewing a want of respect, acting disrespectfully; *s.* a person who does not render due respect or honour to another.

অসম্মানকারী, *a.* (from অসম্মান, *want of respect*, and কারী, *doing*), acting disrespectfully, not shewing due respect, dishonouring, disrespecting.

অসম্মানজনক, *a.* (from অসম্মান, *want of respect*, and জনক, *causing*), causing a want of respect or honourable notice.

অসম্মানজনক, *a.* (from অসম্মান, *want of respect*, and জনক, *causing*), causing a want of respect or honourable notice.

অসম্মানজনক, *ad.* (from অসম্মান, *want of respect*, and জনক, *causing*), for the purpose of disrespect or dishonour.

অসম্মাননিমিত্ত, *ad.* (from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*), for the purpose of disrespect or dishonour; *ad.* from or because of a want of respect or honourable notice.

অসম্মাননিমিত্তে, *ad.* (from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*), for the purpose of disrespect or dishonour.

অসম্মানপূর্ণক, *a.* (from অসম্মান, *a want of respect*, and পূর্ণক, *caused by*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মানপূর্ণক, *a.* (from অসম্মান, *a want of respect*, and পূর্ণক, *caused by*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মানিত, *a.* (from অ, *priv.* and সম্মানিত, *honoured*), dishonoured, affronted.

অসম্মিশ্র, *a.* from অ, *priv.* and সম্মিশ্র, *mixed*, pure, genuine, unadmixed, undiluted, unconnected with.

অসম্মত, *a.* (from অ, *priv.* and সম্মত, *straight*), not straight, not upright, no honest, insincere.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *a river*), destitute of rivers.

অসম্মি, *a.* (from অ, *priv.* and সম্মি, *all*), partial, not universal, not general.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *all-wise*), not all-wise, not acquainted with every thing.

অসম্মিত, *ad.* (from অ, *priv.* and সম্মিত, *every where*), not everywhere, locally, topically, limitedly.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *mustard seed*), destitute of mustard seed.

অসম্মি, *s.* (from অ, *priv.* and সম্মি, *an origin*), an origin, a stock, an original sum without interest added thereto.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *water*), destitute of water.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *desires of water*), not desirous of water, not thirsty.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *co-operating*), not co-operating, not working with another, not helping.

অসম্মিত, *s.* (from অ, *priv.* and সম্মিত, *an attendant*), one who is not a constant attendant or companion; *a.* not going with or attending, destitute of a companion or attendant.

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অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *going in company with another*), not going in company with another.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *not bearing witness*), not bearing witness, the not being a witness, the not being an acknowledged or competent witness.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *not bearing witness*), not bearing witness; *s.* a person who is not a competent or acknowledged witness.

অন্যতঃ, *s.* (from অ, *priv.* and অন্যতঃ, *testimony*), a want of testimony, a want of the declaration of a witness.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *compleat*), incompleat, unfinished.

অন্যতঃ, *s.* (from অ, *priv.* and অন্যতঃ, *property*), poverty, want, indigence, need.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *feeling*), benumbed, destitute of feeling, insensible.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *virtuous*), destitute of virtue, not good, unholy.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *accomplishing*), incapable of accomplishing an undertaking, not accomplishing a work.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *an instrument*), destitute of the means of accomplishing an undertaking, destitute of the means of doing a thing, the not accomplishing a thing.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *accomplishable*), unaccomplishable, impossible, impracticable.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *common*), particular, appropriated, not common.

অন্যতঃ, *s.* (from অ, *priv.* and অন্যতঃ, *community*), a want of community or equal right, a not being common to all.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *wrought upon*), not accomplished, not wrought upon, not made effectual.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *righteous*), destitute of goodness, unrighteous, bad, immoral.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *possible*), impossible, impracticable.

অন্যতঃ, *a.* (from অন্যতঃ, *impossible*), an impossibility, impracticability.

অন্যতঃ, *s.* (from অন্যতঃ, *impossible*), an impossibility, impracticability.

অন্যতঃ, *a.* fem (from অন্যতঃ, *immoral*), unchaste, immoral.

অন্যতঃ, *s.* (from অ, *priv.* and অন্যতঃ, *conciliation*), a want of conciliation, a want of consolation; *a.* destitute of consolation.

অন্যতঃ, *s.* from অ, *priv.* and অন্যতঃ, *consolation*), a want of consolation.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *consolable*), inconsolable.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *going in company with another*), not going in company with another.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *not bearing witness*), not bearing witness, the not being a witness, the not being an acknowledged or competent witness.

অন্যতঃ, *s.* (from অন্যতঃ, *not giving testimony*), a not bear-

ing witness, the not being a witness, the not being an acknowledged or competent witness.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *bearing witness*), not bearing witness; *s.* a person who is not a competent or acknowledged witness.

অন্যতঃ, *s.* (from অ, *priv.* and অন্যতঃ, *testimony*), a want of testimony, a want of the declaration of a witness.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *compleat*), incompleat, unfinished.

অন্যতঃ, *s.* (from অ, *priv.* and অন্যতঃ, *property*), poverty, want, indigence, need.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *feeling*), benumbed, destitute of feeling, insensible.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *virtuous*), destitute of virtue, not good, unholy.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *accomplishing*), incapable of accomplishing an undertaking, not accomplishing a work.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *an instrument*), destitute of the means of accomplishing an undertaking, destitute of the means of doing a thing, the not accomplishing a thing.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *accomplishable*), unaccomplishable, impossible, impracticable.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *common*), particular, appropriated, not common.

অন্যতঃ, *s.* (from অ, *priv.* and অন্যতঃ, *community*), a want of community or equal right, a not being common to all.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *wrought upon*), not accomplished, not wrought upon, not made effectual.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *righteous*), destitute of goodness, unrighteous, bad, immoral.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *possible*), impossible, impracticable.

অন্যতঃ, *a.* (from অন্যতঃ, *impossible*), an impossibility, impracticability.

অন্যতঃ, *s.* (from অন্যতঃ, *impossible*), an impossibility, impracticability.

অন্যতঃ, *a.* fem (from অন্যতঃ, *immoral*), unchaste, immoral.

অন্যতঃ, *s.* (from অ, *priv.* and অন্যতঃ, *conciliation*), a want of conciliation, a want of consolation; *a.* destitute of consolation.

অন্যতঃ, *s.* from অ, *priv.* and অন্যতঃ, *consolation*), a want of consolation.

অন্যতঃ, *a.* (from অ, *priv.* and অন্যতঃ, *consolable*), inconsolable.

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অসাবস্থিত, *a.* (from অ *priv.* and সাবস্থিত, *consoled*), not comforted, not consoled, not soothed.

অসানু, *a.* (from অ *priv.* and সানু, *gross*), not coarse, not gross.

অসানুয, *s.* (from অ *priv.* and সানুয, *a rival*), not an enemy or rival; *a.* free from opponents or rivals.

অসাবধান, *a.* (from অ *priv.* and সাবধান, *attentive*), inadvertent, careless, thoughtless, unwary, unguarded.

অসাবধানতা, *s.* (from অসাবধান, *careless*), inadvertence, carelessness, thoughtlessness.

অসাবধানত্ব, *s.* (from অসাবধান, *inadvertence*), inadvertence, carelessness, inattention.

অসাবরণ, *s.* (from *lass*, *a staff*, and *ধারণ*, *bearing*), a mace bearer, one who carries a staff or rod, a licitor.

অসাবরণি, *s.* (from *ধারণ*, *lass*, *a mace-bearer*), the office of mace-bearer, the office of licitor.

অসাবসন, *s.* (from অ *priv.* and সাবসন, *equality*), a want of equality, a want of communion or equal right in any thing.

অসাব্যক্তি, *s.* (from অ *priv.* and সাব্যক্তি, *ability*), a want of power or ability.

অসামাজিক, *a.* (from অ *priv.* and সামাজিক, *social*), not holding a respectable rank in society, unsocial; *s.* not a member of respectable society.

অসামান্য, *a.* (from অ *priv.* and সামান্য, *general*), not general, not common, particular.

অসামান্য, *s.* (from *سامي*, *a client*), a client.

অসামুখ, *ad.* (from অ *priv.* and সামুখ, *now*), not now.

অসাম্য, *s.* (from অ *priv.* and সাম্য, *likeness*), a want of similarity, a want of equality, a want of likeness, the not existing in equal proportions, a want of equilibrium.

অসার, *a.* (from অ *priv.* and সার, *quintessence*), unsubstantial, worthless; *s.* the sappy or white part of timber.

অসারতা, *s.* (from অসার, *unsubstantial*), unsubstantialness, unfitness for any use, worthlessness.

অসারত্ব, *s.* (from অসার, *unsubstantial*), unsubstantialness, unfitness for any purpose, worthlessness.

অসারথি, *a.* (from অ *priv.* and সারথি, *a charioteer*), destitute of a charioteer.

অসারথ্য, *a.* (from অ *priv.* and সারথ্য, *answering its end*), not answering its proper end, ineffectual.

অসারথ্য, *s.* (from অসারথ্য, *useless*), uselessness, ineffectualness.

অসামুখ, *a.* (from অ *priv.* and সামুখ, *wet*), not moistened, not wet, not damp.

অসাইবিক, *a.* (from অ *priv.* and সাইবিক, *unilateral*), partial, not universal.

অসাহস, *s.* (from অ *priv.* and সাহস, *boldness*), a want of boldness, a want of courage; *a.* destitute of boldness or enterprise.

অসাহসিক, *a.* (from অ *priv.* and সাহসিক, *bold*), not bold or daring, not enterprising or courageous, coward.

অসাহসী, *a.* (from অ *priv.* and সাহসী, *bold*), not bold or daring, not enterprising or courageous, coward.

অসাহায্য, *a.* (from অ *priv.* and সাহায্য, *assistance*), a want of assistance, a want of co-operation, non-alliance.

অসি, *s.* (from অসি, *to throw*), a scymetar.

অসিহ, *s.* (from অ *priv.* and সিহ, *a lion*), a coward, a poltroon; *a.* free from lions, destitute of men of courage or dignity.

অসিহাসন, *a.* (from অ *priv.* and সিহাসন, *a throne*), destitute of a throne.

অসিহাসনত্ব, *a.* (from অ *priv.* and সিহাসনত্ব, *seated on a throne*), not seated on a throne.

অসিহাসনকারী, *a.* (from অ *priv.* and সিহাসনকারী, *continuing on a throne*), not occupying a throne.

অসিহাসনহিত, *a.* (from অ *priv.* and সিহাসনহিত, *seated on a throne*), not seated on a throne.

অসিহী, *s.* (from অ *priv.* and সিহী, *white*), a female servant who is young and frequents the apartments of the women.

অসিহ, *a.* (from অ *priv.* and সিহ, *white*), not white, black.

অসিহ, *a.* (from অ *priv.* and সিহ, *accomplished*), not proved, not accomplished, not compleated, not perfected, not thoroughly cooked.

অসিহতা, *s.* (from অসিহ, *not compleated*), a not being accomplished or compleated, a not being proved by argument.

অসিহত্ব, *s.* (from অসিহ, *not compleated*), a not being accomplished or compleated, a not being proved by argument.

অসিহি, *a.* (from অ *priv.* and সিহি, *logical proof*), destitute of proof; *s.* the being destitute of proof.

অসিহীক, *s.* (from অসি, *scymetar*, and হীক, *a cleaner*), a turfisher.

অসিহীক, *s.* (from অসি, *a scymetar*, and হীক, *a holding*), the carrying or holding a sword.

অসিহীক, *a.* (from অসি, *a scymetar*, and হীক, *holding*), carrying or wielding a scymetar.

অসিহীক, *s.* (from অ *priv.* and সিহীক, *red lead*), factitious or adulterated red lead; *a.* destitute of red lead.

অসিহীক, *a.* (from অ *priv.* and সিহীক, *the sea*), destitute of a sea, not maritime.

অসিহীক, *s.* (from অসি, *to molar*, and হীক, *a leaf*), the

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blade of a scymetar, the sheath of a scymetar.  
 cane. In mythology, one of the Hindoo deities.

অনিময়, *s.* (from অনি, *a priv.*, and ময়, *to measure*), a field of sugar canes.

অনিম, *a.* (from অ, *priv.*, and নিম, *to bound*), unbounded, unlimited, immense.

অনিম, *s.* (from অ, *priv.*, and নিম, *to bound*), a substance which is not lead; *a.* destitute of lead.

অনু, *s.* (from অনু, *to throw*), life, breath.

অনুগ্রহ, *a.* (from অ, *priv.* and গ্রহ, *practical*), not easily impracticable, difficult to manage, difficult to perform.

অনুগ্রহ, *a.* from অ, *priv.* and গ্রহ, *moral merit*), destitute of religious merit, destitute of good actions performed.

অনুগ্রহী, *a.* (from অ, *priv.* and গ্রহী, *fortunate*), not well-fated, not fortunate, not virtuous.

অনুগ্রহ, *a.* from অ, *priv.* and গ্রহ, *happiness*), unhappy, uncomfortable.

অনুগ্রহকর, *a.* (from অ, *priv.* and গ্রহকর, *causing happiness*), causing a want of ease or happiness, causing misery, not making happy.

অনুগ্রহকারক, *a.* from অ, *priv.* and গ্রহকারক, *making happy*), not making happy, making miserable.

অনুগ্রহকারী, *r.* (from অ, *priv.* and গ্রহকারী, *making happy*), not making happy, making miserable.

অনুগ্রহজনক, *a.* from অ, *priv.* and গ্রহজনক, *producing pleasure*, occasioning distress, distressing.

অনুগ্রহজনক, *a.* (from অনুগ্রহ, *a want of pleasure*, and জনক, *producing*), producible by or arising from the want of ease or happiness.

অনুগ্রহজনক, *ad.* (loc. case of অনুগ্রহজনক), for the purpose of unhappiness or uneasiness.

অনুগ্রহনিমিত্তক, *a.* (from অনুগ্রহ, *a want of happiness*, and নিমিত্তক, *a cause*), caused by or arising from the want of ease or happiness; *ad.* from or because of the want of ease or happiness.

অনুগ্রহনিমিত্তক, *ad.* (from অনুগ্রহ, *a want of happiness*, and নিমিত্তক, *a cause*), for the purpose of unhappiness or uneasiness.

অনুগ্রহদায়ক, *a.* (from অ, *priv.* and গ্রহদায়ক, *giving happiness*), not giving pleasure or happiness, giving pain, occasioning distress, distressing.

অনুগ্রহদায়ক, *a.* (from অ, *priv.* and গ্রহদায়ক, *giving happiness*), not giving happiness, distressing, occasioning unhappiness.

অনুগ্রহদায়ী, *a.* (from অ, *priv.* and গ্রহদায়ী, *giving happiness*), not communicating happiness, not making happy.

অনুগ্রহদায়ী, *a.* (from অনুগ্রহ, *miser*, and দায়ী, *giving*), not com-

municating happiness, occasioning unhappiness, causing misery.

অনুগ্রহহীন, *a.* (from অনুগ্রহ, *a want of happiness*, and হীন, *caused by*), caused by or arising from the want of ease or happiness; *ad.* from or because of the want of ease or happiness.

অনুগ্রহহীন, *a.* (from অনুগ্রহ, *a want of happiness*, and হীন, *a cause*), caused by or arising from the want of ease or happiness; *ad.* from or because of the want of ease or happiness.

অনুগ্রহী, *a.* (from অ, *priv.* and গ্রহী, *happy*), unhappy, miserable.

অনুগ্রহী, *a.* (from অ, *priv.* and গ্রহী, *sweet-scented*), not sweet-scented.

অনুগ্রহ, *a.* (from অ, *priv.* and গ্রহ, *easy*), not easy, difficult.

অনুগ্রহ, *a.* (from অ, *priv.* and গ্রহ, *easily accessible*), not easily practicable as a road, not easily accessible, not easily attainable.

অনুগ্রহ, *a.* (from অ, *priv.* and গ্রহ, *virtuous*), not virtuous, immoral.

অনুগ্রহ, *a.* (from অ, *priv.* and গ্রহ, *polite*), impolite, rude, destitute of men of education or manners.

অনুগ্রহ, *a.* (from অ, *priv.* and গ্রহ, *a son*), sonless, childless.

অনুগ্রহ, *s.* (from অনু, *life*, and বহন, *the sustaining of a thing*), the maintaining of or continuing in life.

অনুগ্রহ, *a.* (from অ, *priv.* and গ্রহ, *learned*), not eminently learned, not wise, ignorant.

অনুগ্রহ, *a.* (from অ, *priv.* and গ্রহ, *beautiful*), not beautiful, not handsome, ugly.

অনুগ্রহ, *a.* (from অ, *priv.* and গ্রহ, *asleep*), not asleep, awake.

অনুগ্রহ, *s.* (from অ, *priv.* and গ্রহ, *gold*), not gold; *a.* destitute of gold.

অনুগ্রহ, *s.* (from অনু, *life*, and ব্যয়, *expenditure*), the expenditure or loss of life.

অনুগ্রহ, *s.* (from অ, *priv.* and গ্রহ, *a god*), a daemon, an evil spirit, fig. a very wicked person. According to the Hindoo doctrine of the metempsychosis, the *Usorias* are frequently born in human form, and thus become monsters in iniquity.

অনুগ্রহ, *s.* (from অনুগ্রহ, *an infernal*, and কুল, *a race*), the race or family of infernal beings.

অনুগ্রহ, *s.* (from অনুগ্রহ, *an infernal*, and ক্ষয়, *decay*), the decay or destruction of the infernals.

অনুগ্রহক্ষয়কর, *a.* (from অনুগ্রহ, *the destruction of the infernals*, and কর, *making*), dealing destruction to the infernals, wasting the infernals.

অনুগ্রহক্ষয়করী, *a.* (from অনুগ্রহ, *the destruction of the infer-*

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nals, and কারিণ, making), dealing destruction to the infernals, wasting the infernals.

অনুগণ্য, s. (from অনু, an infernal, and গণ্য, a genus, the genus or class of infernals.

অনুগণ্য, s. (from অনু, an infernal, and গণ্য, destruction, the destruction of the infernals.

অনুগণ্যক, a (from অনু, an infernal, and গণ্যক, destructive), destructive to the infernals; s. a destroyer of the infernals.

অনুগণ্যক, a. (from অনু, an infernal, and গণ্যক, destructive), destructive to the infernals.

অনুগণ্যক, s. (from অনু, an infernal, and গণ্যক, a class), the class or genus of infernals.

অনুগণ্যক, s. (from অনু, an infernal, and গণ্যক, destruction), the destruction of the infernals.

অনুগণ্যক, a. from অনু, an infernal, and গণ্যক, destructive), destructive to the infernals; s. a destroyer of the infernals.

অনু গণ্যক, a. from অনু, an infernal, and গণ্যক, destructive), destructive to the infernals.

অনু গণ্য s. (from অনু, infernal, and গণ্য, a multitude), a multitude or assembly of the infernals.

অনুগণ্যক a. (from অনু, an infernal spirit, and গণ্য, a foe, a god, an enemy to the infernals.

অনুগণ্যক, s. from অনু, an infernal and গণ্য, a multitude, a multitude or body of infernals.

অনুগণ্যক, a. (from অনু, priv. and গণ্যক, agreeable to the ear), not agreeable to the ear, not to be heard with pleasure, harsh, grating.

অনুগণ্যক, s. (from অনু, priv. and গণ্যক, substance or wealth), a want of sufficient substance or wealth to go through an undertaking, a want of pecuniary means.

অনুগণ্যক a. from অনু, priv. and গণ্যক, healthy), ill, uncomfortable, unquiet, not agreeably situated.

অনুগণ্যক, s. (from অনুগণ্যক, ill), illness, distress, a disagreeable or evil situation.

অনুগণ্যক, s. from অনুগণ্যক, ill, illness, distress, a disagreeable or evil situation.

অনুগণ্যক, a. (from অনু, priv. and গণ্যক, stable), unstable, unsettled, unsteady, unfixed.

অনুগণ্যক a. (from অনু, priv. and গণ্যক, a friend), destitute of a friend or well wisher.

অনুগণ্যক, a. (from অনু, priv. and গণ্যক, minute), not fine, not minute or subtil, not attenuated.

অনুগণ্যক, a. (from অনু, priv. and গণ্যক, indicating), not indicating, not discovering.

অনুগণ্যক, s. (from অনু, priv. and গণ্যক, an indication), the want of an indication or intimation.

অনুগণ্যক, a. (from অনু, priv. and গণ্যক, indicable), not indicable, not fit to be intimated or revealed.

অনুগণ্যক, s. (from অনু, priv. and গণ্যক, indicated), not indicated, not made known, not revealed.

অনুগণ্যক, s. (from অনু, priv. and গণ্যক, a thread), not a thread, not a rudiment or beginning; a. destitute of rules or first principles, destitute of a clue, destitute of thread.

অনুগণ্যক, s. (from অনু, priv. and গণ্যক, a son), not a son; a. sonless, childless.

অনুগণ্যক, s. (from অনু, detracting), detraction, slander, malice.

অনুগণ্যক, a. (from অনুগণ্যক, detraction, and কারি, doing), detracting, speaking evil; s. a detractor.

অনুগণ্যক, a. (from অনুগণ্যক, detraction, and কারি, doing), detracting, slandering; s. a detractor, a slanderer.

অনুগণ্যক, s. (from অনু, priv. and গণ্যক, the sun), not the sun, a parhelion or mock sun; a. destitute of the sun.

অনুগণ্যক, a. (from অনু, priv. and গণ্যক, seeing the sun), not seeing the sun. This word is applied to the wives and other female relations of great men who are always kept in the seraglio so as, figuratively speaking, not to see the sun.

অনুগণ্যক, s. from অনু, to throw, blood.

অনুগণ্যক, s. from অনুগণ্যক, blood, and গণ্যক, a falling), the shedding of blood.

অনুগণ্যক, a. (from অনু, priv. and গণ্যক, created), uncreated, not made, not formed.

অনুগণ্যক, a. (from অনু, priv. and গণ্যক, satisfaction), very beautiful, heart-engaging so beautiful that the guarding of the heart is impossible.

অনুগণ্যক, a. from অনু, priv. and গণ্যক, a servant), not serving, inattentive, ungodly, destitute of servants.

অনুগণ্যক, s. (from অনু, priv. and গণ্যক, the serving of another), non-attendance, disregard, neglect.

অনুগণ্যক, a. (from অনু, priv. and গণ্যক, proper to be served), unworthy of being served or attended to.

অনুগণ্যক, s. (from অনু, priv. and গণ্যক, service), want of service, want of attention.

অনুগণ্যক, a. from অনু, priv. and গণ্যক, served), not served, unattended.

অনুগণ্যক, a. (from অনু, priv. and গণ্যক, proper to be served), unworthy of being served or attended to.

অনুগণ্যক, a. (from অনু, priv. and গণ্যক, proper to be served), unworthy of being served or attended to.

অনুগণ্যক, a. (from অনু, priv. and গণ্যক, receiving service), not in the act of receiving attention or service.

অসৈন্য, *s.* (from অ, *priv.* and সৈন্য, *an army*), a rabble or mob not deserving the name of an army;  
 অসৈন্য, *s.* (from অ, *priv.* and সৈন্য, *an army*), not a full brother; *a.* destitute of an army;  
 অসৌজন্য, *s.* (from অ, *priv.* and সৌজন্য, *politeness*), a want of politeness or good manners; *a.* destitute of good or amiable qualities.  
 অসৌন্দর্য, *s.* (from অ, *priv.* and সৌন্দর্য, *beauty*), a want of beauty, a want of elegance; *a.* destitute of beauty.  
 অসৌন্দর্য, *a.* (from অ, *priv.* and সৌন্দর্য, *golden*), not golden.  
 অসৌভাগ্য, *s.* from অ, *priv.* and সৌভাগ্য, *good fortune*), a want of good fortune.  
 অসৌখ্য, *a.* (from অ, *priv.* and সৌখ্য, *good*), not excellent, not good, bad, evil, disagreeable.  
 অসৌখ্যবৎ, *s.* (from অসৌখ্য, *disagreeable*, and বৎ, *a sound*), a disagreeable sound, an unpleasant note, a discord.  
 অসৌন্দর্য, *s.* (from অ, *priv.* and সৌন্দর্য, *beauty*), ugliness, disagreeableness.  
 অসৌন্দর্যবৎ, *a.* (from অসৌন্দর্য, *disagreeableness*, and বৎ, *possessed of*), disagreeable, unlovely, uncouth, ugly.  
 অসৌহার্দ, *s.* (from অ, *priv.* and সৌহার্দ, *friendship*), a want of friendship, a want of intimacy, a want of kindness or good will.  
 অসুস্থ, *s.* (from অ, *priv.* and সুস্থ, *a slip*), a not stumbling or slipping, a not stumbling.  
 অসুস্থগতি, *a.* (from অসুস্থ, *a not slipping*, and গতি, *motion*), sure-footed.  
 অসুস্থ, *a.* (from অ, *priv.* and সুস্থ, *slipped*), not tripped up, not stumbling or slipping.  
 অস্ত, *s.* (from অস্ত, *to shine*), the setting of the heavenly bodies.  
 অস্তকাল, *s.* (from অস্ত, *the setting of the luminaries*, and কাল, *time*), sun-set.  
 অস্তগত, *a.* (from অস্ত, *the setting of the luminaries*, and গত, *gone*), set, gone below the horizon.  
 অস্তগিরি, *s.* (from অস্ত, *the setting of the luminaries*, and গিরি, *a mountain*), the western mountains behind which the sun is supposed to retire when he sets.  
 অস্তবীর্য, *a.* (from অ, *priv.* and বীর্য, *praise-worthy*), not praise-worthy.  
 অস্তবল, *s.* (from অ, *priv.* and বল, *stable*), a stable.  
 অস্তব, *a.* (from অ, *priv.* and বস্ত, *fixed*), not fixed, not stiffened, not stiff, not rigid.  
 অস্ত, *s.* (from অস্ত, *to shine*), a disappearance, the setting of the heavenly bodies.  
 অস্ত, *s.* (from অ, *priv.* and বস্ত, *a tuft*), not a tuft, or bunch.

অস্ত, *s.* (from অ, *priv.* and বস্ত, *a pillar*), not a pillar, not a post.  
 অস্তবীর্য, *a.* (from অ, *priv.* and বীর্য, *capable of being reduced to an inanimate state*), incapable of being made stiff or rigid, incapable of being reduced to an inanimate state or of being fixed like a pillar or post.  
 অস্তবিত্ত, *a.* (from অ, *priv.* and বস্তিত্ত, *fixed as a post*), not fixed as a post, not petrified, not astounded, not stiffened.  
 অস্তকাল, *s.* (from অস্ত, *the setting of the luminaries*, and কাল, *a mountain*), the western mountains, behind which the Hindoos suppose the sun retires when he sets.  
 অস্তবীর্য, *a.* (from অ, *priv.* and বীর্য, *praising*), not applauding, not praising.  
 অস্তবীর্য, *s.* (from অস্ত, *the setting of a luminary*, and অবস্থান, *a depending on*), the setting of a luminary or its resting on the western part of the horizon.  
 অস্তবীর্য, *a.* (from অস্ত, *the setting of a luminary*, and অবস্থান, *resting for support*), setting, resting on the western part of the horizon.  
 অস্তি, *ad.* (from অস্ত, *to be*), present, now, at this time; *v.* it is.  
 অস্ত, *v. imp. mode* (from অস্ত, *to be*), be it so, let it be.  
 অস্ত, *a.* (from অ, *priv.* and বস্ত, *praised*), not praised, not applauded.  
 অস্তি, *s.* (from অ, *priv.* and বস্তি, *praise*), a want of praise, the not applauding a person.  
 অস্তি, *a.* (from অ, *priv.* and বস্তি, *praise-worthy*), not praise-worthy.  
 অস্তি, *a.* (from অ, *priv.* and বস্তি, *flattery*), a neglect of praise or flattery.  
 অস্ত, *s.* (from অস্ত, *to throw*), a missile weapon, a weapon, an edge tool.  
 অস্তকায়, *v.* (from অস্ত, *a weapon*, and কায়, *to do*), an armourer.  
 অস্তকায়ী, *a.* (from অস্ত, *a weapon*, and কায়, *to make*), weapon-producing; *v.* an armourer.  
 অস্তকায়, *a.* (from অস্ত, *a weapon*, and কায়, *throwing*), throwing a weapon, discharging an arrow or other weapon.  
 অস্তকায়, *s.* (from অস্ত, *a weapon*, and কায়, *a throwing*), the discharging of a weapon, the throwing of a weapon.  
 অস্তকায়ক, *s.* (from অস্ত, *an edge tool*, and কায়ক, *a physician*), a surgeon.  
 অস্তকায়ক, *s.* (from অস্ত, *an edge tool* and কায়ক, *the science of medicine*), surgery.  
 অস্তকায়কবিদ্যা, *s.* (from অস্তকায়ক, *surgery*, and বিদ্যা, *science*), the science of surgery.



অস্ত্র

অস্ত্রা.

অস্ত্রজ্ঞ, *a.* (from অস্ত্র, *a weapon*, and জ্ঞা, *to know*), skilled in arms.

অস্ত্রবাহক, *a.* (from অস্ত্র *a weapon*, and বাহক, *holding*), bearing arms; *s.* an armed man.

অস্ত্রবাহন, *s.* (from অস্ত্র, *a weapon*, and বাহন, *a holding*), a carrying weapons, the arming of a person, the taking of a weapon.

অস্ত্রবাহী, *a.* (from অস্ত্র, *a weapon*, and বাহী, *holding*), taking arms, bearing arms.

অস্ত্রনিঃক্ষেপ, *s.* (from অস্ত্র, *a weapon*, and নিঃক্ষেপ, *a throwing*), the throwing or discharging of a missile weapon.

অস্ত্রনিঃক্ষেপক, *a.* (from অস্ত্র, *a weapon*, and নিঃক্ষেপক, *throwing*), throwing or discharging missile weapons.

অস্ত্রনিবর্তক, *a.* (from অস্ত্র *a weapon*, and নিবর্তক, *causing to cease*), preventing the use of weapons, causing the use of weapons to cease.

অস্ত্রনিবারণক, *a.* (from অস্ত্র, *a weapon*, and নিবারণক, *preventing*), stopping the flight of a weapon, obstructing or preventing the stroke of a weapon.

অস্ত্রনিবারণ, *s.* (from অস্ত্র *a weapon*, and নিবারণ, *a preventing*), the warding off a blow from a weapon.

অস্ত্রনিবৃত্তি, *s.* (from অস্ত্র, *a weapon*, and নিবৃত্তি, *cessation*), the cessation of the use of weapons.

অস্ত্রনির্মাতা, *s.* (from অস্ত্র, *a weapon*, and নির্মাতা, *a maker*), an armorer.

অস্ত্রনির্মাতক, *a.* (from অস্ত্র, *a weapon*, and নির্মাতক, *a maker*), making arms; *s.* an armorer.

অস্ত্রবর্ষা, *s.* (from অস্ত্র, *a weapon*, and বর্ষা, *rain*), a raining or showering of weapons on the foe, a shower of missile weapons.

অস্ত্রবিৎ, *a.* (from অস্ত্র *a weapon*, and বিৎ, *knowing*), skilled in arms.

অস্ত্রবৃষ্টি, *s.* (from অস্ত্র, *a weapon*, and বৃষ্টি, *a shower*), a shower of missile weapons.

অস্ত্রবেত্তা, *s.* (from অস্ত্র *a weapon*, and বেত্তা, *one who knows*), a person skilled in arms.

অস্ত্রচৈবদ, *s.* (from অস্ত্র, *a weapon*, and চৈবদ, *a physician*), a surgeon.

অস্ত্রশোধক, *s.* (from অস্ত্র, *a weapon*, and শোধক, *a cleaner*), an armorer, properly one who cleans and polishes arms.

অস্ত্রশোধক, *a.* (from অস্ত্র, *a weapon*, and শোধক, *scouring*), polishing weapons; *s.* a furbisher, a polisher of weapons.

অস্ত্রযুদ্ধ, *s.* (from অস্ত্র *a weapon*, and যুদ্ধ, *war*), a battle with weapons.

অস্ত্রযুদ্ধাকাঙ্ক্ষা, *s.* (from অস্ত্রযুদ্ধ, *a fighting with weapon*, and আকাঙ্ক্ষা, *desire*), a desire to fight with weapons.

অস্ত্রযুদ্ধ, *a.* (from অস্ত্রযুদ্ধ *a fighting with weapon*, and যুদ্ধ, *war*), a fighting with weapons.

অস্ত্রযুদ্ধকাঙ্ক্ষা, *s.* (from অস্ত্রযুদ্ধ, *a fighting with weapon*, and আকাঙ্ক্ষা, *desire*), a desire to fight with weapons.

অস্ত্রযুদ্ধকাঙ্ক্ষী, *s.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and আকাঙ্ক্ষী, *desire*), desirous of fighting with weapons.

অস্ত্রযুদ্ধকাঙ্ক্ষী, *a.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and আকাঙ্ক্ষী, *desire*), desirous of fighting with weapons.

অস্ত্রহীন, *a.* (from অস্ত্র, *a weapon*, and হীন, *bereft of*), disarmed, unarmed.

অস্ত্রাগার, *s.* (from অস্ত্র, *a weapon*, and আগার, *a house*), an armory, a magazine, an arsenal.

অস্ত্রাঘাত, *s.* (from অস্ত্র, *a weapon*, and আঘাত, *a blow*), the stroke of a weapon.

অস্ত্রাঘাত, *a.* (from অস্ত্র, *a weapon*, and আঘাত, *smitten*), smitten with a weapon.

অসঙ্গী, *a.* (from অ, *priv.* and সঙ্গী, *a woman*), unaccompanied by a wife, destitute of a wife.

অস্থল, *s.* (from অ, *priv.* and স্থল, *a place*), a want of room, the want of place, a disagreeable place.

অস্বাই, *s.* (from অ, *priv.* and স্বাই, *to stand*), the name of a particular modulation of the voice in singing, the first strain in an air, the first line of a verse.

অস্বাভাব্য, *a.* (from অ, *priv.* and স্বাভাব্য, *fixable*), unfixable, incapable of being situated in a particular manner.

অস্বাভাব্য, *s.* (from অ, *priv.* and স্বাভাব্য, *a place*), the want of a place, want of room, a wrong place, the parts of generation in either sex.

অস্বাভাব্য, *a.* (from অস্বাভাব্য, *out of place*, and আভাব্য, *produced*), born or produced in a wrong situation.

অস্বাভাব্য, *a.* (from অস্বাভাব্য, *out of place*, and বাসিন্দা, *residing*), residing in a wrong place.

অস্বাভাব্য, *a.* (from অস্বাভাব্য, *out of place*, and স্থা, *to stand*), situated out of place, misplaced, mislaid.

অস্বাভাব্য, *s.* (from অস্বাভাব্য, *a wrong place*, and স্থাপন, *the placing of a thing*), the misplacing of a thing, the mislaying of a thing, the wrong application of a thing.

অস্বাভাব্য, *a.* (from অস্বাভাব্য, *a wrong place*, and স্থাপিত, *placed*), mislaid, misplaced, misapplied.

অস্বাভাব্য, *a.* (from অস্বাভাব্য, *out of place*, and স্থায়ী, *staying*), occupying a wrong place, situated out of place.

অস্বাভাব্য, *a.* (from অস্বাভাব্য, *out of place*, and স্থিত, *situated*), situated in a wrong place, out of its proper place.

অস্বাভাব্য, *s.* (from অ, *priv.* and স্থাপন, *the placing of a thing*), the not placing of a thing in a particular situation, the misplacing or mislaying of a thing.

অস্থি.

- অস্থিভূমি, *a.* (from অ, *priv.* and স্থান, *caput*), *put in a particular place, not capable of being put in any particular place.*
- অস্থিভূমি, *a.* (from অ, *priv.* and স্থান, *caput*), *being put in a particular situation, not capable of being put in a particular situation.*
- অস্থিভূমি, *a.* (from অ, *priv.* and স্থান, *caput*), *not placed, not fixed, misplaced, mislaid.*
- অস্থিভূমি, *a.* (from অ, *priv.* and স্থান, *caput*), *being put in a particular place, not capable of being put in a particular place.*
- অস্থিভূমি, *s.* (from অ, *priv.* and স্থান, *a fissure*), *not a fissure; a moveable, unfixed.*
- অস্থিভূমি, *a.* (from অ, *priv.* and স্থান, *a place*), *unfathomable, very deep.*
- অস্থিভূমি, *a.* (from অ, *priv.* and স্থান, *a place*), *unfathomable.*
- অস্থিভূমি, *s.* (from অস্থি, *unfathomable*, and জল, *water*), *unfathomable water.*
- অস্থিভূমি, *a.* (from অ, *priv.* and স্থান, *continuing*), *not continuing, fleeting, temporary, not permanent.*
- অস্থি, *s.* (from অস্থি, *to throw*), *a bone.*
- অস্থিকোণ, *s.* (from অস্থি, *a bone*, and কোণ, *a corner*), *the corner of a bone.*
- অস্থিঅস্থি, *a.* (from অস্থি, *a bone*, অস্থি, *skin*, and অস্থি, *remaining*), *having nothing remaining but skin and bone, emaciated.*
- অস্থিছেদ, *s.* (from অস্থি, *a bone*, and ছেদ, *a cutting*), *the cutting of a bone, the cutting through a bone in amputating a limb.*
- অস্থিত, *a.* (from অ, *priv.* and স্থিতি, *situated*), *unsettled.*
- অস্থিতি, *s.* (from অ, *priv.* and স্থিতি, *a situation*), *the absence or want of place, a want of substance or property, the want of a proper opportunity or situation to effect a thing; a. not in a situation, destitute of a residence.*
- অস্থিতিস্থাপক, *a.* (from অ, *priv.* and স্থিতিস্থাপক, *elastic*), *inelastic.*
- অস্থি, *s.* (from অস্থি, *a bone*) *ossification.*
- অস্থিহৃৎ, *s.* (from অস্থি, *a bone*, and হৃৎ, *skin*), *in anatomy the periosteum.*
- অস্থিহৃৎ, *a.* (from অস্থি, *a bone*, and হৃৎ, *an office*), *performing the office of bones, answering the purpose of bones, osseous.*
- অস্থিহৃৎ, *a.* (from অস্থি, *a bone*, and হৃৎ, *a thing*), *osseous, made of bony substance.*
- অস্থিহৃৎ, *s.* (from অস্থি, *a bone*, and হৃৎ, *an enlargement*), *a process or enlargement of a bone.*

অস্থি.

- অস্থি, *a.* (from অস্থি, *a bone*), *osseous, resembling bone.*
- অস্থিভূমি, *s.* (from অস্থি, *a bone*, and ভূমি, *a breaking*), *the name of a plant renowned among the Hindoos for promoting the union of broken bones (Cissus quadrangularis.)*
- অস্থিভূমি, *a.* (from অস্থি, *a bone*, and ভূমি, *perforation*), *a perforation of the bones, a penetrating the bones.*
- অস্থিভূমি, *a.* (from অস্থিভূমি, *among the bones*, and ভূমি, *internal*), *in anatomy the name of certain muscles (Interossei interni.)*
- অস্থিভূমি, *a.* (from অস্থিভূমি, *among the bones*, and ভূমি, *external*), *in anatomy the name of certain muscles (Interossei externi.)*
- অস্থিভূমি, *s.* (from অস্থি, *a bone*, and ভূমি, *mere*), *mere bone, simply bone.*
- অস্থিভূমি, *s.* (from অস্থি, *a bone*, and ভূমি, *a necklace*), *a necklace of bones.*
- অস্থিভূমি, *s.* (from অস্থি, *a bone*, and ভূমি, *contact*), *the contact of bones, the junction of a bone, the knitting or joining of a broken bone.*
- অস্থিভূমি, *s.* (from অস্থি, *a bone*, and ভূমি, *a junction*), *the knitting or joining of a broken bone.*
- অস্থি, *a.* (from অ, *priv.* and স্থিতি, *steadfast*), *unstable, wavering, floating, capricious, fugitive, transitory.*
- অস্থিভূমি, *a.* (from অস্থি, *unstable*, and ভূমি, *the heart*), *irresolute, fickle, undetermined, wavering.*
- অস্থিভূমি, *s.* (from অস্থি, *unstable*), *instability, fickleness, waveringness, unsettledness.*
- অস্থিভূমি, *s.* (from অস্থি, *unstable*), *instability, fickleness, waveringness, unsettledness.*
- অস্থিভূমি, *a.* (from অস্থি, *unsteady*, and ভূমি, *a word*), *shifting or shuffling in conversation, going from the subject.*
- অস্থিভূমি, *a.* (from অস্থি, *unstable*, and ভূমি, *speaking*), *equivocating, shifting the argument.*
- অস্থিভূমি, *a.* (from অস্থি, *unsteady*, and ভূমি, *intellect*), *unsettled in judgment or opinion.*
- অস্থিভূমি, *a.* (from অস্থি, *unsteady*, and ভূমি, *the mind*), *fickle-minded, unsteady in mind.*
- অস্থিভূমি, *a.* (from অস্থি, *unsteady*, and ভূমি, *the mind*), *fickle-minded, unsteady.*
- অস্থিভূমি, *a.* (from অস্থি, *unsteady*, and ভূমি, *the operations of the mind*), *fickle-minded, unsteady.*
- অস্থিভূমি, *a.* (from অস্থি, *unstable*, and ভূমি, *a form*), *chaotic, of unsettled or undetermined form.*
- অস্থিভূমি, *a.* (from অস্থি, *unsteady*, and ভূমি, *the heart*), *fickle-minded, unsteady.*

ଅକ୍ଷ

ଅକ୍ଷ.

ଅବିକଳାଂଶ, *s.* (from ଅବି, *a bone*, and କଳାଂଶ *a branch*), in anatomy an apophysis or process of a bone.

ଅବିକଳାଂଶ, *s.* (from ଅବି *a bone*, and କଳାଂଶ *a joining*), a joint or junction of the bones the knitting of a broken bone.

ଅବିକଳାଂଶ, *s.* (from ଅବି, *a bone* and କଳାଂଶ, *a committing to*), the committing of the bones of a dead person to the Ganges. This is often done when a person dies in a country distant from the Ganges; the body is then buried, and after the flesh is consumed the bones are carried and cast into the Ganges.

ଅବିକଳାଂଶ, *s.* (from ଅବିକଳ, *solid* or *a bone*, and କଳାଂଶ *a tubular vessel*, a vein or artery situated on a bone.

ଅବିକଳ, *a.* (from ଅ, *priv.* and କଳ, *thick*), not thick, not gross.

ଅବିକଳ, *a.* (from ଅ, *priv.* and କଳ, *fixable*), unfixable, incapable of being situated in a particular manner.

ଅବିକଳ, *s.* (from ଅବିକଳ *unstable*), instability, irresolution, fickleness, unsettledness.

ଅବିକଳ, *s.* (from ଅବି, *a bone*, and କଳ, *a pin*), the end of a bone.

ଅବିକଳାଂଶ, *s.* (from ଅବିକଳାଂଶ, *within the bones* and କଳ, *a taking*), in anatomy a particular position of parts (introduction).

ଅବିକଳ, *a.* (from ଅ, *priv.* and କଳ, *bathed*), not bathed.

ଅବିକଳ, *a.* (from ଅ, *priv.* and କଳ, *capable of being bathed*), incapable of being bathed, unfit to bathe in.

ଅବିକଳ, *s.* (from ଅ, *priv.* and କଳ, *ablution*), a neglect of ablution.

ଅବିକଳ, *a.* (from ଅ, *priv.* and କଳ, *betting*), not practicing ablution.

ଅବିକଳ, *s.* (from ଅ, *priv.* and କଳ, *agreeable*), not moist, not cool, not unctuous, not agreeable, disagreeable.

ଅବିକଳ, *s.* (from ଅବିକଳ, *a disagreeable*), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.

ଅବିକଳ, *s.* (from ଅବିକଳ, *disagreeable*), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.

ଅବିକଳ, *s.* (from ଅ, *priv.* and କଳ, *affection*), want of affection, want of tenderness, not moist or oily.

ଅବିକଳ, *a.* (from ଅ, *priv.* and କଳ, *a fluttering*), still, motionless without the slightest degree of tremulous motion.

ଅବିକଳ, *s.* (from ଅ, *priv.* and କଳ, *a fluttering*), the absence of any fluttering or tremulous motion.

ଅବିକଳ, *a.* (from ଅ, *priv.* and କଳ, *stricken*), not agitated, unshaken not made to tremble or flutter.

ଅବିକଳ, *s.* (from ଅ, *priv.* and କଳ, *contact*), the not touching

ଅବିକଳ, *s.* (from ଅ, *priv.* and କଳ, *contact*), non-contact; a. not touching, not in contact, not to be touched.

ଅବିକଳ, *s.* (from ଅ, *priv.* and କଳ, *to touch*), not fit to be touched, not of touch, intangible.

ଅବିକଳ, *s.* (from ଅ, *priv.* and କଳ, *to touch*), untouched, undefiled.

ଅବିକଳ, *a.* (from ଅ, *priv.* and କଳ, *disposed in an order*), manifestly indistinct, indistinct, obscure.

ଅବିକଳ, *s.* (from ଅ, *priv.* and କଳ, *unperceived*), and କଳ, *the factus*), imperceptibly pregnant, pregnant yet uncertain thereof.

ଅବିକଳ, *a.* (from ଅବିକଳ, *not evident*, and କଳ, *a word*), speaking indistinctly; s. an indistinct speech or sentence.

ଅବିକଳ, *a.* (from ଅବିକଳ, *not clear*, and କଳ, *speaking*), not speaking clearly or intelligibly, speaking obscurely.

ଅବିକଳ, *a.* (from ଅବିକଳ, *not clear*, and କଳ, *speaking*), not speaking clearly or intelligibly, speaking obscurely.

ଅବିକଳ, *ad.* (loc. case of ଅବିକଳ, *obscurely, indistinctly, clandestinely, underhand*).

ଅବିକଳ, *a.* (from ଅ, *priv.* and କଳ, *tangible*), intangible, unfit or unlawful to be touched.

ଅବିକଳ, *s.* (from ଅବିକଳ, *intangible*), intangibility, an unfitness to be touched.

ଅବିକଳ, *s.* (from ଅବିକଳ, *intangible*), intangibility, an unfitness to be touched.

ଅବିକଳ, *a.* (from ଅ, *priv.* and କଳ, *touched*), untouched.

ଅବିକଳ, *a.* (from ଅ, *priv.* and କଳ, *desire*), indifferent, reluctant.

ଅବିକଳ, *s.* (from ଅ, *priv.* and କଳ, *desire*, and silence), reluctance.

ଅବିକଳ, *a.* (from ଅ, *priv.* and କଳ, *extended*), not extended, not swollen, not enlarged, confined, contracted.

ଅବିକଳ, *a.* (from ଅ, *priv.* and କଳ, *articulate*, and କଳ, *obscure*), indistinct, inarticulate, obscure, indistinct, not broken.

ଅବିକଳ, *s.* (from ଅ, *priv.* and କଳ, *in its result*, and କଳ, *a result*), in mensuration the indistinct or unexact area or superficial content of a figure.

ଅବିକଳ, *a.* (from ଅବିକଳ, *indistinct*, and କଳ, *speaking*), speaking indistinctly, speaking inarticulately.

ଅବିକଳ, *a.* (from ଅ, *priv.* and କଳ, *excited*), not excited, not stimulated, not agitated.

ଅବିକଳ, *s.* (from ଅ, *priv.* and କଳ, *excitation*), a want of stimulus, a want of excitation.

ଅବିକଳ, *pron.* (from ଅ, *to mine*), I. In composition when the first member of a compound this word means our, us.

ଅବିକଳ, *a.* (from ଅବିକଳ, *I*), our, belonging to us.

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অবস্থান, *s.* (from অবস্থ, *we*, and স্থ, *a manner*), a manner or manner, our sentiments.

অবস্থানবান, *s.* (from অবস্থ, *we*, and বান, *a depending*), the embracing of our opinion or sentiments.

অবস্থানবান, *a.* (from অবস্থ, *we*, and বান, *a depending*), embracing of our opinion or sentiments.

অবস্থান, *s.* (from অব, *priv.* and স্থ, *a manner*), the not recollecting of a thing, the not recollection or memory.

অবস্থান, *a.* (from অব, *priv.* and স্থ, *a manner*), not recoverable by the memory, not memorable, not worth recollecting.

অবস্থান, *a.* (from অব, *priv.* and স্থ, *a manner*), not recoverable by the memory, not memorable, not worth recollecting.

অবস্থান, *a.* (from অব, *priv.* and স্থ, *a manner*), beyond recollection, immemorial. In Hindoo law an hundred years is the period recognized as time within memory, and all beyond as immemorial time.

অবস্থান, *s.* (from অবস্থ, *we*, and স্থ, *a manner*), time immemorial, a time beyond a hundred years.

অবস্থান, *a.* (from অব, *priv.* and স্থ, *a manner*), not recoverable by the memory, not memorable, not worth recollecting.

অবস্থান, *a.* (from অব, *priv.* and স্থ, *a manner*), not smiled at, not smiled upon.

অবস্থান, *a.* (from অব, *priv.* and স্থ, *a manner*), not recollected, not remembered.

অবস্থান, *s.* (from অব, *priv.* and স্থ, *a manner*), a want of recollection or memory; *a.* destitute of recollection.

অবস্থান, *a phrase*, (from অবস্থ, *we*, and স্থ, *a manner*), after this, hereafter.

অবস্থান, *s.* (from অবস্থ, *we*, and স্থ, *a manner*), a tear, corner, an angle.

অবস্থান, *s.* (from অবস্থ, *we*, and স্থ, *a manner*), a tear.

অবস্থান, *s.* (from অবস্থ, *we*, and স্থ, *a manner*), the shedding of tears.

অবস্থান, *s.* (from অব, *priv.* and স্থ, *a manner*), not a stream; *a.* stagnant.

অবস্থান, *a.* (from অব, *priv.* and স্থ, *a manner*), not a person's own, poor, destitute of property.

অবস্থান, *a.* (from অব, *priv.* and স্থ, *a manner*), obscure, dull, opaque.

অবস্থান, *a.* (from অব, *priv.* and স্থ, *a manner*), difficult, disagreeable, not freely, encumbered, dependent.

অবস্থান, *a.* (from অব, *priv.* and স্থ, *a manner*), not independent, not separate.

অবস্থান, *s.* (from অবস্থ, *we*, and স্থ, *a manner*), a want of independence or freedom.

অবস্থান, *s.* (from অবস্থ, *we*, and স্থ, *a manner*), a want of independence or freedom.

অবস্থান, *s.* (from অব, *priv.* and স্থ, *a manner*), not a right of property.

অবস্থান, *s.* (from অব, *priv.* and স্থ, *a manner*), a bad dream, an ominous dream, a want of sleep.

অবস্থান, *s.* (from অব, *priv.* and স্থ, *a manner*), ill nature, a profligate disposition.

অবস্থান, *a.* (from অব, *priv.* and স্থ, *a manner*), a disagreeable sound.

অবস্থান, *s.* (from অব, *priv.* and স্থ, *a manner*), a want of love, a want of attachment to or enjoyment of a person's society.

অবস্থান, *a.* (from অব, *priv.* and স্থ, *a manner*), not securing or deserving heaven.

অবস্থান, *s.* (from অব, *priv.* and স্থ, *a manner*), a want of independence, the loss of independence, dependence.

অবস্থান, *a.* (from অব, *priv.* and স্থ, *a manner*), insipid, disgusting.

অবস্থান, *a.* (from অব, *priv.* and স্থ, *a manner*), the study of the Veda, neglecting the study of literature. This word is also applied to certain days on which the study of literature is reckoned unlawful by the Hindoos.

অবস্থান, *a.* (from অব, *priv.* and স্থ, *a manner*), without an owner, unappropriated, desolate.

অবস্থান, *s.* (from অব, *priv.* and স্থ, *a manner*), the having no owner or master.

অবস্থান, *s.* (from অব, *priv.* and স্থ, *a manner*), the having no owner, or master.

অবস্থান, *s.* (from অব, *priv.* and স্থ, *a manner*), the sale of a thing to which the person selling has not a legal right.

অবস্থান, *a.* (from অব, *priv.* and স্থ, *a manner*), a want of ownership, non-proprietorship.

অবস্থান, *a.* (from অব, *priv.* and স্থ, *a manner*), not selfish, not having self for its object, not for one's self, not for its proper object.

অবস্থান, *a.* (from অব, *priv.* and স্থ, *a manner*), not making its proper object the chief, not making self the chief object, not eminent in the performing of his proper duties.

অবস্থান, *s.* (from অব, *priv.* and স্থ, *a manner*), not making its proper object the chief, the not making that the chief object of a thing which is its proper object, the not making of self the

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chief object, a want of eminence in performing incumbent duties.

অব্যর্থপর, *s.* (from অব্যর্থ, *not making self the chief object*, the not making that the chief object of a thing which is its proper object, a not making self the chief object, a want of eminence in performing incumbent duties.

অব্যর্থপরত্ব, *s.* (from অব্যর্থপর, *a not making that the chief object which is so*, and অপত্তি, *a fault*), the fault or inconsistency of not making that the chief object of a thing which is its proper object, the fault or inconsistency of not properly performing incumbent duties.

অব্যস্থা, *s.* (from অ, *priv.* and ব্যাধ, *health*), indisposition, illness, uneasiness, adversity.

অব্যস্থত, *a.* (from অব্যস্থা, *illness*, and গুত, *involved in*), ill, indisposed, involved in difficulties.

অবীকার, *s.* (from অ, *priv.* and বীকার, *assent*), the withholding of assent to a thing, non-acquiescence, dissent, refusal, denial.

অবীকৃত, *a.* (from অ, *priv.* and বীকৃত, *assented to*), unassented to, not acquiesced in, not acknowledged.

অহ, *interj.* an expression of surprise, regret, or approbation; astonishing! alas! O brave!

অহ, *pron.* (from অহম্, *I*), I

অহম্, *a.* (from অহ, *I*, proud, self-important.

অহংসক, *a* (from অ, *priv.* and হংস, *a duck*), destitute of ducks or geese.

অহং, *s.* (from অহন্, *a day*), a day.

অহঃ, *s.* (from অহন্ *the day*, and পতি, *a lord*), the sun, the lord of day.

অহঙ্কার, *s.* (from অহং, *I*, and কৰ্, *to do*), pride, egotism, self-importance, consciousness of separate existence.

অহঙ্কারক, *s.* (from অহঙ্কার, *pride*, and কৰ্ত্তা, *an agent*), a proud man, an egotist, a self-important person.

অহঙ্করকারক, *a.* (from অহঙ্কার, *pride*, and কারক, *making*), acting a proud or self-important part; *s.* a proud person, an egotist.

অহঙ্করকারী, *a.* (from অহঙ্কার, *pride*, and কারি, *making*), acting a proud or self-important part.

অহঙ্করিত, *a.* from অহঙ্কার, *pride*, and উৎ, *to be produced*), arising from pride or self importance.

অহঙ্করিতক, *a* (from অহঙ্কার, *pride*, and উৎ, *producing*), occasioning pride or self-importance.

অহঙ্করিত্য, *a* from অহঙ্কার, *pride*, and উৎ, *productible*), productible by pride, arising from pride or self-importance.

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অহঙ্করিত্য, *adv.* (loc. case of অহঙ্করিত্য), for the purpose of pride or egotism.

অহঙ্করিত, *a.* (from অহঙ্কার, *pride*, and উৎ, *produced*), produced by or arising from pride or self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and জানি, *making known*), indicating pride or self-importance.

অহঙ্করিত্য, *s.* (from অহঙ্কার, *pride*, and জানি, *a making known*), a boasting or shewing pride or self importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and নষ্ট, *destroying*), destructive to pride or self-importance, pride-destroying, humiliating.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and নিবর্তক, *causing to cease*), putting a stop to pride or self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and নিবর্তক, *preventing*), preventing pride or self-importance.

অহঙ্করিত্য, *s.* (from অহঙ্কার, *pride*, and নিবর্তক, *a preventing*), the preventing of pride or self-importance.

অহঙ্করিত্য, *s.* (from অহঙ্কার, *pride*, and নিবৃত্তি, *cessation*), the cessation of pride or self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and নিবৃত্তি, *a cause*), springing from pride or self-importance.

অহঙ্করিত্য, *adv.* (from অহঙ্কার, *pride*, and নিবৃত্তি, *a cause*), for the purpose of pride or self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and পূর্বে, *before*), preceded by or arising from pride or self-importance; *adv.* by or through pride or self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering pride or self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and উৎ, *caused by*), caused by or arising from pride or self-importance; *adv.* from or because of pride or self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*), proud, vain, self-important.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and বিশিষ্ট, *possessed of*), proud, vain, self-important.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and মূল, *a root*), originating in pride or self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and যুক্ত, *connected with*), proud, vain, self-important.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and হীন, *destitute*), destitute of pride, free from self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and প্রকৃত, *inclined to*), disposed to pride, inclined to self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and শূন্য, *empty*), destitute of pride, free from pride or self-importance.

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অহঙ্কিত্ব, *a.* (from অহঙ্ক, *pride*, and কিত্ব, *possessive*), indicating pride or self-importance.

অহঙ্কিত্ব, *a.* (from অহঙ্ক, *pride*, and কিত্ব, *possessive*), free from pride, or self-importance.

অহঙ্কিত্ব, *a.* (from অহঙ্ক, *pride*, and কিত্ব, *possessive*), following upon), proud, vain, self-important.

অহঙ্কিত্ব, *a.* (from অহঙ্ক, *pride*, and কিত্ব, *possessive*), self-important, vain.

অহঙ্কিত্ব, *ad.* (loc. case of অহঙ্কিত্ব), proud, in a self-important manner.

অহঙ্কিত্ব, *a.* (from অহ, *I*, and কিত্ব, *to do*), self-important, selfish, proud.

অহঙ্কিত্ব, *a.* (from অ, *priv.* and হঙ্ক, *a market*), not having a market.

অহঙ্কিত্ব, *a.* (from অ, *priv.* and হঙ্ক, *smitten*), not smitten, not killed.

অহঙ্কিত্ব, *s.* (from অহঙ্ক, *a promise*), a promise, an agreement.

অহঙ্কিত্ব, *s.* (from অহঙ্ক, *a promise*, and কিত্ব, *a writing*), a will, a deed of gift, a charter.

অহঙ্কিত্ব, *s.* (from অ *priv.* and হঙ্ক, *to abandon*), a day.

অহঙ্কিত্ব, *s.* (from অ, *priv.* and হঙ্ক, *a smiting*), a not smiting, a not killing.

অহঙ্কিত্ব, *a.* (from অ *priv.* and হঙ্কিত্ব, *deserving of death*), not deserving of death, not devoted to death.

অহঙ্কিত্ব, *a.* (from অ, *priv.* and হঙ্কিত্ব, *deserving of death*), not deserving of death, not devoted to death.

অহঙ্কিত্ব, *s.* (from অ, *priv.* and হঙ্ক, *one who kills*), not a murderer, one who does not smite or kill.

অহঙ্কিত্ব, *a.* (from অ, *priv.* and হঙ্ক, *one who kills*), free from murderers, free from those who smite or kill.

অহঙ্কিত্ব, *a.* (from অ, *priv.* and হঙ্কিত্ব, *suffering death*), not suffering death, not being smitten or killed.

অহঙ্কিত্ব, *a.* (from অ *priv.* and হঙ্কিত্ব, *fit to be offered*), not fit for an offering, not proper for immolation, not intended for sacrifice.

অহঙ্কিত্ব, *a.* (from অ, *priv.* and হঙ্কিত্ব, *clarified butter*), destitute of ghee or clarified butter.

অহঙ্কিত্ব, *a.* (from অ, *priv.* and হঙ্কিত্ব, *fit for sacrifice*), not proper for sacrifice, not intended for sacrifice.

অহঙ্কিত্ব, *pron.* (from অহঙ্ক, *I*, *I*). This word is also used as an expression of egotism or pride.

অহঙ্কিত্ব, *a.* (from অহঙ্ক, *ignorant*), ignorant, stupid, drivellings, clownish.

অহঙ্কিত্ব, *s.* (from অহঙ্ক, *I*), reiterated, a military vaunting, a mutual vaunting, egotism, vanity.

অহঙ্কিত্ব, *s.* (from অহঙ্ক, *I*), egotism, vanity, pride.

অহঙ্কিত্ব, *s.* (from অহঙ্ক, *I*, and কিত্ব, *opinion*), self-opinionatedness, selfishness, self-love.

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অহঙ্কিত্ব, *a.* (from অ, *priv.* and হঙ্ক, *a horse*), destitute of a horse; *s.* not a horse.

অহঙ্কিত্ব, *s.* (from অ, *priv.* and হঙ্ক, *a taking away*), the not taking a thing from another.

অহঙ্কিত্ব, *a.* (from অ, *priv.* and হঙ্কিত্ব, *capable of being taken away*), proud, vain, self-important.

অহঙ্কিত্ব, *s.* (from অহঙ্কিত্ব, *incapable of being taken away*), an incapability of being stolen or taken away.

অহঙ্কিত্ব, *s.* (from অহঙ্কিত্ব, *incapable of being taken away*), an incapability of being stolen or taken away.

অহঙ্কিত্ব, *ad.* (from অহঙ্ক, *a day*), daily, every day.

অহঙ্কিত্ব, *a.* (from অ, *priv.* and হঙ্কিত্ব, *turmeric*), destitute of turmeric. This word is used as an adjective to sauces or condiments.

অহঙ্কিত্ব, *a.* (from অ, *priv.* and হঙ্কিত্ব, *capable of being taken away*), incapable of being stolen or taken away.

অহঙ্কিত্ব, *ad.* (from অহঙ্ক, *a day*, and কিত্ব, *night*), day and night.

অহঙ্কিত্ব, *s.* (from অহঙ্ক, *day*, and কিত্ব, *a gem*), the sun, the luminary of day.

অহঙ্কিত্ব, *s.* (from অহঙ্ক, *day*, and কিত্ব, *a face*), the morning, the dawn.

অহঙ্কিত্ব, *a.* (from অ, *priv.* and হঙ্ক, *joy*), joyless, cheerless, gloomy.

অহঙ্কিত্ব, *a.* (from অ, *priv.* and হঙ্কিত্ব, *joyful*), joyless, cheerless, gloomy, melancholy.

অহঙ্কিত্ব, *a.* (from অ, *priv.* and হঙ্কিত্ব, *made glad*), not gladdened, not made to rejoice.

অহঙ্কিত্ব, *a.* (from অহঙ্কিত্ব, *not gladdened*, and অহঙ্কিত্ব, *the heart*), not made glad at heart.

অহঙ্কিত্ব, *s.* (from অ, *priv.* and হঙ্ক, *a plough*), in Mythology one of the celestial courtizans; also the name of the wife of the sage Goutama.

অহঙ্কিত্ব, *a.* (from অ, *priv.* and হঙ্কিত্ব, *laughable*), not laughable, not ridiculous.

অহঙ্কিত্ব, *s.* (from অহঙ্ক, *day*, and কিত্ব, *to make*), the sun, the maker of day.

অহঙ্কিত্ব, *a.* (from অ, *priv.* and হঙ্ক, *a hand*), destitute of hands.

অহঙ্কিত্ব, *a.* (from অ, *priv.* and হঙ্কিত্ব, *made by hands*), made without hands, not made by hands.

অহঙ্কিত্ব, *a.* (from অ *priv.* and হঙ্কিত্ব, *fabricated by hands*), made without hands, not made by hands.

অহঙ্কিত্ব, *s.* (from অহঙ্ক, *day*, and কিত্ব, *a lord*), the sun, the lord of day.

অহঙ্কিত্ব, *interj.* an expression of surprise, gladness, or regret; wonderful! excellent! oh! It is also used as a vocative particle.

অহি

অহি.

অহরিত, *n.* (from অ, *priv.* and হরিত, *lost*, not lost, not be-  
rest of.

অহর্ষ, *s.* (from অ, *priv.* and হর্ষ, *int. macy*, a want of in-  
timacy, a want of love.

অহর্য, *a.* (from অ, *priv.* and হর্য, *capable of being taken  
away*), incapable of being stolen or carried away clan-  
destinely.

অহর্যতা, *s.* (from অহর্য, *incapable of being carried away*),  
an incapability of being carried away or stolen.

অহর্যস, *s.* (from অহর্য, *incapable of being carried away*),  
an incapability of being carried away or stolen.

অহাস্য, *s.* (from অ, *priv.* and হাস্য, *a laugh*, not a laugh,  
not a smile; *a.* free from smiles or laughter.

অহাস্যক, *a.* (from অ, *priv.* and হাস্য, *a laugh*), destitute of  
a smile, grave, solemn.

অহাস্যবদন, *a.* (from অ, *priv.* and হাস্যবদন, *having a smil-  
ing countenance*, not having a smiling or cheerful coun-  
tenance, having a gloomy countenance, down-cast.

অহাস্যমান, *a.* (from অ, *priv.* and হাস্যমান, *made to laugh*),  
not made to laugh, not excited to laughter.

অহি, *s.* (from অ, *prep.* and হি, *to strike*, a serpent.

অহিন্যক, *a.* (from অ, *priv.* and হিন্য, *an injury*), uninjuri-  
ous, harmless, inoffensive.

অহিন্যকতা, *s.* from অহিন্যক, *harmless*, harmless, harm-  
lessness, inoffensiveness.

অহিন্যকত্ব, *s.* (from অহিন্যক, *harmless*), harmless, inof-  
fensiveness.

অহিন্যকীয়, *a.* from অ, *priv.* and হিন্যকীয়, *capable of bring  
injured*, incapable of being injured.

অহিন্যস, *s.* from অ, *priv.* and হিন্যস, *an injury*, harmles-  
ness, the not injuring of a person.

অহিন্যসং, *a.* (from অ, *priv.* and হিন্যসং, *deserving of injury*),  
not deserving injurious treatment.

অহিন্যিত, *a.* (from অ, *priv.* and হিন্যিত, *injured*), uninjured,  
not mal-treated.

অহিন্যু, *a.* (from অ, *priv.* and হিন্যু, *injurious*), not injuri-  
ous, not ferocious.

অহিন্যুক, *a.* from অ, *priv.* and হিন্যুক, *injurious*, uninju-  
rious, not harmful, not ferocious.

অহিত, *s.* (from অ, *priv.* and হিত, *a benefit*), a disadvan-  
tage.

অহিতকর, *a.* (from অহিত, *disadvantage*, and কর, *to do*), doing  
another an injury, doing what is disadvantageous to  
another, not beneficent.

অহিতকারক, *a.* (from অহিত, *a disadvantage*, and কারক, *doing*),  
disadvantageous, causing a disadvantage.

অহিতকারী, *a.* (from অহিত, *a disadvantage*, and কারী, *do-*

ing), disadvantageous, procuring a disadvantage to a  
person.

অহিতজনক, *a.* (from অহিত, *a disadvantage*, and জনক, *pro-  
ducing*), occasioning disadvantage.

অহিতজন্য, *a.* (from অহিত, *injury*, and জন্য, *productive*), pro-  
ducible by or arising from injury or the want of benefit.

অহিতজন্যে, *ad.* (loc. case of অহিতজন্য), for the purpose of not  
benefitting, or injuring.

অহিতনিমিত্তক, *a.* (from অহিত, *injury*, and নিমিত্তক, *a cause*),  
caused by or arising from injury; *ad.* from or because  
of injury.

অহিতনিমিত্তে, *ad.* (from অহিত, *injury*, and নিমিত্ত, *a cause*),  
for the purpose of injury.

অহিতপ্ৰসূত, *a.* (from অহিত, *injury*, and প্ৰসূত, *caused by*),  
caused by or arising from an injury; *ad.* from or be-  
cause of injury.

অহিতপ্ৰসূতক, *a.* (from অহিত, *injury*, and প্ৰসূতক, *a cause*), caus-  
ed by or arising from injury; *ad.* from or because of  
injury.

অহিতাকাঙ্ক্ষী, *s.* (from অ, *priv.* and হিতাকাঙ্ক্ষী, *a desire of bene-  
fit*), the not desiring another's advantage, a desire of in-  
jury, a want of benevolence.

অহিতাকাঙ্ক্ষী, *a.* (from অ, *priv.* and হিতাকাঙ্ক্ষী, *desirous of be-  
nefit*), not desiring another's good, not benevolent, ma-  
levolent.

অহিতাভিলাষ, *s.* (from অ, *priv.* and হিতাভিলাষ, *a desire of  
good*), a want of benevolence, malevolence.

অহিতাভিলাষী, *a.* (from অ, *priv.* and হিতাভিলাষী, *benevolent*),  
not benevolent, malevolent.

অহিতভুজ, *s.* (from অহি, *a serpent*, and ভুজ, *the mouth*), a  
juggler who exhibits serpents for diversion.

অহিতেন্দ্র, *s.* (from অ, *priv.* and হিতেন্দ্র, *benevolence*), a want  
of benevolence, malevolence.

অহিতেন্দ্র, *a.* from অ, *priv.* and হিতেন্দ্র, *benevolent*, not bene-  
volent, malevolent.

অহিতেন্দ্রক, *a.* (from অ, *priv.* and হিতেন্দ্রক, *benevolent*), not  
benevolent, malevolent.

অহিতেন্দ্রী, *a.* (from অ, *priv.* and হিতেন্দ্রী, *benevolent*), not be-  
nevolent, malevolent.

অহিনকুলতা, *s.* from অহি, *a serpent*, and নকুল, *an ichneu-  
mon*, mortal enmity like that between the ichneumon  
and the serpent.

অহিনকুলিকা, *s.* from অহি, *a serpent*, and নকুল, *an ichneu-  
mon*, mortal enmity, implacableness, natural enmity  
like that between the ichneumon and the serpent.

অহিনকুলীক, *s.* (from অহি, *a serpent*, and নকুলীক, *the slough  
of a serpent*), the slough or cast-off-skin of a serpent.

অহে.

আই.

অহিস্ক্রম, *s* (from অহি, *a serpent*, and স্ক্রম, *a part*), an ulcer in the anus of children caused by the neglect of cleanliness.

অহিষা, *s* (from অহি, *a serpent*, and ষা, *a hood*), the expanded neck or hood of the cobra capella, or coluber Nagi. The name of a poppy (*coccinifera*), opium a poppy P paver son.

অহিষাবীজ, *s*. (from অহিষা, *opium*, and বীজ, *seed*), poppy seed.

অহিভয়, *s*. (from অহি, *a serpent*, and ভয়, *fear*), a dread of serpents, a king's standing in fear of his allies or helpers, a dread of invidious persons, (snakes in the grass.)

অহিন্দু, *a*. (from অহি, *a serpent*, and হু, *feeding on*, serpentivorous; *s* a peacock.

অহি, *r*. (from অ, *priv.* and হি, *cold*), not cold, tepid, warm.

অহিত্য, *s* (from অ *priv.* and তিহা, *gold*), a want of gold, a destitute of gold.

অহীন, *a* (from অ *priv.* and হীন, *destitute*, not destitute, not bereft.

অহীনতা, *s*. (from অহীন, *not destitute*, a not being destitute.

অহিন্য, *s* (from অহীন, *not destitute*) a not being destitute.

অহিনবাণী, *a*. (from অ, *priv.* and হিনবাণি, *not substantiating a charge*, not guilty of contempt of court or of trifling when called to substantiate a charge.

অহির, *a*. (from অ, *priv.* and হির, *a diamond*), destitute of diamonds.

অহত, *a*. (from অ *priv.* and হত, *offered*) not offered, not sacrificed.

অহত, *a* from অ, *priv.* and হত, *taken*), not stolen or clandestinely taken away.

অহত্যা, *a* from অ, *priv.* and হত্যা, *amiable*), unamiable, not beloved.

অহত্যা, (from অ, *priv.* and হত্যা, *glad*), sad, not glad, not merry.

অহত্যাচিত, *a*. (from অ, *priv.* and হত্যাচিত, *glad-hear'ed*), not merry, not glad-hearted.

অহত্যাচিত, *a*. from অ *priv.* and হত্যাচিত, *glad-hearted*), not glad-hearted, not merry.

অহত্যাচিত, *a*. (from অ, *priv.* and হত্যাচিত, *glad-hearted*, not glad-hearted, not merry.

অহত্যাচিত, *a*. (from অ *priv.* and হত্যাচিত, *glad-hearted*), not glad-hearted, not merry.

অহে, *ad* vocative particle, Ho Dohol

অহেত্ব, *ad* from অ, *priv.* and হেত্ব, *a cause*), causeless, groundless.

অহেত্ব, *a*. (from অ, *priv.* and হেত্ব, *relinquishable*, not relinquishable, not requiring to be relinquished.

অহেত্বতা, *s*. (from অহেত্ব, *not relinquishable*), a not being required to be relinquished.

অহেত্ব, *s*. (from অহেত্ব, *not relinquishable*), a not being required to be relinquished.

অহে, *interj.* an expression of surprise regret or compassion, wonderful! O brave! alas! poor creature! This is also a vocative particle.

অহেত্যা, *ad*. (from অহন, *a day*, and হেত্যা, *a night*), day and night.

অহেত্যা, *ad* from অ, *priv.* and হেত্যা, *to stand*, soon, presently, instantly.

অহেত্যা, *a* (from অ, *priv.* and হেত্যা, *short*, not short.

অহেত্যা, *s*. (from অ *priv.* and হেত্যা, *to emulate*, the name of a tree, (Anacardium).

অহেত্যা, *s* (from অহেত্যা, *a state*), a state, a condition.

আ.

আ, the second vowel of the Bengalee alphabet, accounted the long vowel which corresponds with অ, and having the sound o as in father. It is an inseparable preposition which, when prefixed to verbal roots or nouns, usually adds to the word the idea of extension also of operation, or possession to a certain extent or limit, and sometimes that of diminution; *interj.* ay! true! indicative of sudden recollection.

আইআই, *interj.* sic! shame!

আইও, *a* (from আই, *married*, a married woman.

আইও, *s*. (from আইও, *a married woman*, and ও, *a genus*, a multitude of married women.

আইও, *s*. (from আইও, *married*), the state of a married woman, or the marriage state as applied to a woman.

আইও, *a* (from আইও, *married*, and ও, *corrupted from* লুণ, *beloved*), a beloved wife.

আইও, *s*. from আইও, *married*, and ও, *a woman*, a married woman.

আইও, *s* (from আইও, *a plant used in dyeing* the name of a plant or shrub the roots of which are used in dyeing, (Morinda tinctoria).

আইও, *ad*. (from আইও, *to-day*), to-day.

আইও, *s* (from আইও, *motion towards* and ও, *to run*), a turning about with pain, a writhing, a constant change of position on account of pain.

আইও, *s*. (from আইও, *a law or rule*), a rule, a law, an ordinance, a statute.



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আইনমহল, *s.* (from *عين*, an eye, *محل*, and *مكة*, a house), an elegant room, an apartment which is pleasant to the eye.

আইনা, *s.* (from *مرآة*, a mirror), a mirror.

আইনা, *ad.* from *آت*, to come, in future, hereafter.

আইব, *s.* (from *عيب*, a fault), a fault, a crime, a blot.

আইবাজ, *s.* (from *عيب*, a fault), a caviller, one who finds fault.

আইবাজী, *s.* (from *عيب*, a caviller), a cavilling, a finding fault.

আইবাহ, *a.* from *অবাহ*, unmarried, unmarried.

আবাহ, *a.* (from *অবাহ*, unmarried), unmarried.

আইবাহতা, *s.* (from *আইবাহ*, unmarried), celibacy, bachelorship.

আইয়া, *s.* (from *Aya*, Port.) a waiting maid, a nurse maid.

আইয়াম, *s.* (from *يوم*, a day, *فصل*), a season, time.

আইল, *s.* (from *أيل*, a ridge, a balk, a ridge, an embankment).

আইল, *s.* (from *إشباع*, pleasure), bliss, happiness, blessedness, pleasure, delight.

আইল, *v.* (from *آي*, prep. and *إلى*, to go), to come, to approach.

আইলন, *s.* (from *আইল*, to come), the coming to a person or place.

আই, *s.* (from *آية*, a paternal gran 'mother'), a maternal grandmother, also a paternal great-grandmother.

আই, *interj.* an expression of pain, Oh! ah!

আইখ, *s.* (from *عق*, a sugar-cane, a sugar-cane.

আইখল, *a.* (from *أول*, first), prime, first, chief, best.

আইখান, *a.* (from *أش*, lowd, lewd.

আইখান, *interj.* an expression of tear or pain, Oh! ah! alas!

আইখান, *s.* (from *آية*, to propagate, *أول*), a tribe, a race, lineage.

আইখ, *a.* (from *آي*, swift), spring (rice), ripening in a short time.

আইখানিলাই, *s.* (from *আই*, quick, and *খনিলাই*, yellow mustard, a particular variety of spring rice.

আইখানিলাই, *s.* (from *আই*, quick, and *গঙ্গা*, the water of the Ganges), the name of a variety of spring rice.

আইখান, *s.* from *আই*, quick, and *ইলা*, rice), spring rice.

আইখান, *s.* (from *আই*, quick, and *ইলা*, rice), spring rice.

আইখানিলাই, *s.* (from *আই*, quick, and *খনিলাই*, burst), the name of a particular variety of spring rice.

আইখানিলাই, *s.* (from *আই*, quick, *ইলা*, the name of one of the Hindoo heroes, and *খনিলাই*, rice), a particular variety of spring rice.

আইখান, *s.* (from *آية*, charity land), charity land, land given to a person for less than its value; *ad.* gratis, freely.

আইখান, *a.* (from *آية*, charity land, and *عاش*, eating), living on charity land.

আইখান, *s.* (from *آية*, charity land, and *إيد*, holding), a person who holds charity land, a person who holds land for less than its value.

আইখানিলাই, *s.* (from *إيد*, a person who holds charity land), the condition or office of a person who lives on charity land.

আইখ, *v.* (from *আইখ*, to turn, to run round, to return in succession, to thicken with boiling, to stir round, to receive a temper as metals do, to weld.

আইখ, *s.* from *আইখ*, a turning round, the tempering of metals, the welding of metals the circular motion of liquids when stirred round, the thickening with boiling as milk does.

আইখ, *s.* (from *আইখ*, a turning round), the stirring of a liquid round, the thickening of a liquid by stirring it over the fire, the tempering or welding of metals; a stirred round, thickened, welded, tempered.

আইখাইখ, *s.* (from *আইখ* to stir round), a stirring or cause to move in a circular direction; the stirring of milk to prevent its boiling over, the thickening of milk in boiling.

আইখ, *s.* (from *আইখ*, a turning round), the tempering or welding of metals, the stirring of a liquid round while boiling.

আইখাইখ, *a.* (from *আইখ*, to stir round), stirred round, boiled with stirring, thickened, tempered.

আইখাইখ, *s.* (from *আইখ*, to move round), a circular motion like that of a whirlpool, a thickening with boiling.

আইখ, *v.* (from *আইখ*, prep. and *ইখ*, to be, to read, to repeat. This verb is sometimes used in the causal form without the causal meaning.

আইখ, *s.* (from *আইখ*, a returning), a whirlpool, a place where the stream of a river moves with a circular motion, the reading of a writing, the repeating of a lesson, the repeating of a passage in a book.

আইখ, *s.* (from *আইখ*, a returning), the reading or repeating of a passage from a book.

আইখ, *v. a.* (from *আইখ*, to turn), to read, to recite, to rehearse, to celebrate.

আইখাইখ, *s.* (from *আইখ*, to read), a reading, a reciting, a rehearsing, a celebrating.

আইখ, *s.* (from *আইখ*, a returning), the reading or repeating of a passage from a book.

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অভিধানি, *a.* (from অভি, *to read*), requiring to be read, recited, requiring to be rehearsed; reading, reciting, rehearsing, celebrating.

অভিধা, *s.* (from অভি, *to read*), a reading, a reciting, a rehearsing, a celebrating.

অভিধা, *a.* (from অভি, *covered*), overshadowed, shady, covered, concealed, close.

অভিধা, *s.* perhaps (from অভি, *a call*), a welcome.

অভিধা, *s.* (from অভি, *the name of a disease*), a polypus of the nose, a pustule or boil within the nose.

অভিধা, *v.* (from অভি, *prep.* and ধা, *to rain*), to rain very slightly, to ooze, to trickle; particularly applied to the eyes when a person has caught cold, or when the eyes are inflamed.

অভিধা, *s.* from অভি, *a throne* a throne.

অভিধা, *s.* perhaps from অভি, *a mango*, and ধা, *acid*, the name of a large tree which produces an acid fruit, (*Sonneratia indica*).

অভিধা, *s.* from অভি, *puendum*, অভি, *a woman*, a wife.

অভিধা, *s.* (from অভি, *to ooze*), oozing, running as the eyes do with a cold.

অভিধা, *s.* from অভি, *a slight shower*, a slight shower, the trickling of the eyes with a cold or inflammation.

অভিধা, *s.* from অভি, *a light rain*, the name of a tree which produces a light rain, the name of a tree which produces a light rain.

অভিধা, *s.* (from অভি, *a chief*), a chief, venerable, respectable.

অভি, *s.* (from অভি, *a limb*), the body, a limb, a member, a part of anything.

অভি, *s.* (from অভি, *a ring*) a ring for the fingers, a ring by which to hang a picture or looking-glass, a handle for drawers, also, from অভি, *a chafing dish*, a chafing dish.

অভি, *s.* (from অভি, *a ring*), the name of a plant, (*B. ad- lica nitida*, and *laucolana*).

অভি, *a.* (from অভি, *a share*), having a right to a particular share or part, connected with a particular share, connected with some particular usage of a word or application of a thing.

অই, *interj.* aye aye! Oh aye! an expression of surprise, or denision.

অই, *ad.* yes, a particle of assent, the sound or lowing of a calf.

অই, *ad.* yes, yes; a particle expressing a reiteration of assent.

অই, *s.* (from অভি, *fish*), the scales of a fish.

অই, *v.* (from অভি, *to shrink up*), to droop, to become flaccid, to wither.

অই, *a.* (from অভি, *to shrink up*), drooping, flaccid, withered.

অই, *s.* (from অভি, *to shrink up*), a drooping, the becoming flaccid as a plant does with heat.

অই, *s.* (from অভি, *the womb*), the integuments which surround the young whale in the womb, the secundines.

অই, *v. n.* (from অভি, *to mark*), to burn to the vessel, to be marked or become coloured by burning to the vessel; also an imitative sound, frequently, though not exclusively, applied to the roar of a tiger. This word when compounded with অভি, or অভি, is used as a verb, and means to make such a sound, to cry out as a tiger.

অই, *s.* (from অভি, *a mark*), a mark, a numerical figure, a goal. This word compounded with অভি, *to cut*, means to cut a mark on packages or the like.

অই, *s.* (from অভি, *to mark*), the marking or blackening of milk or sauce by burning it to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers.

অই, *s.* (from অভি, *to mark*), the burning of milk or sauce to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers.

অই, *a.* (from অভি, *prep.* and ধা, *to draw*), to grasp with the arms, to entold, to catch to a thing as a hook does.

অই, *s.* (from অভি, *a particular tree*, and অভি, *a thorn*), the name of a tree, (*Allangium hexapetalum*).

অই, *s.* (from অভি, *a drawing*), a hook to pull down the boughs of a tree for the purpose of gathering the fruit or flowers, a tendril.

অই, *s.* (from অভি, *a drawing*), a hook on which to hang things, also from অভি, *a particular tree* the name of a particular tree (*Allangium hexapetalum*).

অই, *s.* (from অভি, *to catch*), a mutual catching or pulling.

অই, *s.* (from অভি, *prep.* and ধা, *to draw*), the grasping of a thing with the arms.

অই, *s.* (from অভি, *a drawing*), a tendril, cirrus.

অই, *s.* (from অভি, *a tendril*), a vetch (*Vicia sativa*).

অই, *a.* (from অভি, *to burn to the vessel*), burnt to the vessel, marked or blackened by burning to the vessel.

অই, *v.* (from অভি, *to mark*) the burning of milk or sauce to the vessel in cooking, the marking or noting

ଅଟି.

of a thing, the paging of a book, the writing down of numbers.

ଅଟିକାଅଟିକି, *s.* (from ଅଟିକ, *to mark*), a mutual or promiscuous making of marks.

ଅଟିକାଟିକା, *a.* (from ଅଟିକ, *burnt to the vessel*). *The last member of this word is only a rhyme to the first*, burnt to the vessel so as to be stained or blackened.

ଅଟିକାନ, *s.* (from ଅଟିକା, *to mark*), the burning of milk or sauce to the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers; burnt to the vessel, marked, paged, numbered, noted down.

ଅଟିକାବିକା, *a.* (from ଅଟିକା, *to mark*), burning to the vessel, marking or noting down, paging, numbering.

ଅଟିକାବେକା, *a.* (from ଅଟିକ, *to go*, and ବେକ, *to be crooked*), tortuous, crooked, winding.

ଅଟିକାବେକ, *s.* probably (from ଅଟିକାବେକ, *eagerness*. *The last syllable is only an echo to the first*), eagerness, haste, great expectation.

ଅଟିକ, *v. n.* (from ଅଟି, *prep.* and ଇକ୍, *to move*), to vibrate, to oscillate.

ଅଟିକା, *v. a.* (from ଅଟି, *prep.* and ଇକ୍, *to move*), to vibrate, to fan, to fan a person.

ଅଟିକାନ, *s.* (from ଅଟି, *prep.* and ଇକ୍, *to move*), the fanning of a person, the causing of a thing to vibrate or swing to and fro; *a.* fanned, made to vibrate.

ଅଟିକି, *s.* (from ଅଟିକ, *an eye*), an eye.

ଅଟି, *s.* perhaps (from ଅଟି, *to move*), flame, heat.

ଅଟି, *v.* (from ଅଟି, *prep.* and ଚକ୍, *to eat*), to wash the mouth after eating.

ଅଟିକ୍, *v.* (from ଅଟି, *prep.* and ଚକ୍, *to pierce*), to tear, to lacerate, to dash on the ground, to dash to pieces.

ଅଟିକ୍, *s.* (from ଅଟି, *prep.* and ଚକ୍, *to pierce*), a bruise, a laceration, a rent, the throwing or dashing a thing on the ground.

ଅଟିକ୍‌ଚକ୍, *s.* (from ଅଟିକ୍, *a rent*. *The last member of this word is only a rhyme to the first*, rents and bruises.

ଅଟିକ୍, *v. a.* (from ଅଟି, *prep.* and ଚକ୍, *to penetrate*), to tear or scratch, to lacerate, to scratch as a fowl does the earth.

ଅଟିକ୍‌ଅଟିକ୍, *s.* (from ଅଟିକ୍, *a lacerating*), a mutual tearing or lacerating of one another, a throwing or dashing of one another.

ଅଟିକ୍‌ଅଟିକ୍, *s.* (from ଅଟିକ୍, *to tear*), the tearing or scratching of a thing, the lacerating of a thing, a scratching as a fowl does.

ଅଟିକ୍‌ଅଟିକ୍, *s.* (from ଅଟିକ୍, *to tear*), the tearing or scratching

ଅଟିକ୍.

of a thing, the lacerating of a thing; *a.* torn, scratched.

ଅଟିକ୍‌ଅଟିକ୍, *a.* (from ଅଟିକ୍, *to tear*), tearing, scratching, lacerating, scratching up the earth.

ଅଟିକ୍‌ଅଟିକ୍, *s.* (from ଅଟିକ୍, *a washing of the mouth*, and ଚକ୍, *a pit*), the place where a person washes his mouth after a meal, a sink.

ଅଟିକ୍‌ଅଟିକ୍, *s.* (from ଅଟି, *prep.* and ଚକ୍, *to eat*), the washing of the mouth after a meal, the sipping of water in a religious ceremony.

ଅଟିକ୍‌ଅଟିକ୍, *a.* (from ଅଟି, *prep.* and ଚକ୍, *to eat*), proper to be sipped, requiring to be worshipped by sipping water, requiring the washing of the mouth after eating of it. (This is the adjective of various kinds of food, after the eating of which a Hindu accounts it necessary to wash the mouth.)

ଅଟିକ୍, *s.* (from ଅଟିକ୍, *a border*), the border of a garment.

ଅଟିକ୍, *s.* (from ଅଟିକ୍, *a border*), the border of a garment.

ଅଟିକ୍‌ଅଟିକ୍, *s.* (from ଅଟିକ୍, *a border*, and ଅଟିକ୍, *a shore*, in anatomy a particular part of the brain (Corpus timbratum).)

ଅଟିକ୍, *v. n.* (from ଅଟି, *prep.* and ଚକ୍, *to eat*), to wash the mouth, to guess.

ଅଟିକ୍‌ଅଟିକ୍, *s.* (from ଅଟିକ୍‌ଅଟିକ୍, *an investigation*), a mutual examination, a mutual enquiry into circumstances.

ଅଟିକ୍‌ଅଟିକ୍, *s.* (from ଅଟିକ୍, *to wash the mouth*), a washing or rinsing the mouth, a guessing.

ଅଟିକ୍, *s.* (from ଅଟିକ୍, *the washing of the mouth*), the washing of the mouth after a meal.

ଅଟିକ୍, *s.* (from ଅଟିକ୍, *to move*), a pimple, a small pustule.

ଅଟିକ୍, *s.* (from ଅଟିକ୍, *antimony*), antimony. What is sold for it in the markets of India appears to be an ore of lead.

ଅଟିକ୍, *s.* (from ଅଟିକ୍, *the contracted palm*), the palms of the hands placed side by side, so as to hold water or any other substance.

ଅଟିକ୍, *s.* (from ଅଟିକ୍, *to shine*, *to appear*), the border of a handkerchief or of a piece of cloth.

ଅଟିକ୍‌ଅଟିକ୍, *s.* (from ଅଟିକ୍‌ଅଟିକ୍, *the name of a lizard*), a species of lizard (Lacerta Unjineya; also, a small pustule on the edge of the eye-lid.

ଅଟିକ୍‌ଅଟିକ୍, *s.* (from ଅଟିକ୍‌ଅଟିକ୍, *a species of lizard*), a species of lizard (Lacerta Unjineya), a painful pustule or small boil on the edge of the eye lid.

ଅଟିକ୍‌ଅଟିକ୍, *s.* (from ଅଟିକ୍, *a blaze*, and ଅଟିକ୍, *a luminary*), a parading the streets or fields with the lighted stalks of hemp or flax. This ceremony is performed by children.

## অঁড়ি.

as a kind of sport on the night preceding the festival of the worship of Kallee, in the month of Kārtika, on the 14th day of the wane of the moon.

অঁড়ি, *v. a.* (from অঁড়, *to bind*), *to bind*, *to tighten*, *to pull tight*, *to speak sharply*. The participle of this verb is often compounded with হঁ (to hold), it then means *to hold fast*, *to hold with a tight rein*.

অঁড়হঁড়া, *a.* from অঁড়হঁড়া, *childless*), *childless*, *destitute*, *destitute of friends or relations*.

অঁড়নি, *s.* (from অঁড়ি, *to bind*), the tightening of a bandage.

অঁড়নি, *s.* (from অঁড়ি, *to pull tight*), *tightness*, *confinedness of situation*, *severe and unkind language*.

অঁড়হঁড়া, *a.* (from অঁড়ি, *to pull tight*), *firm*, (opposed to flabby), *stout*, *strong*.

অঁড়হঁড়া, *a.* (from অঁড়ি, *firm*, and হঁ, *wood*), *stout*, *robust*, *young and active*. This adjective is usually applied to man, and implies young, stout, active, plump, firm in flesh.

অঁড়ি, *a.* from অঁড়ি, *to tighten*), *scanty*, *too small for the intended purpose*, or for the occasion, *confining within narrow bounds*, *severe*, *not allowing liberty*.

অঁড়িঅঁড়ি, *a.* (from অঁড়ি, *scanty*), *mutually scanty*, *scanty*, *severe*, *not allowing liberty*.

অঁড়নি, *a.* (from অঁড়ি, *scanty*), *scanty*, *confined within narrow bounds*, *too small for the intended purpose*.

অঁড়ি, *s.* (from অঁড়ি, *to tighten*), *tightness*, *scantiness*, *confinement within narrow limits*, *severity*, *restraint*.

অঁড়ি, *s.* (from অঁড়ি, *to bind*), *a pulling tight*, *a speaking sharply*, *the reproving of a person*.

অঁড়ি, *s.* (from অঁড়ি, *the knee*), *the knee*.

অঁড়ি, *a.* (from অঁড়ি, *to tighten*), *left after eating*, *remaining in the plate or dish after eating*, *soaked with water or any other liquid in the manner that bread or other food is soaked*, *containing ors*, *containing the vessel which contains ors*; *s. ors*.

অঁড়ি, *s.* (from অঁড়ি, *the knee*), *the knee*.

অঁড়ি, *s.* (from অঁড়ি, *belonging to the fetus of a second or following pregnancy*), *the decay attending a weaned child*. Among the Hindoos children are never weaned till the mother is again pregnant, or till they discontinue sucking of themselves. When a mother weans the child on account of pregnancy, the child becomes peevish, and wastes with vexation and dysentery, and, the Hindoos say, with envy towards the unborn babe. This is the disease here meant. The term is also sarcastically applied to a person who is supplanted in any thing, or who expects to be supplanted.

## অঁড়ি.

অঁড়ি, *s.* (from অঁড়ি, *a bull*), *a bull*; also (from অঁড়ি, *the name of a disease*, *diseased with peevishness and dysentery through having been weaned*.

অঁড়ি, *s.* (from অঁড়, *the bowels*, and অঁড়ি, *a vomiting*), *a nausea*, *the uneasy sensation of the bowels before vomiting*, *sickness*.

অঁড়ি, *a.* (from অঁড়ি, *belonging to the fetus of a second or following pregnancy*), *afflicted with the disease arising from weaning*; see অঁড়ি, above; *anxious lest he should be supplanted*.

অঁড়ি, *s.* (from অঁড়, *the bowels*), *the bowels*, *the entrails*. This word compounded with the verb অঁড়ি, *to smite*, means *to make the belly prominent by bending in the back*.

অঁড়িঅঁড়ি, *a.* (from অঁড়ি, *the midst*, and অঁড়ি, *empty*), *bad or deficient within*. This adjective is usually applied to cloth which is well woven at both ends of the piece, but thinly and loosely in the middle.

অঁড়িঅঁড়ি, *s.* (from অঁড়ি, *the entrails*, and অঁড়ি, *to smite*), *the act of making the belly stand prominent, by bending in the back*.

অঁড়িঅঁড়ি, *s.* (from অঁড়ি, *the bowels*, and অঁড়ি, *to smite*), *the act of making the belly protuberant, by forcing in the back*.

অঁড়িঅঁড়ি, *s.* from অঁড়ি, *the bowels*, and অঁড়ি, *a causing to return*), in the *Materia medica* this is the name of the seed vessel of a plant which is closely twisted in a spiral form; also of the shrub itself, viz. the screw tree, (*Helicteres Isora*)

অঁড়িঅঁড়ি, *s.* (from অঁড়ি, *inward*, and অঁড়ি, *juice*), *the natural juices of meat or animal substances*. This word constructed with অঁড়ি, *to smite*, means *to parboil*, or half dress fish or flesh so as to expel the juice which would hasten putrefaction.

অঁড়িঅঁড়ি, *s.* from অঁড়ি, *a sweetmeat*), *a kind of confectionary or sweetmeat*.

অঁড়িঅঁড়ি, *s.* (from অঁড়ি, *the room of a lying-in woman*), *the room where a woman is brought to bed*.

অঁড়িঅঁড়ি, *s.* (from অঁড়ি, *the room of a lying-in woman*, and

অঁড়ি, *v. n.* (from অঁড়ি, *ear*), *to fear*, *to dread*.

অঁড়িঅঁড়ি, *s.* (from অঁড়ি, *to fear*), *a fearing*, *the dreading of a thing*.

অঁড়িঅঁড়ি, *s.* (from অঁড়ি, *to fear*), *fear*, *dread*, *horror*.

অঁড়িঅঁড়ি, *s.* (from অঁড়ি, *fear*), *fear*, *dread*, *terror*, *horror*.

অঁড়িঅঁড়ি, *a.* (from অঁড়ি, *to fear*), *a fearing*, *the dreading of a thing*.

অঁরু.

অঁরু.

অঁরুকাইরা, *s.* (from অঁরুকা, *to fear*), a searing, the dreading of a thing.

অঁরুকাইন, *s.* (from অঁরুকাই, *fear*), fear, dread, horror.

অঁরুকাইনি, *s.* (from অঁরুকাই, *fear*), fear, dread, terror, horror.

অঁরুকাইরা, *a.* (from অঁরুকাই, *to fear*), a searing, the dreading of a thing.

অঁরুকাই, *a.* (from অঁরুকাই, *blind*), blindfolded. In the north of Bengal this word is applied to a thin layer of straw on a roof, upon which the thatch is afterwards laid.

অঁরুকাইন, *s.* (from অঁরুকাই, *blindfolded*, and অঁরুকাই, *a making*), the blindfolding of a person, the pressing the fingers hard on the eye so as to cause a momentary blindness. This is practised in India by boys playing at blindman's buff instead of tying a bandage over the eyes.

অঁরুকাই, *a.* (from অঁরুকাই, *blind*), blind.

অঁরুকাই, *s.* (from অঁরুকাই, *darkness*), darkness, gloom.

অঁরুকাই, *s.* (from অঁরুকাই, *darkness*), darkness, the straw which is laid lengthwise on the ridge of a roof to finish the thatching, so called because it excludes the glimmering of light through the roof. Constructed with অঁরুকাই, *to strike*, this word means to close the roof in thatching it.

অঁরুকাই, *a.* (from অঁরুকাই, *blind*), the thin layer of straw on a roof previously to thatching.

অঁরুকাইনি, *s.* (from অঁরুকাই, *blind*, and অঁরুকাই, *a joining*), a crevice, a narrow nook, a concealed nook or corner.

অঁরুকাইন, *s.* (from অঁরুকাই, *blindfolded*, and অঁরুকাই, *the doing of a thing*), the blindfolding of a person.

অঁরুকাই, *a.* (from অঁরুকাই, *blind*), concealed, covered over with weeds so as to be concealed from view. This word is used as the adjective of a pond, a pit, or a well.

অঁরুকাইপুকুর, *s.* (from অঁরুকাই, *concealed*, and পুকুর, *a pond*), a pond concealed by weeds.

অঁরুকাই, *s.* (from অঁরুকাই, *a mango*), a mango.

অঁরুকাই, *s.* (from অঁরুকাই, *a mango*, and অঁরুকাই, *ginger*), the name of a plant, *Curcuma Amada*.

অঁরুকাই, *s.* (from অঁরুকাই, *reverable*, and অঁরুকাই, *a wife*), a brother's wife's mother, a sister's husband's mother.

অঁরুকাই, *s.* (from অঁরুকাই, *a mango*, and অঁরুকাই, *turmeric*), the name of a plant (*Curcuma reclinata*).

অঁরুকাই, *a.* (from অঁরুকাই, *a mango*), belonging to a mango tree, or to the mango fruit.

অঁরুকাইপিঁড়ী, *s.* (from অঁরুকাই, *belonging to a mango tree*, and পিঁড়ী, *an ant*), a red species of ant which makes its nest by connecting the leaves of a tree into a large ball and weaving a web about them. It is most frequently found on mango trees.

অঁরুকাইপিঁড়ী, *s.* (from অঁরুকাই, *belonging to a mango*, and পিঁড়ী, *an insect*), an insect which abounds among the leaves of the mango tree, (*Cicada spinosa*.)

অঁরুকাইপিঁড়ী, *s.* (from অঁরুকাই, *a mango tree*, and পিঁড়ী, *an insect*), the name of an insect which abounds among the leaves of the mango tree, (*Cicada spinosa*.)

অঁরুকাই, *v. n.* (from অঁরুকাই, *priv.* and অঁরুকাই, *to dry*), to become somewhat dry, to become so dry as not to drop, but yet to continue moist.

অঁরুকাই, *v. a.* (from অঁরুকাই, *to share out*), to pick out hemp or flax from a rope, to disentangle, to pick oakum or the like substance, to pick matted hair or cotton, the fibres of the bark of trees, or of stringy fruits, the knap or pubescence of clothes, the roughness of unplanned wood.

অঁরুকাই, *s.* (from অঁরুকাই, *the slightly drying of a thing*), the slightly drying of a thing.

অঁরুকাই, *s.* (from অঁরুকাই, *to pick out*), the picking or disentangling of matted hair or cotton, the picking of hemp or oakum.

অঁরুকাই, *s.* (from অঁরুকাই, *a part*), abounding with fibres, the fibres of a thing.

অঁরুকাই, *s.* (from অঁরুকাই, *a part*), abounding with fibres, the fibres of a thing.

অঁরুকাই, *s.* (from অঁরুকাই, *a part*), abounding with fibres, the fibres of a thing.

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## অবি.

## অবী.

- অবী. *s.* (from অবী, *swallow wort*, and *অবী*), the name of a plant (*Modecca trilobata*).
- অবীশীতা, *s.* (from অবী *swallow wort*, and শীতা, *a leaf*), the leaves of gigantic swallow wort.
- অবীজা, *s.* (from *অবী*, *anchor*, and *জা*, *a rein*), a cable.
- অবীজ, *a.* (from *অবী*, *great*), great, perfect, noble.
- অবীজাধার, *s.* (from *অবী*, *belonging to Ackbar*, and *ধার*, *a coin*), a gold coin of the emperor Ackbar.
- অবীজ, *a.* (from *অবী*, *pr p.* and *জ*, *question*), asking but little, praying but little, almost indifferent.
- অবীজ, *s.* (from *অবী*, *prep.* and *জ*, *to do*), the original of any thing, a mine, a spring, a source, a quarry, grit, grittiness, a root, or origin.
- অবীজা, *s.* (from *অবী*, *a medicine*), the name of a particular medicine.
- অবীজ, *a.* corrupted from অবী *undone*), undone, not done.
- অবীজ, *s. plur.* from *অবী*, *a favour*), favours, kindnesses, obligations, honours, respect.
- অবীজা, *s.* (from *অবী*, *a walnut*), a walnut, a walnut tree, also another tree which produces an esculent nut (*Aletris triobata*).
- অবীজ, *a.* (from *অবী*, *prep.* and *জ*, *the ear*, drawn so as to touch the ear. This word is usually applied to the drawing a bow.
- অবীজ, *s.* (from *অবী*, *prep.* and *জ*, *to perforate*, the hearing of any thing, the listening to a thing.
- অবীজ, *a.* from *অবী*, *prep.* and *জ*, *to perforate*, proper to be listened to, deserving to be heard with attention.
- অবীজ, *a.* from *অবী*, *prep.* *জ*, *the ear*, and *অবী*, *unto*), reaching to the ear; *ad.* to the ear.
- অবীজ, *a.* (from *অবী*, *prep.* and *জ*, *to perforate*), listened to, heard.
- অবীজ, *s.* from *অবী*, *prep.* and *জ*, *to draw*), a tendril, a circhus.
- অবীজ, *a.* (from *অবী*, *prep.* and *জ*, *to draw*), drawing, attracting; *s.* any thing which draws or attracts.
- অবীজ, *s.* (from *অবী*, *prep.* and *জ*, *to draw*), the drawing of a thing, the seizing of a thing, the dragging of a thing, attraction.
- অবীজ, *s.* (from *অবী*, *prep.* and *জ*, *to draw*), a spasm, science, whatever engages the mind or attracts, a tendril.
- অবীজ, *a.* (from *অবী*, *prep.* and *জ*, *to draw*), attractive.
- অবীজ, *a.* (from *অবী*, *prep.* and *জ*, *to draw*), drawn, attracted.

- অবীজ, *a.* (corrupted from অবী, *not tried on the touch-stone*), not tried on the touch-stone.
- অবীজ, *a.* (from অবী, *unexpected*), coming unexpectedly, unexpected.
- অবীজ, *s.* (from অবী, *a hearth*), a hearth, a furnace, a kiln.
- অবীজ, *a.* (from *অবী*, *priv.* and *জ*, *to break*), imperfectly cleansed from the husk. In this sense this adjective is applied to rice; strong, lusty, jolly, plump.
- অবীজ, *a.* (from *অবী*, *priv.* and *জ*, *to break*, imperfectly cleansed from the husk.
- অবীজ, *a.* (from *অবী*, *prep.* and *জ*, *to desire*), desirable, proper to be desired or expected.
- অবীজ, *s.* (from *অবী*, *prep.* and *জ*, *to desire*), desire, expectation, a wish.
- অবীজ, *a.* (from *অবী*, *prep.* and *জ*, *to desire*), desired, expected.
- অবীজ, *s.* (from অবীজ, *desired*), the circumstance of being desired.
- অবীজ, *s.* from অবীজ, *desired*, the circumstance of being desired.
- অবীজ, *a.* (from অবী, *prep.* and *জ*, *to desire*), desirable, proper to be desired or expected.
- অবীজ, *a.* (from অবী, *prep.* and *জ*, *to desire*), desirous, full of hope, waiting, expecting.
- অবীজ, *a.* (from অবী, *prep.* and *জ*, *to desire*), desirable, proper to be desired or expected.
- অবীজ, *a.* (from অবী, *prep.* and *জ*, *to rain*, the total cessation of rain after a heavy shower, a want of rain, drought, the ceasing from charity or any other commendable line of conduct which a person once practised.
- অবীজ, *s.* (from অবীজ, *drought*, and *অবীজ*, *a smiting*), the smiting or afflicting a country with want of rain or drought.
- অবীজ, *a.* corrupted from অবীজ, *uncut*), uncut.
- অবীজ, *s.* (from অবী, *priv.* and *জ*, *to desire*), unshaven, not bereft of its fangs. This adjective in its last sense is applied to serpents.
- অবীজ, *s.* (from অবী, *prep.* and *জ*, *to do*) a form, an appearance, a shape, a figure, a statue, a likeness, the letter অবী, also the vowel mark † which represents the letter অবী, when joined to a consonant.
- অবীজ, *a.* from অবীজ, *a likeness*, and *অবীজ*, *an instrumental*), effecting by means of a shape or form.
- অবীজ, *ad.* from অবীজ, *a likeness*, from the likeness or appearance.
- অবীজ, *a.* (from অবীজ, *a form*), possessing a form, comely, shaped.

अधिकारनिमित्तक, *a.* from **आकाश**, *the air* and **निमित्त**, *a cause*,  
caused by or arising from the air; *ad.* from or because  
of the air,

तदीर्ण, *a.* (from *तु*, *prep.* and *तृ*, *to throw*, scattered over

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with, sprinkled with, interspersed, overspread with any thing.

আকু, *s.* (from ইকু, *a sugar cane*), a sugar cane.

আকুশন, *s.* (from আ, *prep.* and কুশ, *to exert*), exertion, labour, endeavour, contest.

আকুণ্ডিত, *s.* (from আ, *prep.* and কুণ্ড, *to be crooked*), curled, tortuous, forced into unnatural form, contorted.

আকুণ্ডিত, *a.* (from আ, *prep.* and কুণ্ড, *to be lame or infirm*), non-plussed, shrunk up with shame or with a sense of incapacity, confounded.

আকুণ্ডকর, *s.* (from আ, *prep.* কুণ্ড, *a quarrel*, and কুণ্ড, *a multitude*) the increase of a quarrel by the interference of a third person.

আকুল, *a.* (from আ, *prep.* and কুল, *to collect*), troubled, agitated, distressed, confused.

আকুলতা, *s.* (from আকুল, *agitated*), agitation, distress.

আকুলত্ব, *s.* (from আকুল, *agitated*), agitation, distress.

আকুলিত, *a.* (from আ, *priv.* and কুল, *to collect*), agitated, disturbed, distracted.

আকুলিতচিত্ত, *a.* (from আকুলিত, *agitated*, and চিত্ত, *the heart*), agitated in mind, troubled in heart.

আকুলীকৃত, *a.* (from আকুল, *confused*, and কৃত, *done*), put out of countenance, thrown into confusion, confounded.

আকুলীভূত, *a.* (from আকুল, *confused*, and ভূত, *been*), confounded, confused, non-plussed.

আকৃতি, *s.* (from আ, *prep.* and কৃ, *to do*), a shape, a form, a likeness, an image.

আকৃষ্ট, *a.* (from আ, *prep.* and কৃষ্ট, *to draw*), drawn, attracted, plowed.

আকৃষ্টিত, *a.* (from আকৃষ্ট, *drawn*, and চিত্ত, *the heart*), attracted, persuaded, inclined, drawn in mind, biased.

আকৃষ্ণ, *s.* (from আ, *prep.* and কৃষ্ণ, *to draw*), attraction, persuasion.

আকৃষ্ণিক, *s.* (from আকৃষ্ণ, *attraction*, and যন্ত্র, *a charm or formula*), a formula or charm which has the power of drawing persons or things into any given situation.

আকৃষ্ণ্য, *a.* (from আ, *priv.* and কৃষ্ণ, *to draw*), suffering attraction or drawing.

আকোল, *a.* (corrupted from অকোল, *not carried in the arms*), not carried in the arms, neglected. The word is usually applied to a neglected child.

আকুল, *s.* (from আ, *priv.* and কুল, *to embrace*), the name of a tree, (*Rottlera dioeca*).

আবহন, *s.* (from জ্ঞা, *intellect*), understanding, wisdom.

আক্রম, *s.* (from আ, *prep.* and ক্রম, *to step*), invasion, a seizing upon.

আক্রমণ, *s.* (from আ, *prep.* and ক্রম, *to step*), the seizing on a thing, the invading of a person's property.

আক্রমণকারী, *s.* (from আক্রমণ, *a seizing*, and কর, *a doer*), one who seizes or grasps.

আক্রমণকারক, *a.* (from আক্রমণ, *a seizing*, and কারক, *doing*), seizing, grasping; *s.* a person who grasps or seizes.

আক্রমণকারী, *a.* (from আক্রমণ, *a seizing*, and কারি, *doing*), seizing, grasping.

আক্রমণজন্য, *a.* (from আক্রমণ, *a seizing*, and জন্য, *producibile*), producible by or arising from grasping or seizing.

আক্রমণজন্য, *ad.* (loc. case of আক্রমণজন্য), for the purpose of seizing or grasping.

আক্রমণনিমিত্ত, *a.* (from আক্রমণ, *a seizing*, and নিমিত্ত, *a cause*), caused by or arising from seizing or grasping; *ad.* from or because of seizing or grasping.

আক্রমণনিমিত্তে, *ad.* (from আক্রমণ, *a seizing*, and নিমিত্ত, *a cause*), for the purpose of seizing or detaining.

আক্রমণপুঙ্ক, *a.* (from আক্রমণ, *a seizing*, and পুঙ্ক, *caused by*), caused by or arising from seizing or holding; *ad.* from or because of seizing or holding.

আক্রমণপুঙ্ক, *a.* (from আক্রমণ, *a seizing*, and পুঙ্ক, *a cause*), caused by or arising from seizing or holding; *ad.* from or because of seizing or holding.

আক্রমণকাঙ্ক্ষা, *s.* (from আক্রমণ, *a seizing*, and আকাঙ্ক্ষা, *desire*), a desire to seize or hold.

আক্রমণকাঙ্ক্ষী, *a.* (from আক্রমণ, *a seizing*, and আকাঙ্ক্ষী, *desirous*), desirous of seizing or holding.

আক্রমণভিলাষ, *s.* (from আক্রমণ, *a seizing*, and অভিলাষ, *a desire*), a desire to seize or hold.

আক্রমণভিলাষী, *a.* (from আক্রমণ, *a seizing*, and অভিলাষী, *desirous*), desirous of seizing or holding.

আক্রমণীয়, *a.* (from আ, *prep.* and ক্রম, *to step*), seizable, capable of being invaded.

আক্রমণের্দ্দা, *s.* (from আক্রমণ, *a seizing*, and ইচ্ছা, *desire*), a desire to seize or hold.

আক্রমণের্দ্দা, *a.* (from আক্রমণ, *a seizing*, and ইচ্ছা, *desirous*), desirous of seizing or holding.

আক্রমণের্দ্দা, *a.* (from আক্রমণ, *a seizing*, and ইচ্ছা, *desirous*), desirous of seizing or holding.

অাক্র, *a.* (from অ, *priv.* and ক্রা, *to purchase*), dear (in opposition to cheap.)

অাক্রিত, *a.* (from আ, *prep.* and ক্রম, *to step*), invaded, seized, held.

অাক্রিতচিত্ত, *a.* (from অাক্রিত, *seized on*, and চিত্ত, *the heart*), having the heart strongly impressed with any thing, having the mind engrossed with an object.

অাক্রিতমনঃ, *a.* (from অাক্রিত, *seized on*, and মনঃ, *the mind*), having the mind engrossed with an object.

অাক্রমক, *a.* (from আ, *prep.* and ক্রম, *to step*), invading, seiz-



## আক্রো:

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- ing on; s. one who invades another's territories, one who seizes on another's property, an invader, an usurper.
- আক্রো, *a.* (from আ, *prep.* and ক্রো, *to weep*), resented, wept over, lamented.
- আক্রোশ, *s.* (from আ, *prep.* and ক্রো, *to weep*), resentment, a cry, regret, lamentation.
- আক্রোশক, *a.* (from আ *prep.* and ক্রো *to utter sound*), cursing, censuring, reproaching, reproving, imprecating.
- আক্রোশকর্তা, *s.* (from আক্রোশ *reproof*, and কর্তা, *a doer*), one who curses or imprecates, one who censures or reproaches, a reprover.
- আক্রোশকারক, *a.* (from আক্রোশ, *reproof*, and কারক, *doing*), cursing, uttering imprecations, censuring, reproaching, reproving; s. a person who curses or imprecates, one who reproves or censures, a reprover.
- আক্রোশকারী, *a.* (from আক্রোশ *reproof*, and কারি, *doing*), cursing, uttering imprecations, censuring, reproaching, reproving.
- আক্রোশজনিত, *a.* (from আক্রোশ, *reproof*, and জনিত, *produced*), produced by or arising from cursing or imprecation, produced by or arising from censure or reproach, produced by or arising from reproof.
- আক্রোশজন্য, *a.* (from আক্রোশ, *reproof*, and জন্য, *produced*), producible by or arising from cursing or imprecation, producible by or arising from censure or reproach, producible by or arising from reproof.
- আক্রোশজন্যে, *ad.* (*loc. case of* আক্রোশজন্য, for the purpose of cursing or imprecation, for the purpose of censure or reproach, for the purpose of reproof.
- আক্রোশজাত, *a.* (from আক্রোশ, *reproof*, and জাত *produced*), produced by or arising from cursing or imprecation, produced by or arising from censure or reproof, produced by or arising from reproach.
- আক্রোশনিবৃত্তক, *a.* (from আক্রোশ *reproof* and নিবৃত্ত *a cause*), caused by or arising from cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproof; *ad.* from or because of cursing or imprecation, from or because of censure or reproach, caused by or arising from reproof.
- আক্রোশনিবৃত্তে, *ad.* (from আক্রোশ *reproof*, and নিবৃত্ত *a cause*), for the purpose of cursing or imprecation, for the purpose of censure or reproach, for the purpose of reproof.
- আক্রোশনীয়, *a.* (from আ, *prep.* and ক্রো, *to sound*), deserving cursing or imprecation, censurable, reproachable, reprovable.
- আক্রোশপ্ৰসূত, *a.* (from আক্রোশ, *reproof*, and প্রসূত, *caused by*), caused by or arising from cursing or imprecation,

- caused by or arising from censure or reproach, caused by or arising from reproof; *a.* from or because of cursing or imprecation, for or because of censure or reproach, for or because of reproof.
- আক্রোশবিনা, *ad.* (from আক্রোশ, *reproof*, and বিনা, *without*), without or beside cursing or imprecation, without or beside censure or reproach, without or beside reproof.
- আক্রোশব্যতিরিক্ত, *s.* (from আক্রোশ, *reproof*, and ব্যতিরিক্ত, *excepted*), cursing or imprecation excepted, censure or reproach excepted, reproof excepted.
- আক্রোশব্যতিরিক্তে, *s.* (from আক্রোশ, *reproof*, and ব্যতিরিক্ত, *an exception*), the exception of cursing or imprecation, the exception of censure or reproach, the exception of reproof.
- আক্রোশব্যতিরিক্তে, *ad.* (*loc. case of* আক্রোশ ব্যতিরিক্ত), with the exception of cursing or imprecation, with the exception of censure or reproach, with the exception of reproof; without or beside cursing or imprecation, without or beside censure or reproach, without or beside reproof.
- আক্রোশমূলক, *a.* (from আক্রোশ, *reproof*, and মূল, *a root*), originating from cursing or imprecation, originating in censure or reproach, originating in reproof.
- আক্রোশমুখ, *a.* (from আক্রোশ, *a cry*, and মুখ, *connected*), noisy, crying aloud, clamorous, reproachful.
- আক্রোশহেতু, *a.* (from আক্রোশ, *reproof*, and হেতু *a cause*), caused by or originating in cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproof; *ad.* from or because of cursing or imprecation, from or because of censure or reproach, from or because of reproof.
- আক্রোশী, *s.* (from আ, *prep.* and ক্রো, *to ooze*), an aggression.
- আক্রোশিত, *a.* (from আ, *prep.* and ক্রো, *to ooze*), attacked, abused, provoked by an aggression.
- আক্রোশিত, *a.* (from আ, *prep.* and ক্রো, *to throw*), reproached, reproved comprized.
- আক্রোশিতব্য, *a.* (from আক্রোশ *comprized*, and চতুষ্পদ, *four parts*), comprized in four parts, viz. the plaint, the reply, the proceedings, and the decision or decree. This word is only used as the adjective of a Law suit.
- আক্র, *s.* (from ইক্র, *a sugar cane*) a sugar cane.
- আক্রী, *a.* (from অক্র, *to overreproach*), merciless, implacable, savage, barbarous; s. a virago, a vixen, a female savage.
- আক্রী, *a.* (from আক্রী, *a savage*), merciless, implacable, savage, barbarous.
- আক্রো, *s.* (from আ, *prep.* and ক্রো, *to throw*), reproof, reproach, an irony, a sarcasm.

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অভিযোজ, *a.* (from অ, *prep* and য়, *to throw*), reproaching, reproaching; *s.* a reprover, one who reproaches.

আবু, *s.* (from অ, *a myrobalan*, and অ, *to occupy space*), the name of a tree, *Careya arborea*.

অবহ, *a.* (from অ, *a'one*), a single.

অবহ, *s.* (from অ, *an objection*), a caviel, hostility; *a.* taking, interception.

অবহ, *s.* (from অ, *prep* and অ, *to collect*), a choir of singers, a place where viragees meet to sing and dance, a number of persons sitting together to smoke or talk. The word is also applied to the place where they assemble.

অবহবাহ, *a.* (from অবহ, *a choir of singers*, and বাহ, *having*), assembling at a particular place to sing, or to talk or smoke.

অবহবাহ, *s.* (from অবহ, *a choir*, and বাহ, *possessive of*), a singer of poems, one of a choir.

অবহ, *s.* (from অবহ, *unbroken*), whole, entire, perfect, unbroken.

অবহ, *s.* (a corruption of অ, *a letter*), a letter.

অবহ, *s.* (from অ, *prep* and অ, *to dig*), a furnace, a kiln.

অবহ, *s.* (from অ, *behind*, অ, *an end*), the end, a termination.

অবহ, *s.* (from অ, *behind*, অ, *an end*), the end, a termination.

অবহ, *s.* (from অ, *prep* and অ, *to dig*), a rat, a mouse.

অবহ, *s.* (from অ, *a whim*, a childish whim, a childish desire of things not to be obtained, caprice, the peevish wants of a spoiled child.

অবহ, *s.* from অ, *a tutor*), a teacher of languages, a tutor.

অবহ, *s.* (from অ, *a tutor*), a tutor, a teacher of languages.

অবহ, *s.* from অবহ, *a rat*, and অ, *a leaf*), the name of a plant, *Salvinea cucullata*.)

অবহ, *a.* (from অবহ, *a rat*, and অ, *eating*), feeding on rats; *s.* a cat.

অবহ, *s.* (from অ, *a dispute*), a dispute, a contention, a controversy.

অবহ, *s.* (from অ, *prep* and অ, *to affright*), a hunting, a pursuit, terror.

অবহ, *a.* (from অ, *prep* and অ, *to affright*), alarming, horrid, terrific.

অবহ, *a.* (from অ, *prep* and অ, *to affright*), alarming, causing terror.

অবহ, *s.* (from অ, *behind*, অ, *an end*), an end, a conclusion.

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অবহ, *s.* (from অ, *a gelding*), a castrate horse.

অবহ, *s.* (from অ, *a report*, news, reports.

অবহ, *s.* (from অ, *prep* and অ, *to make known*), a name, a title, a term.

অবহ, *s.* (from অ, *prep* and অ, *to make known*), denominated, titled.

অবহ, *a.* (from অ, *prep* and অ, *to make known*), declarable, capable of being made known.

অবহ, *s.* (from অ, *prep* and অ, *to make known*), a word, a name, a descriptive character, a denomination.

অবহ, *a.* (from অবহ, *a name*, and অ, *worthy*), deserving renown.

অবহ, *s.* (from অ, *prep* and অ, *to make known*), a history, a tale.

অবহ, *a.* (from অ, *prep* and অ, *to make known*), worthy of publicity or renown.

অবহ, *s.* from অবহ, *a walnut*, a walnut. This is also the name of another tree which produces an eatable nut, (*Aleurites triloba*.)

অবহ, *s.* (from অ, *prep* and অ, *to go*), the first part or introduction of a thing; the place immediately before any thing; priority, the end, point, or extremity of any thing, an odd number, an excess. This word compounded with অ, *to increase*, means to proceed, to make progress, to gain ground, with অ, *to lift up*, it signifies to take a handful of rice, cowries, or any other convenient article for the purpose of counting them by even pairs or fours, to see if an odd one will remain. This is a kind of incantation used on particular occasions, as before a marriage or other ceremony; if three successive handfuls are thus counted, and an odd one remains at each time, it is reckoned a certain indication of good fortune.

অবহ, *s.* (from অ, *prep* and অ, *to break*), chaff, the husk of corn, the husk of rice or other grain which has not ripened or is blasted so as to contain no grain.

অবহ, *a.* (from অ, *the fore part*), preceding, situated in the fore-part; *ad.* in the first place.

অবহ, *s.* (corrupted from অবহ, *not counted*), not counted, not reckoned.

অবহ, *a.* (from অ, *prep* and অ, *to go*), come, arrived.

অবহ, *ad.* (from অবহ, *arrived*, and অ, *to-morrow*), to-morrow.

অবহ, *ad.* (from অবহ, *arrived*, and অ, *almost*), nearly arrived, as good as come, on the point of arrival.

অবহ, *s.* (from অবহ, *an odd number*, and অ, *the taking*),

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*ing of a thing up*), the taking of a handful of rice, cowries, or the like, in order to determine by the counting of them whether success or happiness will attend an undertaking. They are counted by pairs or even numbers, and if an odd one remain, it is thought to be a sign of good luck.

অগ্নিতোলা, *s.* (from অগ্নি, *an odd number*, and তোলা, *a lifting up*), the taking of a handful of rice or cowries to divine by counting them whether success will attend an undertaking. See the preceding article.

অগ্নিতোলা, *s.* (from অগ্নি, *an odd number*, and তোলা, *the causing a person to take a thing up*), the inducing of a person to take up a handful of rice or cowries for the purpose of determining the success of a thing by counting them.

অগ্নিভাগ, *s.* (from অগ্নি, *the fore-part*, and ভাগ, *a part*), the forepart of a thing.

অগ্নিহু, *a.* (from অগ্নি, *prep.* and গু, *to go*), proveable, approachable, like to come, practicable.

অগ্নি, *a.* (from অগ্নি, *prep.* and গু, *to go*), arrived at a place, come.

অগ্নি, *a.* (from অগ্নি, *prep.* and গু, *to go*), arrived at a place, come.

অগ্নিহু, *a.* (from অগ্নি, *come*, and হু, *a fever*), suffering under the paroxysm of a fever, suffering under the access of any distress; *s.* an affliction arising from a calamity, from witchcraft, or from a curse befalling a person.

অগ্নিহু, *s.* (from অগ্নি, *the fore-part*, and হু, *the act of increasing*), the act of stretching forward, or of reaching forward, ambition.

অগ্নি, *s.* (from অগ্নি, *prep.* and গু, *to go*), the name of a large class of writings upon the ceremonial part of the Hindoo religion; this name is also by some writers applied to the veda, and sometimes to science in general, a legal deed or other voucher for property, a lawful method of acquiring property. (In grammar, an inserted letter or syllable; a coming or arrival.

অগ্নিহু, *s.* (from অগ্নি, *prep.* and গু, *to go*), the name of a plant, (*Bryonia scabrella*.)

অগ্নিহু, *a.* (from অগ্নি, *the veda*, and অগ্নি, *to know*), versed in the veda, acquainted with the books of Hindoo science, acquainted with legal vouchers for property.

অগ্নিহু, *a.* (from অগ্নি, *the veda*, and অগ্নি, *knowing*), versed in the veda, acquainted with Hindoo science.

অগ্নিহু, *s.* (from অগ্নি, *the veda*, and অগ্নি, *knowledge*), the knowledge of the veda, the knowledge of the books

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of Hindoo science, a knowledge of legal vouchers for property, a knowledge of lawful means of gaining property.

অগ্নিহু, *a.* (from অগ্নিহু, *a knowledge of vouchers*, and অগ্নিহু, *independence*), independent of the knowledge of vouchers.

অগ্নিহু, *a.* (from অগ্নিহু, *a knowledge of vouchers*, and অগ্নিহু, *dependent*), depending on the knowledge of vouchers.

অগ্নিহু, *a.* (from অগ্নি, *the veda*, and অগ্নি, *seeing*), studying the veda, looking into or examining the veda and other sciences taught in the Hindoo books.

অগ্নিহু, *ad.* (from অগ্নি, *a voucher*, and অগ্নি, *a door*), through vouchers or legal writings, through the veda or other book of authority.

অগ্নিহু, *s.* (from অগ্নি, *prep.* and গু, *to go*), the coming to any place, an arrival, the occurrence of some circumstance.

অগ্নিহু, *a.* (from অগ্নিহু, *a coming*, and অগ্নি, *to be produced*), arising from a person's coming or arrival.

অগ্নিহু, *a.* (from অগ্নিহু, *a coming*, and অগ্নি, *producing*), occasioning a person's coming to or arrival at a place, occasioning the occurrence of some circumstance.

অগ্নিহু, *a.* (from অগ্নিহু, *a coming*, and অগ্নি, *productible*), producible by or likely to arise from a person's arrival.

অগ্নিহু, *a.* (from অগ্নিহু, *a coming*, and অগ্নি, *born*), produced by the coming of a person, produced by or arising from the occurrence of some circumstance.

অগ্নিহু, *s.* (from অগ্নিহু, *a coming*, and অগ্নি, *a letter*), the notice of any one's arrival; a summons.

অগ্নিহু, *s.* (from অগ্নিহু, *a coming*, and অগ্নি, *desire*), a desire for a person's arrival, a desire for the occurrence of a thing.

অগ্নিহু, *a.* (from অগ্নিহু, *a coming*, and অগ্নি, *desiring*), desirous of a person's coming, desiring the occurrence of a thing.

অগ্নিহু, *a.* (from অগ্নিহু, *a coming* and অগ্নি, *desirous*), desirous of a person's coming, desiring the occurrence of a thing.

অগ্নিহু, *a.* (from অগ্নিহু, *a coming*, and অগ্নি, *worthy*), worthy of coming, fit to come.

অগ্নিহু, *a.* (from অগ্নি, *a voucher*, and অগ্নি, *independence*), independent of vouchers or legal writings, independent of Hindoo science.

অগ্নিহু, *s.* (from অগ্নিহু, *independent of vouchers*), a not being dependent on vouchers or legal writings.

অগ্নিহু, *s.* (from অগ্নিহু, *independent of vouchers*),

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others), a not being dependent on vouchers or legal writings.

অগ্নিগোচর, *a.* (from অগ্নি, *prep.* and গচ্, *to go*), capable of being brought near, capable of being by name, practicable, approachable.

অগ্নিবাক্য, *s.* (from অগ্নি, *the veda*, and বাক্য, *a speaker*), one eloquent in the veda, one who discourses on the books of Hindoo science.

অগ্নিবিশ্ব, *a.* (from অগ্নি, *the veda*, and বিশ্ব, *to know*), acquainted with the veda, versed in the books of Hindoo science.

অগ্নিবিনা, *ad.* (from অগ্নি, *a voucher*, and বিনা, *without*), without or beside vouchers, without the veda or other parts of Hindoo science.

অগ্নিবিরোধ, *s.* (from অগ্নি, *a voucher*, and বিরোধ, *opposition*), an opposition or objection to a voucher or legal instrument, an opposition to the veda or other book considered of authority by the Hindoos.

অগ্নিবিরুদ্ধ, *a.* (from অগ্নি, *a voucher*, and বিরুদ্ধ, *opposed to*), opposed to vouchers or legal instruments, opposed to the veda or other book of authority among the Hindoos.

অগ্নিবিশিষ্ট, *a.* (from অগ্নি, *a voucher*, and বিশিষ্ট, *possessed of*), possessed of vouchers or deeds at law, possessed of the veda or other works esteemed authentic.

অগ্নিবেত্তা, *s.* (from অগ্নি, *the veda*, and বেত্তা, *skill d*), a person skilled in the veda, or in the books of Hindoo science.

অগ্নিব্যতিক্রম, *a.* (from অগ্নি, *a voucher*, and ব্যতিক্রম, *excepted*), vouchers excepted, the veda or other parts of Hindoo science excepted.

অগ্নিব্যতিক্রম, *s.* (from অগ্নি, *a voucher*, and ব্যতিক্রম, *an exception*), the exception of vouchers or legal deeds, the exception of the veda, the exception of Hindoo science.

অগ্নিব্যতিক্রমে, *ad.* (*loc. case of অগ্নিব্যতিক্রম*), with the exception of vouchers or legal deeds, with the exception of the veda or other part of Hindoo science; without or beside vouchers or legal deeds, without or beside the veda or any other part of Hindoo science.

অগ্নিবন্ধ, *a.* (from অগ্নি, *a voucher*, and বন্ধ, *joined to*), secured by writings or vouchers, connected with the veda or any other book considered of authority.

অগ্নিবহিঃ, *a.* (from অগ্নি, *a voucher*, and বহিঃ, *destitute*), destitute of vouchers or legal writings, destitute of the veda or other works on Hindoo science.

অগ্নিমনস্ক, *a.* (from অগ্নি, *the veda*, and মনস্ক, *approved*), approved by the veda or any other book of authority, approved or confirmed by vouchers.

অগ্নিমানেন্দ্র, *s.* (from অগ্নি, *a voucher*, and মানেন্দ্র, *expectation*), depending upon vouchers, depending on the veda or other book of science for its validity.

অগ্নিসিদ্ধ, *a.* (from অগ্নি, *a voucher*, and সিদ্ধ, *accomplished*), proved by vouchers, proved by the veda, proved by writings of received authority.

অগ্নিসম্বন্ধ, *a.* (from অগ্নি, *a voucher*, and সম্বন্ধ, *identified with*), identically the same with vouchers or legal writings.

অগ্নিহীন, *a.* (from অগ্নি, *a voucher*, and হীন, *destitute*), destitute of vouchers or legal writings, destitute of the veda or other book of science.

অগ্নিবিদ্যা, *s.* (from অগ্নি, *the veda*, and বিদ্যা, *study*), the study of the veda or any other book of Hindoo science.

অগ্নিবিদ্যান, *a.* (from অগ্নি, *the veda*, and বিদ্যান, *teaching*), teaching the veda or any treatise upon Hindoo science; *s.* a teacher of the veda or of science in general.

অগ্নিবিদ্যানা, *s.* (from অগ্নি, *the veda*, and বিদ্যানা, *the giving of instruction*), the giving of instructions in the veda or any other part of Hindoo science.

অগ্নিবিদ্যা, *a.* (from অগ্নি, *the veda*, and বিদ্যা, *studying*), studying the veda or other books of Hindoo science.

অগ্নিবেত্তা, *s.* (from অগ্নি, *the veda*, and বেত্তা, *one who reads*), one who reads or studies the veda or other books of Hindoo science.

অগ্নিবেত্তা, *s.* (from অগ্নি, *the veda*, and বেত্তা, *search*), a search for appropriate texts of the veda or other books of authority to confirm any doctrine or sentiment, a seeking for proper vouchers to property.

অগ্নিবেত্তা, *a.* (from অগ্নি, *the veda*, and বেত্তা, *seeking*), searching for appropriate texts to support any particular sentiment, seeking for proper vouchers for property.

অগ্নিব্যতিক্রম, *s.* (from অগ্নি, *a voucher*, and ব্যতিক্রম, *non-existence*), the non-existence of lawful vouchers.

অগ্নিভাষ্য, *s.* (from অগ্নি, *the veda*, and ভাষ্য, *study*), the study or committing to memory of the veda or any other book of authority in Hindoo science.

অগ্নিভাষ্য, *a.* (from অগ্নি, *the veda*, and ভাষ্য, *studying*), committing to memory the veda or any other Hindoo writing of authority.

অগ্নিভিঃ, *a.* (from অগ্নি, *prep.* and গচ্, *to go*), studied, read, acquired by study.

অগ্নিভিঃ, *s.* (from অগ্নি, *prep.* and গচ্, *to go*), the name of a plant, Bryonia scabrella.)

## ଆଣ

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ଆନନ୍ଦାମୟନାମ, *s.* (from ଆନନ୍ଦ, *a toucher*, and ଉପନାମ, *a producing in court*), the producing of legal writings, the quoting of the veda or any other work of authority.

ଆନନ୍ଦ, *a.* (from ଆ, *prep* and ଗମ୍ଭ, *to come*), capable of being brought near, capable of being overcome, practicable, approachable.

ଆନନ୍ଦ, *v.* *a.* (from ଆଗ, *to go*), to restrain, to prevent.

ଆନନ୍ଦ, *a.* from ଆନନ୍ଦ, *indissoluble*, not dissolved, not crumbling.

ଆନନ୍ଦା, *s.* (from ଆନନ୍ଦ, *to prevent*), the preventing of a person or animal from doing what he otherwise would do.

ଆନନ୍ଦାନାମ, *s.* (from ଆନନ୍ଦ, *to prevent*), the preventing of a thing, the restraining of a person or animal and thereby preventing their doing any act which they would otherwise do.

ଆନନ୍ଦା, *a.* (from ଆଗ, *a point*, before, preceding, occupying the fore-part.

ଆନନ୍ଦ, *s.* (from ଆ, *prep.* and ଗମ୍ଭ, *to go*), sin, guilt.

ଆନନ୍ଦ, *s.* (from ଆଗ, *an extremity*), the tip, point, peak, or extremity of any thing.

ଆନନ୍ଦା, *s.* (from ଆଗ, *the fore-part of any thing*), the anticipation of a thing.

ଆନନ୍ଦା, *s.* (from ଆନନ୍ଦ, *a useless tree*), a useless tree.

ଆନନ୍ଦାଢ଼ି, *s.* (from ଆଗ, *the fore-part*), a rope with which the forefeet of a horse are tied by the grooms in India while he stands at meat or in the stable.

ଆନନ୍ଦାଢ଼ିଢ଼ିଢ଼ିଢ଼ି, *a.* (from ଆନନ୍ଦାଢ଼ି, *a rope for a horse's forefeet*, and ଢ଼ିଢ଼ିଢ଼ି, *a rope for his hinder feet*, the ropes by which the fore and hind legs of a horse are tied while he stands in the stable, a going backwards and forward.

ଆନନ୍ଦା, *a.* (from ଆଗ, *to move*, given in advance; *s.* the anticipation of a payment.

ଆନନ୍ଦାବିକାଶ, *s.* from ଆନନ୍ଦାବିନ୍ଦ, *coming*, and ବିକାଶ, *to-morrow*, to-morrow.

ଆନନ୍ଦାବିକାଶୀ, *a.* (from ଆନନ୍ଦାବିନ୍ଦ, *coming*, and ବିକାଶ, *seeing*), fore-seeing, provident.

ଆନନ୍ଦା, *a.* (from ଆ, *prep.* and ଗମ୍ଭ, *to move*, preceding, coming, about to come.

ଆନନ୍ଦା, *s.* (from ଆନନ୍ଦ, *a tree*, and ଗମ୍ଭ, *to go*), a house, a room, a receptacle.

ଆନନ୍ଦାବିନ୍ଦ, *s.* (from ଆଗ, *a fore-part*), the fore-part or small end of a Bamboo.

ଆନନ୍ଦା, *s.* (from ଆଗ, *an advance*), an advance of money for work or merchandise.

ଆନନ୍ଦ, *a.* (from ଆଗ, *before*), preceding, before, situated before a thing.

ଆନନ୍ଦ, *s.* (from ଆଗ, *before*), an advance of money, any thing prematurely done; *a.* before, preceding, occupying the first place.

ଆନନ୍ଦ, *ad.* (from ଆଗ, *before*), before, in the first place, onwards, forwards.

ଆନନ୍ଦ, *a.* (from ଆଗ, *before*, and ଗମ୍ଭ, *a troop*), the vanguard of an army.

ଆନନ୍ଦ, *s.* (from ଆଗ, *fire*, fire.

ଆନନ୍ଦାବିନ୍ଦ, *a.* (from ଆନନ୍ଦ, *fire*, and ବିନ୍ଦ, *eating*), burning herself (literally eating fire; this word is applied to a woman who burns herself with her husband's corpse.

ଆନନ୍ଦାବିନ୍ଦ, *a.* (from ଆନନ୍ଦ, *fire*), fiery, ignited, igneous.

ଆନନ୍ଦାବିନ୍ଦ, *s.* from ଆନନ୍ଦ, *fire*, and ବିନ୍ଦ, *a being in contact*), the setting fire to any thing.

ଆନନ୍ଦାବିନ୍ଦ, *s.* (from ଆନନ୍ଦ, *fire*, and ବିନ୍ଦ, *a being in contact*), the setting fire to any thing.

ଆନନ୍ଦାବିନ୍ଦ, *a.* (from ଆଗ, *before*, and ଗମ୍ଭ, *a going*, preceding, going before; *s.* a precursor.

ଆନନ୍ଦାବିନ୍ଦ, *a.* (from ଆଗ, *before*, and ଗମ୍ଭ, *to go*), preceding, going before.

ଆନନ୍ଦ, *ad.* (from ଆଗ, *before*, first, before, onwards, forwards.

ଆନନ୍ଦାବିନ୍ଦ, *ad.* (from ଆଗ, *before*, and ଗମ୍ଭ, *behind*), before and behind, sooner or later, hesitatingly.

ଆନନ୍ଦାବିନ୍ଦ, *ad.* (from ଆଗ, *onward*, and ବିନ୍ଦ, *in a part*), before, in front.

ଆନନ୍ଦା, *a* vocative part cle used in addressing a person respectfully.

ଆନନ୍ଦା, *s.* (from ଆ, *prep.* and ଗମ୍ଭ, *to preserve*), a door made of mats, or other light materials, used for the houses of the common people.

ଆନନ୍ଦାବିନ୍ଦାବିନ୍ଦ, *a.* (from ଆନନ୍ଦା, *a mat door*, ବିନ୍ଦ, *carrying*, and ବିନ୍ଦ, *a knot*, sure, firm, unalterable, confirmed, made sure like a door of mats doubly sewed and tied together.

ଆନନ୍ଦାବିନ୍ଦ, *a.* (from ଆଗ, *more advanced*), preceding, going before, advanced before-hand for work to be done.

ଆନନ୍ଦାବିନ୍ଦ, *ad.* (from ଆଗ, *the fore-part*), before-hand, in advance.

ଆନନ୍ଦାବିନ୍ଦ, *a.* (from ଆଗ, *the fore-part*, and ଗମ୍ଭ, *a troop*), belonging to the vanguard of an army.

ଆନନ୍ଦାବିନ୍ଦ, *a.* (from ଆଗ, *fire*), fiery, igneous, piquant, provocative.

ଆନନ୍ଦାବିନ୍ଦାବିନ୍ଦ, *s.* (from ଆନନ୍ଦାବିନ୍ଦ, *fiery*, ବିନ୍ଦ, *eight*, and ବିନ୍ଦ, *a forehead*), the name of a particular sacrifice.

ଆନନ୍ଦାବିନ୍ଦ, *s.* (from ଆନନ୍ଦାବିନ୍ଦ, *fiery*, and ବିନ୍ଦ, *a weapon*), fire, arms, a rocket.

অগ্ৰ.

- অগ্ৰ, *a.* (from অগ্ৰ, *the fore-part*), eager, urgent, zealous.  
 অগ্ৰহ, *s.* (from অগ্ৰ, *prep.* and গ্রহ, *to take*), eageruess, activity, zeal, perseverance, obstinacy.  
 অগ্ৰহাৰ, *s.* (from অগ্ৰহাৰ, *the name of a month*), the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio. Formerly this was the first month of the year.  
 অগ্ৰহাৰিক, *a.* (from অগ্ৰহাৰ, *the name of a month*), preceding or beginning the year; *s.* the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio.  
 অগ্ৰহাৰিক, *s.* (from অগ্ৰহাৰ, *the name of a month*, and ইতি, *a sacrifice*), the name of a sacrifice which takes place in the month of Ugrahayana. At this festival new rice is offered to the gods.  
 অগ্ৰহাৰী, *s.* (from অগ্ৰহাৰ, *the name of a month*), the day of the full moon in the month of Ugrahayana.  
 অঘাট, *s.* (from অ, *prep.* and ঘ, *to rub*), the name of an accessory grace in Hindoo music.  
 অঘাট, *s.* (from অঘাট, *a bad landing place*), a bad or disagreeable landing place or wharf.  
 অঘাত, *s.* (from অ, *prep.* and হন, *to smite*), a blow, a hurt, a stroke, an injury, a plague.  
 অঘাতিবা, *s.* (from অঘাত *a blow*, and বি, *a hinderance*), an hinderance, an obstruction, opposition.  
 অঘাট, *s.* (from অ, *prep.* and ঘ, *to sprinkle*), ghee or clarified butter, the offering of an oblation of clarified butter.  
 অঘূর্ণ, *s.* (from অ, *pr p.* and ঘূ, *to turn round*), a whirling round.  
 অঘূৰ্ণিত, *a.* (from অ, *prep.* and ঘূ, *to turn round*), whirled round.  
 অঘোষ, *s.* (from অ, *pr p.* and ঘূষ, *to sound*), the proclaiming of a thing, a proclamation.  
 অঘূহ, *s.* (from অ, *prep.* and ঘূ, *to smell*), a scent.  
 অঘূহী, *a.* (from অঘূহ, *a scent*, and অর্হ, *proper*), agreeably scented, proper to be smelled to.  
 অঘূহী, *a.* (from অ, *prep.* and ঘূ, *to smell*), proper to be smelled, odorous.  
 অঘূহিত, *a.* (from অ, *prep.* and ঘূ, *to smell*), smelled to, scented.  
 অঘূহিত, *a.* (from অ, *pr p.* and ঘূ, *to smell*), proper to be smelled, odorous.  
 অঘূহ, *a.* (from অ, *prep.* and ঘূ, *to smell*), proper to be smelled, odorous.  
 অঘূহী, *s.* (from অঘূহ, *a ring*), a ring for the finger or toe.

অগ্ৰ.

- অগ্ৰহা, *s.* (from অগ্ৰহাৰ, *a portable hearth*), a chafing dish.  
 অগ্ৰহা, *s.* (from অগ্ৰহা, *a coal*), coals, cinders.  
 অগ্ৰহাতি, *s.* (from অগ্ৰহাতি, *a coat or jacket*), a jacket, a coat.  
 অগ্ৰহা, *v. a.* (from অগ্ৰহা, *a finger*), to finger a thing, to move and stir a thing with the fingers. This verb is optionally used in the causal form.  
 অগ্ৰহাতি, *s.* (from অগ্ৰহা, *to finger*), the fingering of a thing.  
 অগ্ৰহাতি, *s.* (from অগ্ৰহা, *a finger*), the fingering of a thing; *a.* fingered, pulled about with the fingers.  
 অগ্ৰহা নিয়া, *a.* (from অগ্ৰহা, *to finger*), fingering, moving or feeling with the fingers.  
 অগ্ৰহাতি, *s.* (from অগ্ৰহা, *to finger*), the fingering of a thing.  
 অগ্ৰহা, *s.* (from অগ্ৰহা, *a coal*), a coal, charcoal, a cinder.  
 অগ্ৰহা, *s.* (from অগ্ৰহা, *a coal*), charcoal, a cinder, tinder.  
 অগ্ৰহা, *s.* (from অগ্ৰহা, *to go*), the name of a species of fish, (*Silurus pictus*).  
 অগ্ৰহা, *s.* (from অগ্ৰহা, *a court yard*), a court yard, a square-courthouse.  
 অগ্ৰহা, *s.* (from অগ্ৰহা, *a ring*), a ring for the fingers or toes.  
 অগ্ৰহা, *s.* (from অগ্ৰহা, *a finger*), a finger, a toe.  
 অগ্ৰহা, *s.* (from অগ্ৰহা, *a finger*, and অগ্ৰহা, *a cracking*), a making the joints of the fingers snap or crack by pulling them.  
 অগ্ৰহা, *s.* (from অগ্ৰহা, *a finger*, and অগ্ৰহা, *a cracking*), a making the joints of the fingers produce a snapping or cracking noise by pulling them.  
 অগ্ৰহা, *s.* (from অগ্ৰহা, *a finger*, and অগ্ৰহা, *the causing a snapping noise*), the making the fingers produce a snapping or cracking noise by pulling them.  
 অগ্ৰহা, *s.* (from অগ্ৰহা, *a finger*, and অগ্ৰহা, *a snapping*), the pulling of the fingers so as to make them snap or crack.  
 অগ্ৰহা, *s.* (from অগ্ৰহা, *a finger*, and অগ্ৰহা, *snapping*), making a snapping or cracking noise by pulling the fingers.  
 অগ্ৰহা, *s.* (from অগ্ৰহা, *a finger*, and অগ্ৰহা, *a bone*), a whitlow.  
 অগ্ৰহা, *s.* (from অগ্ৰহা, *a finger*), a finger.  
 অগ্ৰহা, *s.* (from অগ্ৰহা, *the hand*, and অগ্ৰহা, *to be situated*), a thimble.  
 অগ্ৰহা, *s.* (from অগ্ৰহা, *the name of a tree*), the name of a shrub, the root of which is used in dyeing, (*Morinda tinctoria*.)

## অচি.

- অচি, *ad.* (from অসংখ্য, *without number*), without counting, without measuring or reckoning, at hazard; *a.* not reckoned, not counted, not measured, not calculated.
- অচিবা, *s.* (from অচি, *prep.* and চি, *to speak*), a speaking, eloquence.
- অচিহন, *s.* (from অচি, *prep.* and চি, *to eat*), the act of washing the mouth after a meal, or as a religious ceremony.
- অচিহনী, *a.* (from অচি, *prep.* and চি, *to eat*), proper to be washed or cleansed.
- অচিহিতা, *s.* (from অচি, *prep.* and চি, *to eat*), one who washes the mouth after eating, or in a religious ceremony.
- অচিহিতা, *a.* (from অচিহিত, *suddenly*), unexpectedly, unawares, suddenly.
- অচিহিত, *a.* (from অচি, *prep.* and চি, *to move*), unexpectedly, suddenly, unawares.
- অচিহন, *s.* (from অচি, *prep.* and চি, *to move*), the engaging in any line of conduct, a habit, an usage.
- অচিহনী, *a.* (from অচি, *prep.* and চি, *to move*), proper to be observed as a part of conduct.
- অচিহিত, *a.* from অচি, *prep.* and চি, *to move*), acted, accustomed, done as a custom.
- অচিহিত, *a.* (from অচি, *prep.* and চি, *to move*), proper to be observed as a part of conduct.
- অচিহিত, *a.* (from অচি, *prep.* and চি, *to sound*), sudden, unexpected.
- অচিহিত, *a.* (from অচি, *prep.* and চি, *to eat*), rinsed, washed; this word is only applied to the mouth.
- অচিহিতা, *a.* (from অচিহিত, *wonderful*, and হিত, *become*), surprising, wonderful, astonishing.
- অচিহিত, *s.* (from অচি, *prep.* and চি, *to move*), conduct, common practice, usage, a rule of conduct, a pickle, sauce.
- অচিহিতকর, *a.* from অচিহিত, *conduct*, and কর, *an instrument*), effected by a particular line of conduct.
- অচিহিতকর, *s.* (from অচিহিত, *conduct*, and কর, *a doer*), a person who observes a specific line of conduct.
- অচিহিতকর, *a.* (from অচিহিত, *conduct*, and কর, *making*), acting properly, acting customarily.
- অচিহিতকর, *a.* (from অচিহিত, *conduct*, and কর, *doing*), acting properly, acting customarily.
- অচিহিতকর, *a.* (from অচিহিত, *conduct*, and হিত, *fallen from*), apostatized or fallen from customary practice.
- অচিহিতকর, *a.* (from অচিহিত, *conduct*, and অচি, *producible*), producible by or arising from conduct or customary practice.
- অচিহিতকর, *ad.* (loc. case of অচিহিতকর), for the purpose of conduct or customary practice.

## অচি.

- অচিহিতকর, *a.* (from অচিহিত, *conduct*, and অচি, *produce*), produced by or arising from conduct or customary practice.
- অচিহিতকর, *s.* (from অচিহিত, *conduct*. The last member of this word is only a repetition of the first), conduct and observances.
- অচিহিতকর, *a.* (from অচিহিত, *conduct*, and অচি, *a cause*), caused by or arising from conduct or customary observance; *ad.* from or because of conduct or customary observances.
- অচিহিতকর, *ad.* (from অচিহিত, *conduct*, and অচি, *a cause*), for the purpose of conduct or customary observances.
- অচিহিতকর, *a.* (from অচিহিত, *conduct*, and শুদ্ধ, *pure*), of good conduct.
- অচিহিতকর, *a.* (from অচিহিত, *conduct*, and শুদ্ধ, *caused by*), caused by or arising from conduct or customary observance; *ad.* from or because of conduct or customary observance.
- অচিহিতকর, *a.* (from অচিহিত, *conduct*), acting or conducting one's self with propriety.
- অচিহিতকর, *s.* (from অচিহিত, *a custom*, and অচিহিত, *investigation*), custom, practice, the manners and customs of a people.
- অচিহিতকর, *a.* (from অচিহিত, *conduct*, and অচিহিত, *opposed to*), contrary to established custom.
- অচিহিতকর, *a.* (from অচিহিত, *conduct*, and অচিহিত, *possessed of*), polite, genteel, well-behaved.
- অচিহিতকর, *a.* (from অচিহিত, *conduct*, and অচিহিত, *opposed to*), contrary to established customs.
- অচিহিতকর, *a.* (from অচিহিত, *conduct*, and অচিহিত, *fallen from*), apostatized, apostate, fallen from a profession.
- অচিহিতকর, *a.* (from অচিহিত, *conduct*, and অচিহিত, *united to*), acting properly, acting correctly, ceremonious.
- অচিহিতকর, *a.* (from অচিহিত, *conduct*, and অচিহিত, *destitute*), neglecting right conduct, destitute of right conduct.
- অচিহিতকর, *a.* (from অচিহিত, *conduct*), disposed to act aright.
- অচিহিতকর, *a.* (from অচিহিত, *conduct*, and অচিহিত, *destitute*), neglecting right conduct, destitute of right conduct.
- অচিহিতকর, *a.* (from অচিহিত, *conduct*, and অচিহিত, *following*), acting rightly, punctilious, ceremonious.
- অচিহিতকর, *a.* (from অচি, *prep.* and চি, *to move*), acting, conducting.
- অচিহিতকর, *s.* (from অচি, *prep.* and চি, *to move*), a teacher, a preceptor, a tutor. This is the word used throughout the Bengalee scriptures for Prophet; *a.* proper to be observed as a line of conduct.

ଆମ

ଆଜ.

- ଆତୀର୍ଷୀନୀ, *s.* (from ଆତୀର୍ଷ, *a prophet*), a prophetess, a tutress, a preceptress.
- ଆତାଳୀ, *a.* (from ଆତାଳ, *unsifted*), unsifted.
- ଆତୁ, *s.* (from ଆତୁ, *the name of a plant*), the name of a tree the root of which is used in dying (Moriinda tinctoria).
- ଆଚାଟ, *a.* (from ଚାଟ, *to break*), a blow, a stroke, uncultivated, desert.
- ଆଚ୍ଛନ୍ନ, *a.* (from ଆ, *prep.* and ଛନ୍ନ, *to cover*), covered, protected.
- ଆହା, *a.* (from ଆହ, *pure*), good, unexceptionable; *ad.* well.
- ଆହାଦକ, *a.* (from ଆ, *prep.* and ଛନ୍ନ, *to cover*), covering, protecting; *s.* that which covers or protects any thing, a covering, a protection, a lid, a cover, a case, a roof.
- ଆହାଦନ, *s.* (from ଆ, *prep.* and ଛନ୍ନ, *to cover*), the act of covering or protecting a thing, a covering, a cover or lid, clothes, cloth.
- ଆହାଦ ଯ, *a.* (from ଆହାଦନ, *a covering*, and ଅର୍ହ, *worthy*), deserving a covering, worthy of a covering.
- ଆହାଦନୀୟ, *a.* (from ଆ, *prep.* and ଛନ୍ନ, *to cover*), requiring to be covered.
- ଆହାଦୟିତା, *a.* (from ଆ, *prep.* and ଛନ୍ନ, *to cover*), requiring to be covered, capable of being covered.
- ଆହାଦିତ, *a.* (from ଆ, *prep.* and ଛନ୍ନ, *to cover*), requiring to be covered, capable of being covered.
- ଆକ୍ଷିପ୍ତ, *a.* (from ଆ, *prep.* and କ୍ଷିପ୍ତ, *to cut*), amputated, cut off, confiscated.
- ଆକ୍ଷେପ, *s.* (from ଆ, *prep.* and କ୍ଷିପ୍ତ, *to cut*), confiscation, amputation, a cutting off.
- ଆକ୍ଷେପନ, *s.* (from ଆ, *prep.* and କ୍ଷିପ୍ତ, *to cut*), the act of cutting off, the act of confiscating a person's property, the amputating of a limb.
- ଆକ୍ଷେପନୀୟ, *a.* (from ଆକ୍ଷେପନ, *a confiscating*, and ଅର୍ହ, *fit*), deserving to be confiscated, liable to be confiscated, requiring to be amputated.
- ଆକ୍ଷେପି, *a.* (from ଆ, *prep.* and କ୍ଷିପ୍ତ, *to cut*), confiscating.
- ଆକ୍ଷେପକ, *s.* (from ଆ, *prep.* and କ୍ଷେପ, *to send*), game, hunting, the chase.
- ଆକ୍ଷ, *v. n.* (from ଆକ୍ଷ, *to be*), to be.
- ଆକ୍ଷ, *v. a.* (from ଆ, *prep.* and କ୍ଷ, *to fall down*), to dash, to strike, to smite.
- ଆକ୍ଷତ, *s.* (from ଆ, *prep.* and କ୍ଷ, *to fall down*), the act of dashing any thing against the ground.
- ଆକ୍ଷତ, *v. a.* (from ଆ, *prep.* and କ୍ଷ, *to fall down*), to dash, to strike, to smite; *a.* dashed, beat against a thing in the

manner that sheaves are beat against the floor to thresh out the corn, or that washermen beat their clothes on the washing board; *s.* a dashing, a sprinkling. This word in its last sense compounded with ଦା, *to give*, means to sprinkle.

ଆକ୍ଷତାଆକ୍ଷି, *s.* (from ଆକ୍ଷତ, *a dashing*), the mutual or repeated dashing of a thing on the ground.

ଆକ୍ଷତାହିବା, *s.* (from ଆକ୍ଷତ, *to dash*), the dashing of a thing violently on the ground.

ଆକ୍ଷତାନ, *s.* (from ଆକ୍ଷତ, *to dash*), the causing any thing to fall with violence, the dashing or throwing a thing violently down, the threshing of corn by beating the sheaves upon the ground or on a board; *a.*ashed, struck with violence against a thing.

ଆକ୍ଷତାନିୟ, *a.* (from ଆକ୍ଷତ, *to dash*), dashing things violently on the ground.

ଆକ୍ଷତ, *s.* (from ଆ, *prep.* and କ୍ଷ, *to fall down*), a blow, a terrible dash against any thing, the stroke of the cotton cleaner's bow on the cotton. This word constructed with ହାସ୍, *to smite*, means to dash or throw down violently, and with ଗ, *to slip*, it means to slip so as to fall.

ଆକ୍ଷତାନିୟୀ, *s.* (from ଆ, *prep.* and କ୍ଷ, *to fall from*), a thresher, one who dashes any thing down with violence.

ଆକ୍ଷତାନିକାଞ୍ଚି, *s.* (from ଆକ୍ଷତ, *a violent blow*. The last member of this word is only a rhyme to the first), the flouncing of a fish, a violent flouncing motion.

ଆକ୍ଷତାଳ, *a.* (from ଆକ୍ଷତ, *not cut*), not lopped, not trimmed, not shaved down, not stripped of its bark.

ଆଜ, *ad.* (from ଆଜ, *to-day*), to-day.

ଆଜଗହୀ, *ad.* (from ଆଜ, *to be gross or thick*, غليظ, *concealed*), unexpectedly, suddenly, unperceivedly, at unawares, accidentally.

ଆଜଗହୀ, *ad.* (from ଆଜ, *to be gross or thick*, غليظ, *concealed*), unexpectedly, suddenly, unperceivedly, at unawares, accidentally.

ଆଜନାମ, *s.* (from ଆଜନାମ, *a thing*), goods, articles.

ଆଜନୀ, *s.* (from ଆଜନୀ, *a sort of lizard*, the name of a species of lizard, Lacerta ninyea)

ଆଜନ୍ମ, *ad.* (from ଆ, *prep.* and ଜନ୍ମ, *birth*), from one's birth.

ଆଜନ୍ମକାଳ, *ad.* (from ଆ, *prep.* and ଜନ୍ମକାଳ, *the time of birth*), from the time of birth.

ଆଜବହ, *a.* (from ଆଜବହ, *ignorant*), stupid, clownish, foolish.

ଆଜବହାସୀ, *s.* (from ଆଜବହ, *wonderful*, and ଆଜବହ, *a show*), a show, an exhibition to excite surprise.



## ଆମ୍ଭ

## ଆଜ୍ଞା.

- ଆଶ୍ଚର୍ଯ୍ୟ, *a.* (from **عجيب**, *wonderful*), surprising, astonishing, wonderful, droll, romantic.
- ଆଜ୍ଞାହୀନ, *a.* (from **اڤڤڤڤ**, *ignorant*), stupid, clownish, foolish.
- ଆଜ୍ଞାତ, *s.* (from **اعظام**, *honourable*), honour, respectability, greatness.
- ଆଜ୍ଞାପନ, *s.* (from **اڤڤڤڤ**, *to prove or try*), the making of an attempt or essay, the trying of gold on the touch-stone, the bringing a thing to the test.
- ଆଜ୍ଞାପରୀକ୍ଷା, *s.* (from **اڤڤڤڤ**, *trial*), a temptation.
- ଆଜ୍ଞାତ, *v. a.* (from **اڤڤڤ**, *prep.* and **اڤڤڤ**, *to move*), to clear a place of dirt or incumbrances; *s.* a sail.
- ଆଜ୍ଞାତ, *a.* (from **اڤڤڤ**, *free*), free, liberated.
- ଆଜ୍ଞାତୀ, *a.* (from **اڤڤڤ**, *free*, deliverance, freedom, liberty.
- ଆଜ୍ଞାତ, *a.* (from **اڤڤڤ**, *priv.* and **اڤڤڤ**, *to know*), unknown, the name of a tree.
- ଆଜ୍ଞାତ, *ad.* (from **اڤڤڤ**, *prep.* and **اڤڤڤ**, *the thigh*), reaching to the thigh or to the knee (usually applied to the hands.)
- ଆଜ୍ଞାତ, *s.* (from **اڤڤڤ**, *punishment*), punishment, vengeance.
- ଆଜ୍ଞାତ, *s.* (from **اڤڤڤ**, *sickness*), sickness, a disease, trouble, an affliction, an outrage, an injury.
- ଆଜ୍ଞାତ, *a.* (from **اڤڤڤ**, *sickness*, and **اڤڤڤ**, *sick*), ill.
- ଆଜ୍ଞାତୀ, *a.* (from **اڤڤڤ**, *sickness*), diseased, afflicted, troubled.
- ଆଜ୍ଞାତ, *ad.* (from **اڤڤڤ**, *to-day*, to-day; also, *s.* from **اڤڤڤ**, *to more*), war conflict.
- ଆଜ୍ଞାତ, *a.* (from **اڤڤڤ**, *to-day*), belonging to the present day.
- ଆଜ୍ଞାତ, *a.* from **اڤڤڤ**, *weakness*, helpless, circumscribed, wearied.
- ଆଜ୍ଞାତ, *a.* from **اڤڤڤ**, *honourable*, honourable, respectable, great.
- ଆଜ୍ଞାତ, *a.* (from **اڤڤڤ**, *weakness*), poor, helpless, circumscribed, wearied.
- ଆଜ୍ଞାତ, *s.* (from **اڤڤڤ**, *prep.* and **اڤڤڤ**, *to live*), a means of support, a method of getting a livelihood.
- ଆଜ୍ଞାତ, *a.* (from **اڤڤڤ**, *prep.* and **اڤڤڤ**, *to live*), living upon, supporting life by.
- ଆଜ୍ଞାତ, *ad.* (from **اڤڤڤ**, *to-day*), to-day.
- ଆଜ୍ଞାତ, *s.* (from **اڤڤڤ**, *hire*), hire.
- ଆଜ୍ଞାତ, *s.* (from **اڤڤڤ**, *hire*), one working for hire, a jobber.
- ଆଜ୍ଞାତ, *s.* (from **اڤڤڤ**, *hire*), hire.
- ଆଜ୍ଞାତ, *s.* (from **اڤڤڤ**, *prep.* and **اڤڤڤ**, *to be produced*), labour without pay.
- ଆଜ୍ଞାତ, *a.* (from **اڤڤڤ**, *beloved*), beloved, dear, precious.

- ଆଜ୍ଞାତ, *a.* (from **اڤڤڤ**, *prep.* and **اڤڤڤ**, *to know*), ordered, commanded.
- ଆଜ୍ଞାତ, *a.* from **اڤڤڤ**, *prep.* and **اڤڤڤ**, *to know*), ordered, commanded.
- ଆଜ୍ଞାତ, *s.* from **اڤڤڤ**, *prep.* and **اڤڤڤ**, *to know*), a command, a decree, an order, an injunction, a precept This word when constructed with **اڤڤڤ**, *to do*, or **اڤڤڤ**, *to give*, means to order, to command: when constructed with **اڤڤڤ**, *to regard*, it means to obey.
- ଆଜ୍ଞାତ, *s.* (from **اڤڤڤ**, *a command*, and **اڤڤڤ**, *a doing*), the delivering of orders, the issuing of a command.
- ଆଜ୍ଞାତ, *s.* (from **اڤڤڤ**, *a command*, and **اڤڤڤ**, *a doing*), one who orders a thing, one who issues a command.
- ଆଜ୍ଞାତ, *a.* (from **اڤڤڤ**, *a command*, and **اڤڤڤ**, *desirous*), desirous of orders, waiting for orders.
- ଆଜ୍ଞାତ, *a.* (from **اڤڤڤ**, *a command*, and **اڤڤڤ**, *craving*), ordering, commanding; *s.* one who issues a command.
- ଆଜ୍ଞାତ, *s.* (from **اڤڤڤ**, *obedient*), obedience.
- ଆଜ୍ଞାତ, *s.* (from **اڤڤڤ**, *obedient*), obedience.
- ଆଜ୍ଞାତ, *a.* (from **اڤڤڤ**, *a command*, and **اڤڤڤ**, *doing*), obedient, obsequious.
- ଆଜ୍ଞାତ, *a.* (from **اڤڤڤ**, *a command*, and **اڤڤڤ**, *receiving*), receiving orders, acknowledging a command; *s.* a person who receives or acknowledges an order.
- ଆଜ୍ଞାତ, *a.* (from **اڤڤڤ**, *a command*, and **اڤڤڤ**, *receiving*), receiving orders, acknowledging a command.
- ଆଜ୍ଞାତ, *a.* (from **اڤڤڤ**, *prep.* and **اڤڤڤ**, *to know*), ordered, commanded.
- ଆଜ୍ଞାତ, *a.* from **اڤڤڤ**, *prep.* and **اڤڤڤ**, *to know*), proper to be enjoined on a person, fit to be commanded.
- ଆଜ୍ଞାତ, *s.* (from **اڤڤڤ**, *a command*, and **اڤڤڤ**, *a transgression*) the transgression of a command.
- ଆଜ୍ଞାତ, *a.* (from **اڤڤڤ**, *a transgression*, and **اڤڤڤ**, *doing*), transgressing a command; *s.* a transgressor.
- ଆଜ୍ଞାତ, *a.* (from **اڤڤڤ**, *a transgression*, and **اڤڤڤ**, *doing*), transgressing a command.
- ଆଜ୍ଞାତ, *a.* (from **اڤڤڤ**, *a transgression*, and **اڤڤڤ**, *producible*), producible by or arising from transgressing a command.
- ଆଜ୍ଞାତ, *ad.* (loc. case of **اڤڤڤ**, *a transgression*), for the purpose of transgressing a command.
- ଆଜ୍ଞାତ, *a.* (from **اڤڤڤ**, *a transgression*, and **اڤڤڤ**, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgressing of a command.
- ଆଜ୍ଞାତ, *ad.* (from **اڤڤڤ**, *a transgression*), the transgression of

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a command, and নিষিদ্ধ, a cause, for the purpose of transgressing a command.

অজ্ঞাতক্রমপুঙ্ক, a. (from অজ্ঞাতক্রম, the transgression of a command, and পুঙ্ক, caused by), caused by or arising from the transgression of a command; ad. from or because of the transgression of a command.

অজ্ঞাতক্রমহেতুক, a. (from অজ্ঞাতক্রম, the transgression of a command, and হেতু, a cause), caused by or arising from the transgression of a command; ad. from or because of the transgression of a command.

অজ্ঞাদাতা, s. (from অজ্ঞা, a command, and দাতা, a giver, one who gives orders, one who commands, a commander, a legislator.

অজ্ঞানুসারে, ad. (from অজ্ঞা, an order, and অনুসারে, a following upon), according to orders.

অজ্ঞানুগত, a. (from অজ্ঞা, a command, and অনুগত, attached to, obedient, obsequious.

অজ্ঞানুবর্তিতা, s. (from অজ্ঞানুবর্তন, obedient), obedience obsequiousness.

অজ্ঞানুবর্তিত্ব, s. (from অজ্ঞানুবর্তন, obedient, obedience, obsequiousness.

অজ্ঞানুবর্তী, a. (from অজ্ঞা, a command, and অনুবর্তন, following), obsequious, obedient, attentive to orders.

অজ্ঞানুগত, a. (from অজ্ঞা, an order, and অনুগত, following), obedient to orders.

অজ্ঞানুগতি, s. from অজ্ঞা, an order, and অনুগতি, partiality) respect to an order.

অজ্ঞানুরোধিকারক, a (from অজ্ঞানুরোধ, respect for a command, and কারক, making, shewing respect or love to a command; s. a person who loves a command.

অজ্ঞানুরোধিকারী, a. (from অজ্ঞানুরোধ, respect for a command, and কারক, doing), shewing respect or love to a command.

অজ্ঞানুরোধজনক, a. from অজ্ঞানুরোধ, respect for a command, and জন্ম, producible, profitable by or arising from respect or love to a command.

অজ্ঞানুরোধজনক, ad. (loc. case of অজ্ঞানুরোধজনক), for love or respect to a command.

অজ্ঞানুরোধনিষিদ্ধক, a. (from অজ্ঞানুরোধ, respect for a command, and নিষিদ্ধ, a cause), caused by or arising from respect to a command; ad. from or because of respect or love to a command.

অজ্ঞানুরোধনিষিদ্ধক, ad. (from অজ্ঞানুরোধ, respect for a command, and নিষিদ্ধ, a cause), for love or respect to a command.

অজ্ঞানুরোধপুঙ্ক, a. (from অজ্ঞানুরোধ, respect for a command, and পুঙ্ক, caused by), caused by or arising from respect

to a command; ad. from or because of love or respect to a command.

অজ্ঞানুরোধহেতুক, a (from অজ্ঞানুরোধ, respect to a command, and হেতু, a cause), caused by or arising from respect to a command; ad. from or because of love or respect to a command.

অজ্ঞানুরোধে, ad. (loc. case of অজ্ঞানুরোধ), through respect to an order.

অজ্ঞানুসার, s. (from অজ্ঞা, a command, and অনুসার, a following, a consequence from or accordance with a command.

অজ্ঞানুসারে, ad. (from অজ্ঞা, an order, and অনুসারে, in consequence of), in consequence of an order, according to orders.

অজ্ঞাপক, a. (from অজ্ঞা, prep. and জ্ঞা, to know, giving orders; s. one who gives orders, a commander.

অজ্ঞাপিত, s. (from অজ্ঞা, a command, and পিত, a writing), a written law, a warrant, a written command.

অজ্ঞাপন, s. (from অজ্ঞা, prep. and জ্ঞা, to know), the act of giving orders, the commanding of a thing.

অজ্ঞাপনক, a. (from অজ্ঞা, a command, and পালক, keeping), keeping a command, obedient; s. one who keeps a command.

অজ্ঞাপনন, s. (from অজ্ঞা, a command, and পালন, a nourishing, the keeping of a command, obedience.

অজ্ঞাপিত, a. from অজ্ঞা, prep. and জ্ঞা, to know, commanded, enjoined.

অজ্ঞাপেক্ষা, s. from অজ্ঞা, a command, and অপেক্ষা, an expectation, the waiting for orders.

অজ্ঞাপেক্ষী, a. (from অজ্ঞা, a command, and অপেক্ষা, waiting), waiting for orders.

অজ্ঞাপিতপালক, a. (from অজ্ঞা, a command, and পুতিপালক, keeping), keeping a command, obedient; s. one who observes a command.

অজ্ঞাপিতপালন, s. (from অজ্ঞা, a command, and পুতিপালন, a nourishing, the keeping of a command, obedience.

অজ্ঞাপিত, a. from অজ্ঞা, a command, and প্রমাণ, proof, according with or regulated by a command.

অজ্ঞাপিত, s. (from অজ্ঞা, a command, and অবজ্ঞা, contempt), contempt of orders.

অজ্ঞানুগত, s. from অজ্ঞানুগত, obedient, obedience.

অজ্ঞানুগত, s. from অজ্ঞানুগত, obedient, obedience.

অজ্ঞানুগত, a. from অজ্ঞা, a command, and বর্তন, being, obedient.

অজ্ঞানুগত, a. (from অজ্ঞা, a command, and বশ, a controul, subject to a command, obedient.

অজ্ঞানুগত, s. (from অজ্ঞানুগত, obedient), obedience, subjection to a command.

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অজ্ঞাবশত. *s.* (from অজ্ঞাবশ, *obedient*), obedience, subjection to a command.

অজ্ঞাবহ. *a.* (from অজ্ঞা, *an order*, and বহ, *to bear*), bearing orders, obedient ; *s.* an obedient servant.

অজ্ঞাবহতা. *s.* (from অজ্ঞাবহ, *obedient*), obedience.

অজ্ঞাবহিত্ব. *s.* (from অজ্ঞাবহ, *obedi nt*), obedience.

অজ্ঞাবহন. *s.* (from অজ্ঞা, *an order*, and বহ, *to bear*), the circumstance of bearing orders, a being the subject of an order, obedience.

অজ্ঞাবহিত্বত, *a.* (from অজ্ঞা, *a command*, and বহিত্বত, *without*), disobedient, disregarding orders, not under controul.

অজ্ঞাবহেলক. *a.* (from অজ্ঞা, *a command*, and অবহেলক, *disregarding*), disregarding orders, despising orders ; *s.* one who disregards orders.

অজ্ঞাবহেলন. *s.* (from অজ্ঞা, *a command*, and অবহেলন, *a disregarding*), the disregarding or despising of a command.

অজ্ঞাবহেলা. *s.* (from অজ্ঞা, *a command*, and অবহেলা, *disregard*), disregard of orders, contempt of orders.

অজ্ঞাবিশপীত. *a.* (from অজ্ঞা, *a command*, and বিশপীত, *opposed to*), opposed to a command.

অজ্ঞাতঙ্গ. *s.* (from অজ্ঞা, *a command*, and তঙ্গ, *a breaking*), the breaking of a commandment, disobedience, a transgression.

অজ্ঞাতঙ্গকর. *a.* (from অজ্ঞাতঙ্গ, *the breaking of a command*, and কর, *to do*), breaking a commandment.

অজ্ঞাতঙ্গকারক. *a.* (from অজ্ঞাতঙ্গ, *the breaking of a command*, and কারক, *doing*), breaking a command ; *s.* one who breaks a command.

অজ্ঞাতঙ্গকারী. *a.* (from অজ্ঞাতঙ্গ, *the breaking of a command*, and কারী, *doing*), breaking a command.

অজ্ঞাতঙ্গজন্য. *a.* (from অজ্ঞাতঙ্গ, *the breaking of a command* and জন্য, *producible*), producible by or arising from breaking a command.

অজ্ঞাতঙ্গজন্যে. *ad.* (loc. case of অজ্ঞাতঙ্গজন্য), for the purpose of breaking a command.

অজ্ঞাতঙ্গনিমিত্তক. *a.* (from অজ্ঞাতঙ্গ, *the breaking of a command*, and নিমিত্ত, *a cause*), caused by or arising from breaking a command ; *ad.* from or because of breaking a command.

অজ্ঞাতঙ্গনিমিত্তে. *ad.* (from অজ্ঞাতঙ্গ, *the breaking of a command*, and নিমিত্ত, *a cause*), for the purpose of breaking a command.

অজ্ঞাতঙ্গপ্ৰযুক্ত. *a.* (from অজ্ঞাতঙ্গ, *the breaking of a command*, and প্ৰযুক্ত, *caused by*), caused by or arising from the breaking of a command ; *ad.* from or because of the breaking of a command.

অজ্ঞাতঙ্গসহিষ্ণু. *a.* (from অজ্ঞাতঙ্গ, *the breaking of a command*, and সহিষ্ণু, *enduring*), enduring or bearing with the breach of a command.

অজ্ঞাতঙ্গহেতুক. *a.* (from অজ্ঞাতঙ্গ, *the breaking of a command*, and হেতু, *a cause*), caused by or arising from breaking a command ; *ad.* from or because of breaking a command.

অজ্ঞাতঙ্গসহিষ্ণু. *a.* (from অজ্ঞাতঙ্গ, *the breaking of a command*, and অসহিষ্ণু, *not enduring*), not enduring or bearing the breach of a command.

অজ্ঞাতঙ্গরক্ষক. *a.* (from অজ্ঞা, *a command*, and রক্ষক, *keeping*), keeping a command, obedient.

অজ্ঞাতঙ্গরক্ষন. *s.* (from অজ্ঞা, *a command*, and রক্ষন, *a keeping*), the keeping of a command.

অজ্ঞাতঙ্গরক্ষা. *s.* (from অজ্ঞা, *a command*, and রক্ষা, *a keeping*), the keeping of a command.

অজ্ঞাতঙ্গক. *a.* (from অজ্ঞা, *a command*, and লঙ্ঘক, *transgressing*), transgressing orders, disobedient ; *s.* a transgressor.

অজ্ঞাতঙ্গন. *s.* (from অজ্ঞা, *a command*, and লঙ্ঘন, *a transgressing*), the transgressing of a command, disobedience.

অজ্ঞাতঙ্গনকারক. *a.* (from অজ্ঞাতঙ্গন, *the transgression of a command*, and কারক, *doing*), transgressing a command ; *s.* a person who transgresses a command.

অজ্ঞাতঙ্গনকারী. *a.* (from অজ্ঞাতঙ্গন, *the transgression of a command*, and কারী, *doing*), transgressing a command.

অজ্ঞাতঙ্গনজন্য. *a.* (from অজ্ঞাতঙ্গন, *the transgression of a command*, and জন্য, *producible*), producible by or arising from the transgression of a command.

অজ্ঞাতঙ্গনজন্যে. *ad.* (loc. case of অজ্ঞাতঙ্গনজন্য), for the purpose of transgressing a command.

অজ্ঞাতঙ্গননিমিত্তক. *a.* (from অজ্ঞাতঙ্গন, *the transgression of a command*, and নিমিত্ত, *a cause*), caused by or arising from the transgression of a command ; *ad.* from or because of the transgression of a command.

অজ্ঞাতঙ্গননিমিত্তে. *ad.* (from অজ্ঞাতঙ্গন, *the transgression of a command*, and নিমিত্ত, *a cause*), for the purpose of transgressing a command.

অজ্ঞাতঙ্গনপ্ৰযুক্ত. *a.* (from অজ্ঞাতঙ্গন, *the transgression of a command*, and প্ৰযুক্ত, *caused by*), caused by or arising from the transgression of a command ; *ad.* from or because of transgressing a command.

অজ্ঞাতঙ্গনহেতুক. *a.* (from অজ্ঞাতঙ্গন, *the transgression of a command*, and হেতু, *a cause*), caused by or arising from the transgression of a command ; *ad.* from or because of the transgression of a command.

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অজ্ঞানব্রী, *a* (from অজ্ঞা, *a command*, and লঙ্ঘন, *transgressing*), transgressing a command, disobedient.

অজ্ঞানব্রী, *a* (from অজ্ঞা, *a command*, and হেলাক, *disregarding*), disregarding a command, despising orders, disobedient, rebellious.

অজ্ঞানব্রী, *s.* (from অজ্ঞা, *a command*, and হেলাক, *a disregarding*), the disregarding of a command, the contemning of orders.

অজ্ঞানব্রী, *a* (from অজ্ঞা, *an order*, and গুতীর্, *got over*), released from obligation to a command by having done the thing commanded.

অজ্ঞানব্রী, *s.* (from অজ্ঞা, *an order*, and অপেক্ষা, *neglect*), a neglect of orders, contempt of orders.

অজ্ঞানব্রী, *a* (from অজ্ঞা, *a command*, and অপেক্ষা, *neglecting*), living in the neglect of orders.

অজ্ঞানব্রী, *a* (from অজ্ঞা, *a command*, and অগ্রসর, *transgressing*), transgressing orders; *s.* a transgressor.

অজ্ঞানব্রী, *s.* (from অজ্ঞা, *a command*, and অগ্রসর, *a transgressing*), the transgressing of a command.

অজ্ঞা, *s.* (from অ, *prep.* and জ্ঞা, *to move*), clarified butter usually called ghee in India.

অজ্ঞা, *s.* (from অজ্ঞা, *clarified butter*, and পাত্র, *a vessel*), a vessel to hold clarified butter.

অজ্ঞা, *s.* (from অজ্ঞা, *clarified butter*, and দালী, *a dish*), a dish to hold clarified butter.

অজ্ঞা, *a* (from অজ্ঞা, *not pungent*), not hot or pungent.

অজ্ঞা, *s.* (from زهر, *a kind of resin*), the name of a kind of resin, (Sarcocolla) said to be produced from *Penæa mucronata*.

অজ্ঞা, *v.* (from اكمال, *a completion*), the doing or completing of a thing, an end, the termination of an affair, an accident, vexation.

অজ্ঞা, *s.* (from অজ্ঞা, *to move*), the name of a species of lizard, (*Lacerta Unjineya*).

অজ্ঞা, *s.* (from অজ্ঞা, *a species of lizard*), a species of lizard, (*Lacerta Unjineya*). A painful pustule on the edge of the eyelid.

অজ্ঞা, *s.* (from زهر, *a fig*), a fig, (*Ficus Carica*).

অজ্ঞা, *a* (from অজ্ঞা, *eight*), eight.

অজ্ঞা, *s.* (from অজ্ঞা, *to move*), an obstacle, an obstruction a hinderance, a prohibition, a stoppage.

অজ্ঞা, *s.* (from অজ্ঞা, *eight*, and কলস, *pulse*), an aggregate of eight sorts of pulse.

অজ্ঞা, *a* (from অজ্ঞা, *distress*, and কপাল, *the forehead*), destined to be a sufferer. This word is usually applied to persons who are constantly labouring under disease.

অজ্ঞা, *a* (from অজ্ঞা, *eight*, and জাক, *a jak fruit*), of eight sorts, including eight kinds.

অজ্ঞা, *s.* (from অজ্ঞা, *a looking at*), a guess, a feeling the way to a place, the doing of a thing in a state of uncertainty whether it be right or not.

অজ্ঞা, *s.* (from অজ্ঞা, *eight*, and কলস, *a cowry*), the ceremony of throwing eight Cowries with parched or flattened corn and other articles among the crowd on the eighth day after the birth of a child for the purpose of securing his good fortune.

অজ্ঞা, *a* (from অজ্ঞা, *eight*, and কলস, *forty*), forty-eight.

অজ্ঞা, *a* (from অজ্ঞা, *eight*, and কলস, *a pitched roof*), having a double hipped roof. This word is applied to those thatched houses which have a veranda all round, the entire roof being composed of eight parts.

অজ্ঞা, *a* (from অজ্ঞা, *eight*, and কলস, *thirty*), thirty-eight.

অজ্ঞা, *s.* (from অজ্ঞা, *eight*, পট, *to shine*, and অঙ্গ, *a limb*), shew, pageantry, pomp.

অজ্ঞা, *a* (from অজ্ঞা, *eight*, পট, *to shine*, and অঙ্গ, *a limb*), sumptuous, pompous.

অজ্ঞা, *a* (from অজ্ঞা, *eight*, পট, *to shine*, and অঙ্গ, *a limb*), sumptuous, pompous.

অজ্ঞা, *a* (from অজ্ঞা, *eight*, and পট, *a corner*), octagonal.

অজ্ঞা, *a* (from অজ্ঞা, *eight*, and পট, *a row*), arranged in eight rows. This word is usually applied to the teeth of sharks.

অজ্ঞা, *a* (from অজ্ঞা, *eight*, and পট, *the back*), active, applying all his limbs at work, literally, having eight backs, or making a back of all his limbs.

অজ্ঞা, *ad.* (from অজ্ঞা, *eight*, and পট, *a watch of the day*), perpetual, continual, incessant.

অজ্ঞা, *s.* (from অজ্ঞা, *eight*, and পট, *fried*), eight kind of pulse or other seeds fried together.

অজ্ঞা, *s.* (from অজ্ঞা, *to go*), a bamboo trap to catch fishes. This is made on the principle of the wire rat trap, and placed in a stream where the water has no passage except through the trap.

অজ্ঞা, *s.* (from অজ্ঞা, *to go*), a round band or roll of straw, or other substance placed by labourers on the head to prevent the burden carried thereon from hurting them.

অজ্ঞা, *a* (from অজ্ঞা, *eight*, and পট, *sixty*), sixty-eight.

অজ্ঞা, *a* (from অজ্ঞা, *eight*, and পট, *sixty*), sixty-eight.

অজ্ঞা, *s.* (from অজ্ঞা, *eight*, and পট, *symmetry*), accounts, book-keeping.

অজ্ঞা, *s.* (from অজ্ঞা, *accounts*, and পট, *a writer*), a book-keeper, an accountant.

## অট.

## অড়.

অটসত্ত্ব, *a.* (from অট, *eight*, and সত্ত্ব, *seventy*) seventy-eight.

অটী, *s.* (from অট, *to move*), bird-lime, any viscid substance, meal, flour.

অটাইশ, *a.* (from অট, *eight*, and বিশ, *twenty*), twenty-eight.

অটীফাটী, *s.* (from অট, *bird-lime*, and কাঠ, *wood*), a light frame smeared with bird-lime to catch birds, a bird trap.

অটসত্ত্ব, *a.* (from অট, *eight*, and সত্ত্ব, *seventy*), seventy-eight.

অটীনই, *a.* (from অট, *eight*, and নই, *ninety*), ninety-eight.

অটীনইই, *a.* (from অট, *eight*, and নই, *ninety*), ninety-eight.

অট ব, *a.* (from অট, *eight*, and পঞ্চাশ, *fifty*), fifty-eight.

অটাপাৰা, *a.* (from অট, *bird-lime*, and পাৰা, *resembling*), rope, stringy.

অটাবিশিষ্ট, *a.* (from অট, *gum*, and বিশিষ্ট, *possessed of*), gummy, viscous, adhesive.

অটাই, *a.* (from অষ্টাদশ, *eighteen*), eighteen.

অটাল, *a.* (from অট, *bird-lime*), viscid, glewy.

অটালু, *s.* (from অট, *bird-lime*, a tick, (*Acarus Ricinus* and several other species).

অটাইশি, *a.* (from অট, *eight*, and বিশ, *twenty*), twenty-eight.

অটাইশী, *a.* (from অট, *eight*, and অষ্টাশি, *eighty*), eighty-eight.

অটাইশীষি, *s.* (from অটাইশীষ, *born in the eighth month*), the character of a child born in the eighth month, stupidity, folly.

অট মাস, *a.* (from অট, *eight*, and মাস, *a month*), born in the eighth month of pregnancy.

অট, *s.* (from অ, *proven* and টা *to be situated*), a sheaf, a bundle of straws, the stone of a fruit.

অটেকাঠেঁফ, *a.* (from অট, *eight*, কাঠ, *a point of the compass*, and ফ, *firm*), firm, holding firm on all sides, as a horseman when firmly seated.

অটাই, *s.* (from অ, *proven* and টা *to send*), pride, self-importance, an assuming of authority or consequence.

অট, *v. n.* (from অট, *to move*), to be obstructed, to be detained, to be entangled. The participle of this verb when compounded with টাই, *to bind*, means to confine, with রাখ, *to keep*, it means to restrain, to detain, to withhold.

অটোন, *s.* (from অট, *to move*), the restraining or hindering of a thing.

অটেকা, *a.* (from অট, *to move*, to obstruct, to impede to

imprison, to curl, to suppress an impediment; *s.* the stoppage, or restraining of a thing.

অটেকাই, *s.* (from অটেকা, *the obstructing of a thing*), an obstruction.

অটেকাইবা, *s.* (from অটেকা, *to obstruct*), a hindering or obstructing, the arresting of a person.

অটেকান, *s.* (from অটেকা, *to obstruct*), the causing a thing to be obstructed, the arresting or checking of a thing, the clogging or impeding of a thing, the interrupting of a work, the imprisoning of a person, the empounding of cattle, the obstructing of any operation, the confining of a himz, the straightening or tightening of a thing, a detaining of goods, the curbing of the passions, the curbing or restraining of an impetuous animal, the withholding of support.

অটেকানি, *s.* (from অটেকা, *to obstruct*), hindering or obstructing, the arresting of a person.

অটেকানি, *a.* (from অটেকা, *an obstruction*), obstructed, confined, imprisoned, clogged, empounded, detained, arrested, witheld, curbed; also obstructing, styptic.

অটেকার, *s.* (from অটেক, *to be obstructed*), a being under-elt or obstructed.

অট, *s.* (from অট, *to move*), bird-lime, size, gum paste, slime, any glutinous substance.

অটাই, *a.* (from অষ্টাদশ, *eighteen*), eighteen.

অটালু, *a.* (from অট, *bird-lime*) a tick, (*Acarus Ricinus* and several other species).

অটী, *s.* (from অটী, *the stone of a fruit*), the stone of a fruit.

অড়, *v. a.* (from অড়, *to occupy space*), to bend, to lie athwart, to be at jar, to cross, to be bent or crooked.

অড়, *a.* (from অড়, *to occupy space*), athwart, askant, side-way bearing across, *s.* width, a crook or bend. This word compounded with ক, *to do*, means to place a thing athwart. With টা, *to bind*, it means to lean upon a thing, to recline, and with ভাঙ, *to break*, to straighten a thing, to place a thing straight when before lay crooked.

অড়কাঠ, *s.* (from অড়, *athwart*, and কাঠ, *the doing a thing*), the striking of a diagonal, the placing of a thing athwart.

অড়কাঠি, *s.* (from অড়, *across*, and কাঠি, *a rod*), a weaver's rod which he introduces into the warp, a rod laid across any place, a rod used to measure with.

অড়কাঠ, *s.* (from অড়, *across*, and কাঠ, *wood*), a beam laid across a building, cross bar.

অড়কাঠ, *s.* (from অড়, *a cross*, and কাঠ, *wood*), a beam, a perch.

অড়কাঠ, *s.* (from অড়, *across*, and গা, *a form*), a repository

অঁড়

অঁড়

for horses a range of stabling, a temporary house for a heathen festival.

অঁড়, *s.* (from অঁড়, *to occupy space*), a mart, a staple, a manufactory, a collection of images at a heathen festival.

অঁড়বাটী, *s.* (from অঁড়, *a collection of images*, and বাটী *a wharf*), a wharf or landing place on the river where the images are collected at a Hindoo festival previously to their being thrown into the river.

অঁড়কটী, *a.* (from অঁড়, *a mart*, and কটী, *cleansed from the husk*, cleansed from the husk at the merchant's warehouses. This word is used as an adjective to a house which is cleansed from the husk at the merchant's warehouse.

অঁড়মার, *a.* (from অঁড়, *a mart*, made for the market, exhibited for sale at a mart.

অঁড়ক, *a.* (from অঁড়, *aslant*, and চক্ষু, *an eye*), leering, glancing, glimming.

অঁড়, *s.* (from অঁ, *prep.* and অঁড়, *to occupy space*), a strong desire for things which it is difficult to obtain, the desire of an extra quantity of a thing.

অঁড়, *a.* (from অঁ, *prep.* and অঁড়, *to kill*), cramped, stiff, benumbed.

অঁড়, *s.* (from অঁ, *prep.* and অঁড়, *to occupy space*), the warehouse or market occupied by a forestaller or monopolist where his goods are deposited, and from which others must purchase.

অঁড়, *a.* (from অঁড়, *across*, and দীর্ঘ, *long*), long and wide.

অঁড়দার, *s.* (from অঁড়, *a monopolist's warehouse*, and দা, *holding*), a monopolist, a forestaller.

অঁড়দারী, *s.* (from অঁড়দার, *a monopolist*), a monopoly, the monopolizing of an article.

অঁড়, *s.* (from অঁড়, *to bend*), a bending or becoming crooked, the laying of a thing athwart.

অঁড়পাড়, *s.* (from অঁড় *across*, and পাই, *the joint of a bamboo*), a cudgel, a bludgeon made of wood or bamboo, so long as to contain two joints or thereabouts. It is used by evil-minded persons to throw at any one they wish to destroy.

অঁড়পাড়, *ad.* (from অঁড়, *athwart*, and পাড়, *the opposite bank of a river*), through and through, across.

অঁড়বাড়, *ad.* (from অঁড়, *width*, and বাড়, *a wall*), all over, through the whole width and height.

অঁড়বাড়ি, *s.* (from অঁড়, *athwart*, and বাড়ি, *a stick*), a perch.

অঁড়বাড়ি, *s.* (from অঁড়, *a crook or bend*, and বাড়ি, *a breaking*), the straightening of a crooked thing, the placing a thing straight which was before laid irregularly.

অঁড়বাড়ি, *s.* (from অঁড়, *a crook or bend*, and বাড়ি, *a break-*

ing, the straightening of a crooked thing, the placing of a thing straight which was laid irregularly.

অঁড়বাড়ি, *a.* (from অঁড়, *width*, and বাড়ি, *a sort of drum*), square, or thick as long.

অঁড়বাড়ি, *s.* (from অঁ, *prep.* and অঁড়, *to subdue*), a charge sounded by musical instruments, the roar of an elephant, a war drum, the commencement of a thing, excessive preparations, excitement, pride, arrogance, anger, an apology, the eyelid, passion, happiness, pleasure, a rubbing or moulding of the body to make it supple or to remove pain.

অঁড়বাড়ি, *a.* (from অঁড়বাড়ি, *pride*), proud, ostentatious, prolix.

অঁড়বাড়ি, *s.* (from অঁড়, *to occupy space*), the warehouses or mart of a monopolist or forestaller.

অঁড়বাড়ি, *s.* (from অঁড়, *the warehouses of a monopolist*, and দা, *holding*), a monopolist, a forestaller.

অঁড়বাড়ি, *s.* (from অঁড়বাড়ি, *a monopolist*), a monopoly, the monopolizing of a thing.

অঁড়বাড়ি, *a.* (from অঁড়, *to occupy space*), the brink of a bank, the edge of the upright bank of a river.

অঁড়বাড়ি, *a.* (from অঁ, *prep.* and অঁড়, *to kill*), cramped, stiffened, benumbed.

অঁড়বাড়ি, *a.* (from অঁড়, *to occupy space*), neglected, left to lie by without notice, lying as refuse in a neglected heap. This word is usually applied to any corner where filth or neglected things are thrown.

অঁড়বাড়ি, *a.* (from অঁড়, *to be bent*, bent, laid athwart; *s.* a trap to catch fish, the beam of a house, a bent position, a sort of kind. This word, constructed with অঁড়, *to break*, means to straighten a thing which is bent, to lay a thing straight.

অঁড়বাড়ি, *a.* (from অঁড়, *athwart*), athwart, diagonally, thwartingly, wrongingly, in a sitting manner.

অঁড়বাড়ি, *a.* (from অঁড়বাড়ি, *two and a half*), two and a half.

অঁড়বাড়ি, *s.* (from অঁড়, *a musical instrument of a particular kind* and বাড়ি, *four strokes in beating time*), the beating four strokes to the bar as a guide to this instrument.

অঁড়বাড়ি, *a.* (from অঁড়, *to become crooked*), bent, made crooked, laid across.

অঁড়বাড়ি, *s.* (from অঁড়, *to occupy space*), a screen or large fan carried over a person to intercept the rays of the sun.

অঁড়বাড়ি, *a.* (from অঁড়, *to be crooked*), bending a thing from a straight line, laying a thing across, crooked, bent; *s.* one who bends a thing one who lays a thing across.

## অাঁড়।

## অাঁড়।

- অাঁড়শোড়, *s.* (from অাঁড়, *bent*, and শোড়, *twisted*), a stretching of the body after sleep, a yawning and stretching.
- অাঁড়াল, *s.* (from অাঁড়, *a screen*), a cover, a screen, any thing which conceals from view, a shelter.
- অাঁড়লে, *ad.* (*loc. case of অাঁড়াল*), slyly, secretly, behind, concealedly.
- অাঁড়, *s.* (from অাঁ, *prep.* and অড়, *to occupy space*), a stake, a wager, a grudge, a quarrel, hatred, a threat, a resolution, a promise, anger. The name of a fish, (*Silurus clarias*?) also, (from অাঁড়, *a measure of capacity*), the name of a measure of capacity. In the neighbourhood of Calcutta two Munas are accounted one Arhee, but the Sungsknit lexicographers differ so widely about it as to leave us in uncertainty about its true capacity. This word in its first sense compounded with পাড়, *to cause to fall*, means to lie in wait, to observe a thing in a concealed manner, to peep.
- অাঁড়কুচি, *s.* (from অাঁড়ি, *a particular fish*, and কুচি, *contracted*), the name of a fish.
- অাঁড়পাতন, *s.* (from অাঁড়ি, *a resolution*, and পাতন, *a causing to fall*), the peeping at any thing, a lying in wait, a lurking in any place.
- অাঁড়পাতনীয়া, *a.* (from অাঁড়পাতন, *a peeping*), lying in wait, concealedly observing a thing, lurking, insidious; *s.* an assassin.
- অাঁড়মৎস্য, *s.* (from অাঁড়ি, *a particular fish*, and মৎস্য, *a fish*), the name of a fish, (*Silurus clarias*?)
- অাঁড়শাড়া, *a.* (from অাঁড়, *the bowels*, and শাড়া, *a vomiting*), the tortuous motion of the bowels when a person is about to vomit, or when his bowels are in great pain.
- অাঁড়ুয়া, *s.* (from অাঁড়ুয়া, *an apology*), a pretext for delay; an apology.
- অাঁড়ু, *s.* (from অাঁড়, *a wall*), the perpendicular sides of a river, the perpendicular sides of a cliff, a precipice.
- অাঁড়ালি, *s.* (from অাঁড়, *a wall*), the perpendicular bank of a river, the perpendicular sides of a cliff, a precipice.
- অাঁড়ে, *ad.* (*loc. case of অাঁড়*), crosswise, sidewise, diagonally.
- অাঁড়শোড়লে, *ad.* (from অাঁড়, *behind a screen*, and অাঁড়শোড়, *impreceptibly*), concealedly, clandestinely.
- অাঁড়োঁড়োঁড়, *ad.* (*loc. case of অাঁড়*), lying athwart, diagonally across, athwart.
- অাঁড়শোড়ালি, *ad.* (from অাঁড়, *a screen*, and অাঁড়শোড়, *a screen*), concealedly, clandestinely.
- অাঁড়শোড়ালীয়া, *a.* (from অাঁড়, *crosswise*, and শোড়ালীয়া, *the swallowing of a thing*), ravenous, gluttonous.
- অাঁড়োঁড়, *a.* (from অাঁ, *prep.* and কড়, *to kill*), cramped, stiff, benumbed.
- অাঁড়, *s.* (from অড়, *to commence*, a station, a post, a stage,

- a stand. This word constructed with নী, *to take*, signifies to take a lodging or baiting place.
- অাঁড়, *s.* (from অাঁ, *prep.* and দৌড়, *to more*, the name of a measure, also the quantity measured thereby. Writers differ about the capacity of this measure, some authority say it is four Pruthas or the sixteenth part of a Muna but in the neighbourhood of Calcutta two Munas are accounted one Arhuku.
- অাঁড়ী, *s.* (from অাঁ, *prep.* and দৌড়, *to more*), the name of a species of useful pulse, (*Cytisus Cajan*.)
- অাঁড়ি, *s.* (from অাঁ, *prep.* and দৌড়, *to move*), a measure of capacity. In the neighbourhood of Calcutta two Munas are esteemed one Arhee.
- অাঁচ, *a.* (from অাঁ, *prep.* and চৈ, *to think*), rich, opulent.
- অাঁচাল, *s.* (from অাঁ, *an egg*), a ball of earth or wood, a bowl used in play.
- অাঁচা, *s.* (from অাঁ, *an egg*), an egg.
- অাঁচল, *a.* (from অাঁচ, *rich*), rich, wealthy.
- অাঁচইষা, *s.* (from অাঁচইষা, *an antidote*), the name of a medicinal plant. The root is the part sold in the shops, but the plant which produces it is unknown. It is very doubtful whether this be a betula as suggested with a query in the Asiatic Researches, vol. vi. page 573. The root is used in dying.
- অাঁচি, *s.* (from অাঁ, *prep.* and অচ, *to be in misery*, fear, dread, awe, disease, the sound of a drum.
- অাঁচি, *s.* (from অাঁচি, *fear*, fear a panic, dread, awe.
- অাঁচন, *s.* (from অাঁ, *prep.* and অচ, *to move*, a menstruum to produce a change in other roles, any substance introduced into a mixture to form a chymical production of a different kind, or to occasion a precipitation, a chymical test, a flux for metals. The putting in of the substance intended to act as a flux or chymical agent; rejection, destruction, a calamity, a pestilence, danger, speed, gratification.
- অাঁচতাই, *a.* (from অাঁচত, *extended*, and অচ, *to move*), prepared to strike the fatal blow, ready to smite. Writers on Hindoo law reckon six things as equally making a person thus denominated, viz. setting fire to property, poisoning, striking with a weapon, the plundering a person of his property, the violently seizing on land, and the forcibly carrying away a person's wife.
- অাঁচ, *s.* (from অাঁ, *prep.* and অচ, *heat*), sunshine, heat; *a.* prepared by simple drying without boiling. This adjective is only applied to rice which has been divested of its husk by merely drying and pounding, without previously boiling it.

জাতকটক, *s.* (from জাতক, *prepared by drying*, and টক, *husked rice*), rice which has been cleansed by drying it well in the sun before it is submitted to the action of the pedal. Other kinds of rice are boiled to assist the separation of the husk.

জাতকতুলা, *s.* (from জাতক, *prepared by drying*, and তুলা, *rice*), rice prepared for the pedal by previously drying in the sun, instead of boiling.

জাতকাত, *s.* (from জাতক, *sunshine*, and টা, *to cross over*), an umbrella, so called because it protects a person from the sun.

জাতক, *s.* (from *جود*, *essence*), essence (of roses, &c.)

জাতক, *s.* (from জা, *priv.* and টা, *to cross over*), the hire of a ferry, the money paid for ferrying a person over a river.

জাতকণ, *s.* (from জা, *prep.* and টা, *to gratify*), a pigment made with flour or chalk and water, used by the females of India at a marriage to paint the seat on which their husband is to sit; it is also applied to paint the walls of the house at an idolatrous festival in honour of the goddess Lukshmee.

জাতক, *s.* (from *آتش*, *fire*), fire.

জাতকজাতী, *s.* (from *آتش*, *fire*, and *بازی*, *play*), fireworks.

জাতকচন্দ্রিকা, *s.* (from *آتش*, *fire*, and *آتشک*, *a lens*, a burning glass.

জাতক, *a.* (from জাতকী, *flax*, flaxen.

জাতক, *s.* (from জাতকী, *a custard apple*), a custard apple, (*Annona reticulata*.)

জাতকী, *a.* (from জাতক, *without wages*), taking a part in a concert or musical entertainment without pay.

জাতকজাতী, *s.* (from জাতক, *a custard apple*, and জাতক, *the name of a fruit*), the name of a tree, (*Olea dioica*.)

জাতকজাত, *ad.* (from জাত, *here*, and জাত, *within*), in this, in these circumstances.

জাতকজাতী, *s.* (from জাতকজাত, *crafty*, and *پیشه*, *a profession*), craftiness, knavery, swindling.

জাতকজাতী, *s.* (from জাতকজাত, *crafty*), craftiness, knavery, swindling.

জাতকী, *s.* (from জা, *prep.* and জাত, *to enlarge*), a kite; *a.* deceitful, crafty, swindling.

জাতকজাতকজাত, *s.* (from জাতক, *distress*, and জাতক, *agitated*), a groan, an agony, a writhing about with pain, agitation through pain.

জাতকজাত, *s.* (from জা, *prep.* and জাত, *to place safely*), a long shelf, a receptacle placed on high.

জাতকজাতকজাত, *ad.* (from জাতকজাত, *placed on high*, and *পাতাল*, *the infernal regions*), every where, high and low, above and below.

জাতকজাত, *a.* (from জাতকজাত, *a guest*), hospitable.

জাতকজাত, *a.* (from জাতকজাত, *a guest*), hospitable; *s.* the entertaining of strangers, hospitality.

জাতকজাতকজাত, *a.* (from জাতকজাত, *the applying what is proper for one purpose to another*), applying that which belongs to one person or thing to another, transferring, imputing what belongs to one person to another.

জাতকজাত, *s.* (from জাতকজাত, *excessive*), excessiveness.

জাতক, *s.* (from জা, *come*, and জাত, *thou*), a vocative used in calling a dog.

জাতকজাত, *a.* (from জাতক, *subject to*), subject to, dependent on.

জাতকজাত, *a.* (from জা, *prep.* and জাত, *be swift*), sick, afflicted, distressed.

জাতকজাত, *s.* (from জা, *prep.* and জাত, *to be gratified*), the name of a fruit tree, (*Annona reticulata*; also the name of its fruit, viz. the custard apple.

জাতকজাত, *a.* (from জা, *priv.* and জাত, *oil*), destitute of oil.

জাত, *a.* (from জা, *prep.* and জাত, *to give*), received, accepted.

জাত, *s.* (from জাতকজাত, *labour*), labour, exertion, a striving, an endeavour.

জাতকজাত, *s.* (from জাতকজাত, *self*, and জাতক, *a quarrel*), a domestic quarrel.

জাতকজাত, *s.* (from জাতকজাত, *self*, and জাতক, *a work*), a person's private affairs.

জাতকজাত, *a.* (from জাতকজাত, *self*, and জাত, *done*), done by one's self.

জাতকজাতী, *s.* (from জাতকজাত, *self*, and জাতক, *vanity*), a vaunt, self-conceit.

জাতকজাতী, *s.* (from জাতকজাত, *self*, and জাতক, *protected*), the name of a plant; cowhage (*Carpopogon pruriens*.)

জাতকজাতী, *a.* (from জাতকজাত, *self*, and জাতক, *seizing*), professing the existence of spirit, selfish.

জাতকজাত, *a.* (from জাতকজাত, *self*, and জাত, *to kill*), suicide.

জাতকজাতক, *s.* (from জাতকজাত, *self*, and জাতক, *a murderer*), one who commits suicide.

জাতকজাত, *a.* (from জাতকজাত, *self*, and জাতক, *committing*), committing suicide.

জাতকজাত, *a.* (from জাতকজাত, *self*, and জাত, *to be produced*), springing from one's self; *s.* a son.

জাতকজাত, *a.* (from জাতকজাত, *spirit*, and জাত, *to be produced*), produced from one's self; *s.* a daughter.

জাতকজাত, *s.* (from জাতকজাত, *spirit*, and জাত, *knowledge*), the knowledge of spirit, self-knowledge.

জাতকজাতকজাত, *s.* (from জাতকজাত, *the knowledge of spirit*, and জাতক, *non-existence*), the non-existence of a right idea of spirit or self.



অ'অ.

অ'অ.

অ'অতত্ত্ব, *s.* (from অ'অন, *spirit*, and তত্ত্ব, *reality*), self-knowledge, the true nature of spirit.

অ'অতত্ত্বজ্ঞ, *a.* (from অ'অতত্ত্ব, *the true nature of spirit*, and জ্ঞ, *to know*), acquainted with the nature of spirit.

অ'অতত্ত্ববিশীলন, *s.* (from অ'অতত্ত্ব, *the true nature of spirit*, and অবিশীলন, *an ascertaining*), an ascertaining the truth as it respects spirit.

অ'অতত্ত্ব, *s.* (from অ'অন, *spirit*), spirituality, identity, great friendship.

অ'অতুল্য, *a.* (from অ'অন, *self*, and তুল্য, *like*), like one's self, equal to one's self.

অ'অত্ব, *s.* (from অ'অন, *spirit*), spirituality, identity, close friendship.

অ'অবাসনস্বল্পত্ব, *a.* (from অ'অবাসনত্ব, *the improbability of the existence of spirit*, and স্বল্পত্ব, *caused by*), caused by or arising from the impossibility or improbability of a thing's being spirit, arising from the impossibility or improbability of the existence of spirit; *ad.* from or because of the impossibility or improbability of a thing's being spirit, from or because of the impossibility or improbability of the existence of spirit.

অ'অদেবতা, *s.* from অ'অন, *self*, and দেবতা, *a god*), a guardian god, a family god.

অ'অদোষ, *s.* (from অ'অন, *self*, and দোষ, *a fault*), the fault of an individual, a person's own fault.

অ'অনিদা, *s.* (from অ'অন, *self*, and নিদা, *reproach*), self-reproach, self-condemnation.

অ'অনিবেদন, *s.* (from অ'অন, *self*, and নিবেদন, *a representation*), a representation of a person's own affairs, the presenting of one's own petition.

অ'অনেন্দ, *s.* (from অ'অন, *for self*, and নন্দ, *a word*), in Grammar, the middle voice of verbs is thus called. Many of the verbal roots in the Sanskrit language may be conjugated in two forms, viz. the active and middle; in this case, when the action is for the benefit of the agent, the verb must be conjugated in this form.

অ'অনেন্দী, *a.* (from অ'অনেন্দ, *the middle voice*), belonging to or connected with the middle voice in Grammar.

অ'অপরীক্ষা, *s.* (from অ'অন, *self*, and পরীক্ষা, *trial*), self-examination, the putting of one's self to the proof.

অ'অপুরুষত্ব, *s.* (from অ'অন, *self*, and পুরুষত্ব, *manliness*), a person's manliness, a person's importance, the object of a person's existence.

অ'অপ্রতিপাদন, *s.* (from অ'অন, *spirit*, and প্রতিপাদন, *a proving*), the proving or establishing of the doctrine of spirit.

অ'অপ্রতিপালক, *a.* (from অ'অন, *self*, and প্রতিপালক, *nourishing*), nourishing or preserving one's self.

অ'অপ্রতিপালন, *s.* (from অ'অন, *self*, and প্রতিপালন, *a nourishing*), the nourishing or preserving of one's self.

অ'অপুশঙ্গা, *s.* (from অ'অন, *self*, and পুশঙ্গা, *applause*), self-applause, egotism.

অ'অবঞ্চক, *a.* (from অ'অন, *self*, and বঞ্চক, *deceiving*), self-deceiving.

অ'অবঞ্চনা, *s.* (from অ'অন, *self*, and বঞ্চনা, *deception*), self-deception.

অ'অবৎ, *ad.* (from অ'অন, *self*), like one's self, equally with one's self.

অ'অবত্ব, *s.* (from অ'অন, *self*, and বত্ব, *a relation*), a near relation.

অ'অবল, *a.* (from অ'অন, *self*, and বল, *control*), under a person's control, within a person's power.

অ'অবলম্ব, *s.* (from অ'অবল, *under one's own control*), self-control.

অ'অবলম্বন, *a.* (from অ'অন, *self*, and বলম্বন, *subject to control*), under a person's authority or control, under one's own control or authority.

অ'অবলম্ব, *s.* (from অ'অবল, *under one's own control*), self-control.

অ'অবলম্বিত, *a.* (from অ'অন, *self*, and বলম্বিত, *under control*), under one's own control.

অ'অবাসন, *s.* (from অ'অন, *self*, and বাসন, *a relation*), a first cousin.

অ'অবিক্রয়, *s.* (from অ'অন, *self*, and বিক্রয়, *sale*), the selling of one's self.

অ'অবিক্রী, *a.* from অ'অন, *self*, and বিক্রয়, *selling*), selling one's self.

অ'অবিকৃত, *a.* (from অ'অন, *self*, and বিকৃত, *forgotten*), forgetful, forgetful of one's own words or actions.

অ'অবিকৃতি, *s.* (from অ'অন, *self*, and বিকৃতি, *forgetfulness*), self-oblivion.

অ'অবোধ, *s.* (from অ'অন, *self*, and বোধ, *understanding*), person's understanding, a person's intellect, self-knowledge, a knowledge of spirit.

অ'অভ্রা, *a.* (from অ'অন, *self*, and ভ্রা, *to nourish*), ravenously feeding himself without regard to others, selfishly voracious.

অ'অজ্ঞান, *s.* (from অ'অন, *self*, and জ্ঞান, *praise*), self-applause, vanity, self-flattery, egotism.

অ'অজ্ঞানী, *a.* (from অ'অন, *self*, and জ্ঞানী, *flattering*), self-applauding, conceited, vain.

অ'অনন্দ, *a.* (from অ'অন, *self*, and নন্দ, *like*), like one's self.

অ'অনন্দ, *a.* (from অ'অন, *self*), own, proper.

অ'অহত্যা, *s.* (from অ'অন, *self*, and হত্যা, *murder*), self-murder.

## জাতি.

## জাতি.

জাতক, *s.* (from জাত, *self*, and হত, *one who kills*), one who commits suicide.

জাতক, *a.* (from জাত, *self*, and হত, *to kill*), self-destroying.

জাত, *s.* (from জা, *prep.* and জা, *to move*), spirit, self. *Brahma*, the soul.

It is the opinion of the vedantic philosophers that there is but one real substance, viz. spirit, which being variously modified forms all the different productions in the world. Matter with which spirit is associated in its different modifications being esteemed as a thing of no value in forming an estimate of the individual, true knowledge consists in discriminating spirit from what is not spirit; consequently, according to them, the true idea of self is that of one's own identity with this one spirit, hence this word signifies self.

জাতীয়, *a.* (from জাত, *self*, and জাতীয়, *subject to*), subject only to one's self, independent.

জাতানুসন্ধান, *s.* (from জাত, *spirit, self*, and অনুসন্ধান, *a seeking after*), seeking after the supreme spirit, self-seeking.

জাতাভিমান, *a.* (from জাত, *self*, and অভিমান, *approved*), self-approved, self-applauded, feeling a complacency in one's self.

জাতাভিমানতা, *s.* (from জাতাভিমান, *self-complacent*), self-appraisal, self-complacency.

জাতাভিমানিতা, *s.* (from জাতাভিমান, *self-complacent*), self-appraisal, self-applause, self-exaltation, self-complacency.

জাতাভিমান, *a.* (from জাত, *self*, and অভিমান, *approving*), self-applauding, self-approving, self-exalting, self-complacent.

জাতীয়, *a.* (from জাত, *self*, and জাতীয়, *subject*), subject to one's self alone, independent.

জাতীয়, *a.* (from জাত, *self*), belonging to one's self, related to one's own self.

জাতীয়কুল, *s.* (from জাতীয়, *own*, and কুল, *a family*), a person's own family.

জাতীয়তা, *s.* (from জাতীয়, *related to one's self*), relationship, friendship, acquaintance, intimacy.

জাতীয়ত্ব, *s.* (from জাতীয়, *belonging to one's self*), friendship, relationship.

জাতীয়ত্ব, *a.* (from জাতীয়, *belonging to one's self*), like what belongs to one's self.

জাতীয়ত্ব, *s.* (from জাতীয়, *self*, and ত্ব, *a class*), a person's own party, a man's own relations or adherents.

জাতীয়ত্ব, *s.* (from জাত, *self*, and ত্ব, *excellence*), self-excellence.

জাতীয়ত্ব, *s.* (from জাত, *self*, and ত্ব, *assistance*), the assistance of one's self.

জাতীয়ত্ব, *a.* (from জাত, *self*, and ত্ব, *giving assistance*), assisting one's self.

জাতীয়ত্ব, *a.* (from জাত, *self*, and ত্ব, *giving assistance*), assisting one's self.

জাতীয়ত্ব, *a.* (from জাত, *entire*, entire, complete, excessive, abundant.

জাতীয়ত্ব, *a.* (from জাত, *the name of a sage*), menstruous; *s.* the name of a river in the north of Bengal.

জাতীয়ত্ব, *a.* (from জাতীয়ত্ব, *menstruous*, and হত, *to kill*), defiling a menstruous woman.

জাতীয়ত্ব, *s.* (from জাতীয়ত্ব, *a kind of cloth*), a rich sort of silk cloth.

জাত, *a.* (from জাত, *half*), half.

জাতীয়ত্ব, *s.* (from জাত, *half*, and ত্ব, *the forehead*), a violent pain or head-ache, the seat of which is in the forehead.

জাতীয়ত্ব, *s.* (from জাত, *half*, and ত্ব, *a piece*), an half, the half of a thing.

জাতীয়ত্ব, *s.* (from জাত, *half*, and ত্ব, *a piece*), the half of a thing.

জাতীয়ত্ব, *s.* (from জাত, *half*, and ত্ব, *vile*), half done, half finished, left in an unfinished state, bad, depraved, vile.

জাতীয়ত্ব, *s.* (from জাত, *half*, and ত্ব, *a limb*), half a piece of cloth.

জাতীয়ত্ব, *s.* (from জাত, *half*, and ত্ব, *to occupy space*), a piece of cloth of only twenty cubits long. The usual length of a full piece being forty cubits the short piece is thus denominated.

জাতীয়ত্ব, *s.* (from জাত, *the being more than something else*, *আদত*, *a custom*), a habit, a custom, an usage.

জাতীয়ত্ব, *a.* (from জাত, *a custom*, naturally, habitually, customarily

জাতীয়ত্ব, *s.* (from জাত, *number*), a number, numeration, a calculation.

জাতীয়ত্ব, *s.* (from জাত, *politeness*), instruction, teaching, direction, a custom, civility, politeness, urbanity, the act of preserving the boundaries of a thing.

জাতীয়ত্ব, *s.* (from জাত, *to be red*, *আদম*, *Adam*), a man, a descendant of Adam.

জাতীয়ত্ব, *s.* (from জাত, *prep.* and ত্ব, *to favour*), respect, honour, veneration, esteem.

জাতীয়ত্ব, *s.* (from জাত, *ginger*), ginger

জাতীয়ত্ব, *a.* (from জাত, *respect*, and ত্ব, *doing*), shewing respect; *s.* a person who shews respect.

আদি.

অদি.

আদরবাণী, *a.* (from আদর, *respect*, and কাহিন্, *doing*, shewing respect.

আদরজন্য, *a.* (from আদর, *respect*, and জন্য, *producibile*), producible by or arising from veneration or respect.

আদরজন্যে, *ad. loc. case of* আদরজন্য), for the purpose of veneration or respect.

আদরনীয়, *a.* (from আ, *prep* and য়, *to favour*), deserving of respect, fit to be respected, venerable, honourable.

আদরদাতা, *s.* (from আদর, *respect*, and দাতা, *a giver*), a person who venerates or shews respect.

আদরদায়ক, *a.* (from আদর, *respect*, and দায়ক, *giving*), shewing respect, venerating; *s.* a person who venerates or shews respect.

আদরদায়ী, *a.* (from আদর, *respect*, and দায়িণ্, *giving*), shewing respect, venerating.

আদরহীন, *s.* (from আদর, *respect*, and হীন, *destruction*, the destruction of veneration or respect.

আদরহীনক, *a.* (from আদর, *respect*, and হীনক, *destructive*), destructive to veneration or respect.

আদরনাশ, *s.* (from আদর, *respect*, and নাশ, *destruction*, the destruction of veneration or respect.

আদরনাশক, *a.* from আদর, *respect*, and নাশক, *destructive*, destructive to veneration or respect.

আদরপুঙ্খ, *a.* (from আদর, *respect*, and পুঙ্খ, *caused by*), caused by or arising from veneration or respect; *ad.* from or because of veneration or respect.

আদরবর্ধক, *a.* (from আদর, *respect*, and বর্ধক, *increasing*), increasing respect or veneration.

আদরবর্ধন, *s.* (from আদর, *respect*, and বর্ধন, *an increasing*), an increasing of respect.

আদরবিনা, *ad.* (from আদর, *respect*, and বিনা, *without*), without or beside veneration or respect.

আদরবিশিষ্ট, *a.* (from আদর, *respect*, and বিশিষ্ট, *possessed of*), honourable, venerable, respectable.

আদরবিহীন, *a.* (from আদর, *respect*, and বিহীন, *destitute*), destitute of veneration or respect.

আদরব্যতিরিক্ত, *a.* (from আদর, *respect*, and ব্যতিরিক্ত, *excepted*) veneration or respect excepted.

আদরব্যতিরিক্ত, *s.* (from আদর, *respect*, and ব্যতিরিক্ত, *an exception*), the exception of veneration or respect.

আদরব্যতিরিক্তে, *ad.* (*loc. case of* আদরব্যতিরিক্ত), with the exception of veneration or respect, without or beside veneration or respect.

আদরসমীচ, *s.* (from আদর, *respect*. The last member of this word is only a rhyme to the first), respect, reverence, ceremonial honours shewn to a person.

আদরযুক্ত, *a.* (from আদর, *respect*, and যুক্ত, *joined to*), con-

nected with veneration or respect, venerable, respectable.

আদরযোগ্য, *a.* (from আদর, *respect*, and যোগ্য, *worthy*), worthy of respect, respectable.

আদরহীন, *a.* (from আদর, *respect*, and হীন, *destitute*), destitute of respect or veneration.

আদরশূন্য, *a.* (from আদর, *respect*, and শূন্য, *empty*), destitute of respect or veneration.

আদরহেতু, *a.* (from আদর, *respect*, and হেতু, *a cause*), caused by or arising from veneration or respect; *ad.* from or because of veneration or respect.

আদর, *s.* (from আদর, *a sign*), a mark or sign, a landmark.

আদরসংযুক্ত, *a.* (from আদর, *respect*, and সংযুক্ত, *connected with*, venerable, respectable.

আদরহীন, *a.* (from আদর, *respect*, and হীন, *worthy*), undeserving of respect or esteem, honourable.

আদর্য, *a.* (from আ, *prep.* and য়, *to honour*), worthy of respect, venerable, respectable, honourable.

আদর, *s.* (from আ, *prep.* and য়, *to see*), an original from which any thing is to be copied, a specimen, a sign.

আদল, *s.* (from آدل, *just*), a judge, a stamp used to make an impression on any substance.

আদা, *s.* (from آد, *half*), a small coin, the half of a Pissa, (the current copper coin of Bengal) in value a farthing English, a half brick.

আদল, *s.* (from آد, *half*), a small silver coin in value half a rupee.

আদ, *s.* (from آد, *ginger*), ginger, (*Zinziber officinalis*).

আদাআদি, *ad.* from آد, *half*, half and half, half-hares.

আদাশ, *s.* (from آদ, *half*, and আশ, *a share*), a half, a share, equal shares.

আদাশী, *s.* (from আদাশ, *half*), a partner at equal shares.

আদা, *s.* (from আ, *prep.* and দা, *to stand*), a place where excrements and filth are thrown, a jakes.

আদাঙ্গ, *a.* from আদা, *a jakes*, filthy, polluted, composing the jakes or dunghill.

আদান, *s.* (from আ, *prep.* and দা, *to give*), the receiving of a thing.

আদানপ্ৰদান, *s.* (from আদান, *the receiving of a thing*, and প্ৰদান, *the giving of a thing*), an interchange of things, barter, the giving and receiving of things.

আদা, *s.* (from آد, *enmity*), abhorrence, hatred, opposition, strife, enmity.

আদাদিন, *s.* (from آد, *payment*), the payment of a debt.

আদাদ, *s.* (from আদ, *half*, and আদ, *concealed*), the name of a plant, (*Gratiola Monnaria*).

## ଆଦି.

## ଆଦି.

- ଆଦାନ, *s.* (from ଆ, *prep.* and ଦା, *to give*), a receiving, the obtaining of a thing, the borrowing of money.
- ଆଦାନପତ୍ର, *s.* (from ଆଦାନ, *the payment of a debt*, and ପତ୍ର, *a writing*), a written agreement.
- ଆଦାନୀ, *a.* (from ଆଦାନ, *half*, and ଆଦାନ, *sharing*), sharing equally; *s.* a partner at equal shares.
- ଆଦାଲତ, *s.* (from آدل, *just*), a court of justice.
- ଆଦାଲତୀ, *a.* (from آدل, *just*), dispensing justice, acting in a court of justice.
- ଆଦି, *a.* (from ଆ, *prep.* and ଦା, *to give*), prior, initial, beginning, first in a series, commencing; *s.* the first term in progression. This word is frequently placed after one or more words to denote that the things denoted by these words being placed first, all others of the same kind are included; it may in this case be frequently expressed by, *et cetera*, or if followed by another word, which is frequently the case, it may be expressed by the phrases and many others, and various others.
- ଆଦିକବି, *s.* (from ଆଦି *first*, and କବି, *a poet*), the first poet, one of the names of Brahma.
- ଆଦିକାର, *s.* (from ଆଦି *first*, and କାର, *a cause*), a first cause, a moving cause, a primary cause. In Algebra, analysis.
- ଆଦିକାରୀହୁଏ, *a.* (from ଆଦିକାର, *a first cause*, and ହୁଏ, *become*), become the first or prime cause of any thing.
- ଆଦିକେତ, *s.* (from ଆଦିକେ, *the name of one of the wives of Ku hyupa*, in Mythology, a god, a son of Udati the mother of the gods).
- ଆଦିତ୍ୟ, *s.* (from ଆଦିତ୍ୟ *the name of one of Kushyupa's wives*), in Mythology, the sun, a god, the sun in any particular sign, hence the Hindoos reckon twelve of them, one in each sign. The name of a plant, (*Calotropis gigantea*.)
- ଆଦିତ୍ୟବଲ, *s.* (from ଆଦିତ୍ୟ, *the sun*, and ବଲ, *a globe*), the orb of the sun.
- ଆଦିତ୍ୟବଳ, *a.* from ଆଦିତ୍ୟବଲ, *the solar orb*, and ବା, *to be situated*, situated on the solar orb.
- ଆଦିତ୍ୟସୁନୁ, *s.* (from ଆଦିତ୍ୟ, *the sun*, and ସୁନୁ, *a son*), in Mythology, this name is given to Yuma, the regent of death, to Shani or Saturn, and to the monkey Soogreeva the ally of Rama.
- ଆଦି, *s.* (from ଆଦି, *first*), priority, precedence, the commencement of an operation.
- ଆଦିଦେବ, *s.* (from ଆଦି, *first*, and ଦେବ, *a god*), in Mythology this name is applied both to Narayana and to Shiva.
- ଆଦିହୁଏ, *a.* (from ଆଦି, *first*, and ହୁଏ, *become*), first existent. This is a appellation of Brahma; *s.* Brahma.

- ଆଦିଅ, *a.* (from ଆଦି, *first*), first, prior, initial.
- ଆଦିଅ, *s.* (from ଆଦି *a particular measure*), a weight or measure which varies considerably in different parts of the country. In the neighbourhood of Calcutta six seras are reckoned one adia.
- ଆଦିରାଜ, *s.* (from ଆଦି, *first*, and ରାଜ, *king*), the first king. A name applied to king Pinthoo, reckoned by the Hindoos the first king.
- ଆଦିଅ, *a.* (from ଆ, *prep.* and ଦିଅ, *to indicate*), commanded, ordered, recommended.
- ଆଦିଅନୁଷ୍ଠାନ, *s.* (from ଆଦିଅ *commanded*, and ଅନୁଷ୍ଠାନ, *a junction*), a peace made with an enemy who has not been subdued, by surrendering some portion of territory to him.
- ଆଦିଅନୁଷ୍ଠାନ, *s.* (from ଆଦି, *first*, and ଅନୁଷ୍ଠାନ, *a large gut*), in anatomy the name of one of the intestines, Colon.)
- ଆଦିଅନୁଷ୍ଠାନ, *a.* (from ଆଦିଅନୁଷ୍ଠାନ, *the colon*, and ଆଦିଅନୁଷ୍ଠାନ, *overspreading*), in anatomy the name of a part of the covering of the intestines (Omentum colicum.)
- ଆଦିଅନୁଷ୍ଠାନ, *s.* (from ଆ, *prep.* and ଦିଅ, *to shine*), a pigment made of flour or chalk with which a seat is painted by the bride with various figures, and prepared for the bridegroom so as to be ready for him to sit upon on the day of marriage; the walls of the house and the pedestals of some particular idols are ornamented with this paint on the occasion of certain idolatrous ceremonies.
- ଆଦିଅନୁଷ୍ଠାନ, *a.* (from ଆଦିଅ, *justice*, righteous, just, equitable, like, alike; *s.* one who distributes justice.
- ଆଦିଅ, *s.* (from ଆଦିଅ, *an enemy*), an enemy, a foe.
- ଆଦିଅ, *a.* (from ଆ, *priv.* and ଦିଅ, *to throw up*), open, uncovered, exposed.
- ଆଦିଅନୁଷ୍ଠାନ, *a.* (from ଆଦିଅ, *open*. The last member of this word is only a rhyme to the first), uncovered, exposed, not shut up.
- ଆଦିଅନୁଷ୍ଠାନ, *a.* (from ଆଦିଅ, *half*), half grown, not fully grown, not arrived at maturity.
- ଆଦିଅ, *a.* (from ଆ, *priv.* and ଦିଅ, *to throw up*), open, uncovered, exposed, bare.
- ଆଦିଅ, *a.* (from ଆ, *prep.* and ଦିଅ, *to favour*), honoured, respected, esteemed.
- ଆଦିଅ, *a.* (from ଆ, *prep.* and ଦିଅ, *to favour*), worthy of honour or respect, honourable, respectable.
- ଆଦିଅ, *ad* (from ଆ, *prep.* and ଦିଅ, *sight*), as far as the sight reaches.
- ଆଦିଅ, *s.* (from ଆ, *priv.* and ଦିଅ, *the seeing of an object*), the not seeing of a thing; *a.* not seeing, not having seen.

## আদি.

## আদি.

আদেশ, *s.* (from আ, *prep.* and দি, *to indicate*), a command, an ordinance, an injunction, a precept, (in grammar) the substitution of one letter for another.

আদেশক, *a.* (from আ, *prep.* and দি, *to indicate*), commanding, enforcing orders; *s.* a commander, one who gives orders.

আদেশকর্তা, *s.* (from আদেশ, *an order*, and কর্তা, *a doer*), one who gives orders, a legislator, a commander.

আদেশজ্ঞ, *a.* (from আদেশ, *a command*, and জ্ঞ, *to know*), acquainted with orders, knowing the commandments.

আদেশজ্ঞাতা, *s.* (from আদেশ, *a command*, and জ্ঞাতা, *one who knows*), one who is acquainted with orders or who knows the commands of another.

আদেশজ্ঞান, *s.* (from আদেশ, *a command*, and জ্ঞান, *knowledge*), a knowledge of orders, an acquaintance with the commandments.

আদেশন, *s.* (from আ, *prep.* and দি, *to indicate*), the act of giving a command.

আদেশাকাঙ্ক্ষী, *a.* (from আদেশ, *a command*, and অ'কাঙ্ক্ষি, *desirous*), desirous of orders or commands.

আদেশোপেক্ষা, *s.* (from আদেশ, *a command*, and অপেক্ষা, *an expectation*), a waiting for orders, an expecting of orders.

আদেশোত্ত, *s.* (from আদেশ, *a command*, and ত, *contempt*), a contempt of orders, the despising of a command.

আদেশাভিলাষী, *a.* (from আদেশ, *a command*, and অভিলাষি, *desirous*), desirous of orders, choosing the commands.

আদেশিত, *a.* (from আ, *prep.* and দি, *to indicate*), commanded, ordered, enjoined.

আদেশ্য, *a.* (from আ, *prep.* and দি, *to indicate*), fit to be enjoined, proper to be commanded.

আদেশ্য, *s.* (from আ, *prep.* and দি, *to indicate*), a commander, one who gives orders, a legislator.

আদি, *a.* (from আদি, *first*), first, prior, preceding, initial.

আদি, *ad.* (the *Sanskrit* loc. case of আদি, in the first place).

আদ্য, *s.* (from আ, *prep.* and দি, *to indicate*), a complaint, a petition, a suit at law.

আদ্যকাক্ষণ, *a.* (from আদ্য, *a suit*, and কাক্ষণ, *anxious*), anxious about the success of a suit.

আদ্যকী, *s.* (from আদ্য, *a suit*), a plaintiff, a petitioner.

আদি, *a.* (from আদি, *first*), first, preceding, prior, the least or first root of the affected square.

আদিগণক, *a.* (from আদি, *first*, and গণক, *a calculator*), an ancient calculator or mathematician.

আদি, *ad.* (from আদি, *a beginning*, and অন্ত, *an end*), from beginning to end, inclusively; *s.* the beginning and end.

আদিমুখ, *ad.* (from আদি, *first*, and মুখ, *a boundary*), from first to last, all along.

আদ্যমুখ, *s.* (from আদি, *first*, and মুখ, *obsequies*), the first funeral obsequies after a person is dead.

আদি, *s.* (from আদি, *first*), the goddesses which are accounted divine energies.

আদি, *ad.* (from আদি, *first*, and অন্ত, *an end*), from the first till the last, from the beginning to the end; *s.* the beginning and the end.

আদ্য, *a.* (from আ, *prep.* and দি, *to play*), selfishly voracious, gluttonous, only living for self-gratification, luxurious, not emulous.

আদিমুখ, *ad.* (from আদি, *a beginning*, অন্ত, *prep.* and অন্ত, *an end*), from the first, all along, from the beginning till now, from first to last.

আদ্য, *s.* from আদ্য, *ginger*, ginger.

আদ্যমুখ, *a.* (from আ, *prep.* and দি, *to honour*), obtaining respect, obtaining honours, also shewing respect.

আদি, *a.* from অর্ধ, *half*, half; *s.* a moiety.

আদিমুখ, *ad.* (from অর্ধ, *half*), by halves, imperfectly, half and half.

আদিমুখ, *ad.* (from অর্ধ, *half*, and অর্ধ, *vil.*), loose, bad, vile, depraved.

আদিমুখ, *a.* (from অর্ধ, *half*, and মূখ, *a fool*), half a fool; *a.* weak, foolish.

আদিমুখ, *a.* (from আদিমুখ, *half a fool*), half insanity, inclined to idiocy, weak, foolish.

আদিমুখ, *a.* (from অর্ধ, *half*, পেট, *the belly*, and ভরা, *full*), half sati-fying the appetite, scanty. This word is only used as the adjective of a meal.

আদিমুখ, *a.* (from অর্ধ, *half*, and পেট, *the belly*), scanty, half-satisfying. This word is only applied as the adjective of a meal.

আদিমুখ, *s.* (from অর্ধ, *half*, and বিগড়, *a change*), half depraved, far gone in depravity, greatly depraved, half ruined.

আদিমুখ, *s.* (from অর্ধ, *half*, and ভোজন, *a meal*), a half meal, a tiffin, a make-shift meal.

আদিমুখ, *s.* (from আ, *prep.* and দি, *to hold*), a pledge, a pawn.

আদিমুখ, *s.* (from আ, *prep.* and দি, *to be bled*), the convicting of a crime.

আদিমুখ, *a.* from আ, *prep.* and দি, *to be bled*, convicted in a court of law, convinced, overcome in argument.

আদিমুখ, *s.* (from অর্ধ, *half*), a half brick, a broken piece of brick, half a pisa or a farthing English, half a rupee. The word is used in the last sense only to express contempt.

## ଆଦି.

ଆଦି, *s.* (from ଅର୍ଦ୍ଧ, *half*), half a rupee.

ଆଦିମେଟ୍ଟ, *s.* (from ଅର୍ଦ୍ଧ, *half*, and ଟେଟ୍ଟ *a particular weight*), half a serm or about three quarters of a pound avoirdupoise.

ଆଦି, *a.* (from ଅର୍ଦ୍ଧ, *half*), half; *s.* a moiety.

ଆଦି, *ad.* (from ଅର୍ଦ୍ଧ, *half*), by halves, in a halving manner.

ଆଦିମ, *s.* (from ଆଦି, *half*, and ଅଂଶ, *a share*), half, a share amounting to half.

ଆଦିମାନୀ, *a.* (from ଆଦି, *half*, and ଆମିନ, *sharing*), sharing equally; *s.* a partner at half shares.

ଆଦିନ, *s.* (from ଆ, *prep.* and ନି, *to hold*), the containing of a thing, the being put in possession of a thing, a pledge.

ଆଦିନକ୍ରମ, *s.* (from ଆଦିନ, *a pledge*, and କ୍ରମ, *time*), the time of making a pledge.

ଆଦିର, *s.* (from ଆ, *prep.* and ନି, *to hold*), a receptacle, that which supports or sustains a thing, a substratum, a supporter, comprehension, location.

ଆଦିରହୁ, *a.* from ଆଦିର, *a receptacle*, and ହୁ, *become*), become a receptacle or support for something.

ଆଦିରହ, *a.* (from ଆଦିର, *a receptacle*, and ହା, *to be situated*), situated in a receptacle, lying on a substratum.

ଆଦିରହାସୀ, *a.* (from ଆଦିର, *a receptacle*, and ହାସିନ, *continuing*), remaining in a receptacle, permanently staying on its basis.

ଆଦିରବିତ୍ତ, *a.* (from ଆଦିର, *a receptacle*, and ବିତ୍ତ, *s. situated*), situated in a receptacle, supported by a substratum.

ଆଦି, *s.* (from ଆ, *prep.* and ଦିଅ, *to think*), anxiety, mental uneasiness, inward distress, expectation, a calamity, a pledge or pawn, the site of a thing, location, the placing or fixing of a thing.

ଆଦିବିତ୍ତ, *s.* (from ଆଦିବ, *more*), abundance, an overplus.

ଆଦିବିଦେବିତ୍ତ, *a.* from ଆଦିବିଦେବ, *the influence of a god*, arising from divine influence or interference.

ଆଦିନାଶ, *s.* (from ଆଦି, *a pledge*, and ନାଶ, *destruction*), the loss or spoliation of a pledge or deposit.

ଆଦିନାୟ, *s.* (from ଆଦିନାୟ, *a governor*, sovereignty, government, the dignity of a sovereign, lordship).

ଆଦିବିକ୍ରୟ, *s.* (from ଆଦି, *a pledge*, and ବିକ୍ରୟ, *sale*), the sale of a pledge.

ଆଦିବିବିଷୟ, *s.* (from ଆଦି, *a pledge*, and ବିଷୟ, *a subject*), the subject of a pledge.

ଆଦିବିଦିବିତ୍ତ, *a.* (from ଆଦିବିଦେବ, *a second marriage*), given to a former wife at the time of marriage with a second.

This word is only used as the adjective of property

## ଆଦି.

thus given; as a substantive it means the property thus bestowed.

ଆଦିକୋଷ, *s.* (from ଆଦି, *a pledge*, and କୋଷ, *enjoyment*), the use or enjoyment of a pledge.

ଆଦିକୋଷିକ, *a.* (from ଆଦିକୋଷ, *the influence of the element*), arising from the material elements, or from material causes.

ଆଦିକ୍ରୟ, *s.* (from ଆଦି, *a pledge*, and କ୍ରୟ, *a doing*), the making a pledge.

ଆଦିହୀନ, *a.* (from ଅର୍ଦ୍ଧ, *half*), half grown, not fully grown, not arrived at maturity.

ଆଦିନିକ, *a.* (from ଆଦିନି, *now*, recent, modern, belonging to the present time).

ଆଦିନିକତା, *s.* from ଆଦିନିକ, *modern*), recentness, the being modern, novelty.

ଆଦିନିକତା, *s.* (from ଆଦିନିକ, *modern*), recentness, the being modern, novelty.

ଆଦିହ, *a.* (from ଆ, *prep.* and ହି, *to quake*), shaken, agitated.

ଆଦିହ, *a.* (from ଆ, *prep.* and ହି, *to hold*), contained, supported, comprehended within particular limits.

ଆଦିହ, *a.* (from ଅର୍ଦ୍ଧ, *half*, and ଏକ, *one*), half, half an one.

ଆଦିହ, *a.* (from ଆ, *prep.* and ହି, *to hold*), requiring to be contained or supported, fit to be supported.

ଆଦିହା, *a.* (from ଅ, *priv.* and ହା, *to wash*), unwashed.

ଆଦିହା, *s.* (from ଆ, *prep.* and ହା, *to move*), the rider or driver of an elephant.

ଆଦିହ, *s.* (from ଆ, *prep.* and ହା, *to blow*), flatulence, a swelling of the abdomen attended by a rumbling noise, war, battle; *a.* sonorous, sounding, burnt.

ଆଦିହ, *s.* (from ଅ, *prep.* and ହା, *to blow*), flatulence, a distention of the bowels with wind.

ଆଦିହା, *a.* (from ଆଦିହା, *influenced by self*), arising from the subject, internal.

ଆଦିହା, *s.* (from ଆ, *prep.* and ହା, *to think*), thought, contemplation, meditation.

ଆଦିହା, *a.* from ଆଦି, *a pledge*, and ହା, *produced*), produced from a pledge.

ଆଦିହା, *s.* (from ଆଦି, *a pledge*, and ହା, *enjoyment*), the enjoying or use of a thing pledged.

ଆଦି, *v. a.* (from ଆ, *prep.* and ନି, *to take*), to bring, to fetch; *a.* another, other.

ଆଦି, *s.* (from ଅନ, *to sound*), a sort of trumpet, a drum, an earthen drum.

ଆଦି, *a.* (from ଅନିଷ୍ଟ, *unseen*), not seen before; seen for the first time.

## অন্য

## অন্য

অনিত, *a.* (from *অন*, *prep.* and *নত*, *to bow*), inclined, gently bowed.

অনিতকণ্ঠ, *a.* (from *অনিত*, *slightly bowed*, and *কণ্ঠ*, *the hinder part of the neck*), having the neck slightly inclined, bowing.

অনিতকৃতি, *a.* (from *অনিত*, *bowed gently*, and *কৃতি*, *the neck*), having the neck slightly bent down, bowing.

অনিতমুখ, *a.* (from *অনিত*, *slightly bowed*, and *মুখ*, *the face*), having the face inclined, bowing.

অনিতশিরঃ, *a.* (from *অনিত*, *slightly bowed*, and *শিরঃ*, *the head*), having the head slightly inclined, bowing.

অনিত, *a.* from *অন*, *prep.* and *নত*, *to bind*, bound, tied, fastened, shut, imprisoned, confined, a small sort of drum.

অনিত, *s.* (from *অন*, *prep.* and *নী*, *to take*), the bringing of a thing, (also from *অন*, *to live*), the face, the mouth. The first term in progression.

অনিতর, *s.* (from *অনিত*, *afterwards*), the circumstance of following or succeeding to something preceding, posteriority, succession.

অনিত্য, *s.* (from *অনিত*, *endless*), eternity, boundlessness.

অনন্দ, *s.* (from *অন*, *prep.* and *নত*, *to occasion joy*), joy, felicity, pleasure, mirth.

অনন্দকর, *a.* (from *অনন্দ*, *joy*, and *কর*, *to make*), making joyful, joy-inspiring, gladdening.

অনন্দকারক, *a.* (from *অনন্দ*, *joy*, and *কারক*, *making*), joy-inspiring, gladdening; *s.* one who causes joy.

অনন্দকারী, *a.* (from *অনন্দ*, *joy*, and *কারি*, *making*), joy-inspiring, gladdening.

অনন্দহৃদি, *a.* (from *অনন্দ*, *joy*, and *হৃদি*, *the heart*), glad-hearted, cheerful, elated in mind.

অনন্দজ, *a.* (from *অনন্দ*, *joy*, and *জ*, *to be produced*), arising from joy.

অনন্দজনক, *a.* (from *অনন্দ*, *joy*, and *জনক*, *producing*), joy-inspiring, pleasure-producing.

অনন্দজন্য, *a.* (from *অনন্দ*, *joy*, and *জন্য*, *produced by*), producible from joy, springing from or produced by joy.

অনন্দজন্যে, *ad.* loc. case of *অনন্দজন্য*, for the purpose of joy or pleasure.

অনন্দদ, *a.* (from *অনন্দ*, *joy*, and *দা*, *to give*), joy-inspiring, pleasure-giving, exhilarating.

অনন্দদাতা, *s.* (from *অনন্দ*, *joy*, and *দাতা*, *a giver*), one who gives joy or pleasure.

অনন্দদায়ক, *a.* (from *অনন্দ*, *joy*, and *দায়ক*, *giving*), pleasure-giving, joy-inspiring.

অনন্দদায়ী, *a.* (from *অনন্দ*, *joy*, and *দায়ী*, *giving*), affording pleasure, causing joy.

অনন্দনাশ, *s.* (from *অনন্দ*, *joy*, and *নাশ*, *destruction*), the destruction of joy or pleasure.

অনন্দনাশক, *a.* (from *অনন্দ*, *joy*, and *নাশক*, *destroying*), pleasure-destroying, destructive to joy or merriment.

অনন্দনিমিত্ত, *a.* (from *অনন্দ*, *joy*, and *নিমিত্ত*, *a cause*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

অনন্দনিমিত্তে, *ad.* (from *অনন্দ*, *joy*, and *নিমিত্ত*, *a cause*), for the purpose of joy or pleasure.

অনন্দনীয়, *a.* (from *অন*, *prep.* and *নত*, *to rejoice*), fit to be rejoiced in, requiring joy.

অনন্দপ্ৰদ, *a.* (from *অনন্দ*, *joy*, and *প্ৰদ*, *giving*), giving pleasure, causing joy.

অনন্দপ্ৰসূত, *a.* (from *অনন্দ*, *joy*, and *প্ৰসূত*, *caused by*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

অনন্দবৃদ্ধ, *a.* (from *অনন্দ*, *joy*, and *বৃদ্ধ*, *increasing*), increasing pleasure, pleasure-promoting.

অনন্দবর্ধন, *s.* (from *অনন্দ*, *joy*, and *বর্ধন*, *an increase*), an increase of joy, the increase of happiness.

অনন্দবিশিষ্ট, *a.* (from *অনন্দ*, *joy*, and *বিশিষ্ট*, *possessed of*), joyful, glad, connected with joy.

অনন্দবিশীন, *a.* (from *অনন্দ*, *joy*, and *বিশীন*, *destitute*), cheerless, joyless, gloomy, melancholy.

অনন্দবৃদ্ধি, *s.* (from *অনন্দ*, *joy*, and *বৃদ্ধি*, *increase*), the increase of joy or pleasure.

অনন্দভেদ, *s.* (from *অনন্দ*, *joy*, and *ভেদ*, *terror*), the name of a particular mode or tune in Hindoo music.

অনন্দমনসি, *a.* (from *অনন্দ*, *joy*, and *মনস*, *the mind*), glad at heart, joyful, glad-hearted.

অনন্দময়, *a.* (from *অনন্দ*, *joy*), full of joy, impregnated with joy, happy.

অনন্দযুক্ত, *a.* (from *অনন্দ*, *joy*, and *যুক্ত*, *joined to*), joyful, glad, connected with joy.

অনন্দহীন, *a.* (from *অনন্দ*, *joy*, and *হীন*, *destitute*), cheerless, gloomy, disconsolate.

অনন্দলহরী, *s.* (from *অনন্দ*, *joy*, and *লহরী*, *a wave*), a surge of joy or pleasure.

অনন্দশীলী, *a.* (from *অনন্দ*, *joy*), habitually cheerful, sprightly, gay.

অনন্দশূন্য, *a.* (from *অনন্দ*, *joy*, and *শূন্য*, *empty*), destitute of joy, cheerless, gloomy, disconsolate.

অনন্দসমুদ্র, *s.* (from *অনন্দ*, *joy*, and *সমুদ্র*, *the sea*), an ocean of delight, a sea of joy, a fullness of joy.

## অন্য.

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- অনন্দসাগর, *s.* (from *অনন্দ*, joy, and *সাগর*, the sea), an ocean of delight, a sea of joy, a fullness of joy.
- অনন্দময়, *a.* (from *অনন্দ*, joy, and *ময়*, indicating), indicating joy or happiness.
- অনন্দময়, *a.* (from *অনন্দ*, joy, and *ময়*, identified with), identified with or consisting of joy.
- অনন্দহীন, *a.* (from *অনন্দ*, joy, and *হীন*, destitute), cheerless, joyless, gloomy, melancholy.
- অনন্দহত, *a.* (from *অনন্দ*, joy, and *হত*, a cause), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.
- অনন্দময়, *a.* (from *অনন্দ*, joy, and *অনন্দ*, spirit), consisting of or identified with joy or happiness.
- অনন্দসাগর, *s.* (from *অনন্দ*, joy, and *সাগর*, the sea), an ocean of delight, a sea of joy, a fullness of joy.
- অনন্দাই, *a.* (from *অনন্দ*, joy, and *আই*, fit), deserving pleasure, worthy of rejoicing, deserving to be celebrated with joy.
- অনন্দ, *s.* (from *অনন্দ*, prep. and *নন্দ*, to rejoice), joy, gladness.
- অনন্দিত, *a.* (from *অনন্দ*, prep. and *নন্দ*, to rejoice), made to rejoice, joyful, happy, glad.
- অনন্দিতব্য, *a.* (from *অনন্দ*, prep. and *নন্দ*, to rejoice), proper to be made a matter of rejoicing.
- অনন্দী, *a.* (from *অনন্দ*, prep. and *নন্দ*, to rejoice), joyful, glad.
- অনন্দোৎপাদক, *a.* (from *অনন্দ*, joy, and *উৎপাদক*, producing), causing joy or happiness.
- অনন্দন, *s.* (from *অনন্দ*, prep. and *নন্দ*, to take), the fetching or bringing of a thing.
- অনন্দনীয়, *a.* (from *অনন্দ*, prep. and *নন্দ*, to take), proper to be fetched or brought.
- অনন্দ, *s.* (from *অনন্দ*, fire), fire.
- অনন্দকূট, *s.* (from *অনন্দ*, fire, and *কূট*, a pit), a fiery pit.
- অনন্দ, *s.* (from *অনন্দ*, prep. and *নন্দ*, to take), the fetching or bringing of any thing, a sixteenth part. In commerce, a denomination of money equal to the sixteenth part of a rupee.
- অনন্দগোণ, *s.* (from *অনন্দ*, a coming, and *গোণ*, a going), the act of coming and going, intercourse, an ado about any thing.
- অনন্দ, *s.* (from *অনন্দ*, produced from food), corn, greens, vegetables.
- অনন্দ, *s.* (from *অনন্দ*, priv. and *অনন্দ*, to occupy space), a place not easily discovered; *a.* secret, not easily discovered, out of place.
- অনন্দিত, *s.* (from *অনন্দিত*, awkward), awkwardness, clumsiness.

- অনন্দিত, *a.* (from *অনন্দিত*, out of place), clumsy, awkward, ignorant, inexperienced, clownish.
- অনন্দ, *a.* (from *অনন্দ*, prep. and *নন্দ*, to take), brought, fetched.
- অনন্দ, *ad.* (from *অনন্দ*, not otherwise), the same as it was, as it was.
- অনন্দ, *s.* (from *অনন্দ*, prep. and *নন্দ*, to take), a fishing net.
- অনন্দিতব্য, *a.* (from *অনন্দ*, prep. and *নন্দ*, to take), proper to be ordered to be brought.
- অনন্দিত, *a.* (from *অনন্দ*, prep. and *নন্দ*, to take), brought by the orders of another.
- অনন্দিত, *s.* (from *অনন্দ*, prep. and *নন্দ*, to take), consecrated fire placed on the right side.
- অনন্দ, *s.* (from *অনন্দ*, pomegranate), a pomegranate.
- অনন্দনান, *s.* (from *অনন্দ*, a pomegranate, and *নান*, a grain), the grains or seeds of the pomegranate.
- অনন্দন, *s.* (from *অনন্দ*, a pine-apple), a pine-apple, (Bromelia Ananas.)
- অনন্দনী, *a.* (from *অনন্দ*, a pine-apple), resembling a pine-apple, made after the fashion of a pine-apple.
- অনন্দ, *s.* (from *অনন্দ*, prep. and *নন্দ*, to bind), epistasis, a suppression of urine, a constipation, the length of cloth.
- অনন্দ, *s.* from *অনন্দ*, a sixteenth part), a sixteenth part. In commerce, the sixteenth part of a rupee.
- অনন্দিতা, *s.* (from *অনন্দ*, prep. and *নন্দ*, to clean), a small wooden trowel used by plasterers to polish their work, a plasterer's trowel.
- অনন্দ, *a.* (from *অনন্দ*, prep. and *নন্দ*, to take), brought, fetched.
- অনন্দ, *s.* (from *অনন্দ*, helping, help, assistance, the promotion of the same object which another pursues, patronage.
- অনন্দ, *s.* (from *অনন্দ*, a helping with, and *অনন্দ*, conduct), a line of conduct which is favourable to or helps forward a particular design or object.
- অনন্দ, *a.* (from *অনন্দ*, favourable, and *অনন্দ*, acting customarily, customarily or regularly acting in a way favourable to another's wishes, or to any undertaking.
- অনন্দ, *s.* (from *অনন্দ*, attached to), attachment to a person, an implicit following of another person's opinions.
- অনন্দ, *a.* (from *অনন্দ*, corresponding with qualities), a corresponding with or conformity to particular qualities.
- অনন্দ, *s.* (from *অনন্দ*, prep. and *নন্দ*, preceding), an uninterrupted succession, a regular disposition or placing of things, a rank, a row.



## ଆବା.

## ଆବା.

ଆନୁସୂଚକ, *ad.* (from *ଆନୁ*, *prep.* and *ସୂଚି*, *before*), in order, from the beginning, in succession.

ଆନୁସୂଚକୀକରିତ, *a.* (from *ଆନୁସୂଚକ*, *regular order*, and *ଆବଦ୍ଧି*, *possessed of*), regular, uninterrupted, regularly succeeding, regularly disposed.

ଆନୁସୂଚକ, *a.* (from *ଆନୁସୂଚକ*, *in succession*), following in regular order or succession.

ଆନୁସୂଚୀ, *s.* (from *ଆନୁ*, *prep.* and *ସୂଚି*, *before*), uninterrupted succession, a regular disposition or placing of things, a rank, a row.

ଆନୁଭବୀ, *a.* (from *ଆନୁଭବ*, *experience*), capable of being known by experience, hypothetical, specious.

ଆନୁବାନିତ, *a.* (from *ଆନୁବାନ*, *an inference*, capable of being inferred, probable, specious.

ଆନୁରାଜ, *s.* (from *ଆନୁରାଜି*, *attachment*), pleasure, attachment to an object.

ଆନୁଲୋୟ, *s.* (from *ଆନୁଲୋୟ*, *with the hair*), an agreeing with or being in accordance with another thing or with a person's inclinations, a going with the grain, an advance.

ଆନୁଲୋପସ୍ମୃତ, *a.* (from *ଆନୁଲୋୟ*, *a going with the grain*, and *ସ୍ମୃତ*, *born*), born of a woman of inferior rank by a man of a superior one.

ଆନୁସନ୍ଧି, *a.* (from *ଆନୁସନ୍ଧି*, *the agreement of a word with other words*), including words or subjects besides those of which a sentence professedly treats, agreeing in construction with other words besides that with which it is primarily constructed.

ଆନୁସଦ, *a.* (from *ଆନୁ*, *prep.* and *ସଦା*, *to take*, fit or proper to be brought.

ଆନୁସଦୀ, *s.* (from *ଆନୁ*, *prep.* and *ସଦା*, *to take*), a person who brings a thing.

ଆନୁଶୀତ, *a.* (from *ଆନୁଶୀତ*, *not seen*), not seen before, seen for the first time.

ଆନୁଶୀ, *s.* (from *ଆନୁଶୀ*, *a ring*), a ring for the toe.

ଆନୁଶୀ, *s.* (from *ଆନୁଶୀ*, *a ring*), a ring for the toe.

ଆନୁଶିକ, *a.* (from *ଆନୁଶିକ*, *within*, inward.

ଆନୁଶିକ, *a.* (from *ଆନୁଶିକ*, *within*, inward, internal, included, enclosed.

ଆନୁଶିକ, *a.* (from *ଆନୁଶିକ*, *the bumps*), inward, affecting the bowels.

ଆନୁଶିକ, *s.* (from *ଆନୁଶିକ*, *a throw*), a guess, a conjecture, a throw, the valuation of articles by guess, an appraisement, a trying the weight of a thing by hand, the measurement of things. In music, time, a mode, a manner.

ଆନୁଶିକ, *s.* (from *ଆନୁଶିକ*, *a throw*), guessing, conjecturing.

ଆନୁଶିକ, *s.* (from *ଆନୁଶିକ*, *thought*), thought, anxiety, meditation, care, concern, suspicion.

ଆନୁଶିକ, *s.* (from *ଆନୁଶିକ*, *to swing*), the swinging or oscillating of a thing, agitation.

ଆନୁଶିକ, *s.* (from *ଆନୁଶିକ*, *a swinging*, and *ଦୂର*, *a door*), a person who swings.

ଆନୁଶିକ, *a.* (from *ଆନୁଶିକ*, *a swinging*, and *ଦୂର*, *making*), swinging, oscillating, causing to swing or oscillate; *s.* a person who swings.

ଆନୁଶିକ, *a.* (from *ଆନୁଶିକ*, *a swinging*, and *ଦୂର*, *doing*), swinging, oscillating.

ଆନୁଶିକ, *a.* (from *ଆନୁଶିକ*, *a swinging*, and *ଦୂର*, *producible*), producible by or arising from swinging or oscillating.

ଆନୁଶିକ, *ad.* (loc. case of *ଆନୁଶିକ*), for the purpose of swinging or oscillating.

ଆନୁଶିକ, *a.* (from *ଆନୁଶିକ*, *a swinging*, and *ନିମିତ୍ତ*, *a cause*), caused by or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.

ଆନୁଶିକ, *ad.* (from *ଆନୁଶିକ*, *a swinging*, and *ନିମିତ୍ତ*, *a cause*), for the purpose of swinging or oscillating.

ଆନୁଶିକ, *ad.* (from *ଆନୁଶିକ*, *a swinging*, and *ନିମିତ୍ତ*, *caused by*), caused by or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.

ଆନୁଶିକ, *a.* (from *ଆନୁଶିକ*, *a swinging*, and *ନିମିତ୍ତ*, *a cause*), caused by or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.

ଆନୁଶିକ, *s.* (from *ଆନୁଶିକ*, *a swinging*, and *ଆନୁଶିକ*, *desire*), a desire to swing or oscillate.

ଆନୁଶିକ, *a.* (from *ଆନୁଶିକ*, *a swinging*, and *ଆନୁଶିକ*, *desire*), desirous of swinging or oscillating.

ଆନୁଶିକ, *s.* (from *ଆନୁଶିକ*, *a swinging*, and *ଆନୁଶିକ*, *desire*), a desire to swing or oscillate.

ଆନୁଶିକ, *a.* (from *ଆନୁଶିକ*, *a swinging*, and *ଆନୁଶିକ*, *desirous*), desirous of swinging or oscillating.

ଆନୁଶିକ, *a.* (from *ଆନୁଶିକ*, *to swing*), agitable, capable of being put into an oscillatory motion, intended to be waved or agitated.

ଆନୁଶିକ, *a.* (from *ଆନୁଶିକ*, *to swing*), swung, oscillated, agitated.

ଆନୁଶିକ, *s.* (from *ଆନୁଶିକ*, *food*), a cook.

ଆନୁଶିକ, *s.* (from *ଆନୁଶିକ*, *the name of a country*), the name of part of the country on the coast between *Beniam* and *Madras*.

ଆନୁଶିକ, *s.* (from *ଆନୁ*, *prep.* and *ଶିକ୍ଷା*, *to see*), logic, an enquiry into the truth and reason of things, metaphysics.

## ଆମ୍ଭ.

## ଆମ୍ଭ.

- ଅନ୍ୟତ୍ର, *a.* (from ଅନ୍ୟ, *other*, and ଯନ୍ତ୍ର, *the mind*), otherwise-minded.
- ଆମ୍ଭ, *a.* (from ଆମ୍ଭ, *to obtain*), one of the terrestrial gods called *Vasoo* who have the superintendence of the treasures in the earth.
- ଆମ୍ଭା, *a.* (from ଆମ୍ଭ, *a collection of water*, and ଗମ୍ଭ, *to obtain*), a river.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *producing*), occasioning calamity or misfortune.
- ଆମ୍ଭା, *s.* (from ଆ, *prep.* and ମ୍ଭା, *to trade*), a market, a shop.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *time*), a time of adversity or misfortune.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *the getting over*), the getting over a misfortune or calamity.
- ଆମ୍ଭାକାଳ, *s.* (from ଆ, *prep.* and ମ୍ଭା, *to move*), a misfortune, calamity, adversity, an evil, an objection, a remonstrance, an expostulation, an excuse.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *misfortune*, and ମ୍ଭା, *obtained*), overtaken by misfortune involved in misfortune, unfortunate.
- ଆମ୍ଭା, *s.* (from ଆ, *prep.* and ମ୍ଭା, *to move*), a calamity, a misfortune, an accident, danger, adversity, an evil.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *misfortune*. *The last member of this word is only a rhyme to the first*), misfortunes and calamities.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *got over*), got through a misfortune or calamity, delivered or rescued from misfortune.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *a rescuing*), the rescuing a person from misfortune or adversity.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭାକାଳ, *deliverance from misfortune*, and କାଳ, *able*), able to deliver from misfortune or adversity.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *rescue*), deliverance from misfortune or calamity.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *involved*), involved in misfortune, unfortunate.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *destruction*), the dissipating of a calamity, the removal of a misfortune.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *affected by*), unfortunate, distressed.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *destitute*), free from calamity or misfortune.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *connected with*), unfortunate, sunk in calamity.

- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *destitute*), free from misfortune, free from calamity.
- ଆମ୍ଭା, *a.* (from ଆମ୍ଭ, *self*), own.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *own*, and କାଳ, *knowing*), self-willed, self-opinionated, wilful, obstinate.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭାକାଳ, *obstinate*), self-opinionatedness, self-will, obstinacy.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *own*, and କାଳ, *applause*), self-applause.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *own*, and କାଳ, *understanding*), self-conceited, wilful, obstinate.
- ଆମ୍ଭାକାଳ, *ad.* (from ଆମ୍ଭ, *self*), of one's self, spontaneously.
- ଆମ୍ଭା, *pron.* (from ଆମ୍ଭ, *self*), self.
- ଆମ୍ଭା, *a.* (from ଆ, *prep.* and ମ୍ଭା, *to go*), seized by, affected by, wrought on.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *affected by*, and କାଳ, *an animal*), a pregnant woman; *a.* pregnant.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *destruction*), the removal of a calamity or misfortune.
- ଆମ୍ଭା, *pron.* (from ଆମ୍ଭ, *self*), self, ownself.
- ଆମ୍ଭା, *s.* (from ଆ, *prep.* and ମ୍ଭା, *to connect*), a potter's kiln.
- ଆମ୍ଭା, *a.* (from ଆ, *priv.* and ମ୍ଭା, *to connect*), unripe, imperfect.
- ଆମ୍ଭା, *s.* (from ଆମ୍ଭା, *the name of a plant*), the name of a plant, (*Achyranthes aspera*).
- ଆମ୍ଭା, *s.* (from ଆ, *prep.* and ମ୍ଭା, *to fall*), a falling, the present time, the passing instant, indicated or appointed time, an opportunity.
- ଆମ୍ଭାକାଳ, *ad.* (from ଆ, *prep.* and ମ୍ଭା, *to move*), the present moment; *a.* sudden.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭାକାଳ, *the present moment*, and କାଳ, *a dying*), sudden death.
- ଆମ୍ଭାକାଳ, *ad.* (from ଆମ୍ଭାକାଳ, *the current moment*), now, instantly, immediately.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭାକାଳ, *the present time*, and କାଳ, *seeing*), perceiving or observing the opportunity or specific time, suddenly seeing.
- ଆମ୍ଭାକାଳ, *a.* (from ଆ, *prep.* and ମ୍ଭା, *to move*), liable to, obtainable, liable to suffer.
- ଆମ୍ଭାକାଳ, *ad.* (from ଆ, *prep.* ମ୍ଭା, *the foot*, and କାଳ, *unto*), from head to foot, extending to the foot.
- ଆମ୍ଭାକାଳ, *ad.* (from ଆ, *prep.* ମ୍ଭା, *a foot*, and କାଳ, *the head*), from head to foot.
- ଆମ୍ଭାକାଳ, *a.* (from ଆ, *priv.* ମ୍ଭା, *the foot*, and କାଳ, *washed*), not having washed the feet; *ad.* with unwashed feet.

অসি, *s.* (from অসি, *prep.* and গি, *to drink*), an assembly of drunkards, a number of tipplers at a tavern or other such place.

অসি, *ad.* (from অসি, *prep.* and গি, *base*), even to the most base or vile.

অসি, *a.* (from অসি, *boundless*), boundless, numerous, innumerable.

অসি, *s.* (from *appeal*, an appeal).

অসি, *s.* (from *appellant*), an appellant.

অসি, *a.* (from অসি, *prep.* and গি, *to pain*), a chaplet tied on the crown of the head.

অসি, *s.* (from অসি, *prep.* and গি, *to drink*), an udder.

অসি, *s.* (from অসি, *bread*), a baker.

অসি, *ad.* (from অসি, *self*, and গি, *self*), by one's self, of itself.

অসি, *s.* (from অসি, *to obtain*), obtained, revealed, authentic.

অসি, *ad.* (from অসি, *self*, and গি, *self*), by one's self, of itself.

অসি, *a.* (from অসি, *obtained*, and গি, *to take*), avaricious, greedy.

অসি, *s.* (from অসি, *obtained*, and গি, *a word*), a revelation, authentic testimony.

অসি, *s.* (from অসি, *obtained*, or more probably (from অসি, *self*, and গি, *quintessence*), the making one's self the sole object of an action; a accounting self the sole object.

অসি, *a.* (from অসি, *prep.* and গি, *to be large*), refreshed, re-animating.

অসি, *a.* (from অসি, *prep.* and গি, *prep.* and গি, *the foot*, reaching to the foot, extending to the foot).

অসি, *s.* (from অসি, *prep.* and গি, *to move*), the act of overflowing, or of suffusing.

অসি, *s.* (from অসি, *prep.* and গি, *to move*) the act of overflowing or overspreading.

অসি, *s.* (from অসি, *prep.* and গি, *to move*), an overflowing, a flood.

অসি, *s.* (from অসি, *prep.* and গি, *to move*), overspreading; *s.* in Anatomy the Omentum or Cawl.

অসি, *s.* (from অসি, *prep.* and গি, *to move*), the overflowing of a country or place, a flood.

অসি, *a.* (from অসি, *prep.* and গি, *to move*), overflowed, suffused.

অসি, *a.* (from অসি, *prep.* and গি, *to go*), bathed, overflowed, suffused.

অসি, *ad.* from অসি, *more*, more than, extraordinary.

অসি, *s.* (from অসি, *misfortune*), danger, a calamity, misfortune.

অসি, *s.* (from অসি, *prep.* and গি, *to move*), the jumping of fishes over a weir or other such place.

অসি, *s.* (from অসি, *the jumping of fishes*, and গি, *a machine*), a weir or bank for the purpose of catching fish.

অসি, *s.* (from অসি, *a flouncing*), the flouncing of a fish, the rising of a cetaceous fish to spout and afterwards descending in a tortuous manner, a sudden motion, a starting, a struggling.

অসি, *s.* (from অসি, *a mouth*), a flying tale, doubtful news.

অসি, *s.* (from অসি, *a serpent*, and গি, *foam*), opium.

অসি, *s.* (from অসি, *opium*, and গি, *to eat*), one who accustoms himself to the use of opium, an opium-eater.

অসি, *s.* (from অসি, *a serpent*, and গি, *foam*), opium.

অসি, *a.* (from অসি, *opium*), addicted to the use of opium.

অসি, *s.* (from অসি, *a shaking*), the shaking out of dust, the winnowing of grain, a sprinkling, a strewing.

অসি, *s.* (from অসি, *a shaking*), the shaking of the dust out of a thing, the winnowing of corn, the sprinkling of any thing, a strewing.

অসি, *s.* (from অসি, *woe*), woe, distress, grief.

অসি, *s.* (from অসি, *water*, and গি, *water*), water.

অসি, *s.* (from অসি, *a distiller*), a distiller of spirituous liquors, a water-carrier, a sprinkler, a vintner, a dealer in spirits, a dram drinker.

অসি, *s.* (from অসি, *a distiller*), the business of a distiller, a duty levied on distilleries, the business of a water-carrier.

অসি, *a.* (from অসি, *prep.* and গি, *stupid*), stupidly clownish, awkward.

অসি, *s.* (from অসি, *water*, and গি, *eating*), a narrow mouthed vessel for drinking, a drinking vessel.

অসি, *s.* (from অসি, *water*, and গি, *a shadow*), a light reflected from water or a mirror upon a wall or ceiling or upon any other place, a fleeting or light shadow.

অসি, *v. a.* (from অসি, *prep.* and গি, *to move*), to shut a door, to close up an opening or orifice.

অসি, *s.* (from অসি, *prep.* and গি, *to move*), the shutting of a door, the closing up or covering of a thing.

অসি, *v. a.* (from অসি, *prep.* and গি, *to be*), to turn round, to return to the same point, to thicken with boiling, to move round with stirring as liquids do, to receive a temper as metals do, to weld; *v. a.* to stir round.

অর্থাৎ,

অর্থাৎ,

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to be*), the tempering of metals, the welding of metals, the circular motion of liquids when stirred round, the thickening with boiling as milk does, inspissation.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to be*), the stirring of a liquid with a circular motion, the thickening of a liquid by stirring it over the fire, inspissation, the tempering or welding of metals; *a.* stirred round, thickened, inspissated, welded, tempered.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to be*), the tempering or welding of metals, the stirring of a liquid round when boiling.

অর্থাৎ, *v. a.* (from *অ*, *prep.* and *ত্ব*, *to be*), to repeat, to read, to turn round like water in a whirlpool.

অর্থাৎ, *s.* (from *অর্থাৎ*, *a re'urning*), a repeating, the reading or repeating a passage of a book.

অর্থাৎ, *s.* (from *অর্থাৎ*, *a skreen*), a skreen, any thing which conceals an object from view, a pretence.

অর্থাৎ, *a.* (from *অর্থাৎ*, *bad*), bad, vile, base.

অর্থাৎ, *s.* (from *অর্থাৎ*, *bad*), badness, vileness, baseness.

অর্থাৎ, *a.* (from *অর্থাৎ*, *covered*), covered, overspread, overshadowed, shady, concealed, close.

অর্থাৎ, *s.* (from *অ*, *water*, and *অর্থাৎ*, *holding*) a person whose office it is to cool and prepare water for the table.

অর্থাৎ, *s.* (probably from *অর্থাৎ*, *emphasis, stress*), a selfish crying or repining, an obstinate sulkingness for the purpose of obtaining an object, humoursomeness, the crying as children do for every thing that presents itself.

অর্থাৎ, *s.* (from *অর্থাৎ*, *a water-cooler*, and *অর্থাৎ*, *a house*), a house where water for the table is cooled and kept.

অর্থাৎ, *s.* (from *অর্থাৎ*, *a water-cooler*), the office of a water-cooler.

অর্থাৎ, *a.* (from *অর্থাৎ*, *humoursomeness*), humoursome, crying for every thing that presents itself.

অর্থাৎ, *s.* (from *অর্থাৎ*, *a root*), a root, a foundation, an origin.

অর্থাৎ, *s.* (from *অর্থাৎ*, *ebony*), ebony.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to bind*), a rope to fasten oxen to the yoke, the binding or tying of a thing tight.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to sow*), a receptacle, a vessel to contain any thing.

অর্থাৎ, *v. a.* (from *অ*, *prep.* and *ত্ব*, *to rain slightly*), to ooze, to trickle, particularly applied to the eyes when a person has caught cold or when they are inflamed.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to serve*), a mean and ignorant person, one who yields implicit obedience.

অর্থাৎ, *a.* (from *অ*, *prep.* and *ত্ব*, *to skreen*), skreening, concealing, interposing, veiling; *s.* a thing which covers. In the Bengalee version of the Holy Scriptures this word is used for the mercy seat or lid of the ark of the testimony.

অর্থাৎ, *s.* (from *অর্থাৎ*, *a throne*), a throne, a chair of state.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to skreen*), the act of interposing, the skreening or concealing a thing.

অর্থাৎ, *a.* (from *অ*, *prep.* and *ত্ব*, *to serve*), concealable, capable of being skreened, capable of being covered.

অর্থাৎ, *s.* (from *অর্থাৎ*, *capable of protection*), a capability of being guarded or covered.

অর্থাৎ, *s.* (from *অর্থাৎ*, *capable of protection*), a capability of being guarded or covered.

অর্থাৎ, *s.* (from *অর্থাৎ*, *nakedness*, *a woman*), a woman, a wife.

অর্থাৎ, *s.* (from *অর্থাৎ*, *to rain slightly*), a slight shower, the oozing or trickling of water from a weak or diseased eye.

অর্থাৎ, *s.* (from *অর্থাৎ*, *the outer fold of a garment*), the outer fold or outside of a garment.

অর্থাৎ, *s.* (from *অর্থাৎ*, *to rain slightly*), the falling of a slight shower, the trickling of water from the eyes.

অর্থাৎ, *s.* (from *অর্থাৎ*, *to rain slightly*), the falling of light rain, the trickling of water from the eyes.

অর্থাৎ, *s.* (from *অর্থাৎ*, *honour*), honour, reputation, a good character, a manner.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to abandon*), the rejection of a thing as useless, sweeping, rubbish.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to be*), a whirl-pool, an eddy in water, the running round of water or liquids when stirred, the spiral turn of a shell or of a screw.

অর্থাৎ, *a.* (from *অ*, *prep.* and *ত্ব*, *to be*), turning round; *s.* in Anatomy the vertebrae of the spine.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to be*), a returning, coming again to the same point, a circular motion, an eddy.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to be*), a crucible.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to be*), stirred round, thickened by stirring over the fire.

অর্থাৎ, *s.* (from *অর্থাৎ*, *first*), first, chief, principal, best.

অর্থাৎ, *s.* (from *অর্থাৎ*, *a descendant*), the appurtenances of an estate, tithes and other property moveable or immoveable.

## অবত.

## আব.

আবদান, *s.* (from *آباد*, *to procreate*, *ابن*, *a descendant*), a descendant, posterity, a race, a son, a child.

আবদানী, *s.* (from *আ*, *prep.* and *বদন*, *to determine a thing*), a row, a range, a succession of things, a rank.

আবদানুল, *s.* (from *آبنوس*, *ebony*), ebony. Ebony is the wood of *Diospyros Ebenum* and *melanoxylon*, and perhaps of some other species.

আবদান, *ad.* (from *আবদান*, *certain*), certainly, assuredly, necessarily.

আবদান, *a.* (from *আবদান*, *certainly*), necessary, certain, indispensable, expedient; *s.* necessity, expediency.

আবদানীয়তা, *s.* (from *আবদান*, *necessary*), necessity, importance, indispensableness. This word and the following though commonly used, are manifestly improper, and ought not to be admitted into the language.)

আবদান্যক, *s.* (from *আবদান*, *necessarily*), indispensableness, necessity, importance.

আবদান, *a.* (from *আ*, *prep.* and *বদন*, *to flow*), flowing on, flowing in, bringing in, passing on, customary, usual, uniform.

আবদা, a particle of prohibition used chiefly in play.

আবদা, *s.* (from *আবদা*, *unfit to be mentioned*), the male and female parts of generation.

আবদা, *s.* (from *آب*, *a sound*), the report of fire arms, a report, a loud sound.

আবদা, *s.* (from *آباد*, *cultivation*), cultivation, the settlement of a town or province.

আবদানী, *a.* (from *آباد*, *cultivation*), arable, cultivated, settled.

আবদান, *s.* (from *আ*, *prep.* and *বদন*, *to weave*), a reel, a frame on which thread is wound.

আবদানীয়তা, *s.* (from *আবদান*, *an inserting*, and *আবদান*, *an extracting*), the correcting of a rough writing by inserting or expunging.

আবদা, *ad.* (from *আবদা*, *again*), again.

আবদান, *a.* (from *আ*, *prep.* and *বদন*, *a child*), childish, belonging to childhood.

আবদানকাল, *s.* (from *আবদান*, *a childhood*, and *কাল*, *time*), infancy, childhood.

আবদানকাল, *ad.* (from *আ*, *prep.* *বদন*, *young*, and *বদন*, *old*), from the youngest to the eldest.

আবদানকালিনী, *ad.* (from *আ*, *prep.* *বদন*, *young*, *বদন*, *old*, and *বদন*, *a woman*), wholly, including children, old persons and women, comprizing all estates and conditions.

আবদান, *ad.* (from *আ*, *prep.* and *বদন*, *infancy*), from infancy:

আবদান, *s.* (from *আ*, *prep.* and *বদন*, *reside*), a dwelling-place, a residence, a home. In the Bengalee version of the Holy Scriptures this word is used for the Tabernacle.

আবদান, *a.* (from *আ*, *prep.* and *বদন*, *to obtain*), calling, bringing or conducting to a place.

আবদানকালিনী, *s.* (from *আবদান*, *conducting to* and *কালিনী*, *a tube*, in anatomy a vein, the cavity or tube of a vein, (Canalis venosus).

আবদান, *s.* (from *আ*, *prep.* and *বদন*, *to pass away*), the bringing of a thing near, an approach, an invitation.

আবদানীয়, *a.* (from *আবদান*, *an invitation*, and *আবদান*, *fit, proper*), fit to be invited, deserving to be brought near.

আবদানীয়, *a.* (from *আ*, *prep.* and *বদন*, *to pass away*), fit to be invited, deserving to be brought near.

আবদান, *a.* (from *আ*, *prep.* and *বদন*, *to pass away*), invited, brought near.

আবদান, *a.* (from *আ*, *prep.* and *বদন*, *to pass away*), fit to be invited, deserving to be brought near.

আবদান, *s.* (from *আ*, *prep.* and *বদন*, *to pierce*), an instrument used to make a hole, an awl, a drill, an augur, a piercer.

আবদান, *s.* (from *আবদান*, *appearance*, and *বদন*, *to be*), an unfolding, a developing.

আবদান, *a.* (from *আবদান*, *appearance*, and *বদন*, *to be*), unfolded, evolved, developed.

আবদান, *a.* (from *আ*, *prep.* and *বদন*, *to separate*), sinful, guiltily, filthy.

আবদান, *s.* (from *আবদান*, *apparently*, and *বদন*, *a making*), the making of a thing apparent, the manifesting of a thing.

আবদান, *s.* (from *আবদান*, *manifestly*, and *বদন*, *to do*), the bringing forth of a thing to view, the making of a thing apparent.

আবদান, *a.* (from *আবদান*, *apparently*, and *বদন*, *dome*), brought to light, made evident, made apparent.

আবদান, *a.* (from *আ*, *prep.* and *বদন*, *to enter*), engaged in a pursuit, devoted to a thing, possessed by an idea or sentiment, engrossed, possessed by a daemon.

আবদান, *a.* (from *আবদান*, *engaged*, and *বদন*, *the heart*), having the mind set on an object, heartily engaged in a thing.

আবদান, *ad.* (from *আ*, *prep.* and *বদন*, *to sound*), apparently, manifestly.

আবদান, *s.* (from *আবদান*, *to pass*, *বদন*, *passing*), the red powder which the Hindoos throw at each other at some of their idolatrous festivals.

আবদান, *s.* (from *আবদান*, *a woman*), a woman.

অবিকৃত, *a.* (from অব, *a* *ken*), having a wen.  
 আবৃত, *s.* (from আবৃত, *covered*), tuberculated, rough.  
 আবৃত্তাবৃত্ত, *a.* (from আবৃত্ত, *tuberculated*, and আবৃত্ত, *indented*), rough, uneven, tuberculated.  
 আবৃত, *a.* (from অব, *prep.* and বৃত, *to conceal*), concealed, covered, screened.  
 আবৃত, *a.* (from অব, *prep.* and বৃত, *to be*), circulated, moved round as liquids when stirred, revolved, turned in a spiral manner.  
 আবৃত্তি, *s.* (from অব, *prep.* and বৃত, *to be*), a returning to the same point, a repetition of the same thing, a revolution, the moving or running round in a circle, a spiral turn.  
 আবৃত্ত, *a.* (from অব, *prep.* and বৃত, *to know*), making known his case; *s.* a person who makes a complaint to an officer of justice, one who enters a suit in a court of law.  
 আবৃত্ত, *s.* (from অব, *prep.* and বৃত, *to know*), the representing of a circumstance, the informing another of something.  
 আবৃত্তনলিপি, *s.* (from আবৃত্ত, *a repres n'tion*, and লিপি, *a writing*) an affidavit, a written representation, a plea, a petition.  
 আবৃত্ত, *a.* (from অব, *prep.* and বৃত, *to know*), made known, represented, declared, entered as a suit in a court.  
 আবৃত্তাবৃত্ত, *a.* (from অব, *prep.* and বৃত, *to know*), under the circumstance of being made known or represented.  
 আবৃত্ত, *s.* (from অব, *prep.* and বৃত, *to enter*, engagedness of mind, devotedness, the entering with the heart into an undertaking.  
 আবৃত্ত, *a.* (from অব, *prep.* and বৃত, *to enter*), persuasive, engaging, inducing a person to engage in an undertaking.  
 আবৃত্ত, *s.* (from অব, *prep.* and বৃত, *to enter*, a workshop, a manufactory, the entrance into a place, a halo round the sun.  
 আবৃত্ত, *s.* from ক, *cloud*, a cloud; also, *a.* (from অব, *prep.* and ক, *to speak*) clownish, stupid, low, awkward, unable to address another.  
 আবৃত্ত, *a.* (from অব, *a year*, yearly.  
 আবৃত্ত, *s.* (from অব, *prep.* and বৃত, *to nourish*), an ornament, a jewel.  
 আবৃত্ত, *s.* (from অব, *prep.* and বৃত, *to appear*), splendor, glossiness.  
 আবৃত্ত, *s.* (from অব, *prep.* and বৃত, *to speak*), a prologue, a preface, a preamble.  
 আবৃত্ত, *s.* (from অব, *prep.* and বৃত, *to speak*), conversation.

আবৃত্ত, *s.* (from অব, *prep.* and বৃত, *to sh no*, splendor, clearness, an appearance, a semblance.  
 আবৃত্ত, *s.* (from আবৃত্ত, *born of a noble race*), nobility, greatness of birth.  
 আবৃত্তাবৃত্ত, *a.* (from আবৃত্ত, *nobility*, and আবৃত্ত, *possessed of*, invested with the honours of nobility, noble.  
 আবৃত্ত, *s.* (from আবৃত্ত, *faciagan object*), the front of an object, a fronting position.  
 আবৃত্ত, *s.* (from অব, *prep.* বৃত, *fear*, and বৃত, *to take*), a cow-keeper, one who superintends cows and buffalos.  
 আবৃত্তাবৃত্ত, *s.* (from আবৃত্ত, *a cow-keeper*, and বৃত, *a part of a town*), a station of herdsmen, a part of a town occupied solely by cow-keepers.  
 আবৃত্ত, *s.* (from আবৃত্ত, *a cow-keeper*), a female cow-keeper.  
 আবৃত্তাবৃত্ত, *s.* (from আবৃত্ত, *milk-man*, and বৃত, *a dance*), the name of a particular tune or key in Hindoo music.  
 আবৃত্ত, *a.* (from আবৃত্ত, *a committing to memory*, eminent in committing a thing to memory.  
 আবৃত্ত, *a.* (from আবৃত্ত, *increase*), the name of a particular Shraddha or offering to departed ancestors, made on special occasions, as the weanrug of a child, a marriage, or the like.  
 আবৃত্ত, *s.* (from আবৃত্ত, *a mango*), a mango, a mango-tree, a disease, crudity in the stomach, the white and mucous matter which abounds in the excrements of a person afflicted with a diarrhoea; a diarrhoea; *a.* unbaked, imperfectly baked, (applied only to potters ware, bricks, tiles, or the like things), not sufficiently dressed, (applied to food), raw.  
 আবৃত্ত, *s.* (from আবৃত্ত, *Ch to come*, *عام*, *common*, and *خاص*, *peculiar*, common and peculiar, inferior and superior, plebian and noble, all from the least to the greatest.  
 আবৃত্ত, *a.* (from আবৃত্ত, *imperfectly cooked*, and বৃত্ত, *emitting a scent*), smelling like the funeral pile, or like meat when roasting.  
 আবৃত্ত, *s.* (from আবৃত্ত, *a mango*, and বৃত্ত, *powder*), the powder of dried mangoes used as a condiment.  
 আবৃত্ত, *s.* (from আবৃত্ত, *a sort of tree*), the name of a species of tree, (*Spondias mangifera*).  
 আবৃত্ত, *s.* (from আবৃত্ত, *disease*, and বৃত্ত, *to move*), the name of a climbing plant, (*Vitis indica*).  
 আবৃত্ত, *s.* (from অব, *prep.* and বৃত্ত, *to cover*), the name of the Palma Christi, (*Ricinus communis*).  
 আবৃত্ত, *a.* (from আবৃত্ত, *to come*), imported, brought in; *s.* the season in which any merchandize generally arrives, a perquisite, an income, revenue, import.

## অ।

## অ।

- আমদান, *a.* (from آمدن, *to come*, and رفتن, *to go*), importation and exportation, a coming and going.
- আমদানী, *a.* (from آماد, *ready*), sufficient, enough, abundant, full.
- আমদানী, *a.* (from آمدن, *to come*), imported, brought in, received.
- আমদ, *s.* (from হরত, *the cold season*), winter-rice.
- আমদন, *s.* (from আ, *prep.* and মন, *to speak in secret*), a call, an invitation, the calling or inviting of a person.
- আমদনীয়, *a.* (from আ, *prep.* and মন, *to speak in secret*), fit to be called or invited.
- আমদিত, *a.* (from আ, *prep.* and মন, *to speak in secret*), called, invited.
- আমদীনস, *s.* (from আম, *a disease*, and নীনস, *a running of the nose*), a cold, a running of the nose with a cold.
- আমদাত, *s.* (from আম, *disease*, and হাত *rhenm*), a disease which appears in swellings about the size of a rupee in different parts of the body, attended with a violent itching; water bladders which soon heal of themselves.
- আমদান, *s.* (from آلام, *the termination of business*, a state, a condition.
- আমদিকার, *s.* (from আম, *crudity*, and বিকার, *a change*, a diarrhoea, a dysentery.
- আমদান সাদন, *s.* (from আমদান, *raw flesh*, and সাদন, *an eating*), the eating of raw flesh.
- আমদান-সাদনী, *a.* (from আমদান, *raw flesh*, and আশন, *eat-ing*), feeding on raw flesh.
- আমদ, *s.* (from আ, *prep.* and ম, *to injure*), a disease, sickness.
- আমদানী, *s.* (from آماد, *ready*), sufficient, enough, abundant, full.
- আমদানী, *a.* (from আমদ, *a disease*, and অ, *to obtain*), diseased, sick.
- আমদক, *s.* (from আম, *a crudity*, and রক্ত, *blood*, the bloody flux or dysentery.
- আমদক, *s.* (from আমদানীক, *wood sorrel*), the name of a plant, (*Oxalis corniculata*.)
- আমদ, *s.* (from ديار, *a district*), a district, the period of a ruler's government.
- আমদকী, *s.* (from আ, *prep.* and ম, *to hold*), the name of a tree, (*Phyllanthus Emblica*.)
- আমদা, *s.* (from ديار, *a district*), an officer of justice, an officer; also (from আমদক, *Phyllanthus Emblica*), the dried fruit of the Emblic myrobalan used as an acid.
- আমদানসাদক, *s.* (from আমদ, *pure*, সাদ, *quintessence*, and গন্ধক, *sulphur*), pure sulphur.
- আমদেই, *s.* (from আম, *disease*, and ই, *to agitate*), the name

- of a fish, (*Clapia primoides* of Gmelin, and *Clapia apalike* of La Cépède.)
- আমদা, *s.* (from আম, *a mango*, and ডা, *dried roots or fruit*), dried mangos.
- আমদন, *s.* (from আম, *a disease*, and স্প, *a sprout*), the cholera.
- আমদন, *s.* (from আম, *a mango*, and স, *the essence of a thing*), inspissated mango juice.
- আমদরিত্ত, *s.* (from আম, *a mango*, and রিত্ত, *turmeric*), the name of a plant, (*Curcuma reclinata*.)
- আমদরিত্ত, *s.* (from আম, *a mango*, and রিত্ত, *turmeric*), the name of a plant, (*Curcuma reclinata*.)
- আম, *s.* (from আম, *not sufficiently cooked*), unburnt bricks, bricks not sufficiently burnt.
- আমদী, *a.* (from আম, *disease*, and অদী, *indigestion*), a disease said by Hindoo physicians to arise from indigestion; it is usually attended with a swelling of the cheeks immediately under the eyes.
- আমদ, *s.* (from আমদ, *a courtier*), a courtier, a counsellor.
- আমদা, *s.* (from আম, *a mango*, and আম, *ginger*), the name of a plant, (*Curcuma Amada*.)
- আমদ, *a.* (from آمانت, *deposited*, deposited with, delivered to, confided with.
- আমদা, *s.* (from আ, *prep.* and ম, *the water in which rice is boiled*), water put to boiled rice after that in which it was boiled has been thrown away, rice gruel.
- আমদ, *s.* (from আম, *unripe*, and স, *food*), raw rice.
- আমদা, *s.* (from آمان, *the howda of an elephant*), a howda furnished with a hood.
- আমদ, *s.* (from আম, *disease*, and আম, *a receptacle*), a diarrhoea, the stomach or paunch.
- আমদামুখ-করকর-আমদা, *s.* (from আমদামুখ, *connected with the stomach and the head* and করকর, *an artery*), in anatomy the name of certain arteries, viz. the Coronary stomachic Arteries.
- আমদামুখ-করকর, *s.* (from আমদামুখ, *beneath the stomach*, and করকর, *a hole*), in anatomy the passage which admits the contents of the stomach into the intestines, (*Pylorus*.)
- আমি, *pron.* (from আম, *I*), I.
- আমি, *ad.* (from آمين, *steadiness*, آمين), amen, so be it.
- আমি, *s.* (from عمل, *to work*, আম, *a ruler*), the governor of a province, a superintendent.
- আমি, *s.* (from অ, *to be sick*), flesh, food, enjoyment, an object of enjoyment, a pleasing object, a bride, a craving, lust, desire.
- আমি, *a.* (from আমি, *flesh*, and ই, *to eat*), carnivorous, feeding on flesh.

## অবিশ.

- অবিশ্বাস্য, *s.* (from অবিশ্ব, *flesh*, and ভোজ, *a feeder*), a carnivorous animal, a person who feeds on flesh.
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *a bribe*, and লগ্নি, *a joining*), a peace which is made by a commander or prince going over with his army to the enemies' side.
- অবিশ্বাস্য, *a.* (from অবিশ্ব, *flesh*, and ভোজন, *eating*), carnivorous, feeding on flesh.
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *prep.* and ভিজ, *to wet*), curds of two-milk-whey, cheese.
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *steadiness*, and আমিন, *a superintendent*), a superintendent, a supervisor, a surveyor, an investigator, a commissioner.
- অবিশ্বাস্য, *s.* (from আমিন, *a superintendent*), the office of a superintendent or overseer, the office of a commissioner.
- অবিশ্বাস্য, *s.* (from আমিন, *to branch out*, and আমিন, *a noble*), a nobleman.
- অবিশ্বাস্য, *s.* (from আমিন, *a nobleman*, and ভোজ, *a son*), one of a noble family, the son of a nobleman.
- অবিশ্বাস্য, *a.* (from আমিন, *a grandee*), a nobleman, lord of lords, a title given by Musulman princes to their ministers.
- অবিশ্বাস্য, *a.* (from আমিন, *a nobleman*), nobility, greatness.
- অবিশ্বাস্য, *s.* (from আমিন, *a nobleman*), nobility, greatness.
- অবিশ্বাস্য, *a.* (from অবিশ্ব, *prep.* and ভিজ, *to release*), clothed, accoutred.
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *disease*, and ভিজ, *to take*), the name of a tree, (*Andersonia cucullata*.)
- অবিশ্বাস্য, *a.* (from অবিশ্ব, *practical*), practical, artificial.
- অবিশ্বাস্য, *ad.* (from অবিশ্ব, *prep.* and ভিজ, *a root*), radically, to the foundation, to the root, fundamentally; *s.* a cause, an origin.
- অবিশ্বাস্য, *a.* (from অবিশ্ব, *to mix*), mixed; *s.* a mixture, a compound.
- অবিশ্বাস্য, *ad.* (from অবিশ্ব, *prep.* and ভিজ, *the north pole*), extending to the north pole.
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *prep.* and ভিজ, *to be glad*), enjoyment, any thing which gives pleasure, the scent of a flower, fame, a good report, a perfume, festivity.
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *prep.* and ভিজ, *to be glad*), the communicating of pleasure or enjoyment.
- অবিশ্বাস্য, *a.* (from অবিশ্ব, *pleasure*, and ভিজ, *possessed of*) gratified, full of enjoyment, pleasurable.
- অবিশ্বাস্য, *a.* (from অবিশ্ব, *pleasure*, and ভিজ, *joined to*), glau, gratified, filled with pleasure.
- অবিশ্বাস্য, *a.* (from অবিশ্ব, *pleasure*, and ভিজ, *destitute*), cheerless, gloomy, void of pleasure or gratification.

## অবিশ্ব.

- অবিশ্বাস্য, *a.* (from অবিশ্ব, *pleasure*, and ভিজ, *destitute*), cheerless, gloomy, melancholy.
- অবিশ্বাস্য, *a.* (from অবিশ্ব, *pleasure*, and ভিজ, *connected with*), joyous, glad, gratified.
- অবিশ্বাস্য, *a.* (from অবিশ্ব, *prep.* and ভিজ, *to be glad*), gratified, gladdened, made happy, made cheerful.
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *pleasure*), the name of a particular tune or arrangement of sounds in *Hindoo* music.
- অবিশ্বাস্য, *a.* (from অবিশ্ব, *prep.* and ভিজ, *to be glad*), gratifying, enlivening, causing agreeable sensations, smelling of any thing which has been eaten (applied to the breath.)
- অবিশ্বাস্য, *a.* (from অবিশ্ব, *pleasure*), joyful, full of pleasure or delight, gratified.
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *prep.* and ভিজ, *to commit to memory*), the *Veda*, received doctrine, tradition, a custom sanctioned by tradition, a family custom, a national usage, instruction in tradition and customs. The writings called *agamas*, or *tantras*, by the *Hindoos*.
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *scented*, and ভিজ, *tobacco*), tobacco mixed with other ingredients for the *hooka*.
- অবিশ্বাস্য, *a.* (from অবিশ্ব, *to be diseased*), sour, acid.
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *sour*, acidity).
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *to be sick*), a mango.
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *a mango*, and ভিজ, *to go*), the name of a tree, (*Spondias mangifera*.)
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *a mango*, and ভিজ, *to go*), the name of a tree, (*Spondias mangifera*.)
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *prep.* and ভিজ, *to act foolishly*), a tautology, a frequent repetition of the same thing.
- অবিশ্বাস্য, *a.* (from অবিশ্ব, *prep.* and ভিজ, *to act foolishly*), fit to be often repeated, deserving to be repeatedly mentioned.
- অবিশ্বাস্য, *a.* (from অবিশ্ব, *prep.* and ভিজ, *to act foolishly*), often repeated; *s.* a tautology.
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *acid*), the tamarind tree, acidity.
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *a myrabolan*), the *Emblie myrabolan*, (*Phyllanthus Emblica*)
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *acid*, and ভিজ, *a potsherd*), the name of a shrub, (*Cæsalpinia olæasperma*.)
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *acid*, and ভিজ, *a ratan*), the name of a plant, (*Rumex vesicarius*)
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *Phyllanthus Emblica*), the name of a tree, (*Phyllanthus Emblica*); also the tamarind tree.
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *acid*), a tamarind fruit, the tamarind tree, (*Tamarindus Indicus*.)
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *acid*), the tamarind tree, also the fruit.
- অবিশ্বাস্য, *s.* (from অবিশ্ব, *prep.* and ভিজ, *to go*), income, revenue, imports.



## অক্ষি.

## অক্ষি.

অক্ষি, *a.* (from অ, *prep* and য়, *to cease*), long, wide, (applied to measures;) in mathematics long with pairs of equal sides; *s.* a parallelogram.

অক্ষিচতুর্ভুজ, *a.* from অক্ষি, *wide*, and চতুর্ভুজ, *four-cornered*, quadrangular; *s.* a quadrangle.

অক্ষিচতুর্ভুজ, *a.* (from অক্ষি, *wide*, দীর্ঘ, *long*, and চতুর্ভুজ, *four-cornered*, in mathematics a rhomboid, an oblique parallelogram, an oblong quadrangle.

অক্ষি, *s.* (from অ, *prep.* and য়, *to cease*), the size of any thing, the length and breadth of a thing, extent, a ground plot, an altar, a shed for sacrifices.

অক্ষিচতুর্ভুজ, *a.* (from অক্ষি, *long*, and সমচতুর্ভুজ, *having equal sides*), oblong with equal sides; *s.* a parallelogram.

অক্ষিচতুর্ভুজ, *a.* (from অক্ষি, *long*, and সমচতুর্ভুজ, *of equal length*), rectangular; *s.* a rectangle.

অক্ষিচতুর্ভুজ, *s.* (from অক্ষি, *long*, and অর্ধ, *half*, half an oblong.

অক্ষি, *s.* (from অ, *prep.* and য়, *to cease*), future time, a future state, majesty, dignity, restraint of mind, length, a meeting or junction.

অক্ষি, *a.* (from অ, *prep.* and য়, *to endeavour*), subject to.

অক্ষি, *s.* (from অক্ষি, *subject to*), subjection, dependance.

অক্ষি, *s.* (from অক্ষি, *subject to*) subjection, dependance.

অক্ষি, *s.* (from অ, *prep.* and য়, *to endeavour*), love, attachment to an object, subjection, a boundary, a limit, power, strength, a day, future time.

অক্ষি, *a.* (from অক্ষি, *subject to*, and কৃত, *done*, brought into subjection, humbled.

অক্ষি, *s.* (from آئینه, *a mirror*), a mirror, a looking glass.

অক্ষি, *a.* from آتیه, *future*, approaching.

অক্ষি, *s.* (from অক্ষি, *income*, and ব্যয়, *expenditure*, receipts and disbursements, a person's income and expenditure.

অক্ষি, *s.* (from অক্ষি, *income* ব্যয়, *expenditure*, and অবস্থা, *a state*), the state of a person's affairs.

অক্ষি, *s.* (from آية, *faith*), a grant of lands, a freehold given as a remuneration for faithful services.

অক্ষি, *s.* (from অক্ষি, *Port*) a waiting maid, a nurse maid.

অক্ষি, *s.* (from অক্ষি, *a paternal grandfather*), a paternal grandfather.

অক্ষি, *s.* (from অক্ষি, *a ground plot*), a ground plot, the dimensions of any thing.

অক্ষি, *s.* (from অক্ষি, *Port*, *a nurse maid*, and পাতা, *betle leaf*, the name of a medicinal plant, (*Eupatorium Aya Pana*).

অক্ষি, *s.* (from অক্ষি, *income*, and অবস্থা, *a state*), the state of a person's income, stock, a capital.

অক্ষি, *s.* (from অ, *prep.* and য়, *to cease*), length, extent, width; also, (from দিন, *a day*, সময়, *a day*), a season, a time.

অক্ষি, *s.* (from অ, *prep.* য়, *to move*, and অক্ষি, *a climbing plant*, a variety of rice which grows in deep waters and has therefore a very long stem; also, the grain of this variety of rice.

অক্ষি, *s.* (from অ, *prep.* and য়, *to endeavour*), exertion, labour, endeavour, fatigue.

অক্ষি, *s.* (from অক্ষি, *a paternal grandmother*), a paternal great-grandmother, a maternal grandmother.

অক্ষি, *s.* (from قانون, *a law*), a law, a regulation, a rule.

অক্ষি, *s.* (from অক্ষি, *age*, the period of life, age.

অক্ষি, *s.* (from অ, *prep.* and য়, *to move*), the period of a person's life, age, a life-time.

অক্ষি, *s.* (from অক্ষি, *the period of life*, and অক্ষি, *desire*), a desire of long life.

অক্ষি, *s.* (from অক্ষি, *the period of life*, and অক্ষি, *decay*), the decay, or decline of life.

অক্ষি, *a.* (from অক্ষি, *the decay of life*, and অক্ষি, *making*), shortening the period of life.

অক্ষি, *a.* (from অক্ষি, *the decay of life*, and অক্ষি, *making*), shortening the period of life.

অক্ষি, *a.* (from অক্ষি, *the period of life*, and অক্ষি, *procuring*), procuring length of life.

অক্ষি, *s.* (from অক্ষি, *the period of life*, and অক্ষি, *an end*), the end of life.

অক্ষি, *s.* (from অ, *prep.* and য়, *to fight*), armour, arms.

অক্ষি, *a.* (from অক্ষি, *a weapon*, fighting with weapons.

অক্ষি, *s.* (from অক্ষি, *age*, and অক্ষি, *give*), the allotted period of any one's life, a lifetime, age.

অক্ষি, *s.* (from অক্ষি, *age*, and অক্ষি, *increase*), the augmentation of the period of life, longevity.

অক্ষি, *s.* (from অক্ষি, *age*, and অক্ষি, *science*), the science of medicine.

অক্ষি, *a.* (from অক্ষি, *the science of medicine*, and অক্ষি, *eminent*), well acquainted with the science of medicine.

অক্ষি, *a.* (from অক্ষি, *the science of medicine*, and অক্ষি, *to know*), acquainted with the science of medicine.

অক্ষি, *s.* (from অক্ষি, *acquainted with the science of medicine*), an acquaintance with the science of medicine.

অক্ষি, *s.* (from অক্ষি, *acquainted with the science of medicine*), an acquaintance with the science of medicine.

অক্ষি, *s.* (from অক্ষি, *the science of medicine*, and অক্ষি, *acquainted with the science of medicine*), an acquaintance with the science of medicine.

## আয়ু

## আয়ু

- আয়ু, *one who knows*), a person who knows the science of medicine.
- আয়ুর্বেদজ্ঞান, *s.* (from আয়ুর্বেদ, *the science of medicine*, and জ্ঞান, *knowledge*), a knowledge of the science of medicine.
- আয়ুর্বেদজ্ঞানক, *a.* (from আয়ুর্বেদ, *the science of medicine*, and জ্ঞানক, *making known*), publishing or making known the science of medicine; *s.* a person who publishes or makes known the science of medicine.
- আয়ুর্বেদজ্ঞানী, *s.* (from আয়ুর্বেদ, *the science of medicine*, and জ্ঞান, *a making known*), the publishing or making known the science of medicine.
- আয়ুর্বেদনিপুণ, *a.* from আয়ুর্বেদ, *the science of medicine*, and নিপুণ, *eminent*, eminent in the science of medicine.
- আয়ুর্বেদবিশ্ব, *a.* (from আয়ুর্বেদ, *the science of medicine*, and বিশ্ব, *to know*), acquainted with the science of medicine.
- আয়ুর্বেদবিরুদ্ধ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and বিরুদ্ধ, *opposed to*), contrary to the science of medicine, quack.
- আয়ুর্বেদবিরোধী, *s.* (from আয়ুর্বেদ, *the science of medicine*, and বিরোধ, *opposition*), opposition or contrary to the science of medicine.
- আয়ুর্বেদবিশারদ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and বিশারদ, *eminent*), eminent in the science of medicine.
- আয়ুর্বেদবেত্তা, *s.* (from আয়ুর্বেদ, *the science of medicine*, and বেত্তা, *one who knows*), a person acquainted with the science of medicine.
- আয়ুর্বেদসম্মত, *a.* (from আয়ুর্বেদ, *the science of medicine*, and সম্মত, *approved*), approved by the rules of medicine.
- আয়ুর্বেদসিদ্ধ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and সিদ্ধ, *proved*), proved by the principles of medicinal science.
- আয়ুর্বেদব্যাখ্যান, *s.* (from আয়ুর্বেদ, *the science of medicine*, and ব্যাখ্যান, *a reading*), the study of the science of medicine.
- আয়ুর্বেদব্যাখ্যানকারক, *a.* (from আয়ুর্বেদব্যাখ্যান, *the study of medicine*, and কারক, *doing*), studying the science of medicine; *s.* a person who studies medicine.
- আয়ুর্বেদব্যাখ্যানকারী, *a.* (from আয়ুর্বেদব্যাখ্যান, *the study of medicine*, and কারি, *doing*), studying the science of medicine.
- আয়ুর্বেদাবিধানক, *a.* from আয়ুর্বেদ, *the science of medicine*, and অবিধানক, *giving instruction*, teaching the science of medicine; *s.* a person who teaches the science of medicine, a professor of medicine.
- আয়ুর্বেদাবিধানী, *s.* (from আয়ুর্বেদ, *the science of medicine*, and অবিধান, *instruction*), a giving lectures on the science of medicine.

- আয়ুর্বেদানিবিজ্ঞ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and অনিবিজ্ঞ, *ignorant*), unacquainted with the science of medicine; *s.* a quack.
- আয়ুর্বেদানুযায়ী, *a.* (from আয়ুর্বেদ, *the science of medicine*, and অনুযায়ী, *according with*), according with the science of medicine.
- আয়ুর্বেদানুশীলন, *s.* (from আয়ুর্বেদ, *the science of medicine*, and অনুশীলন, *study*), the study of medicine.
- আয়ুর্বেদানুসন্ধান, *s.* (from আয়ুর্বেদ, *the science of medicine*, and অনুসন্ধান, *search*), an enquiry or search after the science of medicine.
- আয়ুর্বেদানুসন্ধানী, *a.* (from আয়ুর্বেদ, *the science of medicine*, and অনুসন্ধান, *searching*), making enquiry or search after the science of medicine.
- আয়ুর্বেদানুসারে, *s.* (from আয়ুর্বেদ, *the science of medicine*, and অনুসারে, *an agreement with*), an agreement or accordance with the science of medicine.
- আয়ুর্বেদানুসারে, *ad.* (loc. case of আয়ুর্বেদানুসারে), according to the science of medicine.
- আয়ুর্বেদাভিজ্ঞ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and অভিজ্ঞ, *knowing*), acquainted with the science of medicine.
- আয়ুর্বেদী, *a.* (from আয়ুস, *age*, and বৈদ্য, *knowing*), acquainted with the science of medicine; *s.* a physician.
- আয়ুর্বেদোপদেশ, *s.* (from আয়ুর্বেদ, *the science of medicine*, and উপদেশ, *instruction*), instruction in the science of medicine.
- আয়ুর্বেদোপদেশক, *a.* (from আয়ুর্বেদ, *the science of medicine*, and উপদেশক, *giving instruction*), giving instruction in the science of medicine; *s.* one who gives instruction in the science of medicine.
- আয়ুর্বেদোপদেশী, *s.* (from আয়ুর্বেদ, *the science of medicine*, and উপদেশ, *an instruction*), a person who gives instruction in the science of medicine; *s.* a professor of medicine.
- আয়ুষ্কর, *a.* (from আয়ুস, *age*, and কর, *to do*), causing longevity.
- আয়ুষ্ঠান, *s.* (from আয়ুস, *the period of life*, and ঠান, *a collection*), a particular sacrifice offered to ensure longevity.
- আয়ুতী, *a.* (from আয়ুস, *the period of life*), long-lived; *s.* one of the twenty-seven yugas, or divisions of the eonip-tic.
- আয়ুয, *a.* (from আয়ুস, *age*), life-preserving, increasing the period of life, occasioning longevity.
- আয়ুস, *s.* (from আ, *prep.* and ই, *to move*), the period of life, age.

## কায়.

- আয়োজক, *a.* (from আ, *prep.* and যুক্ত, *to come in contact*), collecting, procuring; *s.* a person who collects or procures articles for a festival.
- আয়োজন, *s.* (from আ, *prep.* and যুক্ত, *to come in contact*), the act of collecting articles together, the making provision for an undertaking.
- আয়োজনীয়, *a.* (from আ, *prep.* and যুক্ত, *to come into contact*), proper to be collected for any work or undertaking.
- আয়োজিত, *a.* (from আ, *prep.* and যুক্ত, *to come into contact*), collected, procured, brought together.
- আয়োজ্য, *a.* (from আ, *prep.* and যুক্ত, *to come into contact*), fit to be collected for any work or undertaking.
- আয়োবিন, *s.* (from আ, *prep.* and যুদ্ধ, *to fight*), war, a battle.
- আর, *conj.* (from আর, *more, other*), and, also, furthermore; *a.* more; *pron.* another, other.
- আরআর, *a.* (from আর, *more*), more, still more.
- আরু, *s.* (from عرق, *juice*), juice, sap, moisture, perspiration, spirit.
- আরু, *a.* (from আ, *prep.* and রক্ত, *red*), reddish, flesh-coloured.
- আরুগ, *s.* (from *Орган*, *an organ*), an organ.
- আরুজ, *s.* (from عرض, *a petition*), a petition, a request, a representation.
- আরুজব, *s.* (from عرض, *a petition*, and *مقدم*, *one who presents*), the officer who presents petitions to a king or officer.
- আরুজবী, *s.* (from عرض, *a petition*, and *مقدم*, *an officer who presents petitions*), the office of presenting petitions.
- আরুজা, *a.* (from ارزان, *cheap*), cheap.
- আরুজী, *s.* (from عرض, *a petition*), a request, a petition, a representation.
- আরুজী, *s.* (from *اَرْدِي*, *a forerunner*), one who runs before the palanquin of a rich man to proclaim his approach.
- আরুজ, *s.* (from আ, *priv.* and রক্ত, *to cook*), the day on which the sun enters Virgo, on which the Hindus cook no food.
- আরুজ, *ad.* (from আর, *more*, and বার, *a time*), again.
- আরুজী, *a.* (from عرب, *Arabia*), Arabian, Arabic.
- আরুজ, *a.* (from আ, *prep.* and রক্ত, *to commence*), begun, commenced.

## আরু.

- আরুজী, *s.* (from আর, *quickly*, and রক্ত, *to nourish*), a branch of the dramatic art, the machinery of the drama, the representation of magical incantations.
- আরুজ, *s.* (from *অমান*, *dishonour*), dishonour, distress, disappointment.
- আরুজ, *s.* (from আ, *prep.* and রক্ত, *to begin*), a beginning, a commencement.
- আরুজ, *s.* (from আ, *prep.* and রক্ত, *to begin*), the commencement of a thing.
- আরুজী, *a.* (from আ, *prep.* and রক্ত, *to begin*), proper to be begun, fit to be commenced.
- আরুজ, *s.* (from *অরুজ*, *tasteless*), the name of a plant, (*Solanum pubescens*).
- আরুজী, *s.* (from আ, *prep.* রক্ত, *juice*, *স্ব.* *prep.* and *কী*, *to take*), a cockroach, (*Blatta gigantea*), literally, the sucker up of juice or moisture.
- আরুজ, *s.* (from রক্ত, *to move*), a saw, an awl, a knife, an augur.
- আরুজ, *s.* (from আরুজ, *a saw*, and *কী*, *to draw*), a sawyer.
- আরুজ, *ad.* (from আ, *prep.* and রক্ত, *to receive*), near, distant.
- আরুজী, *s.* (from আ, *prep.* and রক্ত, *to receive*), an enemy, a resister, an opposer.
- আরুজী, *a.* (from আ, *prep.* and রক্ত, *to accomplish*), supplicating, serving, worshipping; *s.* a worshipper.
- আরুজী, *s.* (from আ, *prep.* and রক্ত, *to accomplish*), the act of supplicating or worshipping.
- আরুজী, *a.* (from আরুজী, *a supplicating*, and *যোগ্য*, *worthy*), worthy of being supplicated, worthy of being served with attention.
- আরুজী, *s.* (from আ, *prep.* and রক্ত, *to accomplish*), worship, prayer, attendance.
- আরুজী, *a.* (from আরুজী, *supplication*, and *আকাঙ্ক্ষা*, *desire*), desirous of praying or worshipping.
- আরুজী, *a.* (from আরুজী, *prayer*, and *অর্থ*, *worthy*), worthy of being supplicated, or attended on.
- আরুজী, *a.* (from আরুজী, *supplication*, and *আনুজ*, *attached to*), fond of prayer or worship.
- আরুজী, *a.* (from আ, *prep.* and রক্ত, *to accomplish*), proper to be propitiated or gained over by prayer or worship, worthy of being rendered propitious, placable.
- আরুজী, *a.* (from আরুজী, *prayer*, and *অনুজ*, *proper*), proper to be supplicated, proper to be prayed to.
- আরুজী, *a.* (from আ, *prep.* and রক্ত, *to accomplish*), worshipped, supplicated, attended to, rendered propitious by prayer or worship.
- আরুজী, *a.* (from আ, *prep.* and রক্ত, *to accomplish*), proper to be rendered propitious by prayer or worship, worthy of being gained over by prayer, placable.

## ଆରମ୍ଭ.

## ଆରମ୍ଭ.

ଆନନ୍ଦ, *s.* (from ଆ, *prep.* and ଯ, *to enjoy*), a pleasure garden, ease, health, comfort.  
 ଆନନ୍ଦି, *a.* (from ଆ, *prep.* and ଯ, *to enjoy*), enjoying, comfortable, healthy.  
 ଆନନ୍ଦିନୀ, *s.* (from ଆନନ୍ଦ, *a receiver*), one who carries the rents or taxes to the treasury.  
 ଆନନ୍ଦିନୀ, *s.* (from ଆନନ୍ଦ, *the piles*), the piles, hemorrhoids.  
 ଆବ, *s.* (from ଅ, *to move*), a hog, a crab, a pitcher, the name of a timber tree, (*Lagestrœmia regina*.)  
 ଆବ, *a.* (from ଆ, *prep.* and ବ, *to be produced*), mounted on.  
 ଆବ, *voc. par.* (from ଆ, *prep.* and ବ, *ho*), a vocative particle used in calling or addressing a person angrily or contemptuously.  
 ଆବରୋଗ, *s.* (from ଆବରୋଗ, *the absence of disease*), health; *a.* healthy.  
 ଆବରୋଗ, *s.* (from ଆ, *prep.* and ବ, *to be impatient*), a transmutation, a transfer, a transformation, a change, a substitution, imputation.  
 ଆବରୋଗୀ, *s.* (from ଆ, *prep.* and ବ, *to be impatient*), the attributing that to one person which belongs to another, the transferring a quality or accident from one person or thing to another.  
 ଆବରୋଗୀ, *a.* (from ଆ, *prep.* and ବ, *to be impatient*), capable of being transferred, capable of or fit to be substituted for something else, capable of being imputed to another.  
 ଆବରୋଗିତ, *a.* (from ଆ, *prep.* and ବ, *to be impatient*), transformed, transmuted, transferred, changed into, imputed, substituted, feigned, deposited.  
 ଆବରୋଗୀ, *a.* (from ଆ, *prep.* and ବ, *to be impatient*), capable of being transferred to another, capable of being imputed to another, capable of being substituted for another.  
 ଆବରୋହ, *a.* (from ଆ, *prep.* and ବ, *to be produced*), an ascension, the mounting upon a thing, length.  
 ଆବରୋହ, *a.* (from ଆ, *prep.* and ବ, *to be produced*), mounting upon; *s.* a rider.  
 ଆବରୋହୀ, *s.* (from ଆ, *prep.* and ବ, *to be produced*), the mounting upon a thing, the going on board a ship or boat, the getting into a chariot or other vehicle, the mounting a horse or other animal, the ascending of a hill, the climbing of a tree, a stair case, a ladder, a vehicle.  
 ଆବରୋହୀ, *a.* (from ଆ, *prep.* and ବ, *to be produced*), fit to be mounted upon or ascended, capable of being mounted upon or ascended; *s.* a vehicle, any thing or place upon which a person mounts.

ଆବରୋହୀ, *a.* (from ଆ, *prep.* and ବ, *to be produced*), mounting upon, climbing, ascending a height; *s.* a rider.  
 ଆବରୋଗ, *s.* (from ଆବରୋଗ, *an accumulating*), the procuring of a thing, the accumulating of things, the planting of trees.  
 ଆବରୋଗୀ, *a.* (from ଆବ, *to accumulate*), planting, procuring; *a.* planter.  
 ଆବରୋଗ, *s.* (from ବ, *straight*), straightness, rectitude, honesty, sincerity.  
 ଆବରୋଗ, *s.* (from ଆବରୋଗ, *a tree*), the name of a tree, (*Pentaptera Arjuna*.)  
 ଆବରୋଗ, *s.* (from ଆ, *prep.* ବ, *straight*, and ଗ, *to receive*), the name of a shrub, (*Phyllanthus tetrandrus*.)  
 ଆବ, *a.* from ଆ, *prep.* and ବ, *to hate, to suffer*, distressed, vexed, grieved, afflicted with any thing.  
 ଆବରୋଗ, *s.* (from ଆବ, *distressed*, and ଶବ୍ଦ, *a sound*), a cry of distress, a groan or other sound occasioned by pain.  
 ଆବରୋଗ, *s.* (from ଆବ, *distressed*, and ଶବ୍ଦ, *a cry*), a cry of distress, a groan, a shriek or any other cry occasioned by pain or distress.  
 ଆବରୋଗ, *s.* (from ବ, *a season*), the menstrual discharge, a flower; *a.* menstrual, related to a particular season.  
 ଆବରୋଗ, *s.* (from ଆବ, *distressed*, and ଶବ୍ଦ, *a sound*), a cry of distress, a groan or any other sound occasioned by pain or distress.  
 ଆବି, *s.* (from ଆ, *prep.* and ବ, *to hate*), pain, distress, the end of a bow.  
 ଆବିଆ, *s.* (from ଆବିଆ, *a family priest*), the office of a family priest.  
 ଆବିକ, *a.* (from ଆବ, *an object*), acquainted with any particular subject, versed in any science.  
 ଆବିକତା, *s.* (from ଆବିକ, *acquainted with a subject*), science, a good knowledge of any subject, an acquaintance with any science.  
 ଆବି, *a.* (from ଆବ, *to move*), wet, moist, clammy, cool.  
 ଆବିକ, *s.* (from ଆବି, *moist*), ginger.  
 ଆବିକ, *s.* (from ଆବ, *to move*), the name of a particular star, also the eighth mansion in the Hindoo Zodiac.  
 ଆବିକ, *a.* (from ଆବି, *wet*), wetted, moistened, cool.  
 ଆବି, *a.* (from ବ, *to move*), noble, venerable, respectable, excellent, apposite, proper; *s.* a friend, a preceptor.  
 ଆବିକ, *s.* (from ଆବି, *venerable*), a paternal grandfather.  
 ଆବିକ, *s.* (from ବ, *to move*), a name of Parvatee, the wife of Shiva. A kind of metre, in which each foot is equal to four short syllables, or two long and two short; there are several modifications of this metre.  
 ଆବିକ, *s.* (from ଆବି, *venerable*, and ଆବିକ, *a residence*),

## অসি

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the country extending from the eastern to the western sea, bounded on the north by the Himalaya, and on the south by the Vindhya mountains.

আঁকি, *s.* (from আঁক, *a mirror*), a mirror, a looking glass.

আঁধ, *a.* (from আঁধ, *a sage*), belonging to the ancient sages, authorized by the ancient sages.

আঁধবোঁধ, *s.* (from আঁধ, *belonging to a sage*, and বোঁধ, *a marriage*), the marriage of a sage.

আঁধু, *s.* (from আঁধ, *a bull*), a young bull which it is intended to let loose as an offering to Shiva or any other god.

আঁধ, *a.* (from আঁধ, *a sage*), belonging to the ancient sages, authorized by the ancient sages.

আঁধ, *v. n.* (from আঁধ, *troubled*), to moulder away, to fall into decay, to become altered by keeping applied to food which is spoiled by keeping. The adverbial participle of this verb is often constructed with যা, *to go*, it then means to moulder or fall into decay.

আঁধ, *s.* (from আঁধ, *to hinder*), yellow pigment, the sting of a bee or wasp, the forceps of an insect, a tenon, the barb of an arrow or fish-hook; *a.* not boiled in its preparation, (applied to rice.)

আঁধালা, *a.* (from আঁধ, *rice not boiled to separate it from the husk*, and আঁধ, *destitute of salt*), insipid, fresh; *s.* food without salt, insipid food.

আঁধালা, *s.* (from আঁধ, *tar*), tar, pitch.

আঁধালা, *s.* (from আঁধালা, *Cowhage*), the name of the plant which produces Cowhage, (*Carpopogon pruriens*, Rox.)

আঁধালা, *s.* (from আঁধালা, *a jacket*), a jacket or frock.

আঁধালা, *s.* (from আঁধালা, *a flock*), a flock or jacket.

আঁধালা, *s.* (from আঁধালা, *not in contact*, and আঁধ, *to kill*), the name of the black variety of the cobra de capello, (*Coluber Naga*.)

আঁধালা, *s.* (from আঁধালা, *unconnected*, and আঁধ, *a climbing plant*), the name of a parasitical plant, (*Cymbidium tessaloides*.)

আঁধালা, *a.* (from আঁধ, *priv.* and আঁধ, *in contact*), loose, unconnected.

আঁধালা, *s.* (from আঁধালা, *loose*), looseness, unconnectedness.

আঁধালা, *a.* (from আঁধালা, *loose*, and আঁধ, *the mouth*), foul-mouthed, obscene in conversation, talking at random.

আঁধালা, *s.* (from আঁধালা, *loose*), looseness, unconnectedness.

আঁধালা, *a.* (from আঁধালা, *not in contact*, and আঁধ, *high*, upright, balanced, poised, making the first efforts to raise itself up (applied to a child before it is old enough to walk.)

আঁধালা, *s.* (from আঁধালা, *unconnected*, আঁধ, *high*, and আঁধ, *a climbing plant*), the name of a genus of plants, (*Cuscuta* of any species.)

*a climbing plant*, the name of a genus of plants, (*Cuscuta* of any species.)

আঁধালা, *s.* (from আঁধালা, *loose*, and আঁধ, *high*), the first efforts which a child makes to raise itself up before it is sufficiently strong to stand alone, the lifting of a thing up so as not to touch another thing.

আঁধালা, *s.* (from আঁধালা, *loose*, and আঁধ, *high*), the name of a plant, (*Cuscuta capitata* and other species, also *Cymbidium tessaloides*.)

আঁধালা, *ad. (loc. case of আঁধালা)*, in equipoise, on tiptoe.

আঁধালা, *s.* (from আঁধ, *not boiled to separate it from the husk*, and আঁধ, *husked rice*), rice which is separated from the husk without boiling. The rice used at the tables of Europeans is of this kind.

আঁধালা, *s.* (from আঁধালা, *the palate*, the uvula or soft palate.

আঁধালা, *s.* (from আঁধালা, *the epiglottis*), in anatomy the uvula or soft palate (epiglottis.)

আঁধালা, *ad. (from আঁধ, priv. লে, to speak with difficulty, and আঁধ, to preserve)*, easily, without effort.

আঁধালা, *s.* (from আঁধ, *lac*), lac, leaves impregnated with lac. These are used in India to make red ink.

আঁধালা, *ad. (from আঁধালা, truly)*, truly, certainly, necessarily.

আঁধালা, *s.* (from আঁধ, *prep.* and আঁধ, *to cut*), a circular basin round the root of a tree for the purpose of watering it.

আঁধালা, *s.* (from আঁধ, *a tenon*, and আঁধ, *to remove*), a hook or indian tobacco pipe.

আঁধালা, *s.* (from আঁধ, *an age*, আঁধ, *the world*), the earth, the world.

আঁধালা, *s.* (from আঁধ, *prep.* and আঁধ, *to lengthen*), a prop, a fulcrum, a support, a protector, any thing or person upon which one depends.

আঁধালা, *s.* (from আঁধ, *prep.* and আঁধ, *to lengthen*), the depending upon a person or thing, dependence.

আঁধালা, *a.* (from আঁধালা, *dependence*, and আঁধ, *worthy*), trust-worthy, fit to be depended on.

আঁধালা, *a.* (from আঁধালা, *dependence*, and আঁধ, *fit*), fit to be depended on, proper to be rested on, trust-worthy.

আঁধালা, *a.* (from আঁধ, *prep.* and আঁধ, *to lengthen*), fit to be depended upon, proper to be rested on, trust-worthy.

আঁধালা, *a.* (from আঁধালা, *dependence*, and আঁধ, *fit*), fit to be depended on, trust-worthy.

আঁধালা, *s.* (from আঁধালা, *dependence*, and আঁধ, *mounted on*), a climbing plant, a parasitical plant.

আঁধালা, *a.* (from আঁধ, *prep.* and আঁধ, *to lengthen*), suspended, hung on any thing, made to depend from any thing.

## অসম্ভব.

## অসম্ভব.

- অসম্ভব, *s.* (from অস, *prep.* and ভব, *to disolve*), a house, an habitation.
- অসম্ভবিতা, *a.* (from অসম্ভব, *indolence*), indolent, inactive, idle.
- অসম্ভব, *s.* (from অস, *prep.* and ভব, *desire*), indolence, inactivity, idleness.
- অসম্ভবজ্ঞান, *s.* (from অসম্ভব, *indolence*, and জ্ঞান, *a relinquishing*), the relaxing of one's self, a yawning, a stretching of the body to shake off indolence.
- অসম্ভবজ্ঞান, *s.* (from অসম্ভব, *indolence*, and জ্ঞান, *a relinquishing*), relaxation, a yawning, a stretching of the body to shake off indolence.
- অসম্ভবভাষ্য, *s.* (from অসম্ভব, *indolence*, and ভাষ্য, *a relinquishing*), the stretching of the body to shake off sloth.
- অসম্ভবভাষ্য, *a.* (from অসম্ভব, *indolence*, and ভাষ্য, *a relinquishing*), active, industrious, throwing off sloth or inactivity.
- অসম্ভববিশ্বাস, *a.* (from অসম্ভব, *indolence*, and বিশ্বাস, *destitute*), free from indolence, active, industrious.
- অসম্ভবভাষ্য, *s.* (from অসম্ভব, *indolence*, and ভাষ্য, *to break*), a yawning or gasping in order to stimulate one's self, the throwing off of indolence.
- অসম্ভবযুক্ত, *a.* (from অসম্ভব, *indolence*, and যুক্ত, *joined with*), indolent, inactive, slothful.
- অসম্ভববহিঃ, *a.* (from অসম্ভব, *indolence*, and বহিঃ, *destitute of*), free from indolence, active, industrious.
- অসম্ভববহিঃ, *a.* (from অসম্ভব, *indolence*, and বহিঃ, *destitute of*), free from indolence, active, industrious.
- অসম্ভবাসি, *s.* (from অসম্ভব, *indolence*), sluggishness, sloth, indolence.
- অসম্ভব, *a.* (from অসম্ভব, *troubled*), spoiled, tainted, rancid or otherwise injured by long keeping (applied to food.)
- অসম্ভব, *s.* (from অস, *prep.* and ভব, *to take*), a misfortune, a calamity, an affliction.
- অসম্ভববাহিনী, *s.* (from অসম্ভব, *a calamity*, and বাহিনী, *a calamity*), ruin, misfortune, a calamity.
- অসম্ভবপাণ্ডা, *s.* (from অসম্ভব, *what cannot be held*), a reply which bears no relation to the question, the giving of a ludicrous or contrary meaning to what a person says, the turning of a thing into ridicule.
- অসম্ভব, *a.* (from অসম্ভব, *separate*), separate, distinct, different.
- অসম্ভব, *s.* (from অসম্ভব, *a species of serpent*), the black and most poisonous variety of the Cobra de capello, (Cobler Naga.)
- অসম্ভবহোদা, *s.* (from অসম্ভব, *the cobra de capello*, and হোদা, *the expanded hood of that serpent*), the name of a plant, (Cactus indicus.)

- অসম্ভব, *s.* (from অস, *prep.* and ভব, *to take*), the post to which an elephant is tied, the rope with which he is tied, a fetter, a tie, a tether, a rope or string; also, from অসম্ভব, *troubled*, spoiled with long keeping.
- অসম্ভব, *s.* (from অস, *prep.* and ভব, *to speak*), conversation, discourse, the enunciation of a proposal, the tenor of a requisition.
- অসম্ভবচর্চা, *a.* (from অসম্ভব, *conversation*, and চর্চা, *four*), four kinds of introducing a fuge in music.
- অসম্ভব, *s.* (from অস, *prep.* and ভব, *to speak*), the conversing with a person.
- অসম্ভববাহিনী, *a.* (from অসম্ভব, *the conversing with a person*, and বাহিনী, *worthy*), affable, worthy of being conversed with.
- অসম্ভববাহিনী, *a.* (from অসম্ভব, *the conversing with a person*, and বাহিনী, *proper*), fit to be conversed with, affable.
- অসম্ভববাহিনী, *a.* (from অস, *prep.* and ভব, *to speak*), conversible, affable.
- অসম্ভববাহিনীযুক্ত, *a.* (from অসম্ভব, *the conversing with a person*, and যুক্ত, *fit*), fit to be conversed with, affable.
- অসম্ভববাহিনী, *a.* (from অসম্ভব, *conversation*, and অসম্ভব, *desirous*), inclined to conversation, chatty.
- অসম্ভববাহিনী, *a.* (from অসম্ভব, *conversation*, and অসম্ভব, *attached to*), fond of conversation, chatty.
- অসম্ভবিত, *a.* (from অস, *prep.* and ভব, *to speak*), conversed with, conferred with.
- অসম্ভবিনী, *s.* (from অসম্ভব, *conversation*), the name of a lute made with only one gourd.
- অসম্ভব, *a.* (from অস, *prep.* and ভব, *to speak*), affable, chatty, conversing.
- অসম্ভব, *a.* (from অসম্ভব, *conversation*), affable, agreeable in conversation, chatty.
- অসম্ভবযুক্ত, *a.* (from অসম্ভব, *conversation*, and যুক্ত, *fit*), fit for conversation.
- অসম্ভব, *a.* (from অস, *prep.* and ভব, *to speak*), affable, proper to converse with.
- অসম্ভব, *s.* (from অসম্ভব, *a gourd*), the bottle gourd, (Cucurbita lagenaria.)
- অসম্ভব, *s.* (from অস, *prep.* and ভব, *to take*), a will o'wisp, an apparition.
- অসম্ভব, *a.* (from অসম্ভব, *separate*), separate, distinct, different.
- অসম্ভব, *s.* (from অসম্ভব, *to be able*), a balk in a corn-field, a ridge, a dam, a dike, a row, a range, a rank or continuous line, a race, a family, a woman's female companion, a tenon, in anatomy a small protuberance on the lobe of the ear (Tragus.)

## অঙ্গ.

আনিহন, *s.* (from আ, *prep.* and নি, *to move*), the embracing of a person, the hugging of any one.

আনিহনাকাঙ্ক্ষী, *a.* (from আনিহন, *an embracing*, and আকাঙ্ক্ষী, *desirous*), desirous of embracing, eager to embrace.

আনিহনাত্মা, *a.* (from আনিহন, *an embracing*, and অত্ম, *desirous*), desirous of embracing, eager to embrace.

আনিহনীয়, *a.* (from আনিহন, *an embracing*, and অর্থ, *fit*) worthy of being embraced, deserving to be embraced.

অনিহনীয়, *a.* (from আ, *prep.* and নি, *to move*), fit to be embraced.

আনিহিত, *a.* (from আ, *prep.* and নি, *to move*), embraced, hugged.

আনিহিত, *a.* (from আ, *prep.* and নি, *to move*), fit to be embraced, worthy of being embraced; *s.* a small drum shaped like a barley corn, and carried on the breast.

আনিহিত, *s.* (from আনিহিত, *a jar*), a large earthen water jar.

আনিহিত, *s.* (from আনিহিত, *a terrace*), a terrace before a house, a raised place or terrace for sleeping on.

আনিহিত, *s.* (from আনিহিত, *a plastering*), the white-washing or plastering of the walls of a house on festival occasions.

আনিহিত, *s.* (from আ, *prep.* and নি, *to plaster*), the white-washing or plastering of the walls and floor of a house on festival occasions.

আনিহিত, *s.* (from আনি, *a ridge*, and অন্ব, *resembling*), a cornice on the top of a house.

আনিহিত, *s.* (from *all spice*), pimento or Jamaica pepper.

আনিহিত, *a.* (from আনি, *a protuberance*, and আ, *to stand*), situated on the Tragus; *s.* in anatomy the name of one of the muscles of the ear, (Tragicus.)

আনিহিত, *s.* (from আ, *to adorn*, *to be able*), a woman's female companion, a row or range, a rank, a balk or boundary to a field or garden bed.

আনিহিত, *s.* (from আ, *prep.* and নি, *to lick*), an attitude used in archery, in which the right knee is advanced and the left leg drawn back; *a.* lapped by the tongue.

আনিহিত, *s.* (from আ, *prep.* and গ, *to go*), a potatoe, a yam, a tuberous root.

আনিহিত, *a.* (from *অনন্য*, *destitute of salt*), fresh, not salted, insipid for want of salt.

আনিহিত, *s.* (from *অনন্য*, *free cost*), food obtained at free cost.

আনিহিত, *s.* (from *আনি*, *a plum*, and *আনি*, *Buchara*), the name of a dried fruit brought from Bucharia and other countries, a sort of plum, (*Prunus triflora*.)

আনিহিত, *a.* (from আনি, *disturbed*), dissolved, mouldered, fallen into decay.

আনিহিত, *a.* (from আনি, *troubled*), confused, scattered in a disorderly manner; *ad.* confusedly, disorderly.

আনিহিত, *a.* (from আনি, *troubled*), fatigued, wearied, discomfited, mouldered.

আনিহিত, *a.* (from আনি, *not written*), not written, not fit to be written.

আনিহিত, *a.* (from *শাস্ত্র*, *science*), learned.

আনিহিত, *s.* (from আ, *prep.* and আনি, *to appear*), light, brightness.

আনিহিত, *s.* (from আ, *prep.* and আনি, *to appear*), light, a splendid or conspicuous appearance.

আনিহিত, *s.* (from আ, *prep.* and আনি, *to appear*), the perceiving of a thing.

আনিহিত, *s.* (from আ, *prep.* and আনি, *to see*), perception, discovery, a sight, vision, a survey, a view.

আনিহিত, *a.* (from আ, *prep.* and আনি, *to see*), perceptible, perceivable, visible, observable.

আনিহিত, *a.* (from আ, *prep.* and আনি, *to see*), perceived, seen, observed, viewed.

আনিহিত, *s.* (from আ, *prep.* and আনি, *to see*), the trial or examination of a thing, a viewing, the overlooking of a thing, a perceiving.

আনিহিত, *s.* (from আ, *prep.* and আনি, *to appear*), trial, examination, investigation, a survey.

আনিহিত, *a.* (from আ, *prep.* and আনি, *to appear*), investigable, fit to be examined, deserving to be investigated, requiring to be surveyed.

আনিহিত, *a.* (from আ, *prep.* and আনি, *to appear*), examined, surveyed, investigated.

আনিহিত, *s.* (from আ, *prep.* and আনি, *to burn*), the stirring up of water or any liquid, maceration, the agitating of a subject so as to make it a matter of conversation.

আনিহিত, *a.* (from আ, *prep.* and আনি, *to churn*), stirred up, agitated, made a matter of conversation.

আনিহিত, *a.* (from আনি, *light*), full of light, luminous.

আনিহিত, *s.* (from *a pin*), a pin.

আনিহিত, *s.* (from *a pin*), a pin.

আনিহিত, *s.* (from *almaria*, Port.), a bureau, a chest of drawers, a book-case.

আনিহিত, *s.* (from আ, *prep.* and আনি, *to speak*), a supposition, a doubt, hesitation, uncertainty, desire.

আনিহিত, *a.* (from আ, *prep.* and আনি, *to speak*), supposable, doubtful, not ascertainable, desirable.

আনিহিত, *a.* (from আ, *prep.* and আনি, *to speak*), supposed, doubted, hesitated about, desired.

আনিহিত, *s.* (from *আনি*, *love*), a lover.

## অশী।

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অশীমত, *s.* (from অশীমত, *a particular plant*), the name of a particular plant, (*Physalis flexuosa*.)

অশীমতনাম, *s.* (from অশীমত, *a particular plant*, and নাম, *belonging to a name*), the name of a plant, (*Physalis flexuosa*.)

অশীমতীয়, *a.* (from অ, *prep.* and শী, *to fear*), formidable, terrible, dreadful, horrible, proper to be feared.

অশীম, *s.* (from অ, *prep.* and শী, *to fear*), awe, fear, terror, danger, peril.

অশীমিত, *a.* (from অশীম, *fear*, and অশী, *connected with*), fearful, timorous, full of alarm.

অশীমিত্ব, *a.* (from অশীম, *fear*, and অশী, *possessed of*), fearful, timorous, full of alarm.

অশীমিত্ব, *a.* (from অশীম, *fear*, and অশী, *destitute of*), free from fear, bold, dauntless, fearless.

অশীমিত্ব, *a.* (from অশীম, *fear*, and অশী, *connected with*), timorous, fearful, full of alarm.

অশীমিত্ব, *a.* (from অশীম, *fear*, and অশী, *destitute of*), free from fear, bold, dauntless, fearless.

অশীমিত্ব, *a.* (from অশীম, *fear*, and অশী, *destitute of*), free from fear, bold, dauntless, fearless.

অশীমিত, *a.* (from অ, *prep.* and শী, *to fear*), feared, dreaded.

অশীম, *a.* (from অশী, *familiar*), conversant, familiar, acquainted with.

অশীম, *s.* (from অশী, *familiar*), familiarity, acquaintance, friendship.

অশীম, *ad.* (from অশী, *a quarter or region*, and অশী, *a side*), on all sides, all around.

অশীম, *s.* (from অ, *prep.* and শী, *to recline*), an aim, a scope, an object of desire, a tendency towards an object, a collection, a receptacle.

অশীমিত, *a.* (from অশীম, *a scope*, and অশী, *accomplished*), having the scope or object accomplished, fully expressing the thing intended, perspicuous, clear.

অশীম, *s.* (from অশী, *a gold mohur*), a gold mohur. or gold coin of sixteen rupees value.

অশীম, *s.* (from অশীম, *a species of shrub*), the name of a particular shrub, (*Limonia pentaphylla*.)

অশী, *s.* (from অ, *prep.* and অশী, *to occupy space*), hope, expectation, trust, desire, length, a quarter or region.

অশীম, *ad.* (from অশী, *a hope*, and অশী, *a step*), in hope, expectingly.

অশীম, *s.* (from অশীম, *one of the stellar mansion*), the name of a Hindoo month containing part of June, and part of July. It commences when the sun enters Gemini. The name of the twentieth and twenty-first mansions in

the Hindoo Zodiac; a staff of Pulasia wood carried by ascetics.

অশীম, *s.* (from অশীম, or অশীম, *the name of a tree*), the name of a tree, (*Pentaptera tomentosa*.)

অশীমিত, *a.* (from অশী, *hope*, and অশী, *possessed of*), desirous, entertaining hope, full of expectation.

অশীমিত, *a.* (from অশী, *hope*, and অশী, *possessed of*), full of hope or expectation, entertaining hope, desirous.

অশীমিত, *a.* (from অশী, *hope*, and অশী, *obtained*), put in possession of the object of hope or expectation, satisfied, successful in obtaining a desired or expected thing.

অশীমিত, *a.* (from অশী, *hope*, and অশী, *bound*), held fast by hope, restrained by hope.

অশীমিত, *s.* (from অশী, *hope*, and অশী, *a bond*), an attachment founded on hope, an obligation, a cobweb.

অশীমিত, *a.* (from অশী, *hope*, and অশী, *possessed of*), full of hope, full of expectation, desirous, expecting.

অশীমিত, *a.* (from অশী, *hope*, and অশী, *destitute of*), destitute of hope, desponding, despairing, gloomy, disheartened.

অশীমিত, *s.* (from অশী, *hope*, and অশী, *a breaking*), disappointment.

অশীমিত, *a.* (from অশী, *hope*, and অশী, *connected with*), desirous, expecting, looking for, full of hope or expectation.

অশীমিত, *a.* (from অশী, *hope*, and অশী, *destitute of*), destitute of hope, desponding, despairing, gloomy, disheartened.

অশীমিত, *a.* (from অশী, *hope*, and অশী, *destitute of*), destitute of hope, desponding, despairing, gloomy, discouraged.

অশীমিত, *s.* (from অশী, *love*), a lover, an affectionate person, a sprightly man, a person of lively manners.

অশীমিত, *a.* (from অ, *prep.* and অশী, *to eat*), eaten, satisfied.

অশীমিত, *a.* (from অশীমিত, *eaten*, and অশী, *a cow*), grazed by cows.

অশীমিত, *s.* (from অশীমিত, *Limonia*), the name of a shrub, (*Limonia pentaphylla*.)

অশীমিত, *s.* (from অ, *prep.* and অশী, *to bless*), a blessing.

অশীমিত, *s.* (from অ, *prep.* and অশী, *to eat*), the fangs of a serpent, the poison of a serpent; *a.* eighty.

অশীমিত, *a.* (from অশীমিত, *a blessing*, and অশী, *obtained*), blessed, made the partaker of a blessing.

অশীমিত, *s.* (from অশীমিত, *the fangs of a serpent*, and অশী, *poison*), a serpent.

অশীমিত, *s.* (from অশীমিত, *a blessing*, and অশী, *a giver*), one who blesses others, one who bestows blessings.



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- অশীর্বাদ, *s.* (from অশিন, *a blessing*, and বচন, *a word*), a benediction.
- অশীর্বাদ, *s.* (from অশিন, *a blessing*, and বদ, *to speak*), a benediction.
- অশীর্বাদক, *a.* (from অশিন, *a blessing*, and বদ, *to speak*), uttering blessings; *s.* one who pronounces benedictions.
- অশীর্বাদকর্তা, *s.* (from অশীর্বাদ, *a benediction*, and কর্তা, *a doer*), one who pronounces benedictions, one who bestows blessings.
- অশীর্বাদন, *s.* (from অশিন, *a blessing*, and বাদন, *a speaking*), the pronouncing of a blessing.
- অশীর্বাদী, *a.* (from অশিন, *a blessing*, and বাদিন, *speaking*), pronouncing benedictions, pertaining to a benediction.
- অতি, *ad.* (from অতি, *to occupy space*), soon, quickly; *a.* early, (applied to that variety of rice which ripens in the rains.)
- অতিক্রম, *s.* (from অতি, *quickly*, and ক্রম, *arum*), a variety of the Arum Colocasia.
- অতিফলিয়ারাই, *s.* (from অতি, *quickly*, and ফলিয়ারাই, *yellow mustard*), a variety of early rice which is of a brownish yellow colour.
- অতিহোণী, *a.* (from অতি, *quickly*, and হোণী, *angry*), touchy, easily provoked, passionate, fretful.
- অতিগ, *a.* (from অতি, *quickly*, and গ, *to go*), swift, fleet; *s.* an arrow, the wind.
- অতিগঙ্গাজল, *s.* (from অতি, *quickly*, and গঙ্গাজল, *the water of the Ganges*), the name of a variety of early rice.
- অতিমুখ, *a.* (from অতি, *quickly*, and মুখ, *pleased*), soon pleased, easily reconciled.
- অতিমুখি, *s.* (from অতি, *quickly*, and মুখি, *pleasure*), gratification which is soon procured.
- অতিমুখিকর, *a.* (from অতি, *quickly*, and মুখিকর, *giving pleasure*), speedily producing gratification.
- অতিমুখ, *a.* (from অতি, *quickly*, and মুখ, *satisfied*), quickly satisfied.
- অতিমুখি, *s.* (from অতি, *quickly*, and মুখি, *satisfaction*), speedy satisfaction, a speedy satisfying of the appetite.
- অতিমুখিকর, *a.* (from অতি, *quickly*, and মুখিকর, *satisfying*), soon satisfying the appetite.
- অতিমুখ, *a.* (from অতি, *quickly*, and মুখ, *pleasure*), quickly pleased, easily gratified, placable; *s.* an appellation of Shiva.
- অতিমুখ, *s.* (from অতি, *quickly*, and মুখ, *rice*), a variety of rice which ripens in the rainy season.
- অতিমুখী, *s.* (from অতি, *quickly*, and মুখী, *rice*), a variety of rice which ripens in the rainy season.
- অতিমুখিগতি, *s.* (from অতি, *quickly*, and মুখিগতি, *acquaint-*

- ance*), the speedy accomplishment of an object, a good understanding with a person which has been speedily acquired, confidence soon obtained.
- অতিমুখিগতি, *a.* (from অতি, *quickly*, মুখিগতি, *acquaintance*, and ক, *to do*), speedily accomplishing an object, effecting a speedy acquaintance, speedily introducing a person to the good opinion of another.
- অতিমুখিগতি, *a.* (from অতি, *quickly*, and মুখিগতি, *known*), soon accomplished, soon possessed of the good opinion of another, soon acquainted, soon known.
- অতিফল, *s.* (from অতি, *quickly*, and ফল, *fruit*), the name of a tree, (Scytalia Langan.)
- অতিফলিয়ারাই, *s.* (from অতি, *quickly*, and ফলিয়ারাই, *large*), a variety of early rice, the plant and grain of which are larger than in the other varieties.
- অতিফলিয়ারাই, *s.* (from অতি, *quickly*, and ফলিয়ারাই, *rice*), rice which ripens in the rainy season.
- অতিফলিয়ারাই, *s.* (from অতি, *swiftly*, and ফলিয়ারাই, *to be*), swiftness, a vagary.
- অতিফলিয়ারাই, *s.* (from অতি, *quickly*, ফলিয়ারাই, *Rama*, and ফলিয়ারাই, *rice*), a distinct variety of early rice.
- অতিফলিয়ারাই, *s.* (from অতি, *hope*, and অতি, *gained*), in Hindoo music, the rising or falling of pairs of notes through seven lines according to certain rules.
- অতিফলিয়ারাই, *a.* (from অতি, *known*), known, revealed, apparent, clear, public.
- অতিফলিয়ারাই, *ad.* (from অতি, *an expression of surprise*, and অতি, *to move*), suddenly, unexpectedly.
- অতিফলিয়ারাই, *a.* (from অতি, *prep.* and অতি, *to hope*), marvellous, astonishing, miraculous, surprising, supernatural, wonderful.
- অতিফলিয়ারাই, *s.* (from অতিফলিয়ারাই, *astonishing*, and অতি, *an idea*), astonishment, surprise, a wonder.
- অতিফলিয়ারাই, *s.* (from অতিফলিয়ারাই, *marvellous*, and অতি, *an idea*), astonishment, surprise, a wonder.
- অতিফলিয়ারাই, *s.* (from অতিফলিয়ারাই, *surprise*, and অতি, *knowledge*), an idea of wonder or surprise, astonishment.
- অতিফলিয়ারাই, *a.* (from অতিফলিয়ারাই, *surprise*, and অতিফলিয়ারাই, *indicating*), indicating wonder or surprise, making known wonder or surprise.
- অতিফলিয়ারাই, *s.* (from অতি, *prep.* and অতি, *fatigue*), a hermitage, the residence of a devotee in a forest, a religious retreat, a residence, a state or condition of life, four of which are enumerated by Hindoo writers as the requisite conditions of men, viz. that of a student, a householder, an ascetic, or a mendicant.
- অতিফলিয়ারাই, *s.* (from অতিফলিয়ারাই, *a hermitage*, and অতিফলিয়ারাই, *fallen from*),

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expelled from the hermitage for evil conduct, excommunicated, apostatized from one of the conditions of life.

আশ্রয়ভূত, *a.* (from আশ্রয়, *a hermitage*, and যুক্ত, *connected with*), pertaining to a hermitage, belonging to a religious community, connected with a state of life.

আশ্রয়যোগ্য, *a.* (from আশ্রয়, *a hermitage*, and যোগ্য, *worthy*), worthy of a place in a religious retreat, suitable to a state of life.

আশ্রয়হরিৎ, *a.* (from আশ্রয়, *a state*, and হরিৎ, *destitute*), destitute of the advantages of being in one of the four states prescribed in the Hindoo laws; living in the neglect of a prescribed state.

আশ্রয়শূন্য, *a.* (from আশ্রয়, *a state*, and শূন্য, *empty*), destitute of the advantages of being in one of the four states prescribed by the Hindoo laws, living in the neglect of a prescribed state.

আশ্রয়হীন, *a.* (from আশ্রয়, *a state*, and হীন, *destitute*), destitute of the advantages of being in one of the four states prescribed by the Hindoo laws, living in the neglect of a prescribed state.

আশ্রয়ী, *a.* (from আশ্রয়, *belonging to a hermitage*), pertaining to a hermitage, belonging to a religious community.

আশ্রয়, *s.* (from আ, *prep.* and শ্রি, *to serve*), an asylum, a refuge, that to which any one has recourse in time of danger, a shelter, a protection, a defence.

আশ্রয়যোগ্য, *a.* (from আ, *prep.* and শ্রি, *to serve*), proper to take refuge in, fit to be resorted to or depended on.

আশ্রয়হরিৎ, *a.* (from আশ্রয়, *an asylum*, and হরিৎ, *bereft of*), destitute of an asylum, defenceless, exposed.

আশ্রয়হীন, *a.* (from আশ্রয়, *an asylum*, and হীন, *destitute*), destitute of an asylum, defenceless, exposed.

আশ্রয়ভূত, *a.* (from আশ্রয়, *an asylum*, and ভূত, *connected with*), secured, placed in safety, dependent.

আশ্রয়ী, *s.* (corrupted from আশ্রয়, *a refuge*), an asylum, a refuge, a shelter.

আশ্রিত, *a.* (from আ, *prep.* and শ্রি, *to serve*), secured, placed in safety, dependent.

আশ্রিতজায়াশব্দ, *s.* (from আশ্রিত, *protected*, জায়া, *shadow*, and শব্দ, *a musical sound*), the name of a particular mode of Hindoo music.

আশ্রয়, *a.* (from আ, *prep.* and শ্রি, *to serve*), proper to take refuge in, fit to be resorted to, worthy of being depended on.

আশ্রিত, *a.* (from আ, *prep.* and শ্রি, *to embrace*), embraced, hugged.

আশ্রয়, *s.* (from আ, *prep.* and শ্রি, *to embrace*), an embrace, a hug.

আশ্রিত, *a.* (from আ, *prep.* and শ্রি, *to respire*), encouraged, comforted, animated.

আশ্রিত, *a.* (from আ, *prep.* and শ্রি, *to respire*), encouraged, comforted, animated.

আশ্রিত, *s.* (from আ, *prep.* and শ্রি, *to respire*), encouragement, hope, comfort, animation.

আশ্রিত, *a.* (from আ, *prep.* and শ্রি, *to respire*), encouraged, comforted, animated.

আশ্রিত, *s.* (from আশ্রিত, *the name of one of the Hindoo stellar mansions*), the name of an Indian month, containing part of September and part of October. It commences when the sun enters Virgo.

আশ্রিতবীজ, *s.* (from আশ্রিত, *September*, and বীজ, *white*), a variety of rice, which ripens in September or October.

আশ্রিত, *s.* (from আশ্রিত, *the name of a stellar mansion*), the name of a month which contains part of June and part of July. It commences when the sun enters Gemini. This name is likewise given to two of the mansions in the Hindoo Zodiac. The staff of a devotee made of Pulashta wood.

আশ্রিত, *s.* (from আ, *prep.* and শ্রি, *to bear*), the twentieth and twenty-first of the Hindoo stellar mansions.

আশ্রিতপূর্ণিমা, *s.* (from আশ্রিত, *the name of a month*, and পূর্ণিমা, *the full moon*), the full moon which falls out in the month of Asharha.

আশ্র, *s.* (from অশ্র, *to throw*), a bow. This word is also an interjection expressive of recollection, anger, pain, menace, or affliction, ah! oh! *v. a.* to come.

আশ্র, *a.* (from আ, *prep.* and শ্রি, *to be connected with*), attached to, enamoured.

আশ্রিত, *a.* (from আশ্র, *attached to*, and হিত, *the heart*), attached with all the heart to an object, enamoured.

আশ্রিত, *s.* (from আ, *prep.* and শ্রি, *to be connected with*), an attachment to an object, love, attachment.

আশ্রিত, *a.* (from আ, *prep.* and শ্রি, *to be connected with*), incessant, constant; *ad.* incessantly, constantly; *s.* society, fellowship.

আশ্রিত, *s.* (from আ, *prep.* and য়, *to go*), an approach, a meeting, a junction, an intimate union, gain, profit, the acquirement of a thing.

আশ্রিত, *s.* (from আশ্র, *to sit*), a seat, a carpet, a mat or any thing else used to sit on, the act of sitting, the neck of an elephant, a stool, the halting or stopping of an army, the maintaining of a post against an enemy, a sitting in some particular posture as is practised by devotees,

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- a market stall, the name of a tree, (*Pentaptera tomentosa*.)
- আসনশীঠ, *s.* (from আসন, *a seat*, and শীঠ, *a stool*), in anatomy the name of a particular muscle, called (*Sartorius*) the tailor's muscle, because it is that which assists them in crossing their legs.
- আসনবিশিষ্ট, *a.* (from আসন, *a seat*, and বিশিষ্ট, *possessed of*), possessing a seat or carpet.
- আসনবিহীন, *a.* (from আসন, *a seat*, and বিহীন, *destitute of*), destitute of a seat or carpet.
- আসনযুক্ত, *a.* (from আসন, *a seat*, and যুক্ত, *connected with*), connected with a seat, belonging to a seat.
- আসনহীন, *a.* (from আসন, *a seat*, and হীন, *destitute of*), destitute of a seat or carpet.
- আসনস্থ, *a.* (from আসন, *a seat*, and স্থ, *to be situated*), seated, placed or being on a seat or carpet.
- আসনস্থায়ী, *a.* (from আসন, *a seat*, and স্থায়ী, *remaining on*), continuing on a seat or carpet, being on a seat.
- আসনস্থিত, *a.* (from আসন, *a seat*, and স্থিত, *situated*), situated on a seat or carpet.
- আসনহীন, *a.* (from আসন, *a seat*, and হীন, *destitute of*), destitute of a seat.
- আসনাকার, *a.* (from আসন, *a seat*, and আকার, *a form*), seat-shaped, bed-shaped. The word is applied to the four small processes of the Os sphenoides which form the Sella turcica, (clinoides.)
- আসনাকৃতি, *a.* (from আসন, *a seat*, and আকৃতি, *a shape*), seat-shaped. The word is applied to the four clinoid processes of the Os sphenoides.
- আসনাকৃতিস্বরূপ, *s.* (from আসনাকৃতি, *seat-shaped*, and স্বরূপ, *a process*), the name of the four small processes of the Os sphenoides which form the Sella turcica.
- আসনস্থিত, *a.* (from আসন, *a seat*, and স্থিত, *connected with*), connected with or belonging to a seat or carpet.
- আসনস্থি, *a.* (from আসন, *a seat*, and স্থি, *worthy*), worthy of a seat.
- আসনশী, *s.* (from আসন, *sitting*, and শী, *to give*), a small stool, a chair.
- আসন, *a.* (from আস, *prep.* and য়, *to move*), approached, near, approaching.
- আসনকাল, *s.* (from আসন, *near*, and কাল, *time*), the season of death.
- আসন, *s.* (from আস, *prep.* and য়, *to bring forth*), rum, spirits distilled from sugar or molasses.
- আসবাত, *s.* (from مسبب, *a cause*), goods, chattels, baggage, furniture, an apparatus.

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- আসবাত, *s.* (from اسوار, *a horseman*), a person who rides upon a horse or vehicle.
- আসবাতী, *s.* (from اسوار, *a horseman*), horsemanship, ridership.
- আসমান, *s.* (from سماء, *the heavens*, آسمان, *the sky*), the sky, the atmosphere.
- আসমানী, *a.* (from آسمانی, *sky-blue*), azure, sky-blue.
- আসমানীরঙ্গ, *s.* (from آسمانی, *azure*, and رنگ, *a colour*), a blue colour, a sky colour; *a.* sky-blue, azure.
- আসন, *s.* (from اسرار, *to restrain or detain*, عاصر, *a company*), an assembly, a company, a convention, a solemn assembly.
- আসল, *s.* (from اصل, *an origin*), an origin, an original.
- আসলচোব, *s.* (from اسرار, *liquorice*), liquorice.
- আসা, *s.* (from عصا, *a staff*), a staff, a mace, a club.
- আসাধিত, *a.* (from আ, *prep.* and য়, *to move*), obtained, gained.
- আসাধন, *s.* (from আ, *prep.* and সাধ, *to accomplish*), the compleat accomplishment of an object.
- আসান, *s.* (from آسان, *a facility*), facility, a benefit, an advantage, a gain; *a.* easy.
- আসানী, *a.* (from آسان, *easy*), facility, ease.
- আসাপ, *s.* (from আ, *priv.* and সপ, *a serpent*), a toad.
- আসাধক, *s.* (from عصا, *a staff*, and সাধ, *a bearer*), a macebearer, one who carries a staff.
- আসাধকী, *s.* (from عصا, *a mace-bearer*), the office of a mace-bearer.
- আসাধকি, *s.* (from عصা, *a staff*, and সাধি, *a staff*), a staff.
- আসাধী, *s.* (from آسان, *a name*), a client, a defendant.
- আসাধী, *s.* (from আসা, *a coming*, and অসি, *at enmity*), a mode of Hindoo music.
- আসি, *a.* (from আ, *prep.* and সি, *to move*), taken into custody, placed under restraint, imprisoned.
- আসুদ, *a.* (from اسود, *filled*), filled, satisfied with food.
- আসুদ, *s.* (from আসুদ, *a daemon*), a daemon, surgery, the curing of diseases by cutting with instruments or by the actual cautery, mustard; *a.* diabolical, applied to a marriage where the bride has been purchased.
- আসুদবিবাহ, *s.* (from আসুদ, *a daemon*, and বিবাহ, *a marriage*), one of the modes of marriage recognized in Hindoo law. It takes place when the father or guardian gives his daughter or ward in marriage in consideration of a sum of money.
- আসুদিক, *a.* (from আসুদ, *a daemon*), belonging to a daemon; resembling the actions of a daemon, diabolical, savage,

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barbarous, applied to a marriage where the bride is purchased.

জালুহিকবিশেষ, *s.* (from জালুহিক, *barbarous*, and চিকিৎসক, *a physician*), a surgeon, one who cures by cutting or cauterizing.

জালুহী, *a.* (from জালুহ, *a demon*), barbarous, savage; diabolical.

জালুহীচিকিৎসা, *s.* (from জালুহী, *barbarous*, and চিকিৎসা, *medicine*), surgery, the art of curing by cutting or cauterizing.

জালেক্ষা, *s.* (from জা, *prep.* and লিই, *to move*), a person who takes another into custody or who procures his being put into custody.

জালেক্ষ, *s.* (from জা, *prep.* and লিই, *to move*), custody, confinement, restraint upon a person's liberty. The Hindoo legislators reckon four kinds of custody or restraint, viz. confinement to a certain place, confinement for a stated time, confinement from the person's house, confinement or restraint from his work.

জালেক্ষক, *a.* (from জা, *prep.* and লিই, *to move*), putting under restraint, committing to custody; *s.* a person who commits another to custody.

জালেক্ষকাল, *s.* (from জালেক্ষ, *custody*, and কাল, *time*), the appointed time of confinement.

জালেক্ষনীয়া, *a.* (from জা, *prep.* and লিই, *to move*), liable to an arrest, liable to confinement.

জালেক্ষব্যবস্থা, *s.* (from জালেক্ষ, *custody*, and ব্যবস্থা, *a law*), the law of arrests, the law concerning custody or confinement.

জালেক্ষদীর্ঘি, *a.* (from জালেক্ষ, *custody*, and আদি, *the first*), every kind of judicial process or law beginning with that of arrest or confinement.

জালেক্ষ্য, *a.* (from জা, *prep.* and লিই, *to move*), liable to an arrest, liable to confinement.

জাতিগত, *s.* (from জা, *prep.* and গত, *to move by leaps*), one of the five paces of a horse, a gallop.

জাতিগতানিষ্ট, *s.* (from জা, *prep.* জু, *to overspread*, and নিষ্ট, *a cake*), a kind of pancake.

জাতিগত, *s.* (from জা, *prep.* and জু, *to overspread*), a sort of pancake.

জাতি, *a.* (from জা, *prep.* and জল, *to throw*), whole, unbroken.

জাতিবল, *s.* (from জাতি), a stable.

জাতিবাক, *a.* (from জাতি, *thrown*, and বাক, *distracted*), distracted, hurried, troubled, full of anxiety.

জাতিবস্ত্র, *s.* (from জা, *prep.* and বস্ত্র, *to cover*), the lining of a garment, the plastering of a wall, a blanket or rug to cover a horse or elephant, a covering spread out.

জাতিবস্ত্র, *s.* (from জাতি, *a thing spread out*, and বস্ত্র, *a sort of grass*), a layer of koosha grass spread out on a sacrificial occasion.

জাতিবস্ত্র, *s.* (from জা, *prep.* and বস্ত্র, *to cover*), a carpet, a bed, the clothes of a bed.

জাতিবস্ত্র, *s.* (from জাতি, *a place*, corrupted into জাতিবস্ত্র), the threshold of a door, the place where a devotee resides.

জাতিবস্ত্র, *a.* (from জাতি, *it is*), believing the being of a God, believing, trusting.

জাতিবস্ত্র, *s.* (from জাতিবস্ত্র, *believing*), faith in the existence of a God, the sentiment of the existence of a God.

জাতিবস্ত্র, *s.* (from জাতিবস্ত্র, *believing*), faith in the existence of a God, the sentiment of the being of a God.

জাতিবস্ত্র, *s.* (from জাতিবস্ত্র, *a slave*), a sleeve.

জাতিবস্ত্র, *a.* (from জা, *prep.* and বস্ত্র, *to cover*), spread out, laid out in an orderly manner.

জাতিবস্ত্র, *a.* (from জা, *prep.* and বস্ত্র, *to cover*), spread out, laid out in an orderly manner.

জাতিবস্ত্র, *ad.* (from জাতিবস্ত্র, *slowly*), slowly, gently, faintly.

জাতিবস্ত্র, *ad.* (from জাতিবস্ত্র, *slowly*, and জু, *well*), indolently, at ease, leisurely, slowly.

জাতিবস্ত্র, *s.* (from জা, *prep.* and বস্ত্র, *to stand*), confidence, faith, assurance, dependance, trust, a prop or stay, a continuance, an abiding, an effort, an exertion, respect, regard, an assembly.

জাতিবস্ত্র, *s.* (from জাতিবস্ত্র, *steadiness*), the key note in music.

জাতিবস্ত্র, *a.* (from জাতিবস্ত্র, *faith*), believing, trusting, depending, laborious, attentive, firm.

জাতিবস্ত্র, *s.* (from জাতিবস্ত্র, *believing*), the condition of a believer, dependance, faith, exertion, attention to an object, firmness.

জাতিবস্ত্র, *a.* (from জাতিবস্ত্র, *believing*), faith, believership.

জাতিবস্ত্র, *s.* (from জা, *prep.* and গত, *to move*), business, an affair, a place, a situation, an office, a dignity, authority, a boast, a vaunt.

জাতিবস্ত্র, *s.* (from জা, *prep.* and গত, *to emulate*), emulation, the daring of a person, self-exaltation, rivalry, ambition, a boast, a vaunt.

জাতিবস্ত্র, *a.* (from জাতিবস্ত্র, *emulation*, and জাতিবস্ত্র, *connected with*), full of emulation, self-important, ambitious, boasting, vaunting.

জাতিবস্ত্র, *a.* (from জাতিবস্ত্র, *emulation*, and জাতিবস্ত্র, *possessed of*), full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.

জাতিবস্ত্র, *a.* (from জাতিবস্ত্র, *emulation*, and জাতিবস্ত্র, *destitute of*), free from emulation, destitute of rivalry, free from ambition, free from boasting or vaunting.

## অসি.

## আহি.

আহুত্বীয়, *a.* (from আহুত্ব, *emulation*, and যুক্ত, *connected with*), full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.

আহুত্বাহিত, *a.* (from আহুত্ব, *emulation*, and হিত, *destitute of*), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.

আহুত্বাহীন, *a.* (from আহুত্ব, *emulation*, and হীন, *destitute of*), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.

আহুত্বত, *a.* (from আহি, *prep.* and ত্ব, *to emulate*), emulated, aspired to, rivalled, boasted, vaunted.

আহুত্বান, *s.* (from আহি, *prep.* and ত্ব, *to move*), the flouncing of a fish, the flapping of an elephant's ears, the clapping of a bird's wings, the striking of a thing with the flat hand, a flapping, a clapping, self-importance.

আহুত্বানিত, *a.* (from আহি, *prep.* and ত্ব, *to move*), flounced, flapped, clapped, suddenly disengaged.

আহুত্বাট, *s.* (from আহি, *prep.* and ত্ব, *to burst open*), a clapping of one hand forcibly on the other arm so as to cause a loud sound. This is done by combatants, as a token of defiance; the name of two plants, (*Jasminum Zambac*, the wild sort, and *Calotropis gigantea*.)

আহুত্বাটন, *s.* (from আহি, *prep.* and ত্ব, *to burst open*), the blowing of a flower, the sudden expansion or opening of a thing which was before closed.

আহুত্বাটনী, *s.* (from আহি, *prep.* and ত্ব, *to burst open*), an augur, a gimlet, a drill.

আহুত্বাটন, *a.* (from আহুত্ব, *I*), belong to us, of our party.

আহুত্ব, *s.* (from আহুত্ব, *to throw*), a face, a countenance, a visage, the mouth, the first term in progression.

আহুত্ব, *s.* (from আহি, *prep.* and ত্ব, *to taste*), a savor, a relish.

আহুত্বান, *s.* (from আহি, *prep.* and ত্ব, *to taste*), the tasting of food, a relish, a savor.

আহুত্বানীয়, *a.* (from আহি, *prep.* and ত্ব, *to taste*), fit to be tasted, agreeable to the taste.

আহুত্বানিষিত, *a.* (from আহুত্ব, *a relish*, and নিষিত, *possessed of*), well tasted, of an agreeable flavour, delicious.

আহুত্বীয়, *a.* (from আহুত্ব, *a relish*, and যুক্ত, *joined to*), well tasted, delicious, of an agreeable flavour.

আহুত্বাহিত, *a.* (from আহুত্ব, *a relish*, and হিত, *destitute of*), tasteless, insipid.

আহুত্বাহীন, *a.* (from আহুত্ব, *a relish*, and হীন, *destitute of*), tasteless, insipid.

আহুত্বাট, *a.* (from আহুত্ব, *a relish*), well tasted, delicious.

আহুত্বাট, *a.* (from আহুত্ব, *a relish*), delicious, well tasted.

আহুত্বাট, *a.* (from আহি, *prep.* and ত্ব, *to taste*), fit to be tasted, agreeable to the taste.

আহি, *a.* (from আহি, *ah!*) an interjection implying order or command, also severity or reproof, ah! aha

আহিত, *a.* (from আহি, *prep.* and হিত, *to smite*), smitten, beaten, stricken, struck, hurt, injured, uttered falsely, new (applied to clothes.)

আহিতন, *s.* (from আহি, *prep.* and হিত, *to smite*), the act of smiting, the act of hammering a piece of metal.

আহিতনীয়, *a.* (from আহি, *prep.* and হিত, *to smite*), malleable, capable of being beaten or hammered out, vulnerable.

আহিতন, *a.* (from আহি, *prep.* and হিত, *to smite*), malleable, capable of being beaten or hammered out, vulnerable.

আহিত, *s.* (from আহি, *prep.* and হিত, *to offer*), a sacrifice, war, combat, an attack, a pustule or boil within the nose.

আহিতনীয়, *a.* (from আহি, *prep.* and হিত, *to offer*), sacrificial, proper to be offered. This word is employed as the adjective of consecrated fire taken from the householder's perpetual fire, and prepared for receiving oblations.

আহিতন, *s.* (from আহি, *prep.* and হিত, *to steal*), the collecting of things, the bringing of a thing, removal, elimination.

আহিতনকর্তা, *s.* (from আহিতন, *a bringing together*, and কর্তা, *a doer*), a person who collects or brings things.

আহিতনকর্তক, *a.* (from আহিতন, *a bringing*, and কর্তক, *doing*), bringing, collecting; *s.* a person who brings articles.

আহিতনকর্তা, *a.* (from আহিতন, *a bringing*, and কর্তা, *doing*), bringing, collecting.

আহিতনজন্য, *a.* (from আহিতন, *a bringing*, and জন্য, *producible*), producible by or arising from bringing things to a place.

আহিতনজন্য, *ad.* (*loc. case of আহিতনজন্য*), for the purpose of bringing to a person or place.

আহিতননিষিত, *a.* (from আহিতন, *a bringing*, and নিষিত, *a cause*), caused by or arising from bringing; *ad.* from or because of bringing.

আহিতননিষিতে, *ad.* (from আহিতন, *a bringing*, and নিষিতে, *a cause*), for the purpose of bringing.

আহিতনদ্বারা, *a.* (from আহিতন, *a bringing*, and দ্বারা, *caused by*), caused by or arising from bringing.

আহিতনবিনা, *ad.* (from আহিতন, *a bringing*, and বিনা, *with. ut*), without or beside bringing.

আহিতনব্যতিরিক্ত, *a.* (from আহিতন, *a bringing*, and ব্যতিরিক্ত, *excepted*), bringing or collecting excepted.

আহিতনব্যতিরিক্ত, *s.* (from আহিতন, *a bringing*, and ব্যতিরিক্ত, *an exception*), the exception of bringing or collecting.

আহিতনব্যতিরিক্তে, *at.* (*loc. case of আহিতনব্যতিরিক্ত*), with the exception of bringing, without or beside bringing.

আহা.

আহা.

আহরণযোগ্য, *a.* (from আহরণ, *a bringing*, and যোগ্য, *worthy*), worthy of being brought or collected together.

আহরণহেতু, *a.* (from আহরণ, *a bringing*, and হেতু, *a cause*), caused by or arising from bringing or collecting; *ad.* from or because of bringing.

আহরণার্থে, *ad.* (from আহরণ, *a bringing*, and আর্থ, *an object*), for the purpose of bringing.

আহরণীয়, *a.* (from আহরণ, *a bringing*, and যোগ্য, *worthy*), worthy of being brought.

আহরণীয়, *a.* (from আ, *prep.* and হা, *to steal*), proper to be collected or brought, requiring to be brought or collected together.

আহরণীয়, *a.* (from আ, *prep.* and হা, *to take*), worthy of being brought, requiring to be brought or collected.

আহরণী, *s.* (from আ, *prep.* and হা, *to take*), one who brings things, one who eats.

আহরণস্থল, *s.* (from আহরণ, *one who brings*, and স্থল, *an opening*), in anatomy the name of the pabulous orifice.

আহা, *interj.* (from আহ, *ah!*), alas! ah!

আহার, *s.* (from আ, *prep.* and হা, *to take*), food, a meal, a repast, diet.

আহারক, *a.* (from আ, *prep.* and হা, *to take*), bringing, collecting together; *s.* a person who brings things to a place. In anatomy the name of the pabulous orifice.

আহারজন্য, *a.* (from আহার, *a meal*, and জন্য, *producibile*), producible by or arising from eating.

আহারজন্যে, *ad.* (*loc. case of* আহারজন্য), for the sake of a meal, for the purpose of eating.

আহারত্যাগ, *s.* (from আহা, *food*, and ত্যাগ, *relinquishment*), the relinquishment of food.

আহারত্যাগী, *a.* (from আহা, *food*, and ত্যাগিন্, *relinquishing*), relinquishing food, disgusted with food, retiring from table.

আহারদাতা, *s.* (from আহা, *food*, and দাতা, *a giver*), one who maintains others, a giver of food, one who provides the means of maintenance to others.

আহারদান, *s.* (from আহা, *food*, and দান, *a giving*), the giving of food.

আহারদাতক, *a.* (from আহা, *food*, and দাতক, *giving*), giving food, maintaining; *s.* a person who feeds or supports others.

আহারদায়ী, *a.* (from আহা, *food*, and দায়িন্, *giving*), giving food, maintaining.

আহারনিমিত্তক, *a.* (from আহা, *food*, and নিমিত্তক, *a cause*), caused by or arising from food; *ad.* from or because of food.

আহারনিমিত্তে, *ad.* (from আহা, *food*, and নিমিত্ত, *a cause*), for the purpose of food, for the sake of food.

আহারনালী, *s.* (from আহা, *food*, and নালী, *a road*), the alimentary canal.

আহারপরত্যাগ, *a.* (from আহা, *food*, and পরত্যাগ, *averse*), averse to food, not eating food.

আহারনালী, *s.* (from আহা, *food*, and নালী, *a pipe or tube*), the alimentary canal.

আহারপুতিবদ্ধক, *a.* (from আহা, *food*, and পুতিবদ্ধক, *opposed to*), opposed to or hindering food.

আহারপুতুক, *a.* (from আহা, *food*, and পুতুক, *caused by*), caused by or arising from food; *ad.* from or because of food.

আহারবঞ্চনা, *s.* (from আহা, *food*, and বঞ্চনা, *disappointment*), a disappointment respecting food.

আহারবঞ্চিত, *a.* (from আহা, *food*, and বঞ্চিত, *disappointed*), disappointed respecting food.

আহারবিনা, *a.* (from আহা, *food*, and বিনা, *without*), without food, beside food.

আহারবিবেচনা, *s.* (from আহা, *food*, and বিবেচনা, *discrimination*), the discriminating of food.

আহারবিহীন, *a.* (from আহা, *food*, and বিহীন, *destitute of*), destitute of food, necessitous.

আহারব্যতিরিক্ত, *a.* (from আহা, *food*, and ব্যতিরিক্ত, *excepted*), food excepted.

আহারব্যতিরিক্ত, *s.* (from আহা, *food*, and ব্যতিরিক্ত, *an exception*), the exception of food.

আহারব্যতিরিক্তে, *ad.* (*loc. case of* আহারব্যতিরিক্ত), with the exception of food, without or beside food.

আহারবাধাত, *s.* (from আহা, *food*, and বাধাত, *a hinderance*), an hinderance or obstacle to food, a want of food.

আহারবাধাতক, *a.* (from আহা, *food*, and বাধাতক, *hinder-ing*), hindering or preventing food.

আহারবাস্তবিকামী, *a.* (from আহা, *food*, বাস্তব, *merely*, and কামিন্, *desiring*), greedy, ravenous, selfishly voracious, desirous of nothing but food.

আহারহীন, *a.* (from আহা, *food*, and হীন, *destitute of*), destitute of food, necessitous.

আহারহীন, *a.* (from আহা, *food*, and হীন, *destitute of*), destitute of food, necessitous.

আহারহেতু, *a.* (from আহা, *food*, and হেতু, *a cause*), caused by or arising from food; *ad.* from or because of food.

আহারকাঙ্ক্ষা, *s.* (from আহা, *food*, and কাঙ্ক্ষা, *desire*), hunger, appetite, a desire for food.

আহারকাঙ্ক্ষী, *a.* (from আহা, *food*, and কাঙ্ক্ষী, *desirous*), hungry, desirous of food.

আহ.

আহা.

- আহারানুসারী, *a.* (from আহা, *food*, and অনুসারি, *following*), proportioned to or arising from the quantity of food.
- আহারানুসারে, *ad.* (from আহা, *food*, and অনুসারি, *a following upon*), according to food.
- আহারোন্মত্ত, *s.* (from আহা, *food*, and অন্মত্ত, *a seeking*), a seeking for food.
- আহারোন্মত্তা, *s.* (from আহা, *food*, and অন্মত্তা, *search*), search for food.
- আহারোন্মত্তী, *a.* (from আহা, *food*, and অন্মত্তা, *seeking*), seeking for food.
- আহারোন্মত্তা, *s.* (from আহা, *food*, and অন্মত্তা, *contempt*), a disgust of food, a contempt of food, a nausea.
- আহারোন্মত্তা, *s.* (from আহা, *food*, and অন্মত্তা, *desire*), a desire for food.
- আহারোন্মত্তা, *a.* (from আহা, *food*, and অন্মত্তা, *desirous*), desirous of food, hungry.
- আহারোন্মত্তা, *a.* (from আহা, *food*, and অন্মত্তা, *desirous*), hungry, desirous of food.
- আহারী, *a.* (from আহা, *prep.* and গ্রহণ, *to take*), feeding, gluttonous, feeding freely.
- আহারোন্মত্তা, *s.* (from আহা, *food*, and ইচ্ছা, *desire*), hunger, a desire of food, appetite.
- আহারোন্মত্তা, *a.* (from আহা, *food*, and ইচ্ছা, *desirous*), desirous of food, hungry.
- আহারোন্মত্তা, *a.* (from আহা, *food*, and ইচ্ছা, *desirous*), desirous of food, hungry.
- আহারোন্মত্তা, *a.* (from আহা, *food*, and উপযুক্ত, *proper*), fit for food, eatable.
- আহার্য, *a.* (from আহা, *prep.* and গ্রহণ, *to take*), fit to be brought, fit to be eaten, incidental, adventitious, accessory; *s.* the accessory parts of the drama, as dress and ornaments.
- আহিলা, *s.* (from আহিলা, *harmless*), the name of a plant, (*Solanum pubescens*.)
- আহিত, *a.* (from আহা, *prep.* and গ্রহণ, *to hold*), placed, deposited.
- আহিত্যগ্নি, *s.* (from আহিত, *placed*, and অগ্নি, *fire*), a brahmun who has preserved a consecrated fire which was kept continually alive in his family.
- আহিত্য, *a.* (from আহিত, *slow*), slow.
- আহিত্য, *ad.* (*loc. case of আহিত*), slowly, leisurely.
- আহিত্য, *s.* (from আহিত, *a cow-keeper*), a cowherd.
- আহিত্য, *a.* (from আহা, *prep.* and গ্রহণ, *to offer*), offered, sacrificed.
- আহিত্য, *s.* (from আহা, *prep.* and গ্রহণ, *to offer*), a burnt sacrifice.
- আহিত্যাদি, *s.* (from আহিত, *a burnt sacrifice*, and গ্রহণ, *a*

- giver*), the person who makes or presents a burnt offering.
- আহিত্যাদি, *s.* (from আহিত, *a burnt sacrifice*, and গ্রহণ, *a giving*), the offering or presenting of a burnt sacrifice.
- আহিত্যাদি, *a.* (from আহিত, *a burnt sacrifice*, and গ্রহণ, *giving*), presenting or offering a burnt sacrifice; *s.* the person who presents or offers a burnt sacrifice.
- আহিত্যাদি, *a.* (from আহিত, *a burnt sacrifice*, and গ্রহণ, *giving*), presenting or offering a burnt sacrifice.
- আহিত্যাদি, *s.* (from আহিত, *a burnt sacrifice*, and গ্রহণ, *a giving*), the offering of a sacrifice made by fire.
- আহিত্য, *a.* (from আহা, *prep.* and গ্রহণ, *to produce sound*), called, invited, summoned.
- আহিত্যাদি, *a.* (from আহিত, *summoned*, and গ্রহণ, *fleeing*), summoned but fleeing away, not answering a summons.
- আহিত্য, *a.* (from আহা, *prep.* and গ্রহণ, *to take*), taken, eaten, brought.
- আহিত্য, an interjection expressive of doubt, or of enquiry.
- আহিত্যাদি, *s.* (from আহিত, *an expression of doubt*, and গ্রহণ, *a man*), a boasting of one's own valour or good qualities, a doubting or depreciating the valour or other qualities of another, self-exaltation at the expence of another's reputation, military vaunting.
- আহিত্য, *a.* (from আহিত, *a day*), daily, diurnal.
- আহিত্য, *s.* (from আহিত, *daily*, and গ্রহণ, *a reality*), the name of a book which treats of the daily ceremonies of Hindooism.
- আহিত্য, *s.* (from আহা, *prep.* and গ্রহণ, *to rejoice*), joy, mirth, exultation, festivity.
- আহিত্যাদি, *a.* (from আহিত, *joy*, and গ্রহণ, *an instrument*), arising from joy, occasioned by joyfulness.
- আহিত্যাদি, *s.* (from আহিত, *joy*, and গ্রহণ, *a doer*), a joyful man, one who rejoices.
- আহিত্যাদি, *a.* (from আহিত, *joy*, and গ্রহণ, *causing*), gladdening, causing joy, occasioning exultation; *s.* a circumstance or thing which causes joy.
- আহিত্যাদি, *a.* (from আহিত, *joy*, and গ্রহণ, *doing*), causing joy, gladdening.
- আহিত্যাদি, *a.* (from আহিত, *joy*, and গ্রহণ, *to do*), causing joy, gladdening.
- আহিত্যাদি, *a.* (from আহিত, *joy*, and গ্রহণ, *to be produced*), arising from joy, arising from mirth or gladness.
- আহিত্যাদি, *a.* (from আহিত, *joy*, and গ্রহণ, *producing*), causing joy or gladness, gladdening, occasioning triumph or rejoicing.

## अङ्ग.

## अङ्ग.

अङ्गदत्त, *n.* (from अङ्ग, *joy*, and दत्त, *produced*), producible by arising from joy or gladness.

अङ्गदत्त, *ad.* (for case of अङ्गदत्त), for the purpose of joy or gladness.

अङ्गदाता, *s.* (from अङ्ग, *joy*, and दा, *a giver*), a person who gives joy or happiness.

अङ्गदान, *s.* (from अङ्ग, *joy*, and दा, *a gift*), the conferring of joy or happiness.

अङ्गदायक, *a.* (from अङ्ग, *joy*, and दा, *giving*), giving joy or pleasure; *s.* one who gives joy or pleasure.

अङ्गदात्री, *a.* (from अङ्ग, *joy*, and दा, *giving*), giving joy or pleasure.

अङ्गहन्त, *a.* (from अङ्ग, *joy*, and हन्त, *destroying*), appalling, mirth-destroying.

अङ्गहन्त्री, *a.* (from अङ्ग, *joy*, and हन्ति, *destroying*), appalling, destroying joy or festivity.

अङ्गहन्तृ, *a.* (from अङ्ग, *joy*, and हन्त, *destroying*), appalling, destroying joy or festivity.

अङ्गनिमित्त, *a.* (from अङ्ग, *joy*, and निमित्त, *a cause*), caused by or arising from joy or festivity, caused by joy; *ad.* from or because of joy or festivity.

अङ्गनिमित्त, *ad.* (from अङ्ग, *joy*, and निमित्त, *a cause*), for the sake of joy or happiness.

अङ्गनो, *a.* (from अ, *prep.* and नो, *to rejoice*), proper to be rejoiced at.

अङ्गप्रतिषेध, *a.* (from अङ्ग, *joy*, and प्रतिषेध, *opposing*), opposing or preventing joy or happiness.

अङ्गप्रसूत, *a.* (from अङ्ग, *joy*, and प्रसूत, *caused by*), caused by or arising from joy or happiness; *ad.* from or because of joy or gladness.

अङ्गवर्धक, *a.* (from अङ्ग, *joy*, and वर्धक, *increasing*), causing an increase of joy or gladness.

अङ्गवर्धन, *s.* (from अङ्ग, *joy*, and वर्धन, *an increasing*), the increasing of joy or gladness.

अङ्गविना, *ad.* (from अङ्ग, *joy*, and विना, *without*), without or beside joy or gladness.

अङ्गविनिम्ब, *a.* (from अङ्ग, *joy*, and विनिम्ब, *possessed of*), joyful, glad, exulting.

अङ्गविहीन, *a.* (from अङ्ग, *joy*, and विहीन, *destitute of*), joyless, gloomy, cheerless, melancholy.

अङ्गवृद्धि, *s.* (from अङ्ग, *joy*, and वृद्धि, *increase*), an increase of joy or gladness.

अङ्गव्यतिरिक्त, *a.* (from अङ्ग, *joy*, and व्यतिरिक्त, *excepted*), joy or gladness excepted.

अङ्गव्यतिरिक्त, *s.* (from अङ्ग, *joy*, and व्यतिरिक्त, *an exception*), the exception of joy or gladness.

अङ्गव्यतिरिक्त, *ad.* (for case of अङ्गव्यतिरिक्त), with the ex-

ception of joy or gladness, without or beside joy or gladness.

अङ्गव्यतिरिक्त, *s.* (from अङ्ग, *joy*, and व्यतिरिक्त, *an obstacle*), an obstacle to joy or gladness.

अङ्गव्यतिरिक्त, *a.* (from अङ्ग, *joy*, and व्यतिरिक्त, *opposing*), opposing or hindering joy or gladness.

अङ्गव्यप, *a.* (from अङ्ग, *joy*, and व्यप, *immersed*), immersed in joy or happiness.

अङ्गव्यय, *a.* (from अङ्ग, *joy*), made up of joy or gladness, joyful, glad.

अङ्गव्यय, *a.* (from अङ्ग, *joy*, and व्यय, *connected with*), joyful, glad, festive, merry, exulting.

अङ्गव्यय, *a.* (from अङ्ग, *joy*, and व्यय, *worthy*), worthy of being exulted in, proper to be rejoiced at.

अङ्गव्यय, *a.* (from अङ्ग, *joy*, and व्यय, *destitute of*), joyless, gloomy, cheerless, melancholy.

अङ्गव्यय, *a.* (from अङ्ग, *joy*, and व्यय, *empty*), joyless, cheerless, gloomy, melancholy.

अङ्गव्यय, *s.* (from अङ्ग, *joy*, and व्यय, *an ocean*), an ocean of joy or pleasure.

अङ्गव्यय, *a.* (from अङ्ग, *joy*, and व्यय, *destitute of*), joyless, gloomy, cheerless, melancholy.

अङ्गव्यय, *a.* (from अङ्ग, *joy*, and व्यय, *a cause*), caused by or arising from joy or gladness; *ad.* from or because of joy or gladness.

अङ्गव्यय, *a.* (from अङ्ग, *joy*, and व्यय, *connected with*), joyful, glad, exulting, merry.

अङ्गव्यय, *a.* (from अ, *prep.* and व्यय, *to rejoice*), pleased, made to rejoice, glad, merry, elated in mind.

अङ्गव्यय, *a.* (from अ, *prep.* and व्यय, *to rejoice*), fit to be made a subject of joy or exultation.

अङ्गव्यय, *a.* (from अङ्ग, *joy*), joyous, mirthful, festive, glad.

अङ्गव्यय, *a.* (from अङ्ग, *joy*), joyful, joyous, glad, mirthful, festive.

अङ्गव्यय, *a.* (from अङ्ग, *joy*, and व्यय, *producing*), producing joy or gladness.

अङ्गव्यय, *a.* (from अङ्ग, *joy*, and व्यय, *foolish*), distracted or foolish with joy.

अङ्ग, *s.* (from अ, *prep.* and व्यय, *to sound*), an appellation, a name, a law suit arising from a dispute in games with animals, as cock-fighting, horse-racing, &c.

अङ्ग, *s.* (from अ, *prep.* and व्यय, *to sound*), a call, an invitation, a summons.

अङ्गव्यय, *s.* (from अङ्ग, *a summons*, and व्यय, *an object*), for the purpose of a call or summons.

अङ्गव्यय, *a.* (from अङ्ग, *a call*, and व्यय, *fit*), proper to be called or summoned.



इ.

इहा.

उद्दिष्ट, *a* from उद्दि, *prep.* and उद्दि, *to sound*, proper to be called or summoned.

अवस्था, *s.* (from अवस्था, *a condition*), a state, a condition.

इ.

इ, the third vowel in the Hindoo alphabet. It has the sound of the English *i* in him. When compounded with a preceding consonant it assumes this form ( *ई* ), and is placed on the left hand of the letter, though sounded after it; *ad.* even, indeed; this letter is also used as an emphatical particle.

ई, an interjection expressive of anger, sorrow, distress, compassion, or calling.

ईरु, *s.* (from ईरु, *a reed*), a sort of reed; *a.* solid, not hollow, not fistulous.

ईरु, *s.* (from ईरु, *a rat*), the large bandicote rat, (*Mus malabaricus*), also a sort of reed or grass.

ईरु, *s.* (from ई, the letter *ई*, and रु, *to make*), the character *ई* which expresses the sound of the English *i* in him.

ईरुप्रति, *a.* (from ईरु, the letter *ई*, and प्रति, *first*), beginning with the letter *ई*, having an initial *ई*.

ईरुप्रति, *a.* (from ईरु, the letter *ई*, and अन्त, *an end*), having a final *ई*, ending with the letter *ई*.

ईरु, *s.* (from ईरु, *a louse*), a louse.

ईरु, *s.* (from ईरु, *to desire*), a sugar-cane.

ईरुग्लेट, *s.* (from ईरु, *a sugarcane*, and ग्लेट, *a gleet*), a kind of gonorrhea or gleet in which the matter discharged has a sweetish taste.

ईरुमल, *s.* (from ईरु, *a sugar-cane*, and मल, *a machine*), a sugar-mill.

ईरुमल, *s.* (from ईरु, *a sugar-cane*, and मल, *the sea*), one of the seven imaginary seas of the Hindoos, which is supposed to be full of sugar-cane juice.

ईरुप्रति, *s.* (from ईरु, *control*), subjection, controul.

ईरुप्रति, *s.* (from ईरु, *esteem*), esteem, regard.

ईरुप्रति, *s.* (from ईरु, *to move*), a nod, a signal, a wink.

ईरुप्रति, *a.* (from ईरु, *a signal*, and अ, *to know*), acquainted with the design of a person's nods or signals.

ईरुप्रति, *ad.* (loc. case of ईरुप्रति), indirectly, by nods or signals.

ईरुप्रति, *s.* (from ईरु, *to go*), the name of a plant or tree not yet ascertained.

ईरुप्रति, *s.* (from ईरु, *to desire*), a fruit of the jak (*Artocarpus integrifolia*) which would not come to maturity if suffered to continue on the tree and therefore is eaten in stews in its unripe state.

इहा, *s.* (from इहा, *to desire*), will, the will, desire, a wish, propensity, a bias, choice, an inclination, the demand or third term in the rule of proportion.

इहाकरी, *s.* (from इहा, *desire*, and करी, *a deer*), one who wills or desires.

इहाकर, *a.* (from इहा, *desire*, and कर, *doing*), willing, desiring, forming wishes or desires; *s.* a person who wishes or desires.

इहाकर, *a.* (from इहा, *desire*, and कर, *doing*), willing, desiring, forming wishes or desires.

इहाकर, *ad.* (loc. case of इहा, *desire*, compounded with अन्त, *a step*), freely, spontaneously, at one's wish.

इहाजन, *a.* (from इहा, *desire*, and जन, *producing*), exciting or stirring up desires or appetites.

इहाज, *a.* (from इहा, *desire*, and जन, *producible*), producible by wishes or desires, producible by the wish.

इहाजन, *ad.* (loc. case of इहाजन), for the will or desire.

इहाजन, *s.* (from इहा, *desire*, and जन, *a suppressing*), the suppressing of desire or appetite.

इहाजन, *a.* (from इहा, *the will*, and जन, *subject to*), under the influence of inclination, subject to one's own will.

इहाजन, *a.* (from इहा, *desire*, and जन, *destroying*), destroying the desire or inclination for an object.

इहाजन, *a.* (from इहा, *desire*, and जन, *suppressing*), suppressing the desires or appetites.

इहाजन, *a.* (from इहा, *desire*, and जन, *the suppressing of a thing*), the act of suppressing the desires or appetites.

इहाजन, *a.* (from इहा, *the will*, and जन, *preventing*), opposing the desires, preventing the will from operating.

इहाजन, *s.* (from इहा, *desire*, and जन, *a hindering*), the preventing or hindering of the desires, the opposing of a person's desires.

इहाजन, *s.* (from इहा, *desire*, and जन, *cessation*), the suppression of desire or appetite.

इहाजन, *a.* (from इहा, *desire*, and जन, *a cause*), caused by or arising from will or desire; *ad.* from or because of will or desire.

इहाजन, *ad.* (from इहा, *desire*, and जन, *a cause*), for the will or desire.

इहाजन, *a.* (from इहा, *the will*, and जन, *devoted to*), devoted to the will of a person, attached to or obedient to the will.

इहाजन, *a.* (from इहा, *the will*, and जन, *following*), agreeing with the desires, consonant to or following upon the desire.

## इच्छा.

## इच्छा.

इच्छासुचारु, *a.* (from इच्छा, *the will*, and सुचारु, *corresponding*), corresponding with the will, according to the desire.

इच्छासुचारु, *s.* (from इच्छा, *the will*, and सुचारु, *a following*), a following upon the wish or desire, a corresponding the wishes.

इच्छासुचारु, *ad.* (*loc. case of इच्छासुचारु*), according to the desire, as much as you please, as you please, freely, spontaneously.

इच्छासुचारु, *a.* (from इच्छा, *the will*, and सुचारु, *possessed of*), voluntary, wilful.

इच्छापूर्व, *a.* (from इच्छा, *the will*, and पूर्व, *before*), preceded by the will, voluntary; *ad.* voluntarily.

इच्छाप्रवर्धक, *s.* (from इच्छा, *desire*, and प्रवर्धक, *exciting*), exciting desires, stimulating the desires or appetites.

इच्छाप्रवर्धन, *s.* (from इच्छा, *desire*, and प्रवर्धन, *an exciting*), the exciting of an inclination or desire for an object.

इच्छाप्रवृत्ति, *s.* (from इच्छा, *desire*, and प्रवृत्ति, *excitation*), the excitation of desire or appetite.

इच्छाप्रवृत्त, *a.* from इच्छा, *desire*, and प्रवृत्त, *caused by*), caused by or arising from will or inclination; *ad.* from or because of will or inclination.

इच्छाफल, *s.* (from इच्छा, *desire*, and फल, *fruit*), the fruit or consequence of will or desire. In arithmetic, the fourth term or thing required in the rule of proportion.

इच्छावर्धक, *a.* (from इच्छा, *the will*, and वर्धक, *increasing*), increasing the desires, enlarging the wishes, stimulating.

इच्छावर्धन, *s.* (from इच्छा, *the will*, and वर्धन, *an increasing*), an augmenting of the desires.

इच्छावर्ण, *a.* (from इच्छा, *the will*, and वर्ण, *subjection*), subject to the will or desire.

इच्छावर्हिष, *a.* (from इच्छा, *the will*, and वर्हिष, *without*), without or not included in the will or desire.

इच्छावान्, *a.* (from इच्छा, *the will*), voluntary, spontaneous.

इच्छाविना, *ad.* (from इच्छा, *will*, and विना, *without*), unwillingly, intentionally, involuntarily.

इच्छाविरह, *ad.* (from इच्छा, *will*, and विरह, *a want*), a want of will, a being destitute of inclination, indifference.

इच्छाविनिध, *a.* (from इच्छा, *the will*, and विनिध, *possessed of*), voluntary, wilful.

इच्छाविहीन, *a.* (from इच्छा, *the will*, and विहीन, *destitute of*), indifferent, destitute of will or desire.

इच्छावृद्धि, *s.* (from इच्छा, *the will*, and वृद्धि, *increase*), the increase of desire, the enlargement of the appetite.

इच्छाव्यतिरिक्त, *a.* (from इच्छा, *will*, and व्यतिरिक्त, *excepted*), will or inclination excepted.

इच्छाव्यतिरेक, *s.* (from इच्छा, *will*, and व्यतिरेक, *an exception*), the exception of will or inclination.

इच्छाव्यतिरेक, *ad.* (*loc. case of इच्छाव्यतिरेक*), with the exception of will or desire, unwillingly, unintentionally.

इच्छाव्यतिरेक, *a.* (from इच्छा, *desire*, and व्यतिरेक, *non-existence*), the absence of will or desire.

इच्छावत्, *a.* (from इच्छा, *the will*, and वत्, *a manner*), corresponding with the desire.

इच्छावत्, *ad.* (from इच्छा, *desire*, and वत्, *a manner*), according to the will or desire.

इच्छावृत्त, *a.* (from इच्छा, *the will*, and वृत्त, *connected with*), voluntary, free.

इच्छाविरहित, *a.* (from इच्छा, *the will*, and विरहित, *destitute of*), destitute of will, indifferent.

इच्छावृत्त, *a.* (from इच्छा, *the will*, and वृत्त, *empty*), void of desire, indifferent.

इच्छाहीन, *a.* (from इच्छा, *the will*, and हीन, *destitute of*), destitute of will, indifferent.

इच्छाहेतु, *s.* (from इच्छा, *desire*, and हेतु, *a cause*), caused by or arising from will or desire; *ad.* from or because of will or desire.

इच्छु, *a.* (from इच्छ, *to desire*), desirous, solicitous, willing, voluntary.

इच्छु, *a.* (from इच्छ, *to desire*), desirous, solicitous, willing, voluntary.

इच्छावृत्त, *s.* (from इच्छा, *a shrimp*, and वृत्त, *a fish*), a prawn, a shrimp.

इच्छावृत्त, *s.* (from इच्छा, *a shrimp*, and वृत्त, *a fish*), a prawn, a shrimp.

इच्छा, *a.* (from إتيان, *bringing over*), brought over, carried forward, (as in accounts.)

इच्छा, *s.* (from إختراع, *invention*), invention, the inventing of a thing.

इच्छा, *s.* (from إضافت, *addition*), the construction of one noun with another, addition, an adjunct.

इच्छा, *s.* (from إضافة, *addition*, augmentation, increase, the junction of one thing with another, an attribute.

इच्छा, *s.* (from جوار, *breeches*), a pair of trousers or pantaloons; also, (from اقطاع, *a farm*), the farming of lands.

इच्छा, *s.* (from اقطاع, *a farm*, and اقطاع, *holding*), the farmer of a district.

इच्छा, *s.* (from اقطاع, *a farmer*), the office or condition of a person who farms a district and lets it out again to sub-tenants.

इच्छा, *s.* (from اقطاع, *a farm*), a farm.

इच्छा, *s.* (from اقطاع, *cloth*), a sort of cloth.

इच्छा, *s.* (from جوار, *breeches*), breeches, pantaloons.

इच्छा, *s.* (from इच्छ, *to more*, and जल, *water*), the name of a tree, (*Barringtonia acutangula*;) also the name of a

ইক

ইতি.

fish, (*Muræna serpens*, Lin. *Ophisuris rostralis*, Buch. Mss.)

ইকাম, *s.* (from ইক, *to sacrifice*), a sacrifice, a gift or oblation, worship, reverence.

ইকামণীল, *a.* (from ইকাম, *sacrifice*, and মণীল, *desire*), inclined to sacrificial acts.

ইকাক, *s.* (from ই, *the God of love*, and কক, *to satisfy*), a shrimp.

ইকিণ, *s.* (from *Εὐαγγέλιον*, *the gospel*), the gospel.

ইক, *s.* (from ইকক, *a brick*), a brick

ইকক, *s.* (from ইকক, *a brick*), the name of a species of dove, (*Columba cuprea*, Buch. Mss.)

ইককামা, *s.* (from ইক, *a brick*, and কামা, *a field*), a field or place where bricks are made.

ইককু, *s.* (from ইক, *a brick*, and কু, *powder*), brick-dust.

ইককামা, *s.* (from ইক, *a brick*, and মা, *an owner*), a brick maker.

ইককক, *a.* (from ইক, *a brick*), brick, made of bricks.

ইকক, *v. a.* (from ইক, *a brick*), to pelt with bricks.

ইকক, *s.* (from ইক, *a brick*), a brick.

ইককান, *s.* (from ইক, *a brick*), the pelting of any one with bricks.

ইক, *s.* (from ইক, *to go*, the name of a fish, (*Silurus acanthius*, Buch. Mss.)

ইককিটে, *s.* (from ইক, *a brick*, and কিটে, *a house*), a house and its appurtenances.

ইকক, *s.* (from ইক, *a brick*), a brick.

ইকক, *a.* (from ইক, *a brick*), made of bricks, built of bricks, brick.

ইক, *s.* (from ইকক, *a brick*), a brick.

ইক, *s.* (from ইক, *to praise*), the name of a supposed nerve on the left side which the Hindoos suppose to vibrate in unison with certain notes of the Gamut.

ইক, *a.* (from ই, *to go*, a grammatical term indicating that the letter with which it is joined in any of the increments is to be rejected.

ইক, *ad.* (from ইক, *this*, hence, from *this*).

ইক, *a.* (from ই, *desire*, and ক, *to pass over*), other, another, different, low, mean.

ইকক, *ad.* (from ইক, *another*), otherwise

ইকককক, *s.* (from ইক, *different*, and ককক, *particular*), a distinction, a disparity.

ইকককক, *s.* (from ইক, *mean*, and কক, *a person*), a low person, viz. a person considered as one of another species.

ইককক, *ad.* (from ইক, *another*), on another day, on some other day.

ইকক, *s.* (from *اطلاع*, *information*), information, intelligence, manifestation, a declaration, knowledge.

ইককক, *ad.* (from ইক, *hence*, and কক, *thence*), hither and thither.

ইকক, *s.* (from *اطاعت*, *to submit*), subjection, obsequiousness, reverence, obedience, veneration, submission.

ইক, *ad.* (from ই, *to move*), thus far, thus, hitherto.

ইকককক, *s.* (from ইককক, *proper to be done in this case*), that which is proper to be done in any given case.

ইককককককক, *s.* (from ইকককক, *that which is proper to be done in a given case*, and ককক, *a multitude*), the whole of what ought to be done in a given case.

ইককক, *s.* (from *عقبات*, *equality*), equality, friendship, union, concord, similarity of disposition, chance, fortune, an accident, a lot, success, an incident, an opportunity, an occurrence, the happening of a thing.

ইককক, *ad.* (from ইক, *this*, and কক, *a middle*), during this, at this time, in the interim.

ইকক, *s.* from *اطلاع*, *information*), information, intelligence, manifestation, a declaration, knowledge.

ইকক, *s.* (from ইক *this*, and ক, *inducement of information*), traditional instruction, advice, an idea or legend propagated by communication from one to another.

ইককক, *s.* (from ইকক, *tradition*, and কক, *to be*), a history, fabulous history.

ইকককক, *ad.* (from ইক, *hence*, and কক, *the mids*), during this, in the mean time.

ইককক, *a.* (from ইক, *thus*, and কক, *to come*), thus, such, like.

ইকককক, *ad.* (from ইক, *this*, and ককক, *an inference*), according to this inference or opinion.

ইকককক, *ad.* (from ইক, *this*, and ককক, *a following*), according to this.

ইকককক, *ad.* (from ইক, *thus*, and ককক, *leisure*), at this opportunity, at that time, during this.

ইক, *ad.* from ইক, *this*, this, that, the same.

ইকক, *ad.* from ইক, *this*, now.

ইককক, *a.* (from ইকক, *now*), recent, modern, present.

ইকক, *s.* (from *مجاز*, *a reward*), a reward, a largess

ইকককক, *s.* (from *مجاز*, *a reward*, and *مكرم*, *favours*), a reward, a largess, a gift.

ইক, *pron.* (from ইক, *this*), this (man.)

ইককক, *s.* (from *نظم*, *to dispose*), a regular arrangement, a proper disposition of things, order, regularity.

ইককক, *s.* (from *نظر*, *to look*), expectation, a looking for.

ইককক, *s.* (from *تطاري*, *expectation*), expectation, the looking for something which is expected or hoped for.

ইকক, *s.* (from *انتهى*, *an end*), an end, the termination of an

इन्द्र.

इन्द्र.

- affair, a summit, a boundary, a limit; *a.* finished, completed.
- इन्द्रा, *s.* (from इन्द्र, *a large well*), a well, a large well or pit.
- इन्द्रा, *s.* (from इन्द्रा, *a name of Linkshree*, and इन्द्र, *excellent*), the name of an aquatic plant, (*Nymphaea coccinea*; also *Asparagus racemosus*.)
- इन्द्र, *s.* (from इन्द्र, *to wet*), the moon.
- इन्द्रा, *s.* (from इन्द्र the moon, and इन्द्रा, *a portion*), a digit of the moon.
- इन्द्रा, *s.* (from इन्द्र, the moon, and इन्द्रा, *splendid*), the name of a gem, a particular variety of quartz.
- इन्द्रा, *s.* (from इन्द्र, the moon, and इन्द्रा, *a stroke*), a digit of the moon.
- इन्द्रा, *s.* (from इन्द्र, the moon, and इन्द्रा, *a mark or stroke*), a digit of the moon. This name is also given to several plants, viz. *Mespermum glabrum*, *Asclepias acida*, and *Ligusticum Ajouan*.
- इन्द्र, *s.* (from इन्द्र, *to wet*), a rat, a mouse, (the generic name.)
- इन्द्रा, *s.* (from इन्द्र, *a rat*, and इन्द्रा, *an ear*), the name of a plant, (*Salvinia cucullata*.) This name is also given to a species of grass.
- इन्द्रा, *s.* (from इन्द्रा, *a species of plant*, and इन्द्रा, *a leaf*), the name of a plant, (*Salvinia cucullata*.)
- इन्द्र, *s.* (from इन्द्र *to possess supreme power*), the name of one of the Hindoo gods who presides over the atmosphere and is esteemed the sovereign of the gods. One of the demi-gods called *Adityas*, one of the *yogas* or divisions of a circle on the plane of the ecliptic, the human soul, the animal soul or that portion of the universal spirit which resides in any individual, might, an organ of sense, one of the nine divisions of *Jamboo-uwcept* or the continent of Asia, the name of two plants, viz. *Wrightea antidysenterica*, and a species of *Ocimum*. This word, when it is the last member of a compound adds the idea of excellence to the thing indicated by the first member.
- इन्द्रा, *s.* (from इन्द्र, the sovereign of the gods, and इन्द्रा, *a cow-keeper*), the name of an insect, (*Coccinella* of several species.)
- इन्द्रा, *s.* (from इन्द्र, *an organ of sense*, and इन्द्रा, *a net*) legerdemain, juggling, conjuring, the raising of illusive appearances, a net to which artificial stars, fishes, and other things are sewed to adorn the Hindoo festival of the *Rasa*.
- इन्द्रा, *s.* (from इन्द्रा, *magic*, and इन्द्रा, *science*), ac-

- quainted with magic or the art of raising false images and appearances so as to make them seem real
- इन्द्रा, *s.* (from इन्द्रा, *magic*, and इन्द्रा, *science*), the art of raising false images or appearances and making them appear real, the science of magic or legerdemain.
- इन्द्रा, *s.* (from इन्द्रा, *magic*), magical, connected with legerdemain.
- इन्द्रा, *s.* (from इन्द्रा, the art of juggling), deceptive, juggling, illusive.
- इन्द्रा, *s.* (from इन्द्र, the Hindoo Jove), that species of deity or godhead which is supposed to belong to Indra.
- इन्द्रा, *s.* (from इन्द्र, the office of Indra, इन्द्रा, the first, and इन्द्रा, an office), offices or stations beginning with that of Indra.
- इन्द्रा, *s.* (from इन्द्र, *India*, and इन्द्रा, *blue*), a sapphire, the name of a trill or shake in music.
- इन्द्रा, *s.* (from इन्द्र, the Hindoo Jove, and इन्द्रा, an office), the office of India, *Indraship*.
- इन्द्रा, *s.* (from इन्द्र, the sovereign of the gods, and इन्द्रा, the god of waters), the name of a kind of wild bitter cucumber, (*Cucumis colocynthis*.)
- इन्द्रा, *s.* (from इन्द्र, the sovereign of the gods, and इन्द्रा, *barley*), the seed of an Indian shrub, (*Wrightea antidysenterica*.)
- इन्द्रा, *s.* (from इन्द्र, the sovereign of the gods, and इन्द्रा, concealed), morbid baldness, the falling off of the hair.
- इन्द्रा, *s.* (from इन्द्र, the Indian Jove), the consort of Indra, the name of a shrub, (*Vitex Negundo*.)
- इन्द्रा, *s.* (from इन्द्र, the Indian Jove, and इन्द्रा, a weapon), the rainbow, the weapon of Indra.
- इन्द्रा, *s.* (from इन्द्र, the Indian Jove, and इन्द्रा, an eating), the tender tops of hemp, gathered and dried. This drug is much used by the Hindoo ascetics to produce intoxication, the gods are also said in their writings to make a very free use of it. This word is also the name of another plant the seeds of which are used as weights by jewellers and goldsmiths, (*Abius precatorius*.)
- इन्द्रा, *s.* (from इन्द्र, the Indian Jove and इन्द्रा, a seat), the throne of Indra.
- इन्द्रा, *s.* (from इन्द्र, the soul), the organs of sensation and perception. The Hindoos reckon five of each; those of sense are, the hand, the foot, the voice, the organ of generation, and that of excretion; and those of perception are, the mind, the eye, the ear, the nose, the tongue, and the skin.
- इन्द्रा, *s.* (from इन्द्रा, an organ of sense, and इन्द्रा, a genus),

इ

- the whole of the organs of sensation and perception.  
 ईन्द्रिगोचर, *a* (from ईन्द्रि, *an organ*, and गोचर, *an object*), present to the senses, perceptible.  
 ईन्द्रिय, *a*. (from ईन्द्रि, *an organ*, and इन्, *to destroy*, debilitating, stupifying.  
 ईन्द्रियदमन, *s*. (from ईन्द्रि, *an organ*, and दमन, *suppression*), the suppression of sensuality, self-denial.  
 ईन्द्रियदमनकारक, *a*. (from ईन्द्रियदमन, *self-denial*, and कारक, *doing*), subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.  
 ईन्द्रियदमनकारी, *a*. (from ईन्द्रियदमन, *self-denial*, and कारिन्, *doing*), subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.  
 ईन्द्रियदोष, *s*. (from ईन्द्रि, *an organ*, and दोष, *a fault*), an evil propensity, concupiscence.  
 ईन्द्रियनिग्रह, *s*. (from ईन्द्रि, *an organ*, and निग्रह, *a chastisement*), self-denial, the subduing of the sensual appetites.  
 ईन्द्रियनिग्रहक, *a*. (from ईन्द्रि, *an organ of sense*, and निग्रहक, *mortifying*), suppressing or mortifying the senses, self-denying.  
 ईन्द्रियसङ्ग, *s*. (from ईन्द्रि, *an organ*, and सङ्ग, *a multitude*), the sum total of the organs of sensation and action.  
 ईन्द्रियगोचर, *a*. (from ईन्द्रि, *an organ*, and गोचर, *not perceptible*), not perceptible to the senses.  
 ईन्द्रियार्थ, *s* (from ईन्द्रि, *an organ*, and अर्थ, *an object*), an object of the senses.  
 ईश्वर, *s* (from ईश्, *to shine*), fuel.  
 ईश्वरनिर्णय, *s*. (from ईश्वर, *an adjustment*), a decision, the adjustment of any thing disputed, the termination of an affair, a settling, a division, a decision.  
 ईश्वरनिर्णय, *s*. (from ईश्वर, *a decision*), the decision of a cause, right, justice, equity.  
 ईव, a particle of speech indicating similarity or likeness, like, resembling.  
 ईवदिना, *s*. (from ईव, *a commencement*), the commencement of a work, a beginning, the exordium of a discourse.  
 ईव, *a*. (from ई, *love*, and व, *to shine*), an elephant.  
 ईवन्, *s*. (from ईवन्, *this*), in Hindoo music the concord of two notes.  
 ईवन्कम्प, *s*. (from ईवन्, *a concord*, and कम्प, *a particular musical sound*), in Hindoo music an imperfect concord of two notes.  
 ईवन्कम्पकारी, *s*. (from ईवन्, *a concord*, and कम्पकारी, *a particular musical sound*), in Hindoo music a perfect concord of two notes.

ई

- ईमान, *s*. (from ईमान, *to make steady*, ईमान, *faith*), faith, belief, conscience, religion, stability.  
 ईमानवादी, *a*. (from ईमान, *faith*, and वादी, *holding*), faithful, possessing faith, believing; *s* believer.  
 ईमानदारी, *s*. (from ईमान, *a believer*, the condition of a believer, the exercise of faith.  
 ईश्वरिण, *s*. (from ईश्वर, *to examine*), an examination, proof, an experiment, a temptation.  
 ईश्वरिणी, *s*. (from ईश्वर, *an examination*, belonging to an examination.  
 ईश्वरी, *s*. (from ईश्वरी, *to divide into breaks or parts*, ईश्वरी, *to manifest*), orthography, a writing correctly, the completing of a thing, a filling up.  
 ईश्वर, *a*. (from ईश्वर, *this*), so much, thus much.  
 ईश्वरी, *s*. (from ईश्वर, *thus much*), an assigned quantity, definiteness.  
 ईश्वरीकर, *s*. (from ईश्वरी, *a circumscribing within expressed bounds* and ईश्वरी, *existence*), unlimitedness.  
 ईश्वरीकर, *a*. (from ईश्वरी, *an assigned quantity*, and ईश्वरी, *devolute of*), indefinite.  
 ईश्वरीकर, *s*. (from ईश्वरी, *trust*), faith, confidence, belief, reliance, trust, respect, veneration, esteem.  
 ईश्वरीकर, *a*. (from ईश्वरी, *faith*), believing, trusting; *s* a believer.  
 ईश्वरी, *s*. (from ईश्वरी, *a day*, ईश्वरी, *days*, a season, a time, weather.  
 ईश्वरी, *s*. (from ईश्वरी, *so much*), a mixed kind of music composed of two other sorts, invented by Ameer Khosro.  
 ईश्वरी, *s*. (from ईश्वरी, *water*, and ईश्वरी, *the rejoice*), a flash of lightning, submarine fire.  
 ईश्वरी, *s* (from ईश्वरी, *to send*), a mission, a sending, a deputation.  
 ईश्वरी, *s*. (from ई, *to more*), the goddess of speech; language, speech, the earth, ardent spirits, water.  
 ईश्वरी, *a*. (from ईश्वरी, *a desire*), a desire, an inclination, a wish, a purpose, a design, an intention, a plan.  
 ईश्वरी, *s*. (from ईश्वरी, *a particular fish*), the name of a fish, (Clupea alosa.)  
 ईश्वरी, *s*. (from ईश्वरी, *the earth*, ईश्वरी, *covered*, and ईश्वरी, *a geographical division*), the most central of the nine geographical divisions of the earth.  
 ईश्वरी, *s*. (from ईश्वरी, *to more*, and ईश्वरी, *a chief*), the name of a fish much esteemed for the table, (Clupea alosa, Lin.)  
 ईश्वरी, *s*. (from ईश्वरी, *to write*), a line, a stroke, a dash with the pen, a streak.  
 ईश्वरी, *s* (from ईश्वरी, *dirt*), filth, dirt, ordure.  
 ईश्वरी, *s*. (from ईश्वरी, *filth*, and ईश्वरी, *a house*), a privy.

इह.

इह.

इह्यो, *a.* (from *عَلِي*, *filth*), filthy, staid, abominable.

इहो, *s.* (from *اشار*, *a sign*), a nod or wink, a sign or token.

इहोहार, *s.* (from *اظهار*, *a proclamation*), a proclamation.

इहोहारनामा, *s.* (from *اظهار*, *a proclamation*, and *نام*, *a writing*), a written proclamation.

इहोहारो, *a.* (from *اظهار*, *a sale*), belonging to a sale.

इह, *s.* (from *इह*, *to go*), the name of one of the twelve months, usually called *Ushwina*; it commences when the sun enters Virgo. It contains part of September and part of October.

इह, *s.* (from *इह*, *to go*), an arrow, a versed sine.

इहदि, *s.* (from *इह*, *an arrow*, and *दि*, *to hold*), a quiver.

इहयून, *s.* (from *अहयून*, *the name of a plant*), the name of a plant, (*Aristolochia indica*.)

इह्य, *a.* (from *इह*, *to desire*), desired, wished for, cherished, beloved, revered, respected, approved; also, (from *यज*, *to sacrifice*), sacrificed to, worshipped.

इह्यकर्म, *s.* (from *इह्य*, *desired*, and *कर्म*, *work*), in arithmetic an operation with assumed numbers.

इह्यका, *s.* (from *इह्य*, *to desire*), a brick.

इह्यदेव, *s.* (from *इह्य*, *worshipped*, and *देव*, *a god*), the particular god which is worshipped by any individual.

इह्यदेवता, *s.* (from *इह्य*, *worshipped*, and *देवता*, *deity*), the particular god which is worshipped by any person.

इह्यलान्ताडि, *s.* (from *इह्यून*, *the required root*, *कर्म*, *a fraction*, and *ताडि*, *reduction*), in arithmetic the assimilation and reduction of the coefficient of the root with a fraction.

इह्यि, *s.* (from *इह*, *to desire*), volition, will, desire; also, (from *यज*, *to sacrifice*), a sacrifice, an oblation, a preceptor or spiritual guide.

इह्य, an interjection expressive of pain, anger, or sorrow; *s.* surprise.

इह्य, *ad.* (from *इह्यून*, *from this*) from this place.

इह्यकल, *ad.* (from *इह्य*, *from this*, and *कल*, *a limit*), in this place to that, inclusive.

इह्यकल, *s.* (from *इह्य*, *to practise*), daily practice, a custom, a habit.

इह्यकल, *ad.* (from *इह्य*, *to continue*), always, constantly, perpetually.

इह्यकल, *s.* (from *इह्य*, *forgiveness*), pardon, forgiveness.

इह्य, *s.* (from *इह*, *to spread out*) a smoothing iron.

इह्य, *s.* (from *इह्य*, *a particular drug*), the seed of a particular plant not ascertained. It is burnt at marriage and a few days after the birth of a child to prevent

those calamities which are supposed to be caused by evil spirits.

इह्यकल, *s.* (from *इह्य*, *a particular plant*), the name of a plant, (*Plantago Isphagula*.)

इह्यकल, *s.* (from *espada*, *Port*), steel.

इह्यकल, *s.* (from *इह्य*, *the name of a plant*), the name of a plant used in medicine, (*Plantago Isphagula*.)

इह्यकल, *s.* (from *इह्य*, *a name*, and *कल*, *a writer*), one who makes out a list of names, a muster-master.

इह्यकली, *s.* (from *इह्य*, *one who writes names*), the office or business of one who writes lists of names, the making a list of names, or persons.

इह्य, *pron.* (from *इह्य*, *this*), this, here.

इह्यकल, *s.* (from *इह्य*, *this*, and *कल*, *time*), the present life, the present time.

इह्यकल, *s.* (from *इह्य*, *necessity*, necessity, need, want, occasion.

इह्यकल, *s.* (from *इह्य*, *abstinence*), abstinence, the observing of a proper regimen, the abstaining from passion, the controuling of the passions.

इह्यकल, *s.* (from *इह्य*, *this*, and *कल*, *a world*), this world, the present life.

इह्यकल, *s.* (from *इह्य*, *benevolence*), benevolence; good actions, beneficence, favour, courtesy, kindness.

इ.

इ, the fourth vowel of the Indian alphabet. It is a long vowel resembling in sound the English *ee* in *reed*. When compounded with a consonant, it is expressed by this symbol इ.

इकल, *s.* (from the letter इ and कल to do, the letter इ, or that character which expresses the sound of *ee* in *reed*).

इकल, *a.* (from इकल, the letter इ, and कल, first, beginning with the letter इ, having an initial इ.

इकल, *a.* (from इकल, the letter इ, and कल, an end), ending with the letter इ, having a final इ.

इकल, *s.* (from इकल, invention, the invention of a thing, invention; *a.* invented.

इकल, *s.* (from इ, to me), a calamity befalling the rural peasantry, of which Hindoo writers reckon six, viz. excessive rain, a defect of rain, locusts, rats, birds, and a neighbouring king.

इकल, *s.* (from इकल, to appoint, इकल, a festival), a festival, a holy day, a religious solemnity.

इकल, *ad.* (from इकल, this, and इकल, to be), thus, such, resembling this.

इय.

इदम्, *ad.* (from इय, *this*, and दृ, *to see*), thus, such, resembling this.

ईर्ष्या, *s.* (from ईर्ष, *to envy*), envy, spite.

ईर्ष्याकारक, *a.* (from ईर्ष्या, *spite*, and कारक, *making*), venting spite or malice, malicious, spiteful, envious.

ईर्ष्याजनक, *a.* (from ईर्ष्या, *spite*, and जनक, *producing*), exciting envy, causing malice or ill will.

ईर्ष्याहारी, *a.* (from ईर्ष्या, *spite*, and हरिन्, *hating*), abhorring malice or spite, hating envy or malevolence.

ईर्ष्यानाशक, *a.* (from ईर्ष्या, *spite*, and नाशक, *destroying*), destroying spite or envy, destroying hatred or ill will.

ईर्ष्यासित, *a.* (from ईर्ष्या, *spite*, and सित, *connected with*), spiteful, malicious, envious, malevolent.

ईर्ष्यावान्, *a.* (from ईर्ष्या, *spite*), spiteful, envious, malicious, malevolent.

ईर्ष्याविनिध, *a.* (from ईर्ष्या, *spite*, and विनिध, *possessed of*), spiteful, malicious, envious, malevolent.

ईर्ष्यामय, *a.* (from ईर्ष्या, *spite*, spiteful, envious, malicious, malevolent).

ईर्ष्यायुक्त, *a.* (from ईर्ष्या, *spite*, and युक्त, *connected with*), spiteful, malicious, envious, malevolent.

ईर्ष्याह्रित, *a.* (from ईर्ष्या, *spite*, and ह्रित, *destitute of*), free from spite, free from malice, free from envy.

ईर्ष्यालोक, *a.* (from ईर्ष्या, *spite*, and लोक, *indicating*), indicating spite or malice, indicating envy or ill will.

ईर्ष्याहीन, *a.* (from ईर्ष्या, *spite*, and हीन, *destitute of*), free from spite, free from malice, free from envy.

ईर्ष्या, *a.* (from ईर्ष्या, *spite*), spiteful, malicious, envious, malevolent.

ईश, *s.* (from ईश, *to be grand*), God, a lord, one of the names of Shiva, the supreme, the beam of a plough.

ईशलाहिलिङ्गा, *s.* (from ईश, *the beam of a plough*, and लाहिलिङ्गा, *a plough*), the name of a plant, *Gloriosa superba*.)

ईशान, *s.* (from ईश, *a governor*, the beam of a plough).

ईशान, *s.* (from ईश, *a lord*), light, splendor, one of the names of Shiva; *n.* north-east.

ईशानाश्रय, *s.* from ईशान, *Shiva*, and आश्रय, *a corner*), the north-east quarter.

ईश्वर, *s.* (from ईश, *to be grand*) God, the supreme, a lord.

ईश्वरनिषेध, *s.* (from ईश्वर, *God*, and निषेध, *prohibition*), the denial of a God, atheism.

ईश्वरनिष्ठ, *a.* (from ईश्वर, *God*, and निष्ठ, *establishment*), firmly relying on God, established in the service of God.

ईश्वरपरायण, *a.* (from ईश्वर, *God*, and परायण, *devoted to*), devoted to God, earnestly engaged in the service of God.

ईश्वरपूजक, *a.* (from ईश्वर, *God*, and पूजक, *worshipping*), wor-

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shipping God; *s.* a worshipper of God, a devotee.

ईश्वरपूजा, *a.* (from ईश्वर, *God*, and पूजा, *worship*), the worship of God.

ईश्वरपुत्रिवाद, *s.* (from ईश्वर, *God*, and पुत्रिवाद, *prohibition*), the denial of a God, atheism.

ईश्वरपरायण, *a.* (from ईश्वर, *God*, and परायण, *devoted to*), devoted to God.

ईश्वरप्राप्त, *a.* (from ईश्वर, *God*, and प्राप्ति, *accomplishing*), securing the favour of God, securing absorption in God.

ईश्वरप्राप्ति, *s.* (from ईश्वर, *God*, and प्राप्ति, *an accomplishing*), a securing the favour of God, a securing absorption into God.

ईश्वरसेवक, *a.* from ईश्वर, *God*, and सेवक, *serv'ng*), serving or worshipping God; *s.* a servant or worshipper of God.

ईश्वरसेवा, *s.* (from ईश्वर, *God*, and सेवा, *service*), the service of God, the worship of God.

ईश्वरज्ञ, *s.* from ईश्वर, *God*, and ज्ञ, *a command*), a command of God.

ईश्वरज्ञान, *s.* (from ईश्वर, *God*, and ज्ञान, *commanded*), commanded by God.

ईश्वरज्ञान, *s.* (from ईश्वर, *God*, and ज्ञान, *exc ed.d*), best or more than God.

ईश्वरपूजा, *a.* (from ईश्वर, *God*, and पूजा, *worshipping*), worshipping God, praying to God; *s.* a person who prays to God.

ईश्वरपूजा, *s.* (from ईश्वर, *God*, and पूजा, *worship*), the worship of God.

ईश्वरपूजक, *a.* (from ईश्वर, *God*, and पूजक, *worshipping*), worshipping God; *s.* a worshipper of God.

ईश्वरपूजा, *s.* (from ईश्वर, *God*, and पूजा, *worship*), the worship of God.

ईश्वरी, *s.* (from ईश, *to be grand*), a goddess, a queen.

ईश्वरपूजा, *a.* (from ईश्वर, *God*, and पूजा, *serving*), attending on God, serving God, waiting on God.

ईश्वरपूजा, *s.* (from ईश्वर, *God*, and पूजा, *attendance*), attendance or waiting on God, the service of God.

ईश्वरपूजाकाङ्क्ष, *s.* (from ईश्वरपूजा, *the service of God*, and आकाङ्क्ष, *desire*), a desire for the service of God.

ईश्वरपूजाकाङ्क्षी, *a.* (from ईश्वरपूजा, *the service of God*, and आकाङ्क्ष, *desirous*), desirous of the service of God.

ईश्वरपूजाकर, *a.* (from ईश्वरपूजा, *the service of God*, and कर, *doing*), performing the service of God, waiting on God; *s.* a person who attends on the service of God.





ॐ, a particle of refusal or denial, no.

ॐ, v. a. (from ॐ, *prep* and ॐ, *to dig*), to rasp, to file.

ॐ, s. (from ॐ, *prep* and ॐ, *to dig*), a rasp; also (from ॐ, *a meteor*), a meteor, a torch, a fire-brand, a wisp of straw which is set on fire; a. stray, strange, unknown, going at large, sceding at large.

ॐ, s. (from ॐ, *prep* and ॐ, *to shine*), the name of a plant, (*Ageratum cordifolium*.)

ॐ, a. (from ॐ, *disagreeable*), intolerable, scarcely tolerable, disagreeable, excessive, hot, mad, furious, ungovernable.

ॐ, a. (from ॐ, *disagreeable*), belonging to the hot season, going at large as cattle do in the hot season, ungovernable, unres'ained.

ॐ, v. a. (from ॐ, *prep* and ॐ, *molasses*), to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface; applied to time, this verb means to pass away; applied to a paper kite, it means to break the string and get loose.

ॐ, s. (from ॐ, *prep* and ॐ, *to precede*), a skimmer, a ladle, a mark tattooed on the faces of Hindoo women immediately between the eyes.

ॐ, s. (from ॐ, *a dog*, and ॐ, *the mind*), the name of a plant which dogs are fond of smelling to (*Conyza diffusa*.)

ॐ, s. (from ॐ, *a meteor*), a meteor, a torch, a flaming wisp of straw, a fire-brand, a rasp.

ॐ, s. (from ॐ, and ॐ, *to make*), the letter ॐ, the character which expresses the sound of *oo* in good.

ॐ, a. (from ॐ, *the letter ॐ*, and ॐ, *first*), having an initial ॐ, beginning with the letter ॐ.

ॐ, a. (from ॐ, *the letter ॐ*, and ॐ, *an end*), having a final ॐ, ending with the letter ॐ.

ॐ, s. (from ॐ, *power*, ॐ, *an embassy*), an embassy, agency, a deputation.

ॐ, s. (from ॐ, *an embassy*, and ॐ, *a writing*), the credentials of an ambassador or other public agent.

ॐ, s. (from ॐ, *prep* and ॐ, *to see*), a peep, the looking attentively at a thing, a straining to vomit. This word when compounded with ॐ, *to rise up*, means to strain or retch in vomiting; when compounded with ॐ, *to beat*, it means to peep, to pry into a thing, to watch a thing closely as a cat or other animal does its prey.

ॐ, s. (from ॐ, *a straining to vomit*, and ॐ, *the act of rising*), the act of retching or straining to vomit.

ॐ, s. (from ॐ, *a peep*, and ॐ, *the motion of the*

*body which takes place in looking attentively*), a peep, an attentive examination of a thing with the eye, the prying into a thing. This word compounded with ॐ, *to beat*, means to peep, to pry, to examine or watch a thing closely.

ॐ, s. (from ॐ, *a peep*, and ॐ, *the act of smiling*), the act of peeping.

ॐ, s. (from ॐ, *power*, ॐ, *an embassy*), an attorney, an ambassador, an agent.

ॐ, s. (from ॐ, *an attorney*, and ॐ, *expence*), fees or other expences paid to an attorney.

ॐ, s. (from ॐ, *an attorney*, and ॐ, *expence*), fees or other expences paid to an attorney.

ॐ, s. (from ॐ, *an attorney*), the business of an ambassador, the office of an attorney, a negotiation.

ॐ, s. (from ॐ, *a louse*), a louse.

ॐ, s. (from ॐ, *a louse*, and ॐ, *a species of fish*), the name of a species of fish, (a species of Zeus or Centronodon).

ॐ, s. (from ॐ, *a louse*, and ॐ, *an insect*), a weevil.

ॐ, ad. (*loc. case of ॐ*), lonely.

ॐ, s. (from ॐ, *a hook used in winnowing corn*), a hook of bamboo used by the Hindoos instead of a fork to separate the short straw and other refuse from the corn after threshing, or at the time of winnowing.

ॐ, s. (from ॐ, *prep* and ॐ, *to throw*), the name of a musical instrument, a kind of drum.

ॐ, s. (from ॐ, *prep* and ॐ, *to collect*), the name of a musical instrument of the pulsatile kind, a sort of drum.

ॐ, a. (from ॐ, *to speak*), spoken, mentioned, related, said.

ॐ, a. (from ॐ, *spoken*, and ॐ, *not spoken*), spoken and not spoken.

ॐ, s. (from ॐ, *to speak*), a word, a speech, an expression, a sentence, speech.

ॐ, s. (from ॐ, *a bull*), a bull.

ॐ, v. a. (from ॐ, *prep* and ॐ, *to dig*), to rasp, to file.

ॐ, s. (from ॐ, *prep* and ॐ, *to dig*), a rasp, a file.

ॐ, v. a. (from ॐ, *prep* and ॐ, *molasses*), to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface; to get loose, applied to a paper kite; to break loose, applied to time to pass away.

ॐ, s. (from ॐ, *to more*), a rasp, a pot, a saucepan.

ॐ, s. (from ॐ, *prep* and ॐ, *molasses*), a sort of food made of parched rice and treacle.

ॐ, a. (from ॐ, *tossed*). The last member of this

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word is only *an rhyme to the first*), dishevelled, entangled, towzled, thrown into confusion.

একটি, *s.* (from এক, *prep.* and ত্যা, *to separate*), a skimmer, a ladle.

একটি, *v. a.* (from এক, *prep.* and ত্যা, *molasses*), to lift up, to raise; *s.* coarse sugar.

একটি, *v. n.* (from এক, *prep.* and ত্যা, *to vomit*), to vomit, to expel from the stomach. The adverbial participle of this verb constructed with খা, *to eat*, means to chew the cud.

একটি, *s.* (from এক, *prep.* and ত্যা, *to vomit*), the act of vomiting or casting any thing up from the stomach, any substance vomited from the stomach; *a.* vomited.

একটি, *a.* (from একটি, *to vomit*), vomited.

একটিখা, *s.* (from একটি, *to vomit*, and খা, *to eat*), the act of chewing the cud.

একটি, *a.* (from এক, *to unite inseparably*), hot, peevish, snappish, surly, violent, cross, passionate, pungent; *s.* one of the names of *Shiva*.

একটি, *a.* (from একটি, *pungent*, and এক, *a scent*), strong-scented; *s.* the name of a tree the flowers of which have a very powerful fragrance, (*Michelia Champaca*), also caraway, (*Carum Carui*)

একটি, *a.* (from একটি, *pungent*, and এক, *a scent*), strong-scented; *s.* the name of a plant, (*Acorus Calamus*.)

একটি, *s.* (from একটি, *hot*, heat, violence, pungency, peevishness, passionateness.

একটি, *s.* (from একটি, *hot*, heat, violence, pungency, peevishness, passionateness.

একটি, *s.* (from এক, *prep.* and ত্যা, *to cover*), the uncovering of a thing, the act of stripping off the clothes or any other covering.

একটি, *s.* (from এক, *an interjection*, and এক, *to sound*, a louse.

একটি, *s.* (from এক, *an interjection* indicating enquiry, and এক, *to shine*), the introduction of a topic, the beginning of a subject.

একটি, *a.* (from এক, *high*), high, tall.

একটি, *a.* (from এক, *prep.* and এক, *to give pain*, unruly, headstrong, mischievous, bold, impudent, insolent.

একটি, *a.* (from এক, *prep.* and এক, *to return a blow*, daring, headlong, mischievous, bold, impudent, insolent.

একটি, *s.* (from এক, *high*, and এক, *the eye*), the name of a fish, *Lutianus Polata*, Buchanan's *Mss.*)

একটি, *v. a.* (from এক, *prep.* and এক, *to move*), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances lie uppermost.

একটি, *s.* (from এক, *prep.* and এক, *to move*), the tossing or

agitating of corn or other things in a sieve that the chaff and other light substances may rise to the top.

একটি, *v. a.* (from এক, *to toss*), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances rise to the top

একটি, *s.* (from এক, *prep.* and এক, *to move*), agitated in a sieve or other vessel so that the chaff and other light substances are made to lie uppermost.

একটি, *s.* (from এক, *prep.* and এক, *to penetrate*), the being in sadness, the being gloomy or sullen.

একটি, *a.* (from একটি, *the being gloomy*, and এক, *the mind*), gloomy, sad, disconsolate, heavy-hearted.

একটি, *a.* (from এক, *prep.* and এক, *to penetrate*), inclined to gloominess or sullenness.

একটি, *a.* (from এক, *to speak*), proper, fit, suitable, convenient.

একটি, *s.* (from একটি, *proper*), propriety, fitness.

একটি, *s.* (from একটি, *proper*), propriety, fitness.

একটি, *s.* (from এক, *prep.* and এক, *a shrimp*), a species of *gryllus* or cricket.

একটি, *s.* (from একটি, *a shrimp*, and এক, *an insect*), a species of *gryllus* or cricket.

একটি, *s.* (from এক, *prep.* and এক, *to break*), a trip, a stumble. This word constructed with খা, *to eat*, means to trip, to stumble.

একটি, *a.* (from এক, *prep.* and এক, *to collect*), high, lofty.

একটি, *s.* (from এক, *prep.* and এক, *to injure*), pride, arrogance, a custom, an usage. The name of a species of garlic, also a species of grass, (*Cyperus*, species not determined)

একটি, *a.* (from এক, *prep.* and এক, *to be angry*), quick, hasty, expeditious

একটি, *s.* (from এক, *high*), height, tallness.

একটি, *s.* (from এক, *high*, height, tallness.

একটি, *s.* (from এক, *high*, and এক, *an office*), a high office.

একটি, *s.* (from একটি, *a high office*, and একটি, *desire*), a desire for a high office.

একটি, *a.* (from একটি, *a high officer*, and একটি, *desiring*), desirous of a high office.

একটি, *a.* (from একটি, *an high office* and একটি, *installed*), anointed to a high office, installed into a high office.

একটি, *a.* (from এক, *high*, and এক, *speaking*), noisy, speaking loudly, brawling, shouting.

একটি, *a.* (from এক, *prep.* and এক, *to applaud*), droll, comical, jocose.

একটি, *a.* (from এক, *prep.* and এক, *to more*), pronounced, uttered, expressed, said, spoken.

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अदिश्रिता, *a.* (from अ, *prep.* and श्रि, *to move*), fit to be pronounced, fit to be uttered, fit to be mentioned.

अदिश्रित, *s.* (from अ, *prep.* and श्रि, *to penetrate*), the being in sadness, the circumstance of being gloomy or sullen.

अदिश्रित, *a.* (from अ, *upper*, and अदिश्रित, *low*), uneven, high and low, various, multiform.

अदिश्रित, *s.* (from अ, *prep.* and श्रि, *to move*), pronunciation, utterance, excrement, filth, manure.

अदिश्रित, *s.* (from अ, *prep.* and श्रि, *to move*), pronunciation, utterance.

अदिश्रितार्थ, *s.* (from अदिश्रित, *pronunciation*, and अर्थ *an object*), the cause or reason of easy or agreeable pronunciation; *adv.* for the sake of agreeable pronunciation.

अदिश्रितार्थ, *s.* (from अ, *prep.* and श्रि, *to move*), fit to be pronounced, fit to be spoken, fit to be uttered.

अदिश्रितश्रिता, *a.* (from अ, *prep.* and श्रि, *to move*), fit to be expressed, capable of being pronounced.

अदिश्रित, *a.* (from अ, *prep.* and श्रि, *to move*), pronounced, uttered.

अदिश्रित, *a.* (from अ, *prep.* and श्रि, *to move*), fit to be pronounced, fit to be uttered, fit to be spoken.

अदिश्रितश्रिता, *a.* (from अ, *prep.* and श्रि, *to move*), proceeding from the mouth.

अदिश्रित, *s.* (from अ, *prep.* and श्रि, *a shrimp*, a species of gryllus or cricket.

अदि, *s.* (from अ, *to reject*), the name of a plant, (*Momordica muricata*.)

अदि, *ad.* (from अदि, *on high*), aloud, on high.

अदिश्रित, *s.* (from अदि, *aloud*, and श्रित, *a sound*, a sound uttered with a loud voice.

अदिश्रित, *s.* (from अदि, *on high*, and श्रित, *an ear*), high-eared, the name of Indra's horse fabled to have been produced at the churning of the sea; *a.* deaf.

अदिश्रित, *s.* (from अदि, *aloud*, and श्रित, *a sound*), a sound uttered with a loud voice, a loud sound.

अदिश्रित, *a.* (from अ, *prep.* and श्रित, *to fall*), ruined, destroyed, subverted, laid waste, stript of, relinquished.

अदिश्रित, *s.* (from अदिश्रित, *destroyed*), perdition, ruin, desolation.

अदिश्रित, *s.* (from अदिश्रित, *destroyed*), perdition, ruin, desolation.

अदिश्रित, *s.* (from अदिश्रित, *stript of*, and अदिश्रित, *peace*), a peace procured by the surrender of the best of a prince's territories.

अदिश्रित, *s.* (from अ, *prep.* and श्रित, *to sharpen*), the opposite leg of a triangle.

अदिश्रित, *a.* (from अ, *prep.* and श्रित, *to sharpen*), opposed so as to meet at the top like the legs of a triangle.

अदिश्रित, *a.* (from अ, *prep.* and श्रित, *to cut*), cut off, ruined.

अदिश्रित, *s.* (from अदिश्रित, *cut off*), excision, ruin.

अदिश्रित, *a.* (from अ, *prep.* and श्रित, *to end*), left, remaining, rejected after being tasted.

अदिश्रित, *s.* (from अदिश्रित, *left*), a remnant, ors.

अदिश्रितश्रिता, *s.* (from अदिश्रित, *ors*, and श्रिता, *an eater*), a person who feeds on ors, a person who takes what another leaves, a mean person.

अदिश्रितश्रिता, *s.* (from अदिश्रित, *ors*, and श्रिता, *an eating*), the eating of ors, the taking what others reject, meanness.

अदिश्रितश्रिता, *a.* (from अदिश्रित, *ors*, and श्रिता, *eating*), eating ors, taking what others reject, mean.

अदिश्रितश्रिता, *s.* (from अदिश्रित, *ors*, and श्रिता, *a cleaning*), the cleaning of a room after eating.

अदिश्रित, *a.* (from अ, *prep.* and श्रित, *a chain*), loose, unrestrained, irregular, confused, self-willed, perverse, licentious.

अदिश्रित, *s.* (from अदिश्रित, *irregular*), irregularity, confusion, disorder, unrestrainedness, licentiousness.

अदिश्रित, *s.* (from अदिश्रित, *irregular*), irregularity, confusion, disorder, unrestrainedness, licentiousness.

अदिश्रित, *s.* (from अ, *prep.* and श्रित, *to cut*), excision, ruin, destruction.

अदिश्रित, *s.* (from अ, *prep.* and श्रित, *to cut*), the ruining or devastating of a country or place.

अदिश्रित, *a.* (from अ, *prep.* and श्रित, *to cut*), capable of being cut off, requiring to be eradicated or dispersed.

अदिश्रित, *a.* (from अ, *prep.* and श्रित, *to cut*), capable of being cut off, requiring to be eradicated or dispersed.

अदिश्रित, *s.* (from अ, *prep.* and श्रित, *to serve*), a height, elevation, the height of an object.

अदिश्रित, *a.* (from अ, *prep.* and श्रित, *to serve*), elevated, exalted.

अदिश्रित, *s.* (from अ, *prep.* and श्रित, *to serve*, a height, elevation, the height of an object.

अदिश्रित, *a.* (from अ, *prep.* and श्रित, *to serve*), elevated, exalted, sprung up, born, produced, increased, grown, prosperous.

अदिश्रित, *v. n.* (from अ, *prep.* and श्रित, *to vomit*), to vomit, to expel any thing from the stomach.

अदिश्रित, *s.* (from अ, *prep.* and श्रित, *to vomit*), the act of vomiting.

अदिश्रित, *a.* (from अदिश्रित, *ruined*), squandered away, spent, lost, scattered about.

अदिश्रित, *v. n.* (from अ, *prep.* and श्रित, *to move*), to move against the stream, to run towards the source as water by the flood tide, to swim or move up the stream.

अदिश्रित, *a.* (from अदिश्रित, *to be straight*), straight, direct, sincere, honest, upright.

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ଝୁଟି, *a.* (from ଝୁ, *to move up the stream*), swam up the stream. This word is usually applied to fishes which have swam up the stream to reach a pond or lake, or which after a heavy rain leave the rivers to seek other places.

ଝୁଟ, *s.* (from ଝୁ, *prep.* and ଝୁଟି, *a fibrous root*), the tearing up or grubbing up of trees by the roots, *v. n.* to vomit or throw up from the stomach.

ଝୁଟିବ, *a.* (from ଝୁ, *prep.* and ଝୁଟି, *to collect*), wasteful, spendthrift, ruinous, lavish.

ଝୁଟା, *a.* (from ଝୁ, *prep.* and ଝୁ, *to move*), contrary to the grain, in an opposite direction, against the grain.

ଝୁଟାମି, *a.* (from ଝୁଟା, *contrary to the grain*), wandering out of its place. This adjective is only applied to those fishes which in heavy rains leave the rivers, and transport themselves by means of the water which is on the earth or in small water-courses, to ponds or other places.

ଝୁଟ, *s.* (from ଝୁଟ, *an excuse*), an excuse, an apology.

ଝୁଟା, *v. n.* (from ଝୁ, *prep.* and ଝୁଟ, *to cover*), to be tossed, to be agitated like the waves of the sea.

ଝୁଟା, *s.* (from ଝୁ, *prep.* and ଝୁଟ, *to cover*), the tossing or agitating of a thing; the dashing of a wave so as to come on the deck of a ship or to enter a boat.

ଝୁଟାଝୁଟା, *ad.* (from ଝୁଟା, *agitation*, and ଝୁଟା, *a sound which rhymes with the foregoing member*), all in confusion, topsy-turvey.

ଝୁଟା, *v. a.* (from ଝୁ, *prep.* and ଝୁଟ, *to cover*), to toss, to agitate as corn in a sieve; also, *s.* (from ଝୁ, *prep.* and ଝୁଟ, *to shine*), splendor, brightness, a blazing up.

ଝୁଟାମି, *s.* (from ଝୁ, *prep.* and ଝୁଟ, *to cover*), the tossing of a thing, the putting a thing into a skipping motion.

ଝୁଟା, *a.* (from ଝୁଟ, *straight*), straight, direct, sincere, upright, honest.

ଝୁଟାଝୁଟା, *ad.* (from ଝୁଟ, *straight*), straight and fair, fair and above board.

ଝୁଟା, *s.* (from ଝୁ, *prep.* and ଝୁଟି, *to collect*), a wilderness, a deserted place.

ଝୁଟା, *s.* (from ଝୁ, *prep.* and ଝୁ, *to move*), the upper country, that part of the country from which the rivers and streams flow.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଝୁଟି, *to accede to*), a common report.

ଝୁଟି, *s.* (from ଝୁଟି, *a minister*), a minister, a counsellor of state.

ଝୁଟି, *s.* (from ଝୁଟି, *a minister*), the office of a minister of state.

ଝୁଟି, *a.* (from ଝୁ, *prep.* and ଝୁଟି, *to attend on or serve*), wandering from its proper place. This adjective is applied to those fishes which in heavy rains leave the rivers, and by means of the water which lies on the ground transport themselves to other places.

ଝୁଟି, *a.* (from ଝୁ, *prep.* and ଝୁଟି, *to collect*), waste, ruined, desolate, desert.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଝୁଟି, *a fibrous root*), the grubbing up of trees by their roots, eradication, destruction, ruin.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଝୁଟି, *a fibrous root*), the eradicating of a thing, the pulling or grubbing up of a tree by the roots.

ଝୁଟି, *a.* (from ଝୁ, *prep.* and ଝୁଟି, *to collect*), wasteful, lavish, expensive, ruinous.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଝୁଟି, *to shine*), a blazing up, splendor, an illumination, brightness.

ଝୁଟି, *s.* (from ଝୁଟି, *splendor*), luminousness, splendor.

ଝୁଟି, *s.* (from ଝୁଟି, *splendor*), luminousness, splendor.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଝୁଟି, *to blaze*), the act of enkindling or of blazing up.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଝୁଟି, *to blaze*), a blaze, splendor, brightness.

ଝୁଟି, *a.* (from ଝୁ, *prep.* and ଝୁଟି, *to shine*), kindled, caused to blaze up, illuminated.

ଝୁଟି, *a.* (from ଝୁଟି, *to abandon*), left, abandoned, relinquished.

ଝୁଟି, *v. a.* (from ଝୁଟି, *to glean*), to dry rice by the fire, after it has been soaked to prepare it for being husked.

ଝୁଟି, *s.* (from ଝୁଟି, *to glean*), a gleaning, the collecting of grains.

ଝୁଟି, *s.* (from ଝୁଟି, *to glean*), the act of gleanings; *a.* dried by the fire instead of the sun. This adjective is only applied to rice.

ଝୁଟି, *s.* (from ଝୁଟି, *gleaning*, and ଝୁଟି, *a trade or calling*), the business of gleanings, the gaining of a livelihood by gleanings.

ଝୁଟି, *a.* (from ଝୁଟି, *to glean*, and ଝୁଟି, *a disposition*), inclined to glean or to pick up scraps which lie scattered about the ground.

ଝୁଟି, *v. n.* (from ଝୁ, *prep.* and ଝୁଟି, *to be situated*), to rise up as earth when wetted, to heave, to scale off as scurf from the body.

ଝୁଟି, *s.* (from ଝୁଟି, *a camel*), a camel.

ଝୁଟି, *a.* (from ଝୁ, *prep.* ଝୁଟି, *to bind*, and ଝୁଟି, *to do*), foreign, unknown, vagrant. This adjective is only applied to vagrant persons whose family and connections are unknown.

উঠি.

উড়ি.

উঠকন, *s.* (from উঠ, *prep* and কন *to bind*), the name of a plant not yet ascertained: from its seed, it appears to be a species of *Justicia*.

উঠক, *a.* (from উঠ, *thut-h*, and কন, *to be produced*), a hut of leaves, a thatched house.

উঠক, *s.* (from উঠ, *prep.* and ক, *to be situated*), the taking of goods on credit.

উঠক, *s.* (from উঠ, *prep.* and ক, *to be situated*), the taking of goods on credit.

উঠকখরচ, *s.* (from উঠক, *the taking of goods on credit*, and খরচ, *ex, exce*), the expence of buying goods on credit.

উঠক, *v. c.* (from উঠ, *prep.* and ক, *to move*), to search for.

উঠক, *s.* (from উঠ, *prep.* and ক, *to move*), the act of seeking or searching for a thing.

উঠক, *s.* (from উঠ, *prep.* and ক, *to move*), the act of tracing out a thing, the searching for a thing.

উঠকনামিউকান, *s.* (from উঠকান, *search*. *The last member of this word is only a rhyme to the first*), the tracing out of a thing, the searching for a thing.

উঠকানীয়া, *a.* (from উঠ, *prep.* and ক, *to move*), searching, found, sought.

উঠক, *a.* (from উঠ, *prep.* and ক, *to move*), straying, wandering.

উঠক, *s.* (from উঠ, *pr p.* and ক, *to bind*), a clue, a guide.

উঠ, *v. n.* (from উঠ, *prep.* and ক, *to be situated*), to rise, to mount.

উঠ, *s.* (from উঠ, *prep.* and ক, *to be situated*), a rising up, a mounting, elevation; *a.* risen.

উঠ, *s.* (from উঠ, *prep.* and ক, *to be situated*), the act of rising or mounting, a court-yard.

উঠি, *s.* (from উঠ, *prep.* and ক, *to be situated*), a rising up, a mounting, an arrival at a place.

উঠ, *v. a.* (from উঠ, *prep.* and ক, *to be situated*), to cause a thing to rise or ascend, to raise up, to set up, to elevate, to exalt, to remove, to eradicate, to remove a person from his situation or office.

উঠিউঠি, *al.* (from উঠ, *to rise*), repeatedly, importunately.

উঠক, *s.* (from উঠ, *prep.* and ক, *to be situated*), the raising up of a thing, the causing of a thing to rise or mount, the causing a thing to ascend, the removing or effacing of a thing, a court-yard.

উঠকখাট, *s.* (from উঠক, *the raising up of a thing*, and খাট, *a wharf*), a landing place.

উঠক, *s.* (from উঠ, *prep.* and ক, *to be situated*), a rising up, a mounting up an eminence, an arrival at a place.

উঠকড়া, *s.* (from উঠ, *a raising*, and কড়া, *a falling*), a pitching about like a ship or a boat in rough water, a rising and falling.

উঠি, *a.* (from উঠ, *prep.* and ক, *to be situated*), risen, mounted, spent.

উঠি, *s.* (from উঠ, *prep.* and ক, *a station*), a vent or sale for goods, the breaking up of an assembly.

উড়, *v. n.* (from উড়, *prep.* and ড়ি, *to fly*), to fly, to mount in the air.

উড়ক, *s.* (from উড়, *prep.* and ড়ি, *to move*), the handle of a saucepan or other culinary vessel; also (from উড়ক, *tattooing*), the tattooing on the face or body of men or women.

উড়কড়, *s.* (from উড় *to fly*, and কড়, *a shore*), the beginning and end, the end of a thing, the termination of an affair; *ad.* from beginning to end.

উড়কড়ি, *a.* (from উড়, *a flying*, and কড়ি, *dreadful*), squandering, wasting, throwing away.

উড়, *s.* (from উড়, *prep.* and ড়ি, *to fly*), the act of flying.

উড়ী, *s.* (from উড়, *prep.* and ড়ি, *to fly*), a sheet, the flowing outer garment worn by a Hindoo.

উড়ন, *a.* (from উড়, *to fly*), flying, taking flight, fledged.

উড়ন, *s.* (from উড়, *to fly*, and ন, *a falling*), a flying up and settling, or falling.

উড়ি, *s.* (from উড়, *prep.* and ড়ি, *to fly*), the venereal disease when communicated by any way except the connection of the sexes, waste, the act of flying; *v. a.* to cause to fly.

উড়ি, *s.* (from উড়, *prep.* and ড়ি, *to fly*), the causing of a bird to fly, the causing of dust, chaff, or any other light substance to fly, the expending of substance, the squandering or dissipating of a thing.

উড়নকড়, *a.* (from উড়, *a squandering*, and কড়ি, *angry*), wasting profuse, extravagant.

উড়নী, *s.* (from উড়, *prep.* and ড়ি, *to fly*), waste, extravagance, the outward garment worn by a Hindoo.

উড়নী, *a.* (from উড়, *prep.* and ড়ি, *to fly*), wasting, extravagant, squandering.

উড়নকড়, *s.* (from উড়, *flying*, and কড়ি, *the venereal disease*), the venereal disease when communicated by any way except the connection of the sexes.

উড়ি, *s.* (from উড়, *prep.* and ড়ি, *to move*), wild, applied principally to wild rice which abounds in some places on the borders of lakes and swamps.

উড়ি, *s.* (from উড়ি, *wild*, and কড়ি, *diospyros*), a species of tree, (*Diospyros ramiflora*.)

উড়ি, *s.* (from উড়ি, *wild*, and কড়ি, *rice*), wild rice.

উড়ি, *s.* (from উড়ি, *wild*, and কড়ি, *rice*), wild rice.

উড়, *s.* (from উড়, *prep.* and ড়ি, *to fly*), any one of the constellations in the moon's path.

উড়, *a.* (from উড়, *to fly*), on the wing through eagerness

३४.

३५.

- or agitation, on tiptoe with agitated thought, agitated, anxious, ready to take flight, applied to the mind.
- अपश्यत्, *a.* (from अ३, *to fly*, and श्रु, *the heard*), discomposed, alarmed, unsteady, agitated in mind, full of anxiety.
- अप्यु, *s.* (from अ३, *prep.* and उ३, *to fly*), fledged, able to fly.
- अप्यु, *s.* (from अ३, *a constellation*, and य३, *to preserve*), a raft, a fleet, the moon.
- अप्यु, *s.* (from अ३, *a constellation*, and य३, *a lord*), the moon.
- अप्यु, *s.* (from अ३, *a constellation*, and य३, *to shroom*), a wild fig, (*Ficus glomerata*; the threshold of a house, copper, a sort of leprosy with coppery spots.
- अप्यु, *a.* (from अ३, *prep.* and उ३, *to fly*), flighty, airy, light, vain.
- अप्यु, *s.* (from अ३, *prep.* and उ३, *to fly*), the act of flying, the act of rising in the air.
- अप्यु, *s.* (from अ३, *prep.* and उ३, *to fly*), a leap upwards, a bound.
- अप्यु-प्यु, *s.* (from अप्यु, *a leap*, and प्यु, *a soaring*), a skipping and bounding about, a jumping and frisking.
- अप्यु, *a.* (from अ३, *prep.* and उ३, *to fly*), flying.
- अ३, an inseparable preposition, which when prefixed to a verb or other word conveys the idea of an upward direction of the act, or of a degree of elevation or ardor.
- अ३, *s.* (from अ३, *heat*), heat; fire; *a.* (from अ३, *to sew*), sewed, woven; also, a vocative particle.
- अ३, *v. n.* (from अ३, *prep.* and उ३, *to pass over*), to arrive, to come.
- अ३, *s.* (from अ३, *an answer*), an answer.
- अ३, *s.* (from अ३, *to arrive*, and अ३, *a house*), an inn.
- अ३, *s.* (from अ३, *to arrive*, and अ३, *dry land*), a bathing place.
- अ३, *s.* (from अ३, *prep.* and उ३, *to pass over*), the arriving at a place.
- अ३, *v. n.* (from अ३, *prep.* and उ३, *to be full*), to overflow, to rise above the boundaries in which a thing is contained, to boil over.
- अ३, *s.* (from अ३, *prep.* and उ३, *to be full*), the act of overflowing, the rising of a liquid over the bounds in which it is confined; a flowing over the banks, rising over the sides of the vessel in which it is contained.
- अ३, *ad.* (from अ३, *an overflowing*, and अ३, *the nether regions*), up and down; *s.* the raising up and throwing down of water; the stirring up of a liquid.
- अ३, *s.* (from अ३, *prep.* and उ३, *to be full*), the overflowing

of a river; *a.* distressed, anxious, agitated, touchy, passionate.

अ३, *s.* (from अ३, *prep.* and उ३, *to pass over*), a copy, a duplicate.

अ३, *s.* (from अ३, *prep.* and उ३, *to pass over*), a copy.

अ३, *s.* (from अ३, *prep.* and उ३, *to be full*), touchy, passionate, anxious, perplexed, agitated.

अ३, *v. n.* (from अ३, *prep.* and उ३, *to be full*), to boil over, to overflow, to rise over any given boundaries.

अ३, *a.* (from अ३, *prep.* and उ३, *to sound*), anxious, regretting.

अ३, *a.* (from अ३, *prep.*) bad, troublesome, disagreeable, annoying, excessive, mad, furious, drunk.

अ३, *s.* (from अ३, *prep.* and उ३, *to regret*), regret, vexation, sullenness, uneasiness.

अ३, *s.* (from अ३, *prep.* and उ३, *to regret*), regret, care, melancholy, sullenness, vexation.

अ३, *a.* (from अ३, *regret*, and अ३, *possessed of*), anxious, regretting, sullen, melancholy.

अ३, *a.* (from अ३, *prep.* and उ३, *to regret*), dejected, distressed, vexed, sullen, melancholy.

अ३, *a.* (from अ३, *regretting*), anxiously expecting. The word in the feminine gender is applied in the amatory writings of the Hindus to a woman who sits anxiously expecting her husband or lover.

अ३, *s.* (from अ३, *prep.* and उ३, *to mark*), excellence, abundance.

अ३, *s.* (from अ३, *prep.* and उ३, *to sound*), thought, care.

अ३, *s.* (from अ३, *prep.* and उ३, *to sound*), a louse.

अ३, *a.* (from अ३, *prep.* and उ३, *to mark*), excellent, elevated, good.

अ३, *s.* (from अ३, *good*), goodness, excellence.

अ३, *s.* (from अ३, *good*), goodness, excellence.

अ३, *a.* (from अ३, *excellent*, and अ३, *right*), capable of improvement, improvable.

अ३, *s.* (from अ३, *prep.* and उ३, *to shrink up*), a bribe.

अ३, *s.* (from अ३, *prep.* and उ३, *to step*), a leap, a bound, a jump, irregularity, a departure from method or order.

अ३, *a.* (from अ३, *prep.* and उ३, *to step*), leaped up, transgressed.

अ३, *s.* (from अ३, *prep.* and उ३, *to sound*), an eagle, (*Falco Outkoshia*, Carey.)

अ३, *a.* (from अ३, *prep.* and उ३, *to throw*), tossed up, thrown up.

अ३, *s.* (from अ३, *prep.* and उ३, *to throw*), a toss, a throwing upwards.

উত্.

.উত্.

উত্থাপক, *a.* (from উত্, *prep.* and ত্র, *to throw*), throwing up; *s.* a person who throws up, one who propels upwards.

উত্থাপন, *s.* (from উত্, *prep.* and ত্র, *to throw*), the throwing of a thing up.

উত্থাপনীয়, *a.* (from উত্, *prep.* and ত্র, *to throw*), capable of being thrown up or tossed.

উত্থাপ্ত, *s.* (from উত্, *prep.* and ত্র, *to dig*), eradication, the rooting up of a thing, destruction, ruin.

উত্থাপ্ত, *a.* (from উত্, *prep.* and ত্র, *to dig*), destructive, subversive, ruinous.

উত্ত, *a.* (from উত্, *prep.* and ত্ত, *to heat*), heated, burnt up, scorched up.

উত্তম, *a.* (from উত্, *prep.* and ত্তম, *the termination of the superlative degree*), best, chief, excellent, good.

উত্তমকর্ম, *s.* (from উত্তম, *excellent*, and কর্ম, *a work*), a good or excellent work.

উত্তমকর্মকারক, *a.* (from উত্তমকর্ম, *a good work*, and কারক, *doing*), performing good actions; *s.* a person who does good actions.

উত্তমকর্মকারী, *a.* (from উত্তমকর্ম, *a good work*, and কারী, *doing*), performing good actions.

উত্তমতা, *s.* (from উত্তম, *excellent*), excellence, superiority.

উত্তমতাপ্রাপ্ত, *a.* (from উত্তমতা, *excellency*, and প্রাপ্ত, *obtained*), arrived at excellence.

উত্তমত্ব, *s.* from উত্তম, *excellent*), excellence, superiority.

উত্তমপদ, *s.* (from উত্তম, *excellent*, and পদ, *an office*), an high office.

উত্তমপদ, *a.* (from উত্তমপদ, *a high office*, and থা, *to stand*), occupying a high office or station.

উত্তম, *s.* (from উত্তম, *excellent*, and ঋ, *a loan*), a creditor.

উত্তমনাশন, *s.* (from উত্তম, *chief*, and নাশন, *an outrage*), a capital punishment. Of these the Hindoo legislators reckon five, viz, death, confiscation of property, exile, branding, and the excision of the offending limb.

উত্তম, *s.* (from উত্তম, *chief*, and অঙ্গ, *a member*), the head.

উত্তম, *a.* (from উত্তম, *excellent*, and অর্হ, *capable*), improvable, capable of melioration.

উত্ত, *v. n.* (from উত্, *prep.* and ত্ত, *to pass over*), to arrive at a place, to alight from a horse or from a vehicle, to land from a ship or boat.

উত্তর, *a.* (from উত্, *prep.* and ত্ত, *to pass over*), subsequent, posterior, succeeding, north; *s.* an answer, an apology, the north quarter, a thing which follows upon some present circumstance, a consequence, an arrival at a place, a remainder or difference.

উত্তরকারী, *s.* (from উত্তর, *an answer*, and কারী, *a doer*), one who replies.

উত্তরকাল, *s.* (from উত্তর, *succeeding*, and কাল, *time*), a future state, future time.

উত্তরকারী, *s.* (from উত্তর, *succeeding*, and কারী, *a ceremony*), funeral obsequies.

উত্তরকরণ, *s.* (from উত্তর, *an answer*, and করণ, *the removal of a thing*), a refutation, a rejoinder.

উত্তর, *s.* (from উত্, *prep.* and ত্ত, *to pass over*), the arriving at a place; the alighting from a horse or other vehicle, the landing from a ship or boat.

উত্তরস্থান, *s.* (from উত্তর, *an arriving*, and স্থান, *a place*), a baiting place on the road, a place of refreshment, an inn.

উত্তরী, *a.* (from উত্, *prep.* and ত্ত, *to cross over*), capable of being got through, capable of being crossed over, capable of being arrived at.

উত্তরত, *s.* (from উত্তর, *behind*, and ত, *a tooth*), the furthest tooth in the mouth (Dens sapientia.)

উত্তরদাতা, *s.* (from উত্তর, *an answer*, and দাত, *giving*), one who gives a reply.

উত্তরদায়ক, *a.* (from উত্তর, *an answer*, and দায়ক, *giving*), answering, replying.

উত্তরদায়ী, *a.* (from উত্তর, *an answer*, and দায়ী, *giving*), answering, replying.

উত্তরিক, *s.* from উত্তর, *the north*, and দিক, *a point of the compass*), the north quarter.

উত্তরিক, *a.* (from উত্তরিক, *the north quarter*, and থা, *to stand*), situated in the north, northern.

উত্তরদেশ, *s.* (from উত্তর, *the north*, and দেশ, *a country*), the north country.

উত্তরদেশ, *a.* (from উত্তরদেশ, *the north country*, and থা, *to stand*), situated in a northern country.

উত্তরদেশী, *a.* (from উত্তরদেশ, *the north country*), belonging to a northern country.

উত্তরদেশীয়, *a.* (from উত্তরদেশ, *the north country*), belonging to the north country.

উত্তরপক্ষ, *s.* (from উত্তর, *last*, and পক্ষ, *a deposition*), a reply to an argument, the minor proposition in a syllogism.

উত্তরপদ, *s.* from উত্তর, *latter*, and পদ, *a foot*), the last member of a compound word.

উত্তরপূর্ত্তর, *s.* (from উত্তর, *an answer*, and পূর্ত্তর, *a reply*), a dialogue, the pleadings in a law suit, a dispute.

উত্তরপূর্ত্ত, *a.* (from উত্তর, *a reply*, and পূর্ত্ত, *giving*), deigning an answer, giving a reply.

উত্তরপূর্ত্তী, *s.* (from উত্তর, *latter*, and পূর্ত্তী, *an asterism*), the twelfth mansion in the Hindoo Zodiac.

উত্তরপূর্ত্ত, *a.* (from উত্তর, *a reply*), resembling a reply.

উত্তরপূর্ত্তী, *a.* (from উত্তর, *a reply*, and বারিত্ত, *speaking*), one

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উত্তর:

who replies to an agreement or assertion, the defendant in a law suit.

উত্তরভাগ, *s.* (from উত্তর, *north*, and অংশ, *a share*), the northern part of a thing, the last share.

উত্তরতারা, *s.* (from উত্তর, *letter*, and তারানা, *a constellation*), the twenty-sixth mansion in the Hindoo Zodiac.

উত্তরবাহী, *a.* (from উত্তর, *an answer*, and বাহী, *capable*), deserving a reply, admitting of a reply, answerable.

উত্তরহীন, *s.* (from উত্তর, *an answer*, and হীন, *destitute of*), incapable of giving an answer, destitute of any thing to reply, silenced.

উত্তরলক্ষ্য, *s.* (from উত্তর, *a reply*, and লক্ষ্য, *a mark*), the mark or character of a true reply. In Hindoo law the essential requisites of a reply to a plaint are 1st, that it be applicable to the whole charge; 2d. such as is maintainable by law; 3d. not doubtful; 4th. consistent with itself, and 5th. clearly expressed.

উত্তরলক্ষ্যবিশিষ্ট, *a.* (from উত্তরলক্ষ্য, *the characteristic marks of a reply*, and বিশিষ্ট, *adorned*), destitute of the characteristic marks of a just reply to a charge.

উত্তরনামিত, *a.* (from উত্তর, *a reply*, and নামিত, *named*), in Hindoo Jurisprudence a witness whose testimony depends upon what he has heard from others.

উত্তরদাতা, *a.* (from উত্তর, *a reply*, and দাতা, *giving witness*), a witness whose testimony depends upon what he has heard from others.

উত্তরদাতক, *s.* (from উত্তর, *an answer*, and দাতক, *one who accomplishes any thing*), one who directs all the minutiae of a religious ceremony, an umpire, an auxiliary, a prompter.

উত্তরদাতকতা, *s.* (from উত্তরদাতক, *an umpire*), umpireship, directorship in religious ceremonies.

উত্তরস্থান, *s.* (from উত্তর, *an arrival*, and স্থান, *a place*), a place of refreshment, an inn.

উত্তরহীন, *a.* (from উত্তর, *an answer*, and হীন, *destitute of*), destitute of a reply, silenced.

উত্তরকামনা, *s.* (from উত্তর, *a reply*, and কামনা, *a desire*), the desire of a reply.

উত্তরকামন, *a.* (from উত্তর, *a reply*, and কামন, *desirous*), desirous of obtaining an answer.

উত্তরাধিকার, *s.* (from উত্তর, *posterior*, and অধিকার, *a possession*), an inheritance.

উত্তরাধিকারিতা, *s.* (from উত্তরাধিকার, *an heir*), heirship, proprietorship on the demise of another person.

উত্তরাধিকারিণী, *s.* (from উত্তরাধিকার, *an heir*), heirship, proprietorship on the demise of another person.

উত্তরাধিকারী, *s.* (from উত্তরাধিকার, *an inheritance*), an heir, a successor.

উত্তরোত্তর, *s.* (from উত্তর, *a reply*, and অপর, *another*), a reply which is inapplicable to the charge, another reply.

উত্তরাতন, *s.* (from উত্তর, *a reply*, and আতন, *a semblance*), a prevarication; in jurisprudence, an apparent reply, the semblance of a reply to the matter of the suit.

উত্তরাতনতা, *s.* (from উত্তরাতন, *the semblance of a reply*), the circumstance of being only the semblance of a reply.

উত্তরাতনত্ব, *s.* (from উত্তরাতন, *the semblance of a reply*), the circumstance of being only the semblance of a reply.

উত্তরপথ, *s.* (from উত্তর, *north*, and পথ, *a road*), the sun's path north of the equator.

উত্তর্য, *a.* (from উত্তর, *an answer*, and অর্থ, *worthy of*), worthy of a reply, deserving a reply.

উত্তরমণ্ডল, *s.* (from উত্তর, *letter*, and মণ্ডল, *the name of a constellation*), the twenty-first mansion in the Hindoo Zodiac.

উত্তরানর, *s.* (from উত্তর, *upper*, and অনর, *attachment*), an outer garment.

উত্তরী, *s.* (from উত্তর, *upper*), the outer garment of the Hindoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm; also a brahman's sacred thread when worn in the same manner.

উত্তরী, *s.* (from উত্তর, *upper*), the outer flowing garment worn by the Hindoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm.

উত্তরে, *ad.* (loc. case of উত্তর), at last, afterwards.

উত্তরে, *ad.* (from উত্তর, *the north*), northerly, northwards, subsequently.

উত্তরমুখে, *ad.* (from উত্তর, *subsequent*), to-morrow, on a future day.

উত্তরোত্তর, *ad.* (from উত্তর, *beyond*), more and more, further and further.

উত্তরনা, *s.* (from উত্তর, *prep.* and উত্তর, *to threaten*), a threatening, the dunning of a person.

উত্তরন, *s.* (from উত্তর, *prep.* and উত্তর, *to be full*), the overflowing of a river or other reservoir of water, the boiling of a liquid over the vessel, a running over.

উত্তর, *s.* (from উত্তর, *prep.* and উত্তর, *to stretch*), having the face upwards, reposing with the face upwards, having the palm turned upwards, shallow.

উত্তরকর্ণ, *a.* (from উত্তরকর্ণ, *supinator*, and দীর্ঘ, *long*), in anatomy the name of a muscle, (Supinator longus.)



उ०.

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उ०नका०, *a.* (from उ०न, *supine*, and का०, *making*), laying in a supine posture; *s.* in anatomy certain muscles which assist in putting any part into a supine posture, (supinators)

उ०नचका०, *s.* (from उ०नचका०, *within a shallow socket*, and गोल, *a globe*), a particular articulation of the bones in which the round head of one is articulated into a shallow socket in another, (Arthrodia.)

उ०नच, *a.* (from उ०न, *having the face upwards*, and च, *reposing*), lying with the face upwards; *s.* an infant.

उ०न, *s.* (from उ०, *prep.* and न, *to heat*), heat, ardor, zeal, distress.

उ०न, *s.* (from उ०, *prep.* and न, *to heat*), the communicating of heat to any thing, the making of a thing hot.

उ०ननी, *a.* (from उ०, *prep.* and न, *to heat*), capable of being heated.

उ०नयो, *a.* (from उ०न, *distress*, and यो, *worthy*), worthy of woe or distress.

उ०नार्, *a.* (from उ०न, *distress*, and अर्, *worthy*), worthy of woe or distress.

उ०नित, *a.* (from उ०, *prep.* and न, *to heat*), heated.

उ०नित, *s.* (from उ०, *prep.* and न, *to cross over*), the causing of a person to arrive or alight.

उ०नित, *a.* (from उ०, *prep.* and न, *to pass over*), arrived, got over a difficulty, delivered, rescued.

उ०नित, *s.* (from उ०, *prep.* and न, *to sharpen*), a furbishing, the polishing of a thing, a dunning.

उ०नित, *a.* (from उ०नित, *a polishing*, and का०, *doing*), polishing, furbishing; *s.* that which polishes or furbishes, a dunner

उ०नित, *a.* from उ०, *prep.* and न, *to weigh*, elevating, raising up. In anatomy the name of certain muscles, (erectors)

उ०नित, *s.* (from उ०, *prep.* and न, *to weigh*), the raising of a weight, the elevating of a thing, a boiling over, a rising over the boundaries, an overflowing.

उ०नित, *s.* (from उ०नित, *a raising up*, and न, *a staff*), a lever.

उ०नित, *a.* (from उ०, *prep.* and न, *to weigh*), requiring to be elevated, capable of being raised up or elevated.

उ०नित, *a.* (from उ०, *prep.* and न, *to weigh*), elevated, raised up, made to boil over or to overflow.

उ०नित, *a.* (from उ०, *prep.* and न, *to abandon*), rejected, abandoned, vexed, disgusted.

उ०नित, *a.* (from उ०, *prep.* and न, *to stand*), rising, standing erect, arising from.

उ०नित, *v. n.* (from उ०, *prep.* and न, *to move*), to overflow, to boil over.

उ०नित, *s.* (from उ०, *prep.* and न, *to move*), the overflowing of a river, a boiling-over.

उ०नित, *a.* (from उ०, *prep.* and न, *to move*), overflowed, boiled over.

उ०नित, *s.* (from उ०, *prep.* and न, *to stand*), the raising up of a thing, the elevating of a thing.

उ०नित, *s.* (from उ०नित, *a raising up*, and न, *the eleventh day of the moon*), the eleventh day of the increase of the moon, which sometimes falls in Kartika and sometimes in Ugrahayana, at which time Vishnoo is fabled to have risen from his sleep.

उ०नित, *a.* (from उ०, *prep.* and न, *to stand*), elevating, raising up; *s.* a person who raises up or elevates things, an instrument or machine to raise up or elevate bodies, an elevator.

उ०नित, *s.* (from उ०, *prep.* and न, *to stand*), the act of elevating or raising a thing up, in arithmetic the producing of the answer or result.

उ०नित, *s.* from उ०, *prep.* and न, *to stand*, elevation, the raising up of any thing.

उ०नित, *a.* (from उ०, *prep.* and न, *to stand*), capable of being raised up, requiring to be elevated.

उ०नित, *a.* (from उ०, *prep.* and न, *to stand*), capable of being raised up, requiring to be elevated.

उ०नित, *a.* (from उ०, *prep.* and न, *to stand*), elevated, raised up.

उ०नित, *a.* (from उ०, *prep.* and न, *to stand*), capable of being raised up, requiring to be elevated.

उ०नित, *a.* (from उ०, *prep.* and न, *to stand*), risen, exalted.

उ०नित, *s.* (from उ०, *prep.* and न, *to stand*), erection, elevation, a rising up.

उ०नित, *s.* (from उ०, *prep.* and न, *to fall*), a leaping up, a mounting.

उ०नित, *s.* (from उ०, *prep.* and न, *to move*), production, a production.

उ०नित, *a.* (from उ०, *prep.* and न, *to move*), produced, arisen from.

उ०नित, *s.* (from उ०, *prep.* and न, *to move*), a water-lily (Nymphaea of several species)

उ०नित, *s.* (from उ०नित, *a water-lily*), a collection of water-lilies, a water-lily.

उ०नित, *s.* (from उ०, *prep.* and न, *to move*), the rooting up of a thing, the eradicating of a habit, eradication.

उ०नित, *a.* (from उ०नित, *eradication*, and यो, *capable*), fit to be rooted up, requiring eradication.

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- উৎপাদনীয়, *a.* (from উৎ, *prep.* and গতি, *to move*), capable of being rooted up, requiring to be eradicated.
- উৎপাদিতব্য, *a.* (from উৎ, *prep.* and গতি, *to move*), capable of being rooted up, requiring to be eradicated.
- উৎপাদিত, *a.* (from উৎ, *prep.* and গতি, *to move*), eradicated, rooted up.
- উৎপাদি, *a.* (from উৎ, *prep.* and গতি, *to move*), capable of being rooted up, requiring to be eradicated.
- উৎপাদ, *v.* (from উৎ, *prep.* and গতি, *to move*), ruin; outrage, danger, insult, violence, provocation, a portent, a disagreeable thing.
- উৎপাদকারক, *a.* (from উৎপাদ, *ruin*, and কারক, *making*), causing confusion or ruin, ravaging, destroying.
- উৎপাদকারী, *a.* (from উৎপাদ, *ruin*, and কারি, *making*), causing confusion or ruin, ravaging, destroying.
- উৎপাদগত, *a.* (from উৎপাদ, *ruin*, and গত, *involved in*), involved in ruin or calamity, persecuted, suffering outrage or violence.
- উৎপাদজ, *a.* (from উৎপাদ, *ruin*, and জন্ম, *to be produced*), produced by confusion or ruin, arising from destruction or outrage.
- উৎপাদজনক, *a.* (from উৎপাদ, *ruin*, and জনক, *producing*), causing or producing confusion or ruin, causing or producing outrage or destruction.
- উৎপাদজনিত, *a.* (from উৎপাদ, *ruin*, and জনিত, *produced*), produced by or arising from confusion or ruin, produced by or arising from outrage or destruction.
- উৎপাদজন্য, *a.* (from উৎপাদ, *ruin*, and জন্য, *producib'e*), producible by or arising from ruin or confusion, producible by or arising from outrage or destruction.
- উৎপাদজন্যে, *ad.* (*loc. case of* উৎপাদজন্য), for the purpose of ruin or confusion, for the purpose of devastation or destruction.
- উৎপাদজাত, *a.* (from উৎপাদ, *ruin*, and জাত, *produced*), produced by or arising from ruin or confusion, produced by or arising from devastation or destruction.
- উৎপাদনিবর্তক, *v.* (from উৎপাদ, *ruin*, and নিবর্তক, *causing to cease*), putting a stop to ruin or confusion, causing devastation or destruction to cease.
- উৎপাদনিবারণ, *a.* (from উৎপাদ, *ruin*, and নিবারণ, *preventing*), preventing ruin or confusion, preventing devastation or destruction.
- উৎপাদনিবারণ, *s.* (from উৎপাদ, *ruin*, and নিবারণ, *a preventing*), the preventing of ruin or confusion, the preventing of devastation or destruction.
- উৎপাদনিবৃত্তি, *s.* (from উৎপাদ, *ruin*, and নিবৃত্তি, *cessation*), the cessation of ruin or confusion, the cessation of devastation or destruction.

- উৎপাদনিমিত্তক, *a.* (from উৎপাদ, *ruin*, and নিমিত্তক, *a cause*), caused by or arising from ruin or devastation, caused by or arising from a portent; *ad.* from or because of ruin or devastation, from or because of a portent or evil omen.
- উৎপাদনিমিত্তে, *ad.* (from উৎপাদ, *ruin*, and নিমিত্ত, *a cause*), for the purpose of ruin or devastation.
- উৎপাদপুত্তিরোধক, *a.* (from উৎপাদ, *ruin*, and পুত্তিরোধক, *opposing*), opposing or preventing ruin or devastation.
- উৎপাদপুত্তক, *a.* (from উৎপাদ, *ruin*, and পুত্তক, *caused by*), caused by or arising from ruin or devastation, caused by or arising from a portent or evil omen; *ad.* from or because of ruin or devastation, from or because of portents or evil omens.
- উৎপাদবর্ধক, *a.* (from উৎপাদ, *ruin*, and বর্ধক, *increasing*), increasing ruin or devastation, increasing ravages or desolation.
- উৎপাদবর্ধন, *s.* (from উৎপাদ, *ruin*, and বর্ধন, *an increasing*), the increasing of ruin or devastation, the promoting of ravage or desolation.
- উৎপাদবিহীন, *ad.* (from উৎপাদ, *ruin*, and বিহীন, *without*), without ruin or devastation, without ravages or desolation.
- উৎপাদবৃদ্ধি, *s.* (from উৎপাদ, *ruin*, and বৃদ্ধি, *increase*), the increase of ruin or desolation, the increase of ravages or desolation.
- উৎপাদব্যতিক্রমিক, *a.* (from উৎপাদ, *ruin*, and ব্যতিক্রমিক, *excepted*), ruin or desolation excepted, desolation or ravages excepted.
- উৎপাদব্যতিক্রমিক, *s.* (from উৎপাদ, *ruin*, and ব্যতিক্রমিক, *an exception*), the exception of ruin or desolation, the exception of ravage or devastation.
- উৎপাদব্যতিক্রমে, *ad.* (*loc. case of* উৎপাদব্যতিক্রমিক), with the exception of ruin or desolation, with the exception of ravage or devastation, without or beside ruin or desolation, without or beside ravage or devastation.
- উৎপাদসূচক, *a.* (from উৎপাদ, *ruin*, and সূচক, *indicating*), indicating ruin or desolation, indicating ravage or desolation.
- উৎপাদহেতুক, *a.* (from উৎপাদ, *destruction*, and হেতু, *a cause*), caused by or arising from ruin or desolation, caused by or arising from ravage or desolation; *ad.* from or because of ruin or desolation, from or because of ravage or devastation.
- উৎপাদোৎপাদক, *a.* (from উৎপাদ, *destruction*, and উৎপাদক, *producing*), producing ruin or desolation, producing ravage or desolation.

উৎপাদক, *a.* (from উৎ, *prep.* and গচ্, *to move*), producing, exciting, occasioning.  
 উৎপাদন, *s.* from উৎ, *prep.* and গচ্, *to move*, the producing of a thing, the creating of a thing.  
 উৎপাদনযোগ্য, *s.* (from উৎপাদন, *production*, and যোগ্য, *worthy*), worthy of being produced.  
 উৎপাদনীয়, *a.* from উৎপাদন, *production*, and অর্হ, *fit*, fit to be produced, worthy to be produced.  
 উৎপাদনীয়, *a.* (from উৎ, *prep.* and গচ্, *to move*), capable of being produced, producible.  
 উৎপাদিতব্য, *a.* (from উৎ, *prep.* and গচ্, *to move*), capable of being produced, producible.  
 উৎপাদ্য, *a.* (from উৎ, *prep.* and গচ্, *to move*), capable of being produced, producible.  
 উৎপাদ্যমান, *a.* (from উৎ, *prep.* and গচ্, *to move*), coming into existence.  
 উৎপাদক, *s.* from উৎ, *prep.* গচ্, *prep.* and দৃষ্টি, *to see*, a simile, a resemblance, a metaphor, an illustration.  
 উৎসর্গ, *s.* (from উৎ, *prep.* and গচ্, *to jump*), a jump, a leap, a bound.  
 উৎসর্গন, *s.* (from উৎ, *prep.* and গচ্, *to jump*), a leaping up, a jumping, the act of bounding.  
 উৎসর্গিত, *a.* (from উৎ, *prep.* and গচ্, *to jump*), leaped, leaped up, bounded, sprung up.  
 উৎসর্গ, *a.* (from উৎ, *prep.* and প্রসার, *to expand*), expanded, blown, gladdened, brightened up.  
 উৎস, *s.* (from উৎ, *to excel*), a spring, a fountain.  
 উৎসর্গ, *s.* (from উৎ, *prep.* and সং, *to be connected*), the lap, the hips.  
 উৎসর্গ, *s.* (from উৎ, *prep.* and গচ্, *to bring forth*), a festival, festivity.  
 উৎসর্গকর্তা, *s.* (from উৎসর্গ, *a festival*, and কর্তা, *a doer*), one who institutes a festival, one who keeps a festival.  
 উৎসর্গকর্তা, *a.* (from উৎসর্গ, *a festival*, and কর্তা, *doing*), keeping a festival; *s.* a person who keeps a festival.  
 উৎসর্গকর্তা, *a.* (from উৎসর্গ, *a festival*, and কর্তা, *doing*), keeping a festival.  
 উৎসর্গজনক, *a.* (from উৎসর্গ, *a festival* and জনক, *producing*), producing festivity; *s.* one who institutes a festival.  
 উৎসর্গজনিত, *a.* (from উৎসর্গ, *a festival*, and জনিত, *produced*), occasioned by a festival, arising from festivity.  
 উৎসর্গজন্য, *a.* from উৎসর্গ, *a festival*, and জন্য, *producible*), producible by or arising from a festival.  
 উৎসর্গজন্য, *ad.* (loc. case of উৎসর্গজন্য), for the purpose of a festival.  
 উৎসর্গজাত, *a.* (from উৎসর্গ, *a festival*, and জাত, *produced*), produced by or arising from a festival.

উৎসর্গনিবর্তক, *a.* (from উৎসর্গ, *a festival*, and নিবর্তক, *causing to cease*), putting a stop to festivity, causing a festival to cease.  
 উৎসর্গনিবর্তক, *a.* (from উৎসর্গ, *a festival*, and নিবর্তক, *preventing*), preventing a festival, hindering festivities.  
 উৎসর্গনিবর্তন, *s.* (from উৎসর্গ, *a festival*, and নিবর্তন, *a preventing*), the preventing of a festival, the preventing of festivities.  
 উৎসর্গনিবৃত্তি, *s.* (from উৎসর্গ, *a festival*, and নিবৃত্তি, *cessation*), the cessation of a festival, the cessation of festivities.  
 উৎসর্গনিবৃত্তি, *a.* (from উৎসর্গ, *a festival*, and নিবৃত্তি, *a cause*), caused by or arising from a festival; *ad.* from or because of a festival.  
 উৎসর্গনিবৃত্তি, *ad.* (from উৎসর্গ, *a festival*, and নিবৃত্তি, *a cause*), for the purpose of a festival, for the purpose of festivities.  
 উৎসর্গপ্ৰতিবন্ধক, *a.* (from উৎসর্গ, *a festival*, and প্রতিবন্ধক, *opposing*), hindering or preventing a festival.  
 উৎসর্গপ্ৰযুক্ত, *a.* (from উৎসর্গ, *a festival*, and প্রযুক্ত, *caused by*), caused by or arising from a festival; *ad.* from or because of a festival.  
 উৎসর্গপ্রাচীড়, *s.* (from উৎসর্গ, *a festival*, and প্রাচীড়, *a hinderance*), an obstruction or hinderance to a festival.  
 উৎসর্গপ্রাচীড়ক, *a.* (from উৎসর্গ, *a festival*, and প্রাচীড়ক, *hindering*), obstructing or hindering a festival.  
 উৎসর্গপ্ৰত্যা, *a.* (from উৎসর্গ, *a festivity*, and প্রত্যা, *fallen from*), bereft of festivity, fallen from the enjoyment of festivals.  
 উৎসর্গবর্ণ, *a.* (from উৎসর্গ, *a festival*, and বর্ণ, *sunk*), immersed in festive enjoyments.  
 উৎসর্গযুক্ত, *a.* (from উৎসর্গ, *a festival*, and যুক্ত, *connected with*), connected with festivities, convivial.  
 উৎসর্গহীন, *a.* (from উৎসর্গ, *a festival*, and হীন, *destitute*), gloomy, not cheered by festivity.  
 উৎসর্গসূচক, *a.* (from উৎসর্গ, *a festival*, and সূচক, *indicating*), indicating festivity.  
 উৎসর্গহীন, *a.* (from উৎসর্গ, *a festival*, and হীন, *destitute*), gloomy, destitute of festivities.  
 উৎসর্গহেতু, *a.* (from উৎসর্গ, *a festival*, and হেতু, *a cause*), caused by or arising from a festival; *ad.* from or because of a festival.  
 উৎসর্গাকাঙ্ক্ষা, *s.* (from উৎসর্গ, *a festival*, and আকাঙ্ক্ষা, *desire*), an inclination to festivity, a desire for a festival.  
 উৎসর্গাকাঙ্ক্ষিত, *a.* (from উৎসর্গ, *a festival*, and আকাঙ্ক্ষিত, *desirous*), eager for festivities.  
 উৎসর্গাকাঙ্ক্ষী, *a.* (from উৎসর্গ, *a festival*, and আকাঙ্ক্ষী, *desirous*), desirous of festivals.

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ॐ.सहायि, *s.* (from ॐ.सह, *a festival*, and अहि, *connected with*), joined with festivities, convivial.  
 ॐ.सहायिनी, *s.* (from ॐ.सह, *a festival*, and अहिनी, *desire*), a desire for a festival, a delight in festivities.  
 ॐ.सहायिनी, *s.* (from ॐ.सह, *a festival*, and अहिनी, *desires*), fond of festivals, desirous of festivities.  
 ॐ.सहाय, *s.* (from ॐ.सह, *a festival*, and इह, *desire*), a desire for a festival, an inclination for festivities.  
 ॐ.सहाय, *s.* (from ॐ.सह, *a festival*, and इह, *desirous*), desirous of a festival, desirous of festivities.  
 ॐ.सहाय, *s.* (from ॐ.सह, *a festival*, and इह, *desirous*), fond of festivity.  
 ॐ.सहाय, *s.* (from ॐ.सह, *a festival*, and ॐ.सह, *mad*), mad upon pleasure or feasting.  
 ॐ.सह, *s.* (from ॐ, *prep.* and सह, *to create*), the offering of an oblation, the delivering up an oblation at the time of offering, a gift, an oblation.  
 ॐ.सह, *s.* (from ॐ, *prep.* and सह, *to create*), the presenting of an offering, the offering of an oblation.  
 ॐ.सहनी, *s.* (from ॐ, *prep.* and सह, *to create*), proper to be offered, fit for an oblation.  
 ॐ.सह, *s.* (from ॐ, *prep.* and सह, *to endure*), promptness, confidence, eagerness to engage in an undertaking, energy or effort, strenuous exertion, perseverance, enterprize.  
 ॐ.सहकर्तृ, *s.* (from ॐ.सह, *zeal*, and कर्तृ, *a doer*), a zealous person, one who uses persevering and zealous exertions, an enterprising person.  
 ॐ.सहकारक, *a.* (from ॐ.सह, *zeal*, and कारक, *doing*), zealous, enterprising, using persevering and zealous exertions; *s.* a zealous person.  
 ॐ.सहकारी, *a.* (from ॐ.सह, *zeal*, and कारिन्, *doing*), zealous, using persevering and zealous exertions, enterprising.  
 ॐ.सहजनक, *a.* (from ॐ.सह, *zeal*, and जनक, *producing*), producing strenuous and continual exertion, occasioning zeal, causing perseverance.  
 ॐ.सहजनित, *a.* (from ॐ.सह, *zeal*, and जनित, *produced*), produced by or arising from zealous or persevering exertions produced by or arising from enterprize.  
 ॐ.सहजन्य, *a.* (from ॐ.सह, *zeal*, and जन्य, *producible*), producible by or arising from zealous or persevering exertions, produced by or arising from enterprize.  
 ॐ.सहजन्य, *ad.* (*loc. case of ॐ.सहजन्य*), for the purpose of zealous or persevering efforts.  
 ॐ.सहनाश, *s.* (from ॐ.सह, *zeal*, and नाश, *destruction*), the loss of ardor, the loss of zeal and perseverance, the cooling or destruction of enterprize.

ॐ.सहनाशक, *a.* (from ॐ.सह, *zeal*, and नाशक, *destroying*), destructive to zeal or to persevering effort, destructive to enterprize.  
 ॐ.सहनिवर्तक, *a.* (from ॐ.सह, *zeal*, and निवर्तक, *causing to cease*), quenching zeal, causing zealous efforts to cease, putting a stop to enterprize.  
 ॐ.सहनिवारक, *a.* (from ॐ.सह, *zeal*, and निवारक, *preventing*), preventing or opposing zealous or persevering efforts, preventing enterprize.  
 ॐ.सहनिवार, *s.* (from ॐ.सह, *zeal*, and निवार, *a preventing*), the preventing or opposing of zealous or persevering efforts, the preventing of enterprize.  
 ॐ.सहनिवृत्ति, *s.* (from ॐ.सह, *zeal*, and निवृत्ति, *cessation*), the cessation of zealous and persevering efforts, the cessation of enterprize.  
 ॐ.सहनिमित्त, *a.* (from ॐ.सह, *zeal*, and निमित्त, *a cause*), caused by or arising from zealous and persevering efforts, caused by or arising from enterprize; *ad.* from or because of zealous or persevering efforts, from or because of enterprize.  
 ॐ.सहनिमित्त, *ad.* (from ॐ.सह, *zeal*, and निमित्त, *a cause*), for the purpose of zealous or persevering efforts, for the sake of enterprize.  
 ॐ.सहपुरुष, *a.* (from ॐ.सह, *zeal*, and पुरुष, *caused by*), caused by or arising from zealous or persevering efforts, caused by or arising from enterprize; *ad.* from or because of zealous or persevering efforts, from or because of enterprize.  
 ॐ.सहवर्धक, *a.* (from ॐ.सह, *zeal*, and वर्धक, *increasing*), increasing or promoting strenuous exertion, increasing zeal, promoting enterprize.  
 ॐ.सहवर्धन, *s.* (from ॐ.सह, *zeal*, and वर्धन, *an increasing*), the increasing of zeal or perseverance, the increasing of zealous or persevering efforts, the promoting of enterprize.  
 ॐ.सहविना, *ad.* (from ॐ.सह, *zeal*, and विना, *without*), without or beside zealous or persevering efforts, without enterprize.  
 ॐ.सहविहीन, *a.* (from ॐ.सह, *zeal*, and विहीन, *destitute of*), lukewarm, destitute of zealous or persevering efforts, destitute of enterprize, unenterprising.  
 ॐ.सहवृद्धि, *s.* from ॐ.सह, *zeal*, and वृद्धि, *increase*, the increase of an ardent or persevering zeal, the promoting of enterprize.  
 ॐ.सहवृत्ति, *a.* (from ॐ.सह, *zeal*, and वृत्ति, *excepted*), zeal excepted, ardent attempts excepted, perseverance excepted, enterprize excepted.

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ॐनाहवाडिरेक, *s.* (from ॐनाह, *zeal*, and वाडिरेक, *an exception*), the exception of zealous or persevering efforts.

ॐनाहवाडिरेक, *ad.* (*loc. case of ॐनाहवाडिरेक*), with the exception of zealous or persevering effort, without or beside zealous or persevering efforts, without using exertion, without enterprise.

ॐनाहयुक्त, *a.* (from ॐनाह, *zeal*, and युक्त, *joined to*), connected with persevering zeal, connected with strenuous exertion, zealous, using exertions, persevering, enterprising.

ॐनाहरहित, *a.* (from ॐनाह, *persevering zeal*, and रहित, *destitute*), destitute of persevering zeal, destitute of effort, inactive, destitute of enterprise, unenterprising.

ॐनाहशक्ति, *s.* (from ॐनाह, *persevering zeal*, and शक्ति, *power*), that power of a governor or king which consists in persevering or zealous effort, an ability for enterprise.

ॐनाहशील, *a.* (from ॐनाह, *promptness*, and शील, *a disposition*), active, prompt, zealous, ardent, eager, confident, sanguine, enterprising.

ॐनाहसूचक, *a.* (from ॐनाह, *persevering zeal*, and सूचक, *indicating*), indicating zealous or persevering effort, indicating enterprise.

ॐनाहहीन, *a.* (from ॐनाह, *persevering zeal*, and हीन, *destitute*), destitute of persevering zeal, destitute of effort, inactive, destitute of enterprise, unenterprising.

ॐनाहहेतुक, *a.* (from ॐनाह, *zeal*, and हेतु, *a cause*), caused by or arising from zealous or persevering efforts, caused by or arising from enterprise; *ad.* from or because of zealous or persevering efforts, for or because of enterprise.

ॐनूक, *a.* (from ॐ, *prep.* and नू, *to bring forth*), zealous for a beloved object, using zealous exertion to accomplish a favourite plan, eager, regretting, penitent.

ॐनूज, *a.* (from ॐ, *prep.* and नूज्, *to create*), proper to be offered in sacrifice, designed to be made an oblation.

ॐनूज, *a.* (from ॐ, *prep.* and नूज्, *to create*), offered in sacrifice, given.

ॐनूतन, *s.* (from ॐ, *prep.* and नूतन, *the act of wetting a thing*), a throwing of water upwards, the spouting or throwing of water upon an elevated object.

ॐन, *s.* (from ॐन, *to wet*), an offer, water.

ॐनक, *s.* (from ॐ, *prep.* and नक, *to move*), the north.

ॐनक, *s.* (from ॐन, *to wet*), water.

ॐनकिया, *s.* (from ॐनक, *water*, and किया, *an action*), an offering of water to the manes.

ॐनकर, *a.* (from ॐनक, *water*, and दा, *to give*), giving water.

ॐनकरादा, *s.* (from ॐनक, *water*, and दा, *a giver*), a person

who bestows water, a person who offers water to departed ancestors.

ॐनकरान, *s.* (from ॐनक, *water*, and दा, *a giving*), the bestowing of water, the offering of water to the manes.

ॐनकरादी, *a.* (from ॐनक, *water*, and दा, *giving*), bestowing water, offering water to departed ancestors.

ॐनकरादि, *s.* (from ॐनक, *water*, and आदि, *a receptacle*), a receptacle of water.

ॐनकरादी, *a.* (from ॐनक, *water*, and आदि, *desire*), thirsty, desirous of water.

ॐनू, *a.* (from ॐ, *prep.* and नू, *a point*), pointing upwards, high, tall; also, (ironically,) dwarf.

ॐन, *s.* (from ॐ, *water*, and न, *to contain*), the sea.

ॐनन, *s.* (from ॐन, *water*), thirst.

ॐन, *s.* (from ॐन, *water*), the ocean.

ॐनान, *s.* (from ॐ, *water*, and नान, *the act of drinking*), a well, a place where water is drank.

ॐन, *a.* (from ॐन, *unrestrained*), free from controul, unrestrained, open, free.

ॐनदा, *s.* (from ॐ, *prep.* and नद्, *to rejoice*), sincere, unsuspecting, cheerful, docile, destitute of reflection, thoughtless, simple, uninvestigating, doing things without reflection.

ॐन, *s.* (from ॐ, *prep.* and न, *to more*), a rising into view, the coming of a thing into vogue, the rising of the heavenly bodies.

ॐनकाल, *s.* (from ॐन, *the rising of a luminary*, and काल, *time*), the time of sun rising, the name of a small serpent which is accounted venomous. The Hindoos superstitiously suppose that the person bitten by this serpent will assuredly die when the sun next rises.

ॐनगिरि, *s.* (from ॐन, *the rising of the sun*, and गिरि, *a mountain*), the eastern chain of mountains.

ॐनगल, *s.* (from ॐन, *the rising of the sun*, and गल, *a mountain*), the eastern mountains.

ॐनगलक, *a.* (from ॐनगल, *the eastern mountains*, and क, *to be situated*), situated on the eastern mountains.

ॐनगलवि, *a.* (from ॐनगल, *the eastern mountains*, and वि, *situated*), situated on the eastern mountains.

ॐन, *s.* (from ॐ, *prep.* and न, *to move*), the belly, the enlargement of the belly by dropsy or by flatulency.

ॐननाडी, *s.* (from ॐन, *the belly*, and नाडी, *a tube*), an entail, a gut.

ॐननाडी, *s.* (from ॐन, *the belly*, and नाडी, *pain*), a dysentery, a diarrhoea.

ॐननवना, *s.* (from ॐन, *the belly*, and नवना, *pain*), a gripping of the bowels, the cholera.

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অমরক, *s.* (from অমর, *the belly*, and অম, *a breaking*), a diarrhoea, a dysentery.

অমরকি. *a.* (from অমর, *the belly*, and ক, *to nourish*), selfishly voracious, gluttonous, voluptuous.

অমরক, *s.* (from অমর, *the belly*, and রস, *juice*), the gastric fluid.

অমরক, *s.* (from অমর, *the belly*, and সরল, *straight*), the name of a particular muscle (Rectus abdominis.)

অমরক, *s.* (from অমর, *the belly*, and সর্ব, *the whole*), making a god of the belly, voluptuous, gluttonous; *s.* an epicure, the making a god of the belly.

অমরক, *a.* (from অমর, *the belly*, and ক, *to be situated*), situated in the belly, contained in the stomach.

অমরক, *a.* (from অমরক, *situated in the belly*, and বন্ধ, *a ring*), in anatomy the abdominal ring.

অমরক, *a.* (from অমরক, *situated in the belly*, যক, *connected with the liver*, and ক্ষুদ্র, *the small omentum*), in anatomy the small omentum, (Omentum parvum hepatico-gastricum.)

অমরক, *s.* (from অমরক, *situated in the belly*, রস, *carrying liquor*, and নলী, *a tube*), in anatomy the gastric arteries.

অমরক, *a.* from অমর, *the belly*, and ক, *continuing*), continuing in the stomach, staying on the stomach.

অমরক, *a.* (from অমর, *the belly*, and ক, *situated*), situated in the bowels, contained in the stomach.

অমরক, *s.* (from অমর, *the belly*, and অধো, *the lower part*), the abdomen, the hypogastric region.

অমরক, *s.* (from অমরক, *the abdomen*, and পাশ, *two sides*), the two flanks, the inguina.

অমরক, *s.* (from অমর, *the belly*, and অস, *dysentery*), a dysentery, a diarrhoea.

অমরক, *a.* (from অমরক, *corpulent*), abdominous, corpulent, dropsical.

অমরক, *s. ad.* (loc. case of অমর), inclusively, inwardly.

অমরক, *s.* (from অমর, *the belly*, and অধো, *the upper part*), the epigastric region.

অমরক, *s.* (from অমর, *prep.* and অ, *to arise*), a remote consequence, future time, the name of a shrub, (Vangueria spinosa): profit, advantage.

অমরক, *s.* (from অমর, *prep.* and অ, *to breathe*), one of the five airs which the Hindoos suppose to be in every animal, it is said to rise up the throat and pass into the head.

অমরক, *a.* (from অমর, *prep.* অ, *prep.* and অ, *to move*), munificent, generous, noble, grand, gentle, not perplexed.

অমরক, *s.* (from অমর, *munificent*), munificence, liberality, grandeur.

অমরক, *s.* (from অমর, *munificent*), munificence, liberality, grandeur.

অমরক, *a.* (from অমর, *munificent*, and অমর, *a name*), ambiguous, having a double meaning, speaking so as to indicate a thing different from what is expressed.

অমরক, *s.* (from অমর, *the belly*), the deepest notes in Hindoo music, which are produced from the region of the stomach.

অমরক, *a.* (from অমর, *munificent*, and অমর, *a name*), ambiguous having a double meaning, expressing one thing and meaning another.

অমরক, *s.* (from অমর, *prep.* অ, *prep.* and অ, *to be*), solitude, unconnectedness, misanthropy, anxiety, regret.

অমরক, *a.* (from অমর, *solitude*, and হৃদ, *the heart*), inclined to solitude, sequestered, delighting in retirement, cynical, misanthropic, regretting, anxious.

অমরক, *a.* (from অমর, *solitude*), lonely, retired, unconnected, cynical, misanthropic, regretting, anxious.

অমরক, *a.* from অমর, *solitude*), unconnected with others; wandering, destitute of house or home; *s.* a religious mendicant, a cynic, a mis-anthrope.

অমরক, *s.* (from অমরক, *a religious mendicant*), religious mendicity, unconnectedness with others, misanthropy.

অমরক, *s.* (from অমরক, *a religious mendicant*), religious mendicity, unconnectedness with others, misanthropy.

অমরক, *s.* (from অমর, *prep.* অ, *prep.* and অ, *to take away*), an example to illustrate a rule.

অমরক, *a.* from অমর, *prep.* অ, *prep.* and অ, *to take away*), capable of being illustrated by an example, requiring an example by way of illustration.

অমরক, *a.* (from অমর, *prep.* অ, *prep.* and অ, *to take*), capable of being illustrated by an example, requiring an example by way of illustration.

অমরক, *a.* (from অমর, *prep.* অ, *prep.* and অ, *to take*), capable of being illustrated by an example, requiring an example by way of illustration.

অমরক, *a.* (from অমর, *prep.* অ, *prep.* and অ, *to take away*), adduced as an example, illustrated by an example, famed, named, mentioned, spoken.

অমরক, *a.* (from অমর, *prep.* and ই, *to more*), risen into view, risen as any of the heavenly bodies, come into notice or fashion; also (from অ, *to speak*), spoken, expressed, bound, tied.

অমরক, *s.* (from অমর, *risen*, and কাল, *time*), the time of sunrise, the time of any luminary's rising above the horizon.

অমরক, *s.* (from অমর, *prep.* and ই, *to move*), the name of a particular strain of eight notes in Hindoo music.

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उत्तरी, *s.* (from उत्, *prep.* and गच्छ, *to move*), the north quarter.

उत्तरीय, *a.* (from उत्तरी, *the north*), northern.

उत्तरी, *s.* (from उत्तरी, *the north*), the north-west, the north country, the country north and west of the river Saruswatee.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to move*), spoken, said, uttered, announced.

उत्तरीय, *s.* (from उत्, *water*, and उत्तरी, *Barleria*), the name of a plant, *Justicia Echolum.*

उत्तरीय, *a.* (from उत्तरी, *unrestrained*, and गच्छ, *heavy*), rustic, inactive and corpulent, abominous and ignorant.

उत्तरीय, *s.* (from उत्, *a constellation*, and गच्छ, *to screen*), a species of fig tree, (*Ficus glomerata*.)

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *moving*), a large wooden mortar used chiefly for the purpose of cleaning rice from its husk.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to go*), ascended, gone up, risen, vomited.

उत्तरीय, *s.* (from उत्तरी *ascended*, and गच्छ, *steam*), effluvia, ascending steam.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to go*), ascension, a going upwards, the mounting upon a thing, knowledge, an idea.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to go*), the ascending of a body, the mounting upon a thing.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to go*), capable of being ascended, capable of being mounted on.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to sing*), one who recites or chants the Sama ved, a chanter.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to swallow*), a vomiting

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to vomit*), the act of vomiting or of passing any thing upwards through the throat.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to sing*), a portion of the Sama veda, the expression of the trilateral name उत्.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to vomit*), vomited, cast up from the stomach.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to exert*), exerted, engaged in action, stirred up, stimulated.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to arrange*), the building up of a wall, edification.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to take*), an object which may be accomplished by the practice of religious or other acts.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to smite*), a chopping block, a carpenter's work-bench.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to act*), the rope and

bucket of a well, a leathern bucket used for drawing water.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to bite*), a gad-fly, a musquito.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *a tooth*), large-toothed, tusked, formidable, tall.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to subdue*), unrestrained, free, unconfined.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to know*), respected, shone with respect to a thing.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to shine*), luminous, glowing, splendid, illustrious.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to shine*), a blazing up, a glowing, the shining of a luminous body.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to shine*), illuminated, made to shine.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to know*), a view to any object, a motive, a scope, a certainty respecting the situation of a person or thing, a vestige, a trace.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to know*), doing a thing from a motive, acting with regard to some object; *s.* one who acts from motive, one who acts with regard to some object.

उत्तरीय, *s.* (from उत्तरीय, *a motive*, and गच्छ, *a doer*), one who acts with regard to some object.

उत्तरीय, *s.* (from उत्तरीय, *a scope*, and गच्छ, *mere*), a mere scope or object, merely that which ascertains a fact.

उत्तरीय, *ad.* (from उत्तरीय, *a scope*, and गच्छ, *a following*), according to the object or scope.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to know*), recognizable, worthy of being made the scope of an action, deserving to be traced out.

उत्तरीय, *s.* (from उत्तरीय, *recognizable*), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.

उत्तरीय, *s.* (from उत्तरीय, *recognizable*), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to know*), a person who does an action with a certain scope or design.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to smite*), ill-behaved, audacious, mischievous, self-important; *s.* a king's wrestler.

उत्तरीय, *s.* (from उत्तरीय, *audacious*), audacity, effrontery, ill-behaviour, mischievousness.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to hold*), the act of extricat-

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ing a thing, the act of delivering a person from a calamity.

ଉଦ୍ଧାରିତ, *a.* (from ଓଢ଼, *prep.* and ଡି, *to hold*), extricable, capable of being rescued or delivered.

ଉଦ୍ଧାରିତ, *a.* (from ଓଢ଼, *prep.* and ଡି, *to hold*), extricable, capable of being rescued or delivered.

ଉଦ୍ଧାର, *s.* (from ଓଢ଼, *prep.* and ଡି, *to hold*), deliverance, rescue, the raising of a thing from a hole or pit, the extracting of matter from a book, a surplus given by the Hindoo law to the eldest son beyond the shares of the younger ones.

ଉଦ୍ଧାରକରାମ, *s.* (from ଓଦ୍ଧାରକରାମ, *the taking a part from an estate as an excess of portion for an eldest son*, and ମ, *a letter*), a writing authorizing the taking a certain proportion from an estate to increase the portion of the eldest son.

ଉଦ୍ଧାରକର୍ତ୍ତା, *s.* (from ଓଦ୍ଧାର, *rescue*, and କର୍ତ୍ତା, *a doer*), a person who delivers or rescues, a person who extricates from difficulties, a person who extracts passages from books.

ଉଦ୍ଧାରକାରକ, *a.* (from ଓଦ୍ଧାର, *rescue*, and କାରକ, *doing*), delivering, rescuing, extricating, extracting passages from writings; *s.* a deliverer, one who rescues or extricates, a person who makes extracts.

ଉଦ୍ଧାରକାରୀ, *a.* (from ଓଦ୍ଧାର, *rescue*, and କାରକ, *doing*), delivering, rescuing, extricating, making extracts.

ଉଦ୍ଧାରିତ, *a.* (from ଓଢ଼, *prep.* and ଡି, *to hold*), drawn forth, extracted from a thing.

ଉଦ୍ଧାର୍ଯ୍ୟ, *a.* (from ଓଢ଼, *prep.* and ଡି, *to hold*), extricable, capable of being rescued or delivered.

ଉଦ୍ଧୁତ, *a.* (from ଓଢ଼, *prep.* and ଡି, *to tremble*), tossed up, cast up.

ଉଦ୍ଧୁତ, *a.* (from ଓଢ଼, *prep.* and ଡି, *to tremble*), tossed up, cast up.

ଉଦ୍ଧୂତ, *a.* (from ଓଢ଼, *prep.* and ଡି, *to hold*), delivered, extricated, rescued, extracted.

ଉଦ୍ଧୂତୋଦ୍ଧାର, *a.* (from ଓଦ୍ଧୂତ, *taken from*, and ଓଦ୍ଧାର, *the part of an estate given to augment the portion of the eldest son*), having the part deducted which is taken from the estate to augment the portion of the eldest son.

ଉଦ୍ଧବ, *a.* (from ଓଢ଼, *prep.* and ବନ୍ଧ, *to bind*), hung, tied up to some thing.

ଉଦ୍ଧବନ, *s.* (from ଓଢ଼, *prep.* and ବନ୍ଧ, *to bind*), the act of hanging an animal, the hanging of a criminal.

ଉଦ୍ଧବନବଦ୍ଧ, *a.* (from ଓଦ୍ଧବନ, *the hanging of a person*, and ବଦ୍ଧ, *dead*), dead by hanging.

ଉଦ୍ଧବନ, *s.* (from ଓଢ଼, *prep.* and ବନ୍ଧ, *to move*), the act of casting any thing up from the stomach.

ଉଦ୍ଧବ, *s.* (from ଓଢ଼, *prep.* and ବନ୍ଧ, *to be*), a remainder, an overplus; *a.* remaining, left.

ଉଦ୍ଧବ, *a.* (from ଓଢ଼, *prep.* and ବନ୍ଧ, *to be*), in arithmetic and algebra, a quantity assumed for the purpose of an operation.

ଉଦ୍ଧବ, *s.* (from ଓଢ଼, *prep.* and ବନ୍ଧ, *to be*), the circumstance of abounding or of being more than enough.

ଉଦ୍ଧବିତ, *a.* (from ଓଢ଼, *prep.* and ବନ୍ଧ, *to be*), left as a remainder or overplus.

ଉଦ୍ଧାର, *s.* (from ଓଢ଼, *prep.* and ବନ୍ଧ, *to obtain*), a marriage.

ଉଦ୍ଧାରଯୋଗୀ, *a.* (from ଓଦ୍ଧାର, *marriage*, and ଯୋଗୀ, *fit*), marriageable.

ଉଦ୍ଧାରୀ, *a.* (from ଓଦ୍ଧାର, *marriage*, and ଯୋଗୀ, *fit*), fit for marriage, marriageable.

ଉଦ୍ଧାରୋପଯୁକ୍ତ, *a.* (from ଓଦ୍ଧାର, *marriage*, and ଓପଯୁକ୍ତ, *proper*), fit for marriage, marriageable.

ଓଦ୍ଧିତ, *a.* (from ଓଢ଼, *prep.* and ବିଦ୍ଧ, *to fear*), perplexed, dejected, anxious, troubled, filled with thought.

ଓଦ୍ଧିତଚିତ୍ତ, *a.* (from ଓଦ୍ଧିତ, *perplexed*, and ଚିତ୍ତ, *the heart*), troubled in mind, anxious, perplexed, doubting, hesitating.

ଓଦ୍ଧିତମନ, *a.* (from ଓଦ୍ଧିତ, *perplexed*, and ମନ, *the mind*), troubled in mind, anxious, agitated in mind, perplexed, doubting, hesitating.

ଓଦ୍ଧିକାମ, *s.* (from ଓଢ଼, *prep.* and ବିଦ୍ଧିକାମ, *a cat*), an otter.

ଓଦ୍ଧୁତ, *a.* (from ଓଢ଼, *prep.* and ବନ୍ଧ, *to be*), left as a surplus or remainder.

ଓଦ୍ଧେଗ, *s.* (from ଓଢ଼, *prep.* and ବିଦ୍ଧ, *to fear*), perplexity, dejection, anxiety, care, the betel nut, (Areca Catechu.)

ଓଦ୍ଧେଗକର, *a.* (from ଓଦ୍ଧେଗ, *anxiety*, and କର, *to make*), causing anxiety or care.

ଓଦ୍ଧେଗକାରକ, *a.* (from ଓଦ୍ଧେଗ, *perplexity*, and କାରକ, *doing*), causing perplexity, causing trouble or agitation of mind, occasioning doubt or hesitation.

ଓଦ୍ଧେଗକାରକତା, *s.* (from ଓଦ୍ଧେଗ, *perplexity*, and କାରକ, *a cause*), that which causes perplexity or hesitation, that which occasions agitation of mind or anxiety.

ଓଦ୍ଧେଗକାରୀ, *a.* (from ଓଦ୍ଧେଗ, *anxiety*, and କାରକ, *making*), causing anxiety or care.

ଓଦ୍ଧେଗଜନକ, *a.* (from ଓଦ୍ଧେଗ, *perplexity*, and ଜନକ, *producing*), producing trouble of mind, occasioning anxiety, causing perplexity.

ଓଦ୍ଧେଗଜନ, *a.* (from ଓଦ୍ଧେଗ, *perplexity*, and ଜନ, *producing*), arising from perplexity, occasioned by trouble of mind or anxiety, arising from doubt or hesitation.

ଓଦ୍ଧେଗଜନ, *ad* (loc. case of ଓଦ୍ଧେଗଜନ), for the purpose of cure or anxiety.



## ଅବ.

## ଅବ.

ଶ.ହନଦାତା, *s.* (from ଅବନ, *anxiety*, and ଦାତା, *a giver*), a person who causes anxiety or care.  
 ଅବନଦାତକ, *a.* (from ଅବନ, *perplexity*, and ଦାତକ, *giving*), giving trouble to the mind, occasioning sadness or anxiety.  
 ଶ.ହନଦାତ୍ରୀ, *a.* (from ଅବନ, *anxiety*, and ଦାତ୍ରୀ, *giving*), causing care or anxiety.  
 ଅବନନାଶ, *s.* (from ଅବନ, *anxiety*, and ନାଶ, *destruction*), the destruction or removal of care or anxiety.  
 ଅବନନାଶକ, *a.* (from ଅବନ, *perplexity*, and ନାଶକ, *destroying*), removing perplexity, destroying doubt and anxiety.  
 ଅବନନିବର୍ତ୍ତକ, *a.* (from ଅବନ, *anxiety*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to perplexity or anxiety.  
 ଅବନନିବାରକ, *a.* (from ଅବନ, *anxiety*, and ନିବାରକ, *preventing*), preventing anxiety or perplexity.  
 ଅବନନିବାରକ, *s.* from ଅବନ, *anxiety*, and ନିବାରକ, *a preventing*), the preventing of anxiety or perplexity.  
 ଅବନନିବୃତ୍ତି, *s.* (from ଅବନ, *anxiety*, and ନିବୃତ୍ତି, *cessation*), the cessation of anxiety or perplexity.  
 ଅବନନିମିତ୍ତକ, *a.* (from ଅବନ, *anxiety*, and ନିମିତ୍ତ, *a cause*), caused by or arising from anxiety or perplexity; *ad.* from or because of anxiety or perplexity.  
 ଅବନମୁକ୍ତ, *a.* (from ଅବନ, *perplexity*, and ମୁକ୍ତ, *caused by*), caused by or arising from perplexity or anxiety; *ad.* from or because of perplexity or anxiety.  
 ଅବନବର୍ଦ୍ଧକ, *a.* (from ଅବନ, *perplexity*, and ବର୍ଦ୍ଧକ, *increasing*), increasing perplexity or anxiety.  
 ଅବନବର୍ଦ୍ଧକ, *s.* (from ଅବନ, *perplexity*, and ବର୍ଦ୍ଧକ, *an increasing*), the increasing of perplexity or anxiety.  
 ଅବନବିନିତ, *a.* (from ଅବନ, *perplexity*, and ବିନିତ, *possessed of*), perplexed, anxious, thoughtful, troubled in mind.  
 ଶ.ହନବୃଦ୍ଧି, *s.* (from ଅବନ, *perplexity*, and ବୃଦ୍ଧି, *increase*), an increase of perplexity or anxiety.  
 ଅବନଯୁକ୍ତ, *a.* (from ଅବନ, *perplexity*, and ଯୁକ୍ତ, *joined to*), perplexed, anxious, thoughtful, troubled in mind.  
 ଅବନରହିତ, *a.* (from ଅବନ, *perplexity*, and ରହିତ, *destitute of*), free from perplexity, free from anxiety, free from agitation of mind or hesitation.  
 ଅବନମାଲୀ, *a.* (from ଅବନ, *perplexity*), doubting, inclined to be perplexed or anxious, hesitating.  
 ଅବନମୁକ୍ତ, *a.* (from ଅବନ, *perplexity*, and ମୁକ୍ତ, *empty*), free from perplexity or agitation of mind, free from anxiety or doubt.  
 ଅବନରୌପ, *a.* (from ଅବନ, *perplexity*, and ରୌପ, *destitute of*), free from perplexity or agitation of mind, free from anxiety or doubt.

ଅବନମୁକ୍ତ, *a.* (from ଅବନ, *perplexity*, and ମୁକ୍ତ, *a cause*), caused by or arising from perplexity or anxiety; *ad.* from or because of perplexity or anxiety.  
 ଅବନରହିତ, *a.* (from ଅବନ, *perplexity*, and ରହିତ, *following on*), perplexed, distressed, agitated.  
 ଅବନ, *a.* (from ଅ, *prep.* and ବି, *to fear*), perplexed, anxious, perturbed, agitated.  
 ଅବନୋଦ୍ଧାତକ, *a.* (from ଅବନ, *perplexity*, and ଉଦ୍ଧାତକ, *producing*), producing perplexity or anxiety.  
 ଅବନୋଦ୍ଧାତ, *s.* (from ଅ, *prep.* and ଉଦ୍ଧାତ, *to understand*), the recognizing of a thing, a sentiment arising in the mind.  
 ଅବନୋଦ୍ଧାତ, *a.* (from ଅ, *prep.* and ଉଦ୍ଧାତ, *to understand*), putting in mind, calling to remembrance admonishing; *s.* a remembrancer, a monitor, a prompter.  
 ଅବନୋଦ୍ଧାତ, *s.* (from ଅ, *prep.* and ଉଦ୍ଧାତ, *to understand*), the act of recognizing a thing, the conceiving of a thing in the mind.  
 ଅବନୋଦ୍ଧାତ, *a.* (from ଅ, *prep.* and ଉଦ୍ଧାତ, *to speak*), unwritten yet current, well known, currently used, renowned, excellent, magnanimous; *s.* a tortoise, the sun.  
 ଅବନୋଦ୍ଧାତ, *s.* (from ଅ, *prep.* and ଉଦ୍ଧାତ, *to b*), a coming into existence, the production of a thing.  
 ଅବନୋଦ୍ଧାତ, *s.* (from ଅବନ, *production*, and କାଳ, *time*), the time of the birth or production of a thing.  
 ଅବନୋଦ୍ଧାତ, *s.* (from ଅ, *prep.* and ଉଦ୍ଧାତ, *a circumstance*), a thing which tends upwards, heat, steam.  
 ଅବନୋଦ୍ଧାତ, *a.* (from ଅ, *prep.* and ଉଦ୍ଧାତ, *to cut*), spouting, germinating.  
 ଅବନୋଦ୍ଧାତ, *s.* (from ଅବନୋଦ୍ଧାତ, *a plant*, and ବିଜ୍ଞାନ, *science*), the science of botany.  
 ଅବନୋଦ୍ଧାତ, *a.* (from ଅ, *prep.* and ଉଦ୍ଧାତ, *to cut*), perforated, split, opened upwards.  
 ଅବନୋଦ୍ଧାତ, *a.* (from ଅ, *prep.* and ଉଦ୍ଧାତ, *to be*), brought into existence, produced, arisen from.  
 ଅବନୋଦ୍ଧାତ, *a.* (from ଅ, *prep.* and ଉଦ୍ଧାତ, *to cease*), prepared to do an act, about to do a thing, ready.  
 ଅବନୋଦ୍ଧାତ, *s.* (from ଅ, *prep.* and ଉଦ୍ଧାତ, *to cease*), readiness for action, preparedness, exertion.  
 ଅବନୋଦ୍ଧାତ, *s.* (from ଅବନୋଦ୍ଧାତ, *exertion*, and ଦାତା, *a giver*), one who excites to a thing.  
 ଅବନୋଦ୍ଧାତ, *s.* (from ଅବନୋଦ୍ଧାତ, *exertion*, and ଭଙ୍ଗ, *the breaking of any thing*), the act of dissuading a person from an undertaking, discouragement.  
 ଅବନୋଦ୍ଧାତ, *a.* (from ଅ, *prep.* and ଉଦ୍ଧାତ, *to cease*), active, busy, prompt, ready for action.  
 ଅବନୋଦ୍ଧାତ, *s.* (from ଅ, *prep.* and ଉଦ୍ଧାତ, *to go*), a garden, a pleasure ground, a park, a grove.

## অগ্নি.

## অব্য.

অগ্নিকারক, *s.* (from অগ্নি, *a garden*, and কারক, *a doer*), one who makes a garden, one who plants a grove or park.

অগ্নিপালক, *s.* (from অগ্নি, *a garden*, and পালক, *a keeper*), a gardener, the ranger of a forest.

অগ্নিপালক, *s.* (from অগ্নি, *a garden*, and পালক, *a keeper*), a gardener, the ranger of a forest.

অগ্নিরক্ষক, *s.* (from অগ্নি, *a garden*, and রক্ষক, *a keeper*), a gardener, the ranger of a forest.

অগ্নি, *prep.* and যাই, *to go*, the accomplishing of a thing, the performance of a vow or other engagement.

অগ্নি, *a.* (from অগ্নি, *prep.* and যাই, *to come in contact*), engaged in a thing, on the point of doing a thing, prepared for action.

অগ্নি, *s.* (from অগ্নি, *prep.* and যাই, *to come in contact*), endeavour, exertion, enterprize, an attempt, industry, zeal, fervor, readiness for action.

অগ্নিকর্ত্তা, *s.* (from অগ্নি, *exertion*, and কর্ত্তা, *a doer*), one who endeavours, an active and enterprising man, an industrious person.

অগ্নিকারক, *s.* (from অগ্নি, *exertion*, and কারক, *doing*), an active man, one who endeavours, a person of a prompt and active mind, an industrious man.

অগ্নিকারক, *a.* (from অগ্নি, *exertion*, and কারক, *doing*), using exertions, endeavouring.

অগ্নিজনক, *s.* (from অগ্নি, *exertion*, and জনক, *producing*), stimulating to exertion, causing activity, causing diligent and strenuous exertion.

অগ্নিজনক, *a.* (from অগ্নি, *exertion*, and জনক, *producing*), producible by or arising from exertion or zeal.

অগ্নিজনক, *ad.* (*loc. case of অগ্নিজনক*), for the purpose of exertion or zealous endeavour.

অগ্নিনাশ, *s.* (from অগ্নি, *exertion*, and নাশ, *destruction*), the discouragement of exertion, the making of exertions ineffectual.

অগ্নিনাশক, *a.* (from অগ্নি, *exertion*, and নাশক, *destroying*), destroying exertion, discouraging.

অগ্নিনিবর্ত্তক, *a.* (from অগ্নি, *exertion*, and নিবর্ত্তক, *causing to cease*), the discouragement of exertions, the putting a stop to exertions or enterprize.

অগ্নিনিবর্ত্তক, *a.* (from অগ্নি, *exertion*, and নিবর্ত্তক, *preventing*), obstructing or preventing exertions.

অগ্নিনিবর্ত্তক, *s.* (from অগ্নি, *exertion*, and নিবর্ত্তক, *a preventing*), the obstructing or preventing of exertions.

অগ্নিনিবৃত্তি, *s.* (from অগ্নি, *exertion*, and নিবৃত্তি, *cessation*), the cessation of exertion or enterprize.

অগ্নিনিবৃত্তি, *a.* (from অগ্নি, *exertion*, and নিবৃত্তি, *a cause*), caused by or arising from exertion or enterprize; *ad.* from or because of exertion or enterprize.

অগ্নিনিবৃত্তি, *ad.* (from অগ্নি, *exertion*, and নিবৃত্তি, *a cause*), for the purpose of exertion or enterprize.

অগ্নিযুক্ত, *a.* (from অগ্নি, *exertion*, and যুক্ত, *caused by*), caused by or arising from exertion or enterprize.

অগ্নিবিহীন, *ad.* (from অগ্নি, *exertion*, and বিহীন, *without*), without or beside exertion or enterprize.

অগ্নিবিহীন, *a.* (from অগ্নি, *exertion*, and বিহীন, *possessed of*), zealous, active, laborious, industrious.

অগ্নিব্যতিক্রম, *a.* (from অগ্নি, *exertion*, and ব্যতিক্রম, *excepted*), exertion or enterprize excepted.

অগ্নিব্যতিক্রম, *s.* (from অগ্নি, *exertion*, and ব্যতিক্রম, *an exception*), the exception of enterprize or exertion.

অগ্নিব্যতিক্রম, *ad.* (*loc. case of অগ্নিব্যতিক্রম*), with the exception of enterprize or exertion, without or beside enterprize or exertion.

অগ্নিভঙ্গ, *s.* (from অগ্নি, *exertion*, and ভঙ্গ, *a breach*), a discouragement of exertion, the desisting from an attempt.

অগ্নিযুক্ত, *a.* (from অগ্নি, *exertion*, and যুক্ত, *joined to*), zealous, energetic, active, laborious, industrious.

অগ্নিহীন, *a.* (from অগ্নি, *exertion*, and হীন, *destitute of*), destitute of endeavour or exertion, spiritless, inactive, inert.

অগ্নিশীলী, *a.* (from অগ্নি, *exertion*), active, zealous, inclined to exertions, prompt.

অগ্নিশূন্য, *a.* (from অগ্নি, *exertion*, and শূন্য, *empty*), destitute of energy, destitute of exertion, inactive.

অগ্নিহীন, *a.* (from অগ্নি, *exertion*, and হীন, *destitute of*), destitute of energy, destitute of exertion, inactive.

অগ্নিহেতু, *a.* (from অগ্নি, *exertion*, and হেতু, *a cause*), caused by or arising from exertion or enterprize; *ad.* from or because of enterprize or exertion.

অগ্নিযুক্ত, *a.* (from অগ্নি, *exertion*, and যুক্ত, *following upon*), active, zealous, energetic, fervent, industrious; prompt.

অগ্নি, *a.* (from অগ্নি, *prep.* and যাই, *to come in contact*), active, industrious, ready for exertion.

অগ্নি, *s.* (from অগ্নি, *to wet*), an offer.

অগ্নি, *s.* (from অগ্নি, *prep.* and যাই, *to flow*), an appearance, the beginning of an action, an attempt, a perception.

অগ্নিভঙ্গ, *s.* (from অগ্নি, *the beginning of an action*, and ভঙ্গ, *the breaking of a thing*), disappointment, the stalling of a thing at its commencement, the discouraging of an attempt.

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- উন্নয়ী, *a.* (from উন্ন, *prep.* and বহি, *to flow*), coming into view, gaining ground.
- উব্ব, *s.* (from বহ, *to bet*), the udder of a cow.
- উব্ব, *s.* (from উন্ন, *prep.* and বহ, *to hold*), a loan, a debt.
- উন্ন, *v. n.* (from উন্ন, *to be deficient*), to melt, to dissolve.
- উন্ন, *s.* (from উন্ন, *to dissolve*), a melting, a dissolving; also, (from উন্ন, *a furnace*), a furnace, a hearth, a portable hearth, a portable furnace; *a.* melted, dissolved.
- উন্ন, *a.* (from উন্ন, *to dissolve*), melted, dissolved; also, (from উন্ন, *a furnace*), a furnace, a hearth, a portable hearth or furnace.
- উনি, *pron* (from উন্ন, *he*), he, that person. This pronoun is only used in an honorific sense when the person is present and pointed to.
- উন্নই, *s.* (from উন্ন, *a fountain*), a fountain, a spring.
- উন্নবুদ, *s.* (from উন্ন, *to wet*, and উনি, *a voice*), a commotion, a riot, a tumult, an uproar, anarchy, confusion, a mob, a confused multitude, a procession, the pomp and noise attendant on an Eastern monarch.
- উন্নবু, *s.* (from উন্ন, *to wet*), a rat, a mouse.
- উন্নবু, *s.* (from উন্ন, *to wet*), a rat, a mouse.
- উন্নশোকা, *s.* (from উন্নশোকা, *a white ant*, and শোকা, *an insect*), the male termite or white ant when he takes flight.
- উন্নত, *a.* (from উন্ন, *prep.* and ত, *to bend*), increased, exalted, elevated, arisen, ascended.
- উন্নতশক্তি, *a.* (from উন্নত, *elevated*, and শক্তি, *the navel*), having an elevated navel.
- উন্নততন, *s.* (from উন্নত, *elevated*, and তন, *a breast*), the nipple like protuberances called by anatomists eminentiae mamillares.
- উন্নতনত, *a.* (from উন্নত, *ascended*, and তনত, *descended*), risen and fallen, elevated and depressed.
- উন্নতবনত, *a.* (from উন্নত, *elevated*, and অবনত, *depressed*), rising and falling like the branches of a tree when blown with the wind, risen and again depressed.
- উন্নতি, *s.* (from উন্ন, *prep.* and ত, *to descend*), increase, exaltation, prosperity, advancement.
- উন্নয়ন, *s.* (from উন্ন, *prep.* and নী, *to obtain*), the lifting up of a thing, the elevating of a thing, deliberation, discussion, reasoning, logic.
- উন্নয়, *s.* (from উন্ন, *prep.* and নী, *to praise*), the name of a medicinal drug; it appears to be the sliced root of some plant, and has a strong but agreeable scent.
- উন্নয়ন, *s.* (from উন্ন, *prep.* and নী, *to descend*), the elevating of a thing.
- উন্নত, *a.* (from উন্ন, *prep.* and ত, *to be joyful*), deranged, mad, crazy, intoxicated.

- উন্নত, *s.* (from উন্নত, *mad*, madness, intoxication, enthusiasm).
- উন্নত, *s.* (from উন্নত, *mad*), madness, delirium, enthusiasm.
- উন্নতবান, *s.* (from উন্নত, *mad*, and বান, *no isemical speech*), the ravings or incoherent language of a delirious or mad person, enthusiastic talk.
- উন্নতি, *a.* (from উন্ন, *prep.* and ত, *to be joyful*), mad, insane, intoxicated.
- উন্নত, *a.* (from উন্ন, *prep.* and তন, *the mind*), agitated, regretting, distressed at the loss of a loved friend or relative.
- উন্নত, *s.* (from উন্ন, *prep.* and ত, *to agitate*), a snare, a trap.
- উন্নত, *s.* (from উন্ন, *prep.* and ত, *to rejoice*), madness, mania, folly, extravagance; *a.* mad, extravagant.
- উন্নতক, *a.* (from উন্ন, *prep.* and ত, *to rejoice*), occasioning mania, causing extravagance, intoxicating.
- উন্নতক, *a.* (from উন্নত, *fully*, and ত, *to do*), making mad or delirious, making enthusiastic or foolish.
- উন্নতক, *s.* (from উন্নত, *madness*, and ত, *a field*), a maniac, a mad person, viz. the subject in whom madness exists.
- উন্নতন, *s.* (from উন্ন, *prep.* and ত, *to rejoice*), a being mad or extravagant, a being intoxicated.
- উন্নতবান, *a.* (from উন্নত, *madness*), mad, full of extravagance, intoxicated.
- উন্নতী, *a.* (from উন্নত, *madness*), mad, maniacal, extravagant, intoxicated.
- উন্নত, *s.* (from উন্ন, *prep.* and ত, *to measure*), the weighing of articles, measure, value.
- উন্নতবিত্তক, *a.* (from উন্নত, *weighing*, and বিত্ত, *an object*), statical, relating to weights and measures.
- উন্নতি, *s.* (from উন্ন, *prep.* and ত, *to measure*), a weighing, weight, measure, value.
- উন্নতি, *a.* (from উন্ন, *prep.* and ত, *to sprinkle*), opened as the eyes, blown as a flower, expanded.
- উন্নতন, *s.* (from উন্ন, *prep.* and তন, *to wink*), the opening of the eyes.
- উন্নতি, *a.* (from উন্ন, *prep.* and তন, *to wink*), opened, unclosed. This word is only applied to the eyes.
- উন্নত, *a.* (from উন্ন, *prep.* and তন, *the face*), looking upwards, pointing upwards, engaged in an action; *s.* an effort, an exertion, an attempt, a proceeding.
- উন্নত, *a.* (from উন্ন, *prep.* and তন, *to plant*), eradicating; *s.* one who pulls up by the roots, one who eradicates.
- উন্নত, *s.* (from উন্ন, *prep.* and তন, *to plant*), the pulling of

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to bring up by the roots, the eradication of a custom or habit.

उपनिष, *a.* (from उप, *prep.* and निष, *to plant*), eradicated, rooted up.

उपनिष, *s.* (from उप, *prep.* and निष, *to water*), a discovery, a perception, a sensation.

उप, a preposition which usually conveys the idea of vicinity or resemblance in an inferior degree.

उप, *prep.* and तल, *a word*, tittle tattle, a gossip.

उपकर्म, *s.* (from उप, *prep.* and क, *to do*), any thing superadded to perfect a thing, as vegetables or sauce to meat, a desert after a meal, &c.; a supplemental oblation, a meat-offering.

उपकर्मयोग्य, *a.* (from उपकर्म, *a meat-offering*, and योग्य, *worthy*), fit for a supplementary oblation, proper for a meat offering, fit to be used as a supplementary article.

उपकर्मवांछी, *a.* (from उपकर्म, *a meat-offering*, and आकांक्षि, *desirous*), desirous of a supplementary offering, waiting for a desert after a meal, desiring sauce to meat.

उपकर्मवोध, *s.* (from उपकर्म, *a meat-offering*, and बोध, *search*), search or enquiry after the supplementary articles of a sacrifice or of a meal.

उपकर्मवोद्देशी, *a.* (from उपकर्म, *a meat-offering*, and उद्देशि, *seeking*), seeking for a supplementary or meat-offering, seeking for vegetables or sauce to meat, seeking for supplementary articles.

उपकर्मवांशी, *a.* (from उपकर्म, *a meat-offering*, and आंशि, *seeking*), desirous of or seeking for a supplementary offering, seeking or desiring sauce or vegetables at a meal.

उपकर्मयोग्य, *a.* (from उपकर्म, *a meat-offering*, and योग्य, *fit*), fit for a supplementary oblation, proper for a meat-offering proper to be used as a supplementary article.

उपकर्मयोग्य, *a.* (from उप, *prep.* and क, *to do*), capable of being superadded; capable of being added to assist or to make other things effectual.

उपकर्मयोग्य, *a.* (from उपकर्म, *a meat-offering*, and योग्य, *fit*), proper for a supplementary oblation, fit for a meat-offering, fit to be used as a supplementary article.

उपकर्मयोग्य, *s.* (from उपकर्म, *near the ear*, and गुच्छि, *a knot*), the parotid gland

उपकार, *s.* (from उप, *prep.* and क, *to do*), assistance, help, benefit, advantage.

उपकारक, *a.* (from उप, *prep.* and क, *to do*), assisting, helping, promoting the advantage of a person.

उपकारक, *s.* (from उपकार, *assistance*, and कर्तृ, *a deer*), an assistant, a helper.

उपकारक, *a.* (from उपकार, *assistance*, and कर्तृ, *doing*), giving help or assistance, assisting, helping; *s.* a helper, an assistant.

उपकारक, *a.* (from उपकार, *assistance*, and कर्तृ, *doing*), giving help or assistance, assisting, helping.

उपकारक, *a.* (from उपकार, *assistance*, and कर्तृ, *seeking*), seeking for assistance, labouring for help.

उपकारक, *s.* (from उपकार, *help*, and कर्तृ, *endeavour*), an endeavour to assist a person or to obtain assistance.

उपकारक, *a.* (from उपकार, *assistance*, and कर्तृ, *to be born*), occasioned by or arising from assistance.

उपकारक, *a.* (from उपकार, *assistance*, and कर्तृ, *producing*), causing help or assistance.

उपकारक, *a.* (from उपकार, *assistance*, and कर्तृ, *producing*), arising from assistance, springing from help or assistance.

उपकारक, *ad.* (*loc. case of उपकारक*), for the sake of help or assistance.

उपकारक, *a.* (from उपकार, *assistance*, and कर्तृ, *to know*), grateful, mindful of benefits received.

उपकारक, *s.* (from उपकारक, *grateful*), gratitude, the remembrance of a benefit.

उपकारक, *s.* (from उपकारक, *grateful*), gratitude, the remembrance of a benefit.

उपकारक, *a.* (from उपकार, *help*, and कर्तृ, *informing*), giving information of help or assistance.

उपकारक, *s.* (from उपकार, *help*, and कर्तृ, *a making known*), the giving information of help or assistance.

उपकारक, *s.* (from उपकार, *help*, and कर्तृ, *destruction*), the frustrating of help or assistance, ingratitude.

उपकारक, *n.* (from उपकार, *assistance*, and कर्तृ, *destroying*), making assistance ineffectual, preventing assistance, ingrateful.

उपकारक, *a.* (from उपकार, *assistance*, and कर्तृ, *destroying*), preventing assistance, making assistance ineffectual, ingrateful.

उपकारक, *s.* (from उपकार, *help*, and कर्तृ, *destruction*), the frustrating of help or assistance, ingratitude.

उपकारक, *a.* (from उपकार, *assistance*, and कर्तृ, *destroying*), preventing assistance, making assistance ineffectual, ingrateful.

उपकारक, *a.* (from उपकार, *help*, and कर्तृ, *causing to cease*), putting a stop to help or assistance.

उपकारक, *a.* (from उपकार, *help*, and कर्तृ, *preventing*), preventing help or assistance.

उपकारक, *s.* (from उपकार, *help*, and कर्तृ, *prevention*), the preventing of help or assistance.

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উপকারনিবৃত্তি, *s.* (from উপকার, *help*, and নিবৃত্তি, *cessation*), the cessation of help or assistance.  
 উপকারনিমিত্তক, *a.* (from উপকার, *help*, and নিমিত্ত, *a cause*), caused by or arising from help or assistance; *ad.* from or because of help or assistance.  
 উপকারনিমিত্তে, *ad.* (from উপকার, *help*, and নিমিত্ত, *a cause*), for the sake of help or assistance.  
 উপকারপূর্বক, *a.* (from উপকার, *help*, and পূর্ব, *before*), preceded by or arising from help or assistance; *ad.* by or through help or assistance.  
 উপকারপ্ৰতিবন্ধক, *a.* (from উপকার, *help*, and প্ৰতিবন্ধক, *opposed to*), opposed to or obstructing help or assistance.  
 উপকারপ্ৰযুক্ত, *a.* (from উপকার, *help*, and প্ৰযুক্ত, *caused by*), caused by or arising from help or assistance; *ad.* from or because of help or assistance.  
 উপকারবিনা, *ad.* (from উপকার, *help*, and বিনা, *without*), without or beside help or assistance.  
 উপকারবিশিষ্ট, *a.* (from উপকার, *assistance*, and বিশিষ্ট, *possessed of*), furnished with assistance or help.  
 উপকারব্যতিরিক্ত, *a.* (from উপকার, *help*, and ব্যতিরিক্ত, *excepted*), help or assistance excepted.  
 উপকারব্যতিরিক্তে, *s.* (from উপকার, *help*, and ব্যতিরিক্ত, *an exception*), the exception of help or assistance.  
 উপকারব্যতিরিক্তে, *ad.* (*loc. case of* উপকারব্যতিরিক্ত), with the exception of help or assistance, without or beside help or assistance.  
 উপকারব্যাঘাত, *s.* (from উপকার, *help*, and ব্যাঘাত, *an obstacle*), an obstacle to help or assistance.  
 উপকারব্যাঘাতক, *a.* (from উপকার, *help*, and ব্যাঘাতক, *obstructing*), hindering or obstructing help or assistance.  
 উপকারবন, *a.* (from উপকার, *assistance*, and বন, *the mind*), grateful, mindful of past favours.  
 উপকারমূলক, *a.* (from উপকার, *help*, and মূল, *a root*), originating from help or assistance.  
 উপকারযুক্ত, *a.* (from উপকার, *assistance*, and যুক্ত, *joined to*), possessed of or furnished with assistance or help.  
 উপকারযোগ্য, *a.* (from উপকার, *assistance*, and যোগ্য, *worthy of*), worthy of assistance, deserving assistance.  
 উপকারত্ব, *a.* (from উপকার, *assistance*, and ত্ব, *devoid to*), beneficent, delighting in giving assistance.  
 উপকারহীন, *a.* (from উপকার, *assistance*, and হীন, *destitute of*), forlorn, helpless, destitute of assistance.  
 উপকারীশীল, *a.* from উপকার, *assistance*, beneficent, inclined to do good to others, benevolent.  
 উপকারসূচক, *a.* (from উপকার, *help*, and সূচক, *indicating*), indicating help or assistance.

উপকারস্মরণ, *s.* (from উপকার, *assistance*, and স্মরণ, *recollection*), the recollection of a benefit, gratitude.  
 উপকারস্মরণক, *a.* (from উপকার, *assistance*, and স্মরণক, *bringing to mind*), causing a remembrance of benefits, promoting gratitude.  
 উপকারহানি, *s.* (from উপকার, *assistance*, and হানি, *loss*), the loss of expected assistance, disappointment, a preventing the advantage of a benevolent action, ingratitude.  
 উপকারহীন, *a.* (from উপকার, *assistance*, and হীন, *destitute of*), forlorn, destitute of help.  
 উপকারহেতুক, *a.* (from উপকার, *help*, and হেতুক, *caused by*), caused by or arising from help or assistance; from or because of help or assistance.  
 উপকারাকাঙ্ক্ষা, *s.* (from উপকার, *assistance*, and আকাঙ্ক্ষা, *desire*), a desire of giving or receiving assistance, beneficence.  
 উপকারাকাঙ্ক্ষী, *a.* (from উপকার, *assistance*, and আকাঙ্ক্ষী, *desirous*), desirous of giving or receiving assistance, benevolent.  
 উপকার্যাহ, *a.* (from উপকার, *help*, and অর্হ, *fit*), unworthy of help or assistance.  
 উপকারাশ্বেদন, *s.* (from উপকার, *assistance*, and অশ্বেদন, *a searching*), the seeking for assistance.  
 উপকারাশ্বেদী, *a.* (from উপকার, *assistance*, and অশ্বেদী, *seeking*), seeking for assistance, desirous of help.  
 উপকারাভিলাষ, *s.* (from উপকার, *assistance*, and অভিলাষ, *desire*), a desire of giving or receiving assistance.  
 উপকারাভিলাষী, *a.* (from উপকার, *assistance*, and অভিলাষী, *desirous*), desirous of giving or receiving assistance, benevolent.  
 উপকারাযোগ্য, *a.* (from উপকার, *help*, and অযোগ্য, *unworthy*), unworthy of help or assistance.  
 উপকার্য, *s.* (from উপকার, *assistance*, and অর্হ, *an object*), regarding the assistance of others as an object worthy of pursuit, benevolence, a wish for assistance.  
 উপকারার্থী, *a.* (from উপকার, *assistance*, and অর্হ, *desiring*), desiring the assistance of others, benevolent, desirous of assistance.  
 উপকার্য, *a.* (from উপকার, *assistance*, and অর্হ, *fit*), worthy of assistance, deserving help.  
 উপকারিণী, *s.* (from উপকার, *assisting*, and িণী, *a nerve*), in anatomy the name of certain nerves, (Nervæ accessoriae).  
 উপকার, *a.* (from উপ, *prep* and ক, *to do*), helping, assisting, promoting the advantage of others.  
 উপকারত্ব, *s.* (from উপকার, *assistance*, and ইচ্ছা, *a desire*), a desire to receive assistance, a wish to give assistance, benevolence.

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ଅନୁକମ୍ପା, *a.* (from ଅନୁକମ୍ପା, *assistance*, and ଇଚ୍ଛା, *desire*), willing or desirous of receiving assistance, willing or desirous of conferring benefits, benevolent.  
 ଅନୁକମ୍ପାକାମୀ, *a.* (from ଅନୁକମ୍ପା, *assistance*, and ଇଚ୍ଛା, *desire*), desirous of receiving assistance, willing to confer a benefit, benevolent.  
 ଅନୁକମ୍ପାକାରୀ, *a.* (from ଅନୁକମ୍ପା, *help*, and ଉପାୟ, *engaged in*), ready to help, engaged in giving assistance.  
 ଅନୁକମ୍ପାକାରୀ, *a.* (from ଅନୁକମ୍ପା, *assistance*, and ଉପାୟ, *engaged in*), ready to give assistance, engaged in other's help.  
 ଅନୁକମ୍ପାକାରୀ, *a.* (from ଅନୁକମ୍ପା, *assistance*, and ଉପାୟ, *active*), active in conferring benefits, active and ready to give assistance, benevolent.  
 ଅନୁକମ୍ପାକାରୀ, *a.* (from ଅନୁକମ୍ପା, *assistance*, and ଉପାୟ, *proper*), fit to receive assistance, worthy of receiving assistance.  
 ଅନୁକମ୍ପା, *a.* (from ଅମ୍ଭ *prep.* and କର, *to do*), holpen assisted.  
 ଅନୁକମ୍ପା, *s.* (from ଅମ୍ଭ *prep.* and କର, *to do*), assistance, help, benefit, advantage.  
 ଅମ୍ଭ କର, *s.* from ଅମ୍ଭ *prep.* and (କର *a receptacle*), in anatomy the capsular membrane  
 ଅନୁକମ୍ପା, *s.* (from ଅମ୍ଭ *prep.* and ଅମ୍ଭ, *to step*), a commencement, an attempt.  
 ଅନୁକମ୍ପା, *a.* (from ଅମ୍ଭ *prep.* and ଅମ୍ଭ, *to step*), commenced, attempted.  
 ଅନୁକମ୍ପା, *a.* (from ଅମ୍ଭ *prep.* and ଗମ୍ଭ, *to go*), approached, attached to.  
 ଅନୁକମ୍ପା, *s.* (from ଅମ୍ଭ *prep.* and ଗମ୍ଭ *to go*), an approach, the approach of the sexes.  
 ଅନୁକମ୍ପା, *s.* (from ଅମ୍ଭ *prep.* and ଶ୍ରୀ, *a preceptor*), an inferior preceptor, appointed by the spiritual guide who gives the munda of a god, to give instruction in all the duties of religion.  
 ଅନୁକମ୍ପା, *s.* (from ଅମ୍ଭ *prep.* and ଶ୍ରୀ, *a knot*), in anatomy the name of a continuation of the tubes which constitute the testicles, (Epididymis)  
 ଅନୁକମ୍ପା, *s.* (from ଅନୁକମ୍ପା, *a taking what is near*, and ଅମ୍ଭ *peace*), a peace made by the surrender of every thing to preserve life.  
 ଅନୁକମ୍ପା, *v. n.* (from ଅମ୍ଭ *prep.* and ଚି, *to collect*), to overflow, to boil over, to rise above the bounds, to run over.  
 ଅନୁକମ୍ପା, *a.* (from ଅମ୍ଭ *prep.* and ଚି, *to collect*), run over, boiled over, overflowed; *s.* an overflowing, a boiling over, a running over.  
 ଅନୁକମ୍ପା, *s.* (from ଅମ୍ଭ *prep.* and ଚି, *to collect*), the circumstance of abounding or being plentiful, plenty, abundance.  
 ଅନୁକମ୍ପା, *a.* (from ଅମ୍ଭ *prep.* and ଚି, *to collect*), overflowed,

boiled over, risen over the banks, an overflowing, a boiling over.  
 ଅନୁକମ୍ପା, *s.* (from ଅମ୍ଭ *prep.* and ଚି, *to more*), service, a practice, a custom, a usage, a profession, the practice of medicine, a bribe.  
 ଅନୁକମ୍ପା, *a.* (from ଅମ୍ଭ *prep.* and ଚି, *to collect*), collected, increased, improved.  
 ଅନୁକମ୍ପା, *v. n.* (from ଅମ୍ଭ *prep.* and ଅମ୍ଭ, *to be produced*), to acquire, to accrue, to come into being, to occur, to be produced.  
 ଅନୁକମ୍ପା, *a.* (from ଅମ୍ଭ *prep.* and ଅମ୍ଭ, *to be produced*), produced, become, come into existence, acquired, accrued, occurred.  
 ଅନୁକମ୍ପା, *s.* (from ଅମ୍ଭ *prep.* and ଚି, *the tongue*), in anatomy the epiglottis.  
 ଅନୁକମ୍ପା, *s.* (from ଅମ୍ଭ *prep.* and ଅମ୍ଭ, *to live*), a livelihood, a trade, the means of gaining a livelihood.  
 ଅନୁକମ୍ପା, *a.* (from ଅମ୍ଭ *prep.* and ଅମ୍ଭ, *to live*), living upon, dependant on any thing for a livelihood.  
 ଅନୁକମ୍ପା, *a.* (from ଅମ୍ଭ *prep.* and ଅମ୍ଭ, *to live*), producing a livelihood, supplying the means of maintenance.  
 ଅନୁକମ୍ପା, *s.* (from ଅମ୍ଭ *prep.* and ଅମ୍ଭ, *to know*), intuitive knowledge, the first idea or sentiment of a thing.  
 ଅନୁକମ୍ପା, *v. n.* (from ଅମ୍ଭ *prep.* and ଅମ୍ଭ, *to move*), to root up a tree or plant, to eradicate an evil habit, to eradicate.  
 ଅନୁକମ୍ପା, *s.* (from ଅମ୍ଭ *prep.* and ଅମ୍ଭ, *to move*), the act of pulling up a thing by the roots, the act of eradicating a thing.  
 ଅନୁକମ୍ପା, *s.* (from ଅମ୍ଭ *prep.* and ଅମ୍ଭ, *to move*), the act of extirpating or eradicating a thing; *a.* eradicated, extirpated.  
 ଅନୁକମ୍ପା, *s.* (from ଅମ୍ଭ *prep.* and ଅମ୍ଭ, *to move*), a present to a superior, a present of ceremony.  
 ଅନୁକମ୍ପା, *s.* (from ଅମ୍ଭ *prep.* and ଅମ୍ଭ, *a thread*), a small fibre, a fibrilla.  
 ଅନୁକମ୍ପା, *a.* (from ଅମ୍ଭ *prep.* and ଅମ୍ଭ, *to be hot*), heated, distressed, anxious, diseased, afflicted.  
 ଅନୁକମ୍ପା, *s.* (from ଅମ୍ଭ *prep.* and ଅମ୍ଭ, *to be hot*), heat, pain, distress, misfortune, hurry, disease.  
 ଅନୁକମ୍ପା, *a.* (from ଅମ୍ଭ *prep.* and ଅମ୍ଭ, *to be hot*), put in pain, distressed, placed in distressing circumstances.  
 ଅନୁକମ୍ପା, *s.* (from ଅମ୍ଭ *prep.* and ଅମ୍ଭ, *a star*), the iris of the eye.  
 ଅନୁକମ୍ପା, *s.* (from ଅମ୍ଭ *prep.*) land at the foot of a hill, a valley.  
 ଅନୁକମ୍ପା, *s.* (from ଅମ୍ଭ *prep.* and ଅମ୍ଭ, *to bite*), the venereal disease.

উপদেহ, *s.* (from উপ, *prep.* and দেহ, *to bite*), the venereal disease.

উপদল, *s.* (from উপ, *prep.* and দল, *to divide*), the calyx of a flower.

উপদিত, *a.* (from উপ, *prep.* and দিত, *to know*), instructed, taught. This word is particularly applied to one who has received the muntra or religious formula from his spiritual preceptor.

উপদেহতা, *s.* (from উপ, *prep.* and দেহতা, *a god*), a phantom, a demi-god, an apparition.

উপদেশ, *s.* (from উপ, *prep.* and দিত, *to know*), instruction, advice.

উপদেশক, *a.* (from উপ, *prep.* and দিত, *to know*), giving instruction, instructive; *s.* an instructor, a spiritual teacher, a preacher, a school-master, one who gives instruction in any art or science.

উপদেশকর্তা, *s.* (from উপদেশ, *instruction*, and কর্তা, *a doer*), an instructor, a spiritual preceptor, a preacher, one who gives instruction or advice, a school-master, one who gives instruction in any art or science.

উপদেশকারক, *a.* (from উপদেশ, *instruction*, and কারক, *doing*), giving instruction or advice; *s.* an instructor.

উপদেশকারী, *a.* (from উপদেশ, *instruction*, and কারি, *doing*), giving instruction or advice.

উপদেশজনক, *a.* (from উপদেশ, *instruction*, and জনক, *causing*), causing instruction to be given, occasioning good advice or counsel; *s.* one who occasions instruction to be communicated.

উপদেশজনিত, *a.* (from উপদেশ, *instruction*, and জনিত, *produced*), produced by or arising from instruction or advice.

উপদেশজন্য, *a.* (from উপদেশ, *instruction*, and জন্য, *producible*), arising from instruction, occasioned by instruction or good advice.

উপদেশজনে, *ad.* (*loc. case of উপদেশজন্য*), for the purpose of instruction or advice.

উপদেশদাতা, *s.* (from উপদেশ, *instruction*, and দাতা, *a giver*), one who gives instruction, an instructor, a teacher, a preacher, a school-master.

উপদেশদায়ক, *a.* (from উপদেশ, *instruction*, and দায়ক, *giving*), giving instruction; *s.* an instructor, a teacher, a preacher, one who gives instruction in any art or science, a school-master.

উপদেশদায়ী, *a.* (from উপদেশ, *instruction*, and দায়ি, *giving*), giving instruction or advice.

উপদেশনাশ, *s.* (from উপদেশ, *instruction*, and নাশ, *destruction*), the frustrating of instruction or advice, the loss of instruction or advice.

উপদেশনাশক, *s.* (from উপদেশ, *instruction*, and নাশক, *destroy-*

ing), defeating the ends of instruction, rendering instruction ineffectual; *s.* a person or thing which makes instruction ineffectual.

উপদেশনিবৃত্তক, *a.* (from উপদেশ, *instruction*, and নিবৃত্ত, *cause*), occasioned by instruction, springing from instruction as its cause; *ad.* from or because of instruction or advice.

উপদেশনিবৃত্ত, *ad.* (from উপদেশ, *instruction*, and নিবৃত্ত, *cause*), for the purpose of instruction or advice.

উপদেশনীয়, *a.* (from উপ, *prep.* and দিত, *to know*), capable of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

উপদেশপূর্বক, *a.* (from উপদেশ, *instruction*, and পূর্ব, *before*), preceded by or arising from instruction; *ad.* by or through instruction.

উপদেশপুঙ্খ, *a.* (from উপদেশ, *instruction*, and পুঙ্খ, *caused by*), caused by or arising from instruction or counsel.

উপদেশবিনা, *ad.* (from উপদেশ, *instruction*, and বিনা, *without*), without or beside instruction or advice.

উপদেশবিগিষ্ট, *a.* (from উপদেশ, *instruction*, and বিগিষ্ট, *possessed of*), acquainted with or possessed of good advice or instruction, connected with instruction.

উপদেশব্যতিরিক্ত, *a.* (from উপদেশ, *instruction*, and ব্যতিরিক্ত, *excepted*), instruction or advice excepted.

উপদেশব্যতিরেক, *s.* (from উপদেশ, *instruction*, and ব্যতিরেক, *an exception*), the exception of instruction or advice.

উপদেশব্যতিরেক, *ad.* (*loc. case of উপদেশব্যতিরেক*), with the exception of instruction or advice, without or beside instruction or advice.

উপদেশযুক্ত, *a.* (from উপদেশ, *instruction*, and যুক্ত, *joined to*), connected with instruction or advice, connected with preaching.

উপদেশযোগ্য, *a.* (from উপদেশ, *instruction*, and যোগ্য, *fit*), worthy of instruction, fit to be instructed, proper to receive instruction.

উপদেশহীন, *a.* (from উপদেশ, *instruction*, and হীন, *destitute of*), destitute of instruction, destitute of advice or information.

উপদেশশীলী, *a.* (from উপদেশ, *instruction*, and শীলী, *tending to*), tending to instruction, desirous of giving or receiving instruction.

উপদেশশূন্য, *a.* (from উপদেশ, *instruction*, and শূন্য, *empty*), void of instruction, destitute of instruction.

উপদেশহীন, *a.* (from উপদেশ, *instruction*, and হীন, *destitute of*), destitute of instruction, destitute of information or advice upon any subject.

উপদেশহেতু, *a.* (from উপদেশ, *instruction*, and হেতু, *a cause*),

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caused by or arising from instruction or advice; *ad.* from or because of instruction or advice.

ওপদেশাকাঙ্ক্ষী, *s.* (from ওপদেশ, *instruction*, and আকাঙ্ক্ষা, *desire*), a desire of instruction, a wish to obtain information or advice.

ওপদেশাকাঙ্ক্ষী, *a.* (from ওপদেশ, *instruction*, and আকাঙ্ক্ষী, *desirous*), desirous of instruction, desirous of obtaining information or direction.

ওপদেশানিযুক্ত, *a.* (from ওপদেশ, *instruction*, and অনিযুক্ত, *unfit*), unworthy of instruction or advice.

ওপদেশানুযায়ী, *a.* (from ওপদেশ, *instruction*, and অনুযায়ী, *following*), according with instruction or advice

ওপদেশানুসারী, *a.* (from ওপদেশ, *instruction*, and অনুসারী, *following*), corresponding with or following upon instruction or advice.

ওপদেশানুসারে, *ad.* (*loc. case of ওপদেশানুসার*), according to instruction or advice.

ওপদেশাভিত্তিক, *a.* (from ওপদেশ, *instruction*, and ভিত্তিক, *connected with*), connected with instruction, following upon instruction.

ওপদেশোন্মেষণ, *s.* (from ওপদেশ, *instruction*, and উন্মেষণ, *search*), search after instruction, an enquiry after instruction or information.

ওপদেশোন্মেষণী, *a.* (from ওপদেশ, *instruction*, and উন্মেষণ, *searching*), enquiring after instruction or information, seeking instruction or direction

ওপদেশোপেক্ষক, *a.* (from ওপদেশ, *instruction*, and অপেক্ষক, *expecting*), waiting for instruction, expecting instruction, wanting instruction, one who waits for instruction.

ওপদেশোপেক্ষা, *s.* (from ওপদেশ, *instruction*, and অপেক্ষা, *an expectation*), an expectation of instruction, a want or deficiency of instruction.

ওপদেশোপেক্ষী, *a.* (from ওপদেশ, *instruction*, and অপেক্ষা, *waiting for*), waiting for instruction, expecting instruction, wanting instruction.

ওপদেশোপেক্ষা, *s.* (from ওপদেশ, *instruction*, and অপেক্ষা, *contempt*), a contempt of instruction, a disregard or neglect of instruction

ওপদেশোপেক্ষী, *a.* (from ওপদেশ, *instruction*, and অপেক্ষী, *unworthy*), unworthy of instruction or advice.

ওপদেশোপেক্ষী, *a.* (from ওপদেশ, *instruction*, and উপেক্ষা, *fit*), worthy of instruction, deserving instruction, fit to receive instruction.

ওপদেশী, *a.* (from ওপ, *prep.* and দিখ, *to know*), giving instruction, instructive, edifying.

ওপদেশোপেক্ষী, *a.* (from ওপদেশ, *instruction*, and ওপেক্ষী, *proper*), worthy of instruction, fit to receive instruction.

ওপদেশী, *a.* (from ওপ, *prep.* and দিখ, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

ওপদেশী, *a.* (from ওপ, *prep.* and দিখ, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

ওপদেশী, *s.* (from ওপদেশ, *an instructor*), a teacher, a preceptor, an instructor.

ওপদুর্ভাগ্য, *s.* (from ওপ, *prep.* and ভাগ্য, *to move*), a calamity, the ravage of a country, ruin, an injury, oppression, tyranny, a portent, a natural calamity.

ওপদুর্ভাগ্য, *a.* (from ওপদুর্ভাগ্য, *a calamity*, and ভাগ্য, *possessed of*), calamitous, tyrannical, oppressive, destructive, disastrous, ruinous, portentous.

ওপদুর্ভাগ্য, *a.* (from ওপদুর্ভাগ্য, *a calamity*, and যুক্ত, *connected with*), calamitous, oppressive, tyrannical, destructive, disastrous, ruinous, portentous.

ওপদুর্ভাগ্য, *a.* (from ওপদুর্ভাগ্য, *a calamity*, and হ্রিত, *desitute of*), free from calamity, free from oppression, secure.

ওপদুর্ভাগ্য, *a.* (from ওপদুর্ভাগ্য, *a calamity*, and পূর্ণ, *empty*), free from calamity, free from oppression, secure.

ওপদুর্ভাগ্য, *a.* (from ওপদুর্ভাগ্য, *a calamity*, and হীন, *desitute of*), free from calamity, free from oppression, secure.

ওপদুর্ভাগ্য, *a.* (from ওপদুর্ভাগ্য, *a calamity*, and ভিত্তিক, *connected with*), calamitous, destructive, ruinous, disastrous, tyrannical, portentous.

ওপদুর্ভাগ্য, *a.* (from ওপ, *prep.* and ভাগ্য, *to move*), oppressive, tyrannical, ruinous, calamitous, disastrous, portentous.

ওপদুর্ভাগ্য, *s.* (from ওপ, *prep.* and গুপ্তা, *a grape*), in anatomy the uvula.

ওপদুর্ভাগ্য, *s.* (from ওপদুর্ভাগ্য, *joined to the uvula*, and যুক্ত, *a pair*), in anatomy, the name of a pair of muscles (Azygus uvulae).

ওপদুর্ভাগ্য, *a.* (from ওপ, *prep.* and ভাগ্য, *to move*), oppressed, injured, hurt, tyrannized over, ruined, ravaged.

ওপদুর্ভাগ্য, *s.* (from ওপ, *prep.* and দ্বীপ, *a continent*), an island.

ওপদুর্ভাগ্য, *s.* (from ওপ, *prep.* and ধী, *to hold*), a bolster, a pillow.

ওপদুর্ভাগ্য, *s.* (from ওপ, *prep.* and ধী, *to hold*), fear, dread, terror, fraud, circumvention, a wheel.

ওপদুর্ভাগ্য, *s.* (from ওপ, *prep.* and লী, *to take*), the investiture of a brahman with the sacrificial thread.

ওপদুর্ভাগ্য, *a.* (from ওপদুর্ভাগ্য, *investiture with the brahminical thread* and যোগ্য, *worthy*), fit to be invested with the brahminical thread.

ওপদুর্ভাগ্য, *a.* (from ওপদুর্ভাগ্য, *investiture*, and আকাঙ্ক্ষী, *desirous*), desirous of being invested with the brahminical thread.



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উপব্রাহ্মণ্যভাসাবী, *a.* (from উপব্রাহ্মণ, investiture with the brahminical thread, and অভিলাষিন্, desirous, desirous of being invested with the brahminical thread.

উপব্রাহ্মণ্য, *a.* (from উপব্রাহ্মণ, investiture with the brahminical thread, and অর্হ, fit), fit to be invested with the brahminical thread.

উপব্রাহ্মণ্যপত্র, *a.* (from উপব্রাহ্মণ, investiture with the brahminical thread, and পত্র, fit), proper to be invested with the brahminical thread.

উপব্রাহ্মণ্য, *s.* (from উপ, prep. and নাম, a name), a surname, a nick-name.

উপব্রাহ্মণ্য, *s.* from উপ, prep. নি, prep. and ফেল, to throw, a deposit of goods or valuables with another person.

উপব্রাহ্মণ্য, *s.* (from উপ, prep. and নি, a valuable article), a deposit of articles undescribed and sealed or otherwise secured in a box or other receptacle.

উপব্রাহ্মণ্য, *s.* (from উপ, prep. নি, prep. and য়, to go), the philosophical part of the Veda; there are ten writings filled with mystical sentences, which properly go under this name, these lay the foundation of the philosophical opinions of the Hindoos about matter and spirit. Fifty-two other short treatises included in the Veda are also called by the same name; truth as an attribute of God, the doctrine of matter and spirit, the doctrine of the true end of human existence.

উপব্রাহ্মণ্য, *a.* from উপ, prep. নি, prep. and ধা, to hold, deposited, without any description of the articles.

উপব্রাহ্মণ্য, *a.* (from উপ, prep. and ধা, to take), invested with the brahminical thread.

উপব্রাহ্মণ্য, *s.* (from উপ, prep. নি, prep. and অন্, to throw), the exordium of a discourse, a prologue, a tale or story, an entertaining story.

উপব্রাহ্মণ্য, *s.* (from উপব্রাহ্মণ্য, a story, and বক্তা, a speaker), one who delivers a prologue, one who delivers the exordium of a discourse, a story-teller.

উপব্রাহ্মণ্য, *s.* (from উপব্রাহ্মণ্য, a story, and শ্রোতা, a hearer), one who hears a prologue, one who hears an exordium, one who listens to stories.

উপব্রাহ্মণ্য, *a.* (from উপব্রাহ্মণ্য, a story, and অভিলাষিন্, desirous), desirous of an epilogue, desirous of an exordium, desirous of hearing stories.

উপব্রাহ্মণ্য, *s.* (from উপ, prep. and পতি, a husband), a paramour, a gallant.

উপব্রাহ্মণ্য, *s.* (from উপ, prep. and য়, to move), provision, maintenance, the accomplishing of an object, the supplying of what is necessary to an undertaking, favour, assistance, the production of a thing, demonstration.

উপব্রাহ্মণ্য, *s.* (from উপ, prep. and পদ, an inflected word), words used adverbially instead of nouns in any given case.

উপব্রাহ্মণ্য, *s.* (from উপ, prep. and য়, to more, supplied, provided for, accomplished; completed.

উপব্রাহ্মণ্য, *s.* (from উপ, prep. and পতি, a rib), the false ribs.

উপব্রাহ্মণ্য, *s.* (from উপ, prep. and পতি, a crime), a crime of inferior magnitude or of the third degree of guilt: among these are reckoned the accidental destruction of the life of inferior animals, a venial crime.

উপব্রাহ্মণ্য, *a.* (from উপব্রাহ্মণ্য, a venial crime), guilty of venial crimes, guilty of venial sins.

উপব্রাহ্মণ্য, *s.* (from উপ, prep. and য়, to move), the accomplishing of an object, the proving or establishing of a proposition or theme by reason or argument.

উপব্রাহ্মণ্য, *a.* (from উপ, prep. and য়, to more, capable of being accomplished, requiring to be established by proof or argument, capable of being established or proved by argument.

উপব্রাহ্মণ্য, *a.* (from উপ, prep. and য়, to more, capable of being accomplished, requiring to be established by proof or argument, capable of being established or proved by reason or argument.

উপব্রাহ্মণ্য, *a.* (from উপ, prep. and য়, to more, proved or established by reason or argument, accomplished.

উপব্রাহ্মণ্য, *a.* from উপ, prep. and য়, to more, capable of being established by reason or argument, requiring to be established by reason or argument, capable of being established.

উপব্রাহ্মণ্য, *s.* from উপ, prep. and পতি, a crime, a crime of inferior magnitude, a venial sin.

উপব্রাহ্মণ্য, *s.* (from উপ, prep. and য়, to jump), a phenomenon in the heavens considered as portentous, the ascending node called Rahoo, an eclipse, an affray or assault without weapons.

উপব্রাহ্মণ্য, *a.* (from উপ, prep. and য়, to jump), eclipsed, immersed in an eclipse, brought into view or seen as a portent.

উপব্রাহ্মণ্য, *s.* (from উপ, prep. and বন, a forest), a garden, an artificial wilderness.

উপব্রাহ্মণ্য, *s.* (from উপ, prep. and বন, to dwell), a religious fast, a voluntary fast.

উপব্রাহ্মণ্য, *s.* (from উপব্রাহ্মণ্য, a fast, and দো, a doer), one who fasts as a matter of religion, abstemious.

উপব্রাহ্মণ্য, *a.* (from উপব্রাহ্মণ্য, a fast, and কর, making), keeping a fast, fasting as a religious act.

উপব্রাহ্মণ্য, *a.* (from উপব্রাহ্মণ্য, a fast, and কর, making), keeping a fast, fasting as a religious act.

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- ঔপবাসজনক, *a.* (from উপবাস, *a fast*, and জনক, *producing*), occasioning a fast, giving rise to a religious fast.
- ঔপবাসজন্য, *a.* (from উপবাস, *a fast*, and জন্য, *producible*), arising from a religious fast.
- ঔপবাসজন্যে, *ad.* (*loc. case of উপবাসজন্য*), for the sake of a religious fast.
- ঔপবাসনাশ, *s.* (from উপবাস, *a fast*, and নশ, *destruction*), the interruption or nullifying of a religious fast.
- ঔপবাসনাশক, *a.* (from উপবাস, *a fast*, and নশক, *destroying*), interrupting or preventing a religious fast, making a religious fast ineffectual.
- ঔপবাসনিমিত্ত, *a.* (from উপবাস, *a fast*, and নিমিত্ত, *a cause*), caused by or arising from a religious fast; *ad.* from or because of a religious fast.
- ঔপবাসনিমিত্তে, *a.* (from উপবাস, *a fast*, and নিমিত্ত, *a cause*), for the purpose of a religious fast.
- ঔপবাসপুৰিষক, *a.* (from উপবাস, *a fast*, and পুৰিষক, *opposing*), opposing or obstructing a religious fast.
- ঔপবাসপ্ৰযুক্ত, *a.* (from উপবাস, *a fast*, and প্ৰযুক্ত, *caused by*), caused by or arising from a religious fast; *ad.* from or because of a religious fast.
- ঔপবাসবিশিষ্ট, *a.* (from উপবাস, *a fast*, and বিশিষ্ট, *belonging to*), connected with a religious fast, observing religious fasts abstemious.
- ঔপবাসবাহিত, *s.* (from উপবাস, *a fast*, and বাহিত, *an obstacle*), an obstacle to a religious fast.
- ঔপবাসবাহিতক, *a.* (from উপবাস, *a fast*, and বাহিতক, *obstructing*), obstructing or opposing a religious fast.
- ঔপবাসযুক্ত, *a.* (from উপবাস, *a fast*, and যুক্ত, *connected with*), connected with a religious fast, abstemious.
- ঔপবাসযোগ্য, *a.* (from উপবাস, *a fast*, and যোগ্য, *worthy*), fit or proper to be observed by religious fasting.
- ঔপবাসহীন, *a.* (from উপবাস, *a fast*, and হীন, *destitute of*), destitute of religious fasts, not observing religious fasts.
- ঔপবাসহীনক, *a.* (from উপবাস, *a fast*, and হীনক, *destitute of*), destitute of religious fasts, not observing religious fasts.
- ঔপবাসহেতু, *a.* (from উপবাস, *a fast*, and হেতু, *a cause*), caused by or arising from a religious fast; *ad.* from or because of a religious fast.
- ঔপবাসহেতু, *s.* (from উপবাস, *a fast*, and হেতু, *a cause*), a desire of religiously fasting.
- ঔপবাসকাঙ্ক্ষী, *a.* (from উপবাস, *a fast*, and কাঙ্ক্ষী, *desire*), desirous of religious fasts.
- ঔপবাসসংশ্লিষ্ট, *a.* (from উপবাস, *a fast*, and সংশ্লিষ্ট, *connected with*), connected with religious fasts.
- ঔপবাসসংক্রান্ত, *s.* (from উপবাস, *a fast*, and সংক্রান্ত, *desire*), a desire for a religious fast.

- ঔপবাসাভিলাষী, *a.* (from উপবাস, *a fast*, and অভিলাষী, *desire*), desirous of a religious fast.
- ঔপবাসার্থ, *s.* (from উপবাস, *a fast*, and অর্থ, *an object*), the end for which a fast is observed, fasting considered as an object of desire.
- ঔপবাসার্থী, *a.* (from উপবাস, *a fast*, and অর্থী, *desirous*), desirous of religious fasting, having a religious fast for its object.
- ঔপবাসার্হ, *a.* (from উপবাস, *a fast*, and অর্হ, *fit*), proper to be observed with religious fasting.
- ঔপবাসী, *a.* (from উপ, *prep.* and বস, *to dwell*), fasting, practising voluntary fastings.
- ঔপবাসিচ্ছা, *s.* (from উপবাস, *a fast*, and ইচ্ছা, *a desire*), a desire to observe religious fasts.
- ঔপবাসিচ্ছু, *a.* (from উপবাস, *a fast*, and ইচ্ছু, *desirous*), desirous of observing religious fasts.
- ঔপবাসিচ্ছুক, *a.* (from উপবাস, *a fast*, and ইচ্ছুক, *desirous*), desirous of observing religious fasts.
- ঔপবাসোপযুক্ত, *a.* (from উপবাস, *a fast*, and উপযুক্ত, *fit*), proper to be observed by religious fasting.
- ঔপবাসী, *a.* (from উপবাসী, *an inferior science*), acquainted with inferior sciences.
- ঔপবাসী, *s.* (from উপ, *prep.* and বস, *science*), an inferior science, such as painting, legerdemain, dancing and the like.
- ঔপবাসী, *a.* (from উপ, *prep.* and বস, *to enter*), seated, seated near to a person or thing.
- ঔপবাসী, *s.* (from উপ, *prep.* and বস, *to shine*), the sacred thread worn by the brahmins and some of the other most esteemed classes of Hindoos; it is passed over the left shoulder, and falls on the hip under the right arm.
- ঔপবাসী, *a.* (from উপবাসী, *the sacred thread*), wearing a sacred thread.
- ঔপবাসক, *a.* (from উপ, *prep.* and বস, *to enter*), sitting; *s.* a person who sits.
- ঔপবাসক, *s.* (from উপ, *prep.* and বস, *to enter*), the act of sitting, the sitting near to a person.
- ঔপবাসকর্তা, *s.* (from উপবাসক, *sitting*, and কর্তা, *a doer*), a person who sits.
- ঔপবাসকর্তা, *a.* (from উপবাসক, *sitting*, and কর্তা, *doing*), sitting; *s.* a person who sits.
- ঔপবাসকর্তা, *a.* (from উপবাসক, *sitting*, and কর্তা, *doing*), sitting, sitting near.
- ঔপবাসক, *a.* (from উপ, *prep.* and বস, *to eat*), enjoyed, possessed.
- ঔপবাসক, *s.* (from উপ, *prep.* and বস, *to eat*), a person who enjoys the usufruct of an estate, a person who enjoys properly.

- ৩৭তন, *s.* (from ৩৭, *prep.* and ভুক্ত, *to eat*), the enjoyment of the fruits of an estate, the enjoyment of any thing the proprietorship of which belongs to another, enjoyment, gratification.
- ৩৭ভোগ্য, *a.* (from ৩৭ভোগ, *enjoyment*, and ফল, *fruit*), attended by the usu-fruct; *s.* usu-fruct.
- ৩৭ভোগ্য, *v.* (from ৩৭, *prep.* and ভুক্ত, *to eat*), proper to be enjoyed.
- ৩৭মি, *s.* (from ৩৭, *prep.* and মী, *to measure*), a comparison, a simile, a likeness, a resemblance.
- ৩৭মিহী, *s.* (from ৩৭মি, *a resemblance* and হী, *a deer*), one who uses similitudes or resemblances, one who uses comparisons or similes.
- ৩৭মিত, *a.* (from ৩৭, *prep.* and মী, *to measure*), capable of being compared with, comparable, capable of being illustrated by comparisons or similitudes.
- ৩৭মাতা, *v.* (from ৩৭, *prep.* and মাতা, *a mother*), a wet-nurse, a nurse; also (from ৩৭, *prep.* and মী, *to measure*), one who invents or uses similitudes or comparisons, one who compares one thing with another.
- ৩৭মি, *s.* (from ৩৭, *prep.* and মী, *to measure*), a resemblance, a comparison, a simile, a metaphor.
- ৩৭মিহী, *s.* (from ৩৭মি, *a similitude*, and হী, *a deer*), one who invents or uses similitudes, one who compares things.
- ৩৭মিহী, *a.* (from ৩৭মি, *a similitude*, and হী, *fit*), fit to be used as a simile or comparison.
- ৩৭মিহী, *a.* (from ৩৭মি, *a similitude*, and হী, *belonging to*), abounding with similitudes or comparisons, metaphorical, figurative.
- ৩৭মিহী, *a.* (from ৩৭মি, *a similitude*, and যুক্ত, *connected with*), abounding with similitudes or comparisons, metaphorical, figurative.
- ৩৭মিহী, *a.* (from ৩৭মি, *a similitude*, and যোগ্য, *worthy*), fit to be used as a similitude or comparison, worthy of being illustrated by a comparison.
- ৩৭মিহী, *a.* (from ৩৭মি, *a similitude*, and হী, *destitute of*), destitute of similitudes or comparisons.
- ৩৭মিহী, *a.* (from ৩৭মি, *a similitude*, and হী, *fit*), fit to be used as a similitude or comparison, worthy of being illustrated by a similitude or comparison.
- ৩৭মিহী, *a.* (from ৩৭মি, *a resemblance*, and শূন্য, *empty*), destitute of comparisons or similes.
- ৩৭মিহী, *a.* (from ৩৭মি, *a resemblance*, and হী, *destitute of*), destitute of similitudes or comparisons.
- ৩৭মিহী, *a.* (from ৩৭, *prep.* and মী, *to measure*), compared, illustrated by comparisons or similes.
- ৩৭মিহী, *a.* (from ৩৭, *prep.* and মী, *to measure*), a similitude, a comparison, a resemblance, a metaphor.
- ৩৭মিহী, *a.* (from ৩৭মি, *a similitude*, and হী, *gone*), compared with; *s.* the name of a tree, (*Shorea robusta*).
- ৩৭মিহী, *a.* (from ৩৭, *prep.* and মী, *to measure*), capable of being compared with, comparable, capable of being illustrated by similitudes or comparisons.
- ৩৭মিহী, *s.* (from ৩৭মিহী, *comparable*), comparable.
- ৩৭মিহী, *s.* (from ৩৭মিহী, *comparable*), comparable.
- ৩৭মিহী, *s.* (from ৩৭, *prep.* and মী, *to cease*), ceasing.
- ৩৭মিহী, *a.* (from ৩৭, *prep.* and মী, *to request*), requesting, petitioning; *s.* one who requests a thing, one who begs another to accept a thing, a petitioner.
- ৩৭মিহী, *a.* (from ৩৭, *prep.* and মী, *to request*), requested, prayed to, prayed for, offered to propitiate the gods.
- ৩৭মিহী, *a.* (from ৩৭, *prep.* and যুক্ত, *to be in contact*), suited to, fit, proper.
- ৩৭মিহী, *s.* (from ৩৭মিহী, *fit*), fitness, suitability to an occasion.
- ৩৭মিহী, *s.* (from ৩৭মিহী, *fit*), fitness, suitability to an occasion.
- ৩৭মিহী, *s.* (from ৩৭, *prep.* and যুক্ত, *to be in contact*), suitability to a want, food, any thing suited to a person's want's.
- ৩৭মিহী, *s.* (from ৩৭মিহী, *useful*), utility, suitability, fitness.
- ৩৭মিহী, *s.* (from ৩৭মিহী, *useful*), utility, suitability, fitness.
- ৩৭মিহী, *a.* (from ৩৭, *prep.* and যুক্ত, *to be in contact*), useful, suitable, fit.
- ৩৭মি, *s.* (from ৩৭মি, *above*), the top of a thing, the upper part of a thing, the space over a thing, height; *ad.* upon, over.
- ৩৭মি, *a.* (from ৩৭, *prep.* and হী, *to colour*), pained, afflicted, seized by a calamity, eclipsed; *s.* the ascending node called Rahoo in Hindoo mythology.
- ৩৭মি, *a.* (from ৩৭, *prep.* and হী, *to enjoy*), ceased, stopped.
- ৩৭মি, *a.* (from ৩৭মি, *ceased*, and হী, *desire*), having all desire of worldly things subdued, indifferent.
- ৩৭মি, *s.* (from ৩৭, *prep.* and হী, *to enjoy*), cessation, a stopping, exquisite enjoyment, pleasure.
- ৩৭মি, *s.* (from ৩৭, *the part above*, and হী, *a part*), the upper part of a thing.
- ৩৭মি, *ad.* (from ৩৭মি, *upon*), in succession, succeeding to each other.
- ৩৭মি, *s.* (from ৩৭, *prep.* and হী, *to colour*), the immersion of a planet when eclipsed.

উপ.

উপ.

উপশ্রুতি, *s.* (from উপ, *prep.* and শ্রু, *to enjoy*), cessation, a stopping, an end, a breaking off.

উপরি, *ad.* (from উপ, *prep.* and ঐ, *to more*), above, upon; also, *a.* (from উপ, *another*), another, other. This word is very commonly used as a substantive to signify a god, a spirit, an aerial spirit, an evil spirit inhabiting the atmosphere.

উপরিমুখ, *s.* (from উপ, *above*, and মুখ, *expence*), extra expense.

উপরিদৃষ্টি, *s.* (from উপরি, *a god or spirit*, and দৃষ্টি, *a view*), the looking of aerial spirits, particularly malignant ones, upon a person. The Hindoos attribute most of their calamities to this cause.

উপরিদেবতা, *s.* (from উপরি, *above*, and দেবতা, *a god*), an aerial spirit, a malignant spirit supposed to reside in the atmosphere.

উপরিমুখি, *a.* (from উপরি, *above*). The last member of this word is merely a rhyme to the first, other, and then.

উপরিভাগ, *s.* (from উপরি, *above*, and ভাগ, *a part*), the upper part.

উপরিমুখ, *ad.* (from উপরি, *above*), from above, above, up.

উপরিস্থ, *a.* (from উপরি, *above*, and স্থ, *to be situated*), situated above.

উপক্ৰম, *a.* (from উপ, *prep.* and ক্রম, *to obstruct*), screened, protected, supported by partial fondness, defended.

উপক্ৰমি, *s.* (from উপ, *prep.* and ক্রম, *to obstruct*), partiality in favour of a person, protection, support, defence, favour, kindness, the fulfilling the wishes of a favoured person.

উপক্ৰমি, *a.* (from উপ, *prep.* and ক্রম, *to obstruct*), defensible, capable of being screened, deserving of protection or favour.

উপক্ৰমি, *ad.* (from উপ, *above*), higher and higher, in an ascending series.

উপল, *s.* from উপ, *prep.* and ল, *to take*, a stone.

উপলক্ষ, *s.* (from উপ, *prep.* and লক্ষ, *to mark*), a synecdoche of a part for the whole, or of a quality for that in which it resides, an inferring of the whole from a part, or of an affair from some circumstance.

উপলক্ষ্য, *s.* (from উপ, *prep.* and লক্ষ্য, *to mark*), a synecdoche of a part for the whole or of a quality from that in which it resides, an inferring of the whole from a part or of an affair from some circumstances.

উপলক্ষ্যার্থ, *a.* (from উপলক্ষ্য, *a synecdoche*, and অর্থ, *an object*), having the inference of a whole from a part as its object.

উপলক্ষ্যার্থতা, *s.* (from উপলক্ষ্যার্থ, *having an inference of the*

whole from a part as its object), the circumstance of having for an object the inference of the whole from a part.

উপলক্ষ্যার্থ, *s.* (from উপলক্ষ্যার্থ, *having the inference of the whole from a part as its object*), the circumstance of having for an object the inference of the whole from a part.

উপলক্ষিত, *a.* (from উপ, *prep.* and লক্ষ্য, *to mark*), inferred from some circumstance, deduced.

উপলক্ষ্য, *a.* (from উপ, *prep.* and লক্ষ্য, *to mark*), inferrible from some circumstance, deducible.

উপলক্ষ, *a.* (from উপ, *prep.* and লক্ষ্য, *to desire*), guessed, understood.

উপলক্ষি, *s.* (from উপ, *prep.* and লক্ষ্য, *to obtain*), perception, conception, religious knowledge, the mind, the understanding, gain, acquisition.

উপশ্রুতি, *s.* (from উপ, *prep.* and শ্রুতি, *to be quiet*), an alleviation, the abatement of pain or distress, relief.

উপশ্রুতি, *a.* (from উপ, *prep.* and শ্রুতি, *to be quiet*), alleviating, relieving, tranquillizing.

উপশ্রুতি, *a.* (from উপশ্রুতি, *an alleviation*, and কর্তব্য, *doing*), alleviating, tranquillizing, appeasing, mollifying; *s.* a person who alleviates or tranquillizes.

উপশ্রুতি, *a.* (from উপশ্রুতি, *an alleviation*, and কর্তব্য, *doing*), alleviating, tranquillizing, appeasing, mollifying.

উপশ্রুতি, *a.* (from উপশ্রুতি, *an alleviation*, and উৎপাদ, *producing*), producing alleviation or tranquillity, appeasing, mollifying.

উপশ্রুতি, *ad.* (from উপশ্রুতি, *an alleviation*, and বিনা, *without*), without or beside alleviation or tranquillity, without or beside appeasing or mollifying.

উপশ্রুতি, *s.* (from উপ, *prep.* and শ্রুতি, *to tranquillize*), alleviation, tranquillity, a mollifying, an appeasing.

উপশ্রুতি, *s.* (from উপ, *prep.* and শ্রুতি, *to fix*), a commencement, a beginning.

উপশ্রুতি, *s.* (from উপ, *prep.* and শ্রুতি, *to cover*), a lower garment.

উপশ্রুতি, *s.* (from উপ, *prep.* and শ্রুতি, *to take*), destruction, an end, the finishing of a thing.

উপশ্রুতি, *s.* (from উপ, *prep.* and শ্রুতি, *to create*), an inseparable preposition, a symptom of a disease, a change occasioned by a disease, a portent, any thing which indicates evil.

উপশ্রুতি, *ad.* (from উপশ্রুতি, *a symptom*, and বিনা, *without*), without symptoms, without a change of symptom, without a preposition.

উপশ্রুতি, *a.* (from উপশ্রুতি, *a symptom*, and বিনিময়, *possessed of*), attended by symptoms, attended by a change of symptoms, connected with a preposition.

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- ॐपनसंयुक्त, *n.* (from ॐपनस, *a symptom*, and युक्त, *joined to*), attended by symptom, attended by a change of symptoms, connected with a preposition.
- ॐपनसंरहित, *a.* (from ॐपनस, *a symptom*, and रहित, *destitute*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.
- ॐपनसंशून्य, *a.* (from ॐपनस, *a symptom*, and शून्य, *empty*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.
- ॐपनसंहीन, *a.* (from ॐपनस, *a symptom*, and हीन, *destitute*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.
- ॐपनसंजन, *a.* (from ॐप, *prep.* and जन, *to create*), secondary, subordinate; *s.* something secondary or subordinate.
- ॐपनसं, *s.* (from ॐप, *prep.* and न, *to move*), an approach, access.
- ॐपनसं, *a.* (from ॐप, *prep.* and न, *to move*), approximating; *s.* a favourite.
- ॐपनी, *s.* (from ॐप, *prep.* and नी, *a woman*), a concubine.
- ॐपक, *s.* (from ॐप, *prep.* and क, *to be situate*), the organs of generation either male or female, the hip, the arms; *a.* near, proximate.
- ॐपकनायक, *s.* (from ॐपक, *the privities*, and नायक, *depress*), in anatomy the name of a particular muscle (Pec 1 nalis).
- ॐपकनिक, *s.* (from ॐपक, *the parts of generation*, and निक, *pro-treatment*), continence, the restraint of sensual appetite.
- ॐपकादि, *s.* (from ॐपक, *the privities*, and दि, *a bone*), the name of one of the bones, (Os pubis).
- ॐपकादि, *s.* (from ॐपक, *the privities*, दि, *a bone*, and दि, *capitulum*), the name of one of the bones on the back (Os pubis).
- ॐपकादिजंघ, *s.* from ॐपक, *Os pubis*, and जंघ, *a joint*, the name of a particular junction of the bones, (Symphysis).
- ॐपक, *a.* (from ॐप, *prep.* and क, *to be situate*), near, proximate, near, present, occurred, arrived, ready.
- ॐपक, *s.* (from ॐपक, *present*, and क, *a speaker*), a fluent person, an eloquent man, a ready speaker.
- ॐपक, *s.* (from ॐप, *prep.* and क, *propr etorship*), profit, gain on an undertaking or speculation, the produce of the soil, the proceeds of a mercantile engagement.
- ॐपक, *a.* (from ॐप, *prep.* and क, *to kill*), smitten, struck.
- ॐपक, *a.* (from ॐप, *prep.* and क, *to laugh*), laughed at, derided with laughter, smiled at.
- ॐपक, *s.* (from ॐप, *prep.* and क, *to take away*), a present to a superior, a complimentary gift.
- ॐपक, *s.* (from ॐप, *prep.* and क, *to laugh*), a smile, ridicule, a jest.
- ॐपक, *s.* (from ॐप, *prep.* and क, *to laugh*), a jester, one who entertains himself at another's expense.
- ॐपकनायक, *a.* (from ॐपक, *a smile*, and नायक, *doing*), smiling, laughing, mocking, ridiculing, jesting, a person who ridicules or jests.
- ॐपकनायकी, *a.* (from ॐपक, *a smile*, and नायकी, *doing*), smiling, laughing, mocking, ridiculing, jesting.
- ॐपकनायक, *a.* (from ॐपक, *a smile*, and नायक, *producing*), producible by or arising from a smile or laugh, producible by or arising from ridicule or jest.
- ॐपकनायक, *ad loc.* case of ॐपकनायक, for the purpose of smiling or laughing, for the purpose of jest or ridicule.
- ॐपकनायक, *a.* (from ॐपक, *a smile*, and नायक, *a cause*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad* from or because of smiling or laughing, from or because of jest or ridicule.
- ॐपकनायक, *a l.* (from ॐपक, *a smile*, and नायक, *a cause*), for the purpose of laughing or smiling, for the purpose of jest or ridicule.
- ॐपकनायक, *a.* (from ॐपक, *a smile*, and नायक, *caused by*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad* for or because of smiling or laughing, from or because of jest or ridicule.
- ॐपकनायक, *ad.* (from ॐपक, *a smile*, and नायक, *without*), without or beside smiling or laughing, without or beside jesting or ridicule.
- ॐपकनायक, *a.* (from ॐपक, *a smile*, and नायक, *excepted*), smiling or laughing excepted, jest or ridicule excepted.
- ॐपकनायक, *s.* (from ॐपक, *a smile*, and नायक, *an exception*), the exception of smiling or laughing, the exception of jest or ridicule.
- ॐपकनायक, *ad.* (loc case of ॐपकनायक), with the exception of smiling or laughing, with the exception of jest or ridicule, without or beside smiling or laughing, without or beside jesting or ridicule.
- ॐपकनायक, *a.* (from ॐपक, *ridicule*, and नायक, *worthy*), ridiculous, laughable, deserving to be laughed at or ridiculed.
- ॐपकनायक, *s.* (from ॐपक, *a smile*, and नायक, *a place*), the object of laughter or ridicule.

অসম্ভব

অসম্ভব

- অসম্ভব, *s.* (from অসম্ভব, *a smile*, and অসম্ভব, *a place*), the object of laughter or ridicule.
- অসম্ভবকৃত, *a.* (from অসম্ভব, *a smile*, and কৃত, *a cause*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* from or because of smiling or laughter, from or because of jest or ridicule.
- অসম্ভব, *s.* (from অসম্ভব, *ridicule*; and অসম্ভব, *fit*), ridiculous, laughable, deserving to be laughed at or ridiculed.
- অসম্ভব, *s.* (from অসম্ভব, *a smile*, and অসম্ভব, *a place*, the object of laughter or ridicule.
- অসম্ভব, *a.* (from অসম্ভব, *prep.* and অসম্ভব, *to laugh*), ridiculous, laughable, deserving to be laughed at or ridiculed.
- অসম্ভব, *s.* (from অসম্ভব, *prep.* অসম্ভব, *prep.* and অসম্ভব, *to speak*), a tale, a story, a narration.
- অসম্ভব, *s.* (from অসম্ভব, *prep.* and অসম্ভব, *a limb*), a subordinate part, a subdivision, a part or member belonging to a subdivision.
- অসম্ভব, *a.* (from অসম্ভব, *prep.* অসম্ভব, *prep.* and অসম্ভব, *to give*), admitted, allowed in argument, acknowledged.
- অসম্ভব, *s.* (from অসম্ভব, *prep.* অসম্ভব, *prep.* and অসম্ভব, *to give*), abstraction, the restraining of the organs of sense and perception, a cause, the proximate or immediate cause of a thing, the formal cause of a thing as distinguished from the material one.
- অসম্ভবকৃত, *s.* (from অসম্ভব, *a proximate cause*, and কৃত, *a cause*), a proximate or immediate cause.
- অসম্ভব, *a.* (from অসম্ভব, *prep.* অসম্ভব, *prep.* and অসম্ভব, *to give*), excellent, fit to be presented to or set before a person, fit to be enjoyed or recommended, admissible.
- অসম্ভব, *s.* (from অসম্ভব, *a missible*), admissibility, excellency.
- অসম্ভব, *s.* (from অসম্ভব, *a missible*), admissibility excellency.
- অসম্ভব, *s.* (from অসম্ভব, *prep.* অসম্ভব, *prep.* and অসম্ভব, *to hold*), a cushion, a pillow.
- অসম্ভব, *s.* (from অসম্ভব, *prep.* অসম্ভব, *prep.* and অসম্ভব, *to hold*), a title, an attribute, that with which any thing is invested or united.
- অসম্ভব, *s.* (from অসম্ভব, *prep.* অসম্ভব, *prep.* and অসম্ভব, *to read*), an instructor, a tutor.
- অসম্ভব, *s.* (from অসম্ভব, *a tutor*), tutorship, the state or office of an instructor.
- অসম্ভব, *s.* (from অসম্ভব, *prep.* অসম্ভব, *prep.* and অসম্ভব, *to bind*), a shoe, a slipper.
- অসম্ভব, *a.* (from অসম্ভব, *prep.* and অসম্ভব, *an end* near, proximate
- অসম্ভব, *s.* (from অসম্ভব, *prep.* অসম্ভব, *prep.* and অসম্ভব, *to move*), an expedient, a remedy, a stratagem, a method, the means of accomplishing a purpose, an expedient to ensure success in war, of these the Hindoo writers reckon four, viz. sowing dissension, chastisement, conciliation, and gifts; the acquisition of wealth.

- অসম্ভব, *s.* (from অসম্ভব, *an expedient*, and অসম্ভব, *a doer*), a person who uses expedients or means, a person who forms expedients.
- অসম্ভবকৃত, *a.* (from অসম্ভব, *an expedient*, and অসম্ভব, *doing*), forming or using expedients or means of success.
- অসম্ভবকৃত, *a.* (from অসম্ভব, *an expedient*, and অসম্ভব, *doing*), forming or using expedients or means of success.
- অসম্ভবকৃত, *a.* (from অসম্ভব, *the acquisition of property*, and অসম্ভব, *able*), able to contrive means.
- অসম্ভবকৃত, *s.* (from অসম্ভবকৃত, *able to acquire property*), an ability to acquire property, an ability to contrive means.
- অসম্ভবকৃত, *s.* (from অসম্ভবকৃত, *capable of using expedients*), an ability to form or use expedients or means of success.
- অসম্ভবকৃত, *a.* (from অসম্ভব, *an expedient*, and অসম্ভব, *thank*), meditating expedients, meditating means of success, meditating stratagems.
- অসম্ভবকৃত, *s.* (from অসম্ভব, *a method*, and অসম্ভব, *thought*), a contrivance, the forming of expedients.
- অসম্ভবকৃত, *a.* (from অসম্ভব, *an expedient*, and অসম্ভব, *seeking*), seeking for means of success, employing stratagems.
- অসম্ভবকৃত, *s.* (from অসম্ভব, *an expedient*, and অসম্ভব, *a seeking*), a seeking or endeavouring to find an expedient, the laboring after a stratagem.
- অসম্ভবকৃত, *a.* (from অসম্ভব, *an expedient*, and অসম্ভব, *producing*), producing expedients or stratagems.
- অসম্ভবকৃত, *a.* (from অসম্ভব, *an expedient*, and অসম্ভব, *productive*), arising from means, arising from expedients or stratagems.
- অসম্ভবকৃত, *ad.* (loc. case of অসম্ভবকৃত, for the purpose of an expedient or stratagem).
- অসম্ভবকৃত, *a.* (from অসম্ভব, *an expedient*, and অসম্ভব, *informing*), making known expedients or stratagems.
- অসম্ভবকৃত, *s.* (from অসম্ভব, *an expedient*, and অসম্ভব, *a making known*), an indicating or making known expedients or stratagems.
- অসম্ভবকৃত, *a.* (from অসম্ভব, *an expedient*, and অসম্ভব, *showing*), pointing out expedients or stratagems, shewing methods of success.
- অসম্ভবকৃত, *a.* (from অসম্ভব, *an expedient*, and অসম্ভব, *a seeing*), perceiving expedients or means of success.
- অসম্ভবকৃত, *s.* (from অসম্ভব, *prep.* and অসম্ভব, *to go*), a present to a superior, a present of ceremony.

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**अपेक्षित, a.** (from अपेक्ष, *an expedient*, and निमित्त, *a cause*), caused by or arising from expedients or means of success; *ad.* from or because of expedients or means of success.

উপায়বিধি, *ad.* (from *উপায়*, an expedient, and *বিধি*, a cause, for the purpose of an expedient or means of success, for the purpose of a stratagem.

अपेक्षित, *a.* (from अपेक्ष, *an expedient*, and भूत, *caused by*), caused by or arising from an expedient or stratum, for or because of an expedient or means of success.

उपयुक्ता, *s.* (from *उपयुग*, an *expedient*, and *वक्ता*, a *speaker*),  
a person who speaks of expedients or means of suc-  
cess.

उपायवादी, *a.* (from उपाय, *an expedient*, and वादिन्, *speaking*),  
 declaring or speaking of expedients or means of suc-  
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अपरिधि, *ad.* (from अपरि, *an expedient*, and धि, *without*),  
without expedients or means of success, without stra-  
tagems.

**अभ्युपगमिष्ठ, a.** (from अभ्युप *an up di n'*, and गमिष्ठ. *br-  
longing to*), connected with means of success or with  
stratagems.

ঔপায়বাত্তিক, *a.* (from *ঔপা*, *an expedient*, and *বাত্তিক*, *excepted*), expedients or means excepted, stratagems excepted.

উপায়বাহিরক, *s.* (from উপায়, *an expedient*, and বাহিরক, *an exception*, the exception of expedients or methods of success, the exception of stratagems.

अपौरुषेयविग्रह, *ad. loc. case of अपौरुषेयविग्रह*), with the exception of expedients or means, with the exception of stratagems, without or beside expedients or stratagems.

उपार्थ युक्त, *a.* (from उपार्थ, *an expedient*, and युक्त, *connected with*), *connected with expedients, connected with means.*

अप्रवृत्ति, *a* (from अवृत्ति, *an expedient*, and वृत्ति, *destitute of*), destitute of means or expedients, free from stratagems, frank, direct.

उपायवादी, *a.* (from उपाय, *an expedient*), inclined to stratagems, resorting to expedients, circumventing.

ॐ शिवाय, *a.* (from ॐ शिव, *an expedient*, and शिवाय, *empty*),  
destitute of means or expedients, free from stratagems,  
frank, direct.

उपायसूचक, a. (from उपाय, *an expedient*, and सूचक, *indicating*), indicating an expedient or stratagem.

उपाय, *a.* (from उपाय, *an expedient, and* हीन *destitute*

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**o/), destitute of means or expedients, free from strag-  
gles, frank, direct.**

उपायरेख, *a.* (from उपाय, *an expedient*, and रेख, *a cause*),  
caused by or arising from expedients or stratagems;  
*ad.* from or because of expedients or stratagems.

उपायकाङ्क्ष, s. (from उपाय, *an expedient*, and काङ्क्ष, *desire*),  
a desire of resorting to expedients or stratagems.

उपायकाङ्क्षि, a. (from उपाय, an expedient, and कङ्क्षि, desirous), desirous of resorting to expedient or stratagems.

उपायाक्रम, *n.* (from उपाय, *an expedient*, and अक्रिय, *unable*),  
unable to devise or use expedients or means of success.

अप्राप्तमन्त्रान्, s. (from अप्राप्त, *an expedient*, and अन्त्रान्, *a searching out*), the searching out of a stratagem or plot, the searching out and developing of expedients.

অপায়নুজ্ঞানী *a.* (from *অপায়*, *an expedient*, and *অনুজ্ঞানি*, *searching*), searching after expedients or means of success.

উপায়ানুসন্ধানী, *a.* (from উপায়, *an expedient*, and অনুসন্ধানিন, *searching*), searching out expedients or means of success

উপায়োদ্ধেষক, a. (from উপায়, *an expedient*, and আবেশক, *seeking*), seeking for expedients or means of success.

ঔপায়কাম, s. (from ঔপায়, *an expedient*, and কাম, *search*),  
a seeking after expedients, or stratagems.

उपायादयो, *a.* (from उपाय, *an expedient*, and विद्मान् *searching out*), seeking for expedients or stratagems.

ଓମ୍ବିକାସ, *s.* (from ଓମ୍ବିକ, *on expedient*, and ଓମ୍ବିକା, *desire*), a desire of resorting to expedients or stratagems

উপায়ভিলাষী, *a.* (from উপায়, *an expedient*, and অভিলাষি, *desirous*), desirous of resorting to expedients or stratagems

**stratagem**, s. (from **strat**, *an expedient*, and **agē**, *an object*), an expedient or stratagem considered as an object of pursuit.

३१११, *a.* (from ३११०, *an expedient*, resorting to stratagems, making use of expedients, using means.

ওপার্জিত, *a.* (from ও *pr p* and জিত, *to gain*), gaining, acquiring, procuring, accumulating.

উপাৰ্জন, s (from *উপ*, *prep.* and *ভূ* *to accumulate*), an accumulation of property, an acquisition, gain, earnings, savings.

उपाकुलकर्त्ता, s. (from उपाकुल, *a procuring*, and कर्त्ता, *a doer*),  
a person who acquires or procures.

अप्राप्तिकार, *a.* (from अप्राप्ति, *an acquiring*, and कार, *doing*), acquiring, procuring, laying up.

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ওপা.

ওপার্জনকাঙ্ক্ষী, *a.* (from ওপার্জন, *an acquiring*, and কাঙ্ক্ষি, *desiring*), acquiring, procuring, laying up.

ওপার্জনক্ষম, *a.* (from ওপার্জন, *an acquiring*, and ক্ষম, *able*), able to acquire or procure, capable of making acquisitions.

ওপার্জনজনিত, *a.* (from ওপার্জন, *an acquiring*, and জনিত, *produced*), produced by or arising from an acquiring or procuring.

ওপার্জনজনক, *a.* (from ওপার্জন, *an acquiring*, and জনক, *producing*), producible by or arising from acquiring or procuring.

ওপার্জনজন্যে, *ad.* (*loc. case of ওপার্জনজনক*), for the sake of acquiring or procuring.

ওপার্জননিবৃত্তক, *a.* (from ওপার্জন, *an acquiring*, and নিবৃত্ত, *a cause*), caused by or arising from acquiring or procuring; *ad.* from or because of acquiring or procuring.

ওপার্জননিমিত্তে, *ad.* (from ওপার্জন, *an acquiring*, and নিমিত্ত, *a cause*), for the purpose of acquiring or procuring.

ওপার্জনপূর্বক, *a.* (from ওপার্জন, *an acquiring*, and পূর্ব, *before*), preceded by or arising from acquiring or procuring; *ad.* by or through acquiring or procuring.

ওপার্জনপ্ৰতিবন্ধক, *a.* (from ওপার্জন, *an acquiring*, and প্ৰতিবন্ধক, *opposing*), obstructing or hindering acquisition or procuring.

ওপার্জনপ্ৰযুক্ত, *a.* (from ওপার্জন, *an acquiring*, and প্ৰযুক্ত, *caused by*), caused by or arising from acquisition or procuring; *ad.* from or because of acquiring or procuring.

ওপার্জনবিনা, *ad.* (from ওপার্জন, *an acquiring*, and বিনা, *without*), without or beside acquiring or procuring.

ওপার্জনব্যতিরিক্ত, *a.* (from ওপার্জন, *an acquiring*, and ব্যতিরিক্ত, *excepted*), acquisition or accumulation excepted.

ওপার্জনব্যতিরেকে, *s.* (from ওপার্জন, *an acquiring*, and ব্যতিরেকে, *an exception*), the exception of procuring or acquiring.

ওপার্জনব্যতিরেকে, *ad.* (*loc. case of ওপার্জনব্যতিরেকে*), with the exception of acquiring or procuring, without or beside acquiring or procuring.

ওপার্জনব্যাঘাত, *s.* (from ওপার্জন, *an acquiring*, and ব্যাঘাত, *an obstacle*), an obstacle to acquiring or procuring.

ওপার্জনব্যাঘাতক, *a.* (from ওপার্জন, *an acquiring*, and ব্যাঘাতক, *hindering*), obstructing or hindering the acquiring or procuring of things.

ওপার্জনযোগ্য, *a.* (from ওপার্জন, *an acquiring*, and যোগ্য, *worthy*), worthy of acquisition or accumulation.

ওপার্জনহেতুক, *a.* (from ওপার্জন, *an acquiring*, and হেতু, *a cause*), caused by or arising from acquiring or procuring; *ad.* from or because of acquiring or procuring.

ওপার্জনকাঙ্ক্ষা, *s.* (from ওপার্জন, *an acquiring*, and কাঙ্ক্ষা, *desire*), a desire to acquire or procure.

ওপার্জনকাঙ্ক্ষী, *a.* (from ওপার্জন, *an acquiring*, and কাঙ্ক্ষি, *desiring*), desirous of acquiring or procuring.

ওপার্জনক্ষম, *a.* (from ওপার্জন, *an acquiring*, and ক্ষম, *incapable*), incapable of acquiring or procuring.

ওপার্জনকাম, *s.* (from ওপার্জন, *an acquiring*, and কাম, *desire*), a desire to acquire or procure.

ওপার্জনকামিনী, *a.* (from ওপার্জন, *an acquiring*, and কামিনী, *desirous*), desirous of acquiring or procuring.

ওপার্জনীয়, *a.* (from ওপ, *prep.* and অর্জ, *to accumulate*), fit to be acquired or laid up, fit to be accumulated, acquirable.

ওপার্জনেন্দ্র, *s.* (from ওপার্জন, *an acquiring*, and ইন্দ্র, *desire*), a desire to procure or acquire.

ওপার্জনেন্দু, *a.* (from ওপার্জন, *an acquiring*, and ইন্দু, *desirous*), desirous of acquiring or procuring.

ওপার্জনেন্দুক, *a.* (from ওপার্জন, *an acquiring*, and ইন্দু, *desirous*), desirous of acquiring or procuring.

ওপার্জনোন্মুখ, *a.* (from ওপার্জন, *an acquiring*, and উন্মুখ, *prepared for*), ready or prepared to acquire or gain.

ওপার্জনোন্মুক্ত, *a.* (from ওপার্জন, *an acquiring*, and উন্মুক্ত, *engaged in*), engaged in acquiring or procuring.

ওপার্জনোন্মোহ, *s.* from ওপার্জন, *an acquiring*, and উন্মোহ, *endeavour*), an endeavour or exertion to acquire or procure.

ওপার্জনোন্মোহী, *a.* (from ওপার্জন, *an acquiring*, and উন্মোহী, *exerting*), zealously using exertions to acquire or procure.

ওপার্জনোপযুক্ত, *a.* (from ওপার্জন, *an acquiring*, and উপযুক্ত, *proper*), proper or fit to be acquired or procured.

ওপার্জিত, *a.* (from ওপ, *prep.* and অর্জ, *to accumulate*), acquired, accumulated, laid up.

ওপাস, *s.* (from ওপ, *prep.* and বাস, *to dwell*), a voluntary fast.

ওপাসক, *a.* (from ওপ, *prep.* আ, *prep.* and অস, *to throw*), assiduously attending upon a person or undertaking, propitiary, supplicatory.

ওপাসন, *s.* (from ওপ, *prep.* আ, *prep.* and অস, *to throw*), the act of serving or attending assiduously on a person, supplication, prayer, intercession.

ওপাসনা, *s.* (from ওপ, *prep.* আ, *prep.* and অস, *to throw*), service, attendance on a superior, sedulity, assiduity, supplication, prayer, intercession.

ওপাসনাকর্তা, *s.* (from ওপাসনা, *service*, and কর্তা, *a doer*), one who sedulously attends on a superior, a petitioner.

ওপাসনাকাঙ্ক্ষী, *s.* (from ওপাসনা, *service*, and কাঙ্ক্ষা, *desire*), a desire of attendance, a desire of sedulous attention.

ওপাসনাকাঙ্ক্ষী, *a.* (from ওপাসনা, *service*, and কাঙ্ক্ষি, *desirous*), desirous of attendance, desirous of sedulous attention.



উপা.

উপাসনাকান্দক, *n.* (from উপাসনা, *obsequious attention*, and কা ক, *doing*), paying obsequious attention to a person.

উপাসনাকারী, *a.* (from উপাসনা, *service*, and কারি, *doing*), paying sedulous attention to an affair, attending assiduously on a person.

উপাসনাজনিত, *a.* (from উপাসনা, *obsequious attention*, and জন্মিত, *produced*), produced by or arising from obsequious attendance on a person.

উপাসনাপ্রাপ্য, *a.* (from উপাসনা, *obsequious attendance*, and প্রাপ্য, *producible*), producible by or arising from obsequious attendance on a person.

উপাসনাক্ষেপ, *ad.* (*loc. case of উপাসনাপ্রাপ্য*), for the purpose of obsequious attendance.

উপাসনানিস্তক, *a.* (from উপাসনা, *service*, and নিস্তক, *a cause*), arising from sedulous attention, originating from assiduously attending on a person.

উপাসনানিস্তক, *ad.* (from উপাসনা, *obsequious attendance*, and নিস্তক, *a cause*), for the purpose of obsequious attendance.

উপাসনাবিহিত, *a.* (from উপাসনা, *service*, and বিহিত, *following upon*), connected with sedulous attention, connected with assiduously attending on a person.

উপাসনাপ্রযুক্ত, *a.* (from উপাসনা, *obsequious attendance*, and প্রযুক্ত, *caused by*), caused by or arising from obsequious attendance; *ad.* from or because of obsequious attendance.

উপাসনাবিহীন, *ad.* (from উপাসনা, *obsequious attendance*, and বিহীন, *with out*), without or beside obsequious attendance.

উপাসনাবিশিষ্ট, *a.* (from উপাসনা, *service*, and বিশিষ্ট, *possessed of*), connected with sedulous attention, connected with assiduously attending on a person.

উপাসনাব্যতিরিক্ত, *a.* (from উপাসনা, *obsequious attendance*, and ব্যতিরিক্ত, *excepted*), obsequious attendance excepted.

উপাসনাব্যতিরিক্ত, *s.* (from উপাসনা, *obsequious attendance*, and ব্যতিরিক্ত, *an exception*), the exception of obsequious attendance.

উপাসনাব্যতিরিক্ত, *ad.* (*loc. case of উপাসনাব্যতিরিক্ত*), with the exception of obsequious attendance, without or beside obsequious attendance.

উপাসনাকামনা, *s.* (from উপাসনা, *obsequious attendance*, and কামনা, *desire*), a desire to pay or receive obsequious attendance.

উপাসনাকামনাময়ী, *a.* (from উপাসনা, *service*, and কামনাময়ী, *desirous*), desirous of sedulous attention, desirous of attendance or service.

উপাসনাসংযুক্ত, *a.* (from উপাসনা, *service*, and যুক্ত, *joined to*), connected with sedulous attention, connected with assiduous attendance.

উপা.

উপাসনাকাম্য, *a.* (from উপাসনা, *service*, and কাম্য, *worthy*), worthy of assiduous attendance, deserving sedulous attention, worthy of service.

উপাসনাকারহিত, *a.* (from উপাসনা, *service*, and কারহিত, *destitute of*), destitute of service or attendance.

উপাসনাকার্য, *s.* (from উপাসনা, *service*, and কার্য, *an object*), sedulous attendance on a superior considered as an important object.

উপাসনাকার্য, *a.* (from উপাসনা, *service*, and কার্য, *an object*), considering sedulous attention to a thing as assiduous attendance on a person as an important object, desirous of service or attendance.

উপাসনাকার্য, *a.* (from উপাসনা, *service*, and কার্য, *empty*), destitute of attendance or service.

উপাসনাকার্য, *a.* (from উপাসনা, *service*, and কার্য, *destitute of*), destitute of attendance or service.

উপাসনাকার্য, *a.* (from উপাসনা, *obsequious attendance*, and কার্য, *a cause*), caused by or arising from obsequious attendance.

উপাসনাকার্য, *a.* (from উপা, *prep.* আ, *prep.* and অস, *to throw*), proper to be sedulously attended to, deserving assiduous attendance or service, capable of being wrought on by sedulous attention, placable.

উপাসিত, *a.* (from উপা, *prep.* আ, *prep.* and অস, *to throw*), sedulously attended to, assiduously served or attended.

উপাসিতব্য, *a.* (from উপা, *prep.* আ, *prep.* and অস, *to throw*), worthy of being sedulously attended to, worthy of assiduous service or attention, placable, capable of being wrought on by assiduous service.

উপাস্য, *a.* (from উপা, *prep.* আ, *prep.* and অস, *to throw*), placable, capable of being wrought on by assiduous service, worthy of being sedulously attended to, worthy of assiduous service or attention.

উপাস্যতা, *s.* (from উপাস্য, *requiring obsequious attendance*), the circumstance of requiring or deserving obsequious attendance, placability.

উপাস্যতা, *s.* (from উপাস্য, *requiring obsequious attendance*), the circumstance of requiring or deserving obsequious attendance, placability.

উপাস্যতা, *s.* (from উপাস্য, *requiring obsequious attendance*, and দিষ্টব্য, *a driving away*), the repelling of an obligation to give obsequious attendance, the repelling of placability.

উপাস্যতাব্যতিরিক্ত, *s.* (from উপাস্য, *an obligation to obsequious attendance*, and অস্তিত্ব, *non-existence*), the non-existence of an obligation to obsequious attendance, the want of placability.

ଶମା.

ଶବ.

ଶମାବିହାରମୁକ୍ତିନାମ, *a.* (from ଶମାବିହାର, *the non-existence of obligation to obsequious attendance, and ମୁକ୍ତିନାମ, producing*), producing or proving the non-existence of obligation to obsequious attendance, proving the want of placability.

ଶମାବିହାରମୁକ୍ତିନାମ, *s.* (from ଶମାବିହାର, *the non-existence of obligation to obsequious attendance, and ମୁକ୍ତିନାମ, an establishing by proof*), the proving of the non-existence of obligation to obsequious attendance, proving the want of placability.

ଶମାବିହାର, *a.* (from ଶମ, *prep.* and ଭା, *prep.* and ଭଜ, *to throw*) \* receiving assiduous attendance, receiving service or sedulous attention.

ଶମାବି, *s.* (from ଶମ, *prep.* and ଅବି, *a bone*), a cartilage.

ଶମାବିବ, *a.* (from ଶମାବି, *a cartilage*), cartilaginous.

ଶମାବିବହାରାବିଧିବିଧିବିଧି, *s.* (from ଶମାବିବହାରାବିଧି, *possessed of a cartilaginous substance, and ବହାର, a fish*), a cartilaginous fish.

ଶମାବିଧି, *s.* (from ଶମାବି, *a cartilage, and ବିଧି, a joining* in anatomy a particular kind of joining of the bones by means of a cartilaginous substance, (*Synarthrosis*).

ଶମୁଦ୍ର, *a.* (from ଶମ, *prep.* and ମୁଦ୍ର, *to move*), prostrate, reversed.

ଶମେକ, *a.* (from ଶମ, *prep.* and ଶେକ, *to see*), disregarding, passing over a thing without notice, slightly noticing a thing.

ଶମେକ, *s.* (from ଶମ, *prep.* and ଶେକ, *to see*), the act of comparatively disregarding a thing, the slightly noticing of a thing.

ଶମେକୀ, *a.* (from ଶମ, *prep.* and ଶେକ, *to see*), deserving of neglect or disregard.

ଶମେକୀ, *s.* (from ଶମ, *prep.* and ଶେକ, *to see*), neglect, disregard, contemptuous neglect, supercilious contempt.

ଶମେକୀଆନ, *a.* (from ଶମେକୀ, *an idea of unworthiness to be regarded, and ନଷ୍ଟ, ruined*), ruined by neglect, ruined by an idea that things are not worth notice.

ଶମେକିତ, *a.* (from ଶମ, *prep.* and ଶେକ, *to see*), neglected, relinquished, disregarded, contemned, lightly esteemed.

ଶମେକ, *a.* (from ଶମ, *prep.* and ଶେ, *to go*), approached, come near, connected with, joined with.

ଶମେକ, *s.* (from ଶମ, *prep.* and ଶେ, *the king of the gods*), one of the names of Krishna, indicating that he was born after, and is inferior to Indra.

ଶମେକ, *s.* (from ଶମ, *prep.* and ଶେ, *to burn*), a religious fast, a fast.

ଶମେକିତ, *a.* (from ଶମ, *prep.* and ଶେ, *to burn*), fasted, observed as a religious fast.

ଶବ, *v. n.* (from ଶବ, *prep.* and ବା, *to more*), to depart, to disappear, to dissolve away, to vanish, to evaporate, to be dissipated into air.

ଶବ, *v. n.* (from ଶବ, *prep.* and ବା, *to serve*), to be plentiful, to abound, to superabound, to go to stool.

ଶବ, *s.* (from ଶବ, *prep.* and ବା, *to serve*), the circumstance of abounding or of being plentiful; *a.* abundant, plentiful.

ଶବ, *v. a.* (from ଶବ, *prep.* and ବା, *to serve*), to make abundant or plenteous; *s.* abundance, plenty, a superabundance; *a.* abundant, plentiful.

ଶବ, *a.* (from ଶବ, *prep.* and ବା, *to serve*), abundant, plentiful, superabundant.

ଶବ, *s.* (from ଶବ, *prep.* and ବା, *to spread out*), the swell of a liquid in boiling, search, enquiry, a vestige.

ଶବ, *s.* (from ଶବ, *prep.* and ବା, *to spread out*), the circumstance of boiling or of swelling in boiling, the seeking for a thing.

ଶବ, *a.* (from ଶବ, *prep.* and ବା, *to spread out*), made to boil over, made to swell in boiling, sought out, ascertained.

ଶବ, *a.* (from ଶବ, *prep.* and ବା, *to more*), erect, high, exalted, elevated.

ଶବ, *a.* (from ଶବ, *prep.* and ବା, *to move*), erect, high.

ଶବ, *a.* (from ଶବ, *prep.* and ବା, *to more*), prostrate, reversed.

ଶବ, *a.* (from ଶବ, *to fill*), high, erect; *pron* both; *s.* height.

ଶବ, *pron.* (from ଶବ, *both*, and ବା, *to obtain*), both.

ଶବ, *ad.* (from ଶବ, *both*), in both respects, on both accounts, between themselves, on both sides.

ଶବ, *ad.* (from ଶବ, *both*), in both places.

ଶବ, *a.* (from ଶବ, *both sides*, and ବା, *to stand*), situated on both sides.

ଶବ, *s.* (from ଶବ, *situated on both sides*, and ବା, *the skull*), in anatomy the name of the parietal bones of the skull.

ଶବ, *a.* (from ଶବ, *both sides*), belonging to both sides.

ଶବ, *s.* (from ଶବ, *situated on both sides*, and ବା, *the skull*), in anatomy the parietal bones of the skull.

ଶବ, *a.* (from ଶବ, *both sciences*), acquainted with both religion and worldly concerns.

ଶବ, *s.* (from ଶବ, *both*, and ବା, *science*), the science of theology and worldly affairs.

ଶବ, *a.* (from ଶବ, *both*, and ବା, *permitted*), allowed or acknowledged on both sides.

ଝି.

ଝି.

ଝଡ଼, *s.* (from ଝ, *prep.* and ଡ, *to unload*), the unlading of a boat or ship.

ଝଡ଼ାଝି, *ad.* (from ଝ, *both*, and ଡି, *to sound*), with a loud voice, with vociferation.

ଝ, an interjection indicating anger, interrogation, assent, or cordiality; also, *a.* (from ଝ, *hot*), hot.

ଝରୀ, *a.* (from ଝର, *rich*), rich, prosperous, opulent; *s.* a grandee.

ଝରୀ, *s.* (from ଝରୀ, *a grandee*), an opulent man.

ଝରୀ, *s.* (from ଝରୀ, *a grandee*), grandeur, nobility, opulence.

ଝା, *s.* (from ଝ, an exclamatory particle, and ଝା, a prohibitory particle, one of the names of Doorga or Parvatee, the wife of Shiva; linseed; this is also a particle of surprize or astonishment.

ଝାମ, *s.* (from ଝ, an exclamatory particle, and ଝା, *to measure*), the sounding of a depth, the measuring of a thing.

ଝାମଡ଼ି, *s.* (from ଝା, Ooma or Parvatee, and ଝଡ଼ି, a lord), Shiva, the husband of Ooma.

ଝା, *a.* (from ଝା, *stupid*), stupid, ignorant, clownish, awkward.

ଝାସ, *s.* (from ଝାସ, *hope*), hope, expectation.

ଝାସବାସ, *a.* (from ଝାସ, *hope*), hoping, expecting; *s.* an expectant.

ଝାସବାସୀ, *s.* (from ଝାସ, *hoping*), the condition of one who is waiting in expectation of a situation or employment.

ଝା, *s.* (from ଝା, *the breast*), the breast, the bosom.

ଝା, *a.* (from ଝା, *the breast*, and ଝା, *to move*), crawling, creeping; *s.* a serpent, a worm.

ଝାଝା, *s.* (from ଝା, *the breast*, and ଝା, *to cover*), a piece of armor for the breast, a breastplate, a coat of mail.

ଝାଝା, *s.* this word should be written ଝାଝା, (from ଝାଝା, *a flying*, and ଝା, *a stroke*, an evasion, an excuse.

ଝା, *a.* (from ଝା, *to cover*), great, ample.

ଝାଝା, *s.* (from ଝା, *great*, and ଝା, *to go*), the name of a fish, (Silius acutus.)

ଝାଝା, *a.* (from ଝା, *the breast*, and ଝାଝା, *going*), creeping, going on the belly.

ଝାଝା, *s.* (from ଝା, *wool*, and ଝାଝା, *the navel*), a spider.

ଝା, *s.* (from ଝା, *to cover*), wool, fur.

ଝାଝା, *a.* (from ଝା, *great*, and ଝା, *to go*), fertile; *s.* a rich soil.

ଝାଝା, *s.* (from ଝା, *great*, and ଝା, *to subject*), the name of one of the celestial courtezans in the Hindoo mythology.

ଝାଝା, *s.* (from ଝା, *great*, the earth.

ଝାଝା, *v. n.* (from ଝା, *to rain*), to admit the rain, as a roof, when out of repair, to rain through, to leak.

ଝାଝା, *a.* (from ଝା, *to rain*), leaky, admitting rain through the roof.

ଝା, *v. a.* (from ଝା, *prep.* and ଝା, *to take*), to set a thing down, to put a thing on the ground, to descend.

ଝାଝା, *a.* (from ଝା, *prep.* and ଝା, *to be ashamed*), naked.

ଝାଝା, *s.* (from ଝାଝା, *naked*), nakedness.

ଝାଝା, *s.* (from ଝାଝା, *naked*), nakedness.

ଝାଝା, *s.* (from ଝାଝା, *naked*), a naked woman.

ଝାଝା, *v. n.* (from ଝା, *prep.* and ଝାଝା, *to roll about*), to turn bottom upwards, to be turned upside down, to be reversed.

ଝାଝାଝା, *s.* (from ଝାଝା, *to be reversed*, and ଝାଝା, *a blanket*), the name of a plant, (Abroma augusta)

ଝାଝାଝା, *s.* (from ଝାଝା, *to be reversed*, and ଝାଝା, *an out-cast*), the name of a plant, (Gloriosa superba.)

ଝାଝାଝା, *s.* (from ଝାଝା, *reversed*, and ଝାଝା, *a sound of no meaning which rhymes with the first member of the word*, disorder, confusion.

ଝା, *s.* (from ଝା, *to be strong*), the name of a species of grass, (Saccharum cylindricum.)

ଝାଝା, *ad.* (from ଝାଝା, *the shout of women*), easily, lightly, without any effect, done by the mere shout of a woman; also, *s.* a shout often uttered by women on joyful occasions, nearly descended or set down.

ଝାଝା, *s.* (from ଝାଝା, *to be strong*, an owl, (Strix ulula?)

ଝାଝାଝା, *s.* (from ଝାଝା, *an owl*, and ଝାଝା, *a fish*), the name of a fish, a species of Sparus.

ଝାଝାଝା, *s.* (from ଝାଝା, *a sort of grass*, and ଝାଝା, *straw*), a species of strong grass (Saccharum cylindricum), which is used as an excellent material for thatch.

ଝାଝା, *s.* (from ଝାଝା, *to burn*), a torch, a meteor.

ଝାଝାଝା, *s.* (from ଝାଝା, *a torch*, and ଝାଝା, *hilling*), a liak boy.

ଝାଝାଝା, *s.* (from ଝାଝା, *a meteor*, and ଝାଝା, *a fall*, the falling of a meteor.

ଝାଝାଝା, *s.* (from ଝାଝା, *a fire brand*, and ଝାଝା, *the face*), a fox.

ଝାଝା, *s.* (from ଝାଝା, *to burn*), a sort of tattowing practised by Hindoo women on the chin, between the eyes and on each side of the nose.

ଝାଝା, *v. a.* (from ଝାଝା, *prep.* and ଝାଝା, *to roll about*), to turn upside down, to reverse.

ଝାଝା, *a.* (from ଝାଝା, *prep.* and ଝାଝା, *to roll about*), upside downwards, contrary, reverse.

ଝାଝା, *s.* (from ଝାଝା, *prep.* and ଝାଝା, *to roll about*), the turning

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of a thing upside downwards, the reversing of a thing ;  
*v.* turned, topsy turvey, reversed.

ଓଟିମାଟିମାଟି, *a.* (from ଓଟିମାଟି, *topsy turvey*, turned upside downwards, reversed.

ଓଟିମାଟି, *ad.* (from ଓଟି, *reversed*, and ମାଟି, *a word of no meaning which rhymes with the foregoing member*), topsy turvey, confusedly, upside downwards.

ଓଟିମାଟି, *s.* (from ଓଟିମାଟି, *upside downwards*, perverted, inversion, confusion.

ଓଟିମାଟି, *s.* (from ଓଟି, *turned with the upside downwards*, and ବୁଦ୍ଧି, *intellect*), a perverted mind, a misconception, misconstruction ; *a.* misinterpreting, misunderstanding, blundering in judgment.

ଓଟିମାଟି, *ad.* an imitative sound meaning hurlyburly, confusion ; *ad.* confusedly.

ଓଟିମାଟି, *s.* (from ଓଟି, *to burn*, and ଓଟି, *a face*), a torch, a meteor.

ଓଟିମାଟି, *a.* (from ଓଟି, *prep.* and ଓଟି, *to pass over*), transgressing, overstepping a boundary ; *s.* transgression.

ଓଟିମାଟି, *s.* (from ଓଟି, *prep.* and ଓଟି, *to pass over*), the transgressing of a rule or custom, the overstepping of prescribed bounds.

ଓଟିମାଟିକାରକ, *a.* from ଓଟିମାଟି, *a transgressing*, and କାରକ, *doing*), transgressing, overstepping or passing a boundary ; *s.* a transgression, one who oversteps or passes beyond a boundary.

ଓଟିମାଟିକାରୀ, *a.* (from ଓଟିମାଟି, *a transgression*, and କାରୀ, *doing*), transgressing, stepping over or passing beyond a boundary.

ଓଟିମାଟିକାରୀ, *a.* (from ଓଟିମାଟି, *a transgressing*, and ଓଟି, *producible*, producible by or arising from stepping over or passing beyond a boundary, producible by or arising from transgressing.

ଓଟିମାଟିକାରୀ, *ad.* (*loc. case of ଓଟିମାଟିକାରୀ*), for the purpose of transgression, for the purpose of stepping over or passing beyond a boundary.

ଓଟିମାଟିକାରୀ, *a.* (from ଓଟିମାଟି, *a transgressing*, and କାରୀ, *a cause*, caused by or arising from transgressing, caused by or arising from overleaping or passing beyond a boundary ; *ad.* from or because of transgressing, from or because of overleaping or passing beyond a boundary.

ଓଟିମାଟିକାରୀ, *ad.* from ଓଟିମାଟି, *a transgressing*, and କାରୀ, *a cause*), for the purpose of transgressing, for the purpose of overleaping or passing beyond a boundary.

ଓଟିମାଟିକାରୀ, *a.* (from ଓଟିମାଟି, *a transgressing*, and କାରୀ, *before*, preceded by or arising from transgressing, preceded by or arising from overleaping or passing be-

yond a boundary ; *a.* by or through transgressing, by or through overleaping or passing beyond a boundary.

ଓଟିମାଟିକାରୀ, *a.* (from ଓଟିମାଟି, *a transgressing*, and କାରୀ, *caused by*), caused by or arising from transgressing, caused by or arising from overleaping or passing beyond a boundary ; *ad.* from or because of transgressing, from or because of overleaping or passing beyond a boundary.

ଓଟିମାଟିକାରୀ, *a.* (from ଓଟିମାଟି, *a transgressing*, and କାରୀ, *without*, without or beside transgressing, without or beside overleaping or passing beyond a boundary.

ଓଟିମାଟିକାରୀ, *a.* (from ଓଟିମାଟି, *a transgressing*, and କାରୀ, *excepted*), transgressing excepted, the overleaping or passing beyond a boundary excepted.

ଓଟିମାଟିକାରୀ, *s.* (from ଓଟିମାଟି, *a transgressing*, and କାରୀ, *an exception*), the exception of transgressing, the exception of overleaping or passing beyond a boundary.

ଓଟିମାଟିକାରୀ, *ad.* (*loc. case of ଓଟିମାଟିକାରୀ*), with the exception of transgressing, with the exception of overleaping or passing a boundary, without or beside transgressing, without or beside overleaping or passing a boundary.

ଓଟିମାଟିକାରୀ, *a.* (from ଓଟିମାଟି, *a transgressing*, and କାରୀ, *a cause*, caused by or arising from transgressing, caused by or arising from overleaping or passing a boundary ; *ad.* from or because of transgressing, from or because of overleaping or passing a boundary.

ଓଟିମାଟିକାରୀ, *a.* (from ଓଟି, *prep.* and ଓଟି, *to pass over*), transgressible, fit to be transgressed, deserving to be transgressed.

ଓଟିମାଟି, *s.* from ଓଟି, *prep.* and ଓଟି, *to transgress*), a transgression, the transgressing of a rule or custom.

ଓଟିମାଟି, *a.* from ଓଟି, *prep.* and ଓଟି, *to step over*), transgressed, exceeded, passed over.

ଓଟିମାଟି, *a.* (from ଓଟି, *prep.* and ଓଟି, *to overpass*), transgressible, requiring to be overleaped or passed.

ଓଟିମାଟି, *s.* (from ଓଟି, *prep.* and ଓଟି, *to jump*, a jump, a leap.

ଓଟିମାଟିକାରୀ, *s.* (from ଓଟିମାଟି, *a jump*, and କାରୀ, *a leap*), a leaping and jumping, a skipping about.

ଓଟିମାଟି, *a.* (from ଓଟି, *prep.* and ଓଟି, *to play*), elated with joy, glad, enraptured.

ଓଟିମାଟିକାରୀ, *a.* (from ଓଟି, *prep.* and ଓଟି, *to play*), capable of being elated with joy, capable of being enraptured.

ଓଟିମାଟି, *s.* from ଓଟି, *prep.* and ଓଟି, *to play*), joy, exultation, vivacity.

ଓଟିମାଟି, *a.* from ଓଟି, *prep.* and ଓଟି, *to play*), exciting joy, elating the mind, producing mirth.

উদ্ভাস.

উদ্ভাস.

- উদ্ভাসনকর্তা, *s.* (from উদ্ভাস, *a transport of joy*, and কর্তা, *a doer*), a person who is in a transport of joy.
- উদ্ভাসনকারক, *a.* (from উদ্ভাস, *a transport of joy*, and কারক, *making*), transporting, gladdening.
- উদ্ভাসনকারী, *a.* (from উদ্ভাস, *a transport of joy*, and কারি, *doing*), transporting, gladdening.
- উদ্ভাসজ, *a.* (from উদ্ভাস, *joy*, and জন্ম, *to be produced*), sprung from mirth, arising from gladness.
- উদ্ভাসজক, *a.* (from উদ্ভাস, *joy*, and জন্ম, *producing*), causing joy or mirth, producing rapturous joy.
- উদ্ভাসজনিত, *a.* (from উদ্ভাস, *a transport of joy*, and জনিত, *produced*), produced by a transport of joy.
- উদ্ভাসজন্য, *a.* (from উদ্ভাস, *joy*, and জন্য, *producibile*), producible by or arising from joy or mirth, springing from joy or rapture.
- উদ্ভাসজন্য, *ad.* (*loc. case of উদ্ভাসজন্য*), for the purpose of a transport of joy.
- উদ্ভাসহীনক, *a.* (from উদ্ভাস, *joy*, and হীনক, *destroying*), appalling, destructive to joy or mirth.
- উদ্ভাসহীনন, *s.* (from উদ্ভাস, *joy*, and হীনন, *destruction*), the destruction of joy or mirth.
- উদ্ভাসহীনা, *a.* (from উদ্ভাস, *joy*, and হীন, *destroying*), appalling, destructive to joy or mirth.
- উদ্ভাসনাশ, *s.* from উদ্ভাস, *joy*, and নাশ, *destruction*), the destruction of joy or mirth.
- উদ্ভাসনাশক, *a.* (from উদ্ভাস, *joy*, and নাশক, *destructive*), destructive to joy or mirth, appalling.
- উদ্ভাসনিবর্তক, *a.* (from উদ্ভাস, *a transport of joy*, and নিবর্তক, *causing to cease*), putting a stop to merriment or transports of joy.
- উদ্ভাসনিবারণক, *a.* (from উদ্ভাস, *a transport of joy*, and নিবারণ, *preventing*), preventing or obstructing gladness or transports of joy.
- উদ্ভাসনিবারণ, *s.* (from উদ্ভাস, *a transport of joy*, and নিবারণ, *a preventing*), the preventing or obstructing of gladness or transports of joy.
- উদ্ভাসনিবৃত্তি, *s.* (from উদ্ভাস, *a transport of joy*, and নিবৃত্তি, *cessation*), the cessation of gladness or transports of joy.
- উদ্ভাসনিমিত্তক, *a.* (from উদ্ভাস, *joy*, and নিমিত্ত, *a cause*, caused by or arising from joy or mirth; *ad.* from or because of joy or mirth.
- উদ্ভাসপন্ন, *a.* (from উদ্ভাস, *a transport of joy*, and পন্ন, *eminent*), full of gladness, transported with joy.
- উদ্ভাসপ্রতিবন্ধক, *a.* (from উদ্ভাস, *a transport of joy*, and প্রতিবন্ধক, *opposed to*), opposed to gladness, obstructing transports of joy.
- উদ্ভাসপ্ৰসূত, *a.* (from উদ্ভাস, *a transport of joy*, and প্ৰসূত, *caus-*

*ed by*), caused by or arising from gladness or transports of joy; *ad.* from or because of gladness or transports of joy.

- উদ্ভাসবর্ধক, *a.* (from উদ্ভাস, *joy*, and বর্ধক, *increasing*), promoting joy or mirth, promoting festivity.
- উদ্ভাসবর্ধন, *s.* (from উদ্ভাস, *joy*, and বর্ধন, *an increase*), the promoting of joy or mirth.
- উদ্ভাসবিনা, *ad.* (from উদ্ভাস, *a transport of joy*, and বিনা, *without*), without or beside gladness or transports of joy.
- উদ্ভাসবিশিষ্ট, *a.* (from উদ্ভাস, *joy*, and বিশিষ্ট, *possessed of*), joyful, merry, elated with pleasure.
- উদ্ভাসবৃদ্ধি, *s.* (from উদ্ভাস, *joy*, and বৃদ্ধি, *increase*), the promotion of mirth or joy, the increase of joy or festivity.
- উদ্ভাসব্যতিরিক্ত, *a.* (from উদ্ভাস, *a transport of joy*, and ব্যতিরিক্ত, *excepted*), gladness or transports of joy excepted.
- উদ্ভাসব্যতিরেক, *s.* (from উদ্ভাস, *a transport of joy*, and ব্যতিরেক, *an exception*), the exception of gladness or transports of joy.
- উদ্ভাসব্যতিরেক, *ad.* (*loc. case of উদ্ভাসব্যতিরেক*), with the exception of gladness or transports of joy, without or beside transports of joy.
- উদ্ভাসমত্ত, *a.* (from উদ্ভাস, *joy*, and মত্ত, *inebriated*), drunk with joy, absorbed in mirth.
- উদ্ভাসময়, *a.* (from উদ্ভাস, *joy*), full of joy or extacy.
- উদ্ভাসযুক্ত, *a.* (from উদ্ভাস, *joy*, and যুক্ত, *connected with*), connected with joy or mirth, mirthful, joyful.
- উদ্ভাসরহিত, *a.* from উদ্ভাস, *joy*, and রহিত, *destitute of*), cheerless, gloomy, destitute of joy or mirth, melancholy.
- উদ্ভাসশূন্য, *a.* (from উদ্ভাস, *joy*, and শূন্য, *empty*), cheerless, gloomy, melancholy, destitute of mirth.
- উদ্ভাসহীন, *a.* (from উদ্ভাস, *joy*, and হীন, *destitute of*), cheerless, gloomy, melancholy, destitute of joy or mirth.
- উদ্ভাসহেতুক, *a.* (from উদ্ভাস, *a transport of joy*, and হেতু, *a cause*), caused by or arising from gladness or transports of joy; *ad.* from or because of gladness or transports of joy.
- উদ্ভাসসিদ্ধি, *a.* (from উদ্ভাস, *joy*, and সিদ্ধি, *connected with*), joyful, merry, connected with joy or mirth.
- উদ্ভাসিত, *a.* (from উদ্ভাস, *prep.* and লভ, *to rejoice*), excited to mirth, made joyful, elated with mirth.
- উদ্ভাসিত, *a.* (from উদ্ভাস, *prep.* and লিখ, *to write*), uttered, enunciated, thrown up, tossed, pared, made thin, painted, delineated, described.
- উদ্ভক, *s.* (from উদ্ভ, *to be strong*), an owl, (*Strix Ulula* ?) a name of Indra.
- উদ্ভেদ, *s.* (from উদ্ভ, *prep.* and লিখ, *to write*), a scratching of

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the ground, a digging, the enunciation of a thing  
annunciation, utterance, expression.

ভূদান, *s.* (from ভূ, *prep.* and দান, *to write*), a scratching  
or digging the ground, enunciation, expression, utter-  
ance, annunciation.

ভূত, *a.* from ভূ, *prep.* and ত, *to join*), apparent, evident,  
clear; *s.* in Hindoo medical science, an excess of either  
of the principles of health, viz. bile, rheum, and phlegm,  
a symptom.

ভূতাক্ষ, *s.* (from ভূত, *an excess*, and ক্ষ, *a field*, the bo-  
dy when considered as the seat of disease.

ভূত, *v. n.* (from ভূ, *prep.* and ত, *to rejoice*), to be elated,  
to be full of joy. The adverbial participle of this verb  
is frequently compounded with ভূ, *to rise*, but the  
meaning is the same as the simple verb.

ভূত, *s.* (from ভূ, *to desire*), one of the names of Shukra,  
the preceptor of the infernas and regent of the planet  
Venus.

ভূত, *s.* (from ভূ, *to desire*, the root of a species of grass,  
(*Andropogon muricatum*.) The root of this grass being  
fragrant, is used in Bengal to make those light screens  
called tannes, which being in the hot season, placed  
before the doors and windows and watered, cool the  
rooms, and render them agreeable.

ভূতাল, *s.* (from ভূত, *the dawn*, and তাল, *time*), the morn-  
ing, the dawn.

ভূত, *s.* (from ভূ, *to burn*), pepper.

ভূত, *s.* from ভূ, *to burn*), the dawn of day, the morning.

ভূত, *s.* (from ভূ, *to burn*), the dawn of day, the morning.

In Hindoo Mythology, this is also the name of the  
daughter of king Vana, and wife of Unnooddu.

ভূতাল, *s.* (from ভূত, *the dawn*, and তাল, *time*), the dawn  
of day, the morning.

ভূতাল, *s.* (from ভূত, *the daughter of Vana*, and পতি, *a  
lord*), in Mythology, a name of Unnooddu the son of  
Kama and husband of Oosh.

ভূতাল, *s.* (from ভূ, *to burn*, and তাল, *to grind*), an uneasy  
sensation causing a person to be frequently moving, the  
hidgets, a restless uneasiness respecting any business.

ভূত, *s.* (from ভূ, *to desire*, the fragrant root of a species  
of grass, (*Andropogon muricatum*.)

ভূ, *v. a.* (from ভূ, *to burn*), to repair a fire, by putting  
the pieces of half burnt wood together that they may  
burn better, to raise up the wick of a lamp in order to  
make it burn better, to stir up an old quarrel, to en-  
flame the minds of parties who had ceased from hostili-  
ties. The adverbial participle of this verb is often com-

ভূত.

pounded with ত, *to give*, but the meaning is the same  
as in the simple verb.

ভূত, *s.* (from ভূ, *to repair a fire*), the repairing or stirring  
up of a fire, the trimming or cleansing the wick of a  
lamp or candle.

ভূত, *s.* (from ভূ, *to burn*), the repairing of a fire to make  
it burn better, the repairing the light of a lamp or  
candle, the stirring up of an old quarrel.

ভূত, *v. a.* (from ভূ, *to repair a fire*, the ordering or caus-  
ing a person to repair a fire or to clean and open the  
wick of a lamp.

ভূত, *s.* (from ভূত, *to order a fire to be repaired*), the order-  
ing or causing a person to repair a fire or to cleanse and  
open the wick of a lamp; *s.* repaired or stirred up, made  
to burn bright.

ভূতাল, *a.* (from ভূত, *to order a fire to be repaired*), order-  
ing or causing a person to repair a fire or to cleanse  
and open the wick of a candle.

ভূত, *s.* (from ভূ, *to burn*), a camel.

ভূতাল, *a.* (from ভূত, *a camel*, and তাল, *mounted on*), riding  
on a camel; *s.* a camel rider.

ভূত, *a.* (from ভূ, *to burn*), hot, sultry, warm, passionate.

ভূতাল, *s.* (from ভূত, *hot*, and তাল, *time*), hot weather, sum-  
mer, the hot season.

ভূত, *s.* (from ভূত, *hot*), heat, sultriness, fervor, ardor, pas-  
sion, warmth.

ভূত, *s.* from ভূত, *hot*, heat, sultriness, fervor, ardor, pas-  
sion, warmth.

ভূতাল, *s.* from ভূত, *hot*, and তাল, *time*), the hot season, hot  
weather.

ভূতাল, *a.* (from ভূত, *hot*, and তাল, *nature*), passionate,  
hasty.

ভূতাল, *s.* (from ভূত, *heated*, and তাল, *husked rice*), rice  
which has been boiled to assist in separating it from the  
husk.

ভূতাল, *a.* (from ভূত, *hot*, and তাল, *not hot*), hot or cold.

ভূতাল, *s.* (from ভূতাল, *hot or cold*), the temperament  
of a person or place, heat or cold.

ভূতাল, *a.* (from ভূত, *rare*, and তাল, *connected with*),  
passionate, furious, angry, fiery.

ভূতাল, *s.* (from ভূতাল, *a kind of metre*, a kind of verse consist-  
ing of four lines of seven syllables each.

ভূতাল, *s.* (from ভূ, *to burn*), angry, passionate, provoked to  
rage.

ভূতাল, *s.* (from ভূত, *heat*, and তাল, *to oppose*), a turban.

ভূতাল, *s.* from ভূ, *to burn*), heat, ardor, warmth, rage, an-  
ger, choler.

উৎ।

উৎ।

উৎপাদিত, *a.* (from উৎ, *heat*, and অর্জিত, *connected with*), hot, angry, fervent.

উৎপাদিত, *a.* (from উৎ, *heat*, and বিশিষ্ট, *possessed of*), hot, angry, fervent.

উৎপাদিত, *a.* (from উৎ, *heat*, and বিহীন, *destitute*), destitute of heat, cool.

উৎপাদিত, *a.* (from উৎ, *heat*, and যুক্ত, *joined to*), connected with heat, hot, angry, fervent.

উৎপাদিত, *a.* (from উৎ, *heat*, and হ্রিষ্ট, *destitute of*), destitute of heat, cool.

উৎপাদিত, *a.* (from উৎ, *heat*, and শূন্য, *empty*), destitute of heat, cool.

উৎপাদিত, *a.* (from উৎ, *heat*, and হীন, *destitute*), destitute of heat, cool.

উৎ, *v. a.* (from উৎ, *to throw*), to serve the hopper of a mill with corn or any other substance which is to be ground, to serve the pedal or the mortar with rice in order that it may be beaten to divest it of its husk, to serve a mortar or pedal with any substance which is to be pounded; this word is also an interjection, expressive of pain or disappointment.

উৎপাদিত, *a.* (from উৎ, *mal-treated*, and শূন্য, *a word which rhymes with the foregoing number*), mal-treated, expelled with ignominy and evil treatment. This word is usually applied to that ill treatment which is too frequently practised by self-important and unprincipled persons towards those who are simple and unoffending.

উৎপাদিত, *s.* (from উৎপাদিত, *an instructor*), a teacher, a preceptor.

উৎপাদিত, *s.* (from উৎপাদিত, *an instructor*), the profession of a teacher, a professorship.

উৎপাদিত, *s.* (from উৎপাদিত, *a doubt*), a doubt, hesitation.

উৎপাদিত, *a.* (from উৎপাদিত, *doubting*, hesitating.

উৎপাদিত, *s.* (from উৎ, *to carry*, and অর্জিত, *to occupy space*), a case, a cover.

উৎ, an interjection, expressive of pain, Oh! Alas!

উৎ, an interjection, expressive of pain, Oh! Alas!

উ.

উ, the sixth vowel in the Hindoo alphabet; it has the sound of oo in food.

উ, an interjection used to express sudden pain or distress, Oh!

উৎ, *a.* (from উৎ, *high*, high, elevated; *ad.* on high.

উৎ, *ad.* (from উৎ, *high*), on high; *a.* high, elevated.

উৎ, *s.* (from the letter উ, and উৎ, *to do*), the letter উ, or that character which indicates the sound of oo,

উৎপাদিত, *a.* (from উৎ, the letter উ, and অর্জিত, *first*), beginning an initial উ, beginning with the letter উ.

উৎপাদিত, *a.* (from উৎ, the letter উ, and অর্জিত, *an end*), ending with the letter উ, having a final উ.

উৎপাদিত, *s.* (from উৎপাদিত, *a mortar*), a large wooden mortar used chiefly to divest rice of its husk by pounding.

উৎ, *a.* (from উৎ, *to obtain*), married; *s.* a married woman.

উৎ, *a.* (from উৎ, *to weave*), woven; *s.* cloth.

উৎ, *s.* (from উৎ, *high*, the soaring or mounting of a thing in the air; *a.* high, lofty.

উৎ, *a.* (from উৎ, *to be deficient*), less. This word prefixed to any numeral meaning even tens, denotes one less than the even ten.

উৎপাদিত, *a.* (from উৎপাদিত, *thirty-nine*), the thirty-ninth.

উৎপাদিত, *a.* (from উৎ, *to be deficient*, and চত্বারিংশ, *forty*), thirty-nine.

উৎপাদিত, *a.* (from উৎপাদিত, *thirty-nine*), the thirty-ninth.

উৎপাদিত, *a.* (from উৎ, *less*, and চত্বারিংশ, *forty*), thirty-nine.

উৎপাদিত, *a.* (from উৎপাদিত, *thirty-nine*, and উৎ, *a quality*), thirty-nine-fold.

উৎপাদিত, *a.* (from উৎপাদিত, *thirty-nine*, and বার, *a time*), thirty-nine times repeated.

উৎপাদিত, *a.* (from উৎপাদিত, *twenty-nine*), the twenty-ninth.

উৎপাদিত, *a.* (from উৎ, *to be deficient*, and ত্রিংশ, *thirty*), twenty-nine.

উৎপাদিত, *a.* (from উৎপাদিত, *twenty-nine*), the twenty-ninth.

উৎপাদিত, *a.* (from উৎ, *less*, and ত্রিংশ, *thirty*), twenty-nine.

উৎপাদিত, *a.* (from উৎপাদিত, *twenty-nine*, and উৎ, *a quality*), twenty-nine-fold.

উৎপাদিত, *a.* (from উৎপাদিত, *twenty-nine*, and বার, *a time*), twenty-nine times repeated.

উৎপাদিত, *a.* (from উৎপাদিত, *twenty-nine*), the twenty-ninth.

উৎপাদিত, *a.* (from উৎ, *deficient*, and নব্বই, *ninety*), eighty-nine.

উৎপাদিত, *a.* (from উৎ, *to be defective*, and নব্বই, *ninety*), eighty-nine.

উৎপাদিত, *a.* (from উৎপাদিত, *eighty-nine*), the eighty-ninth.

উৎপাদিত, *a.* (from উৎ, *less*, and নব্বই, *ninety*), eighty-nine.

উৎপাদিত, *a.* (from উৎপাদিত, *eighty-nine*, and উৎ, *a quality*), eighty-nine-fold.

উৎপাদিত, *a.* (from উৎপাদিত, *eighty-nine*, and বার, *a time*), eighty-nine times repeated.

উৎপাদিত, *a.* (from উৎ, *less*, and পঞ্চাশ, *fifty*), forty-nine.

উৎপাদিত, *a.* (from উৎপাদিত, *forty-nine*, and উৎ, *a quality*), forty-nine-fold.

ଓମି.

ଓବ.

- ଚତୁର୍ଦ୍ଦଶାବ୍ଦୀ, *a.* (from ଚତୁର୍ଦ୍ଦଶ, *forty-nine*), the forty-ninth.
- ଚତୁର୍ଦ୍ଦଶବାର, *a.* (from ଚତୁର୍ଦ୍ଦଶ, *forty-nine*, and ବାର, *a time*), forty-nine times repeated.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁ, *to be defective*, and ଶାଞ୍ଜୀ, *a rib*), having a rib fewer than the usual number, or smaller than the usual size.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *nineteen*), the nineteenth.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁ, *to be deficient*, and ଶାଞ୍ଜୀ, *twenty*), nineteen.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *nineteen*), the nineteenth.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁ, *less*, and ଶାଞ୍ଜୀ, *the breast*), spiritless, destitute of energy.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁ, *deficient*, and ଶାଞ୍ଜୀ, *sixteen*), fifteen.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *fifty-nine*), the fifty-ninth.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁ, *to be deficient*, and ଶାଞ୍ଜୀ, *sixty*), fifty-nine.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *fifty-nine*), the fifty-ninth.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁ, *less*, and ଶାଞ୍ଜୀ, *sixty*), fifty-nine.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *fifty-nine*, and ଚତୁ, *a quality*), fifty-nine-fold.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *fifty-nine*, and ବାର, *a time*), fifty-nine times repeated.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁ, *less*, and ଶାଞ୍ଜୀ, *seventy*), sixty-nine.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *sixty-nine*, and ଚତୁ, *a quality*), sixty-nine-fold.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *sixty-nine*, and ବାର, *a time*), sixty-nine times repeated.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *sixty-nine*), the sixty-ninth.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁ, *to be deficient*, and ଶାଞ୍ଜୀ, *seventy*), sixty-nine.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *sixty-nine*), the sixty-ninth.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁ, *less*, and ଶାଞ୍ଜୀ, *eighty*), seventy-nine.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *seventy-nine*, and ଚତୁ, *a quality*), seventy-nine-fold.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *seventy-nine*), the seventy-ninth.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁ, *to be deficient*, and ଶାଞ୍ଜୀ, *eighty*), seventy-nine.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *seventy-nine*), the seventy-ninth.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *seventy-nine*, and ବାର, *a time*), seventy-nine times repeated.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁ, *to be deficient*, and ଶାଞ୍ଜୀ, *twenty*), nineteen.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *nineteen*, and ଚତୁ, *a quality*), nineteen-fold.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *nineteen*, and ବାର, *a time*), nineteen times repeated.
- ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *a.* (from ଚତୁର୍ଦ୍ଦଶାଞ୍ଜୀ, *nineteen*), the nineteenth.

- ଓମି, *s.* (from ଓମି, *a white ant*), a white ant, (*Termes bellicosus*.)
- ଓମି, *s.* (from ଓମି, *a white ant*, and ଓମି, *an insect*), a white ant, (*Termes bellicosus*.)
- ଓମି, *s.* (from ଓମି, *to cover*), the thigh.
- ଓମି, *a. fem.* (from ଓମି, *a thigh*, and ଓମି, *going*), crural.
- ଓମି, *s.* (from ଓମି, *the thigh*), the thigh.
- ଓମି, *s.* (from ଓମି, *the thigh*, and ଓମି, *a pillar*), a tumor in the thigh, which is exceedingly painful, and frequently occasions death.
- ଓମି, *a.* (from ଓମି, *vagina femoris*, and ଓମି, *drawing*), in anatomy the name of a certain muscle (tensor vaginae femoris).
- ଓମି, *s.* (from ଓମି, *situated on the thigh*, and ଓମି, *square*), in anatomy the name of a certain muscle, (*quadratus femoris*.)
- ଓମି, *a.* (from ଓମି, *situated on the thigh*, ଓମି, *wide*, and ଓମି, *without*), in anatomy the name of a particular muscle (vastus externus.)
- ଓମି, *a.* (from ଓମି, *situated on the thigh*, ଓମି, *wide*, and ଓମି, *within*), in anatomy the name of a particular muscle (vastus internus.)
- ଓମି, *a.* (from ଓମି, *situated on the thigh*, ଓମି, *external*, and ଓମି, *hind ring*), in anatomy the name of a particular muscle (obturator externus.)
- ଓମି, *s.* (from ଓମି, *situated on the thigh*, and ଓମି, *an artery*), in anatomy the crural artery.
- ଓମି, *s.* (from ଓମି, *situated on the thigh*, ଓମି, *straight*, and ଓମି, *a name*), in anatomy the name of one of the muscles of the thigh, (rectus.)
- ଓମି, *s.* (from ଓମି, *situated on the thigh*, ଓମି, *delicate*, and ଓମି, *a name*), in anatomy the name of one of the muscles of the thigh, (gracilis.)
- ଓମି, *a.* (from ଓମି, *situated on the thigh*, ଓମି, *internal*, and ଓମି, *hind ring*), in anatomy the name of one of the muscles of the thigh, (obturator internus.)
- ଓମି, *a.* (from ଓମି, *situated on the thigh*, ଓମି, *drawing towards*, and ଓମି, *long*), in anatomy the name of a particular muscle, (adductor longus femoris.)
- ଓମି, *a.* (from ଓମି, *situated on the thigh*, ଓମି, *drawing towards*, and ଓମି, *great*), in anatomy the name of a muscle, (adductor magnus femoris.)
- ଓମି, *a.* (from ଓମି, *situated on the thigh*, ଓମି, *drawing towards*, and ଓମି, *short*), in anatomy the name of a muscle, (adductor brevis femoris.)



ଉତ୍ତ

ଉତ୍ତ

ଶିନୀବ, *s.* (from ଶିର, *wool*, and ନୀବି, *the navel*), a spider.

ଶିର, *s.* (from ଶିର, *to cover*), wool.

ଶିରୀ, *s.* (from ଶିରୀ, *connected with the army*), belonging to the royal army.

ଶିରୀଜାହ, *s.* (from ଶିରୀ, *an army*, and ଜାହ, *a language*), the court language. This word is usually applied to that dialect of the Hinduee which is spoken by the higher Musulmans, in which there is a large proportion of Arabic and Persian words.

ଶିରୀଜାହ, *s.* (from ଶିରୀ, *an army*, and ଜାହ, *a market*), a market which attends an Eastern monarch wherever he goes, to supply his troops and attendants with provisions, a market which attends an army.

ଶିର, *s.* (from ଶିର, substituted for the preposition ଶିର, and ଶିର, *to relinquish*), high, lofty, elevated.

ଶିର, *s.* (from ଶିର, substituted for the preposition ଶିର, and ଶିର, *to abandon*), high, lofty, elevated.

ଶିରୀ, *a.* (from ଶିରୀ, *ascending*) ascending. This word is generally applied to flatulency in the stomach which occasions pain and giddiness of the head.

ଶିରୀକୃତ୍ତିପୁରୁଷନାମ, *a.* (from ଶିରୀକୃତ୍ତିପୁରୁଷନ, *supra spinatus*, and ନାମ, *connected with*), in anatomy the name of a muscle, supra spinatus.)

ଶିରୀ, *a.* (from ଶିରୀ, *high*, and ଶିର, *to go*, ascending, moving upwards).

ଶିରୀ, *a.* (from ଶିରୀ, *high*, and ଶିର, *gone*), elevated, gone up, ascended.

ଶିରୀ, *s.* (from ଶିରୀ, *high*, and ଶିର, *motion*), an ascent, elevation.

ଶିରୀ, *s.* (from ଶିରୀ, *height*, and ଶିର, *motion*), the ascent of a thing ascension, upward motion.

ଶିରୀକୃତ୍ତିପୁରୁଷନାମ, *s.* (from ଶିରୀକୃତ୍ତି, *ascending*, and କୃତ୍ତିପୁରୁଷନାମ, *the aorta*), in anatomy the aorta ascendens.

ଶିରୀକୃତ୍ତିପୁରୁଷନାମ, *s.* (from ଶିରୀକୃତ୍ତି, *ascending*, and କୃତ୍ତିପୁରୁଷନାମ, *the aorta*), in anatomy the aorta descendens.

ଶିରୀ, *a.* (from ଶିରୀ, *height*, and ଶିରୀ, *moving*), ascending.

ଶିରୀ, *a.* (from ଶିରୀ, *high*, and ଶିରୀ, *the knees*), long-thighed, thick-kneel. This word is generally employed as the adjective of a man whose knees are raised higher than his head when he sits on the ground in the Eastern manner.

ଶିରୀ, *a.* (from ଶିରୀ, *high*, and ଶିରୀ, *the knees*), long-thighed, thick-kneel. This word is generally used as the adjective of a man whose knees are raised higher than

his head when he sits on the ground in the Hinduee manner.

ଶିରୀ, *a.* (from ଶିରୀ, *high*), height, elevation.

ଶିରୀ, *s.* (from ଶିରୀ, *height*, and ଶିରୀ, *right*), the act of looking upward.

ଶିରୀ, *a.* (from ଶିରୀ, *high*, and ଶିରୀ, *the hand*), having the hands held up. The word is usually applied to those devotees who hold up the hand and aim above the head for several years together.

ଶିରୀ, *a.* (from ଶିରୀ, *high*, and ଶିରୀ, *sperm*), expelling the sperm by the mouth; this is a term applied to those devotees who are supposed to have subdued all their passions.

ଶିରୀ, *s.* (from ଶିରୀ, *high*, and ଶିରୀ, *breath*), expiration, the emission of the breath in respiration; *a.* breathing with difficulty like an asthmatical person.

ଶିରୀ, *a.* (from ଶିରୀ, *above*, and ଶିରୀ, *to stand*), superior, above; upper.

ଶିରୀକୃତ୍ତିପୁରୁଷନାମ, *s.* (from ଶିରୀ, *upper*, କୃତ୍ତିପୁରୁଷନ, *hinder*, and କୃତ୍ତି, *a saw*), in anatomy the name of a muscle; (serratus superior posticus.)

ଶିରୀ, *a.* (from ଶିରୀ, *above*, and ଶିରୀ, *staying*), superior, upper, continuing above.

ଶିରୀ, *a.* (from ଶିରୀ, *above*, and ଶିରୀ, *situated*), situated above, superior upper.

ଶିରୀ, *s.* (from ଶିରୀ, *above*, and ଶିରୀ, *a share*), in anatomy the mucus uteri.

ଶିରୀ, *a.* (from ଶିରୀ, *above*, and ଶିରୀ, *a point*), in anatomy the name of the uppermost or first vertebra of the neck which supports the head (atlantal.)

ଶିରୀକୃତ୍ତିପୁରୁଷନାମ, *s.* (from ଶିରୀକୃତ୍ତି, *from the top to the bottom*, and କୃତ୍ତି, *middle*), a vertical section of a thing.

ଶିରୀ, *s.* (from ଶିରୀ, *the thigh*, and ଶିରୀ, *a bone*), the thigh bone (os femoris.)

ଶିରୀକୃତ୍ତିପୁରୁଷନ, *s.* (from ଶିରୀକୃତ୍ତି, *situated on the thigh bone*, and କୃତ୍ତିପୁରୁଷନ, *a small process*), in anatomy the name of one of the processes of the thigh bone, (Trochanter minor.)

ଶିରୀକୃତ୍ତିପୁରୁଷନ, *s.* (from ଶିରୀକୃତ୍ତି, *situated on the thigh bone*, and କୃତ୍ତିପୁରୁଷନ, *a large process*), in anatomy the name of one of the processes of the thigh bone, (Trochanter major.)

ଶିରୀ, *s.* (from ଶିରୀ, *to go*), a wave.

ଶିରୀ, *a.* (from ଶିରୀ, *a wave*), undulated, wavy, plicated, convoluted.

ଶିରୀ, *s.* (from ଶିରୀ, *wavy*), an undulation, waviness, plicatedness; *a.* convolution.

३३.

अविकलगतिक, *v.* (from अविकल, *undulation*, कल, *a manner*, and गति, *motion*), an undulating motion, a folding, a convoluted motion.

अव, *a.* (from अ, *to burn*), saline, salt. This word is usually employed as the adjective of land; *s.* saline earth, a salt and barren soil.

अव, *s.* (from अव, *to be diseased*), the morning twilight, the dawn.

अव, *s.* (from अव, *to investigate*), investigation, reasoning, the supplying of an ellipsis.

अवगता, *s.* (from अव, *to investigate*, and गता, *thorough investigation*), the complete investigation of a thing, the examining of a thing on all sides.

अव, *a.* (from अव, *to investigate*), requiring to be supplied, elliptical.

३४.

३ is the seventh vowel in the Hindoo alphabet, and has the sound of *n* in *rill*; when combined with a preceding consonant in the same syllable it is written under the letter in this form (३).

अव, *s.* (from अव, *a sentence of the Rig-veda*), the name of one of the vedas, a bear.

अव, *s.* (from अ, *the letter अ* and क *to do*), the letter अ, viz the character which expresses the sound of अ.

अवगति, *f.* (from अवगति, *the letter अ*, and गति, *first*), having an initial अ, beginning with the letter अ.

अवगति, *a.* (from अवगति, *the letter अ*, and अन्त, *an end*), having a final अ, ending with the letter अ.

अव, *s.* (from अव, *to move*), a bear, the constellation Ursa minor.

अव, *s.* (from अव, *a text of the veda*, and वेद, *the veda*), one of the four great divisions of the veda, which contains those formulas called Rich.

अव, *a.* (from अव, *the Rig-veda*), professing the Rig-veda, living according to the Rig-veda.

अव, *s.* (from अव, *to praise*), a hymn to any god, a form of incantation or praise, any sentence contained in the Rig-veda.

अव, *a.* (from अव, *to more*), straight, sincere, honest.

अव, *s.* (from अव, *straight*), straightness, rectitude, sincerity, honesty.

अव, *s.* (from अव, *straight*), straightness, rectitude, sincerity, honesty.

अव, *a.* (from अव, *straight*, and अव, *nature*), honest, sincere, upright.

३५.

अव, *s.* (from अव, *to more*), a loan, a debt. In algebra a negative quantity, minus.

अव, *a.* (from अव, *debt*, and अव, *involved in*), involved in debt.

अव, *s.* (from अव, *a loan*, and अव, *a receiving*), the receiving of a loan, the borrowing of money.

अव, *a.* (from अव, *a loan*, and अव, *receiving*), receiving a loan, borrowing money; *s.* a person who receives a loan, a borrower.

अव, *a.* (from अव, *a loan*, and अव, *receiving*), receiving a loan, borrowing money.

अव, *a.* (from अव, *a loan*, and अव, *producing*), producing a loan, producing a debt.

अव, *a.* (from अव, *a loan*, and अव, *producible*), producible by or arising from a debt or loan.

अव, *ad.* (loc. case of अव, *for the purpose of a loan*), for the purpose of a debt.

अव, *a.* (from अव, *a loan*, and अव, *to give*), giving loans, lending money or other goods.

अव, *s.* (from अव, *a loan*, and अव, *a giver*), a lender, a creditor.

अव, *s.* (from अव, *a loan*, and अव, *a giving*), the giving of a loan, the lending of money or other property.

अव, *a.* (from अव, *a loan*, and अव, *giving*), lending; *s.* a lender, a creditor.

अव, *a.* (from अव, *a loan* and अव, *giving*), lending.

अव, *a.* (from अव, *a loan*, and अव, *a cause*), caused by or arising from a loan or debt; *ad.* from or because of a loan or debt.

अव, *ad.* (from अव, *a loan*, and अव, *a cause*), for the purpose of a loan or debt.

अव, *s.* (from अव, *a loan*, and अव, *a paying off*), the clearing off a loan or debt.

अव, *a.* (from अव, *a loan*, and अव, *clearing off*), clearing off a loan or debt; *s.* a person who clears off a loan or debt.

अव, *s.* (from अव, *a loan*, and अव, *a clearing off*), the clearing off a loan or debt.

अव, *a.* (from अव, *a loan*, and अव, *caused by*), caused by or arising from a loan or debt; *ad.* from or because of a loan or debt.

अव, *a.* (from अव, *a loan*, and अव, *an increasing*), increasing a loan or debt.

अव, *s.* (from अव, *a loan*, and अव, *an increasing*), the increasing of a loan or debt.

अव, *a.* (from अव, *a loan*, and अव, *induced*).

अव, *ad.* (from अव, *a loan*, and अव, *without*), without or beside loan or debt.

अ०।

अविनिर्मुक्त, *a.* (from अ०, *a loan*, and विनिर्मुक्त, *possessed of*), loaded with debts, indebted.

अवयतिरेक, *a.* (from अ०, *a loan*, and यतिरेक, *excepted*), debts or loans excepted.

अवयतिरेक, *s.* (from अ०, *a loan*, and यतिरेक, *an exception*), the exception of debts or loans.

अवयतिरेके, *ad.* (*loc. case of अवयतिरेक*), with the exception of debts or loans, without or beside debts or loans.

अवयत्, *a.* (from अ०, *a loan*), performed wholly on credit, purchased wholly on credit, sold entirely on credit.

अवयुक्त, *a.* (from अ०, *a debt*, and युक्त, *freed*), clear from debt, released from debt.

अवयोटक, *a.* (from अ०, *a loan*, and योटक, *liberating*), liberating from loans or debts; *s.* a person who liberates from loans or debts.

अवयोटन, *s.* (from अ०, *a debt*, and योटन, *a clearing off*), the payment of a debt.

अवयुक्त, *a.* (from अ०, *a loan*, and युक्त, *joined to*), connected with a loan or debt, indebted.

अवयुक्ति, *a.* (from अ०, *a debt*, and युक्ति, *destitute of*), free from debt.

अवयुक्त, *a.* (from अ०, *a loan*, and युक्त, *empty*), free from debts, clear.

अवयुक्ति, *s.* (from अ०, *a debt*, and युक्ति, *clearing off*), the payment of a debt.

अवयुक्ति, *a.* from अ०, *a loan*, and युक्ति, *clearing off*), clearing off loans or debts; *s.* a person who pays debts.

अवयुक्ति, *s.* (from अ०, *a debt*, and युक्ति, *a clearing off*), the clearing off a debt.

अवयुक्त, *a.* (from अ०, *a loan*, and युक्त, *destitute*), free from debts, clear.

अवयुक्त, *a.* (from अ०, *a loan*, and युक्त, *cause*), caused by or arising from loans or debts; *ad.* from or because of loans or debts.

अवयुक्ति, *s.* (from अ०, *a loan*, and युक्ति, *desire*), a desire for a loan.

अवयुक्ति, *a.* from अ०, *a loan*, and युक्ति, *desirous*), desirous of borrowing.

अवयुक्ति, *s.* (from अ०, *a loan*, and युक्ति, *a receiving*), the receiving of a loan.

अवयुक्ति, *s.* (from अ०, *a debt*, and युक्ति, *the removing of a thing*), the clearing off a debt.

अवयुक्ति, *s.* (from अ०, *a loan*, and युक्ति, *a not clearing off*), the not clearing off a debt or loan.

अवयुक्ति, *s.* (from अ०, *a loan*, and युक्ति, *a removing*), the getting clear of a loan or debt.

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अवयुक्ति, *s.* (from अ०, *a loan*, and युक्ति, *desire*), a desire for a loan.

अवयुक्ति, *a.* (from अ०, *a loan*, and युक्ति, *desirous*), desirous of borrowing.

अवयुक्ति, *a.* (from अ०, *a debt*), indebted; *s.* a debtor.

अवयुक्ति, *a.* (from अ०, *a loan*, and युक्ति, *desirous*), desirous of borrowing.

अवयुक्ति, *a.* (from अ०, *a loan*, and युक्ति, *desirous*), desirous of borrowing.

अवयुक्ति, *s.* (from अ०, *to move*), a season, (the Hindoos reckon six seasons each of which continues two months), the menstrual flux.

अवयुक्ति, *s.* (from अ०, *a season*, and युक्ति, *time*), the season in which the Hindoos believe the intercourse of the sexes to be productive. It continues eighteen days including the time of menstruation, during which sexual intercourse is forbidden for three days, and religious actions for four days.

अवयुक्ति, *a.* from अ०, *the time of menstruation*, belonging to or occurring at the time of menstruation.

अवयुक्ति, *a.* (from अ०, *the menstrual flux*, menstruous.

अवयुक्ति, *s.* (from अ०, *a season*, and युक्ति, *preservation*), the commerce of married persons on the fourth day after the appearance of the menstrual flux, a duty expressly enjoined by the shastra.

अवयुक्ति, *s.* (from अ०, *a season*, and युक्ति, *a king*), the spring.

अवयुक्ति, *a.* (from अ०, *the menstrual flux*, and युक्ति, *bathed*), bathed after the menstrual discharge.

अवयुक्ति, *s.* (from अ०, *the menstrual flux*, and युक्ति, *ablution*), the ablution which a woman performs on the fourth day after the menses appear.

अवयुक्ति, *ad.* (from अ०, *to except*), except, besides.

अवयुक्ति, *s.* (from अ०, *a sacrificial priest*), a sacrificial priest, a family priest, or one who performs the sacrificial act.

अवयुक्ति, *s.* (from अ०, *a season*, and युक्ति, *to worship*), a sacrificial priest; the Hindoos have three kinds of priests who attend sacrifices, viz. the अ०, or superintending priest who repeats and explains the mantras or incantations. The अ०, or he who consults the laws of the sacrifice and directs in what manner the ceremony should be performed, and the अ०, or अ०, who performs the act of sacrifice. There are also other orders of priests who have distinct offices on particular occasions; a domestic priest.

अवयुक्ति, *s.* (from अ०, *to grow*), increase, riches, store, wealth, opulence, prosperity, the name of a medicinal plant.

अवयुक्ति, *s.* (from अ०, *to move*), a bull, the chief of the Jina.

**mintu**, a medical plant, the second of the seven notes in the Hindoo Gamut; *s.* when this word is the last member of a compound it signifies excellent, eminent, great.

**सवि**, *s.* (from **सव**, to move), a sage. There are, in the fabulous history of the Hindoos seven of these sages, all of whom were sons of Bruhma, these in astronomy are the seven stars in the greater bear. In Hindoo mythology, a sage, of a particular order; there are four orders of them, viz. Devurshis, or divine sages, Bruhmurshis, (sacred sages), Mulurshis, (great sages), and Rajurshis, (royal sages); the name of a fish, (Cyprinus Rishi, Buchanan's MSS.)

**सविदुष्य**, *s.* (from **सवि**, a sage, and **दुष्य**, a daughter), the daughter of a sage.

**सविदुष्य**, *s.* (from **सवि**, a sage, and **दुष्य**, a family), the race or family of a sage.

**सविन**, *s.* (from **सवि**, a sage, and **न**, a genus), a body of sages.

**सविसमुद्र**, *s.* (from **सवि**, a sage, and **समुद्र**, a multitude), an assembly or multitude of sages.

**सवाम्ब**, *s.* (from **सव**, a species of deer, and **म्ब**, dumb), the name of a mountain famed for having been the residence of Soogreeva the sovereign of the monkeys and ally of Rama. This word is often figuratively used to signify any place replete with danger.

**सवाम्ब**, *s.* (from **सव**, a species of deer, and **म्ब**, a horn), the name of a sage noted in Hindoo romance who had the horns of a deer on his head.

### ३.

**३**, the eighth vowel in the Hindoo alphabet, it has the sound of *ree* in *reed*; when combined in the same syllable with a preceding consonant, it is expressed by this mark (३) placed beneath the letter. There are but three or four words beginning with this letter.

**३कार**, *s.* (from **३**, the letter ३, and **कर**, to do), the letter ३, or that character which indicates the sound of ३.

**३कारादि**, *a.* (from **३कार**, the letter ३, and **आदि**, a beginning), having an initial ३, beginning with the letter ३.

**३कारांत**, *a.* (from **३कार**, the letter ३, and **अंत**, an end), having a final ३, ending with the letter ३.

### ४.

**४**, the ninth vowel in the Hindoo alphabet. It has the sound of *li* in *lid*. It is seldom used either as the initial or final of a word.

**४कार**, *s.* (from **४**, the letter ४, and **कर**, to do), the letter ४, viz. the character which is used to express that sound.

**४कारादि**, *a.* (from **४कार**, the letter ४, and **आदि**, a beginning), having an initial ४, beginning with the letter ४.

**४कारांत**, *a.* (from **४कार**, the letter ४, and **अंत**, an end), having a final ४, ending with the letter ४.

### ५.

**५**, the tenth vowel in the Hindoo alphabet. It has the sound of *lee* in *leek*. This letter merely occupies a place in the alphabet, being scarcely ever used.

**५कार**, *s.* (from **५कार**, the letter ५, and **कर**, to do), the letter ५, viz. the character which expresses the sound of ५.

**५कारादि**, *a.* (from **५कार**, the letter ५, and **आदि**, beginning), having an initial ५, beginning with the letter ५.

**५कारांत**, *a.* (from **५कार**, the letter ५, and **अंत**, an end), having a final ५, ending with the letter ५.

### ६.

**६**, the eleventh vowel in the Hindoo alphabet. It has the sound of the English *a* in *name*; when combined with a preceding consonant so as to form a syllable it is expressed by the mark (६), placed on the left side of the letter; *pron.* (from **इह**, this), this (person or thing.)

**अह**, *ad.* (from **अ**, this, and **अह**, a limit), henceforth.

**अह**, *pron.* (from **अ**, this, and **ह**, an emphatic particle), even this; N. B. the **ह**, in this and all similar instances is a distinct word.

**अह**, *a.* (from **इह**, to injure), this word is used as the adjective of a painful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fall off. The same word is also applied to an ulcer in the mouth of cattle.

**अह**, *s.* (from **अह**, hurtful, and **वा**, a wound), an ulcer between the hoofs of black cattle, an ulcer in the mouth of cattle.

**अह**, *a.* (from **एक**, one, and **अह**, one), one.

**अह**, *a.* (from **अह**, one, and **अह**, width), being of the same size.

**अह**, *a.* (from **अह**, one, and **अह**, half), half, literally the half of one.

**अह**, *pron.* (from **अह**, one, and **ह**, indeed), the same, the self-same.

**अह**, *a.* (from **अह**, one, and **विंश**, twenty), twenty-one.

**अह**, *ad.* (from **अह**, one, severally, one by one, every one,

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ଏକ.

ଏକକ, *a* (from ଏକ, *one*), one, single, alone.

ଏକକଦ୍ୱୀ, *s.* (from ଏକ, *one*, and ଦ୍ୱୀ, *cowry*), a single cowry.

ଏକକୃତୀ, *a* (from ଏକ, *one*, and କୃତୀ, *a word*), consistent, coherent; *s.* one word, the same thing.

ଏକକୃତୀକା, *a.* (from ଏକ, *one*, and କୃତୀ, *the style of a flower*), monogynous.

ଏକକର୍ମକାରକ, *a* (from ଏକ, *one*, କର୍ମ, *a work*, and କରକ, *doing*) doing the same business engaged in the same profession, *s.* a competitor.

ଏକକର୍ମକାରୀ, *a* (from ଏକ, *one*, କର୍ମ, *a work*, and କାରୀ, *doing*), doing the same work engaged in the same profession.

ଏକକର୍ମକାରୀତା, *a.* (from ଏକ, *one*, କର୍ମ, *work*, and ତା, *possessive particle*), seeking to engage in the same business, desirous of doing only one thing; *s.* a competitor.

ଏକକର୍ମୀ, *a.* (from ଏକ, *one*, and କର୍ମ, *performing*) doing the same work engaged in the same profession.

ଏକକାଳୀନ, *a* (from ଏକ, *one*, and କାଳ, *time*), coeval, belonging to the same period, existing at the same season, coeval, simultaneous.

ଏକକାଳୀନ, *ad.* (from ଏକ, *one*, and କାଳ, *time*), at the same time, at once simultaneously.

ଏକକାନ୍ତ, *a* (from ଏକ, *one*, and କାନ୍ତ, *a filament*), monandrous.

ଏକକାନ୍ତୀ, *a* (from ଏକ, *one* and କାନ୍ତ, *a piece*), one, one piece.

ଏକକାନ୍ତ, *a.* (from ଏକ, *one* and କାନ୍ତ, *the womb*), having a seed vessel without any divisions, unilocular.

ଏକକାନ୍ତୀ, *a.* (from ଏକ, *one*, and କାନ୍ତ, *a village*), belonging to the same village.

ଏକକାନ୍ତ, *a.* (from ଏକ, *one*, and କାନ୍ତ, *a tree*), single, (applied to corals, huts, and other things which have a fibrous appearance).

ଏକକାନ୍ତ, *ad.* (from ଏକ, *one*, and କାନ୍ତ, *a hole*), in the same condition, in the same fault or punishment.

ଏକକାନ୍ତ, *a* (from ଏକ, *one*, and କାନ୍ତ, *knowing*), self-willed, obstinate, headstrong, perverse.

ଏକକାନ୍ତୀ, *a.* (from ଏକକାନ୍ତ, *the same village*, and କାନ୍ତ, *residing*) residing in the same village.

ଏକକାନ୍ତୀ, *a* (from ଏକକାନ୍ତ, *the same village*, and କାନ୍ତ, *to stand*), situated or residing in the same village.

ଏକକାନ୍ତୀ, *a* (from ଏକ, *one*, and କାନ୍ତ, *a house*), unsocial, reclusive, secluded.

ଏକକାନ୍ତୀ, *a.* (from ଏକ, *one*, and କାନ୍ତ, *an eye*), blind of one eye only.

ଏକଚାରି, *a.* (from ଏକଚାରି, *forty-one*), the forty-first.

ଏକଚାରି, *a.* (from ଏକ, *one*, and ଚାରି, *forty*), forty-one.

ଏକଚାରି, *a.* (from ଏକଚାରି, *forty-one*), the forty-first.

ଏକଚାରି, *a.* (from ଏକ, *one*, and ଚାରି, *forty*), forty-one.

ଏକଚାରି, *ad.* (from ଏକଚାରି, *forty-one*, and ଚାରି, *a quality*), forty-one-fold.

ଏକଚାରି, *ad.* (from ଏକଚାରି, *forty-one*, and ଚାରି, *a time*), forty-one times repeated.

ଏକଚାରି, *a* (from ଏକ, *one*, and ଚାରି, *the roof of a house*), having only one side of a roof; *s.* a shed.

ଏକଚାରି, *a* (from ଏକ, *one*, and ଚାରି, *the mind*), unanimous, attentive, engaged with all the heart in the pursuit of an object.

ଏକଚାରି, *a.* (from ଏକ, *one*, and ଚାରି, *an action*), monopolized.

ଏକଚାରି, *a.* (from ଏକଚାରି, *monopolized*, and ଚାରି, *profession*), a monopoly.

ଏକଚାରି, *a.* (from ଏକ, *one*, and ଚାରି, *a pursuit*), having the same object, pursuing the same thing, pursuing one only object.

ଏକଚାରି, *a.* (from ଏକ, *one*, and ଚାରି, *engaged in a thing*), pursuing one grand object.

ଏକଚାରି, *a.* (from ଏକଚାରି, *one shadow* and ଚାରି, *refined*), placed under equal obligations. The word is chiefly applied to joint bondsmen.

ଏକଚାରି, *a.* (from ଏକ, *one*, and ଚାରି, *a single garment*).

ଏକଚାରି, *ad.* (from ଏକ, *one*, and ଚାରି, *often*), repeatedly, frequently, incessantly.

ଏକଚାରି, *a* (from ଏକ, *one*, and ଚାରି, *a syllable indicating integrity*), one, an entire one.

ଏକଚାରି, *a.* (from ଏକ, *one* and ଚାରି, *a line*), a single line; *a.* extended; *ad.* in a right line.

ଏକଚାରି, *a.* (from ଏକ, *one*, and ଚାରି, *a particle of diminution*), one, merely one, only one.

ଏକଚାରି, *a.* (from ଏକ, *one*, and ଚାରି, *a particle indicating diminution*), one, a little, small.

ଏକଚାରି, *a.* (from ଏକ, *one*, and ଚାରି, *a little*), one, a little, very small.

ଏକଚାରି, *a* (from ଏକ, *one*, and ଚାରି, *a little*), one, a little, small.

ଏକଚାରି, *s.* (from ଏକଚାରି, *a little*, and ଚାରି, *a piece*), a morsel, a small piece, a bit.

ଏକଚାରି, *a* (from ଏକ, *one*, and ଚାରି, *a branch*), having only a single branch; *s.* the male organ of generation.

ଏକଚାରି, *a* (from ଏକ, *one*, and ଚାରି, *a form*), uniform, having the same form.

ଏକଚାରି, *ad.* (from ଏକ, *one*, and ଚାରି, *society*), together, in one body, associatedly.

ଏକଚାରି, *a* (from ଏକ, *one*, and ଚାରି, *a slanting surface*), having an equal descent, having a regular slant.

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ଏକବର୍ତ୍ତୀ, *a.* (from ଏକ, *one*, and ବର୍ତ୍ତ, *resilily*), having the same object, rival.

ଏକକଣ୍ଠୀ, *a.* (from ଏକ, *one* and କଣ୍ଠ, *a thread*), having one string, subject to one lord.

ଏକକଥ, *a.* (from ଏକ, *one*), one of the many

ଏକକହ, *a.* (from ଏକ, *one*, either, one of the two

ଏକକହ, *a.* (from ଏକ, *one*, and କହ, *as use*), on the same side.

ଏକକା, *s.* (from ଏକ, *one*), oneness, sameness, the concurrence of several things.

ଏକକାଳୀ, *a.* (from ଏକ, *one*, and କାଳୀ, *a floor*), having only one floor or story ; *s.* a single lock.

ଏକକୋଟ, *s.* (from ଏକ, *one*, and କୋଟ, *an arrow*, the name of a small cryptogamous plant, (*Ophioglossum corditolum*.)

ଏକକୋଟୀ, *a.* (from ଏକ, *one*, and କୋଟୀ, *a gourd*), having a single shell of a gourd. This word is used as the adjective of some kinds of musical instruments, as lute *s.* &c.

ଏକତ୍ର, *ad.* (from ଏକ, *one*), in one place, collectedly, together.

ଏକତ୍ରୀନି, *n.* (from ଏକତ୍ରୀନି, *thirty-one*), the thirty-first.

ଏକତ୍ରୀନି, *a.* (from ଏକ, *one*, and ତ୍ରୀନି, *thirty*), thirty-one.

ଏକତ୍ରୀନିତ୍ର, *a.* (from ଏକତ୍ରୀନି, *thirty-one*), the thirty-first.

ଏକତ୍ରୀନି, *a.* (from ଏକ, *one*, and ତ୍ରୀନି, *thirty*), thirty-one

ଏକତ୍ରୀନିତ୍ର, *ad.* (from ଏକତ୍ରୀନି, *thirty-one*, and ତ୍ରୀନି, *a quality*), thirty-one-fold.

ଏକତ୍ରୀନିତ୍ର, *ad.* (from ଏକତ୍ରୀନି, *thirty-one*, and ତ୍ରୀନି, *a time*), thirty-one times repeated.

ଏକତ୍ରୀନି, *a.* (from ଏକତ୍ରୀନି, *thirty-one*, the thirty-first.

ଏକତ୍ର, *s.* (from ଏକ, *one*, oneness, sameness.

ଏକତ୍ର, *s.* (from ଏକ, *one*, and ତ୍ର, *a tooth*), an appellation of Ganesha, who is represented as having the head of an elephant with only a single tooth.

ଏକକା, *ad.* (from ଏକ, *one*), once, at once.

ଏକକା, *s.* (from ଏକ, *one*, and କା, *a point of the compass*), having the same tendency or direction.

ଏକକା, *a.* (from ଏକ, *one*, and କା, *a country*), a particular part of any thing, a province, the same country.

ଏକକାବତୀ, *a.* (from ଏକକା, *one place* and ବାତୀ, *convicted*, convicted on one count, convicted in one respect.

ଏକକାବତୀ, *s.* (from ଏକକାବତୀ, *convicted upon one charge*, and ବାତୀ, *right*, a judgment or decision founded upon one charge having been proved against the accused.

ଏକକାବତୀ, *a.* (from ଏକକା, *the same country*, and ବାତୀ, *to sit*), situated in or belonging to the same place or country.

ଏକକାବତୀ, *a.* (from ଏକକା, *the same country*, and ବାତୀ, *to sit*),

staying, staying or continuing in the same place or country.

ଏକକାବତୀ, *a.* (from ଏକକା, *the same country*, and ବାତୀ, *situated*), situated in the same place or country.

ଏକକାବତୀ, *a.* (from ଏକ, *one*, and ବାତୀ, *belonging to a country*), belonging to the same country, belonging to the same province.

ଏକକାବତୀ, *ad.* (from ଏକକା, *the same country*), belonging to the same country or province.

ଏକକାବତୀ, *a.* (from ଏକ, *one*, and ବାତୀ, *duty*), having the same use, observing the same customs, professing the same religion, analogous ; *s.* the same religion, the same rule of duty, the same office.

ଏକକାବତୀ, *a.* (from ଏକକା, *the same religion*, and ବାତୀ, *held*), professing the same religion, observing the same duties, under the same obligation, analogous

ଏକକାବତୀ, *a.* (from ଏକକା, *the same religion*, and ବାତୀ, *depending on*), possessing the same religion.

ଏକକାବତୀ, *a.* (from ଏକ, *one*, and ବାତୀ, *religious*), professing the same religion, observing the same duties, having the same office or use, under the same obligation, analogous

ଏକକା, *a.* (from ଏକ, *one*), single, simple.

ଏକକା, *a.* (from ଏକ, *one*, and କା, *a channel*), running in the same channel. This word is usually applied to persons so diseased with diarrhoea that the 'feces and urine' when discharged run together in one stream. It is also applied to variculous and other eruptive diseases of the confluent kind, in which the pus discharges itself, and flows in small streams.

ଏକକା, *a.* (from ଏକ, *one*, and କା, *a name*), having the same name ; *s.* a name-sake.

ଏକକା, *s.* (from ଏକ, *one*, and କା, *a foot*), a fourth part, a quaffer.

ଏକକା, *a.* (from ଏକକା, *fifty-one*), the fifty-first.

ଏକକା, *a.* (from ଏକ, *one*, and କା, *fifty*), fifty-one.

ଏକକା, *a.* (from ଏକକା, *fifty-one*, the fifty-first.

ଏକକା, *s.* (from ଏକ, *one*, and କା, *a leaf*), a simple leaf, a single leaf ; *s.* having simple leaves

ଏକକା, *a.* (from ଏକ, *one*, and କା, *a foot*), sustaining a single office, employed in or bearing the same office, following the same profession.

ଏକକା, *a.* (from ଏକ, *one*, and କା, *the pollen of a flower*), monandrous.

ଏକକା, *s.* (from ଏକ, *one*, and କା, *an opinion*), the same sentiment, the same opinion ; *s.* holding the same opinion, unanimous.

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একমতবাদী, *a*. (from এক, *one*, and মতবাদ, *an opinion*), agreeing in the same opinion, giving the same advice, unanimous.

একমতবাদী, *a*. (from এক, *one*, and মতবিনি, *advising*), holding the same opinion, giving the same advice, unanimous.

একপাতি, *a*. (from এক, *one*, and পট, *cloth*), made with a single breadth of the cloth.

একপাদ, *s*. (from এক, *one*, and পাদ, *a foot*), a quarter, the fourth part of a thing.

একপাশ, *a*. from এক, *one*, and পাশ, *a side*, occupying one side, inclined to one side, aslant; *ad.* on one side.

একপাশীয়া, *a*. (from এক, *one*, and পাশ, *a side*), occupying one side, leaning to one side, aslant; *ad.* on one side, towards one side.

একপেঁচি, *a*. (from একপেঁচ, *a single screw*), turning once in the manner of a screw. The word is usually applied to a lock which fastens with a single turn of the key.

একপেট, *a*. (from এক, *one*, and পেট, *the belly*), united in the same plan of collusion or deception.

একপুত্র, *a*. (from এক, *one*, and পুত্র, *a sort*), uniform.

একপুত্র, *a*. (from একপুত্র, *one lord*), monarchical, subject to one lord.

একপুত্র, *s*. (from একপুত্র, *one lord*), a monarchy.

এককাল, *a*. (from এক, *one*, and কাল, *a time*), simultaneous, coeval.

একবাক, *a*. (from এক, *one*, and বাক, *the asmpit*), occupying one side, inclined to one side; *ad.* on one side.

একবচন, *a*. (from এক, *one*, and বচন, *a word*, in grammar) the singular number.

একবয়সী, *a*. (from এক, *one*, and বয়স, *age*), aged alike.

একবাক্যসমীকরণ, *s*. (from একবাক, *one letter*, and সমীকরণ, *a making equal*), an uniliteral equation or that which involves a single unknown quantity, an equation involving one which is unknown or where a single unknown quantity designated by a letter being premised two sides are equated.

একবাক্য, *s*. (from এক, *one*, and বাক্য, *a word*), the same sentiment; *a*. holding the same sentiment, unanimous.

একবাক্যতা, *s*. (from এক, *one*, and বাক্য, *a word*), a concurrence in opinion, agreement, unity of sentiment.

একবাক্যিতা, *a*. (from এক, *one*, and বাক্য, *a word*), tenacious, dogmatical, pertinacious, obstinate, firm to what has been spoken; also, (from একভাগ, *one part*), belonging to one part or side; *ad.* on one side, in one part.

একভাগ, *ad.* (loc. case of একভাগ, *a share*), in part, partly.

একবার, *a l.* (from এক, *one*, and বার, *a time*), once.

একবারে, *ad.* (from একবার, *once*), at once, suddenly.

একবাক্য, *s*. (from এক, *a word*), a total sum, the collecting of particulars into one head.

একবিশ, *a*. (from একবিশতি, *twenty-one*), the twenty-first.

একবিশতি, *a*. (from এক, *one*, and বিশতি, *twenty*), twenty-one.

একবিশতিতম, *a*. (from একবিশতি, *twenty-one*), the twenty-first.

একবিন্দু, *s*. (from এক, *one*, and বিন্দু, *a drop*), a single drop, a short space of time.

একবিশেষ, *a*. (from এক, *one*, and বিশেষ, *an object*), having the same object, rival.

একবীর, *s*. (from এক, *one*, and বীর, *a hero*), the name of a plant of the cryptogamous kind, (*Osmunda zeylanica*).

একবাসন্যী, *a*. (from একবাসন্য, *following one profession*), following the same trade or profession.

একভক্ষ, *a*. (from এক, *one*, and ভক্ষ, *cooked food*), making but one meal in the twenty-four hours.

একভক্ষভুক্ত, *s*. from একভক্ষ, *a single meal*, and ভুক্ত, *a vow*, a vow of eating only one meal in the twenty four hours.

একভক্ষভুক্তী, *a*. from একভক্ষ, *a single meal*, and ভুক্ত, *vowing*, performing the vow of not eating more than a single meal in the day and night.

একভাব, *a*. (from এক, *one*, and ভাব, *a design*), intimate, engaged in the same design.

একমনা, *a*. from এক, *one*, and মন, *the mind*), unanimous, of one accord.

একমতবাদী, *s*. (from এক, *one*, and মতবাদ, *counsel*), the same opinion.

একবাক্যিতা, *a*. (from এক, *one*, and বাক্য, *earth*), once plastered over with earth. This adjective is generally applied to Hindoo idols when they are in the hand of the maker and have received only one coat of earth.

একবুদ্ধি, *s*. (from এক, *one*, and বুদ্ধি, *a decision*), the same judgment or opinion; *a*. deciding in the same manner, of the same opinion.

একবাক্য, *s*. (from এক, *one*, and বাক্য, *a body of persons*), a body of persons connected by the same common tie.

একবাক্য, *a*. (from এক, *one*, and বাক্য, *puerum muliebre*), born of the same mother, derived from the same source.

একবীজ, *s*. (from এক, *one*, and বীজ, *a seed of abrus precatorius used as a weight*), a grain, a very small quantity.

একবৎ, *a*. from এক, *one*, and বৎ, *a form*, like, similar, same, resembling.

একবাক্য, *a*. (from এক, *one*, and বাক্য, *anger*), obstinate, blindly and obstinately following a paroxysm or impulse of rage.

একল, *a*. (from এক, *one*), alone, solitary, single.

ଏକକୀର୍ତ୍ତିତା, *a.* (from ଏକ, *alone*, and ବୁଝ, *a bull*), loving solitude, recluse, of a solitary disposition.

ଏକକୀ, *a.* (from ଏକ, *one*), alone, solitary, single.

ଏକକୀରି, *s.* (from ଏକ, *alone*), a single border round the edge of cloth or of garments; *a* alone, solitary, single.

ଏକକୀଦୁଇକୀ, *ad.* (from ଏକକୀ, *alone*, and ଦୁଇକୀ, *two together*), one or two together.

ଏକକୀରି, *s.* (from ଏକ, *one*, and କୀରି, *a nerve*), the name of a disease which consists in an enlargement of one of the testicles, a swelled testicle.

ଏକକୀର, *a.* (from ଏକ, *one*, and କୀର, *an end*), having the same termination, having the same issue; *s.* in grammar, a species of compound word, in which all the members except one are rejected.

ଏକକୀରି, *a.* (from ଏକକୀରି, *sixty-one*), sixty-one.

ଏକକୀରିତ, *a.* (from ଏକକୀରି, *sixty-one*, and ଶବ୍ଦ, *a quality*), sixty-one-fold.

ଏକକୀରିତ, *a.* (from ଏକକୀରି, *sixty-one*, and ବାର, *a time*), sixty-one times (repeated.)

ଏକକୀରି, *a.* (from ଏକକୀରି, *sixty-one*), the sixty-first.

ଏକକୀରି, *a.* (from ଏକ, *one*, and ଚାରି, *sixty*), sixty-one.

ଏକକୀରିତ, *a.* (from ଏକକୀରି, *sixty-one*), the sixty-first.

ଏକକୀରି, *a.* (from ଏକ, *one*, and କୀରି, *associated*), united, collected, keeping company together, compact.

ଏକକୀରି, *a.* (from ଏକ, *one*, and ଚାରି, *seventy*), seventy-one.

ଏକକୀରି, *a.* (from ଏକ, *one*, and କୀରି, *level*), uniform, level, even, smooth.

ଏକକୀରି, *a.* (from ଏକ, *one*, and କୀରି, *a lord*), having the same lord or master.

ଏକକୀରି, *a.* (from ଏକ, *one*, and କୀରି, *to take*), single.

ଏକା, *a.* (from ଏକ, *one*), alone

ଏକାକୀ, *a.* (from ଏକ, *one*, and କୀରି, *a form*), alike, uniform, having the same form.

ଏକାକୀ, *a.* (from ଏକାକୀ, *alone*), alone, solitary, single.

ଏକାକୀ, *s.* (from ଏକ, *one*, and କୀରି, *a form*), having the same shape, having the same form, similar, resembling.

ଏକାକୀ, *a.* (from ଏକ, *one*, and କୀରି, *a point*), devoted to one pursuit; *s.* the whole of a long line which is subdivided.

ଏକାକୀ, *s.* (from ଏକାକୀ, *pursuing one object*), the pursuit of one sole object.

ଏକାକୀ, *a.* (from ଏକାକୀ, *the pursuit of one sole object*, and କୀରି, *struck by*), engaged in the pursuit of one sole object.

ଏକାକୀ, *a.* (from ଏକ, *one*, and କୀରି, *an umbrella*), governing the whole world, holding dominion over the earth.

ଏକାକୀ, *a.* (from ଏକ, *one*, and ଚାରି, *seventy*), seventy-one.

ଏକାକୀ, *a.* (from ଏକାକୀ, *seventy-one*, and ଶବ୍ଦ, *a quality*), seventy-one-fold.

ଏକାକୀ, *a.* (from ଏକାକୀ, *seventy-one*, and ବାର, *a time*), seventy-one times (repeated.)

ଏକାକୀ, *s.* (from ଏକାକୀ, *one only spirit*), the being of one only spirit.

ଏକାକୀ, *s.* (from ଏକାକୀ, *one only spirit*, and ବାର, *a word*), the sentiment or doctrine that there is one only spirit.

ଏକାକୀ, *s.* (from ଏକାକୀ, *the sentiment of one only spirit*, and ଶବ୍ଦ, *a removing*), a confuting of the doctrine of one only spirit.

ଏକାକୀ, *a.* (from ଏକାକୀ, *a confuting of the doctrine of one only spirit*, and କୀରି, *before*), preceded by or arising from confuting the doctrine of one only spirit; *ad.* by or through the confuting of the doctrine of one only spirit.

ଏକାକୀ, *a.* (from ଏକାକୀ, *one spirit*, and କୀରି, *speaking*), asserting or maintaining the doctrine of one only spirit.

ଏକାକୀ, *a.* (from ଏକ, *one*, and କୀରି, *ten*), eleven.

ଏକାକୀ, *a.* (from ଏକାକୀ, *eleven*, and କୀରି, *the style of a flower*), enneagynous.

ଏକାକୀ, *a.* (from ଏକାକୀ, *eleven*, and କୀରି, *the filament of a flower*), enneandrous.

ଏକାକୀ, *a.* (from ଏକାକୀ, *eleven*, and କୀରି, *the womb*), having eleven divisions of the seed vessel.

ଏକାକୀ, *a.* (from ଏକାକୀ, *eleven*, and ଶବ୍ଦ, *a quality*), eleven-fold.

ଏକାକୀ, *ad.* (from ଏକାକୀ, *eleven*), of eleven sorts or kinds.

ଏକାକୀ, *a.* (from ଏକାକୀ, *eleven*, and କୀରି, *a sort*), consisting of eleven sorts, eleven kinds.

ଏକାକୀ, *a.* (from ଏକାକୀ, *eleven*, and ବାର, *a time*), eleven-times (repeated.)

ଏକାକୀ, *a.* (from ଏକାକୀ, *eleven*, and କୀରି, *a sort*), consisting of eleven sorts, eleven kinds.

ଏକାକୀ, *s.* (from ଏକାକୀ, *eleven*, and କୀରି, *a term in the rule of proportion*), the rule of proportion of eleven terms.

ଏକାକୀ, *s.* (from ଏକାକୀ, *eleven*, and କୀରି, *a corner*), a polygon with eleven angles.

ଏକାକୀ, *a.* (from ଏକାକୀ, *eleven*), the eleventh (lunar day.)

ଏକାକୀ, *a.* (from ଏକ, *one*, କୀରି, *the first*, and କୀରି, *a step*), successive, uninterrupted, making a regular series from the beginning.

ଏକାକୀ, *ad.* (loc. case of ଏକାକୀ), successively, regularly.



## এক।

- একাদশী, *a.* (from এক, *alone*, and দশ, *two together*), one or two; *ad.* merely one or two persons together.
- একাদেশ, *s.* (from এক, *one*, and আদিশ, *a receptacle*, the same receptacle, a having one common receptacle.
- একাদেশস্থ, *a.* (from এক, *one*, and অদিশ, *location*), having the same location or relation, contained in the same receptacle or place, being in the same predicament; *s.* the same place or receptacle, the same predicament.
- একাদেশিত, *s.* (from এক, *one*, and অদিশিত, *a lord*, a sovereign, a monarch.
- একাদেশিত্য, *a.* (from এক, *one*, and অদিশিত্য, *sovereignty*), the same sovereignty, the same jurisdiction, a monarchy.
- একানই, *a.* (from এক, *one*, and নই, *ninety*), ninety-one.
- একানইশ, *a.* (from একানই, *ninety-one*, and শ, *a quality*), ninety-one-fold.
- একানইবার, *a.* (from একানই *ninety-one*, and বার, *a quality*), ninety-one times (repeated.)
- একানইহই, *a.* (from এক, *one*, and নইহই, *ninety*), ninety-one.
- একানইশ্ব, *a.* (from একানইহই, *ninety-one*, and শ্ব, *a quality*), ninety-one-fold.
- একানইহবার, *a.* (from একানইহই, *ninety-one*, and বার, *a time*), ninety-one times (repeated.)
- একানিশী, *a.* (from এক, *one*, and অদিশ, *a family*), only, single.
- একাত, *a.* from এক, *one*, and অত, *an end*, effectual, leading to one result, excessive, private.
- একাতরী, *a.* (from এক, *one*, and অতরী, *between*), eating one meal every other day, i. e. only one meal in the intermediate day between two fasting days.
- একাতরীদু, *s.* (from একাতরী, *eating once in two days*, and দু, *a vow*), a religious observance consisting of eating only one meal in two days.
- একাতরীদুজী, *a.* (from একাতরী, *eating once in two days*, and দুজী, *vowing*), under a vow to fast one day and eat only a single meal on the succeeding one for a given time.
- একাত, *s.* (from এক, *one*, and অত, *food*), the same food; *a.* messing together, living on the same food; *a.* (from এক, *fifty-one*), fifty-one.
- একাতশ, *a.* (from একাত, *fifty-one*, and শ, *a quality*), fifty-one-fold.
- একাতবার, *a.* (from একাত, *fifty-one*, and বার, *a time*), fifty-one-times (repeated.)
- একাতস্থ, *a.* (from একাত, *the same food*, and স্থ, *eating*), eating the same food, messing together; *s.* a messmate.
- একাতকোজী, *a.* (from এক, *one*, অত, *food*, and কোজী, *an eater*), living on the same food, messing together; *s.* a messmate.
- একাতর, *a.* (from এক, *one*, and অতর, *a constituent part*),

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- made of the same members or constituent parts, alike, similar, resembling, uniform.
- একাতশী, *a.* (from এক, *one*, and অতশী, *a desire*), desiring the same thing, pursuing the same object, rival.
- একাত, *s.* (from এক, *the vowel*, and ত, *to make*), the vowel *a* or that character which expresses the sound of *a*.
- একাতরী, *a.* (from একাত, *the letter এক*, and অরী, *a beginning*), beginning with the letter *এ*, having an initial *এ*.
- একাতর, *a.* (from একাত, *the letter এক*, and অর, *an end*), having a final *এ*.
- একাতর, *s.* (from এক, *one*, and অতর, *the ocean*), an undistinguished multitude, a number of persons eating or acting together without distinction of rank or class, a general inundation.
- একাত, *a.* (from এক, *one*, and অত, *a scope*), having the same intent or scope, of the same meaning.
- একাতরী, *a.* (from এক, *alone*, and তরী, *a bull*), loving solitude, lonely, recluse, unsocial.
- একাতী, *a.* (from এক, *one*, and অতী, *eighty*), eighty-one.
- একাতীশ, *a.* (from একাতী, *eighty-one*, and শ, *a quality*), eighty-one-fold.
- একাতীবার, *a.* (from একাতী, *eighty-one*, and বার, *a time*), eighty-one times (repeated.)
- একাতীয়া, *a.* (from এক, *one*, and তাতী, *a side*), leaning to one side, occupying one side, inclining to one side, assant.
- একাত, *a.* (from এক, *one*, and অত, *a day*), continuing but a single day; *s.* a single day.
- একাতর, *s.* (from এক, *one*, and অতর, *food*), a single meal in the day.
- একাতরী, *a.* (from এক, *one*, and অতরী, *eating*), taking a single meal in the twenty-four hours, living on the same food.
- এক, *a.* (from এক, *one*), alike, same.
- একাত, *s.* (from একাত, *faith*), faith, belief, trust, confidence.
- একাত, *a.* (from একাত, *certain*), certain, exact, sure.
- একাত, *a.* (from এক, *one*, and অত, *to occupy space*), solitary, unsocial, loving to be alone, odd, single.
- একাতরী, *s.* (from একাতরী, *single*, and একাত, *trade*), a monopoly.
- একাত, *s.* (from এক, *one*), a sum, a total.
- একাত, *ad.* (loc. case of একাত, *total*), in the whole, altogether.
- একাত, *a.* (from এক, *one*, and তাতী, *twenty*), twenty-one.
- একাতশ, *a.* (from একাত, *twenty-one*, and শ, *a quality*), twenty-one-fold.
- একাতবার, *a.* (from একাত, *twenty-one*, and বার, *a time*), twenty-one times (repeated.)
- একাতরী, *a.* (from একাত, *twenty-one*), the twenty-first;

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- একক, *ad.* (from এক, *one*), one by one.  
 একক, *a.* (from এক, *one*), alone, single, solitary.  
 একক, *a.* (from এক, *one*, and এক, *a god*), alone, depending on one's self alone.  
 একক, *a.* (from এক, *one*, and এক, *done with regard to an object*), performed with the same views, performed with regard to the same object.  
 একক, *s.* (from একক, *performed with regard to the same object*, and এক, *a sacrifice to departed ancestors*), funeral obsequies performed at stated periods for the same person.  
 একক, *s.* (from এক, *one*, and এক, *to be deficient*), the name of a species of lark, 'Alauda Ekoniya, Buchanan's Miss.)  
 একক, *a.* (from এক, *one*, and এক, *a resemblance*), having the same resemblance, similar.  
 একক, *s.* (from এক, *an acknowledgment*), an acknowledgment, a promise, an agreement, an engagement, an assurance, an attestation.  
 একক, *s.* (from এক, *an acknowledgment*, and এক, *a writing*), a written engagement, a promissory note, a written agreement, an indenture, a bond, a contract.  
 একক, *ad.* (from এক, *this*, and এক, *an instant*), now, instantly.  
 একক, *ad.* (from এক, *this*, and এক, *an instant*), now, immediately.  
 একক, *ad.* (from একক, *now*, and এক, *even*), now, inmediately.  
 একক, *s.* (from এক, *this* and এক, *a piece*), this place.  
 একক, *a l.* (*loc. case of একক*), here.  
 একক, *s.* (from একক, *authority*), authority, power, will, choice, election, controul.  
 একক, *s.* (from একক, *authority*), authority, power, will, controul; *a.* subject to one's controul.  
 একক, *a.* (from একক, *kindred*), single, sole, peerless, incomparable, singular, agreed, unanimous.  
 একক, *a.* (from একক, *singularly*), singularity, excellence, concord, unanimity.  
 একক, *a.* (from একক, *eleven*), eleven.  
 একক, *a.* (from একক, *eleven*, and এক, *a quality*), elevenfold.  
 একক, *a.* (from একক, *eleven*), the eleventh.  
 একক, *a.* (from একক, *eleven*, and এক, *a time*), eleven times (repeated.)  
 একক, *a.* (from এক, *a limb*, and এক, *an inferior limb*), miscellaneous, mixed in a disorderly manner like children at play.  
 একক, *ad.* (from এক, *this*, and এক, *producible*), hence, wherefore, therefore.

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- একক, *s.* (from একক, *display*), a display, an exhibition, a manifestation, a discovery.  
 একক, *s.* (from একক, *tight*, and একক, *beloved*), the name of a fish, (Cyprinus Laookooler, Buchanan's Miss.)  
 একক, *s.* (from একক, *a bone*, একক, *the throat*, and একক, *a species of fish*), the name of a fish, (Zeus insidiatus.)  
 একক, *s.* (from একক, *the stone of a fruit*), the thick root of the plantain tree.  
 একক, *v. a.* (from একক, *to throw*), to cast as a fisherman does his net, to release, to relinquish, to loosen, to unloose. The participle of this verb is frequently compounded with এক, *to give*, it then means to release, to relinquish.  
 একক, *s.* (from একক, *to release*), the act of flying off, the act of escaping.  
 একক, *a.* (from একক, *deaf*, and একক, *dumb*), deaf and dumb  
 একক, *a.* (from একক, *to relinquish*), relinquished, left, rejected, liberated.  
 একক, *s.* (from একক, *athwart*, and একক, *the ear*), a turning away the ear as a refusal or disapprobation of a thing.  
 একক, *s.* (from একক, *to relinquish*), filthy, loathsome, abominable, reprobate.  
 একক, *s.* (from একক, *to relinquish*), the relinquishing of a thing, the setting a person or animal at liberty; *a.* liberated, relinquished.  
 একক, *a.* (from একক, *to relinquish*), relinquished, rejected; this word is generally used as the adjective of the foul water in which pots and dishes have been washed.  
 একক, *s.* (from একক, *to go*), a deer.  
 একক, *pron.* (from একক, *this*), so much, so long, so many.  
 একক, *a.* (from একক, *this four*, and একক, *self*), consisting of these four parts.  
 একক, *a.* (from একক, *these four*, and একক, *a constituent part*), consisting of these four parts.  
 একক, *s.* (from একক, *this*, and একক, *a foot*), this foot, his foot, this metrical foot.  
 একক, *s.* (from একক, *this foot*, and একক, *a wish*), a desire for this foot, a desire for the protection of this person.  
 একক, *a.* (from একক, *this foot*, and একক, *desirous*), desirous of this foot, desirous of the protection of this person.  
 একক, *s.* (from একক, *this foot*, and একক, *desire*), a desire for this foot, a desire for the protection of this person.  
 একক, *a.* (from একক, *this foot*, and একক, *desirous*), desirous of this foot, i. e. desirous of this protection, desirous of the protection of this person.

এতহনীতবিন, *s.* (from এতহনী, *this foot*, and তবিন, *a lotus*), this lotus foot, viz. this excellent foot, the lotus (excellent) foot of this person.

এতহনীশী, *s.* (from এতহনী, *this foot*, and আশী, *hope*), a hope in this foot, a hope in the protection of this person.

এতহনীসক, *a.* (from এতহনী, *this foot*, and আনক, *attached to*), attached to this foot, attached to this person's foot (protection.)

এতহনিত, *s.* (from এত, *this*, and তহিত, *a history, a disposition*), this history or description, this disposition.

এতহনী, *s.* (from এত, *this*, and তহী, *reflection*), this thought, this reflection, this anxiety or concern.

এতহনীকাঙ্ক্ষী, *s.* (from এতহনী, *this reflection*, and আকাঙ্ক্ষী, *a desire*), a desire for this engagement or reflection.

এতহনীকাঙ্ক্ষী, *a.* (from এতহনী, *this reflection*, and আকাঙ্ক্ষিত, *desirous*), desirous of engaging the mind in this thing.

এতহনীকারক, *a.* (from এতহনী, *this reflection*, and কারক, *doing*), reflecting upon this, engaging the mind on this; *s.* one who engages his mind or meddles with what belongs to this person.

এতহনীকারী, *a.* (from এতহনী, *this reflection*, and কারিত, *doing*), reflecting upon this, engaging the mind upon this person or thing.

এতহনীবিনা, *ad.* (from এতহনী, *this reflection*, and বিনা, *without*), without engaging the mind on this topic.

এতহনীব্যতিরিক্ত, *a.* (from এতহনী, *this reflection*, and ব্যতিরিক্ত, *excepted*), this thought or reflection excepted.

এতহনীব্যতিরিক্ত, *s.* (from এতহনী, *this reflection*, and ব্যতিরিক্ত, *an exception*), the exception of this thought or reflection.

এতহনীভিলাষ, *s.* (from এতহনী, *this reflection*, and ভিলাষ, *desire*), a desire to engage the mind on this object.

এতহনীভিলাষী, *a.* (from এতহনী, *this reflection*, and ভিলাষিত, *desirous*), desirous of applying the mind to this object.

এতহন্য *s.* (from এত, *this*, and তহন্য, *a skin*), this skin, this person's skin.

এতহন্যজ, *a.* (from এতহন্য, *this skin*, and জ, *to be produced*), produced from this skin or leather, produced from this person's skin.

এতহন্যজনক, *a.* (from এতহন্য, *this skin*, and জনক, *producing*), producing this skin or leather.

এতহন্যজনিত, *a.* (from এতহন্য, *this skin*, and জনিত, *produced*), produced from this skin or leather, produced in this person's skin.

এতহন্যজন্য, *a.* (from এতহন্য, *this skin*, and জন্য, *producibile*), producible or produced from this skin or leather, producible in this person's skin.

এতহন্যজাত, *a.* (from এতহন্য, *this skin*, and জাত, *produced*), pro-

duced from this skin or leather, produced in this person's skin.

এতহন্যদাতা, *s.* (from এতহন্য, *this skin*, and দাতা, *a giver*), the giver of this skin or leather.

এতহন্যহীন, *s.* (from এতহন্য, *this skin*, and হীন, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

এতহন্যহীনক, *a.* (from এতহন্য, *this skin*, and হীনক, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতহন্যহীনী, *a.* (from এতহন্য, *this skin*, and হীনিত, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতহন্যনাশ, *s.* (from এতহন্য, *this skin*, and নাশ, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

এতহন্যনাশক, *a.* (from এতহন্য, *this skin*, and নাশক, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতহন্যবিনা, *ad.* (from এতহন্য, *this skin*, and বিনা, *without*), without this skin or leather.

এতহন্যবিনাশ, *s.* (from এতহন্য, *this skin*, and বিনাশ, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

এতহন্যবিনাশক, *a.* (from এতহন্য, *this skin*, and বিনাশক, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতহন্যবিশিষ্ট, *a.* (from এতহন্য, *this skin*, and বিশিষ্ট, *possessed of*), possessed of this skin or leather.

এতহন্যবিহীন, *a.* (from এতহন্য, *this skin*, and বিহীন, *destitute of*), destitute of this skin or leather.

এতহন্যব্যতিরিক্ত, *a.* (from এতহন্য, *this skin*, and ব্যতিরিক্ত, *excepted*), this skin or leather excepted.

এতহন্যব্যতিরিক্ত, *s.* (from এতহন্য, *this skin*, and ব্যতিরিক্ত, *an exception*), the exception of this skin or leather.

এতহন্যযুক্ত, *a.* (from এতহন্য, *this skin*, and যুক্ত, *joined to*), connected with this skin or leather, connected with this person's skin.

এতহন্যরক্ষক, *a.* (from এতহন্য, *this skin*, and রক্ষক, *keeping*), keeping or guarding this skin or leather; *s.* one who guards this skin or leather.

এতহন্যরক্ষণ, *s.* (from এতহন্য, *this skin*, and রক্ষণ, *a preserving*), the guarding or preserving of this skin or leather.

এতহন্যরক্ষা, *s.* (from এতহন্য, *this skin*, and রক্ষা, *preservation*), the preservation or guarding of this skin or leather.

এতহন্যরহিত, *a.* (from এতহন্য, *this skin*, and রহিত, *destitute*), destitute of this skin or leather.

অতঃ

অতঃ

অতঃকাল, *a.* (from অতঃ, *this skin*, and কাল, *empty*), destitute of this skin or leather.

অতঃকালীন, *a.* (from অতঃ, *this skin*, and ইন, *destitute*), destitute of this skin or leather.

অতঃকালবৎ, *a.* (from অতঃ, *this skin*, and বৎ, *a cause*), caused by or arising from this skin or leather; *ad.* from or because of this skin or leather.

অতঃকালী, *a.* (from অতঃ, *this skin*, and কালী, *desire*), a desire for this skin or leather.

অতঃকালী, *a.* (from অতঃ, *this skin*, and কালীন, *desirous*), desirous of this skin or leather.

অতঃকালীন, *s.* (from অতঃ, *this skin*, and কালীন, *expectation*), an expectation or waiting for this skin or leather.

অতঃকালীন, *a.* (from অতঃ, *this skin*, and কালীন, *expecting*), expecting or waiting for this skin or leather.

অতঃকালীন, *s.* (from অতঃ, *this skin*, and কালীন, *a screen*), a screen or shelter for this skin or leather, a screen or covering made of this skin or leather.

অতঃকালীন, *a.* (from অতঃ, *this skin*, and কালীন, *covered*), covered with this skin or leather.

অতঃকালীন, *s.* (from অতঃ, *this skin*, and কালীন, *desire*), a desire for this skin or leather.

অতঃকালীন, *a.* (from অতঃ, *this skin*, and কালীন, *desirous*), desirous of this skin or leather.

অতঃকালীন, *s.* (from অতঃ, *this skin*, and ইন, *desire*), a desire for this skin or leather.

অতঃকালীন, *a.* (from অতঃ, *this skin*, and ইন, *desirous*), desirous of this skin or leather.

অতঃকালীন, *a.* (from অতঃ, *this skin*, and ইন, *desirous*), desirous of this skin or leather.

অতঃকালীন, *a.* (from অতঃ, *this skin*, and উপযুক্ত, *fit*), fit or proper for this skin or leather, proper for this person's skin

অতঃকালীন, *s.* (from অতঃ, *this*, and হৃদ, *the heart*), this mind or propensity, this person's mind or inclination.

অতঃকালীন, *a.* (from অতঃ, *this heart*, and হারিন, *stealing*), stealing away this person's heart.

অতঃকালীন, *a.* (from অতঃ, *this*, and চিন্তা, *thinking*), thinking on this particular thing.

অতঃকালীন, *s.* (from অতঃ, *this*, and চিন্তা, *a thinking*), a thinking on this subject.

অতঃকালীন, *s.* (from অতঃ, *this*, and চিন্তা, *thought*), this thought or care, this person's anxiety.

অতঃকালীন, *a.* (from অতঃ, *this thought* and কালীন, *making*), thinking this thought, pondering upon this subject, producing this thought.

অতঃকালীন, *a.* (from অতঃ, *this thought*, and কালীন, *doing*), thinking this thought, thinking upon this subject,

অতঃকালীন, *a.* (from অতঃ, *this thought*, and কালীন, *producing*), producing or giving rise to this thought, producing anxiety or care in this person's mind

অতঃকালীন, *a.* (from অতঃ, *this thought*, and কালীন, *produced*), sprung from this thought, caused by this thought, caused by this person's anxiety.

অতঃকালীন, *a.* (from অতঃ, *this thought*, and কালীন, *producible*), producible from this thought, arising from this thought, arising from this person's care or anxiety.

অতঃকালীন, *a.* (from অতঃ, *this thought*, and কালীন, *born*), sprung from this thought, arisen from this thought, caused by or arising from this person's anxiety.

অতঃকালীন, *s.* (from অতঃ, *this thought*, and কালীন, *abandonment*), the relinquishing of this particular thought.

অতঃকালীন, *a.* (from অতঃ, *this thought*, and কালীন, *relinquishing*), relinquishing this particular thought.

অতঃকালীন, *a.* (from অতঃ, *this thought*, and কালীন, *giving*), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.

অতঃকালীন, *a.* (from অতঃ, *this thought*, and কালীন, *giving*), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.

অতঃকালীন, *s.* (from অতঃ, *this thought*, and কালীন, *destruction*), the destruction or removal of this particular thought, the removal of this person's care or anxiety.

অতঃকালীন, *a.* (from অতঃ, *this thought*, and কালীন, *destructive*), destructive to or removing this care or thought, dissipating this person's care or anxiety.

অতঃকালীন, *a.* (from অতঃ, *this thought*, and কালীন, *destructive*), destructive to or removing this care or thought, dissipating this person's care or anxiety.

অতঃকালীন, *s.* (from অতঃ, *this thought*, and কালীন, *destruction*), the destruction or removal of this care or thought, the removal of this person's care or anxiety.

অতঃকালীন, *a.* (from অতঃ, *this thought*, and কালীন, *destructive*), destructive to or dissipating this thought or care, dissipating this person's care or anxiety.

অতঃকালীন, *a.* (from অতঃ, *this thought*, and কালীন, *hindering*), hindering or putting a stop to this care or thought, causing this person's anxiety or care to cease.

অতঃকালীন, *a.* (from অতঃ, *this thought*, and কালীন, *preventing*), preventing this particular thought, preventing this person's care or anxiety.

অতঃকালীন, *s.* (from অতঃ, *this thought*, and কালীন, *prevention*), the prevention of this thought, the prevention of this person's care or anxiety.

অতঃকালীন, *s.* (from অতঃ, *this thought*, and কালীন, *cease*),

ation), the cessation of this particular thought or care,  
 the cessation of this person's care or anxiety  
 অতঃকামিনিত্ব, *n.* (from অতঃকাম, *this thought*, and নিমিত্ত, *a cause*), caused by or arising from this thought or anxiety; *ad.* from or because of this anxiety.  
 অতঃকামবিশিষ্ট, *a.* (from অতঃকাম, *this thought*, and অতি, *connected with*), anxious or thoughtful on this particular subject.  
 অতঃকামপ্রযুক্ত, *a.* (from অতঃকাম, *this thought*, and প্রযুক্ত, *caused by*), caused by or arising from this thought or anxiety; *ad.* from or because of this anxiety.  
 অতঃকামবর্দ্ধক, *a.* (from অতঃকাম, *this thought*, and বর্দ্ধক, *increasing*), increasing this care or anxiety, increasing this person's care or anxiety.  
 অতঃকামবর্দ্ধন, *s.* (from অতঃকাম, *this thought*, and বর্দ্ধন, *an increasing*), the increasing of this particular anxiety or care, the increasing of this person's care or anxiety.  
 অতঃকামবান্ধ, *a.* (from অতঃকাম, *this thought*, filled with this particular thought, filled with this anxiety.  
 অতঃকামবিশিষ্ট, *a.* (from অতঃকাম, *this thought*, and বিশিষ্ট, *possessed of*), possessed of this thought, invaded by this care or anxiety.  
 অতঃকামবাত্তিত্ব, *a.* (from অতঃকাম, *this thought*, and বাত্তিত্ব, *excepted*), this thought or anxiety excepted.  
 অতঃকামবাত্তিত্ব, *s.* (from অতঃকাম, *this thought*, and বাত্তিত্ব, *an exception*), the exception of this particular anxiety or care.  
 অতঃকামযুক্ত, *a.* (from অতঃকাম, *this thought*, and যুক্ত, *joined to*), possessed of this thought, anxious on this account.  
 অতঃকামহীন, *a.* (from অতঃকাম, *this thought*, and হীন, *destitute of*), free from this care or anxiety, free from this thought.  
 অতঃকামশূন্য, *a.* (from অতঃকাম, *this thought*, and শূন্য, *empty*), free from this care or anxiety, free from this thought.  
 অতঃকামহীন, *a.* (from অতঃকাম, *this thought*, and হীন, *destitute of*), free from this care or anxiety, free from this thought.  
 অতঃকামপ্রযুক্ত, *a.* (from অতঃকাম, *this thought*, and প্রযুক্ত, *a cause*), caused by this thought, arising from this thought or care; *ad.* from or because of this care or anxiety.  
 অতঃকাম, *a.* (from অতঃকাম, *this*, and কাম, *labouring*), labouring for or seeking this particular thing.  
 অতঃকাম, *s.* (from অতঃকাম, *this*, and কাম, *exertion*), this exertion, this person's exertion.  
 অতঃকামকাম, *s.* (from অতঃকাম, *this exertion*, and কাম, *desire*), a desire to make this particular exertion.  
 অতঃকামকাম, *a.* (from অতঃকাম, *this exertion*, and কাম, *desire*), desirous of making this exertion.

অতঃকামকাম, *a.* (from অতঃকাম, *this exertion*, and কাম, *making*), making this exertion, seeking this particular thing, causing this person's exertion.  
 অতঃকামকাম, *a.* (from অতঃকাম, *this exertion*, and কাম, *making*), making this exertion, seeking this particular thing, exciting this person to exertion.  
 অতঃকামনিবর্তক, *a.* (from অতঃকাম, *this exertion*, and নিবর্তক, *putting a stop to*), putting a stop to this particular exertion or search, causing this person's exertion to cease.  
 অতঃকামনিবর্তক, *a.* (from অতঃকাম, *this exertion*, and নিবর্তক, *preventing*), preventing this exertion, preventing this person's exertion.  
 অতঃকামনিবর্তন, *s.* (from অতঃকাম, *this exertion*, and নিবর্তন, *prevention*), the prevention of this particular exertion or labour, the preventing of this person's exertions.  
 অতঃকামনিবৃত্তি, *s.* (from অতঃকাম, *this exertion*, and নিবৃত্তি, *cessation*), the cessation of this particular exertion or labour, the cessation of this person's exertions.  
 অতঃকামনিবৃত্তক, *a.* (from অতঃকাম, *this exertion*, and নিবৃত্তক, *a cause*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertions.  
 অতঃকামবিশিষ্ট, *a.* (from অতঃকাম, *this exertion*, and অতি, *connected with*), connected with this particular exertion or labour.  
 অতঃকামপ্রযুক্ত, *a.* (from অতঃকাম, *this exertion*, and প্রযুক্ত, *caused by*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertion; *ad.* from or because of this exertion.  
 অতঃকামবিশিষ্ট, *a.* (from অতঃকাম, *this exertion*, and বিশিষ্ট, *possessed of*), connected with this particular exertion or labour, using exertion in this particular way.  
 অতঃকামবাত্তিত্ব, *a.* (from অতঃকাম, *this exertion*, and বাত্তিত্ব, *excepted*), this particular labour or exertion excepted, his or her exertion excepted.  
 অতঃকামবাত্তিত্ব, *s.* (from অতঃকাম, *this exertion*, and বাত্তিত্ব, *an exception*), an exception to this particular labour or exertion.  
 অতঃকামকাম, *s.* (from অতঃকাম, *this exertion*, and কাম, *desire*), a desire for this particular exertion or labour.  
 অতঃকামকাম, *a.* (from অতঃকাম, *this exertion*, and কাম, *desirous*), desirous of this particular exertion or labour.  
 অতঃকামযুক্ত, *a.* (from অতঃকাম, *this exertion*, and যুক্ত, *joined to*), connected with this particular exertion or labour, connected with this person's exertions.  
 অতঃকামহীন, *a.* (from অতঃকাম, *this exertion*, and হীন, *destitute of*), destitute of this particular exertion or labour.

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এতহীনতা, *a.* (from এতহীন, *this exertion*, and শূন্য, *empty*), destitute of this particular exertion or labour.

এতহীনতা, *a.* (from এতহীন, *this exertion*, and হীন, *destitute of*), destitute of this particular exertion or labour.

এতহীনেত্ব, *a.* (from এতহীন, *this exertion*; and হেতু, *a cause*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertions; *ad.* from or because of this exertion.

এতহক্তি, *s.* (from এত, *this*, and শক্তি, *power*), this power, this person's power.

এতহক্তিকারক, *a.* (from এতহক্তি, *this power*, and কারক, *making*), causing this power or force, producing this power, exerting this power, causing this person's power; *s.* a person or thing who causes or exerts this power or force.

এতহক্তিকারী, *a.* (from এতহক্তি, *this power*, and কারী, *doing*), causing this power or force, producing this power, causing this person's power, exerting this power.

এতহক্তিজনিত, *a.* (from এতহক্তি, *this power*, and জনিত, *to be produced*), arising from or caused by this power or force, arising from this person's power.

এতহক্তিজনক, *a.* (from এতহক্তি, *this power*, and জনক, *producing*), producing or causing this power or force, producing this person's power.

এতহক্তিজনিত, *a.* (from এতহক্তি, *this power*, and জনিত, *produced*), produced by this power or force, produced by this person's power.

এতহক্তিজন্য, *a.* (from এতহক্তি, *this power*, and জন্য, *producing*), producible by this power or force, arising from this power, producible by this person's power.

এতহক্তিযাত, *a.* (from এতহক্তি, *this power*, and যাত, *produced*), produced by this power or force, arising from this person's power.

এতহক্তিদান, *a.* (from এতহক্তি, *this power*, and দান, *to give*), communicating this power or force, conferring power on this person.

এতহক্তিদাতা, *s.* (from এতহক্তি, *this power*, and দাতা, *a giver*), a person or thing which communicates this force or power, a person or thing which communicates power to this person.

এতহক্তিদায়ক, *a.* (from এতহক্তি, *this power*, and দায়ক, *giving*), communicating this force or power, communicating power to this person.

এতহক্তিদায়ী, *a.* (from এতহক্তি, *this power*, and দায়ী, *giving*), communicating this force or power, communicating power to this person.

এতহক্তিহীন, *s.* (from এতহক্তি, *this power*, and হীন, *destruction*),

the destruction of this power or force, the destruction of this person's power.

এতহক্তিহীনক, *a.* (from এতহক্তি, *this power*, and হীনক, *destructive*), destructive to this power or force, destructive to this person's power.

এতহক্তিহীনতা, *a.* (from এতহক্তি, *this power*, and হীনতা, *destructive*), destructive to this power or force, destructive to this person's power.

এতহক্তিনাশ, *s.* (from এতহক্তি, *this power*, and নাশ, *destruction*), the destruction of this force or power, the destruction of this person's power.

এতহক্তিনাশক, *a.* (from এতহক্তি, *this power*, and নাশক, *destructive*), destructive to this force or power, destructive to this person's power.

এতহক্তিনিবারক, *a.* (from এতহক্তি, *this power*, and নিবারক, *preventing*), preventing this force or power, preventing this person's power, resisting this force or power, resisting this person's power.

এতহক্তিনিবারণ, *s.* (from এতহক্তি, *this power*, and নিবারণ, *a preventing*), the preventing of this force or power, the preventing of this person's power, the resisting of this power or force, the resisting of this person's power.

এতহক্তিনিবৃত্তি, *s.* (from এতহক্তি, *this power*, and নিবৃত্তি, *cessation*), the cessation of this force or power, the cessation of this person's power.

এতহক্তিনিবৃত্তক, *a.* (from এতহক্তি, *this power*, and নিবৃত্তক, *a cause*), caused by or arising from this power or force, caused by or arising from this person's power.

এতহক্তিগুরুত্ব, *a.* (from এতহক্তি, *this power*, and গুরুত্ব, *caused by*), caused by or arising from this power or force, caused by this person's power; *ad.* from or because of this force or power.

এতহক্তিবর্ধক, *a.* (from এতহক্তি, *this power*, and বর্ধক, *increasing*), increasing this force or power, increasing this person's power.

এতহক্তিবর্ধন, *s.* (from এতহক্তি, *this power*, and বর্ধন, *an increasing*), the increasing of this force or power, the increasing of this person's power.

এতহক্তিবিনা, *ad.* (from এতহক্তি, *this power*, and বিনা, *without*), without this power or force, without this person's power.

এতহক্তিবিনাশ, *s.* (from এতহক্তি, *this power*, and বিনাশ, *destruction*), the destruction of this force or power, the destruction of this person's power.

এতহক্তিবিনাশক, *a.* (from এতহক্তি, *this power*, and বিনাশক, *destructive*), destructive to this force or power, destructive to this person's power.

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- এতহুজিবিশিখ, *a.* (from এতহুজি, *this power*, and বিশিখ, *possession of*), possessed of this force or power.
- এতহুজিবিহীন, *a.* (from এতহুজি, *this power*, and বিহীন, *destitute of*), destitute of this force or power.
- এতহুজিবৃদ্ধি, *s.* (from এতহুজি, *this power*, and বৃদ্ধি, *increase*), the increase of this force or power, the increase of this person's power.
- এতহুজিযুক্ত, *a.* (from এতহুজি, *this power*, and যুক্ত, *joined to*), connected with this force or power, connected with this person's power.
- এতহুজিহীন, *a.* (from এতহুজি, *this power*, and হীন, *destitute of*), destitute of this force or power.
- এতহুজিহীন, *a.* (from এতহুজি, *this power*, and শূন্য, *empty*), destitute of this force or power.
- এতহুজিহত, *s.* (from এতহুজি, *this power*, and হত, *one who kills*), a person or thing which destroys this force or power, that which destroys this person's power.
- এতহুজিহানি, *s.* (from এতহুজি, *this power*, and হানি, *loss*), the loss or diminution of this power or force, the diminution or loss of this person's power.
- এতহুজিহীন, *a.* (from এতহুজি, *this power*, and হীন, *destitute of*), destitute of this power or force.
- এতহুজিহেতু, *a.* (from এতহুজি, *this power*, and হেতু, *a cause*), caused by or arising from this power or force, caused by or arising from this person's power; *ad.* from or because of this force or power.
- এতহুজি, *s.* (from এতহুজি, *this*, and উজ, *an umbrella*), this umbrella, this person's umbrella.
- এতহুজিকারক, *a.* (from এতহুজি, *this umbrella*, and কারক, *making*), making this umbrella; *s.* the maker of this umbrella, the maker of this person's umbrella.
- এতহুজিজনিত, *a.* (from এতহুজি, *this umbrella*, and জনিত, *produced*), produced by this umbrella, produced by this person's umbrella.
- এতহুজজন্য, *a.* (from এতহুজি, *this umbrella*, and জন্য, *producible*), producible by or arising from this umbrella, producible by or arising from this person's umbrella.
- এতহুজজাত, *a.* (from এতহুজি, *this umbrella*, and জাত, *produced*), produced by this umbrella, arising from this person's umbrella.
- এতহুজদান, *a.* (from এতহুজি, *this umbrella*, and দান, *to give*), bestowing this umbrella.
- এতহুজদাতা, *s.* (from এতহুজি, *this umbrella*, and দাতা, *one who gives*), one who bestows this umbrella.
- এতহুজদায়ক, *a.* (from এতহুজি, *this umbrella*, and দায়ক, *giving*), giving this umbrella; *s.* one who gives this umbrella.

- এতহুজহীন, *s.* (from এতহুজি, *this umbrella*, and হীন, *destitute of*), the destruction of this umbrella, the destruction of this person's umbrella.
- এতহুজহিংসক, *a.* (from এতহুজি, *this umbrella*, and হিংসক, *destroying*), destructive to this umbrella, destructive to this person's umbrella.
- এতহুজহিংসী, *a.* (from এতহুজি, *this umbrella*, and হিংসী, *destructive*), destructive to this umbrella, destructive to this person's umbrella.
- এতহুজনাশ, *s.* (from এতহুজি, *this umbrella*, and নাশ, *destruction*), the destruction of this umbrella, the destruction of this person's umbrella.
- এতহুজনাক, *a.* (from এতহুজি, *this umbrella*, and নাক, *destructive*), destructive to this umbrella, destructive to this person's umbrella.
- এতহুজনিবারক, *a.* (from এতহুজি, *this umbrella*, and নিবারক, *preventing*), preventing a person's obtaining this umbrella.
- এতহুজনিবারণ, *s.* (from এতহুজি, *this umbrella*, and নিবারণ, *preventing*), the preventing a person from taking this umbrella.
- এতহুজনিমিত্ত, *a.* (from এতহুজি, *this umbrella*, and নিমিত্ত, *a cause*), caused by or arising from this person's umbrella; *ad.* from or because of this umbrella.
- এতহুজনিষেধ, *s.* (from এতহুজি, *this umbrella*, and নিষেধ, *prohibition*), the prohibition of this umbrella, a prohibiting the use of this person's umbrella.
- এতহুজপুড়িষক, *a.* (from এতহুজি, *this umbrella*, and পুড়িষক, *opposing*), opposing the use of this umbrella, opposing the use of this person's umbrella.
- এতহুজপুড়ক, *a.* (from এতহুজি, *this umbrella*, and পুড়ক, *caused by*), caused by or arising from this umbrella, caused by or arising from this person's umbrella; *ad.* from or because of this umbrella.
- এতহুজবিনা, *ad.* (from এতহুজি, *this umbrella*, and বিনা, *without*), without this umbrella, without this person's umbrella.
- এতহুজবিনাশ, *s.* (from এতহুজি, *this umbrella*, and বিনাশ, *destruction*), the destruction of this umbrella, the destruction of this person's umbrella.
- এতহুজবিনাক, *a.* (from এতহুজি, *this umbrella*, and বিনাক, *destructive*), destructive to this umbrella, destructive to this person's umbrella.
- এতহুজবিশিখ, *a.* (from এতহুজি, *this umbrella*, and বিশিখ, *possession of*), possessed of this umbrella, possessed of this person's umbrella.
- এতহুজবিহীন, *a.* (from এতহুজি, *this umbrella*, and বিহীন, *destitute of*), destitute of this umbrella, destitute of this person's umbrella.

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ଏକହସାବିକ୍ରିତ, *a.* (from ଏହସ, *this umbrella*, and ବାବିକ୍ରିତ, *excepted*), *this umbrella excepted, this person's umbrella excepted.*

ଏକହସାବିକ୍ରିତ, *s.* (from ଏହସ, *this umbrella*, and ବାବିକ୍ରିତ, *an exception*), *the exception of this umbrella, the exception of this person's umbrella.*

ଏକହସାଯୁକ୍ତ, *a.* (from ଏହସ, *this umbrella*, and ଯୁକ୍ତ, *joined to*), *connected with this umbrella, connected with this person's umbrella.*

ଏକହସାଯୋଗୀ, *a.* (from ଏହସ, *this umbrella*, and ଯୋଗୀ, *fit*), *worthy of this umbrella, worthy of this person's umbrella.*

ଏକହସାରକ୍ଷକ, *a.* (from ଏହସ, *this umbrella*, and ରକ୍ଷକ, *keeping*), *guarding this umbrella, guarding or preserving this person's umbrella.*

ଏକହସାରକ୍ଷକ, *s.* (from ଏହସ, *this umbrella*, and ରକ୍ଷକ, *a preserving*), *the guarding of this umbrella, the guarding or preserving of this person's umbrella.*

ଏକହସାରକ୍ଷା, *s.* (from ଏହସ, *this umbrella*, and ରକ୍ଷା, *preservation*), *the preservation or guarding of this umbrella, the preservation or guarding of this person's umbrella.*

ଏକହସାରହିତ, *a.* (from ଏହସ, *this umbrella*, and ହିତ, *destitute*), *destitute of this umbrella, destitute of this person's umbrella.*

ଏକହସାମୁକ୍ତ, *a.* (from ଏହସ, *this umbrella*, and ମୁକ୍ତ, *coveted*), *desirous of this umbrella, desirous of this person's umbrella.*

ଏକହସାମୋଚୀ, *a.* (from ଏହସ, *this umbrella*, and ମୋଚି, *desirous*), *desirous of this umbrella, desirous of this person's umbrella.*

ଏକହସାମାନ୍ୟ, *a.* (from ଏହସ, *this umbrella*), *possessed of this umbrella, possessed of this person's umbrella.*

ଏକହସାଶୂନ୍ୟ, *a.* (from ଏହସ, *this umbrella*, and ଶୂନ୍ୟ, *empty*), *destitute of this umbrella, destitute of this person's umbrella.*

ଏକହସାହତା, *s.* (from ଏହସ, *this umbrella*, and ହତ, *a destroyer*), *one who destroys this umbrella, a destroyer of this person's umbrella.*

ଏକହସାହେତୁକ, *a.* (from ଏହସ, *this umbrella*, and ହେତୁ, *a cause*), *caused by or arising from this umbrella, caused by or arising from this person's umbrella ; ad. from or because of this umbrella.*

ଏକହସାହାସୀ, *s.* (from ଏହସ, *this umbrella*, and ହାସୀ, *a desire*), *a desire for this umbrella, a desire for this person's umbrella.*

ଏକହସାହାସୀ, *a.* (from ଏହସ, *this umbrella*, and ହାସୀ, *a desire*), *a desire for this umbrella, a desire for this person's umbrella.*

*siroma*), *desirous of this umbrella, desirous of this person's umbrella.*

ଏକହସାନୁସନ୍ଧାନ, *s.* (from ଏହସ, *this umbrella*, and ଅନୁସନ୍ଧାନ, *a search for*), *a search for this umbrella, a search after this person's umbrella.*

ଏକହସାନୁସନ୍ଧାନୀ, *a.* (from ଏହସ, *this umbrella*, and ଅନୁସନ୍ଧାନୀ, *searching for*), *searching for this umbrella, searching for this person's umbrella.*

ଏକହସାନୁସନ୍ଧାନୀ, *a.* (from ଏହସ, *this umbrella*, and ଅନୁସନ୍ଧାନୀ, *searching for*), *searching for this umbrella, searching for this person's umbrella.*

ଏକହସାଦେବକ, *a.* (from ଏହସ, *this umbrella*, and ଦେବକ, *seeking*), *seeking this umbrella, seeking this person's umbrella.*

ଏକହସାଦେବକ, *s.* (from ଏହସ, *this umbrella*, and ଦେବକ, *a seeking*), *a searching for this umbrella, a seeking for this person's umbrella.*

ଏକହସାଦେବୀ, *a.* (from ଏହସ, *this umbrella*, and ଦେବି, *seeking*), *seeking this umbrella, seeking this person's umbrella.*

ଏକହସାମେକ୍ଷା, *s.* (from ଏହସ, *this umbrella*, and ମେକ୍ଷା, *expectation*), *an expectation of this umbrella, an expectation of this person's umbrella.*

ଏକହସାମେକ୍ଷା, *a.* (from ଏହସ, *this umbrella*, and ମେକ୍ଷା, *expecting*), *expecting this umbrella, expecting this person's umbrella.*

ଏକହସାଭିଳାଷ, *s.* (from ଏହସ, *this umbrella*, and ଭିଳାଷ, *a desire*), *a desire for this umbrella, a desire for this person's umbrella.*

ଏକହସାଭିଳାଷୀ, *a.* (from ଏହସ, *this umbrella*, and ଭିଳାଷୀ, *desirous*), *desirous of this umbrella, desirous of this person's umbrella.*

ଏକହସାଆରମ୍ଭ, *s.* (from ଏହସ, *this umbrella*, and ଆରମ୍ଭ, *a beginning*), *a beginning to make this umbrella, the beginning to make this person's umbrella.*

ଏକହସା, *s.* (from ଏହସ, *this*, and ଶତ୍ରୁ, *an enemy*), *this enemy, this person's enemy.*

ଏକହସାହିନସ, *s.* (from ଏକହସ, *this enemy*, and ହିନସ, *destruction*), *the destruction of this enemy, the destruction of this person's enemy.*

ଏକହସାହିନକ, *a.* (from ଏକହସ, *this enemy*, and ହିନକ, *destructive*), *destructive to this enemy, destructive to this person's enemy.*

ଏକହସାହିନକୀ, *a.* (from ଏକହସ, *this enemy*, and ହିନକୀ, *destructive*), *destructive to this enemy, destructive to this person's enemy.*

ଏକହସାହିନକୀ, *s.* (from ଏକହସ, *this enemy*, and ହିନକୀ, *destruction*), *the destruction of this enemy, the destruction of this person's enemy.*



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the destruction of this enemy, the destruction of this person's enemy.

এতদ্বিনাশক, *a.* (from এতদ্ব, *this enemy*, and নশক, *destructive*), destructive to this enemy, destructive to this person's enemy.

এতদ্বনিবারক, *a.* (from এতদ্ব, *this enemy*, and নিবারক, *preventing*), resisting this enemy, resisting this person's enemy.

এতদ্বনিবার, *s.* (from এতদ্ব, *this enemy*, and নিবার, *a preventing*), the resisting of this enemy, the resisting of this person's enemy.

এতদ্বনিমিত্ত, *a.* (from এতদ্ব, *this enemy*, and নিমিত্ত, *a cause*), caused by or arising from this enemy, caused by or arising from this person's enemy; *ad.* from or because of this enemy.

এতদ্বনিমিত্তে, *ad.* (from এতদ্ব, *this enemy*, and নিমিত্ত, *a cause*), for this enemy.

এতদ্বনুযুক্ত, *a.* (from এতদ্ব, *this enemy*, and যুক্ত, *caused by*), caused by or arising from this enemy, caused by or arising from this person's enemy; *ad.* from or because of this enemy.

এতদ্ববিনা, *ad.* (from এতদ্ব, *this enemy*, and বিনা, *without*), without this enemy, without this person's enemy.

এতদ্ববিনাশ, *s.* (from এতদ্ব, *this enemy*, and বিনাশ, *destruction*), the destruction of this enemy, the destruction of this person's enemy.

এতদ্ববিনাশক, *a.* (from এতদ্ব, *this enemy*, and বিনাশক, *destructive*), destructive to this enemy, destructive to this person's enemy.

এতদ্ববিরহীন, *a.* (from এতদ্ব, *this enemy*, and বিরহীন, *destitute of*), freed from this enemy, freed from this person's enemy.

এতদ্ববিরহিত, *a.* (from এতদ্ব, *this enemy*, and বিরহিত, *destitute of*), freed from this enemy, freed from this person's enemy.

এতদ্বব্রূণ, *a.* (from এতদ্ব, *this enemy*, and ব্রূণ, *empty*), freed from this enemy, freed from this person's enemy.

এতদ্বহত, *s.* (from এতদ্ব, *this enemy*, and হত, *one who kills*), one who kills this enemy, one who kills this person's enemy.

এতদ্বহিনী, *a.* (from এতদ্ব, *this enemy*, and হিনী, *injurious*), injurious to this enemy, injurious to this person's enemy.

এতদ্বহিনী, *s.* (from এতদ্ব, *this enemy*, and হিনী, *injury*), the injuring of this enemy, an injury done to this person's enemy.

এতদ্বহীন, *a.* (from এতদ্ব, *this enemy*, and হীন, *destitute of*),

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freed from this enemy, freed from this person's enemy.

এতদ্ববৃত্ত, *a.* (from এতদ্ব, *this enemy*, and বৃত্ত, *a cause*), arising from or caused by this enemy, arising from or caused by this person's enemy; *ad.* from or because of this enemy.

এতদ্ব, *s.* (from এতদ্ব, *this*, and শব্দ, *quietness*), the quietness or tranquillity of this thing, this quietness or tranquillity. Constructed with ক্, *to do*, this word means to tranquillize this, to mollify this.

এতদ্বশব্দ, *s.* (from এতদ্ব, *this*, and শব্দ, *a repose*), this quiet or repose, this person's quiet or repose.

এতদ্বশব্দা, *a.* (from এতদ্বশব্দ, *this repose*, and আ, *productible*), arising from this quiet or repose, arising from this person's quiet or repose.

এতদ্বশব্দা, *ad.* (loc. case of এতদ্বশব্দা), for this repose.

এতদ্বশব্দাশ, *s.* (from এতদ্বশব্দ, *this repose*, and শ, *destruction*), the destruction of this person's quiet or repose, the destruction of this quiet or repose.

এতদ্বশব্দাশক, *a.* (from এতদ্বশব্দ, *this repose*, and শক, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতদ্বাশী, *a.* (from এতদ্বশব্দ, *this repose*, and শী, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতদ্বশব্দাশ, *s.* (from এতদ্বশব্দ, *this repose*, and শব্দ, *destruction*), the destruction of this person's quiet or repose, the destruction of this quiet or repose.

এতদ্বশব্দাশক, *a.* (from এতদ্বশব্দ, *this repose*, and শক, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতদ্বশব্দাশক, *a.* (from এতদ্বশব্দ, *this repose*, and শব্দ, *putting a stop to*), putting an end to this person's quiet or repose, putting an end to this quiet or repose.

এতদ্বশব্দাশক, *a.* (from এতদ্বশব্দ, *this repose*, and শব্দ, *preventing*), preventing this person's quiet or repose, preventing this quiet or repose.

এতদ্বশব্দাশ, *s.* (from এতদ্বশব্দ, *this repose*, and শব্দ, *cessation*), the cessation of this person's quiet or repose, the cessation of this quiet or repose.

এতদ্বশব্দাশক, *a.* (from এতদ্বশব্দ, *this repose*, and শব্দ, *a cause*), caused by or arising from this person's quiet or repose, caused by or arising from this quiet or repose; *ad.* from or because of this quiet or repose.

এতদ্বশব্দাশক, *ad.* (from এতদ্বশব্দ, *this repose*, and শব্দ, *a cause*), for this repose.

এতদ্বশব্দাশক, *a.* (from এতদ্বশব্দ, *this repose*, and শব্দ, *a cause*),

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by), caused by this quiet or repose, caused by this person's quiet or repose; *ad.* from or because of this quiet or repose.

এতদ্ব্যনবিনাশ, *ad.* (from এতদ্ব্যন, *this repose*, and বিনাশ, *without*), without this quiet or repose, without this person's quiet or repose.

এতদ্ব্যনবিনাশ, *s.* (from এতদ্ব্যন, *this repose*, and বিনাশ, *destruction*), the destruction of this quiet or repose, the destruction of this person's quiet or repose.

এতদ্ব্যনবিনাশক, *a.* (from এতদ্ব্যন, *this repose*, and বিনাশক, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতদ্ব্যনরহিত, *a.* (from এতদ্ব্যন, *this repose*, and রহিত, *destitute of*), destitute of this quiet or repose, destitute of this person's quiet or repose.

এতদ্ব্যনহানি, *s.* (from এতদ্ব্যন, *this repose*, and হানি, *loss*, an injury to or a diminution of this person's quiet or repose.

এতদ্ব্যনহেতু, *a.* (from এতদ্ব্যন, *this repose*, and হেতু, *a cause*), caused by or arising from this person's quiet or repose, caused by or arising from this quiet or repose; *ad.* from or because of this quiet or repose.

এতদ্ব্যনাকাঙ্ক্ষা, *s.* (from এতদ্ব্যন, *this repose*, and আকাঙ্ক্ষা, *desire*), a desire of this person's quiet or repose, a desire for this quiet or repose.

এতদ্ব্যনাকাঙ্ক্ষী, *s.* (from এতদ্ব্যন, *this repose*, and আকাঙ্ক্ষী, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্ব্যনাপেক্ষক, *a.* (from এতদ্ব্যন, *this repose*, and অপেক্ষক, *expecting*), expecting this person's quiet or repose, expecting this quiet or repose.

এতদ্ব্যনাপেক্ষা, *s.* (from এতদ্ব্যন, *this repose*, and অপেক্ষা, *expectation*), an expectation of this person's quiet or repose, an expectation of this quiet or repose.

এতদ্ব্যনাপেক্ষী, *a.* (from এতদ্ব্যন, *this repose*, and অপেক্ষী, *expecting*), expecting this person's quiet or repose, expecting this quiet or repose.

এতদ্ব্যনাকাঙ্ক্ষা, *s.* (from এতদ্ব্যন, *this repose*, and আকাঙ্ক্ষা, *desire*), a desire for this person's quiet or repose, a desire for this quiet or repose.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this repose*, and আকাঙ্ক্ষী, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্ব্যনাত্মক, *a.* (from এতদ্ব্যন, *this repose*, and আত্মক, *attached to*), fond of this person's quiet or repose, fond of this quiet or repose.

এতদ্ব্যনাকাঙ্ক্ষা, *s.* (from এতদ্ব্যন, *this repose*, and ইচ্ছা, *a desire*),

a desire for this person's quiet or repose, a desire for this quiet or repose.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this repose*, and ইচ্ছা, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this repose*, and ইচ্ছা, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্ব্যনাকাঙ্ক্ষী, *s.* (from এতদ্ব্যন, *this*, and শরীর, *the body*), this body, this person's body.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this body*, and জন্ম, *to be produced*), produced from this body, born of or produced from this person's body.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this body*, and উৎপাদিত, *produced*), produced from this person's body, produced in this body.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this body*, and উৎপাদিত, *produced*), produced from this person's body, produced in this body.

এতদ্ব্যনাকাঙ্ক্ষী, *ad.* (loc. case of এতদ্ব্যনাকাঙ্ক্ষী), for this body.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this body*, and জন্ম, *born*), born of this person's body, produced by this body.

এতদ্ব্যনাকাঙ্ক্ষী, *s.* (from এতদ্ব্যন, *this body*, and ইচ্ছা, *destruction*), the destruction of this body, the destruction of this person's body.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this body*, and ইচ্ছা, *destructive*), destructive to this person's body, destructive to this body.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this body*, and ইচ্ছা, *destructive*), destructive to this person's body, destructive to this body.

এতদ্ব্যনাকাঙ্ক্ষী, *s.* (from এতদ্ব্যন, *this body*, and নশ, *destruction*), the destruction of this person's body, the destruction of this body.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this body*, and নশ, *destructive*), destructive to this person's body, destructive to this body.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this body*, and নিষেধ, *reproaching*), reproaching this person's body, reproaching this body.

এতদ্ব্যনাকাঙ্ক্ষী, *s.* (from এতদ্ব্যন, *this body*, and নিষেধ, *reproach*), a reproach of this person's body, a reproach of this body.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this body*, and নিষেধ, *a cause*), caused by this person's body, arising from this body.

এতদ্ব্যনাকাঙ্ক্ষী, *ad.* (from এতদ্ব্যন, *this body*, and নিষেধ, *a cause*), for this body.

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ଅବହରବର୍ଦ୍ଧକ, a. (from ଅବହର, *this body*, and ବର୍ଦ୍ଧକ, *increasing*), causing this person's body to grow, causing this body to grow.

ଅବହରବର୍ଦ୍ଧନ, s. (from ଅବହର, *this body*, and ବର୍ଦ୍ଧନ, *increasing*), an increase of this body, the increase of this person's body.

ଅବହରବିନୀ, ad. (from ଅବହର, *this body*, and ବିନୀ, *without*), without this body.

ଅବହରବିନାଶ, s. (from ଅବହର, *this body*, and ବିନାଶ, *destruction*), the destruction of this person's body, the destruction of this body.

ଅବହରବିନାଶକ, a. from ଅବହର, *this body*, and ବିନାଶକ, *destructive*), destructive to this person's body, destructive to this body.

ଅବହରବିନିଷ୍ଠ, a. (from ଅବହର, *this body*, and ବିନିଷ୍ଠ, *possessed of*), possessed of this body.

ଅବହରବିରୀନ, a. (from ଅବହର, *this body*, and ବିରୀନ, *destitute of*), free from this body, destitute of this body.

ଅବହରବୃଦ୍ଧି, s. (from ଅବହର, *this body*, and ବୃଦ୍ଧି, *increase*), the increase or growth of this person's body, the growth or increase of this body.

ଅବହରସଂଯୁକ୍ତ, a. (from ଅବହର, *this body*, and ସଂଯୁକ୍ତ, *joined to*), connected with this person's body, joined to this body.

ଅବହରଯୋଗ୍ୟ, a. (from ଅବହର, *this body*, and ଯୋଗ୍ୟ, *capable*), worthy of this body.

ଅବହରରକ୍ଷକ, a. (from ଅବହର, *this body*, and ରକ୍ଷକ, *preserving*), preserving this person's body, preserving or guarding this body.

ଅବହରରକ୍ଷଣ, s. (from ଅବହର, *this body*, and ରକ୍ଷଣ, *a preserving*), the preserving or guarding of this person's body, the preserving or guarding of this body.

ଅବହରରକ୍ଷା, s. (from ଅବହର, *this body*, and ରକ୍ଷା, *preservation*), the preservation of this person's body, the guarding of this person's body.

ଅବହରଶୂନ୍ୟ, a. (from ଅବହର, *this body*, and ଶୂନ୍ୟ, *empty*), destitute of this body, free from this body.

ଅବହରହତା, s. (from ଅବହର, *this body*, and ହତ, *one who kills*), one who destroys this person's body, the destroyer of this body.

ଅବହରହାନି, s. (from ଅବହର, *this body*, and ହାନି, *loss*), the detriment of this person's body, the detriment of this body.

ଅବହରହେତୁକ, a. (from ଅବହର, *this body*, and ହେତୁ, *a cause*), caused by or arising from this person's body, caused by this body; ad. from or because of this body.

ଅବହରୀକାଂକ୍ଷୀ, s. (from ଅବହର, *this body*, and ଆକାଂକ୍ଷୀ, *desire*), a desire for this person's body, a desire for this body.

ଅବହରୀକାଂକ୍ଷୀ, a. from ଅବହର, *this body*, and ଆକାଂକ୍ଷୀ, *desirous*, desirous of this person's body, desirous of this body.

ଅବହରୀକାର୍ଥ, s. (from ଅବହର, *this body*, and ଆକାର୍ଥ, *a form*), the form of this person's body, the form of this body; a. formed like this body.

ଅବହରୀକାର୍ଥ, s. (from ଅବହର, *this body*, and ଆକାର୍ଥ, *a form*), the form of this person's body, the form of this body; a. formed like this body.

ଅବହରୀକାନ୍ତକ, a. (from ଅବହର, *this body*, and ଆକାନ୍ତକ, *covering*), covering this person's body, covering this body.

ଅବହରୀକାନ୍ତନ, s. (from ଅବହର, *this body*, and ଆକାନ୍ତନ, *a covering*), the covering of this person's body, the covering of this body.

ଅବହରୀକାନ୍ତକ, a. (from ଅବହର, *this body*, and ଆକାନ୍ତକ, *expecting*), expecting or waiting for this body, expecting this person's body.

ଅବହରୀକାନ୍ତକ, s. (from ଅବହର, *this body*, and ଆକାନ୍ତକ, *expectation*), an expectation of or waiting for this person's body, an expectation of this body.

ଅବହରୀକାନ୍ତକ, a. (from ଅବହର, *this body*, and ଆକାନ୍ତକ, *expecting*), expecting or waiting for this person's body, expecting this body.

ଅବହରୀକାନ୍ତକ, a. (from ଅବହର, *this body*, and ଆକାନ୍ତକ, *covering*), screening or covering this person's body, screening or covering this body.

ଅବହରୀକାନ୍ତକ, s. (from ଅବହର, *this body*, and ଆକାନ୍ତକ, *a skreen*), a skreen or covering for this person's body, a skreen or covering for this body.

ଅବହରୀକାନ୍ତକ, s. (from ଅବହର, *this body*, and ଆକାନ୍ତକ, *desire*), a desire for this person's body, a desire for this body.

ଅବହରୀକାନ୍ତକ, a. (from ଅବହର, *this body*, and ଆକାନ୍ତକ, *desirous*), desirous of this body, desirous of this person's body.

ଅବହରୀକାନ୍ତକ, s. (from ଅବହର, *this body*, and ଆକାନ୍ତକ, *desire*), a desire for this person's body, a desire for this body.

ଅବହରୀକାନ୍ତକ, a. (from ଅବହର, *this body*, and ଆକାନ୍ତକ, *desirous*), desirous of this person's body, desirous of this body.

ଅବହରୀକାନ୍ତକ, a. (from ଅବହର, *this body*, and ଆକାନ୍ତକ, *desirous*), desirous of this person's body, desirous of this body.

ଅବହରୀକାନ୍ତକ, s. (from ଅବହର, *this body*, and ଆକାନ୍ତକ, *excellence*), the excellence of this body, the goodness of this person's body.

ଅବହରୀକାନ୍ତକ, s. (from ଅବହର, *this body*, and ଆକାନ୍ତକ, *production*), the production of this person's body, the production of this body.

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একদ্বীপাশীদক, *s.* (from একদ্বীপ, *this body*, and শীদক, *producing*), producing this person's body, producing this body.

একদ্বীপাশীদন, *s.* (from একদ্বীপ, *this body*, and শীদন, *production*), the producing of this person's body, the producing of this body.

একদ্বীপাশীদন, *s.* (from একদ্বীপ, *this body*, and শীদন, *tyranny*), the ill-treating of this person's body, the ill-treating of this body.

একদ্বীপ, *s.* (from এক, *this*, and দ্বীপ, *a weapon*), this weapon  
একদ্বীপাশী, *a.* (from একদ্বীপ, *this weapon*, and শী, *producible*), producible by or arising from this weapon.

একদ্বীপাশী, *ad.* (*loc. case of একদ্বীপাশী*), for the sake of this weapon.

একদ্বীপাশী, *ad.* (from একদ্বীপ, *this weapon*, and দ্বী, *a door*), through or by this weapon.

একদ্বীপাশী, *a.* (from একদ্বীপ, *this weapon*, and দ্বী, *sustaining*), bearing these arms.

একদ্বীপাশী, *s.* (from একদ্বীপ, *this weapon*, and দ্বী, *a sustaining*), the bearing of these arms.

একদ্বীপাশী, *ad.* (from একদ্বীপ, *this weapon*, and দ্বী, *sustaining*), bearing these arms.

একদ্বীপাশী, *a.* (from একদ্বীপ, *this weapon*, and দ্বী, *causing to cease*), rendering this weapon ineffectual.

একদ্বীপাশী, *a.* (from একদ্বীপ, *this weapon*, and দ্বী, *resisting*), resisting this weapon.

একদ্বীপাশী, *s.* (from একদ্বীপ, *this weapon*, and দ্বী, *a resisting*), the resisting of this weapon.

একদ্বীপাশী, *s.* (from একদ্বীপ, *this weapon*, and দ্বী, *cessation*), the cessation of the use of this weapon, the laying aside of this weapon.

একদ্বীপাশী, *a.* (from একদ্বীপ, *this weapon*, and দ্বী, *a cause*), caused by or arising from this weapon.

একদ্বীপাশী, *ad.* (from একদ্বীপ, *this weapon*, and দ্বী, *a cause*), for the sake of this weapon.

একদ্বীপাশী, *a.* (from একদ্বীপ, *this weapon*, and দ্বী, *caused by*), caused by or arising from this weapon; *ad.* from or because of this weapon.

একদ্বীপাশী, *ad.* (from একদ্বীপ, *this weapon*, and দ্বী, *without*), without this weapon.

একদ্বীপাশী, *a.* (from একদ্বীপ, *this weapon*, and দ্বী, *excepted*), this weapon excepted.

একদ্বীপাশী, *s.* (from একদ্বীপ, *this weapon*, and দ্বী, *an exception*), the exception of this weapon.

একদ্বীপাশী, *ad.* (*loc. case of একদ্বীপাশী*), with the exception of this weapon, without or beside this weapon.

একদ্বীপাশী, *a.* (from একদ্বীপ, *this weapon*, and দ্বী, *a cause*),

caused by or arising from this weapon; *ad.* from or because of this weapon

একদ্বীপাশী, *s.* (from একদ্বীপ, *this*, and দ্বী, *tranquillity*), this tranquillity, this person's tranquillity.

একদ্বীপাশী, *a.* (from একদ্বীপ, *this tranquillity*, and দ্বী, *to do*), producing this tranquillity or quietness, producing this person's tranquillity, calming this.

একদ্বীপাশী, *a.* (from একদ্বীপ, *this tranquillity*, and দ্বী, *causing*), causing this tranquillity or quietness, causing this person's tranquillity; *s.* a circumstance or person who causes this tranquillity.

একদ্বীপাশী, *a.* (from একদ্বীপ, *this tranquillity*, and দ্বী, *causing*), causing or effecting this tranquillity or quietness, causing this person's tranquillity.

একদ্বীপাশী, *a.* (from একদ্বীপ, *this tranquillity*, and দ্বী, *thinking*), thinking of this tranquillity, careful for this person's peace or tranquillity; *s.* one who cares for this tranquillity, one who cares for this person's peace or tranquillity.

একদ্বীপাশী, *s.* (from একদ্বীপ, *this tranquillity*, and দ্বী, *thought*), care or thought about this person's peace or tranquillity, care or thought about this tranquillity.

একদ্বীপাশী, *a.* (from একদ্বীপ, *this tranquillity*, and দ্বী, *exerting*), exerting himself for this quietness or tranquillity, exerting himself to produce this person's quietness or tranquillity.

একদ্বীপাশী, *s.* (from একদ্বীপ, *this tranquillity*, and দ্বী, *exertion*), an exertion for the purpose of this peace or tranquillity, an exertion to produce this person's peace or tranquillity.

একদ্বীপাশী, *a.* (from একদ্বীপ, *this tranquillity*, and দ্বী, *producing*), producing this tranquillity or quietness, producing this person's tranquillity.

একদ্বীপাশী, *a.* (from একদ্বীপ, *this tranquillity*, and দ্বী, *produced*), produced by this tranquillity or quietness, produced by this person's tranquillity.

একদ্বীপাশী, *a.* (from একদ্বীপ, *this tranquillity*, and দ্বী, *producibile*), producible or arising from this tranquillity, producible by or arising from this person's tranquillity.

একদ্বীপাশী, *ad.* (*loc. case of একদ্বীপাশী*), for the sake of this tranquillity.

একদ্বীপাশী, *a.* (from একদ্বীপ, *this tranquillity*, and দ্বী, *produced*), produced by this tranquillity, arising from this person's tranquillity.

একদ্বীপাশী, *a.* (from একদ্বীপ, *this tranquillity*, and দ্বী, *to give*), bestowing this quietness or tranquillity, conferring peace or tranquillity on this person.

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এতহাতিদায়ক, *a.* (from এতহাতি, *this tranquillity*, and দায়ক, *giving*), bestowing this quietness or tranquillity, bestowing quietness or tranquillity on this person; *s.* one who confers this peace or quietness.

এতহাতিদায়ী, *a.* (from এতহাতি, *this tranquillity*, and দায়িন, *giving*), giving this quietness or tranquillity, tranquillizing this person.

এতহাতিহীন, *s.* (from এতহাতি, *this tranquillity*, and হীন, *destruction*), the destruction of this peace or tranquillity, the destruction of this person's peace or tranquillity.

এতহাতিহীনক, *a.* (from এতহাতি, *this tranquillity*, and হীনক, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

এতহাতিহীনী, *a.* (from এতহাতি, *this tranquillity*, and হীনিন, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

এতহাতিনাশ, *s.* (from এতহাতি, *this tranquillity*, and নাশ, *destruction*), the destruction of this peace or tranquillity, the destruction of this person's peace or tranquillity.

এতহাতিনাশক, *a.* (from এতহাতি, *this tranquillity*, and নাশক, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

এতহাতিবন্ধ, *a.* (from এতহাতি, *this tranquillity*, and বন্ধ, *putting a stop to*), putting a stop to this peace or tranquillity, putting a stop to this person's peace or tranquillity.

এতহাতিবন্ধক, *a.* (from এতহাতি, *this tranquillity*, and বন্ধক, *preventing*), preventing this quietness or tranquillity, preventing this person's peace or tranquillity.

এতহাতিবন্ধন, *s.* (from এতহাতি, *this tranquillity*, and বন্ধন, *prevention*), a preventing of this quietness or tranquillity, a preventing of this person's tranquillity.

এতহাতিবিস্তি, *s.* (from এতহাতি, *this tranquillity*, and বিস্তি, *cessation*), the cessation of this peace or quietness, the cessation of this person's tranquillity.

এতহাতিবিস্তিক, *a.* (from এতহাতি, *this tranquillity*, and বিস্তিক, *a cause*), caused by or arising from this peace or quietness, caused by or arising from this person's tranquillity; *ad.* from or because of this quietness or tranquillity.

এতহাতিবিস্তি, *ad.* (from এতহাতি, *this tranquillity*, and বিস্তি, *a cause*), for the purpose of this person's ease or tranquillity, for the purpose of this tranquillity.

এতহাতিদায়, *a.* (from এতহাতি, *this tranquillity*, and দায়, *giving*), bestowing this quietness or tranquillity, giving peace or tranquillity to this person.

এতহাতিদায়ক, *a.* (from এতহাতি, *this tranquillity*, and দায়ক, *caused by*), caused by this quietness or tranquillity,

caused by or arising from this person's peace or tranquillity; *ad.* from or because of this peace or tranquillity.

এতহাতিবর্ধক, *a.* (from এতহাতি, *this tranquillity*, and বর্ধক, *increasing*), promoting this quietness or tranquillity, causing the increase of this person's tranquillity.

এতহাতিবর্ধন, *s.* (from এতহাতি, *this tranquillity*, and বর্ধন, *increase*), the increasing of this quietness or tranquillity, the increasing of this person's tranquillity.

এতহাতিবিনা, *ad.* (from এতহাতি, *this tranquillity*, and বিনা, *without*), without this peace or tranquillity, without this person's quietness or tranquillity.

এতহাতিবিনাশ, *s.* (from এতহাতি, *this tranquillity*, and বিনাশ, *destruction*), the destruction of this peace or quietness, the destruction of this person's peace or tranquillity.

এতহাতিবিনাশক, *a.* (from এতহাতি, *this tranquillity*, and বিনাশক, *destructive*), destructive to this person's tranquillity, destructive to this peace or tranquillity.

এতহাতিবিশিষ্ট, *a.* (from এতহাতি, *this tranquillity*, and বিশিষ্ট, *possessed of*), possessed of this peace or tranquillity, connected with this person's tranquillity.

এতহাতিবিশিষ্ট, *a.* (from এতহাতি, *this tranquillity*, and বিশিষ্ট, *destitute of*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতহাতিমূলক, *a.* (from এতহাতি, *this tranquillity*, and মূল, *a root*), originating from this peace or quietness, originating from this person's tranquillity.

এতহাতিযুক্ত, *a.* (from এতহাতি, *this tranquillity*, and যুক্ত, *connected with*), connected with this peace or quietness, connected with this person's tranquillity.

এতহাতিহীন, *a.* (from এতহাতি, *this tranquillity*, and হীন, *destitute of*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতহাতিশূন্য, *a.* (from এতহাতি, *this tranquillity*, and শূন্য, *empty*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতহাতিহীন, *a.* (from এতহাতি, *this tranquillity*, and হীন, *destitute*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতহাতিহীন, *a.* (from এতহাতি, *this tranquillity*, and হীন, *a cause*), caused by or arising from this peace or quietness, caused by or arising from this person's tranquillity; *ad.* from or because of this tranquillity.

এতহাতি, *s.* (from এতহাতি, *this*, and ছায়া, *a shadow*), this shadow, this person's shadow.

এতহাতিচাঞ্চল্য, *s.* (from এতহাতি, *this shadow*, and চাঞ্চল্য, *desire*), a desire of this shadow.

এতহাতিচাঞ্চল্য, *a.* (from এতহাতি, *this shadow*, and চাঞ্চল্য, *desirous*), desirous of this shadow.

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ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ଅନ୍ତ, *produced*), produced from this shadow.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ଅନ୍ତ, *produced*), producible by or arising from this shadow, producible by or arising from this person's shadow.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ଅନ୍ତ, *produced*), produced from this shadow, produced by this person's shadow.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ଦାୟକ, *giving*), affording this shadow.

ଅବହାସାନ୍ତ, *s.* (from ଅବହାସ, *this shadow* and ହାନ, *destruction*), the destruction of this shadow.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ହାନ, *destructive*), destructive to this shadow.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ହାନ, *destructive*), destructive to this shadow.

ଅବହାସାନ୍ତ, *s.* (from ଅବହାସ, *this shadow*, and ନାଶ, *destruction*), the destruction of this shadow.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ନାଶ, *destructive*), destructive to this shadow.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ନିରନ୍ତର, *putting a stop to*), causing this shadow to cease.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ନିରନ୍ତର, *preventing*), preventing or intercepting this shadow.

ଅବହାସାନ୍ତ, *s.* (from ଅବହାସ, *this shadow*, and ନିରନ୍ତର, *prevention*), the prevention of this shadow.

ଅବହାସାନ୍ତ, *s.* (from ଅବହାସ, *this shadow*, and ନିବାସ, *a residence*), a residence under this shade, a residence under this person's shadow or protection.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ନିବାସ, *residing*), residing under this shadow, residing under this person's shadow or protection.

ଅବହାସାନ୍ତ, *s.* (from ଅବହାସ, *this shadow*, and ନିବୃତ୍ତି, *cessation*), the cessation of this shadow.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ନିବୃତ୍ତି, *a cause*), caused by or arising from this shadow; *ad.* from or because of this shadow.

ଅବହାସାନ୍ତ, *ad.* (from ଅବହାସ, *this shadow*, and ନିବୃତ୍ତି, *a cause*), for the sake of this shadow.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ଅପେକ୍ଷା, *expectation*), an expectation or waiting for this shadow.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ଅପେକ୍ଷା, *expecting*), expecting or waiting for this shadow.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ଅପେକ୍ଷା, *opposing*), intercepting or obstructing this shadow.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ଅପେକ୍ଷା, *caused*

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*by*), caused by or arising from this shadow; *ad.* from or because of this shadow.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ବୃଦ୍ଧ, *increasing*), causing the increase of this shade.

ଅବହାସାନ୍ତ, *ad.* (from ଅବହାସ, *this shadow*, and ବିନା, *without*), without this shadow.

ଅବହାସାନ୍ତ, *s.* from ଅବହାସ, *this shadow*, and ବିନା, *destruction*), the destruction of this shadow.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ବିନା, *destructive*), destructive to this shadow.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ବିନା, *possessed of*), possessed of this shadow.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ବିନା, *destitute of*), destitute of this shade.

ଅବହାସାନ୍ତ, *s.* (from ଅବହାସ, *this shadow*, and ବୃଦ୍ଧ, *increase*), an increase of this shadow.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ବାଦିତ, *excepted*), this shade excepted.

ଅବହାସାନ୍ତ, *s.* (from ଅବହାସ, *this shadow*, and ବାଦିତ, *an exception*), the exception of this shadow.

ଅବହାସାନ୍ତ, *s.* (from ଅବହାସ, *this shadow*, and ଅଭିଳାଷ, *desire*), a desire for this shadow, a desire for this person's shadow or protection.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ଅଭିଳାଷ, *desirous*), desirous of this shadow, desirous of this person's shadow or protection.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ମୂଳ, *a root*), originating from this shadow.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ଯୁକ୍ତ, *joined to*), connected with this shade.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ବୃଦ୍ଧ, *destitute*), destitute of this shade, destitute of this person's shadow or protection.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ଶୂନ୍ୟ, *empty*), destitute of this shade, destitute of this person's shadow or protection.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shade*, and ଇଚ୍ଛା, *desirous*), desirous of this shade, desirous of this person's shadow or protection.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shade*, and ଇଚ୍ଛା, *desirous*), desirous of this shade, desirous of this person's shadow or protection.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shade*, and ଉପଯୁକ୍ତ, *fit*), fit or proper for this shade.

ଅବହାସାନ୍ତ, *a.* (from ଅବହାସ, *this shadow*, and ଅପେକ୍ଷା, *producing*), producing this shade.

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- এতঃপ্রয়াস, *s.* (from এতঃ, *this shade* and প্রয়াস, *an attempt*), an attempt to produce this shade.
- এতঃশাসন, *s.* (from এতঃ, *this*, and শাসন, *discipline*), this discipline, this management or government, this exercise of government, the disciplining or governing of this person.
- এতঃশাসনকার্ত্তা, *s.* (from এতঃ, *this*, and শাসনকার্ত্তা, *a governor*), this governor, this person's governor.
- এতঃশাসনকার্য্য, *a.* (from এতঃশাসন, *this discipline*, and কার্য্য, *making*), exercising this discipline, exercising authority or discipline over this person.
- এতঃশাসনকার্য্য, *a.* (from এতঃশাসন, *this discipline*, and কার্য্য, *doing*), exercising this discipline, exercising authority or discipline over this person.
- এতঃশাসনচিন্তা, *a.* (from এতঃশাসন, *this discipline*, and চিন্তা, *thinking*), thinking of this discipline, thinking of exercising authority or discipline over this person.
- এতঃশাসনচিন্তা, *s.* (from এতঃশাসন, *this discipline*, and চিন্তা, *thought*), care or anxiety about this discipline, care or anxiety about governing this person.
- এতঃশাসনচেষ্টা, *a.* (from এতঃশাসন, *this discipline*, and চেষ্টা, *exerting*), exerting himself or labouring to enforce this discipline, labouring to exercise discipline over this person.
- এতঃশাসনচেষ্টা, *s.* (from এতঃশাসন, *this discipline*, and চেষ্টা, *exertion*), an exertion to enforce this discipline, an exertion to govern this person.
- এতঃশাসনজন্মিত, *a.* (from এতঃশাসন, *this discipline*, and জন্মিত, *produced*), produced from this discipline, produced by or arising from governing or disciplining this person.
- এতঃশাসনজন্য, *a.* (from এতঃশাসন, *this discipline*, and জন্য, *producible*), producible by or arising from this discipline, arising from or producible by governing this person.
- এতঃশাসনজন্যে, *ad.* (*loc. case of এতঃশাসনজন্য*), for the sake of this discipline.
- এতঃশাসনজাত, *a.* (from এতঃশাসন, *this discipline*, and জাত, *produced*), produced by or arising from this discipline, arising from governing this person.
- এতঃশাসনহিংস, *s.* (from এতঃশাসন, *this discipline*, and হিংস, *destruction*), the destruction or ruin of this discipline, the destruction of authority over this person.
- এতঃশাসনহিংসক, *a.* (from এতঃশাসন, *this discipline*, and হিংসক, *destructive*), destructive to this discipline, destructive to authority over this person.
- এতঃশাসনহিংসী, *a.* (from এতঃশাসন, *this discipline*, and হিংসী, *destructive*), destructive to this discipline, destructive to authority over this person.

- এতঃশাসননাশ, *s.* (from এতঃশাসন, *this discipline*, and নাশ, *destruction*), the destruction of this discipline, the destruction of authority over this person.
- এতঃশাসননাশক, *a.* (from এতঃশাসন, *this discipline*, and নাশক, *destructive*), destructive to this discipline, destructive to authority over this person.
- এতঃশাসননিবর্তক, *a.* (from এতঃশাসন, *this discipline*, and নিবর্তক, *putting a stop to*), causing this discipline to cease, causing authority over this person to cease.
- এতঃশাসননিবর্তক, *a.* (from এতঃশাসন, *this discipline*, and নিবর্তক, *preventing*), preventing or resisting this discipline, preventing or resisting authority over this person.
- এতঃশাসননিবারণ, *s.* (from এতঃশাসন, *this discipline*, and নিবারণ, *a preventing*), a preventing or resisting of this discipline, a preventing or resisting the exercise of authority over this person.
- এতঃশাসননিবৃত্তি, *s.* (from এতঃশাসন, *this discipline*, and নিবৃত্তি, *cessation*), the cessation of this discipline or authority, the cessation of this person's exercise of authority.
- এতঃশাসননিবৃত্তক, *a.* (from এতঃশাসন, *this discipline*, and নিবৃত্তক, *a cause*), caused by or arising from this discipline, occasioned by the exercise of authority over this person; *ad.* from or because of this discipline.
- এতঃশাসননিমিত্তে, *ad.* (from এতঃশাসন, *this discipline*, and নিমিত্তে, *a cause*), for the sake of this discipline.
- এতঃশাসনপুঙ্খ, *a.* (from এতঃশাসন, *this discipline*, and পুঙ্খ, *caused by*), caused by or arising from this discipline, caused by or arising from the exercise of authority over this person; *ad.* from or because of this discipline.
- এতঃশাসনবর্ধক, *a.* (from এতঃশাসন, *this discipline*, and বর্ধক, *increasing*), increasing or improving this discipline, increasing the exercise of authority over this person.
- এতঃশাসনবর্ধন, *s.* (from এতঃশাসন, *this discipline*, and বর্ধন, *an increasing*), the increasing or improving of this discipline, the increasing of the exercise of authority over this person.
- এতঃশাসনবিনা, *ad.* (from এতঃশাসন, *this discipline*, and বিনা, *without*), without this discipline, without the exercise of authority over this person.
- এতঃশাসনবিনাশ, *s.* (from এতঃশাসন, *this discipline*, and বিনাশ, *destruction*), the destruction of this discipline, the destruction of the exercise of authority over this person.
- এতঃশাসনবিনাশক, *a.* (from এতঃশাসন, *this discipline*, and বিনাশক, *destructive*), destructive to this discipline, destructive to the exercise of authority over this person.
- এতঃশাসনবিশিষ্ট, *a.* (from এতঃশাসন, *this discipline*, and বিশিষ্ট, *possessed of*), possessed of this discipline, possessed of the exercise of authority over this person.

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- এতদ্বাসনযুক্ত, *s.* (from এতদ্বাসন, *this discipline*, and যুক্ত, *joined to*), connected with this discipline, connected with the exercise of authority over this person.
- এতদ্বাসনযোগ্য, *a.* (from এতদ্বাসন, *this discipline*, and যোগ্য, *worthy*), fit to exercise this discipline, worthy of exercising authority over this person.
- এতদ্বাসনহীন, *s.* (from এতদ্বাসন, *this discipline*, and হীন, *destitute of*), destitute of this discipline, destitute of the exercise of authority over this person.
- এতদ্বাসনহানি, *s.* (from এতদ্বাসন, *this discipline*, and হানি, *an injury*), an injury to this discipline, a detriment to the exercise of authority over this person.
- এতদ্বাসনহেতু, *a.* (from এতদ্বাসন, *this discipline*, and হেতু, *a cause*), caused by this discipline, caused by or arising from the exercise of authority over this person; *ad.* from or because of this discipline.
- এতদ্বাসনাকাঙ্ক্ষা, *s.* from এতদ্বাসন, *this discipline*, and আকাঙ্ক্ষা, *desire*), a desire for this discipline, a desire to exercise authority over this person.
- এতদ্বাসনাকাঙ্ক্ষী, *a.* (from এতদ্বাসন, *this discipline*, and আকাঙ্ক্ষী, *desirous*), desirous of this discipline, desirous of exercising authority over this person.
- এতদ্বাসনানেক্ষক, *a.* (from এতদ্বাসন, *this discipline*, and অনেকক, *expecting*), expecting this discipline, expecting or waiting for the exercise of authority over this person.
- এতদ্বাসনানেক্ষকী, *s.* (from এতদ্বাসন, *this discipline*, and অনেককী, *expectation*), the expectation of this discipline, an expectation of the exercise of authority over this person.
- এতদ্বাসনানেক্ষকী, *s.* (from এতদ্বাসন, *this discipline*, and অনেককী, *expecting*), expecting this discipline, expecting the exercise of authority over this person.
- এতদ্বাসনানির্ভর, *s.* (from এতদ্বাসন, *this discipline*, and নির্ভর, *desire*), a desire for this discipline, a desire for the exercise of authority over this person.
- এতদ্বাসনানির্ভরী, *a.* (from এতদ্বাসন, *this discipline*, and নির্ভরী, *desirous*), desirous of this discipline, desirous of exercising authority over this person.
- এতদ্বাসনানির্ভরী, *s.* (from এতদ্বাসন, *this discipline*, and নিৰ্ভরী, *desire*), a desire for this discipline, a wish to exercise authority over this person.
- এতদ্বাসনানির্ভরী, *a.* (from এতদ্বাসন, *this discipline*, and নিৰ্ভরী, *desirous*), desirous of this discipline, desirous of exercising authority over this person.
- এতদ্বাসনানির্ভরী, *a.* (from এতদ্বাসন, *this discipline*, and নিৰ্ভরী, *desire*), a desire for this discipline, a wish to exercise authority over this person.
- এতদ্বাসনানির্ভরী, *a.* (from এতদ্বাসন, *this discipline*, and নিৰ্ভরী, *desire*), a desire for this discipline, a wish to exercise authority over this person.

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- thority), a person who exercises this authority, one who exercises authority over this person.
- এতদ্বাস্তি, *s.* (from এতদ্বাস্তি, *this*, and শাস্তি *punishment*), this punishment, this person's punishment.
- এতদ্বাস্তিকর্তা, *s.* (from এতদ্বাস্তি, *this punishment*, and কর্তা, *a d er*), he who executes this punishment, one who punishes this person.
- এতদ্বাস্তিকারক, *a.* (from এতদ্বাস্তি, *this punishment*, and কারক, *doing*), executing this punishment, punishing this person; *s.* one who inflicts this punishment, one who inflicts punishment on this person.
- এতদ্বাস্তিকারী, *a.* (from এতদ্বাস্তি, *this punishment*, and কারী, *doing*), inflicting this punishment, punishing this person.
- এতদ্বাস্তিজন্মিত, *a.* (from এতদ্বাস্তি, *this punishment*, and জন্মিত, *produced*), produced by or arising from this punishment, produced by or arising from the inflicting of punishment on this person.
- এতদ্বাস্তিজন্য, *a.* (from এতদ্বাস্তি, *this punishment*, and জন্য, *producible*), producible by or arising from this punishment, producible by or arising from punishing this person.
- এতদ্বাস্তিজন্য, *ad.* (*loc. case of* এতদ্বাস্তিজন্য), for the purpose of this punishment, for the punishment of this person.
- এতদ্বাস্তিজাত, *a.* from এতদ্বাস্তি, *this punishment*, and জাত, *produced*), produced by or arising from this punishment, produced by or arising from the infliction of punishment on this person.
- এতদ্বাস্তিদাতা, *s.* (from এতদ্বাস্তি, *this punishment*, and দাতা, *a giver*), one who inflicts this punishment, he who inflicts punishment on this person.
- এতদ্বাস্তিদাতক, *a.* (from এতদ্বাস্তি, *this punishment*, and দাতক, *giving*), inflicting this punishment, inflicting punishment on this person; *s.* he who inflicts this punishment, he who inflicts punishment on this person.
- এতদ্বাস্তিদাতী, *a.* from এতদ্বাস্তি, *this punishment*, and দাতী, *giving*), inflicting this punishment, inflicting punishment on this person.
- এতদ্বাস্তিনিবৃত্তক, *a.* from এতদ্বাস্তি, *this punishment*, and নিবৃত্তক, *putting an end to*), causing this punishment to cease, putting a stop to this person's punishment.
- এতদ্বাস্তিনিবৃত্তক, *s.* from এতদ্বাস্তি, *this punishment*, and নিবৃত্তক, *preventing*), preventing this punishment, preventing this person's punishment.
- এতদ্বাস্তিনিবারণ, *s.* from এতদ্বাস্তি, *this punishment* and নিবারণ, *a preventing*), the preventing of this punishment, the preventing of this person's punishment.
- এতদ্বাস্তিনিবারণক, *a.* from এতদ্বাস্তি, *this punishment*, and নিবারণক, *a preventing*), the preventing of this punishment, the preventing of this person's punishment.



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*caused*), caused by or arising from this punishment ;  
*ad* from or because of this punishment.

ଅଦୂଷ୍ଟିତାଦି, *ad*. (from ଅଦୂଷ୍ଟି *this punishment*, and ଦିନିତ, *a cause*), for this punishment, for this person's punishment.

ଅଦୂଷ୍ଟିବର୍ଦ୍ଧକ, *a*. (from ଅଦୂଷ୍ଟି *this punishment*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this punishment, increasing this person's punishment.

ଅଦୂଷ୍ଟିବିନିଷ୍ଠ, *a*. (from ଅଦୂଷ୍ଟି *this punishment*, and ବିନିଷ୍ଠ, *possessed of*), connected with this punishment, connected with this person's punishment.

ଅଦୂଷ୍ଟିବୃଦ୍ଧି, *s*. (from ଅଦୂଷ୍ଟି *this punishment*, and ବୃଦ୍ଧି *increase*), the increase of this punishment, the increase of this person's punishment.

ଅଦୂଷ୍ଟିରହିତ, *a*. (from ଅଦୂଷ୍ଟି *this punishment* and ରହିତ, *destitute of*), free from this punishment, free from this person's punishment.

ଅଦୂଷ୍ଟିହେତୁକ, *a*. (from ଅଦୂଷ୍ଟି *this punishment*, and ହେତୁ, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment ; *ad*. from or because of this punishment.

ଅଦୂଷ୍ଟ, *s*. (from ଅଦ୍, *this*, and ଧର୍ମ, *a law*), this law, this science, this book.

ଅଦୂଷ୍ଟକର୍ତ୍ତା, *s*. (from ଅଦୂଷ୍ଟ *this law*, and କର୍ତ୍ତା, *doing*), the maker of this law or book.

ଅଦୂଷ୍ଟକାରକ, *a*. (from ଅଦୂଷ୍ଟ *this law*, and କାରକ *making*), making this law or book ; *s*. the maker of this law or book.

ଅଦୂଷ୍ଟଜନ୍ୟ, *a*. (from ଅଦୂଷ୍ଟ *this law*, and ଜନ୍ୟ, *producible*), producible by or arising from this law or book, producible by or arising from this science.

ଅଦୂଷ୍ଟଜ୍ଞ, *a*. (from ଅଦୂଷ୍ଟ *this law*, and ଜ୍ଞା, *to know*), acquainted with this law or science.

ଅଦୂଷ୍ଟଜ୍ଞାନୀ, *a*. from ଅଦୂଷ୍ଟ *this law*, and ଜ୍ଞାନିନ୍, *wise*), learned in this law or science.

ଅଦୂଷ୍ଟଦର୍ଶକ, *a*. (from ଅଦୂଷ୍ଟ *this rule*, and ଦର୍ଶକ, *showing*), shewing or exhibiting this law or these rules of science.

ଅଦୂଷ୍ଟଦର୍ଶନ, *s*. (from ଅଦୂଷ୍ଟ *this law*, and ଦର୍ଶନ, *a shewing*), a shewing or exhibiting of this law or of these rules of science.

ଅଦୂଷ୍ଟଦର୍ଶୀ, *a*. (from ଅଦୂଷ୍ଟ *this law*, and ଦର୍ଶିନ୍, *seeing*), seeing or examining this law or scientific rule.

ଅଦୂଷ୍ଟହୀନ, *s*. (from ଅଦୂଷ୍ଟ *this law*, and ହୀନ, *destruction*), the destruction of this law or science, the destruction of this book.

ଅଦୂଷ୍ଟହୀନକ, *s*. (from ଅଦୂଷ୍ଟ *this law*, and ହୀନକ, *destructive*), destructive to this law or science, destructive to these writings.

ଅଦୂଷ୍ଟହୀନୀ, *a*. (from ଅଦୂଷ୍ଟ *this law*, and ହୀନିନ୍, *destructive*), destructive to this law or science, destructive to these writings.

ଅଦୂଷ୍ଟନାଶ, *s*. (from ଅଦୂଷ୍ଟ *this law*, and ନାଶ, *destruction*), the destruction of this law or science, the destruction of these writings.

ଅଦୂଷ୍ଟନାଶକ, *a*. (from ଅଦୂଷ୍ଟ *this law*, and ନାଶକ, *destructive*), destructive to this law or science, destructive to this book, destructive to these writings.

ଅଦୂଷ୍ଟସ୍ପୁରକ, *a*. (from ଅଦୂଷ୍ଟ *this law*, and ସ୍ପୁରକ, *caused by*), caused by or arising from this science or law, caused by or arising from these writings.

ଅଦୂଷ୍ଟବକ୍ତା, *s*. (from ଅଦୂଷ୍ଟ *this law*, and ବକ୍ତା, *a speaker*), one who speaks of or declares this science or law.

ଅଦୂଷ୍ଟବିଦ୍, *a*. (from ଅଦୂଷ୍ଟ *this law*, and ବିଦ୍, *to know*), acquainted with this law or science.

ଅଦୂଷ୍ଟବିନା, *ad*. (from ଅଦୂଷ୍ଟ *this law*, and ବିନା, *without*), without this science or law, without these writings.

ଅଦୂଷ୍ଟବିନାଶ, *s*. (from ଅଦୂଷ୍ଟ *this law*, and ବିନାଶ, *destruction*), the destruction of this science or law, the destruction of these writings.

ଅଦୂଷ୍ଟବିନାଶକ, *a*. (from ଅଦୂଷ୍ଟ *this law*, and ବିନାଶକ, *destructive*), destructive to this science or law, destructive to these writings.

ଅଦୂଷ୍ଟବିରୁଦ୍ଧ, *a*. (from ଅଦୂଷ୍ଟ *this law*, and ବିରୁଦ୍ଧ, *opposed to*), opposed to this law or science.

ଅଦୂଷ୍ଟବିନିଷ୍ଠ, *a*. (from ଅଦୂଷ୍ଟ *this law*, and ବିନିଷ୍ଠ, *possessed of*), possessed of this law or science.

ଅଦୂଷ୍ଟବିହିନ, *a*. (from ଅଦୂଷ୍ଟ *this law*, and ବିହିନ, *destitute*), destitute of this law or science, destitute of these writings.

ଅଦୂଷ୍ଟବିଜ୍ଞ, *s*. (from ଅଦୂଷ୍ଟ *this law*, and ବିଜ୍ଞ, *one who knows*), one who is acquainted with this law or science.

ଅଦୂଷ୍ଟବାତିକ୍ରମ, *s*. (from ଅଦୂଷ୍ଟ *this law*, and ବାତିକ୍ରମ, *a transgression*), the transgression of this law or rule, a transgression against these writings which are reputed to be of divine authority.

ଅଦୂଷ୍ଟବାତିକ୍ରମ, *a*. (from ଅଦୂଷ୍ଟ *this law*, and ବାତିକ୍ରମ, *excepted*), this law or rule excepted.

ଅଦୂଷ୍ଟବାତିକ୍ରମ, *s*. (from ଅଦୂଷ୍ଟ *this law*, and ବାତିକ୍ରମ, *an exception*), the exception of this law or rule.

ଅଦୂଷ୍ଟରହିତ, *a*. (from ଅଦୂଷ୍ଟ *this law*, and ରହିତ, *destitute of*), destitute of this law or science, destitute of these writings.

ଅଦୂଷ୍ଟସମ୍ମତ, *a*. (from ଅଦୂଷ୍ଟ *this rule*, and ସମ୍ମତ, *approved*), agreeing with or approved by this law or scientific rule.

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- এতদ্ব্যবহীন, *a.* (from এতদ্ব্যবহ, *this law*, and বীন, *destitute of*), destitute of this law or science, destitute of these writings.
- এতদ্ব্যবহৎকৃত, *a.* (from এতদ্ব্যবহ, *this law*, and হত্ব, *a cause*), caused by or arising from this law or science; *ad.* from or because of this law or science.
- এতদ্ব্যবহাৎকাম, *s.* (from এতদ্ব্যবহ, *this law*, and আকাংক্ষা, *desire*), a desire for this law or science, a desire for these writings.
- এতদ্ব্যবহাৎকামী, *a.* (from এতদ্ব্যবহ, *this law*, and আকাংক্ষি, *desirous*), desirous of this law or science, desirous of obtaining these writings.
- এতদ্ব্যবহাৎপ্রদ, *a.* (from এতদ্ব্যবহ, *this law*, and অধীপক, *teaching*), teaching this law or these rules of science.
- এতদ্ব্যবহাৎপ্রাণী, *a.* (from এতদ্ব্যবহ, *this law*, and অধ্যয়ন, *studying*), studying this law or these rules of science.
- এতদ্ব্যবহাৎপ্রবাস, *s.* (from এতদ্ব্যবহ, *this law*, and অনুবাদ, *a quotation*), a quotation from this law or from these scientific rules, a repetition of these scientific rules.
- এতদ্ব্যবহাৎপ্রবাসী, *a.* (from এতদ্ব্যবহ, *this law*, and অনুবাদিন্, *quoting*), quoting this law or these scientific rules, repeating these rules after another person.
- এতদ্ব্যবহাৎপ্রসার, *ad.* (from এতদ্ব্যবহ, *this law*, and অনুসার, *a following*), according to this law or science.
- এতদ্ব্যবহাৎপ্রসেক, *a.* (from এতদ্ব্যবহ, *this law*, and অন্বেষক, *seeking*), seeking for this law or science, seeking for these writings.
- এতদ্ব্যবহাৎপ্রসেকা, *s.* (from এতদ্ব্যবহ, *this law*, and অন্বেষণ, *a seeking*), a seeking for this law or science, a seeking for these writings.
- এতদ্ব্যবহাৎপ্রসেকী, *a.* (from এতদ্ব্যবহ, *this law*, and অন্বেষিন, *seeking*), seeking for this law or science, seeking for these writings.
- এতদ্ব্যবহাৎপ্রেক্ষা, *s.* (from এতদ্ব্যবহ, *this law*, and অপেক্ষা, *expectation*), the expectation of this law or science, a looking for these writings.
- এতদ্ব্যবহাৎপ্রেক্ষী, *a.* (from এতদ্ব্যবহ, *this law*, and অপেক্ষি, *expecting*), expecting this law or science, expecting these writings.
- এতদ্ব্যবহাৎপ্রীতি, *s.* (from এতদ্ব্যবহ, *this law*, and অভিলাষ, *desire*), a desire for this law or science, a desire for these writings.
- এতদ্ব্যবহাৎপ্রীতি, *a.* (from এতদ্ব্যবহ, *this law*, and অভিলাষি, *desirous*), desirous of this law or science, desirous of these writings.
- এতদ্ব্যবহাৎপ্রতিষ্ঠা, *s.* (from এতদ্ব্যবহ, *this law*, and অভিষ্ঠা, *a committing to memory*), the committing of this law or these writings to memory.

- এতদ্ব্যবহাৎপ্রীতি, *s.* (from এতদ্ব্যবহ, *this law*, and আশা, *hope*), a hope of obtaining this law or science.
- এতদ্ব্যবহাৎপ্রসার, *a.* (from এতদ্ব্যবহ, *this law*, and আনত, *attached to*), attached to this law or science.
- এতদ্ব্যবহাৎপ্রসার, *s.* (from এতদ্ব্যবহ, *this law*, and ইচ্ছা, *a desire*), a desire after this law or science, a desire for these writings.
- এতদ্ব্যবহাৎপ্রসার, *a.* (from এতদ্ব্যবহ, *this law*, and ইচ্ছা, *desirous*), desirous of this law or science, desirous of these writings.
- এতদ্ব্যবহাৎপ্রসার, *a.* (from এতদ্ব্যবহ, *this law*, and ইচ্ছা, *desirous*), desirous of this law or science, desirous of these writings.
- এতদ্ব্যবহাৎপ্রসার, *a.* (from এতদ্ব্যবহ, *this law*, and উক্ত, *spoken*), mentioned in this law or writing.
- এতদ্ব্যবহাৎপ্রসার, *s.* (from এতদ্ব্যবহ, *this law*, and উত্তীর্ণ, *exertion*), exertion in the study of this law or of these writings.
- এতদ্ব্যবহাৎপ্রসার, *a.* (from এতদ্ব্যবহ, *this law*, and উত্তীর্ণ, *exerting*), labouring in the study of this law, or of these writings.
- এতদ্ব্যবহাৎপ্রসার, *s.* (from এতদ্ব্যবহ, *this law*, and উপস্থাপন, *a commencement*), the commencement of studying this law or science.
- এতদ্ব্যবহাৎপ্রসার, *a.* (from এতদ্ব্যবহ, *this law*, and উপস্থাপিত, *taught*), taught in this law, or in these writings of authority.
- এতদ্ব্যবহাৎপ্রসার, *s.* (from এতদ্ব্যবহ, *this law*, and উপদেশ, *instruction*), instruction in this law or science.
- এতদ্ব্যবহাৎপ্রসার, *a.* (from এতদ্ব্যবহ, *this law*, and উপদেশক, *giving instruction*), giving instruction in this law or science.
- এতদ্ব্যবহাৎপ্রসার, *a.* (from এতদ্ব্যবহ, *this law*, and উপযুক্ত, *proper*), proper or suited to this law or science.
- এতদ্ব্যবহাৎপ্রসার, *a.* (from এতদ্ব্যবহ, *this law*, and উপস্থাপন, *attending upon*), attending lectures on this law or science.
- এতদ্ব্যবহাৎপ্রসার, *s.* (from এতদ্ব্যবহ, *this law*, and অতিক্রমণ, *a transgression*), a transgression of this law or of these rules of science.
- এতদ্ব্যবহাৎপ্রসার, *s.* (from এতদ্ব্যবহ, *this law*, and শিশু, *a child*), this child, this person's child.
- এতদ্ব্যবহাৎপ্রসার, *s.* (from এতদ্ব্যবহ, *this law*, and ইচ্ছা, *destructive*), the destruction of this child, the destruction of this person's child.
- এতদ্ব্যবহাৎপ্রসার, *a.* (from এতদ্ব্যবহ, *this law*, and নষ্টক, *destructive*), destructive to this child, destructive to this person's child.
- এতদ্ব্যবহাৎপ্রসার, *a.* (from এতদ্ব্যবহ, *this law*, and পালক, *nourishing*), maintaining or nourishing this child, maintaining or nourishing this person's child.

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এতদ্বিশেষক, *a.* (from এতদ্বিশ, *this child*, and বর্দ্ধক, *increasing*), causing this child to grow, educating or bringing up this child, educating or bringing up this person's child.  
 এতদ্বিশবর্দ্ধন, *s.* (from এতদ্বিশ, *this child*, and বর্দ্ধন, *an increasing*), the bringing up or educating of this child, the bringing up or educating of this person's child.  
 এতদ্বিশবিনাশক, *a.* (from এতদ্বিশ, *this child*, and বিনাশক, *destructive*), the destruction of this child, the destruction of this person's child.  
 এতদ্বিশবিনাশক, *a.* (from এতদ্বিশ, *this child*, and বিনাশক, *destructive*), destructive to this child, destructive to this person's child.  
 এতদ্বিশবিশিষ্ট, *a.* (from এতদ্বিশ, *this child*, and বিশিষ্ট, *possessed of*), possessed of this child, possessed of this person's child.  
 এতদ্বিশবিহীন, *a.* (from এতদ্বিশ, *this child*, and বিহীন, *destitute of*), bereft of this child, bereft of this person's child.  
 এতদ্বিশযুক্ত, *a.* (from এতদ্বিশ, *this child*, and যুক্ত, *joined to*), connected with this child, possessing or having this person's child.  
 এতদ্বিশরক্ষক, *a.* (from এতদ্বিশ, *this child*, and রক্ষক, *preserving*), preserving or guarding this child, preserving this person's child.  
 এতদ্বিশরক্ষণ, *s.* (from এতদ্বিশ, *this child*, and রক্ষণ, *preserving*), the preserving of this child, the preserving of this person's child.  
 এতদ্বিশরক্ষা, *s.* (from এতদ্বিশ, *this child*, and রক্ষা, *preservation*), the preservation of this child, the preservation of this person's child.  
 এতদ্বিশহীন, *a.* (from এতদ্বিশ, *this child*, and হীন, *destitute*), destitute or bereaved of this child, destitute or bereft of this person's child.  
 এতদ্বিশশূন্য, *a.* (from এতদ্বিশ, *this child*, and শূন্য, *empty*), destitute of this child, destitute of this person's child.  
 এতদ্বিশহত্যা, *s.* (from এতদ্বিশ, *this child*, and হত্যা, *murder*), the murder of this child, the murder of this person's child.  
 এতদ্বিশহত্যা, *s.* (from এতদ্বিশ, *this child*, and হত্যা, *one who kills*), the murderer of this child, the murderer of this person's child.  
 এতদ্বিশহিংসক, *a.* (from এতদ্বিশ, *this child*, and হিংসক, *injurious*), injurious to this child, injurious to this person's child.  
 এতদ্বিশহিংস, *a.* (from এতদ্বিশ, *this child*, and হিংস, *injury*), an injury to this child, an injury to this person's child.  
 এতদ্বিশকারণ, *c.* (from এতদ্বিশ, *this child*, and কারণ, *a cause*), caused by or arising from this child, caused by or arising

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ing from this person's child; *ad.* from or because of this child, from or because of this person's child.  
 এতদ্বিশ্য, *s.* (from এতদ্বিশ, *this*, and শিষ্য, *disciple*), this disciple or pupil, this person's disciple or pupil.  
 এতদ্বিশেষ, *s.* (from এতদ্বিশ, *this*, and শেষ, *an end*), this end, this remnant, this scope, the end of this, the scope of this.  
 এতদ্বিশেষকর্তৃক, *a.* (from এতদ্বিশ, *the end of this*, and কর্তৃক, *making*), making an end of this, bringing to this termination.  
 এতদ্বিশেষকর্তা, *a.* (from এতদ্বিশ, *the end of this*, and কর্তা, *making*), making an end of this, bringing to this termination.  
 এতদ্বিশেষজনিত, *a.* (from এতদ্বিশ, *this end*, and জনিত, *produced*), produced from this remnant or from this termination of a business.  
 এতদ্বিশেষজন্য, *a.* (from এতদ্বিশ, *this end*, and জন্য, *producible*), producible by or arising from this remnant, producible by or arising from this termination of a business.  
 এতদ্বিশেষজাত, *a.* (from এতদ্বিশ, *this end*, and জাত, *produced*), produced by or arising from this end or termination of an affair, produced by or arising from the termination of this business.  
 এতদ্বিশেষহিংস, *s.* (from এতদ্বিশ, *this end*, and হিংস, *destruction*), the destruction of this remnant.  
 এতদ্বিশেষহিংসক, *a.* (from এতদ্বিশ, *this end*, and হিংসক, *destructive*), destructive to this remnant.  
 এতদ্বিশেষহিংসী, *a.* (from এতদ্বিশ, *this end*, and হিংসী, *destructive*), destructive to this remnant.  
 এতদ্বিশেষনাশ, *s.* (from এতদ্বিশ, *this end*, and নাশ, *destruction*), the destruction of this remnant.  
 এতদ্বিশেষনাশক, *a.* (from এতদ্বিশ, *this end*, and নাশক, *destructive*), destructive to this remnant.  
 এতদ্বিশেষনিবর্তক, *a.* (from এতদ্বিশ, *this end*, and নিবর্তক, *putting a stop to*), putting a stop to this remnant, preventing the termination of this affair.  
 এতদ্বিশেষনিবারণ, *a.* (from এতদ্বিশ, *this end*, and নিবারণ, *preventing*), preventing this termination, preventing the termination of this affair.  
 এতদ্বিশেষনিবারণ, *s.* (from এতদ্বিশ, *this end* and নিবারণ, *prevention*), the prevention of this termination, a preventing of the termination of this affair.  
 এতদ্বিশেষনিবৃত্তি, *s.* (from এতদ্বিশ, *this end*, and নিবৃত্তি, *cessation*), the cessation of this remnant.  
 এতদ্বিশেষনিমিত্তক, *a.* (from এতদ্বিশ, *this end*, and নিমিত্তক, *a cause*), caused by or arising from this remnant, caused by or arising from this termination, caused by or arising from the termination of this business; *ad.* from or because

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of this termination, from or because of the termination of this affair.

এতদ্ব্যবসিদ্ধে, *ad.* (from এতদ্ব্যবসিদ্ধ, *this end*, and নিমিত্ত, *a cause*), for this end, for this remnant, for this termination.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this end*, and প্রতিনিবন্ধক, *opposing*), obstructing the termination of this business, hindering this termination.

এতদ্ব্যবসিদ্ধকৃত, *a.* (from এতদ্ব্যবসিদ্ধ, *this end*, and প্রযুক্ত, *caused by*), caused by or arising from this remnant, caused by or arising from this termination, caused by or arising from the termination of this affair; *ad.* from or because of this termination, from or because of the termination of this affair.

এতদ্ব্যবসিদ্ধকর, *a.* (from এতদ্ব্যবসিদ্ধ, *this end*, and বর্ধক, *increasing*), promoting this termination, promoting the termination of this affair, promoting this object or end.

এতদ্ব্যবসিদ্ধকর, *s.* (from এতদ্ব্যবসিদ্ধ, *this end*, and বর্ধক, *an increasing*), the promoting of this termination, the promoting of the termination of this affair, the promoting of this end.

এতদ্ব্যবসিদ্ধহীন, *ad.* (from এতদ্ব্যবসিদ্ধ, *this end*, and বিনা, *without*), without this end or termination.

এতদ্ব্যবসিদ্ধহীন, *s.* (from এতদ্ব্যবসিদ্ধ, *this end*, and বিনাশ, *destruction*), the destruction of this remnant.

এতদ্ব্যবসিদ্ধহীনের, *a.* (from এতদ্ব্যবসিদ্ধ, *this end*, and বিনাশক, *destructive*), destructive to this remnant.

এতদ্ব্যবসিদ্ধতা, *s.* (from এতদ্ব্যবসিদ্ধ, *this*, and শোভা, *beauty*), this beauty, this elegance, this person's beauty or elegance.

এতদ্ব্যবসিদ্ধকর, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and কর, *to do*), adorning or making this person beautiful, producing this beauty or elegance.

এতদ্ব্যবসিদ্ধকাম, *s.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and আকাঙ্ক্ষা, *desire*), a desire for this beauty or elegance, a desire for this proper arrangement of parts.

এতদ্ব্যবসিদ্ধকাম, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and আকাঙ্ক্ষা, *desirous*), desirous of this beauty or elegance, desirous of this proper arrangement of parts.

এতদ্ব্যবসিদ্ধকর, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and কর, *doing*), causing this beauty or elegance, causing this person's beauty or elegance.

এতদ্ব্যবসিদ্ধকর, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and কর, *doing*), making this beauty or elegance, causing this person's beauty or elegance.

এতদ্ব্যবসিদ্ধকর, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and জনক, *producing*), producing this beauty or elegance, producing this person's beauty or elegance.

এতদ্ব্যবসিদ্ধকৃত, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and জনিত, *produced*), produced by this beauty or elegance, produced by this person's beauty or elegance.

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duced), produced by this beauty or elegance, produced by this person's beauty or elegance.

এতদ্ব্যবসিদ্ধকর, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and জনক, *producing*), producible by or arising from this beauty or elegance, producible by or arising from this person's beauty or elegance.

এতদ্ব্যবসিদ্ধকর, *ad.* (loc case of এতদ্ব্যবসিদ্ধকর), for the sake of this beauty or elegance.

এতদ্ব্যবসিদ্ধকৃত, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and জনিত, *produced*), arising from this beauty or elegance, arising from this person's beauty or elegance.

এতদ্ব্যবসিদ্ধকর, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and দায়ক, *giving*), bestowing this beauty or elegance, conferring this person's beauty or elegance.

এতদ্ব্যবসিদ্ধকর, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and দায়ক, *giving*), bestowing this beauty or elegance, bestowing this person's beauty or elegance.

এতদ্ব্যবসিদ্ধহীন, *s.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and হীন, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

এতদ্ব্যবসিদ্ধহীনের, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and হীনক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতদ্ব্যবসিদ্ধহীনের, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and হীনক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতদ্ব্যবসিদ্ধহীন, *s.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and হীন, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

এতদ্ব্যবসিদ্ধহীনের, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and হীনক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতদ্ব্যবসিদ্ধকর, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and নিবর্তক, *putting a stop to*), causing this beauty or elegance to cease, causing this person's beauty or elegance to cease.

এতদ্ব্যবসিদ্ধকর, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and নিবর্তক, *preventing*), preventing this beauty or elegance, preventing this person's beauty or elegance.

এতদ্ব্যবসিদ্ধকর, *s.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and নিবর্তক, *preventing*), the preventing of this beauty or elegance, the preventing of this person's beauty or elegance.

এতদ্ব্যবসিদ্ধকর, *s.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and নিবর্তক, *cessation*), the cessation of this beauty or elegance, the cessation of this person's beauty or elegance.

এতদ্ব্যবসিদ্ধকর, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and নিমিত্ত, *a cause*), caused by or arising from this beauty or ele-

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gance, caused by or arising from this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *ad.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and নিমিত্ত, *a cause*), for the sake of this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and অধিকৃত, *possessed of*), possessed of this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and প্রতিবন্ধক, *opposed to*), opposed to or obstructing this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and প্রযুক্ত, *caused by*), caused by or arising from this beauty or elegance; *ad.* from or because of this beauty or elegance, from or because of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and বর্ধক, *increasing*), improving this beauty or elegance, improving this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and বর্ধন, *an increasing*), the improving of this beauty or elegance, the improving of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *ad.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and বিনা, *without*), without this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and বিনাশ, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and বিনাশক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and বিশিষ্ট, *possessed of*), possessed of this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and বিহীন, *destitute of*), destitute of this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* from এতদ্ব্যবসায়িত্ব, *this beauty*, and বৃদ্ধি, *increase*, the improvement of this beauty or elegance, the improvement of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and ব্যতিক্রম, *transgression*), the violating of this beautiful or elegant arrangement of parts.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and ব্যতিক্রম, *excepted*), this beauty or elegance excepted, this person's beauty excepted.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and ব্যতিক্রম, *an exception*), the exception of this beauty or elegance, the exception of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and অভিলাষ, *desire*), a desire for this beauty or elegance.

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এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and অভিলাষিত্ব, *desirous*), desirous of this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and মূল, *a root*), originating from this beauty or elegance, originating from this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and যুক্ত, *connected with*), connected with or possessed of this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and যোগ্য, *worthy*), worthy of this beauty or elegance, worthy of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and রক্ষক, *preserving*), preserving this beauty or elegance, preserving this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and রক্ষা, *a preserving*), the preserving of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and রক্ষা, *preservation*), the preservation of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and হীন, *destitute*), destitute of this beauty or elegance, bereft of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and শূন্য, *empty*), destitute of this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and হত, *he who kills*), that which destroys this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and হানি, *a loss*), a detriment to this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and হিংসক, *injurious*), injurious to this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* from এতদ্ব্যবসায়িত্ব, *this beauty*, and হিংসা, *injury*, an injury to this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and কারণ, *a cause*), caused by or arising from this beauty or elegance, caused by or arising from this person's beauty or elegance; *ad.* from or because of this beauty or elegance, from or because of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* from এতদ্ব্যবসায়িত্ব, *this beauty*, and ইচ্ছা, *a desire*), a desire for this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and ইচ্ছা, *desirous*), desirous of this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and ইচ্ছা, *desirous*), desirous of this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and শ্রবণ, *a hearing*), this person's hearing, the hearing of this thing.

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এককরণাকাঙ্ক্ষা, s. (from এককরণ, *the hearing of this*, and আকাঙ্ক্ষা, *desire*), a desire to hear this thing.  
 এককরণাকাঙ্ক্ষী, a. (from এককরণ, *the hearing of this*, and আকাঙ্ক্ষি, *desirous*), desirous of hearing this thing.  
 এককরণানুসন্ধান, s. (from এককরণ, *the hearing of this*, and অনুসন্ধান, *search*), a seeking after the hearing of this thing.  
 এককরণানুসন্ধানী, a. (from এককরণ, *the hearing of this*, and অনুসন্ধানি, *searching*), seeking after the hearing of this thing.  
 এককরণাশেষক, a. (from এককরণ, *the hearing of this*, and অশেষক, *seeking*), seeking after the hearing of this thing.  
 এককরণাশেষক, s. (from এককরণ, *the hearing of this*, and অশেষক, *a seeking*), a seeking after the hearing of this thing.  
 এককরণাশ্রয়ী, a. (from এককরণ, *the hearing of this*, and অশ্রয়ি, *seeking*), seeking after the hearing of this thing.  
 এককরণাশ্রয়ী, s. (from এককরণ, *the hearing of this*, and অশ্রয়ক, *expecting*), waiting or expecting to hear this thing.  
 এককরণাশ্রয়ী, s. (from এককরণ, *the hearing of this*, and অশ্রয়ক, *an expectation*), the expectation of hearing this thing.  
 এককরণাশ্রয়ী, a. (from এককরণ, *the hearing of this*, and অশ্রয়ি, *expecting*), expecting or waiting to hear this thing.  
 এককরণাভিলাষ, s. (from এককরণ, *the hearing of this*, and অভিলাষ, *desire*), a desire of hearing this thing.  
 এককরণাভিলাষী, a. (from এককরণ, *the hearing of this*, and অভিলাষি, *desirous*), desirous of hearing this thing.  
 এককরণাশী, s. (from এককরণ, *the hearing of this*, and আশী, *hope*), a hope of hearing this thing.  
 এককরণাশী, a. (from এককরণ, *the hearing of this*, and আশক, *engaged in*), engaged in the hearing of this subject.  
 এককরণাকাঙ্ক্ষা, s. (from এককরণ, *the hearing of this*, and ইচ্ছা, *desire*), a desire to hear this thing.  
 এককরণাকাঙ্ক্ষী, a. (from এককরণ, *the hearing of this*, and ইচ্ছা, *desirous*), desirous of hearing this thing.  
 এককরণাকাঙ্ক্ষী, a. (from এককরণ, *the hearing of this*, and ইচ্ছা, *desirous*), desirous of hearing this thing.  
 এককরণাকাঙ্ক্ষী, a. (from এককরণ, *the hearing of this*, and ইচ্ছা, *eager*), eager to hear this.  
 এককরণ, s. (from এক, *this*, and কৰ, *labour*), this labour, this fatigue, this person's fatigue.  
 এককরণকারক, a. (from এককরণ, *this fatigue*, and কারক, *causing*), producing this fatigue, fatiguing this person.  
 এককরণকারী, a. (from এককরণ, *this fatigue*, and কারি, *doing*), producing this fatigue, producing this person's fatigue.  
 এককরণক, a. (from এককরণ, *this fatigue*, and ক, *to be produced*), arising from this fatigue, arising from this person's fatigue.

এককরণজনক, a. (from এককরণ, *this fatigue*, and জনক, *producing*), fatiguing this person.  
 এককরণজনিত, a. (from এককরণ, *this fatigue*, and জনিত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.  
 এককরণজন্য, a. (from এককরণ, *this fatigue*, and জন্য, *producing*), producible by or arising from this fatigue, producible by or arising from this person's fatigue.  
 এককরণজন্য, ad. (loc. case of এককরণজন্য), for the purpose of this fatigue.  
 এককরণজাত, a. (from এককরণ, *this fatigue*, and জাত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.  
 এককরণদায়ক, a. (from এককরণ, *this fatigue*, and দায়ক, *giving*), causing this person's fatigue, producing this fatigue.  
 এককরণদায়ী, a. (from এককরণ, *this fatigue*, and দায়ি, *giving*), causing this person's fatigue, producing this fatigue.  
 এককরণহীন, a. (from এককরণ, *this fatigue*, and হীন, *destructive*), the removal of this person's fatigue, the removal of this fatigue.  
 এককরণহীনক, a. (from এককরণ, *this fatigue*, and হীনক, *destructive*), removing this person's fatigue, removing this fatigue.  
 এককরণহীনী, a. (from এককরণ, *this fatigue*, and হীনি, *destructive*), removing this person's fatigue, removing this fatigue.  
 এককরণনাশ, s. (from এককরণ, *this fatigue*, and নাশ, *destructive*), the removal of this person's fatigue, the removal of this fatigue.  
 এককরণনাশক, a. (from এককরণ, *this fatigue*, and নাশক, *destructive*), removing this person's fatigue, removing this fatigue.  
 এককরণনিবর্তক, a. (from এককরণ, *this fatigue*, and নিবর্তক, *causing to cease*), removing this person's fatigue, removing this fatigue.  
 এককরণনিবারণ, a. (from এককরণ, *this fatigue*, and নিবারণ, *preventing*), preventing this fatigue, preventing this person's fatigue.  
 এককরণনিবারণ, s. (from এককরণ, *this fatigue*, and নিবারণ, *prevention*), the prevention of this fatigue, the preventing of this person's fatigue.  
 এককরণনিবৃত্তি, s. (from এককরণ, *this fatigue*, and নিবৃত্তি, *cessation*), the cessation of this fatigue, the cessation of this person's fatigue.  
 এককরণনিবৃত্তিক, a. (from এককরণ, *this fatigue*, and নিবৃত্তিক, *a cause*),

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caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

ଅବହୁସାମିତ, *ad.* (from ଅବହୁସ, *this fatigue*, and ମିତ, *a cause*), for the purpose of this fatigue.

ଅବହୁସସ୍ପନ୍ନ, *a.* (from ଅବହୁସ, *this fatigue*, and ସ୍ପନ୍ନ, *caused by*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

ଅବହୁସବଞ୍ଚକ, *a.* (from ଅବହୁସ, *this fatigue*, and ବଞ୍ଚକ, *increasing*), increasing this person's fatigue, increasing this fatigue.

ଅବହୁସବଞ୍ଚନ, *s.* (from ଅବହୁସ, *this fatigue*, and ବଞ୍ଚନ, *an increasing*), the increasing of this person's fatigue, the increasing of this fatigue.

ଅବହୁସବିନୀ, *ad.* (from ଅବହୁସ, *this fatigue*, and ବିନୀ, *without*), without this labour or fatigue.

ଅବହୁସବିନାଶକ, *a.* from ଅବହୁସ, *this fatigue*, and ବିନାଶକ, *destructive*, removing this person's fatigue, removing this fatigue.

ଅବହୁସବିନିଧି, *a.* (from ଅବହୁସ, *this fatigue*, and ବିନିଧି, *possessed of*), possessed of this fatigue, fatigued by doing this.

ଅବହୁସବୃଦ୍ଧି, *s.* (from ଅବହୁସ, *this fatigue*, and ବୃଦ୍ଧି, *increase*), the increase of this person's fatigue, the increase of this fatigue.

ଅବହୁସବାତିରିକ୍ତ, *a.* (from ଅବହୁସ, *this fatigue*, and ବାତିରିକ୍ତ, *excluded*), this fatigue excepted.

ଅବହୁସବାତିରେକ, *s.* (from ଅବହୁସ, *this fatigue*, and ବାତିରେକ, *an exception*), the exception of this fatigue.

ଅବହୁସମୂଳ, *a.* (from ଅବହୁସ, *this fatigue*, and ମୂଳ, *a root*), originating from this fatigue.

ଅବହୁସଯୁକ୍ତ, *a.* (from ଅବହୁସ, *this fatigue*, and ଯୁକ୍ତ, *joined to*), connected with this fatigue.

ଅବହୁସହୀନ, *a.* (from ଅବହୁସ, *this fatigue*, and ହୀନ, *destitute of*), free from this fatigue.

ଅବହୁସଶୂନ୍ୟ, *a.* (from ଅବହୁସ, *this fatigue*, and ଶୂନ୍ୟ, *empty*), free from this fatigue.

ଅବହୁସହୀନ, *s.* (from ଅବହୁସ, *this fatigue*, and ହୀନ, *loss*), the removal of this fatigue, the removal of this person's fatigue.

ଅବହୁସହୀନ, *a.* (from ଅବହୁସ, *this fatigue*, and ହୀନ, *destitute of*), free from this fatigue.

ଅବହୁସତତ୍ତ୍ୱ, *a.* (from ଅବହୁସ, *this fatigue*, and ତତ୍ତ୍ୱ, *a cause*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

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ଅବହୁସାତି, *s.* (from ଅବହୁସ, *this*, and ଯାତି, *fatigue*), this fatigue, this person's fatigue.

ଅବହୁସାତିକାରକ, *a.* (from ଅବହୁସାତି, *this fatigue*, and କାରକ, *causing*), producing this fatigue, causing this person's fatigue.

ଅବହୁସାତିକାରୀ, *a.* (from ଅବହୁସାତି, *this fatigue*, and କାରୀ, *causing*), producing this fatigue, causing this person's fatigue.

ଅବହୁସାତ୍ତ୍ୱ, *a.* (from ଅବହୁସାତି, *this fatigue*, and ତ୍ତ୍ୱ, *to be produced*), arising from or produced by this fatigue, arising from this person's fatigue.

ଅବହୁସାତ୍ତ୍ୱକ, *a.* (from ଅବହୁସାତି, *this fatigue*, and ତ୍ତ୍ୱକ, *producing*), producing this fatigue, causing this person's fatigue.

ଅବହୁସାତ୍ତ୍ୱଜନିତ, *a.* (from ଅବହୁସାତି, *this fatigue*, and ଜନିତ, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

ଅବହୁସାତ୍ତ୍ୱଜନୀ, *a.* (from ଅବହୁସାତି, *this fatigue*, and ଜନୀ, *producing*), producible by or arising from this person's fatigue, producible by or arising from this fatigue.

ଅବହୁସାତ୍ତ୍ୱଜାତ, *a.* (from ଅବହୁସାତି, *this fatigue*, and ଜାତ, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

ଅବହୁସାତ୍ତ୍ୱଦା, *a.* (from ଅବହୁସାତି, *this fatigue*, and ଦା, *to give*), producing this fatigue, occasioning this person's fatigue.

ଅବହୁସାତ୍ତ୍ୱଦାକ, *a.* (from ଅବହୁସାତି, *this fatigue*, and ଦାକ, *giving*), producing this fatigue, occasioning this person's fatigue.

ଅବହୁସାତ୍ତ୍ୱଦାତା, *a.* (from ଅବହୁସାତି, *this fatigue*, and ଦାତା, *giving*), producing this fatigue, occasioning this person's fatigue.

ଅବହୁସାତ୍ତ୍ୱହୀନ, *s.* (from ଅବହୁସାତି, *this fatigue*, and ହୀନ, *destruction*), the removing of this person's fatigue, the removing of this fatigue.

ଅବହୁସାତ୍ତ୍ୱହୀନକ, *a.* (from ଅବହୁସାତି, *this fatigue*, and ହୀନକ, *destructive*), removing this person's fatigue, removing this fatigue.

ଅବହୁସାତ୍ତ୍ୱହୀନୀ, *a.* (from ଅବହୁସାତି, *this fatigue*, and ହୀନୀ, *destructive*), removing this person's fatigue, removing this fatigue.

ଅବହୁସାତ୍ତ୍ୱନିବର୍ତ୍ତକ, *a.* (from ଅବହୁସାତି, *this fatigue*, and ନିବର୍ତ୍ତକ, *causing to cease*), removing this person's fatigue, removing this fatigue.

ଅବହୁସାତ୍ତ୍ୱନିବାରକ, *a.* (from ଅବହୁସାତି, *this fatigue*, and ନିବାରକ, *preventing*), preventing this person's fatigue, preventing this fatigue.

ଅବହୁସାତ୍ତ୍ୱନିବାରୀ, *s.* (from ଅବହୁସାତି, *this fatigue*, and ନିବାରୀ, *preventing*), the preventing of this person's fatigue, the preventing of this fatigue.

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- ଅବହୃତିନିବୃତ୍ତି, *s.* (from ଅବହୃତି, *this fatigue*, and ନିବୃତ୍ତି, *cessation*), the cessation of this person's fatigue, the cessation of this fatigue.
- ଅବହୃତିନିସ୍ପାଦକ, *a.* (from ଅବହୃତି, *this fatigue*, and ନିସ୍ପାଦ, *a cause*), caused by or arising from this person's fatigue, caused by or arising from this fatigue; *ad.* from or because of this fatigue.
- ଅବହୃତିପ୍ରସୂତ, *a.* (from ଅବହୃତି, *this fatigue*, and ପ୍ରସୂତ, *caused by*), caused by or arising from this person's fatigue, caused by or arising from this fatigue; *ad.* from or because of this fatigue.
- ଅବହୃତିବର୍ଦ୍ଧକ, *a.* (from ଅବହୃତି, *this fatigue*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this fatigue, increasing this person's fatigue.
- ଅବହୃତିବର୍ଦ୍ଧନ, *s.* (from ଅବହୃତି, *this fatigue*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of this fatigue, the increasing of this person's fatigue.
- ଅବହୃତିବିନା, *ad.* (from ଅବହୃତି, *this fatigue*, and ବିନା, *without*), without this fatigue.
- ଅବହୃତିବିନାଶ, *s.* (from ଅବହୃତି, *this fatigue*, and ବିନାଶ, *destruction*), the removing of this fatigue, the removing of this person's fatigue.
- ଅବହୃତିବିନାଶକ, *a.* (from ଅବହୃତି, *this fatigue*, and ବିନାଶକ, *destructive*), removing this fatigue, removing this person's fatigue.
- ଅବହୃତିବିବିଧ, *a.* (from ଅବହୃତି, *this fatigue*, and ବିବିଧ, *possessed of*), suffering under this fatigue.
- ଅବହୃତିବୃଦ୍ଧି, *s.* (from ଅବହୃତି, *this fatigue*, and ବୃଦ୍ଧି, *increase*), the increase of this fatigue, the increase of this person's fatigue.
- ଅବହୃତିବ୍ୟତିରିକ୍ତ, *a.* (from ଅବହୃତି, *this fatigue*, and ବ୍ୟତିରିକ୍ତ, *excepted*), this fatigue excepted, this person's fatigue excepted.
- ଅବହୃତିବ୍ୟତିରେକ, *s.* (from ଅବହୃତି, *this fatigue*, and ବ୍ୟତିରେକ, *an exception*), the exception of this fatigue, the exception of this person's fatigue.
- ଅବହୃତିମୂଳ, *a.* (from ଅବହୃତି, *this fatigue*, and ମୂଳ, *a root*), originating from this fatigue, originating in this person's fatigue.
- ଅବହୃତିହୀନ, *a.* (from ଅବହୃତି, *this fatigue*, and ହୀନ, *destitute of*), free from this fatigue.
- ଅବହୃତିହୀନ, *a.* (from ଅବହୃତି, *this fatigue*, and ହୀନ, *destitute*), free from this fatigue.
- ଅବହୃତିସୃଜକ, *a.* (from ଅବହୃତି, *this fatigue*, and ସୃଜ, *a cause*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue.

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- ଅବହ, *a.* (from ଅବ, *this*, and ହ, *to be produced*), arising from this, produced from this.
- ଅବହାସକ, *a.* (from ଅବ, *this*, and ହାସ, *producing*), producing this person or thing.
- ଅବହାସିତ, *a.* (from ଅବ, *this*, and ହାସିତ, *produced*), produced by or arising from this person or thing.
- ଅବହାସ୍ୟ, *a.* (from ଅବ, *this*, and ହାସ୍ୟ, *producible*), producible by or arising from this person or thing.
- ଅବହାସ, *s.* (from ଅବ, *this*, and ହାସ, *a victory*), this conquest or victory, this person's conquest or victory.
- ଅବହାସକର୍ତ୍ତା, *s.* (from ଅବହାସ, *this victory*, and କର୍ତ୍ତା, *a doer*), the obtainer of this victory, this conqueror.
- ଅବହାସକାରକ, *a.* (from ଅବହାସ, *this victory*, and କାରକ, *doing*), obtaining this victory, causing this victory; *s.* he who obtained this victory, this conqueror.
- ଅବହାସକାମୀ, *a.* (from ଅବହାସ, *this victory*, and କାମି, *doing*), obtaining this victory.
- ଅବହାସଜନିତ, *a.* (from ଅବହାସ, *this victory*, and ଜନିତ, *produced*), produced by or arising from this victory or conquest.
- ଅବହାସଜନ, *a.* (from ଅବହାସ, *this victory*, and ଜନ, *producible*), producible by or arising from this conquest or victory.
- ଅବହାସଜନୀ, *ad.* (loc. case of ଅବହାସଜନ), for the purpose of this victory or conquest.
- ଅବହାସନିବର୍ତ୍ତକ, *a.* (from ଅବହାସ, *this victory*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to this victory or conquest.
- ଅବହାସନିରାଧ, *a.* (from ଅବହାସ, *this victory*, and ନିରାଧ, *preventing*), preventing this victory; *s.* a person or circumstance which prevents this victory.
- ଅବହାସନିରାଧନ, *s.* (from ଅବହାସ, *this victory*, and ନିରାଧନ, *prevention*), the preventing of this victory.
- ଅବହାସନିବୃତ୍ତି, *s.* (from ଅବହାସ, *this victory*, and ନିବୃତ୍ତି, *cessation*), the cessation of this victory or conquest.
- ଅବହାସନିସ୍ପାଦକ, *a.* (from ଅବହାସ, *this victory*, and ନିସ୍ପାଦ, *a cause*), caused by this victory, arising from this victory; *ad.* from or because of this victory.
- ଅବହାସନିସ୍ପାଦକ, *ad.* (from ଅବହାସ, *this victory*, and ନିସ୍ପାଦ, *a cause*), for the purpose of this victory or conquest.
- ଅବହାସପ୍ରତିଷ୍ଠା, *s.* (from ଅବହାସ, *this victory*, and ପ୍ରତିଷ୍ଠା, *opposing*), opposed to or hindering this victory.
- ଅବହାସପ୍ରସୂତ, *a.* (from ଅବହାସ, *this victory*, and ପ୍ରସୂତ, *caused by*), caused by or arising from this victory or conquest; *ad.* from or because of this victory or conquest.
- ଅବହାସବିନା, *ad.* (from ଅବହାସ, *this victory*, and ବିନା, *without*), without or beside this victory or conquest.
- ଅବହାସବ୍ୟତିରିକ୍ତ, *a.* (from ଅବହାସ, *this victory*, and ବ୍ୟତିରିକ୍ତ, *excepted*), this conquest or victory excepted.



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এতজয়বাতিরেক, *s.* (from এতজয়, *this victory*, and বাতিরেক, *an exception*), the exception of this victory or conquest.

এতজয়বাতিরেক, *ad. (loc. case of এতজয়বাতিরেক)*, with the exception of this conquest or victory, without or beside this conquest or victory.

এতজয়মূলক, *a.* (from এতজয়, *this victory*, and মূল, *a root*), originating from this victory.

এতজয়হেতুক, *a.* (from এতজয়, *this victory*, and হেতু, *a cause*), caused by or arising from this victory; *ad.* from or because of this victory.

এতজয়াকাঙ্ক্ষী, *s.* (from এতজয়, *this victory*, and আকাঙ্ক্ষী, *a desire*), a desire to obtain this victory.

এতজয়াকাঙ্ক্ষী, *a.* (from এতজয়, *this victory*, and আকাঙ্ক্ষী, *desirous*), desirous of obtaining this victory.

এতজয়তিনিষ, *s.* (from এতজয়, *this victory*, and তিনিষ, *a desire*), a desire to obtain this victory.

এতজয়তিনিষী, *a.* (from এতজয়, *this victory*, and তিনিষী, *desirous*), desirous of obtaining this victory.

এতজয়হু, *s.* (from এতজয়, *this victory*, and হু, *a desire*), a desire of obtaining this victory.

এতজয়হু, *a.* (from এতজয়, *this victory*, and হু, *desirous*), desirous of obtaining this victory.

এতজয়হু, *a.* (from এতজয়, *this victory*, and হু, *desirous*), desirous of obtaining this victory.

এতজয়, *a.* (from এত, *this*, and জয়, *produced*), produced by or arising from this person or thing.

এতজয়, *s.* (from এত, *this*, and জয়, *a tribe*), this tribe, this nation, this genus, this species.

এতজয়, *a.* (from এত, *this*, and জয়, *belonging to a kind*), belonging to this nation or kind.

এতজয়জাতি, *s.* (from এত, *this*, and জাতি, *that which respects a tribe*), that circumstance or thing which respects this nation or tribe.

এতজয়জি, *s.* (from এত, *this*, and জি, *a desire to conquer*), a desire to make this conquest, a desire of obtaining this victory.

এতজয়জি, *a.* (from এত, *this*, and জি, *desirous of victory*), desirous of obtaining this victory.

এতজয়জি, *s.* (from এত, *this*, and জি, *a question*), this question, this enquiry, a desire to know this.

এতজয়জি, *s.* from এত, *this*, and জি, *desiring to know*, enquiring about this, asking about this, desiring to know this.

এতজয়জি, *s.* (from এত, *this*, and জয়, *a conqueror*), a conqueror of this, a conqueror of this person, one who gains.

এতজয়জি, *s.* (from এত, *this*, and জি, *knowledge*), this idea, this conviction, the knowledge of this.

এতজয়জি, *s.* (from এত, *this*, and জি, *one who knows*), a person skilled in this, a person acquainted with this thing.

এতজয়জি, *a.* (from এত, *this*, and জি, *wise*), skilled in this, acquainted with this.

এতজয়জি, *a.* (from এত, *this*, and জি, *giving information*), giving information of this, making this known.

এতজয়জি, *s.* (from এত, *this*, and জি, *a making known*), the giving information of this, the making of this known.

এত, *pron.* (from এত, *this*), this. This form is only used in composition.

এতকথন, *s.* (from এত, *this*, and কথন, *a speaking*), a saying this; this person's speech or sentence.

এতকথনজনিত, *a.* (from এতকথন, *this speaking*, and জনিত, *produced*), produced by or arising from this speech.

এতকথনজন, *a.* (from এতকথন, *this speaking*, and জন, *produced*), producible by or arising from this speech.

এতকথনজন, *ad. (loc. case of এতকথনজন)*, for this talk, for these words.

এতকথনজাত, *a.* (from এতকথন, *this speaking*, and জাত, *produced*), produced by or arising from this talk.

এতকথননিষিত, *a.* from এতকথন, *a saying this*, and নিষিত, *a cause*, caused by what this person said, caused by this speech; *ad.* from or because of this speech.

এতকথননিষিতে, *ad.* from এতকথন, *this speaking*, and নিষিত, *a cause*, for this talk, for these words.

এতকথননুজ, *a.* (from এতকথন, *saying this*, and নুজ, *caused by*), caused by this speech, caused by what this person said; *ad.* from or because of this speech.

এতকথনবিনা, *ad.* (from এতকথন, *this speaking*, and বিনা, *without*), without or beside this talking.

এতকথনবাতিরেক, *a.* (from এতকথন, *this speaking*, and বাতিরেক, *excepted*), this talking excepted.

এতকথনবাতিরেক, *s.* (from এতকথন, *this speaking*, and বাতিরেক, *an exception*), the exception of this speaking or talking.

এতকথনবাতিরেক, *ad. (loc. case of এতকথনবাতিরেক)*, with the exception of this speaking or talking, without or beside this speaking or talking.

এতকথনহেতুক, *a.* (from এতকথন, *a saying this*, and হেতু, *a cause*), caused by what this person said, caused by this speech; *ad.* from or because of this speech.

এতকথনকাঙ্ক্ষী, *s.* (from এতকথন, *the saying of this*, and আকাঙ্ক্ষী, *desire*), a desire of saying this.

এতকথনকাঙ্ক্ষী, *a.* (from এতকথন, *the saying of this*, and আকাঙ্ক্ষী, *desirous*), desirous of saying this.

এতকথনতিনিষ, *s.* (from এতকথন, *this speaking*, and তিনিষ, *a desire*), a desire for this talking or speaking, a desire of saying this.

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এতৎকথনচিহ্নাধী, *n.* (from এতৎকথন, *this speaking*, and অভিলাষন, *desirous*), desirous of saying this.

এতৎকথা, *s.* (from এতৎ, *this*, and কথা, *a word*), this story or speech, this person's word.

এতৎকথ্যজন্য, *a.* (from এতৎকথা, *this speech* and জন্য, *producing*), producible by or arising from these words or sayings.

এতৎকথ্যজন্য, *ad.* (*loc. case of* এতৎকথ্যজন্য), for the purpose of these words or sayings.

এতৎকথ্যনিবৃত্তক, *a.* (from এতৎকথা, *this speech*, and নিবৃত্ত, *a cause*), caused by or arising from these words or sayings; *ad.* from or because of these words or sayings.

এতৎকথ্যনিবৃত্তে, *ad.* (from এতৎকথা, *this speech*, and নিবৃত্ত, *a cause*), for these words or sayings.

এতৎকথ্যপ্ৰযুক্ত, *a.* (from এতৎকথা, *this word*, and প্ৰযুক্ত, *caused by*), caused by this word, caused by or arising from this speech; *ad.* from or because of this speech.

এতৎকথ্যবিনা, *ad.* (from এতৎকথা, *this word*, and বিনা, *without*), without this word, without saying this.

এতৎকথ্যবিরিঞ্চ, *n.* (from এতৎকথা, *this word*, and বিরিঞ্চ, *excepted*), this word or speech excepted.

এতৎকথ্যব্যতিক্রম, *n.* (from এতৎকথা, *this word*, and ব্যতিক্রম, *an exception*), the exception of this word.

এতৎকথ্যব্যতিক্রমে, *ad.* (*loc. case of* এতৎকথ্যব্যতিক্রম), with the exception of these words or sayings, without or beside these words or sayings.

এতৎকথ্যচিহ্নাধী, *s.* (from এতৎকথা, *this speech*, and অভিলাষ, *desire*), a desire for these words, a desire to say this.

এতৎকথ্যচিহ্নাধী, *a.* (from এতৎকথা, *this speech*, and অভিলাষিন, *desirous*), desirous of saying this.

এতৎকথ্যমূলক, *a.* (from এতৎকথা, *this speech*, and মূল, *a root*), arising from or originating in that discourse or these words.

এতৎকথ্যসক্ত, *n.* (from এতৎকথা, *this speech*, and সক্ত, *fond of*), tenacious of these words or sayings.

এতৎকথ্যোপকথন, *a.* (from এতৎ, *this*, and উপকথন, *conversation*), this conversation, this dialogue.

এতৎকথনক, *a.* (from এতৎ, *this*, and কথন, *an instrument*), done by this person's instrumentality, done by means of this.

এতৎকর্তৃক, *n.* (from এতৎ, *this*, and কর্তৃ, *a doer*), done by this, done by this person's agency.

এতৎকর্ম, *s.* (from এতৎ, *this*, and কর্ম, *a work*), this work, this action, this thing, this business.

এতৎকর্মকর্তা, *n.* (from এতৎকর্ম, *this work*, and কর্তৃ, *a doer*), the doer of this thing.

এতৎকর্মকর্তা, *a.* (from এতৎকর্ম, *this work*, and কর্তৃক, *doing*), doing this work; *s.* the doer of this thing.

এতৎকর্মকর্তা, *a.* (from এতৎকর্ম, *this work*, and কর্তৃক, *doing*), performing this work.

এতৎকর্মকৃত, *a.* (from এতৎকর্ম, *this work*, and কৃত, *eminent*), eminent at this work.

এতৎকর্মক্ষতি, *s.* (from এতৎকর্ম, *this work*, and ক্ষতি, *a loss*), an injury to this work or affair.

এতৎকর্মক্ষম, *n.* (from এতৎকর্ম, *this work*, and ক্ষম, *able*), able to do this business.

এতৎকর্মচর্চা, *s.* (from এতৎকর্ম, *this work*, and চর্চা, *exertion*), a meddling with this affair, exertion in this business.

এতৎকর্মচিন্তক, *a.* (from এতৎকর্ম, *this work*, and চিন্তক, *thoughtful*), thoughtful or anxious about this thing.

এতৎকর্মচিন্তা, *s.* (from এতৎকর্ম, *this work*, and চিন্তা, *thought*), thought or anxiety about this thing.

এতৎকর্মচ্যুত, *a.* (from এতৎকর্ম, *this work*, and চ্যুত, *fallen from*), fallen from or dismissed from this employment.

এতৎকর্মচেষ্টক, *a.* (from এতৎকর্ম, *this work*, and চেষ্টক, *exerting*), exerting himself for or labouring in this work.

এতৎকর্মচেষ্টা, *s.* (from এতৎকর্ম, *this work*, and চেষ্টা, *exertion*), exertion or labour in this particular business.

এতৎকর্মজ, *a.* (from এতৎকর্ম, *this work*, and জ, *to be produced*), arising from or produced by this business or affair.

এতৎকর্মজনিত, *a.* (from এতৎকর্ম, *this work*, and জন্মিত, *produced*), produced by or arising from this business.

এতৎকর্মজন্য, *a.* (from এতৎকর্ম, *this work*, and জন্য, *producing*), producible by or arising from this particular business.

এতৎকর্মজন্য, *ad.* (*loc. case of* এতৎকর্মজন্য), for the sake of this business or work.

এতৎকর্মজাত, *a.* (from এতৎকর্ম, *this work*, and জাত, *produced*), produced by or arising from this particular business.

এতৎকর্মত্যাগ, *s.* (from এতৎকর্ম, *this work*, and ত্যাগ, *relinquishment*), the relinquishing of this particular work or affair.

এতৎকর্মত্যাগী, *n.* (from এতৎকর্ম, *this work*, and ত্যাগিন, *relinquishing*), relinquishing this particular work or affair.

এতৎকর্মদাতা, *s.* (from এতৎকর্ম, *this work*, and দাতৃ, *a giver*), the giver of this employment.

এতৎকর্মদায়ক, *a.* (from এতৎকর্ম, *this work*, and দায়ক, *giving*), giving this employment; *s.* the giver of this employment.

এতৎকর্মদায়ী, *a.* (from এতৎকর্ম, *this work*, and দায়িন, *giving*), bestowing this business.

এতৎকর্মহীন, *s.* (from এতৎকর্ম, *this work*, and হীন, *destruction*), the ruin or destruction of this work.

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এতৎকর্মহিংসক, *a* (from এতৎকর্ম, *this work*, and হিংসক, *destructive*), destructive or ruinous to this work; *s.* one who destroys or ruins this work.

এতৎকর্মহিংসী, *a* (from এতৎকর্ম, *this work*, and হিংসি, *destructive*), destructive or ruinous to this work.

এতৎকর্মহিংস, *s.* from এতৎকর্ম, *this work*, and হিংস, *destructive*) the destruction or ruin of this work.

এতৎকর্মহিংসক, *a* (from এতৎকর্ম, *this work*, and হিংসক, *destructive*), destructive or ruinous to this work, *s.* a person or thing which destroys or ruins this work.

এতৎকর্মনিপুণ, *a* (from এতৎকর্ম, *this work* and নিপুণ, *eminent*), eminent at this work eminent in this business.

এতৎকর্মনিবর্তক, *a* (from এতৎকর্ম, *this work*, and নিবর্তক, *causing to cease*) causing this work or business to cease

এতৎকর্মনিবর্তক, *a* (from এতৎকর্ম, *this work*, and নিবর্তক, *preventing*), preventing this work; *s.* one who prevents this work

এতৎকর্মনিবর্তন, *s.* (from এতৎকর্ম, *this work* and নিবর্তন, *prevention*), the prevention of this work

এতৎকর্মনিবর্তি, *s.* (from এতৎকর্ম, *this work* and নিবর্তি, *cessation*), the stopping or cessation of this work

এতৎকর্মনিমিত্তক, *a* (from এতৎকর্ম, *this work*, and নিমিত্ত, *a cause*), caused by or arising from this work; *ad.* from or because of this work.

এতৎকর্মনিমিত্তে, *ad.* from এতৎকর্ম, *this work*, and নিমিত্ত, *a cause*, for the sake of this business.

এতৎকর্মনিপুণ, *a* (from এতৎকর্ম, *this work*, and নিপুণ, *eminent*) eminent at this work, clever at this business

এতৎকর্মনিপুণ, *a* (from এতৎকর্ম, *this work*, and নিপুণ, *able*) capable of this work, able to do this work

এতৎকর্মপ্ৰতিবন্ধক, *a* (from এতৎকর্ম, *this work*, and প্রতিবন্ধক, *opposing*), obstructing this work or business.

এতৎকর্মপ্ৰযুক্ত, *a* (from এতৎকর্ম, *this work*, and প্ৰযুক্ত, *caused by*), caused by or arising from this work, *ad.* from or because of this work.

এতৎকর্মবিষ, *s.* from এতৎকর্ম, *this work*, and বিষ, *an obstruction*), an obstacle or hindrance to this work

এতৎকর্মবিনষ্ট, *ad.* from এতৎকর্ম, *this work*, and বিনষ্ট, *with*), with at this work.

এতৎকর্মবিনষ্ট, *s.* from এতৎকর্ম, *this work*, and বিনষ্ট, *destruction*), the spoiling or destruction of this work or business

এতৎকর্মবিনষ্টক, *a* (from এতৎকর্ম, *this work*, and বিনষ্টক, *destructive*), destructive to this work or business.

এতৎকর্মবহীন, *a* (from এতৎকর্ম, *this work*, and বহীন, *destitute*), destitute or bereft of this business

এতৎকর্মব্যতিক্রম, *s.* (from এতৎকর্ম, *this work*, and ব্যতিক্রম, *excepted*), this work or duty excepted.

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এতৎকর্মব্যতিক্রম, *s.* (from এতৎকর্ম, *this work*, and ব্যতিক্রম, *an exception*), the exception of this work or duty.

এতৎকর্মব্যতিক্রমে, *ad.* (loc. case of এতৎকর্মব্যতিক্রম, with the exception of this work or business, without or beside this work or business.

এতৎকর্মব্যাহত, *s.* (from এতৎকর্ম, *this work*, and ব্যাহত, *an obstruction*), an obstruction to this work, a hindrance to this work.

এতৎকর্মব্যাহতক, *a* (from এতৎকর্ম, *this work*, and ব্যাহতক, *obstructing*), hindering or obstructing this work or business.

এতৎকর্মমূলক, *a* (from এতৎকর্ম, *this work*, and মূল, *a root*), originating in this work or business.

এতৎকর্মযুক্ত, *a* (from এতৎকর্ম, *this work*, and যুক্ত, *joined to*), connected with this particular work.

এতৎকর্মযোগ্য, *s.* (from এতৎকর্ম, *this work*, and যোগ্য, *capable*), capable of doing this work, worthy of this employment

এতৎকর্মরক্ষক, *a* (from এতৎকর্ম, *this work* and রক্ষক, *keeping*), guarding this work; *s.* one who guards or preserves this work.

এতৎকর্মরক্ষা, *s.* from এতৎকর্ম, *this work*, and রক্ষা, *preservation*), the preservation or guarding of this work.

এতৎকর্মহীন, *a* (from এতৎকর্ম, *this work*, and হীন, *destitute of*), destitute of this work, destitute of this business or employment.

এতৎকর্মশূন্য, *a* (from এতৎকর্ম, *this work*, and শূন্য, *empty*), destitute of this work, destitute of this business or employment.

এতৎকর্মহত, *s.* from এতৎকর্ম, *this work*, and হত, *one who kills*), one who ruins or destroys this particular work.

এতৎকর্মক্ষতি, *s.* (from এতৎকর্ম, *this work*, and ক্ষতি, *loss*), a detriment to this work an injury to this business.

এতৎকর্মহীন, *a* (from এতৎকর্ম, *this work*, and হীন, *destitute of*), destitute of this work, destitute of this employment.

এতৎকর্মকর্তৃক, *a* (from এতৎকর্ম, *this work*, and কর্তৃক, *a cause*), caused by or arising from this work; *ad.* from or because of this work

এতৎকর্মকাম, *s.* (from এতৎকর্ম, *this work*, and কাম, *a desire after*), a desire after this employment or work.

এতৎকর্মকাম, *a* (from এতৎকর্ম, *this work*, and কাম, *incapable*), incapable of this employment or work.

এতৎকর্মকাম, *a* (from এতৎকর্ম, *this work*, and কাম, *incapable*), incapable of performing this work

এতৎকর্মসন্ধা, *s.* (from এতৎকর্ম, *this work*, and সন্ধা, *a seeking after*), a seeking after this work or employment.

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এতৎকর্মাদিশুসন্ধানী, *a.* (from এতৎকর্ম, *this work*, and অনুসন্ধানি, *searching*), searching into this work or affair.  
 এতৎকর্মাদিশুসন্ধানী, *a.* (from এতৎকর্ম, *this work*, and অনুসন্ধানি, *searching after*), seeking after this employment.  
 এতৎকর্মসংযুক্ত, *a.* (from এতৎকর্ম, *this work*, and সংযুক্ত, *connected with*), connected with this work.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *seeking after*), seeking after this employment.  
 এতৎকর্মসিদ্ধান্ত, *s.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *a seeking after*), a seeking after this employment.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *seeking after*), seeking after this employment.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *expecting*), waiting for or expecting this employment.  
 এতৎকর্মসিদ্ধান্ত, *s.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *expectation*), a waiting for or expectation of this employment.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *expecting*), waiting for or expecting this employment.  
 এতৎকর্মসিদ্ধান্ত, *s.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *desire*), a desire for this business or employment.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *desirous*), desirous of this business or employment.  
 এতৎকর্মসিদ্ধান্ত, *s.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *a beginning*), the commencement of this work or action.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *capable*), capable of this business, worthy of this employment.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *attached to*), attached to or fond of this employment or of this work.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *desire*), a desire to obtain this employment, a desire to do this work.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *desirous*), desirous of this employment, desirous of doing this work.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *desirous*), desirous of this employment, desirous of doing this work.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *engaged in*), zealously engaged in this work.  
 এতৎকর্মসিদ্ধান্ত, *s.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *zeal*), diligence or zeal in this work.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *active*), active or zealous in this work.  
 এতৎকর্মসিদ্ধান্ত, *s.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *a commencement*), the commencement of this work.

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এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *fit*), fit for this work, capable of doing this work.  
 এতৎকর্মসিদ্ধান্ত, *s.* (from এতৎকর্ম, *this*, and সিদ্ধান্ত, *a cause*), this cause, the cause of this.  
 এতৎকর্মসিদ্ধান্ত, *s.* (from এতৎকর্ম, *this*, and সিদ্ধান্ত, *a work*), this work, this business, this action, this deed, this effect.  
 এতৎকর্মসিদ্ধান্ত, *s.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *a doer*), a person who does this work, the doer of this thing.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *doing*), doing this work, doing this business; *s.* one who does this thing.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *doing*), doing this work or business.  
 এতৎকর্মসিদ্ধান্ত, *s.* (from এতৎকর্ম, *this work* and সিদ্ধান্ত, *loss*), the injury of this business, the injury of this work.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *able*), capable of this work or business.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *to be produced*), caused by or arising from this particular work.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *producing*), producing or causing this work or business.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *produced*), produced or caused by this work.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *produced*), producible by or arising from this work.  
 এতৎকর্মসিদ্ধান্ত, *ad.* (loc. case of এতৎকর্মসিদ্ধান্ত), for the purpose of this work or business.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *produced*), produced by or arising from this work.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *to know*), acquainted with this business.  
 এতৎকর্মসিদ্ধান্ত, *s.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *one who knows*), a person who understands this business.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *giving information*), giving information about this business.  
 এতৎকর্মসিদ্ধান্ত, *s.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *a growing information*), the giving information about this business.  
 এতৎকর্মসিদ্ধান্ত, *s.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *a giver*), one who gives this business or employment.  
 এতৎকর্মসিদ্ধান্ত, *s.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *giving*), giving this employment; *s.* one who gives this employment.  
 এতৎকর্মসিদ্ধান্ত, *a.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *giving*), giving this work or business.  
 এতৎকর্মসিদ্ধান্ত, *s.* (from এতৎকর্ম, *this work*, and সিদ্ধান্ত, *destruction*), the destruction of this work.

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এতৎকার্যহিংসক, *a.* (from এতৎকার্য, *this work*, and হিংসক, *destructive*), destructive to this work; *s.* one who destroys this work.

এতৎকার্যহিংসী, *a.* (from এতৎকার্য, *this work*, and হিংসী, *destructive*), destructive to this work or business.

এতৎকার্যনাশ, *s.* (from এতৎকার্য, *this work*, and নাশ, *destruction*), the destruction of this work.

এতৎকার্যনাশক, *a.* (from এতৎকার্য, *this work*, and নাশক, *destructive*), destructive to this work; *s.* a person or thing who ruins this business or destroys this work.

এতৎকার্যনিপুণ, *a.* (from এতৎকার্য, *this work*, and নিপুণ, *eminent*), eminent at this work.

এতৎকার্যনিবর্তক, *a.* (from এতৎকার্য, *this work*, and নিবর্তক, *putting a stop to*), putting a stop to this work or business; *s.* one who puts a stop to this work.

এতৎকার্যনিবারণক, *a.* (from এতৎকার্য, *this work*, and নিবারণক, *preventing*), preventing this work or business; *s.* one who prevents this work or business.

এতৎকার্যনিবারণ, *s.* (from এতৎকার্য, *this work*, and নিবারণ, *prevention*), the preventing of this work or business.

এতৎকার্যবিবর্ত, *s.* (from এতৎকার্য, *this work*, and বিবর্ত, *cessation*), the cessation of this work or business.

এতৎকার্যনিমিত্তক, *a.* (from এতৎকার্য, *this work*, and নিমিত্ত, *a cause*), caused by or arising from this business or work; *ad.* from or because of this work or business.

এতৎকার্যনিমিত্ত, *ad.* (loc. case of এতৎকার্য, *this business*, and নিমিত্ত, *a cause*), for the sake of this work or business.

এতৎকার্যপটু, *a.* (from এতৎকার্য, *this work*, and পটু, *eminent*), eminent at this business or work.

এতৎকার্যপারক, *a.* (from এতৎকার্য, *this work*, and পারক, *able*), able to do this work, capable of managing this business.

এতৎকার্যপারগ, *a.* (from এতৎকার্য, *this work*, and পারগ, *gone to the other side*), well versed in this business, thoroughly master of this work.

এতৎকার্যপ্ততিবন্ধক, *a.* (from এতৎকার্য, *this work*, and প্ততিবন্ধক, *obstructing*), hindering or obstructing this work or business.

এতৎকার্যপ্তত্যাশী, *s.* (from এতৎকার্য, *this work*, and প্তত্যাশী, *hope*), a hope or expectation of this employment.

এতৎকার্যপ্ৰযুক্ত, *a.* (from এতৎকার্য, *this work*, and প্ৰযুক্ত, *caused by*), caused by or arising from this work or business; *ad.* from or because of this work or business.

এতৎকার্যবিনা, *ad.* (from এতৎকার্য, *this work*, and বিনা, *without*), without this employment or work.

এতৎকার্যবিনাশক, *a.* (from এতৎকার্য, *this work*, and বিনাশক, *destructive*), destructive to this work, ruinous to this business.

এতৎকার্যবিনিশ্চ, *a.* (from এতৎকার্য, *this work*, and বিনিশ্চ, *possessed of*), possessed of this employment.

এতৎকার্যব্যতিরিক্ত, *a.* (from এতৎকার্য, *this work*, and ব্যতিরিক্ত, *excepted*), this work or business excepted.

এতৎকার্যব্যতিরিক্ত, *s.* (from এতৎকার্য, *this work*, and ব্যতিরিক্ত, *an exception*), the exception of this work or business.

এতৎকার্যব্যতিরিক্তে, *ad.* (loc. case of এতৎকার্যব্যতিরিক্ত), with the exception of this work or business, without or beside this work or business.

এতৎকার্যব্যবধাত, *s.* (from এতৎকার্য, *this work*, and ব্যবধাত, *an obstruction*), an obstruction to this work or business.

এতৎকার্যব্যবধাতক, *a.* (from এতৎকার্য, *this work*, and ব্যবধাতক, *obstructing*), obstructing this work or business.

এতৎকার্যমূলক, *a.* (from এতৎকার্য, *this work*, and মূল, *a root*), originating from this work or business.

এতৎকার্যযুক্ত, *a.* (from এতৎকার্য, *this work*, and যুক্ত, *joined to*), connected with this employment, connected with this business.

এতৎকার্যরক্ষক, *a.* (from এতৎকার্য, *this work*, and রক্ষক, *preserving*), preserving or guarding this work; *s.* one who preserves or guards this work.

এতৎকার্যরক্ষা, *s.* (from এতৎকার্য, *this work*, and রক্ষা, *preservation*), the preservation or guarding of this work.

এতৎকার্যরহিত, *a.* (from এতৎকার্য, *this work*, and রহিত, *destitute*), destitute of this employment, destitute of this work.

এতৎকার্যশূন্য, *a.* (from এতৎকার্য, *this work*, and শূন্য, *empty*), destitute of this employment, destitute of this work.

এতৎকার্যসম্পাদক, *a.* (from এতৎকার্য, *this work*, and সম্পাদক, *accomplishing*), accomplishing or completing this work.

এতৎকার্যসম্পাদন, *s.* (from এতৎকার্য, *this work*, and সম্পাদন, *an accomplishing*), the accomplishing or completing of this work.

এতৎকার্যসম্বন্ধক, *a.* (from এতৎকার্য, *this work*, and সম্বন্ধক, *accomplishing*), accomplishing or completing this work.

এতৎকার্যসম্বন্ধ, *s.* (from এতৎকার্য, *this work*, and সম্বন্ধ, *an accomplishing*), the accomplishing or completing of this work, the means of doing this work.

এতৎকার্যসিদ্ধি, *s.* (from এতৎকার্য, *this work*, and সিদ্ধি, *an accomplishment*), the accomplishment of this work or undertaking.

এতৎকার্যসূচক, *a.* (from এতৎকার্য, *this work*, and সূচক, *indicating*), indicating this business or employment.

এতৎকার্যহত, *s.* (from এতৎকার্য, *this work*, and হত, *one who kills*), one who ruins this business or undertaking.

এতৎকার্যহানি, *s.* (from এতৎকার্য, *this work*, and হানি, *injury*), an injury to this business or undertaking.

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এতৎকার্যহীন, *a.* (from এতৎকার্য, *this work*, and হীন, *destitute*), destitute of this employment or business.

এতৎকার্যহেতুক, *a.* (from এতৎকার্য, *this work*, and হেতু, *a cause*), caused by or arising from this business or employment.

এতৎকার্যাকাঙ্ক্ষা, *s.* (from এতৎকার্য, *this work*, and আকাঙ্ক্ষা, *desire*), a desire for this work or business.

এতৎকার্যাকাঙ্ক্ষী, *a.* (from এতৎকার্য, *this work*, and আকাঙ্ক্ষি, *desirous*), desirous of this work or business.

এতৎকার্যোপযুক্ত, *a.* (from এতৎকার্য, *this work*, and উপযুক্ত, *unfit*), unfit for or incapable of this work or undertaking.

এতৎকার্যানুসন্ধান, *s.* (from এতৎকার্য, *this work*, and অনুসন্ধান, *search*), a search into this business or affair.

এতৎকার্যানুসন্ধানী, *a.* (from এতৎকার্য, *this work*, and অনুসন্ধানি, *searching*), searching into this business or affair.

এতৎকার্যানুসন্ধানী, *a.* (from এতৎকার্য, *this work*, and অনুসন্ধানি, *searching*), searching into this business or affair.

এতৎকার্যানুসারে, *ad.* (from এতৎকার্য, *this work*, and অনুসারে, *a following*), according to this work or business.

এতৎকার্যভিলাষ, *s.* (from এতৎকার্য, *this work*, and অভিলাষ, *desire*), a desire for this work or business.

এতৎকার্যভিলাষী, *a.* (from এতৎকার্য, *this work*, and অভিলাষি, *desirous*), desirous of this work or business.

এতৎকার্যোপযুক্ত, *a.* (from এতৎকার্য, *this work*, and উপযুক্ত, *fit*), suited to or proper for this work or business.

এতৎকাল, *s.* (from এতৎ, *this*, and কাল, *time*), this time.

এতৎকালানুযায়ী, *a.* (from এতৎকাল, *this time*, and অনুযায়ি, *following*), according with this time, suited to this time.

এতৎকালানুযায়ী, *a.* (from এতৎকাল, *this time*, and অনুযায়ি, *following*), according with this time, suited to this time.

এতৎকালানুযায়ী, *a.* (from এতৎকাল, *this time*, and অনুযায়ি, *following*), suited to this time.

এতৎকালীন, *a.* (from এতৎকাল, *this time*), belonging to this time.

এতৎকাল, *ad.* (from এতৎ, *this*, and কাল, *time*), now.

এতৎকালোপযুক্ত, *a.* (from এতৎকাল, *this time*, and উপযুক্ত, *fit*), proper for this time, suited to this time.

এতৎকীর্তি, *s.* (from এতৎ, *this*, and কীর্তি, *fame*), this fame, this person's fame or renown.

এতৎকীর্তিকর, *a.* (from এতৎকীর্তি, *this fame*, and কর, *to do*), proclaiming this renown, proclaiming this person's fame.

এতৎকীর্তকারণ, *a.* (from এতৎকীর্তি, *this fame*, and কারণ, *causing*), proclaiming this renown, declaring this person's

renown.

এতৎকীর্তি, *a.* (from এতৎকীর্তি, *this fame*, and তৎ, *to be pro-*

duced), produced from this renown, sprung from this person's fame.

এতৎকীর্তিজনক, *a.* (from এতৎকীর্তি, *this fame*, and জনক, *producing*), producing this renown, producing this person's fame.

এতৎকীর্তিজনিত, *a.* (from এতৎকীর্তি, *this fame*, and জনিত, *produced*), produced by this fame, produced by this person's fame.

এতৎকীর্তিজন্য, *a.* (from এতৎকীর্তি, *this fame*, and জন্য, *producing*), producible by or arising from this fame, producible by or arising from this person's fame.

এতৎকীর্তিজন্য, *ad.* (loc. case of এতৎকীর্তিজন্য), for the sake of this fame or renown.

এতৎকীর্তিভাষ্য, *a.* (from এতৎকীর্তি, *this fame*, and ভাষ্য, *produced*), produced from this fame, produced from this person's fame.

এতৎকীর্তিহীন, *s.* (from এতৎকীর্তি, *this fame*, and হীন, *destruction*), the destruction of this fame, the ruin of this person's fame or reputation.

এতৎকীর্তিহীনক, *a.* (from এতৎকীর্তি, *this fame*, and হীনক, *destructive*), destructive to this fame, ruinous to this person's renown.

এতৎকীর্তিহীনী, *a.* (from এতৎকীর্তি, *this fame*, and হীনী, *destructive*), destructive to this fame, ruinous to this person's renown.

এতৎকীর্তিনাশ, *s.* (from এতৎকীর্তি, *this fame*, and নাশ, *destruction*), the ruin of this renown, the ruin or loss of this person's fame.

এতৎকীর্তিনাশক, *a.* (from এতৎকীর্তি, *this fame*, and নাশক, *destructive*), destructive to this renown, ruinous to this person's fame.

এতৎকীর্তিনিবর্তক, *a.* (from এতৎকীর্তি, *this fame*, and নিবর্তক, *putting a stop to*), putting a stop to this fame, putting a stop to this person's fame.

এতৎকীর্তিনিবারণ, *a.* (from এতৎকীর্তি, *this fame*, and নিবারণ, *preventing*), preventing this renown, preventing this person's fame.

এতৎকীর্তিনিবারণ, *s.* (from এতৎকীর্তি, *this fame*, and নিবারণ, *prevention*), the prevention of this fame, the prevention of this person's fame.

এতৎকীর্তিরূপ, *s.* (from এতৎকীর্তি, *this fame*, and রূপ, *cessation*), the cessation of this person's fame, the cessation of this fame.

এতৎকীর্তি, কারণ, *a.* (from এতৎকীর্তি, *this fame*, and কারণ, *caused by* or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.

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- ଅବକୀର୍ତ୍ତିନିମିତ୍ତେ, *ad.* (from ଅବକୀର୍ତ୍ତି, *this fame*, and ନିମିତ୍ତ, *a cause*), for the sake of this fame or renown.
- ଅବକୀର୍ତ୍ତିପ୍ରସ୍ତୁତ, *a.* (from ଅବକୀର୍ତ୍ତି, *this fame*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.
- ଅବକୀର୍ତ୍ତିବର୍ଦ୍ଧକ, *a.* (from ଅବକୀର୍ତ୍ତି, *this fame*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this fame, increasing this person's fame.
- ଅବକୀର୍ତ୍ତିବର୍ଦ୍ଧନ, *s.* (from ଅବକୀର୍ତ୍ତି, *this fame*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of this fame, the increasing of this person's fame.
- ଅବକୀର୍ତ୍ତିବିମିତ୍ତ, *a.* (from ଅବକୀର୍ତ୍ତି, *this fame*, and ବିମିତ୍ତ, *possessed of*), possessed of this fame, possessed of this person's fame.
- ଅବକୀର୍ତ୍ତିବୃଦ୍ଧି, *s.* (from ଅବକୀର୍ତ୍ତି, *this fame*, and ବୃଦ୍ଧି, *increase*), the increase of this fame, the increase of this person's fame.
- ଅବକୀର୍ତ୍ତିସଂଯୁକ୍ତ, *a.* (from ଅବକୀର୍ତ୍ତି, *this fame*, and ସଂଯୁକ୍ତ, *joined to*), connected with this fame, connected with this person's fame.
- ଅବକୀର୍ତ୍ତିହରିତ, *a.* (from ଅବକୀର୍ତ୍ତି, *this fame*, and ହରିତ, *destitute*), destitute of this fame.
- ଅବକୀର୍ତ୍ତିଶୂନ୍ୟ, *a.* (from ଅବକୀର୍ତ୍ତି, *this fame*, and ଶୂନ୍ୟ, *empty*), destitute of this fame or reputation.
- ଅବକୀର୍ତ୍ତିହୀନ, *a.* (from ଅବକୀର୍ତ୍ତି, *this fame*, and ହୀନ, *destitute*), destitute of this fame or reputation.
- ଅବକୀର୍ତ୍ତିହେତୁକ, *a.* (from ଅବକୀର୍ତ୍ତି, *this fame*, and ହେତୁ, *a cause*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.
- ଅବକୂଳ, *s.* (from ଅବ, *this*, and କୂଳ, *a family*), this family or race, this person's family or race.
- ଅବକୂଳଜାତ, *a.* (from ଅବକୂଳ, *this family*, and ଜାତ, *born*), born of this family.
- ଅବକୂଳହିନ, *s.* (from ଅବକୂଳ, *this family*, and ହିନ, *destruction*), the ruin or destruction of this family.
- ଅବକୂଳହିନକ, *a.* (from ଅବକୂଳ, *this family*, and ହିନକ, *destructive*), destructive or ruinous to this family.
- ଅବକୂଳହିନୀ, *a.* (from ଅବକୂଳ, *this family*, and ହିନୀ, *destructive*), destructive or ruinous to this family.
- ଅବକୂଳନାଶ, *a.* (from ଅବକୂଳ, *this family*, and ନାଶ, *destruction*), the destruction or ruin of this family.
- ଅବକୂଳନାଶକ, *a.* (from ଅବକୂଳ, *this family*, and ନାଶକ, *destructive*), destructive or ruinous to this family.
- ଅବକୂଳମୁଖିନ, *s.* (from ଅବକୂଳ, *this family*, and ମୁଖିନ, *chief*), the chief of this family.

- ଅବକୂଳସମ୍ମାନୀ, *s.* (from ଅବକୂଳ, *this family*, and ସମ୍ମାନୀ, *honour*), the honour or respectability of this family.
- ଅବକୂଳବର୍ଦ୍ଧକ, *a.* (from ଅବକୂଳ, *this family*, and ବର୍ଦ୍ଧକ, *increasing*), increasing or causing the prosperity of this family.
- ଅବକୂଳବର୍ଦ୍ଧନ, *s.* (from ଅବକୂଳ, *this family*, and ବର୍ଦ୍ଧନ, *an increasing*), the increase or prosperity of this family.
- ଅବକୂଳବିନାଶ, *s.* (from ଅବକୂଳ, *this family*, and ବିନାଶ, *destruction*), the destruction or ruin of this family.
- ଅବକୂଳବିନାଶକ, *a.* (from ଅବକୂଳ, *this family*, and ବିନାଶକ, *destructive*), destructive or ruinous to this family.
- ଅବକୂଳଭଙ୍ଗ, *s.* (from ଅବକୂଳ, *this family*, and ଭଙ୍ଗ, *a breaking*), the breaking up or ruin of this family.
- ଅବକୂଳରକ୍ଷକ, *a.* (from ଅବକୂଳ, *this family*, and ରକ୍ଷକ, *preserving*), preserving this family.
- ଅବକୂଳରକ୍ଷା, *s.* (from ଅବକୂଳ, *this family*, and ରକ୍ଷା, *a preservation*), the preservation of this family.
- ଅବକୂଳରକ୍ଷା, *s.* (from ଅବକୂଳ, *this family*, and ରକ୍ଷା, *preservation*), the preservation of this family.
- ଅବକୂଳରହିତ, *a.* (from ଅବକୂଳ, *this family*, and ରହିତ, *destitute of*), destitute of this family.
- ଅବକୂଳଶୂନ୍ୟ, *a.* (from ଅବକୂଳ, *this family*, and ଶୂନ୍ୟ, *empty*), destitute of this family.
- ଅବକୂଳହତା, *s.* (from ଅବକୂଳ, *this family*, and ହତା, *one who kills*), the destroyer of this family.
- ଅବକୂଳହାନି, *s.* (from ଅବକୂଳ, *this family*, and ହାନି, *loss*), the detriment or injury of this family.
- ଅବକୂଳହୀନ, *a.* (from ଅବକୂଳ, *this family*, and ହୀନ, *destitute*), destitute of this family.
- ଅବକୂଳହେତୁକ, *a.* (from ଅବକୂଳ, *this family*, and ହେତୁ, *a cause*), caused by this family; *ad.* from or because of this family.
- ଅବକୂଳୋତ୍ପନ୍ନ, *a.* (from ଅବକୂଳ, *this family*, and ଉତ୍ପନ୍ନ, *produced*), produced or born in this family.
- ଅବକୂଳମ, *s.* (from ଅବ, *this*, and କୂଳ, *welfare*), this welfare, this person's welfare, expert at this.
- ଅବକୂଳମଙ୍ଗଳ, *a.* (from ଅବକୂଳ, *this welfare*, and କର୍ତ୍ତବ୍ୟ, *to do*), doing this good, causing this benefit, producing this welfare.
- ଅବକୂଳମଙ୍ଗଳକ, *a.* (from ଅବକୂଳ, *this welfare*, and କର୍ତ୍ତବ୍ୟ, *doing*), doing this good, producing this benefit, producing this welfare.
- ଅବକୂଳମଙ୍ଗଳୀ, *a.* (from ଅବକୂଳ, *this welfare*, and କର୍ତ୍ତବ୍ୟ, *doing*), doing this good, producing this benefit, causing this welfare.
- ଅବକୂଳମଙ୍ଗଳକ, *a.* (from ଅବକୂଳ, *this welfare*, and କର୍ତ୍ତବ୍ୟ, *producing*), causing this good or benefit, causing this welfare.
- ଅବକୂଳମଙ୍ଗଳକ, *a.* (from ଅବକୂଳ, *this welfare*, and କର୍ତ୍ତବ୍ୟ, *producing*), causing this good or benefit, causing this welfare.

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*produced*), produced by this good or benefit, produced by this piece of welfare.

এতৎকৃৎক্ষণজন্য, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and জন্য, *producible*), producible by this good or benefit, arising from this piece of welfare.

এতৎকৃৎক্ষণজন্যে, *ad.* (*loc. case of* এতৎকৃৎক্ষণজন্য), for the sake of this good or welfare.

এতৎকৃৎক্ষণজাত, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and জাত, *produced*), produced by this good or benefit, arising from this welfare.

এতৎকৃৎক্ষণদাতা, *s.* (from এতৎকৃৎক্ষণ, *this welfare*, and দাতৃ, *giving*), one who confers this good or benefit.

এতৎকৃৎক্ষণদায়ক, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and দায়ক, *giving*), conferring this good or benefit, conferring this advantage.

এতৎকৃৎক্ষণদায়ী, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and দায়িন্, *giving*), conferring this good or benefit, conferring this advantage.

এতৎকৃৎক্ষণহীন, *s.* (from এতৎকৃৎক্ষণ, *this welfare*, and হীন, *destruction*), the destruction of this good or benefit, the destruction of this advantage.

এতৎকৃৎক্ষণহীনক, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and হীনক, *destructive*), destructive to this good or benefit, destructive to this advantage.

এতৎকৃৎক্ষণহীনী, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and হীনিন্, *destructive*), destructive to this good or benefit, destructive to this advantage.

এতৎকৃৎক্ষণনাশ, *s.* (from এতৎকৃৎক্ষণ, *this welfare*, and নাশ, *destruction*), the destruction of this good or benefit, the destruction of this person's welfare.

এতৎকৃৎক্ষণনাশক, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and নাশক, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎকৃৎক্ষণনিবর্তক, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and নিবর্তক, *putting a stop to*), putting a stop to this good or benefit, putting a stop to this welfare.

এতৎকৃৎক্ষণনিবারণ, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and নিবারণ, *hindering*), hindering or preventing this good or benefit, preventing this welfare.

এতৎকৃৎক্ষণনিবারণ, *s.* (from এতৎকৃৎক্ষণ, *this welfare*, and নিবারণ, *prevention*), the preventing of this good or benefit, the preventing of this welfare.

এতৎকৃৎক্ষণনিবৃত্তি, *s.* (from এতৎকৃৎক্ষণ, *this welfare*, and নিবৃত্তি, *cessation*), the cessation of this good or welfare.

এতৎকৃৎক্ষণনিবৃত্তিক, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and নিবৃত্তি, *a cause*), caused by or arising from this good or benefit, caused by or arising from this welfare; *ad.* from or because of this good or benefit.

এতৎকৃৎক্ষণনিবৃত্তি, *ad.* (from এতৎকৃৎক্ষণ, *this welfare*, and নিবৃত্তি, *a cause*), for the sake of this good or welfare.

এতৎকৃৎক্ষণপুড়িবৎক, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and পুড়িবৎক, *obstructing*), obstructing this welfare.

এতৎকৃৎক্ষণপুড়িত, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and পুড়িত, *caused by*), caused by or arising from this good or benefit, caused by or arising from this welfare; *ad.* from or because of this good or benefit.

এতৎকৃৎক্ষণবর্ধক, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and বর্ধক, *increasing*), increasing or promoting this good or welfare.

এতৎকৃৎক্ষণবর্ধন, *s.* (from এতৎকৃৎক্ষণ, *this welfare*, and বর্ধন, *an increasing*), the augmenting or promoting of this good or welfare.

এতৎকৃৎক্ষণবিনা, *ad.* (from এতৎকৃৎক্ষণ, *this welfare*, and বিনা, *without*), without this good or welfare.

এতৎকৃৎক্ষণবিনাশ, *s.* (from এতৎকৃৎক্ষণ, *this welfare*, and বিনাশ, *destruction*), the destruction or ruin of this welfare.

এতৎকৃৎক্ষণবিনাশক, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and বিনাশক, *destructive*), destructive or ruinous to this welfare.

এতৎকৃৎক্ষণবৃদ্ধি, *s.* (from এতৎকৃৎক্ষণ, *this welfare*, and বৃদ্ধি, *increase*), the increase of this welfare.

এতৎকৃৎক্ষণব্যতিরিখ, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and ব্যতিরিখ, *excepted*), this welfare or good excepted.

এতৎকৃৎক্ষণব্যতিরেক, *s.* (from এতৎকৃৎক্ষণ, *this welfare*, and ব্যতিরেক, *an exception*), the exception of this good or welfare.

এতৎকৃৎক্ষণব্যতিরেকে, *ad.* (*loc. case of* এতৎকৃৎক্ষণব্যতিরেক), with the exception of this good or welfare, without or beside this good or welfare.

এতৎকৃৎক্ষণব্যঘাত, *s.* (from এতৎকৃৎক্ষণ, *this welfare*, and ব্যঘাত, *an obstruction*), the obstruction of this good or welfare.

এতৎকৃৎক্ষণব্যঘাতক, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and ব্যঘাতক, *obstructing*), obstructing this good or welfare.

এতৎকৃৎক্ষণহেতুক, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and হেতু, *a cause*), caused by or arising from this good or welfare; *ad.* from or because of this good or welfare.

এতৎকৃৎক্ষণাকাঙ্ক্ষা, *s.* (from এতৎকৃৎক্ষণ, *this welfare*, and আকাঙ্ক্ষা, *a desire*), a desire for this good or welfare.

এতৎকৃৎক্ষণাকাঙ্ক্ষী, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and আকাঙ্ক্ষিন্, *desiring*), desiring this good or welfare.

এতৎকৃৎক্ষণভিলাষ, *s.* (from এতৎকৃৎক্ষণ, *this welfare*, and ভিলাষ, *desire*), a desire for this good or welfare.

এতৎকৃৎক্ষণভিলাষী, *a.* (from এতৎকৃৎক্ষণ, *this welfare*, and ভিলাষী, *desirous*), desirous of this good or welfare.

এতৎকৃত, *a.* (from এতৎ, *this*, and কৃত, *done*), done by this person or thing.

এতৎকৃত্য, *s.* (from এতৎ, *this*, and কৃত্য, *a work*), this work or thing to be done, this person's work or duty.



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- এতৎকৃপা, *s.* (from এতৎ, *this*, and কৃপা, *mercy*), *this* mercy or goodness, *this* person's kindness or compassion.
- এতৎকৃপাকাঙ্ক্ষা, *s.* (from এতৎকৃপা, *this* mercy, and আকাঙ্ক্ষা, *desire*), a desire after *this* mercy, a desire for *this* person's kindness.
- এতৎকৃপাকাঙ্ক্ষী, *a.* (from এতৎকৃপা, *this* mercy, and আকাঙ্ক্ষী, *desirous*), desirous of *this* mercy, desirous of *this* person's kindness.
- এতৎকৃপাদায়ক, *a.* (from এতৎকৃপা, *this* mercy, and দায়ক, *doing*), shewing *this* mercy, shewing favour or mercy to *this* person.
- এতৎকৃপাদায়কী, *a.* (from এতৎকৃপা, *this* mercy, and দায়কী, *doing*), shewing *this* mercy, shewing mercy or kindness to *this* person.
- এতৎকৃপাত, *a.* (from এতৎকৃপা, *this* mercy, and ত, *to be produced*), arising from *this* mercy, arising from *this* person's kindness.
- এতৎকৃপাজনক, *a.* (from এতৎকৃপা, *this* mercy, and জনক, *producing*), producing *this* mercy, causing *this* person's favour.
- এতৎকৃপাজনিত, *a.* (from এতৎকৃপা, *this* mercy, and জনিত, *produced*), produced by or arising from *this* mercy, caused by *this* person's mercy or favour.
- এতৎকৃপাজন্য, *a.* (from এতৎকৃপা, *this* mercy, and জন্য, *produced*), producible by or arising from *this* mercy, producible by or arising from *this* person's mercy.
- এতৎকৃপাজন্যে, *ad.* (*loc. case of এতৎকৃপাজন্য*), for *this* mercy or clemency.
- এতৎকৃপাজাত, *a.* (from এতৎকৃপা, *this* mercy, and জাত, *produced*), produced by or arising from *this* mercy, arising from *this* person's mercy.
- এতৎকৃপাদায়ক, *a.* (from এতৎকৃপা, *this* mercy, and দায়ক, *giving*), shewing *this* mercy, shewing mercy or conferring a favour on *this* person.
- এতৎকৃপাদায়কী, *a.* (from এতৎকৃপা, *this* mercy, and দায়কী, *giving*), shewing *this* mercy, shewing mercy or conferring a favour on *this* person.
- এতৎকৃপানিমিত্তক, *a.* (from এতৎকৃপা, *this* compassion, and নিমিত্ত, *a cause*), caused by or arising from *this* pity or clemency, caused by or arising from *this* person's pity or clemency; *ad.* from or because of *this* pity or clemency.
- এতৎকৃপানিমিত্তে, *ad.* (from এতৎকৃপা, *this* compassion, and নিমিত্ত, *a cause*), for the purpose of *this* mercy or clemency, for the sake of *this* person's pity or clemency.
- এতৎকৃপাশীলক, *a.* (from এতৎকৃপা, *this* mercy, and শীলক, *expecting*), expecting *this* mercy, waiting for *this* person's compassion.

- এতৎকৃপাশীলক, *s.* (from এতৎকৃপা, *this* mercy, and শীলক, *expectation*), an expectation of *this* mercy, the waiting or looking for *this* person's compassion.
- এতৎকৃপাশীলকী, *a.* (from এতৎকৃপা, *this* mercy, and শীলকী, *expecting*), expecting *this* mercy, waiting or looking for *this* person's compassion.
- এতৎকৃপাশীলক, *a.* (from এতৎকৃপা, *this* compassion, and শীলক, *caused by*), caused by or arising from *this* pity or clemency, caused by or arising from *this* person's pity or clemency; *ad.* from or because of *this* pity or clemency.
- এতৎকৃপাশীলকী, *s.* (from এতৎকৃপা, *this* mercy, and শীলকী, *a looking*), a looking for *this* mercy, a looking for *this* person's compassion, *this* look of pity or mercy.
- এতৎকৃপাশীলক, *s.* (from এতৎকৃপা, *this* mercy, and শীলক, *desire*), a desire for *this* mercy, a desire for *this* person's compassion.
- এতৎকৃপাশীলকী, *a.* (from এতৎকৃপা, *this* mercy, and শীলকী, *desirous*), desirous of *this* mercy, desirous of *this* person's compassion.
- এতৎকৃপাশীলক, *a.* (from এতৎকৃপা, *this* compassion, and হেতু, *a cause*), caused by or arising from *this* pity or clemency, caused by or arising from *this* person's pity or clemency; *ad.* from or because of *this* pity or clemency.
- এতৎকৃপাশীলকী, *s.* (from এতৎকৃপা, *this* mercy, and হেতু, *desire*), a desire for *this* mercy, a desire for *this* person's compassion.
- এতৎকৃপাশীলক, *a.* (from এতৎকৃপা, *this* mercy, and হেতু, *desirous*), desirous of *this* mercy, desirous of *this* person's compassion.
- এতৎকৃপাশীলকী, *a.* (from এতৎকৃপা, *this* mercy, and হেতু, *desirous*), desirous of *this* mercy, desirous of *this* person's compassion.
- এতৎকৃপাশীলক, *s.* (from এতৎ, *this*, and ক্রোধ, *anger*), *this* anger, *this* fury.
- এতৎকৃপাশীলক, *s.* (from এতৎ, *this*, and ক্রোধ, *expertness*), *this* expertness, *this* person's expertness.
- এতৎক্রিয়া, *s.* (from এতৎ, *this*, and ক্রিয়া, *an action*), *this* work, *this* action, *this* person's work or actions.
- এতৎক্রিয়াকর্তা, *s.* (from এতৎক্রিয়া, *this* work, and কর্তা, *a doer*), the doer of *this* work or action, the doer of *this* person's work.
- এতৎক্রিয়াকাঙ্ক্ষা, *s.* (from এতৎক্রিয়া, *this* work, and আকাঙ্ক্ষা, *desire*), a desire for *this* work or employment, a desire of doing *this* person's work.
- এতৎক্রিয়াকাঙ্ক্ষী, *a.* (from এতৎক্রিয়া, *this* work, and আকাঙ্ক্ষী, *desirous*), desirous of *this* work or employment, desirous of *this* person's work or employment.

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এতক্ৰিয়াকাৰক, *a.* (from এতক্ৰিয়া, *this work*, and কৰ, *doing*), doing this work, doing this person's work; *s.* the person who does this work, the person who performs this person's work.

এতক্ৰিয়াকাৰী, *a.* (from এতক্ৰিয়া, *this work*, and কৰি, *doing*), performing this work, doing this action, doing this person's work.

এতক্ৰিয়াক্ষতি, *s.* (from এতক্ৰিয়া, *this work*, and ক্ষতি, *a loss*), a detriment to this work or business, a detriment to this person's work or business.

এতক্ৰিয়াক্ষম, *a.* (from এতক্ৰিয়া, *this work*, and ক্ষম, *able*, or অক্ষম, *unable*), capable of doing this work or business, incapable of this work or business, able to do this person's work, unable to do this person's work.

এতক্ৰিয়াগত, *a.* (from এতক্ৰিয়া, *this work*, and গত, *obtained*), inherent in this work or business, belonging to this person's work.

এতক্ৰিয়ায়, *a.* (from এতক্ৰিয়া, *this work*, and হ, *to kill*), spoiling or destroying this work or business, spoiling or destroying this person's work.

এতক্ৰিয়াত, *a.* (from এতক্ৰিয়া, *this work*, and ত, *to be produced*), produced in or by this work, produced in or by this person's work.

এতক্ৰিয়াজনক, *a.* (from এতক্ৰিয়া, *this work*, and জনক, *producing*), producing this action or work, producing this person's works.

এতক্ৰিয়াজনিত, *a.* (from এতক্ৰিয়া, *this work*, and জনিত, *produced*), produced by this work, produced by this person's works.

এতক্ৰিয়াজন্য, *a.* (from এতক্ৰিয়া, *this work*, and জন্য, *producing*), producible by or arising from this work, producible by or arising from this person's works.

এতক্ৰিয়াজন্যে, *ad. loc. case of এতক্ৰিয়াজন্য*), for the purpose of this work, for this person's work.

এতক্ৰিয়াজাত, *a.* (from এতক্ৰিয়া, *this work*, and জাত, *produced*), produced by this work, arising from this person's works.

এতক্ৰিয়াজ্ঞ, *a.* (from এতক্ৰিয়া, *this work*, and জ্ঞা, *to know*), acquainted with this work or business, acquainted with this person's actions.

এতক্ৰিয়াজ্ঞতা, *s.* (from এতক্ৰিয়া, *this work*, and জ্ঞাত, *one who knows*), one who is acquainted with this work, one acquainted with this person's actions.

এতক্ৰিয়াজ্ঞপক, *a.* (from এতক্ৰিয়া, *this work*, and জ্ঞাপক, *making known*), making this action known, making this person's actions known.

এতক্ৰিয়াজ্ঞপন, *s.* (from এতক্ৰিয়া, *this work*, and জ্ঞাপন, *a*

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*making known*), the making of this action known, the making this person's actions known.

এতক্ৰিয়াজ্ঞ, *a.* (from এতক্ৰিয়া, *this work*, and জ্ঞ, *eminent*, or অজ্ঞ, *unskilled*), skilled in this work or employment, unskilled in this work or employment, skilled in this person's work, unskilled in this person's work.

এতক্ৰিয়াহীন, *s.* (from এতক্ৰিয়া, *this work*, and হীন, *destruction*), the destruction or ruin of this work, the ruin or destruction of this person's works.

এতক্ৰিয়াহীনক, *a.* (from এতক্ৰিয়া, *this work*, and হীনক, *destructive*), destructive to this work, ruinous to this person's works.

এতক্ৰিয়াহীনী, *a.* (from এতক্ৰিয়া, *this work*, and হীনী, *destructive*), destructive to this work, destructive or ruinous to this person's works.

এতক্ৰিয়ানশ, *s.* (from এতক্ৰিয়া, *this work*, and নশ, *destruction*), the destruction or ruin of this work, the destruction or ruin of this person's works.

এতক্ৰিয়ানশক, *a.* (from এতক্ৰিয়া, *this work*, and নশক, *destructive*), destructive to this work, destructive to this person's works.

এতক্ৰিয়ানিশ্চ, *a.* (from এতক্ৰিয়া, *this work*, and নিশ্চ, *eminent*), eminent at this work, eminent at this person's work.

এতক্ৰিয়ানিৰত, *a.* (from এতক্ৰিয়া, *this work*, and নিৰত, *putting a stop to*), putting a stop to this work, causing this person's works to cease.

এতক্ৰিয়ানিৰতক, *a.* (from এতক্ৰিয়া, *this work*, and নিৰতক, *preventing*), preventing this work, preventing this person's work.

এতক্ৰিয়ানিৰতন, *s.* (from এতক্ৰিয়া, *this work*, and নিৰতন, *preventing*), the preventing of this work, the preventing of this person's work.

এতক্ৰিয়ানিৰ্ভ, *s.* (from এতক্ৰিয়া, *this work*, and নিৰ্ভ, *cessation*), the cessation of this work, the cessation of this person's work.

এতক্ৰিয়ানিমিত্তক, *a.* (from এতক্ৰিয়া, *this work*, and নিমিত্ত, *a cause*), caused by or arising from this work, caused by or arising from this person's work; *ad.* from or because of this work.

এতক্ৰিয়ানিমিত্তে, *ad.* (from এতক্ৰিয়া, *this work*, and নিমিত্ত, *a cause*), for the purpose of this work or employment, for this person's work or employment.

এতক্ৰিয়ানিপেক্ষক, *a.* (from এতক্ৰিয়া, *this work*, and অপেক্ষক, *expecting*), expecting this work or employment, waiting for this person's work.

এতক্ৰিয়ানিপেক্ষা, *s.* (from এতক্ৰিয়া, *this work*, and অপেক্ষা, *an*

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*expectation*), an expectation of this work or employment, a waiting for this person's work.

এতৎক্ৰিয়াপেক্ষা, *a.* (from এতৎক্ৰিয়া, *this work*, and অপেক্ষা, *expecting*), expecting this work or employment, waiting for this person's work.

এতৎক্ৰিয়াপ্ৰতিষেধক, *a.* (from এতৎক্ৰিয়া, *this work*, and প্ৰতিষেধক, *opposing*), acting as an obstacle to this work or employment.

এতৎক্ৰিয়াস্ফুটক, *a.* (from এতৎক্ৰিয়া, *this work*, and স্ফুটক, *caused by*), caused by or arising from this work or employment; *ad.* from or because of this work or employment.

এতৎক্ৰিয়াবৰ্দ্ধক, *a.* (from এতৎক্ৰিয়া, *this work*, and বৰ্দ্ধক, *increasing*), promoting or enlarging this work, promoting this person's works.

এতৎক্ৰিয়াবৰ্দ্ধন, *s.* from এতৎক্ৰিয়া, *this work*, and বৰ্দ্ধন, *an increasing*), the promoting or enlarging of this work, the increasing of this person's works.

এতৎক্ৰিয়াবলব্ধন, *s.* (from এতৎক্ৰিয়া, *this work*, and বলব্ধন, *a depending on*), a depending on this work, a dependence on this person's works.

এতৎক্ৰিয়াবলব্ধী, *a.* (from এতৎক্ৰিয়া, *this work*, and বলব্ধী, *depending*), depending on this work, depending on this person's works.

এতৎক্ৰিয়াবিহীন, *ad.* (from এতৎক্ৰিয়া, *this work*, and বিহীন, *without*), without this work, without this person's work.

এতৎক্ৰিয়াবিনাশ, *s.* (from এতৎক্ৰিয়া, *this work*, and বিনাশ, *destruction*), the destruction of this work, the destruction of this person's works.

এতৎক্ৰিয়াবিনাশক, *a.* (from এতৎক্ৰিয়া, *this work*, and বিনাশক, *destructive*), destructive to this work, destructive to this person's work.

এতৎক্ৰিয়াবিশিষ্ট, *a.* (from এতৎক্ৰিয়া, *this work*, and বিশিষ্ট, *possessed of*), having these works, possessed of this person's works.

এতৎক্ৰিয়াবিহীন, *a.* (from এতৎক্ৰিয়া, *this work*, and বিহীন, *destitute of*), destitute of these works, destitute of this person's works.

এতৎক্ৰিয়াব্যতিৰিক্ত, *a.* (from এতৎক্ৰিয়া, *this work*, and ব্যতিৰিক্ত, *excepted*), this work excepted, this person's work excepted.

এতৎক্ৰিয়াব্যতিৰেক্ষ, *s.* (from এতৎক্ৰিয়া, *this work*, and ব্যতিৰেক্ষ, *an exception*), an exception to this work, an exception to this person's works.

এতৎক্ৰিয়াভিৰূপ, *s.* (from এতৎক্ৰিয়া, *this work*, and ভিৰূপ, *desire*), a desire for this work, a desire for this post or employment.

এতৎক্ৰিয়াভিলাষী, *a.* (from এতৎক্ৰিয়া, *this work*, and ভিলাষী, *desiring*), desiring this work, desiring this post or employment.

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*desirous*), desirous of this work, desirous of this office or employment.

এতৎক্ৰিয়াযুক্ত, *s.* (from এতৎক্ৰিয়া, *this work*, and যুক্ত, *joined to*), connected with this work, connected with this office or employment.

এতৎক্ৰিয়াৰক্ষক, *a.* (from এতৎক্ৰিয়া, *this work*, and রক্ষক, *keeping*), guarding or preserving this work, keeping or guarding this office or employment; *s.* one who preserves or guards this work or employment.

এতৎক্ৰিয়াৰক্ষণ, *s.* (from এতৎক্ৰিয়া, *this work*, and রক্ষণ, *a preserving*), the guarding or preserving of this work or employment.

এতৎক্ৰিয়াৰক্ষা, *s.* (from এতৎক্ৰিয়া, *this work*, and রক্ষা, *preservation*), the preservation of this work or employment.

এতৎক্ৰিয়াহীন, *a.* (from এতৎক্ৰিয়া, *this work*, and হীন, *destitute*), destitute of this work or employment.

এতৎক্ৰিয়াশূন্য, *a.* (from এতৎক্ৰিয়া, *this work*, and শূন্য, *empty*), destitute of this work or employment.

এতৎক্ৰিয়াসূচক, *a.* (from এতৎক্ৰিয়া, *this work*, and সূচক, *indicating*), indicating this work or employment.

এতৎক্ৰিয়াহীনা, *s.* (from এতৎক্ৰিয়া, *this work*, and হীনা, *one who kills*), one who spoils this work, one who ruins this office or employment.

এতৎক্ৰিয়াহানি, *s.* (from এতৎক্ৰিয়া, *this work*, and হানি, *a detriment*), a detriment to this work, a detriment to this office or employment.

এতৎক্ৰিয়াহীন, *a.* (from এতৎক্ৰিয়া, *this work*, and হীন, *destitute*), destitute of this work or employment.

এতৎক্ৰিয়াহেতুক, *a.* (from এতৎক্ৰিয়া, *this work*, and হেতুক, *a cause*), caused by or arising from this work or employment; *ad.* from or because of this work or employment.

এতৎক্ৰিয়ায়োগ, *a.* (from এতৎক্ৰিয়া, *this work*, and যোগ, *about to engage in*), about to engage in this work or employment.

এতৎক্ৰিয়াযত্ন, *s.* (from এতৎক্ৰিয়া, *this work*, and যত্ন, *exertion*), exertion or zeal in this work or employment.

এতৎক্ৰিয়াযত্নাৱলী, *a.* (from এতৎক্ৰিয়া, *this work*, and যত্নাৱলী, *exerting*), using zealous exertions in this work or employment.

এতৎক্ৰিয়াযোৱা, *a.* (from এতৎক্ৰিয়া, *this work*, and যোৱা, *proper*), proper for this work, fit for this employment.

এতৎক্ৰিয়া, *s.* (from এতৎ, *this*, and ক্ৰিয়া, *the hip*), this person's bosom or grasp of the arms in which a child is held.

এতৎক্ৰিয়াপ্ৰাপ্ত, *a.* (from এতৎক্ৰিয়া, *this side*, and প্ৰাপ্ত, *obtained*), held on this bosom or in this embrace, held in this person's arms or embrace.

এতৎক্ৰিয়াপ্ৰাপ্ত, *a.* (from এতৎক্ৰিয়া, *this side*, and প্ৰাপ্ত, *fallen*), fallen on this side, fallen on this side.

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from), fallen from this bosom or grasp of the arms in which it was held, fallen from this person's embrace, fallen from this person's arms.

এতৎকোড়বিশিষ্ট, *a.* (from এতৎকোড়, *this side*, and বিশিষ্ট, *possessed of*), connected with this embrace or grasp of the arms, connected with this person's embrace.

এতৎকোড়যুক্ত, *a.* (from এতৎকোড়, *this side*, and যুক্ত, *joined to*), connected with this embrace or grasp of the arms, connected with this person's embrace.

এতৎকোড়ি, *s.* (from এতদ্, *this*, and কোড়ি, *anger*), this anger or wrath, this person's anger or wrath.

এতৎকোড়িকারক, *a.* (from এতৎকোড়ি, *this anger*, and কারক, *doing*), exercising this anger.

এতৎকোড়িকারী, *a.* (from এতৎকোড়ি, *this anger*, and কারি, *doing*), exercising this anger.

এতৎকোড়িত, *a.* (from এতৎকোড়ি, *this anger*, and ত, *to be produced*), arising from this anger or wrath, arising from this person's anger.

এতৎকোড়িজনক, *a.* (from এতৎকোড়ি, *this anger*, and জনক, *producing*), producing or exciting this anger or wrath, provoking this person to anger.

এতৎকোড়িজনিত, *a.* (from এতৎকোড়ি, *this anger*, and জনিত, *produced*), produced by this anger, produced by or arising from this person's anger.

এতৎকোড়িজন্য, *a.* (from এতৎকোড়ি, *this anger*, and জন্য, *producible*), producible by or arising from this anger, producible by or arising from this person's anger.

এতৎকোড়িজন্যে, *ad.* (*loc. case of এতৎকোড়িজন্য*), for the purpose of this anger.

এতৎকোড়িহীন, *s.* (from এতৎকোড়ি, *this anger*, and হীন, *destruction*), the destruction or appeasing of this wrath, the appeasing of this person's wrath.

এতৎকোড়িহীনক, *a.* (from এতৎকোড়ি, *this anger*, and হীনক, *destructive*), appeasing this person's wrath, removing this anger.

এতৎকোড়িহীনী, *a.* (from এতৎকোড়ি, *this anger*, and হীনী, *destructive*), appeasing this anger, appeasing this person's anger.

এতৎকোড়িনিশ্চয়, *s.* (from এতৎকোড়ি, *this anger*, and নিশ্চয়, *destruction*), the appeasing of this anger, the appeasing of this person's anger.

এতৎকোড়িনিশ্চয়ক, *a.* (from এতৎকোড়ি, *this anger*, and নিশ্চয়ক, *destructive*), appeasing this anger, appeasing this person's anger.

এতৎকোড়িনিবর্তক, *a.* (from এতৎকোড়ি, *this anger*, and নিবর্তক, *causing to cease*), causing this anger to cease, appeasing this person's anger.

এতৎকোড়িনিবর্তক, *a.* (from এতৎকোড়ি, *this anger*, and নিবর্তক, *preventing*), preventing or hindering this anger, preventing this person's anger.

এতৎকোড়িনিবর্তক, *s.* (from এতৎকোড়ি, *this anger*, and নিবর্তক, *a preventing*), the preventing of this anger, the preventing of this person's anger.

এতৎকোড়িনিবৃত্তি, *s.* (from এতৎকোড়ি, *this anger*, and নিবৃত্তি, *cessation*), the cessation of this person's anger, the cessation of this anger.

এতৎকোড়িনিবৃত্তক, *a.* (from এতৎকোড়ি, *this anger*, and নিবৃত্তি, *a cause*), caused by or arising from this anger, caused by or arising from this person's anger.

এতৎকোড়িনিবৃত্তে, *ad.* (from এতৎকোড়ি, *this anger*, and নিবৃত্তি, *a cause*), for the purpose of this anger.

এতৎকোড়িপ্রতিরোধক, *a.* (from এতৎকোড়ি, *this anger*, and প্রতিরোধক, *opposing*), opposing or hindering this anger, opposing or preventing this person's anger.

এতৎকোড়িপ্রযুক্ত, *a.* (from এতৎকোড়ি, *this anger*, and প্রযুক্ত, *caused by*), caused by or arising from this anger, caused by or arising from this person's anger; *ad.* from or because of this anger.

এতৎকোড়িবর্ধক, *a.* (from এতৎকোড়ি, *this anger*, and বর্ধক, *increasing*), increasing this anger, aggravating this person's anger.

এতৎকোড়িবর্ধন, *s.* (from এতৎকোড়ি, *this anger*, and বর্ধন, *an increasing*), the increasing of this anger, the increasing or aggravating of this person's anger.

এতৎকোড়িবিহীন, *ad.* (from এতৎকোড়ি, *this anger*, and বিহীন, *without*), without this anger, without this person's anger.

এতৎকোড়িবিহীনক, *s.* (from এতৎকোড়ি, *this anger*, and বিহীনক, *destruction*), the destruction or appeasing of this anger, the appeasing of this person's anger.

এতৎকোড়িবিহীনক, *a.* (from এতৎকোড়ি, *this anger*, and বিহীনক, *destructive*), destructive to or appeasing this anger, appeasing this person's anger.

এতৎকোড়িবিশিষ্ট, *a.* (from এতৎকোড়ি, *this anger*, and বিশিষ্ট, *possessed of*), possessed of this anger, affected by this person's anger.

এতৎকোড়িবিহীন, *a.* (from এতৎকোড়ি, *this anger*, and বিহীন, *destitute*), free from this anger.

এতৎকোড়িযুক্ত, *a.* (from এতৎকোড়ি, *this anger*, and যুক্ত, *joined to*), connected with this anger, connected with this person's anger.

এতৎকোড়িহীন, *a.* (from এতৎকোড়ি, *this anger*, and হীন, *destitute*), free from this anger.

এতৎকোড়িহীন, *a.* (from এতৎকোড়ি, *this anger*, and হীন, *empty*), free from this anger.

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- এতৎকোপহীন, *a.* (from এতৎকোপ, *this anger*, and হীন, *destitute*), free from this anger
- এতৎকোপহেতু, *a.* (from এতৎকোপ, *this anger*, and হেতু, *a cause*), caused by or arising from this anger, caused by or arising from this person's anger; *ad.* from or because of this anger.
- এতৎক্লেশ, *s.* (from এতৎ, *this*, and ক্লেশ, *distress*), this distress or difficulty, this person's distress or difficulty.
- এতৎক্লেশকর, *a.* (from এতৎক্লেশ, *this distress*, and কর, *to do*), producing this distress or difficulty, causing this person's distress or difficulties.
- এতৎক্লেশকরক, *a.* (from এতৎক্লেশ, *this distress*, and করক, *doing*), producing this distress, causing this person's distress or difficulties.
- এতৎক্লেশকরিত, *a.* (from এতৎক্লেশ, *this distress*, and করিত, *doing*), producing this distress, causing this person's distress or difficulties.
- এতৎক্লেশজন, *a.* (from এতৎক্লেশ, *this distress*, and জন, *to be produced*), arising from this distress or from these difficulties, arising from or produced by this person's distress.
- এতৎক্লেশজনক, *a.* (from এতৎক্লেশ, *this distress*, and জনক, *producing*), producing this distress or these difficulties, producing this person's distress.
- এতৎক্লেশজনিত, *a.* (from এতৎক্লেশ, *this distress*, and জনিত, *produced*), produced by this distress or by these difficulties, produced by this person's distress.
- এতৎক্লেশজন্য, *a.* (from এতৎক্লেশ, *this distress*, and জন্য, *produced*), producible by or arising from this distress or misery.
- এতৎক্লেশজন্যে, *ad.* (*loc. case of* এতৎক্লেশজন্য), for this distress or misery.
- এতৎক্লেশভিত্তি, *a.* (from এতৎক্লেশ, *this distress*, and ভিত্তি, *produced*), produced by or arising from this distress or from these difficulties, produced by or arising from this person's distress.
- এতৎক্লেশদ, *a.* (from এতৎক্লেশ, *this distress*, and দ, *to give*), giving this pain, occasioning these distresses or difficulties, occasioning this person's distress.
- এতৎক্লেশদাতা, *s.* (from এতৎক্লেশ, *this distress*, and দাতা, *a giver*), a person or thing which occasions these distresses or difficulties, a person or thing which occasions this person's distresses or difficulties.
- এতৎক্লেশদায়ক, *a.* (from এতৎক্লেশ, *this distress*, and দায়ক, *giving*), occasioning these distresses or difficulties, occasioning this person's distress or difficulties.
- এতৎক্লেশদায়ী, *a.* (from এতৎক্লেশ, *this distress*, and দায়ী, *giving*), occasioning these distresses or difficulties, occasioning this person's distresses or difficulties.

- এতৎক্লেশহীন, *s.* (from এতৎক্লেশ, *this distress*, and হীন, *destruction*), the removal of these distresses or difficulties, the removal of this person's difficulties or distresses.
- এতৎক্লেশহীনক, *a.* (from এতৎক্লেশ, *this distress*, and হীনক, *destructive*), dissipating or removing these distresses or difficulties, tending to the removal of this person's distresses or difficulties.
- এতৎক্লেশহীনী, *a.* (from এতৎক্লেশ, *this distress*, and হীনি, *destructive*), removing or dissipating these distresses or difficulties, dissipating this person's difficulties or distresses.
- এতৎক্লেশনাশ, *s.* (from এতৎক্লেশ, *this distress*, and নাশ, *destruction*), the removal of these difficulties or distresses, the removal of this person's difficulties or distresses.
- এতৎক্লেশনাশক, *a.* (from এতৎক্লেশ, *this distress*, and নাশক, *destroying*), removing or dissipating these difficulties or distresses, removing or dissipating this person's difficulties or distresses.
- এতৎক্লেশনিবর্তক, *a.* (from এতৎক্লেশ, *this distress*, and নিবর্তক, *causing to cease*), putting an end to these difficulties or distresses, putting an end to this person's difficulties or distresses.
- এতৎক্লেশনিবারণক, *a.* (from এতৎক্লেশ, *this distress*, and নিবারণক, *preventing*), preventing these difficulties or distresses, preventing this person's difficulties or distresses.
- এতৎক্লেশনিবারণ, *s.* (from এতৎক্লেশ, *this distress*, and নিবারণ, *a preventing*), the preventing of these difficulties or distresses, the preventing of this person's difficulties or distresses.
- এতৎক্লেশনিবৃত্তি, *s.* (from এতৎক্লেশ, *this distress*, and নিবৃত্তি, *cessation*), the cessation of these difficulties or distresses, the cessation of this person's difficulties or distresses.
- এতৎক্লেশনিমিত্তক, *a.* (from এতৎক্লেশ, *this distress*, and নিমিত্তক, *a cause*), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses.
- এতৎক্লেশনিমিত্ত, *ad.* (from এতৎক্লেশ, *this distress*, and নিমিত্ত, *a cause*), for this distress or misery.
- এতৎক্লেশপ্ৰসূত, *a.* (from এতৎক্লেশ, *this distress*, and প্ৰসূত, *caused by*), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses.
- এতৎক্লেশবৰ্দ্ধক, *a.* (from এতৎক্লেশ, *this distress*, and বৰ্দ্ধক, *increasing*), increasing these difficulties or distresses, increasing this person's difficulties or distresses.
- এতৎক্লেশবৰ্দ্ধন, *s.* (from এতৎক্লেশ, *this distress*, and বৰ্দ্ধন, *an increasing*), the increasing of these difficulties and dis-

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trasses, the increasing of this person's difficulties or distresses.

এতৎক্লেশবিনা, *ad.* (from এতৎক্লেশ, *this distress*, and বিনা, *without*), without these difficulties or distresses, without this person's difficulties or distresses.

এতৎক্লেশবিনাশ, *s.* (from এতৎক্লেশ, *this distress*, and বিনাশ, *destruction*), the cure of these difficulties or distresses, the cure of this person's difficulties or distresses.

এতৎক্লেশবিনাশক, *a.* (from এতৎক্লেশ, *this distress*, and বিনাশক, *destructive*), dissipating or removing these difficulties or distresses, dissipating or removing this person's difficulties or distresses.

এতৎক্লেশবিশিষ্ট, *a.* (from এতৎক্লেশ, *this distress*, and বিশিষ্ট, *possessed of*), afflicted by these difficulties or distresses, afflicted at this person's difficulties or distresses.

এতৎক্লেশবিরহীন, *a.* (from এতৎক্লেশ, *this distress*, and বিরহীন, *destitute of*), free from these difficulties or distresses.

এতৎক্লেশবৃদ্ধি, *s.* (from এতৎক্লেশ, *this distress*, and বৃদ্ধি, *increase*), the increase of these distresses or difficulties, this increase of difficulties, the increase of this person's difficulties or distresses.

এতৎক্লেশবৃদ্ধিকর, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and কর, *to do*), causing this increase of distresses or difficulties, causing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিকারক, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and কারক, *causing*), causing this increase of distresses and difficulties, causing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিকারী, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and কারি, *making*), causing this increase of distresses or difficulties, causing the increase of these difficulties.

এতৎক্লেশবৃদ্ধিজনক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and জনক, *producing*), producing this increase of difficulties or distresses, causing an increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিজনিত, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and জনিত, *produced*), produced by this increase of difficulties or distresses, produced by the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিজন্য, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and জন্য, *produced*), arising from this increase of difficulties or distresses, arising from the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিজন্যে, *ad.* (*loc. case of* এতৎক্লেশবৃদ্ধিজন্য), for the increase of distress or misery.

এতৎক্লেশবৃদ্ধিজন্যে, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this dis-*

*trass*, and জনিত, *produced*), arising from this increase of difficulties or distresses, arising from the increase of these difficulties and distresses.

এতৎক্লেশবৃদ্ধি, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and দা, *to give*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

এতৎক্লেশবৃদ্ধিদায়ক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and দায়ক, *giving*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

এতৎক্লেশবৃদ্ধিদায়ী, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and দায়ি, *giving*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

এতৎক্লেশবৃদ্ধিহীন, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and হীন, *destruction*), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিহীনক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and হীনক, *destruction*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিহীনী, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and হীনী, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিহীন, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and হীন, *destruction*), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিহীনক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and হীনক, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিবর্তক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবর্তক, *causing to cease*), causing this increase of difficulties or distresses to cease, putting a stop to the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিবর্তক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবর্তক, *preventing*), preventing the increase of these difficulties or distresses, preventing the increase of this person's difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিবর্তন, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবর্তন, *a preventing*), the preventing of this increase of difficulties or distresses, the preventing of the increase of these difficulties or distresses.

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এত.

- এতৎক্লেশবৃদ্ধিনিবৃত্তি, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবৃত্তি, *cessation*), the cessation of this increase of difficulties or distresses, the cessation of the increase of these difficulties or distresses.
- এতৎক্লেশবৃদ্ধিনিবৃত্তক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবৃত্তি, *a cause*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; *ad.* from or because of this increase of difficulties or distresses.
- এতৎক্লেশবৃদ্ধিনিবৃত্ত, *ad.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবৃত্তি, *a cause*), for this increase of distress or misery.
- এতৎক্লেশবৃদ্ধিগুরু, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and গুরু, *caused by*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; *ad.* from or because of this increase of difficulties or distresses.
- এতৎক্লেশবৃদ্ধিহেতু, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and হেতু, *a cause*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; *ad.* from or because of this increase of difficulties or distresses.
- এতৎক্লেশব্যতিহিত, *a.* (from এতৎক্লেশ, *this distress*, and ব্যতিহিত, *excepted*), the difficulties or distresses excepted this person's distresses or difficulties excepted.
- এতৎক্লেশব্যতিহিতক, *s.* (from এতৎক্লেশ, *this distress*, and ব্যতিহিত, *an exception*), the exception of these difficulties or distresses, the exception of this person's difficulties or distresses.
- এতৎক্লেশগুরু, *a.* (from এতৎক্লেশ, *this distress*, and গুরু, *joined to*), connected with these difficulties or distresses, connected with this person's difficulties or distresses.
- এতৎক্লেশহীন, *a.* (from এতৎক্লেশ, *this distress*, and হীন, *destitute of*), free from these difficulties or distresses, free from this person's difficulties or distresses.
- এতৎক্লেশশূন্য, *a.* (from এতৎক্লেশ, *this distress*, and শূন্য, *empty*), free from these difficulties or distresses, free from this person's difficulties or distresses.
- এতৎক্লেশহতা, *s.* (from এতৎক্লেশ, *this distress*, and হতা, *one who kills*), one who removes these difficulties or distresses, one who removes this person's difficulties or distresses.
- এতৎক্লেশহ্রাস্তি, *s.* (from এতৎক্লেশ, *this distress*, and হ্রাস্তি, *a loss*), a diminution of these difficulties or distresses, a diminution of this person's difficulties or distresses.
- এতৎক্লেশশীল, *a.* (from এতৎক্লেশ, *this distress*, and শীল, *destitute of*), free from these difficulties or distresses, free from this person's difficulties or distresses.
- এতৎক্লেশহেতু, *a.* (from এতৎক্লেশ, *this distress*, and হেতু, *a cause*), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses; *ad.* from or because of these difficulties or distresses.
- এতৎক্লেশাদি, *ad.* (loc. case of এতৎক্লেশ), from this instant, henceforth, immediately.
- এতৎক্লেশ, *ad.* (loc. case of এতৎক্লেশ), now, at this instant.
- এতৎক্লেশ, *s.* (from এতৎ, *this*, and ক্লেশ, *a loss*), this loss or detriment, this person's loss or detriment.
- এতৎক্লেশকরিত, *a.* (from এতৎক্লেশ, *this loss*, and করিত, *causing*), causing this loss or detriment, causing this person's loss or detriment.
- এতৎক্লেশকরিতা, *a.* (from এতৎক্লেশ, *this loss*, and করিতা, *making*), doing this injury, causing this loss.
- এতৎক্লেশউৎপাদক, *a.* (from এতৎক্লেশ, *this loss*, and উৎপাদক, *producing*), producing this loss or detriment, producing this person's loss or detriment.
- এতৎক্লেশউৎপাদ্য, *a.* (from এতৎক্লেশ, *this loss*, and উৎপাদ্য, *producible*), producible by or arising from this loss or detriment, arising from or producible by this person's loss or detriment.
- এতৎক্লেশউদ্দেশ্য, *ad.* (loc. case of এতৎক্লেশউৎপাদ্য), for the purpose of this loss or injury.
- এতৎক্লেশনিবৃত্তক, *a.* (from এতৎক্লেশ, *this loss*, and নিবৃত্তি, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.
- এতৎক্লেশনিবৃত্ত, *ad.* (from এতৎক্লেশ, *this loss*, and নিবৃত্তি, *a cause*), for the purpose of this loss or detriment.
- এতৎক্লেশগুরু, *a.* (from এতৎক্লেশ, *this loss*, and গুরু, *caused by*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.
- এতৎক্লেশহেতু, *a.* (from এতৎক্লেশ, *this loss*, and হেতু, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.
- এতৎক্লেশ. *a.* (from এতৎ, *this*, and ক্লেশ, *able*), capable of this, able to do this.
- এতৎক্লেশতা, *s.* (from এতৎক্লেশ, *able to do this*), the capacity or ability to do this, this ability or capacity.
- এতৎক্লেশতপস্বী, *a.* (from এতৎক্লেশতা, *ability to do this*, and তপস্বী, *possessed of*), possessed of capacity or ability to do this, able to do this, possessed of this ability.
- এতৎক্লেশ, *s.* (from এতৎ, *this*, and ক্লেশ, *welfare*), this welfare, this auspicious circumstance, this person's welfare.

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এতৎকর, *s.* (from এতৎ, *this*, and কর, *decay*), this waste, this decay, this thing's decay.

এতৎকরকারক, *a.* (from এতৎকর, *this decay*, and কারক, *doing*), causing this decay or waste.

উতৎকরকারী, *a.* (from উতৎকর, *this decay*, and কারি, *doing*), causing this decay or waste.

এতৎকরজনক, *a.* (from এতৎকর, *this decay*, and জনক, *producing*), producing this waste or decay.

এতৎকরজন্য, *a.* (from এতৎকর, *this decay*, and জন্য, *producing*), producible by or arising from this waste or decay.

এতৎকরজন্যে, *ad.* (*loc. case of* এতৎকরজন্য), for the purpose of this waste or decay.

এতৎকরনিমিত্ত, *a.* (from এতৎকর, *this decay*, and নিমিত্ত, *a cause*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎকরনিমিত্তে, *ad.* (from এতৎকর, *this decay*, and নিমিত্ত, *a cause*), for the purpose of this waste or decay.

এতৎকরদ্বারা, *a.* (from এতৎকর, *this decay*, and দ্বারা, *caused by*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎকরবিনা, *ad.* (from এতৎকর, *this decay*, and বিনা, *without*), without or beside this waste or decay.

এতৎকরব্যতিরি, *a.* (from এতৎকর, *this decay*, and ব্যতিরি, *excepted*), this waste or decay excepted.

এতৎকরব্যতিরেক, *s.* (from এতৎকর, *this decay*, and ব্যতিরেক, *an exception*), the exception of this waste or decay.

এতৎকরব্যতিরেকে, *ad.* (*loc. case of* এতৎকরব্যতিরেক), with the exception of this waste or decay, without or beside this waste or decay.

এতৎকরহেতু, *a.* (from এতৎকর, *this decay*, and হেতু, *a cause*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎকর, *s.* from এতৎ, *this* and কর, *welfare*), this welfare, this auspicious circumstance, this person's welfare.

এতৎকরকারক, *a.* (from এতৎকর, *this welfare*, and কারক, *causing*), causing this welfare, causing this person's welfare.

এতৎকরকারী, *a.* (from এতৎকর, *this welfare*, and কারি, *making*), causing this welfare, causing this person's welfare.

এতৎকরজনক, *a.* (from এতৎকর, *this welfare*, and জনক, *producing*), producing this good, causing this person's welfare.

এতৎকরজন্য, *a.* (from এতৎকর, *this welfare*, and জন্য, *producing*), produced from this welfare, produced by this person's welfare.

এতৎকরজন্যে, *a.* (from এতৎকর, *this welfare*, and জন্য, *producing*), produced from this welfare, produced by this person's welfare.

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এতৎকরজন্যে, *ad.* (*loc. case of* এতৎকরজন্য), for this welfare or good.

এতৎকরজন্যে, *a.* (from এতৎকর, *this welfare*, and জন্য, *produced*), produced by or arising from this good, produced by or arising from this person's welfare.

এতৎকরদাতা, *s.* (from এতৎকর, *this welfare*, and দাতা, *a giver*), the giver of this good or welfare.

এতৎকরদায়ক, *a.* (from এতৎকর, *this welfare*, and দায়ক, *giving*), conferring this good, bestowing this welfare on a person.

এতৎকরদায়ী, *a.* (from এতৎকর, *this welfare*, and দায়ী, *giving*), conferring this good, bestowing this welfare on a person.

এতৎকরহীন, *a.* (from এতৎকর, *this welfare*, and হীন, *destruction*), the destruction of this good, the destruction of this person's welfare.

এতৎকরহীনের, *a.* (from এতৎকর, *this welfare*, and হীনের, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎকরহীনে, *s.* (from এতৎকর, *this welfare*, and হীনে, *destruction*), the ruin of this welfare, the destruction of this person's welfare.

এতৎকরহীনের, *a.* (from এতৎকর, *this welfare*, and হীনের, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎকরনিমিত্ত, *a.* (from এতৎকর, *this welfare*, and নিমিত্ত, *a cause*), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎকরনিমিত্তে, *ad.* (from এতৎকর, *this welfare*, and নিমিত্ত, *a cause*), for this welfare or good.

এতৎকরদ্বারা, *a.* (from এতৎকর, *this welfare*, and দ্বারা, *caused by*), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎকরবিনা, *ad.* (from এতৎকর, *this welfare*, and বিনা, *without*), without or beside this good or welfare.

এতৎকরবিশিষ্ট, *a.* (from এতৎকর, *this welfare*, and বিশিষ্ট, *possessed of*), possessed of this welfare.

এতৎকরব্যতিরিক্ত, *a.* (from এতৎকর, *this welfare*, and ব্যতিরিক্ত, *excepted*), this good or welfare excepted.

এতৎকরব্যতিরেক, *s.* (from এতৎকর, *this welfare*, and ব্যতিরেক, *an exception*), the exception of this good or welfare.

এতৎকরব্যতিরেকে, *ad.* (*loc. case of* এতৎকরব্যতিরেক), with the exception of this good or welfare, without or beside this good or welfare.



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অথ.

এতৎসম্বন্ধ, *a.* (from এতৎসম্বন্ধ, *this welfare*, and যুক্ত, *joined to*), connected with this welfare, connected with this person's welfare.

এতৎসম্বন্ধহীন, *a.* (from এতৎসম্বন্ধ, *this welfare*, and হীন, *destitute of*), destitute of this welfare or success.

এতৎসম্বন্ধহীন, *a.* (from এতৎসম্বন্ধ, *this welfare*, and হীন, *empty*), destitute of this good or welfare.

এতৎসম্বন্ধহীন, *s.* (from এতৎসম্বন্ধ, *this welfare*, and হত, *one who kills*), one who destroys this success, one who destroys this person's welfare.

এতৎসম্বন্ধহীন, *a.* (from এতৎসম্বন্ধ, *this welfare*, and হীন, *destitute*), destitute of this good or welfare.

এতৎসম্বন্ধহীন, *a.* (from এতৎসম্বন্ধ, *this welfare*, and হত, *a cause caused by or arising from this success, caused by or arising from this person's welfare or success; ad. from or because of this welfare or success.*

এতৎসম্বন্ধাকাঙ্ক্ষা, *s.* (from এতৎসম্বন্ধ, *this welfare*, and আকাঙ্ক্ষা, *desire*), a desire for this success or good fortune, a desire for this person's success or good fortune.

এতৎসম্বন্ধাকাঙ্ক্ষী, *a.* (from এতৎসম্বন্ধ, *this welfare*, and আকাঙ্ক্ষী, *desirous*), desirous of this success or good fortune, desirous of this person's success or good fortune.

এতৎসম্বন্ধাকাঙ্ক্ষী, *s.* (from এতৎসম্বন্ধ, *this welfare*, and আকাঙ্ক্ষী, *desire*), a desire for this welfare or success, a desire for this person's welfare or success.

এতৎসম্বন্ধাকাঙ্ক্ষী, *a.* (from এতৎসম্বন্ধ, *this welfare*, and আকাঙ্ক্ষী, *desirous*), desirous of this welfare or success, desirous of this person's welfare or success.

এতৎসম্বন্ধাকাঙ্ক্ষী, *a.* (from এতৎসম্বন্ধ, *this welfare*, and আকাঙ্ক্ষী, *desirous*), desirous of this welfare or success, desirous of this person's welfare or success.

এতৎসম্বন্ধ, *s.* (from এতৎ, *this*, and তৎ, *a first principle*), this first principle, this primitive truth, this axiom, this accurate idea, this genuine nature of a thing, this truth, this reality, this identity, this mystery, this thing to be sought, this search, this enquiry. This word constructed with কহ, *to speak*, means to tell this discovery, to divulge this, to declare this reality of any thing; with জান, *to know*, it means to discover this, to become acquainted with this fact; with জিজ্ঞাস, *to enquire*, it means to seek after an accurate knowledge of this thing, and with ল, *to take*, it means to scrutinize this, to superintend this, to trace out this.

এতৎসম্বন্ধকার, *s.* (from এতৎসম্বন্ধ, *this first principle*, and কার, *a doer*), one who investigates this truth of things.

এতৎসম্বন্ধজ্ঞ, *s.* (from এতৎসম্বন্ধ, *this first principle*, and জ্ঞ, *knowledge*), this knowledge of first principles, this know-

ledge of any fundamental truth, this knowledge of realities.

এতৎসম্বন্ধজ্ঞ, *a.* (from এতৎসম্বন্ধ, *this first principle*, and জ্ঞ, *knowing*), acquainted with this true knowledge; *s.* one who is acquainted with this first principle.

এতৎসম্বন্ধজ্ঞ, *a.* (from এতৎসম্বন্ধ, *this first principle*, and বাদিন, *speaking*), speaking philosophically on this subject, speaking correctly on this subject.

এতৎসম্বন্ধজ্ঞ, *s.* (from এতৎসম্বন্ধ, *this first principle*, and বাদী, *talk*), this enquiry, this scrutiny.

এতৎসম্বন্ধজ্ঞ, *s.* (from এতৎসম্বন্ধ, *this first principle*, and অন্বেষণ, *ascertaining*), this superintendent, this inspector.

এতৎসম্বন্ধজ্ঞ, *s.* (from এতৎসম্বন্ধ, *this first principle*, and অন্বেষণ, *the ascertaining or fixing upon a thin*), this superintendence, this care, this attention, this inspection.

এতৎসম্বন্ধজ্ঞ, *s.* (from এতৎ, *this*, and তৎ, *a lunar day*), this lunar day.

এতৎসম্বন্ধজ্ঞ, *s.* (from এতৎসম্বন্ধ, *this lunar day*, and অন্বেষণ, *ascertaining*), the ascertaining of this lunar day.

এতৎসম্বন্ধজ্ঞ, *s.* (from এতৎ, *this*, and তৎ, *a sacred place*), this sacred place.

এতৎসম্বন্ধজ্ঞ, *s.* (from এতৎসম্বন্ধ, *this sacred place*, and গমন, *a going*), a going on pilgrimage to this sacred place.

এতৎসম্বন্ধজ্ঞ, *a.* (from এতৎসম্বন্ধ, *this sacred place*, and গমন, *going*), going to or visiting this sacred place.

এতৎসম্বন্ধজ্ঞ, *a.* (from এতৎসম্বন্ধ, *this sacred place*, and দর্শন, *seeing*), viewing this sacred place.

এতৎসম্বন্ধজ্ঞ, *s.* (from এতৎসম্বন্ধ, *this sacred place*, and দর্শন, *a seeing*), the viewing of this sacred place.

এতৎসম্বন্ধজ্ঞ, *a.* (from এতৎসম্বন্ধ, *this sacred place*, and দর্শন, *seeing*), viewing this sacred place.

এতৎসম্বন্ধজ্ঞ, *s.* (from এতৎসম্বন্ধ, *this sacred place*, and যাত্রা, *a march*), a march or procession to this sacred place.

এতৎসম্বন্ধজ্ঞ, *a.* (from এতৎ, *this*, and তৎ, *equal*), equal to this, like this, similar.

এতৎসম্বন্ধজ্ঞ, *s.* (from এতৎ, *this*, and তৎ, *pleasure*), this pleasure or gratification, this person's pleasure.

এতৎসম্বন্ধজ্ঞ, *a.* (from এতৎসম্বন্ধ, *this pleasure*, and ক, *to do*), producing this pleasure or gratification, causing pleasure to this person.

এতৎসম্বন্ধজ্ঞ, *a.* (from এতৎসম্বন্ধ, *this pleasure*, and কার, *doing*), producing this pleasure or gratification, causing this person's gratification or pleasure.

এতৎসম্বন্ধজ্ঞ, *a.* (from এতৎসম্বন্ধ, *this pleasure*, and কার, *doing*), producing this pleasure or gratification, causing this person's gratification or pleasure.

এতৎসম্বন্ধজ্ঞ, *a.* (from এতৎসম্বন্ধ, *this pleasure*, and ক, *to be pro-*

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- duced), arising from this pleasure or gratification, arising from this person's pleasure or gratification.
- এতত্ত্বিত্তজনক, *a.* (from এতত্ত্বি, *this pleasure*, and জনক, *producing*), producing this pleasure or gratification, producing this person's pleasure or gratification.
- এতত্ত্বিত্তজনিত, *a.* from এতত্ত্বি, *this pleasure*, and জনিত, *produced*, produced from this pleasure or gratification, produced from this person's pleasure or gratification.
- এতত্ত্বিত্তজন্য, *s.* from এতত্ত্বি, *this pleasure*, and জন্য, *producing*), arising from or producible by this pleasure or gratification, arising from or produced by this person's gratification or pleasure.
- এতত্ত্বিত্তজন্যে, *ad.* (*in case of* এতত্ত্বিত্তজন্য), for the sake of this pleasure or gratification.
- এতত্ত্বিত্তজাত, *a.* (from এতত্ত্বি, *this pleasure*, and জাত, *produced*), arising from this pleasure or gratification, arising from this person's gratification or pleasure.
- এতত্ত্বিত্তহীন, *s.* (from এতত্ত্বি, *this pleasure*, and হীন, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.
- এতত্ত্বিত্তহীনক, *a.* from এতত্ত্বি, *this pleasure*, and হীনক, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.
- এতত্ত্বিত্তহীনসী, *a.* (from এতত্ত্বি, *this pleasure*, and হীনসী, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.
- এতত্ত্বিত্তহীনাশ, *s.* (from এতত্ত্বি, *this pleasure*, and নাশ, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's pleasure or gratification.
- এতত্ত্বিত্তহীনাশক, *a.* (from এতত্ত্বি, *this pleasure*, and নাশক, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.
- এতত্ত্বিত্তনিবর্তক, *a.* (from এতত্ত্বি, *this pleasure*, and নিবর্তক, *causing to cease*, putting a stop to this pleasure or gratification, putting a stop to this person's pleasure or gratification.
- এতত্ত্বিত্তনিবারণক, *a.* (from এতত্ত্বি, *this pleasure*, and নিবারণ, *preventing*), preventing this pleasure or gratification, preventing this person's pleasure or gratification.
- এতত্ত্বিত্তনিবারণ, *s.* from এতত্ত্বি, *this pleasure*, and নিবারণ, *a preventing*, the preventing of this pleasure or gratification, the preventing of this person's pleasure or gratification.
- এতত্ত্বিত্তনিবৃত্তি, *s.* (from এতত্ত্বি, *this pleasure*, and নিবৃত্তি, *cessation*), the cessation of this pleasure or gratification.
- এতত্ত্বিত্তনিবৃত্তক, *a.* (from এতত্ত্বি, *this pleasure*, and নিবৃত্তি, *a cause*), caused by or arising from this pleasure or gra-

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- tification, caused by or arising from this person's pleasure or gratification; *ad.* from or because of this pleasure or gratification.
- এতত্ত্বিত্তিমিত্ত, *ad.* (from এতত্ত্বি, *this pleasure*, and মিত্তি, *a cause*), for the sake of this pleasure or gratification.
- এতত্ত্বিত্তিপ্রতিরোধক, *a.* (from এতত্ত্বি, *this pleasure*, and প্রতিরোধক, *opposed to*), obstructing or opposing this pleasure or gratification, obstructing or preventing this person's gratification or pleasure.
- এতত্ত্বিত্তিপ্রযুক্ত, *a.* (from এতত্ত্বি, *this pleasure*, and প্রযুক্ত, *caused by*), caused by or arising from this pleasure or gratification, caused by or arising from this person's pleasure or gratification; *ad.* from or because of this pleasure or gratification.
- এতত্ত্বিত্তিপ্রবর্ধক, *a.* (from এতত্ত্বি, *this pleasure*, and প্রবর্ধক, *increasing*), increasing this pleasure or gratification, increasing this person's pleasure or gratification.
- এতত্ত্বিত্তিপ্রবর্ধন, *s.* (from এতত্ত্বি, *this pleasure*, and প্রবর্ধন, *an increasing*), the increasing of this pleasure or gratification, the increasing of this person's pleasure or gratification.
- এতত্ত্বিত্তিবিঘ্ন, *s.* (from এতত্ত্বি, *this pleasure*, and বিঘ্ন, *an obstruction*), an obstruction to this pleasure or gratification, an obstruction to this person's gratification or pleasure.
- এতত্ত্বিত্তিবিঘ্নকরক, *a.* (from এতত্ত্বিত্তিবিঘ্ন, *an obstruction to this pleasure*, and করক, *causing*), causing the obstruction of this pleasure or gratification, causing an obstruction to this person's pleasure or gratification.
- এতত্ত্বিত্তিবিঘ্নকারী, *a.* (from এতত্ত্বিত্তিবিঘ্ন, *an obstruction to this pleasure*, and কারী, *doing*), raising obstacles to this pleasure or gratification.
- এতত্ত্বিত্তিবিঘ্নজনক, *a.* from এতত্ত্বিত্তিবিঘ্ন, *an obstruction to this pleasure*, and জনক, *producing*, producing an obstruction to this pleasure or gratification, producing an obstruction to this person's pleasure or gratification.
- এতত্ত্বিত্তিবিঘ্নজনিত, *a.* (from এতত্ত্বিত্তিবিঘ্ন, *an obstruction to this pleasure*, and জনিত, *produced*, produced by the obstruction of this pleasure or gratification.
- এতত্ত্বিত্তিবিঘ্নজন্য, *a.* from এতত্ত্বিত্তিবিঘ্ন, *an obstruction to this pleasure*, and জন্য, *producing*), arising from or producible by the obstruction of this gratification or pleasure, arising from or producible by the obstruction of this person's gratification or pleasure.
- এতত্ত্বিত্তিবিঘ্নজন্যে, *ad.* *loc. case of* এতত্ত্বিত্তিবিঘ্নজন্য), for the purpose of obstructing this pleasure or gratification.
- এতত্ত্বিত্তিবিঘ্ননিবর্তক, *a.* (from এতত্ত্বিত্তিবিঘ্ন, *an obstacle to this*

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*pleasure, and নিষিদ্ধ, a cause*), caused by or arising from an obstacle to this pleasure or gratification; *ad.* from or because of the obstruction of this pleasure or gratification.

এতত্ত্বিবিষয়নিষিদ্ধ, *ad.* (from এতত্ত্বিবিষয়, *an obstacle to this pleasure*, and নিষিদ্ধ, *a cause*), for the purpose of the obstruction of this pleasure or gratification.

এতত্ত্বিবিষয়প্ৰদ, *a.* (from এতত্ত্বিবিষয়, *an obstruction to this pleasure*, and প্ৰদ, *giving*), placing an obstacle in the way of this gratification or pleasure, placing an obstacle in the way of this person's gratification or pleasure.

এতত্ত্বিবিষয়প্ৰসূত, *a.* (from এতত্ত্বিবিষয়, *an obstacle to this pleasure*, and প্ৰসূত, *caused by*), caused by or arising from an obstacle to this pleasure or gratification; *ad.* from or because of an obstacle to this pleasure or gratification.

এতত্ত্বিবিষয়হীন, *a.* (from এতত্ত্বিবিষয়, *an obstruction to this pleasure*, and হীন, *destitute of*), free from obstructions to this pleasure or gratification, free from obstructions to this person's gratification or pleasure.

এতত্ত্বিবিষয়হত, *a.* (from এতত্ত্বিবিষয়, *an obstacle to this pleasure*, and হত, *a cause*), caused by or arising from this pleasure or gratification; *ad.* from or because of an obstacle to this pleasure or gratification.

এতত্ত্বিবিহীন, *ad.* (from এতত্ত্বি, *this pleasure*, and বিহীন, *without*), without this pleasure or gratification.

এতত্ত্বিবিধনাশ, *s.* (from এতত্ত্বি, *this pleasure*, and বিধনাশ, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.

এতত্ত্বিবিধনাশক, *a.* (from এতত্ত্বি, *this pleasure*, and বিধনাশক, *destructive*), destructive to this pleasure, destructive to this person's pleasure or gratification.

এতত্ত্বিবাতিৰিক্ত, *a.* (from এতত্ত্বি, *this pleasure*, and বাতিৰিক্ত, *excepted*), this pleasure or gratification excepted.

এতত্ত্বিবাতিৰেক্ষ, *s.* (from এতত্ত্বি, *this pleasure*, and বাতিৰেক্ষ, *an exception*), the exception of this pleasure or gratification.

এতত্ত্বিবাতিৰেক্ষক, *ad.* (*loc. case of* এতত্ত্বিবাতিৰেক্ষ), with the exception of this pleasure or gratification, without or beside this pleasure or gratification.

এতত্ত্বিবৃদ্ধি, *s.* (from এতত্ত্বি, *this pleasure*, and বৃদ্ধি, *increase*), the increase of this pleasure or gratification.

এতত্ত্বিমূলক, *a.* (from এতত্ত্বি, *this pleasure*, and মূল, *a root*), originating in this pleasure or gratification, originating in this person's gratification or pleasure.

এতত্ত্বিহীন, *a.* (from এতত্ত্বি, *this pleasure*, and হীন, *destitute of*), destitute of this pleasure or gratification.

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এতত্ত্বিহীন, *a.* (from এতত্ত্বি, *this pleasure*, and হীন, *empty*), free from this pleasure or gratification.

এতত্ত্বিঙ্গক, *a.* (from এতত্ত্বি, *this pleasure*, and ইঙ্গক, *indicating*), indicating this person's gratification, making known this pleasure.

এতত্ত্বিহীন, *a.* (from এতত্ত্বি, *this pleasure*, and হীন, *destitute of*), destitute of this pleasure or gratification.

এতত্ত্বিহত, *a.* (from এতত্ত্বি, *this pleasure*, and হত, *a cause*), caused by or arising from this pleasure or gratification, caused by or arising from this person's gratification; *ad.* from or because of this pleasure or gratification.

এতত্ত্বি, *a.* (from এত, *this*, and ত্বি, *satisfaction*), this satisfaction of the appetite, the satisfaction or gratification of this person.

এতত্ত্বিকারক, *a.* (from এতত্ত্বি, *this satisfaction*, and কারক, *causing*), causing this satisfaction or gratification, satisfying or gratifying this person.

এতত্ত্বিকারী, *a.* (from এতত্ত্বি, *this satisfaction*, and কারী, *making*), causing this satisfaction or gratification, satisfying or gratifying this person.

এতত্ত্বিজন্মক, *a.* (from এতত্ত্বি, *this satisfaction*, and জন্মক, *producing*), producing this satisfaction or gratification, producing this person's satisfaction or gratification.

এতত্ত্বিজন্মিত, *a.* (from এতত্ত্বি, *this satisfaction*, and জন্মিত, *produced*), produced by this satisfaction or gratification, produced from this person's satisfaction or gratification.

এতত্ত্বিজন্মক, *a.* (from এতত্ত্বি, *this satisfaction*, and জন্মক, *productive*), producible by or arising from this satisfaction or gratification, producible by or arising from this person's satisfaction or gratification.

এতত্ত্বিজন্মক, *ad.* (*loc. case of* এতত্ত্বিজন্মক), for the sake of this satisfaction of the appetite.

এতত্ত্বিজন্মিত, *a.* (from এতত্ত্বি, *this satisfaction*, and জন্মিত, *produced*), arising from or produced by this satisfaction or gratification.

এতত্ত্বিহীন, *s.* (from এতত্ত্বি, *this satisfaction*, and হীন, *destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

এতত্ত্বিহীনক, *a.* (from এতত্ত্বি, *this satisfaction*, and হীনক, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

এতত্ত্বিহীন, *a.* (from এতত্ত্বি, *this satisfaction*, and হীন, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

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এতৃষ্টিনাশ, *s.* (from এতৃষ্টি, *this satisfaction*, and নাশ, *destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

এতৃষ্টিনাশক, *a.* (from এতৃষ্টি, *this satisfaction*, and নাশক, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

এতৃষ্টিনিবর্তক, *a.* (from এতৃষ্টি, *this satisfaction*, and নিবর্তক, *putting an end to*), putting an end to this satisfaction or gratification, putting an end to this person's satisfaction or gratification.

এতৃষ্টিনিবারণক, *a.* (from এতৃষ্টি, *this satisfaction*, and নিবারণক, *preventing*), preventing this satisfaction or gratification, preventing this person's satisfaction or gratification.

এতৃষ্টিনিবারণ, *s.* (from এতৃষ্টি, *this satisfaction*, and নিবারণ, *a preventing*), the preventing of this satisfaction or gratification, the preventing of this person's satisfaction or gratification.

এতৃষ্টিনিবৃত্তি, *s.* (from এতৃষ্টি, *this satisfaction*, and নিবৃত্তি, *cessation*), the cessation of this satisfaction or gratification, the cessation of this person's satisfaction or gratification.

এতৃষ্টিনিহিতক, *a.* (from এতৃষ্টি, *this satisfaction*, and নিহিত *a cause*), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification.

এতৃষ্টিনিমিত্তে, *ad.* (from এতৃষ্টি, *this satisfaction*, and নিমিত্ত, *a cause*), for the sake of this satisfaction of the appetite.

এতৃষ্টিপুত্ৰবধক, *a.* (from এতৃষ্টি, *this satisfaction*, and পুত্ৰবধক, *opposing*), opposing or obstructing this satisfaction or gratification, opposing or obstructing this person's satisfaction or gratification.

এতৃষ্টিপুত্ৰক, *a.* (from এতৃষ্টি, *this satisfaction*, and পুত্ৰক, *caused by*), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification.

এতৃষ্টিবর্ধক, *a.* (from এতৃষ্টি, *this satisfaction*, and বর্ধক, *increasing*), increasing this satisfaction or gratification, increasing this person's satisfaction or gratification.

এতৃষ্টিবর্ধন, *s.* (from এতৃষ্টি, *this satisfaction*, and বর্ধন, *an increasing*), the increasing of this satisfaction or gratification, the increasing of this person's satisfaction or gratification.

এতৃষ্টিবিনা, *ad.* (from এতৃষ্টি, *this satisfaction*, and বিনা, *without*), without this gratification, without this person's gratification.

এতৃষ্টিবিনাশ, *s.* (from এতৃষ্টি, *this satisfaction*, and বিনাশ, *destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

এতৃষ্টিবিনাশক, *a.* (from এতৃষ্টি, *this satisfaction*, and বিনাশক, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

এতৃষ্টিবিশিষ্ট, *a.* (from এতৃষ্টি, *this satisfaction*, and বিশিষ্ট, *possessed of*), possessed of this satisfaction.

এতৃষ্টিবৃদ্ধি, *s.* (from এতৃষ্টি, *this satisfaction*, and বৃদ্ধি *increase*), the increase of this satisfaction or gratification, the increase of this person's gratification or satisfaction.

এতৃষ্টিব্যতিরিক্ত, *a.* (from এতৃষ্টি, *this satisfaction*, and ব্যতিরিক্ত, *excepted*), this satisfaction of the appetite excepted.

এতৃষ্টিব্যতিরিক্তক, *s.* (from এতৃষ্টি, *this satisfaction*, and ব্যতিরিক্তক, *an exception*), the exception of this satisfaction of the appetites.

এতৃষ্টিব্যতিরিক্তে, *ad.* (*loc. case of এতৃষ্টিব্যতিরিক্তক*), with the exception of this satisfaction of the appetite, without or beside this satisfaction or the appetite.

এতৃষ্টিপ্রাঘাট, *s.* (from এতৃষ্টি, *this satisfaction*, and প্রাঘাট, *an obstacle*), an obstacle to this satisfaction of the appetite.

এতৃষ্টিপ্রাঘাটক, *a.* (from এতৃষ্টি, *this satisfaction* and প্রাঘাটক, *opposing*), opposing this satisfaction of the appetite.

এতৃষ্টিযুক্ত, *a.* (from এতৃষ্টি, *this satisfaction*, and যুক্ত, *joined to*), connected with this satisfaction or gratification, connected with this person's gratification or satisfaction.

এতৃষ্টিহীন, *a.* (from এতৃষ্টি, *this satisfaction*, and হীন, *destitute*), destitute of this satisfaction of the appetite.

এতৃষ্টিশূন্য, *a.* (from এতৃষ্টি, *this satisfaction*, and শূন্য, *empty*), destitute of this satisfaction of the appetite.

এতৃষ্টিহীন, *a.* (from এতৃষ্টি, *this satisfaction*, and হীন, *destitute*), destitute of this satisfaction of the appetite.

এতৃষ্টিহেতুক, *a.* (from এতৃষ্টি, *this satisfaction*, and হেতুক, *a cause*), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification. *ad.* from or because of this satisfaction of the appetite.

এতৃষ্টি, *s.* (from এতৃষ্টি, *this*, and তেজ, *splendor*), this vigor or energy, this spirit or ardor, this person's spirit or energy, this splendor or glory.

এতৃষ্টিপুত্ৰবধক, *a.* (from এতৃষ্টি, *this splendor*, and পুত্ৰবধক, *opposing*), opposing or obstructing this spirit or

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energy, opposing or obstructing this person's spirit or energy.

এতত্ত্বজন্য, *a.* (from এতত্ত্ব, *this splendor*, and *দ্ব*, *caused by*), caused by or proceeding from this spirit or energy, caused by or proceeding from this person's spirit or energy; *ad.* from or because of this spirit or energy, from or because of this person's spirit or energy.

এতত্ত্বশূন্য, *a.* (from এতত্ত্ব, *this splendor*, and *শূন্য*, *empty*), de-titute of this spirit or energy.

এতত্ত্বজনক, *a.* (from এতত্ত্ব, *this splendor*, and *ক*, *to do*), producing this spirit or energy, producing this person's spirit or energy.

এতত্ত্বজনক, *a.* (from এতত্ত্ব, *this splendor*, and *জনক*, *producing*), producing this spirit or energy, producing this person's spirit or energy.

এতত্ত্বজনিত, *a.* (from এতত্ত্ব, *this vigor*, and *জনিত*, *produced*), produced by this spirit or energy, produced by this person's spirit or energy.

এতত্ত্বজন্য, *a.* (from এতত্ত্ব, *this vigor*, and *জন্য*, *producible*), producible by or arising from this spirit or energy, producible by or arising from this person's spirit or energy.

এতত্ত্বজন্যে, *ad.* (*loc. case of* এতত্ত্বজন্য), for this splendor or energy.

এতত্ত্বজাত, *a.* (from এতত্ত্ব, *this vigor*, and *জাত*, *produced*), arising from or produced by this spirit or energy, arising from or produced by this person's spirit or energy.

এতত্ত্বজিন্, *s.* (from এতত্ত্ব, *this vigor*, and *জিন্*, *destruction*), the destruction of this spirit or energy, the destruction of this person's spirit or energy.

এতত্ত্বজিন্, *a.* (from এতত্ত্ব, *this vigor*, and *জিন্*, *destructive*), destructive to this spirit or energy, destructive to this person's energy or spirit.

এতত্ত্বজিন্, *a.* (from এতত্ত্ব, *this vigor*, and *জিন্*, *destructive*), destructive to this spirit or energy, destructive to this person's spirit or energy.

এতত্ত্বজিন্, *s.* (from এতত্ত্ব, *this vigor*, and *জিন্*, *destruction*), the destruction of this vigor or energy, the destruction of this person's spirit or energy.

এতত্ত্বজিন্, *a.* (from এতত্ত্ব, *this vigor*, and *জিন্*, *destructive*), destructive to this vigor or energy, destructive to this person's spirit or energy.

এতত্ত্বজিন্, *a.* (from এতত্ত্ব, *this vigor*, and *জিন্*, *causing to cease*), putting a stop to this vigor or energy, causing this person's spirit or energy to cease.

এতত্ত্বজিন্, *a.* (from এতত্ত্ব, *this vigor*, and *জিন্*, *causing to cease*), putting a stop to this vigor or energy, causing this person's spirit or energy to cease.

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preventing), preventing this vigor or energy, preventing this person's spirit or energy.

এতত্ত্বজিন্, *s.* (from এতত্ত্ব, *this vigor*, and *জিন্*, *destruction*), the preventing of this vigor or energy, the preventing of this person's spirit or energy.

এতত্ত্বজিন্, *s.* (from এতত্ত্ব, *this vigor*, and *জিন্*, *destruction*), the cessation of this vigor or energy, the cessation of this person's spirit or energy.

এতত্ত্বজিন্, *a.* (from এতত্ত্ব, *this vigor*, and *জিন্*, *destruction*), caused by or arising from this vigor or energy, caused by or arising from this person's spirit or energy, *ad.* from or because of this vigor or energy.

এতত্ত্বজিন্, *ad.* (from এতত্ত্ব, *this splendor*, and *জিন্*, *destruction*), for this splendor or energy.

এতত্ত্বজিন্, *a.* (from এতত্ত্ব, *this vigor*, and *জিন্*, *increasing*), increasing this vigor or energy, increasing this person's spirit or energy.

এতত্ত্বজিন্, *s.* (from এতত্ত্ব, *this vigor*, and *জিন্*, *increasing*), an increasing of this vigor or energy, an increasing of this person's spirit or energy.

এতত্ত্বজিন্, *s.* (from এতত্ত্ব, *this vigor*, and *জিন্*, *obstruction*), an obstruction to this vigor or energy, an obstruction to this person's spirit or energy.

এতত্ত্বজিন্, *ad.* (from এতত্ত্ব, *this vigor*, and *জিন্*, *without*), without this vigor, without splendor or energy.

এতত্ত্বজিন্, *s.* (from এতত্ত্ব, *this vigor*, and *জিন্*, *destruction*), the destruction of this vigor or energy, the destruction of this person's spirit or energy.

এতত্ত্বজিন্, *a.* (from এতত্ত্ব, *this vigor*, and *জিন্*, *destructive*), destructive to this vigor or energy, destructive to this person's vigor or energy.

এতত্ত্বজিন্, *a.* (from এতত্ত্ব, *this vigor*, and *জিন্*, *possessed of*), possessed of this vigor or energy, possessed of this person's spirit or energy.

এতত্ত্বজিন্, *s.* (from এতত্ত্ব, *this splendor*, and *জিন্*, *increase*), the increase of this splendor or energy, the increase of this person's spirit or energy.

এতত্ত্বজিন্, *a.* (from এতত্ত্ব, *this splendor*, and *জিন্*, *excepted*), this splendor or glory excepted, this vigor or energy excepted.

এতত্ত্বজিন্, *s.* (from এতত্ত্ব, *this splendor*, and *জিন্*, *exception*), the exception of this splendor or glory, the exception of this spirit or energy.

এতত্ত্বজিন্, *ad.* (*loc. case of* এতত্ত্বজিন্), with the exception of this splendor or glory, with the exception of this spirit or energy, without or beside this splendor or glory, without or beside this spirit or energy.

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এতভেজোহুত, *a.* (from এতভেজ *this vigor*, and যুক্ত, *joined to*), connected with this vigor or energy, connected with this person's spirit or energy.

এতভেজোহিত, *a.* (from এতভেজ *this vigor*, and হিত, *destitute of*), destitute of this vigor or energy.

এতভেজোহী, *s.* (from এতভেজ *this vigor*, and হত, *one who kills*), a destroyer of this vigor or energy, the destroyer of this person's spirit or energy.

এতভেজোহীন, *a.* (from এতভেজ *this vigor*, and হীন, *destitute of*), destitute of this vigor or energy.

এতভেজোহুত, *a.* (from এতভেজ *this vigor*, and হেতু, *a cause*), caused by or arising from this vigor or energy, caused by or arising from this person's vigor or energy; *ad.* from or because of this vigor or energy.

এতভেজোহুত, *s.* (from এতভেজ *this vigor*, and হুত, *diminution*), the diminution or decrease of this vigor or energy, the decrease of this splendor or glory.

এতভেজ, *s.* (from এত, *this*, and ভেজ, *gratification*), this gratification, this person's gratification.

এতভেজক, *a.* (from এতভেজ *this pleasure*, and ক, *to do*), producing this pleasure or gratification.

এতভেজকরক, *a.* (from এতভেজ *this pleasure*, and করক, *doing*), affording or causing this pleasure or gratification.

এতভেজকরী, *a.* (from এতভেজ *this pleasure*, and করি, *doing*), affording or causing this pleasure or gratification.

এতভেজকরক, *a.* (from এতভেজ *this gratification*, and করক, *causing*), producing this gratification, producing this person's gratification.

এতভেজকর, *a.* (from এতভেজ *this gratification*, and কর, *producing*), arising from or producible by this gratification, arising from or producible by this person's gratification.

এতভেজকর, *ad.* (*loc. case of এতভেজকর*), for this pleasure or gratification.

এতভেজকর, *a.* (from এতভেজ *this pleasure*, and কর, *produced*), produced by or arising from this gratification.

এতভেজকরিত, *a.* (from এতভেজ *this pleasure*, and করিত, *causing to cease*), putting an end to this pleasure or gratification.

এতভেজকরিত, *a.* (from এতভেজ *this pleasure*, and করিত, *preventing*), preventing this pleasure or gratification.

এতভেজকরিত, *s.* (from এতভেজ *this pleasure* and করিত, *a preventing*), the preventing of this pleasure or gratification.

এতভেজকরিত, *s.* (from এতভেজ *this pleasure*, and করিত, *cessation*), the cessation of this pleasure or gratification.

এতভেজকরিত, *a.* (from এতভেজ *this gratification*, and করিত, *cause*), caused by or arising from this gratification,

caused by or arising from this person's gratification; *ad.* from or because of this gratification.

এতভেজকরিত, *ad.* (from এতভেজ *this pleasure*, and করিত, *a cause*), for this pleasure or gratification.

এতভেজকরিত, *a.* (from এতভেজ *this pleasure*, and করিত, *opposing*), opposing or hindering this pleasure or gratification.

এতভেজকরিত, *a.* (from এতভেজ *this gratification*, and করিত, *caused by*), caused by or arising from this gratification, caused by or arising from this person's gratification; *ad.* from or because of this gratification.

এতভেজকরিত, *s.* (from এতভেজ *this pleasure*, and করিত, *an obstacle*), an obstacle to this pleasure or gratification.

এতভেজকরিত, *a.* (from এতভেজ *this pleasure*, and করিত, *obstructing*), obstructing this pleasure or gratification.

এতভেজকরিত, *a.* (from এতভেজ *this gratification*, and করিত, *a cause*), caused by or arising from this gratification, caused by or arising from this person's gratification; *ad.* from or because of this gratification.

এতভেজকরিত, *s.* (from এতভেজ *this*, and করিত, *a side*), this side, this wing, this wax or wane of the moon, this person's side or party.

এতভেজকরিত, *s.* (from এতভেজ *this wing*, and করিত, *one who cuts*), one who cuts this wing.

এতভেজকরিত, *s.* (from এতভেজ *this wing*, and করিত, *a cutting*), the cutting of this wing.

এতভেজকরিত, *a.* (from এতভেজ *this wing*, and করিত, *cutting*), cutting this wing; *s.* one who cuts this wing.

এতভেজকরিত, *s.* (from এতভেজ *this wing*, and করিত, *a cutting*), the cutting of this wing.

এতভেজকরিত, *s.* (from এতভেজ *this wing*, and করিত, *destruction*), the destruction of this wing, the destruction of this person's party, the destruction of this party.

এতভেজকরিত, *a.* (from এতভেজ *this wing*, and করিত, *destructive*), destructive to this wing, destructive to this person's party, destructive to this party.

এতভেজকরিত, *a.* (from এতভেজ *this wing*, and করিত, *destructive*), destructive to this wing, destructive to this person's party, destructive to this party.

এতভেজকরিত, *s.* (from এতভেজ *this wing*, and করিত, *destruction*), the destruction of this wing, the destruction of this person's party, the destruction of this party.

এতভেজকরিত, *a.* (from এতভেজ *this wing*, and করিত, *destructive*), destructive to this wing, destructive to this person's party, destructive to this party.

এতভেজকরিত, *a.* (from এতভেজ *this side*, and করিত, *a cause*),

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caused by or arising from this party, caused by or arising from this person's party; *ad.* from or because of this side or party.

ଅବମୁକ୍ତମୀତ, *s.* (from ଅବମୁକ୍ତ, *this side*, and ମୀତ, *a fall*), a closing in with or supporting this person's party, the taking of this side, the taking of this person's side.

ଅବମୁକ୍ତମୀତୀ, *a.* (from ଅବମୁକ୍ତ, *this side*, and ମୀତିନ୍, *falling*), closing in with or supporting this person's party, taking this person's side, taking this side.

ଅବମୁକ୍ତ, *ad.* (*loc. case of* ଅବମୁକ୍ତ), on this side, on this person's side.

ଅବମୁକ୍ତ, *s.* (from ଅବ, *this*, and ମୁକ୍ତ, *a stake*), this stake, this wager, this voluntary obligation or engagement.

ଅବମୁକ୍ତକର୍ତ୍ତା, *s.* (from ଅବମୁକ୍ତ, *this stake*, and କର୍ତ୍ତା, *a doer*), the person who makes this wager, he who lays this stake.

ଅବମୁକ୍ତକାରିକ, *a.* (from ଅବମୁକ୍ତ, *this stake*, and କାରିକ, *doing*), laying this wager, staking this, engaging to do this.

ଅବମୁକ୍ତକାରୀ, *a.* (from ଅବମୁକ୍ତ, *this wager*, and କାରିନ୍, *doing*), laying this wager.

ଅବମୁକ୍ତକାରୀ, *a.* (from ଅବମୁକ୍ତ, *this stake*, and କାରୀ, *producible*), arising from this stake or wager.

ଅବମୁକ୍ତକାରୀ, *ad. loc. case of* ଅବମୁକ୍ତକାରୀ), for the sake of this wager.

ଅବମୁକ୍ତକାରୀକ, *a.* (from ଅବମୁକ୍ତ, *this wager*, and କାରୀକ, *a cause*), caused by or arising from this wager; *ad.* from or because of this wager.

ଅବମୁକ୍ତକାରୀକ, *ad.* (from ଅବମୁକ୍ତ, *this wager*, and କାରୀକ, *a cause*), for this wager.

ଅବମୁକ୍ତକାରୀକ, *a.* (from ଅବମୁକ୍ତ, *this stake*, and କାରୀକ, *caused by*), caused by or arising from this stake or wager; *ad.* from or because of this stake or wager.

ଅବମୁକ୍ତକାରୀକ, *s.* (from ଅବମୁକ୍ତ, *this stake*, and କାରୀକ, *a breaking*), the breaking of this engagement or voluntary obligation, the not standing to this wager.

ଅବମୁକ୍ତକାରୀକ, *a.* (from ଅବମୁକ୍ତ, *this stake*, and କାରୀକ, *breaking*), breaking this engagement, not standing to this stake.

ଅବମୁକ୍ତକାରୀକ, *a.* (from ଅବମୁକ୍ତ, *this stake*, and କାରୀକ, *a cause*), caused by or arising from this stake or wager; *ad.* from or because of this wager.

ଅବମୁକ୍ତକାରୀକ, *s.* (from ଅବମୁକ୍ତ, *this stake*, and କାରୀକ, *desire*), a desire to lay this wager, a desire to enter into this obligation.

ଅବମୁକ୍ତକାରୀକ, *a.* (from ଅବମୁକ୍ତ, *this stake*, and କାରୀକ, *desirous*), desirous of laying this wager, desirous of laying himself under this obligation.

ଅବମୁକ୍ତକାରୀକ, *s.* (from ଅବମୁକ୍ତ, *this stake*, and କାରୀକ, *de-*

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sire), a desire to lay this wager, a desire of laying one's self under this obligation.

ଅବମୁକ୍ତକାରୀକ, *a.* (from ଅବମୁକ୍ତ, *this stake*, and କାରୀକ, *desirous*), desirous of laying this wager, desirous of laying himself under this obligation.

ଅବମୁକ୍ତ, *s.* (from ଅବ, *this*, and ମୁକ୍ତ, *a road*), this road or path.

ଅବମୁକ୍ତକାରୀ, *a.* (from ଅବମୁକ୍ତ, *this road*, and କାରୀକ, *going*), going this way, travelling on this road.

ଅବମୁକ୍ତ, *a.* (from ଅବମୁକ୍ତ, *this road*, and କାରୀ, *to know*), acquainted with this road.

ଅବମୁକ୍ତକାରୀ, *a.* (from ଅବମୁକ୍ତ, *this road*, and କାରୀକ, *making known*), directing in or making acquainted with this road.

ଅବମୁକ୍ତକାରୀ, *a.* (from ଅବମୁକ୍ତ, *this road*, and କାରୀକ, *shewing*), shewing this road.

ଅବମୁକ୍ତକାରୀ, *a.* (from ଅବମୁକ୍ତ, *this road*, and କାରୀକ, *shewing*), shewing this road.

ଅବମୁକ୍ତକାରୀ, *a.* (from ଅବମୁକ୍ତ, *this road*, and କାରୀକ, *depending*), professing this particular way, observing this particular course of actions.

ଅବମୁକ୍ତ, *s.* (from ଅବ, *this*, and ମୁକ୍ତ, *wholesome diet*), this wholesome diet

ଅବମୁକ୍ତକାରୀ, *a.* (from ଅବମୁକ୍ତ, *this wholesome diet*, and କାରୀକ, *a cause*), caused by or arising from this wholesome diet; *ad.* from or because of this wholesome diet.

ଅବମୁକ୍ତକାରୀ, *a.* (from ଅବମୁକ୍ତ, *this diet*, and କାରୀକ, *a cause*), for this salutary diet.

ଅବମୁକ୍ତକାରୀ, *a.* (from ଅବମୁକ୍ତ, *this wholesome diet*, and କାରୀକ, *caused by*), caused by or arising from this wholesome diet; *ad.* from or because of this wholesome diet.

ଅବମୁକ୍ତକାରୀ, *ad.* (from ଅବମୁକ୍ତ, *this wholesome diet*, and କାରୀକ, *without*), without this regimen, without this wholesome diet.

ଅବମୁକ୍ତକାରୀ, *a.* (from ଅବମୁକ୍ତ, *this wholesome diet*, and କାରୀକ, *accepted*), this course of wholesome diet accepted.

ଅବମୁକ୍ତକାରୀ, *s.* (from ଅବମୁକ୍ତ, *this wholesome diet*, and କାରୀକ, *an exception*), an exception to this course of wholesome diet.

ଅବମୁକ୍ତକାରୀ, *ad.* (*loc. case of* ଅବମୁକ୍ତକାରୀ), with the exception of this salutary diet, without or beside this salutary diet.

ଅବମୁକ୍ତକାରୀ, *a.* from ଅବମୁକ୍ତ, *this wholesome diet*, and କାରୀ, *to eat*), eating this diet, living upon this wholesome diet.

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- এতৎপায়াভীতা, *s.* (from এতৎপায়া, *this diet*, and ভীতা, *an eater*), feeding on this wholesome food.
- এতৎপায়াশী, *a.* (from এতৎপায়া, *this wholesome diet*, and আশী, *eating*), eating this diet, living upon this wholesome diet.
- এতৎপাদ, *s.* (from এতৎ, *this*, and পাদ, *foot*), this foot, this poetical foot, this word, this office, this station, this person's office or station.
- এতৎপাদগত, *a.* (from এতৎপাদ, *this station*, and গত, *obtained*), possessed of or placed in this station or office.
- এতৎপাদচ্যুত, *a.* (from এতৎপাদ, *this station*, and চ্যুত, *fallen from*), fallen from this station or dignity, dismissed from this office.
- এতৎপাদস্থিত, *a.* (from এতৎপাদ, *this station*, and স্থিত, *obtained*), placed in this office or station, possessed of this station or office.
- এতৎপাদচ্যুত, *a.* (from এতৎপাদ, *this station*, and চ্যুত, *fallen from*), fallen from this station or dignity, dismissed from this office.
- এতৎপাদস্থ, *a.* (from এতৎপাদ, *this station*, and স্থা, *to stand*), occupying this situation, placed in this office.
- এতৎপাদস্থায়ী, *a.* (from এতৎপাদ, *this office*, and স্থায়ী, *staying*), continuing in this office.
- এতৎপাদস্থিত, *a.* (from এতৎপাদ, *this office*, and স্থিত, *situated*), fixed in or occupying this office or station.
- এতৎপাদাকাঙ্ক্ষী, *s.* (from এতৎপাদ, *this station*, and আকাঙ্ক্ষা, *desire*), a desire for this station or office, a desire for this person's station or office.
- এতৎপাদাকাঙ্ক্ষী, *a.* (from এতৎপাদ, *this station*, and আকাঙ্ক্ষী, *desirous*), desirous of this station or office, desirous of this person's station or office.
- এতৎপাদাশংকা, *s.* (from এতৎপাদ, *this station*, and আশংকা, *expectation*), an expectation of this office or station, an expectation of this person's office or station.
- এতৎপাদাশংকা, *a.* (from এতৎপাদ, *this station*, and আশংকা, *expecting*), expecting or waiting for this office or station, expecting or waiting for this person's office or station.
- এতৎপাদাশ্রয়ী, *a.* (from এতৎপাদ, *this station*, and আশ্রয়, *depending on*), depending upon or occupying this office or station.
- এতৎপাদাশ্রয়ী, *s.* (from এতৎপাদ, *this station*, and আশ্রয়, *desire*), a desire for this station or office, a desire for this person's station or office.
- এতৎপাদাশ্রয়ী, *a.* (from এতৎপাদ, *this station*, and আশ্রয়, *desirous*), desirous of this station or office, desirous of this person's station or office.
- এতৎপাদাশ্রয়ী, *a.* (from এতৎপাদ, *this station*, and আশ্রয়, *desirous*), desirous of this station or office, desirous of this person's station or office.

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- anointed), installed into this office, occupying the place of this person or thing
- এতৎপাদাশ্রয়, *s.* (from এতৎ, *this*, and পাদাশ্রয়, *a thing*), this thing, this object; also, (from এতৎপাদ, *this office*, and আশ্রয়, *an object*), having this office or station for an object.
- এতৎপাদাশ্রয়ী, *a.* (from এতৎপাদ, *this station*, and আশ্রয়, *desiring*), desirous for this office or station, desirous for this person's office or station.
- এতৎপাদাশ্রয়ী, *a.* (from এতৎপাদ, *this station*, and আশ্রয়, *attached to*), attached to or fond of this station or office.
- এতৎপাদাশ্রয়ী, *s.* (from এতৎপাদ, *this station*, and ইচ্ছা, *desire*), a desire for this office or station, a desire for this person's office or station.
- এতৎপাদাশ্রয়ী, *a.* (from এতৎপাদ, *this station*, and ইচ্ছা, *desirous*), desirous of this office or station, desirous of this person's office or station.
- এতৎপাদাশ্রয়ী, *a.* (from এতৎপাদ, *this station*, and ইচ্ছা, *desirous*), desirous of this office or station, desirous of this person's office or station.
- এতৎপাদাশ্রয়ী, *s.* (from এতৎ, *this*, and পাদাশ্রয়, *power*), this power, this person's power.
- এতৎপাদাশ্রয়ী, *a.* (from এতৎপাদাশ্রয়, *this courage*, and কাৰ্য্য, *doing*), exerting this power or courage.
- এতৎপাদাশ্রয়ী, *s.* (from এতৎপাদাশ্রয়, *this power*, and উৎপাদ, *to be produced*), arising from this power, arising from this person's power.
- এতৎপাদাশ্রয়ী, *a.* (from এতৎপাদাশ্রয়, *this power*, and উৎপাদ, *producing*), causing this power, giving rise to this person's power.
- এতৎপাদাশ্রয়ী, *a.* (from এতৎপাদাশ্রয়, *this power*, and উৎপাদ, *produced*), produced from this power, produced by this person's power.
- এতৎপাদাশ্রয়ী, *a.* (from এতৎপাদাশ্রয়, *this power*, and উৎপাদ, *produced*), produced from this power, produced by this person's power.
- এতৎপাদাশ্রয়ী, *ad.* (loc. case of এতৎপাদাশ্রয়ী), for this power, for this man's power.
- এতৎপাদাশ্রয়ী, *a.* (from এতৎপাদাশ্রয়, *this power*, and উৎপাদ, *produced*), produced by or arising from this power, produced by or arising from this person's power.
- এতৎপাদাশ্রয়ী, *s.* (from এতৎপাদাশ্রয়, *this power*, and দাতা, *a giver*), one who confers this power, he who confers power on this person.
- এতৎপাদাশ্রয়ী, *a.* (from এতৎপাদাশ্রয়, *this power*, and দাতা, *giving*), conferring this power, giving power to this person.
- এতৎপাদাশ্রয়ী, *a.* (from এতৎপাদাশ্রয়, *this power*, and দাতা, *giving*), conferring this power, giving power to this person.



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giving), conferring this power, conferring this person's power.

এতৎপরাঙ্কহীন s. (from এতৎপরাঙ্ক, *this power*, and হীন, *destruction*), the ruin or destruction of this power, the destruction of this person's power.

এতৎপরাঙ্কহীনক, a. (from এতৎপরাঙ্ক, *this power*, and হীনক *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাঙ্কহীনক, a. (from এতৎপরাঙ্ক, *this power*, and হীনক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাঙ্কনাশ, s. (from এতৎপরাঙ্ক, *this power*, and নাশ, *destruction*), the destruction of this power, the destruction of this person's power.

এতৎপরাঙ্কনাশক, s. (from এতৎপরাঙ্ক, *this power*, and নাশক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাঙ্কনিমিত্ত, a. (from এতৎপরাঙ্ক, *this power*, and নিমিত্ত, *a cause*), caused by or arising from this power; ad. from or because of this power.

এতৎপরাঙ্কনিমিত্তে, ad. (from এতৎপরাঙ্ক, *this power*, and নিমিত্ত, *a cause*), for this power, for this person's power.

এতৎপরাঙ্কপ্ৰযুক্ত, a. (from এতৎপরাঙ্ক, *this power*, and প্ৰযুক্ত, *caused by*), caused by or arising from this power, caused by or arising from this person's power; ad. from or because of this person.

এতৎপরাঙ্কবৰ্দ্ধক, a. (from এতৎপরাঙ্ক, *this power*, and বৰ্দ্ধক, *increasing*), making this power increase, increasing this person's power.

এতৎপরাঙ্কবৰ্দ্ধন, s. (from এতৎপরাঙ্ক, *this power*, and বৰ্দ্ধন, *an increasing*), the increasing of this power, the increasing of this person's power.

এতৎপরাঙ্কবিনা, ad. (from এতৎপরাঙ্ক, *this power*, and বিনা, *without*), without this power, without this person's power.

এতৎপরাঙ্কবিনাশ, s. (from এতৎপরাঙ্ক, *this power*, and বিনাশ, *destruction*), the destruction of this power, the destruction of this person's power.

এতৎপরাঙ্কবিনাশক, a. (from এতৎপরাঙ্ক, *this power*, and বিনাশক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাঙ্কবিশিষ্ট, a. (from এতৎপরাঙ্ক, *this power*, and বিশিষ্ট, *possessed of*), possessed of this power, possessed of this person's power.

এতৎপরাঙ্কবিহীন, a. (from এতৎপরাঙ্ক, *this power*, and বিহীন, *destitute*), destitute of this power, destitute of this person's power.

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এতৎপরাঙ্কবৃদ্ধি, s. (from এতৎপরাঙ্ক, *this power*, and বৃদ্ধি, *increase*), the increase of this power, the increase of this person's power.

এতৎপরাঙ্কব্যতিতি, a. (from এতৎপরাঙ্ক, *this power*, and ব্যতিতি, *excepted*), this power excepted, this person's power excepted.

এতৎপরাঙ্কব্যতিতি, s. (from এতৎপরাঙ্ক, *this power*, and ব্যতিতি, *an exception*), the exception of this power, the exception of this person's power.

এতৎপরাঙ্কযুক্ত, a. (from এতৎপরাঙ্ক, *this power*, and যুক্ত, *joined to*), connected with this power, connected with this person's power.

এতৎপরাঙ্কহীন, s. (from এতৎপরাঙ্ক, *this power*, and হীন, *destitute*), destitute of this power, destitute of this person's power.

এতৎপরাঙ্কশূন্য, a. (from এতৎপরাঙ্ক, *this power*, and শূন্য, *empty*), destitute of this power, destitute of this person's power.

এতৎপরাঙ্কহত্যা, s. (from এতৎপরাঙ্ক, *this power*, and হত্যা, *one who kills*), one who destroys this power, one who destroys this person's power.

এতৎপরাঙ্কহানি, a. (from এতৎপরাঙ্ক, *this power*, and হানি, *loss*), the declension or loss of this power, the declension or loss of this person's power.

এতৎপরাঙ্কহীন, a. (from এতৎপরাঙ্ক, *this power*, and হীন, *destitute*), destitute of this power, destitute of this person's power.

এতৎপরাঙ্কহেতু, a. (from এতৎপরাঙ্ক, *this power*, and হেতু, *a cause*), caused by or arising from this power, caused by or arising from this person's power; ad. from or because of this person's power.

এতৎপরাঙ্ক, s. (from এতৎ, *this*, and পরাজয়, *defeat*), this defeat, this person's defeat.

এতৎপরাঙ্ককর্তা, s. (from এতৎপরাঙ্ক, *this defeat*, and কর্তা, *a doer*), this conqueror, he who defeats this person.

এতৎপরাঙ্ককারক, a. (from এতৎপরাঙ্ক, *this defeat*, and কারক, *causing*), causing this defeat; s. he who conquers or defeats this person.

এতৎপরাঙ্ককরী, a. (from এতৎপরাঙ্ক, *this defeat*, and করী, *doing*), effecting this defeat, conquering this person.

এতৎপরাঙ্কজনিত, a. (from এতৎপরাঙ্ক, *this defeat*, and জনিত, *produced*), produced by this defeat, produced from this person's defeat.

এতৎপরাঙ্কজন্য, a. (from এতৎপরাঙ্ক, *this defeat*, and জন্য, *producible*), producible by or arising from this defeat, producible by or arising from this person's defeat.

एतन्नाशङ्कसूत्र, a. (from एतन्नाशङ्क, *this defeat*, and ईद्, *desirous*), desirous of this person's defeat.

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এতৎপ্রাপ্তবান্, a. (from এতৎপ্রাপ্ত, *this defeat*, and ইচ্ছা, *desires*), desirous of this person's defeat.

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- এতৎপরিচয়, s. (from এতৎ, *this*, and পরিচয়, *acquaintance*), this acquaintance, this person's acquaintance.
- এতৎপরিচয়াকাঙ্ক্ষা, s. (from এতৎপরিচয়, *this acquaintance*, and আকাঙ্ক্ষা, *desire*), a desire for this person's acquaintance.
- এতৎপরিচয়াকাঙ্ক্ষী, a. (from এতৎপরিচয়, *this acquaintance*, and আকাঙ্ক্ষী, *desirous*), desirous of this person's acquaintance.
- এতৎপরিচয়ান্বেষণ, s. (from এতৎপরিচয়, *this acquaintance*, and অভিলাষ, *desire*), a desire for this person's acquaintance.
- এতৎপরিচয়ান্বেষণী, a. (from এতৎপরিচয়, *this acquaintance*, and অভিলাষী, *desirous*), desirous of this person's acquaintance.
- এতৎপরিচয়াকাঙ্ক্ষী, s. (from এতৎপরিচয়, *this acquaintance*, and ইচ্ছা, *a wish*), a wish for this person's acquaintance.
- এতৎপরিচয়চ্ছু, a. (from এতৎপরিচয়, *this acquaintance*, and ইচ্ছু, *desirous*), desirous of this person's acquaintance.
- এতৎপরিচয়চ্ছুক, a. (from এতৎপরিচয়, *this acquaintance*, and ইচ্ছুক, *desirous*), desirous of this person's acquaintance.
- এতৎপরিচয়, s. (from এতৎ, *this* and পরিচয়, *service*), this service or attendance, the serving or attending upon this person.
- এতৎপরিচয়াকর্তা, s. (from এতৎপরিচয়, *this service*, and কর্তা, *a doer*), one who performs this person's service, one who performs this service.
- এতৎপরিচয়াকাঙ্ক্ষা, s. (from এতৎপরিচয়, *this service*, and আকাঙ্ক্ষা, *desire*), a desire for this service, a desire of attending on or serving this person.
- এতৎপরিচয়াকাঙ্ক্ষী, a. (from এতৎপরিচয়, *this service*, and আকাঙ্ক্ষী, *desirous*), desirous of this service, desirous of attending on or serving this person.
- এতৎপরিচয়াকারক, a. (from এতৎপরিচয়, *this service*, and কারক, *doing*), waiting on or serving this person, performing this service.
- এতৎপরিচয়াকারী, a. (from এতৎপরিচয়, *this attendance*, and কারী, *doing*), performing this service, attending on this person.
- এতৎপরিচয়াজ্ঞ, a. (from এতৎপরিচয়, *this attendance*, and জ্ঞ, *produced*), producible by or arising from this service or attendance, producible by or arising from this person's service or attendance.
- এতৎপরিচয়াজ্ঞ, ad. (*loc. case of এতৎপরিচয়াজ্ঞ*), for this service or attendance, for the service of this person.
- এতৎপরিচয়াত্মপন্ন, a. (from এতৎপরিচয়, *this service*, and ত্মপন্ন, *eminent*), eminent at this service, eminent in serving or waiting upon this person.
- এতৎপরিচয়ানিষিদ্ধ, a. (from এতৎপরিচয়, *this attendance*, and নিষিদ্ধ, *a cause*), caused by or arising from this ser-

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- vice or attendance, caused by or arising from service or attendance upon this person; *ad.* from or because of this service or attendance.
- এতৎপরিচয়ানিষেত, ad. (from এতৎপরিচয়, *this attendance*, and নিষেত, *a cause*), for this service or attendance, for service or attendance on this person.
- এতৎপরিচয়ানেক্ষক, a. (from এতৎপরিচয়, *this service*, and অপেক্ষক, *expecting*), expecting or waiting for this service, expecting or waiting for this person's service.
- এতৎপরিচয়ানেক্ষা, a. (from এতৎপরিচয়, *this service*, and অপেক্ষা, *expectation*), an expectation of this service, an expectation of this person's service.
- এতৎপরিচয়ানেক্ষী, a. (from এতৎপরিচয়, *this service*, and অপেক্ষী, *expecting*), expecting or waiting for this service, expecting or waiting for this person's service.
- এতৎপরিচয়ানুঘটক, a. (from এতৎপরিচয়, *this attendance*, and অনুঘটক, *caused by*), caused by or arising from this service or attendance, caused by or arising from service or attendance on this person; *ad.* from or because of this service or attendance.
- এতৎপরিচয়ান্বেষণ, s. (from এতৎপরিচয়, *this service*, and অভিলাষ, *desire*), a desire for this service, a desire of serving or attending upon this person.
- এতৎপরিচয়ান্বেষণী, a. (from এতৎপরিচয়, *this service*, and অভিলাষী, *desirous*), desirous of this service, desirous of serving or attending on this person.
- এতৎপরিচয়ানলক, a. (from এতৎপরিচয়, *this service*, and আনলক, *attached to*), fond of this service, fond of attending on or serving this person.
- এতৎপরিচয়ানুঘটক, a. (from এতৎপরিচয়, *this attendance*, and অনুঘটক, *a cause*), caused by or arising from this service or attendance, caused by or arising from service or attendance on this person; *ad.* from or because of this service or attendance.
- এতৎপরিচয়চ্ছু, s. (from এতৎপরিচয়, *this service*, and ইচ্ছা, *a desire*), a desire for this service, a desire of serving or attending on this person.
- এতৎপরিচয়চ্ছুক, a. (from এতৎপরিচয়, *this service*, and ইচ্ছুক, *desirous*), desirous of this service, desirous of serving this person.
- এতৎপরিচয়চ্ছুক, a. (from এতৎপরিচয়, *this service*, and ইচ্ছুক, *desirous*), desirous of this service, desirous of serving this person.
- এতৎপরিচয়কর্তা, s. (from এতৎ, *this*, and পরিচয়কর্তা, *an attendant*), this servant or attendant, this person's servant or attendant.
- এতৎপরিচয়, s. (from এতৎ, *this*, and পরিচয়, *a member of a*

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*family*), this family, this member of a family, this attendant or relation, this person's relation or attendant.

একপরিজ্ঞান, s. (from এক *this*, and পরিজ্ঞান, *salvation*), this salvation, this person's salvation.

**अवपत्तिप्रदायक**, *a.* (from अवपत्ति<sup>१</sup>, *this salvation*, and दा<sup>२</sup>, *causing*), causing or working out this salvation, effecting this person's salvation; *s.* this saviour.

একজন রক্ষাকারী, *a.* (from একজন রক্ষা, *this salvation*, and  
 কাঁড়ি, *making*), causing or working out this salvation,  
 effecting this person's salvation.

এতৎপরিপ্রাপ্তব্য, *a.* (from এতৎপরিপ্রাপ্ত, *this salvation*, and জন, *producible*), producible by or arising from this salvation, producible by or arising from this person's salvation.

এতৎপরিজনজন্যে *ad. (loc. case of এতৎপরিজনজন্যে)*, for this  
salvation, for this person's salvation.

এতৎপরিজ্ঞাপনবিষয়ক, *a.* (from এতৎপরিজ্ঞাপন, *this salvation*, and *নিবিধ*, *a cause*), caused by or arising from this salvation, caused by or arising from this person's salvation ; *ad.* from or because of this salvation.

এতৎপরিপ্রাপ্তিনিমিত্তে, *ad.* (from এতৎপরিপ্রাপ্তি, *this salvation*, and নিমিত্ত, *a cause*), for this salvation, for this person's salvation.

এতৎপরিয়াণপুহু, *a.* (from এতৎপরিয়াণ, *this salvation*, and পুহু, *caused by*), caused by or arising from this salvation, caused by or arising from this person's salvation ; *ad.* from or because of this salvation, from or because of this person's salvation.

এতৎসিদ্ধিহীন, *ad.* (from এতৎসিদ্ধি, *this salvation*, and বিনা, *without*), without or beside this salvation, without or beside this person's salvation.

এতৎপরিজ্ঞানবাতিরিক্ত, a. (from এতৎপরিজ্ঞান, *this salvation*, and  
বাতিরিক্ত, *excepted*), *this salvation excepted, this man's  
salvation excepted.*

এতৎপরিজ্ঞানব্যতিরেক, *s.* (from এতৎপরিজ্ঞান, *this salvation*, and ব্যতিরেক, *an exception*), the exception of this salvation, the exception of this person's salvation.

এতৎপরিজ্ঞানব্যাতিরেকে, *ad. (loc. case of এতৎপরিজ্ঞানব্যাতিরেকে)*,  
with the exception of this salvation, without or beside  
this salvation.

এতৎপরিণামাহেতুক, *a.* (from এতৎপরিণাম, *this salvation*, and হেতু, *a cause*), caused by or arising from this salvation, caused by or arising from this person's salvation; *ad.* from or because of this salvation.

अवधारितानां वा १. s. (from अवधारितान, *this salvation*, and 'आवा १, *a desire*), a desire for this salvation, a desire for this person's salvation.

এবং পরিত্রাণার্থী, *s.* (from এবং পরিত্রাণ, *this salvation*, and  
অ বাঞ্ছন, *desirous*), desirous of this salvation, desirous  
of this person's salvation.

এতৎপরিজ্ঞাপিত্যাহ, s: (from এতৎপরিজ্ঞাপি, *this salvation*, and  
অভিলাষ, *desire*), a desire for this salvation, ঐ desire for  
this person's salvation.

এতৎসংক্রিয়ত্বাভিলাষী, a. (from এতৎসংক্রিয়ত্বা, *this salvation*, and  
 অভিলাষি, *desirous*), desirous of this salvation, desirous  
 of this person's salvation.

৳৳৳৳৳৳৳৳৳৳, s. (from ৳৳৳৳৳৳৳৳, *this salvation*, and ৳৳৳, *the will*), a desire for this salvation, a desire for this person's salvation.

အလေးစားရှိသူ၊ ခ။ (from အလေးစားရှိသူ, *this salvation*, and စေ့ဆော်မှု, *desire*), desirous of this salvation, desirous of this person's salvation.

এতদপত্র, *s.* (from *এতদ*, *this*, and *পত্র*, *a vessel*, *this vessel*, *this person to whom any thing is entrusted*.)

अवपायई न, s. (from अवपाय, *this vessel*, and ई न, *destruction*), the destruction of this vessel.

এতৎপাতিহীংমহ, s. (from এতৎপাতি, *this vessel*, and হীংমহ, *destructive*), breaking or destroying this vessel.

අදහානික, a. (from අදහා, *this vessel*, and නි, *de-*  
*destructive*), destructive to this vessel.

এতৎপাত্তনং, s. (from এতৎপাত্ত, *this vessel*, and নশ, *destruction*), the breaking or destruction of this vessel.

அத்யாபாதக, *a.* (from அத்யாப, *this vessel*, and நாச, *de-*  
*structive*), destructive to this vessel.

এতৎপাত্রনিমিত্তক, *a.* (from এতৎপাত্র, *this vessel*, and নিমিত্তক, *a cause*), caused by or arising from this vessel or subject;  
*ad.* from or because of this vessel or subject.

এতৎপাত্রনিষিদ্ধে, *ad.* (from এতৎপাত্র, *this vessel*, and নিষিদ্ধ, *a cause*), for this vessel, for this subject or recipient.

**अवयवप्रसूत**, *a.* (from अवयव, *this vessel*, and प्रसूत, *caused by*), caused by or arising from this vessel or subject; *ad.* from or because of this vessel or subject

এতৎপাজবিশা, *ad.* (from এতৎপাজ, *this vessel*, and বিশা, *with-*  
*out*, without this vessel.

এতৎপাত্রব্যতিরিক্ত, *a.* (from এতৎপাত্র, *this vessel*, and ব্যতিরিক্ত, *excepted*), *this vessel or agent excepted.*

এতৎপাত্রাতিবাহক, s. (from এতৎপাত্র, *this vessel*, and বাতিবাহক, *an exception*), the exception of this vessel or agent.

এতৎপাতিয়াতিয়েক, *ad. (loc. case of এতৎপাতিয়াতিয়েক)*, with the exception of this vessel, without or beside this vessel.

अवयवादिभ्यश्च, *n.* (from अवयव, *this vessel*, and अद्, *a cause*),  
caused by or arising from this vessel or recipient ; *ad.*  
from or because of this vessel or recipient.

এতৎপাদপ্রস্থান, s. (from এতৎপাদ, *this foot*, and প্রস্থান, s.

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uashing), the washing of this person's foot, the washing  
of the foot.

১৫৫ *ধিত্বন*, *n.* (from ১৫৫ *thi* 'his foot, and *অনত*, *bowed*),  
towed down at this person's foot, bowed at this foot.

একটি, *i* (the son *this*, and *একটি*, *a sin*), this sin-or crime,  
this pe-on's sin or crime

অতঃপাশ্চ, " (from অতঃপাশ্চ, *this crime*, and তৎ, *to be produced*, produced by or arising from this sin or guilt.

এতৎ ঐতৎ, *u* (from *এতৎ*, *this in*, and *আতৎ*, *causing*,  
causing or producing this crime or guilt, causing this  
person's sins.

একজন/জন/জনিক, a (from একজন/জন, *this sin*, and জনিত *produc-*  
*ed*) produced by or arising from this crime produced by  
 or arising from this person's crime

३६, ॥ ३॥, a (from अद्वाय, *this sin*, and ३॥, *pr(ducible)*,  
 p(ducible by or arising from this crime, i(ducible  
 by or arising from this person's crime.

এতৎ ১৭১৩, at the case of এতৎ ১৭১৩, for this crime or  
guilt, for this person's crimes or guilt.

Q. I think, if from recital, this sin, and its produced  
produced by or causing it in this crime, produced by  
causing from this person's crimes.

৭তম অঙ্ক, a term ৭তম, *this sin*, and ৮ম, *destructive*  
 on the expiation of this crime, the expiation of this  
 person's crimes;

અહીં ફોન ૭, જેમ અહીં, *this sin*, and ફોન, *destruction*, *destroying* or *expiating* this crime, *destroying* or *eradicating* the son's crimes.

ॐ नमो भगवते वासुदेवाय, *from १३२-१३४, this sin, and इति, destruc-*  
*tion, declare to or expiating this crime, destroying*  
*or expiating this person's crimes*

३३५५ नष्ट, & (from ३३५५, *this sin*, and नष्ट, *destructi-*  
*on*, the expiation of this crime, the expiation of this

৳৳৳৳৳৳৳৳৳, a firm ৳৳৳৳৳, this sin and ৳৳৳৳, destru-  
 ction, destroying or expiating this crime, destroying or  
 expiating this person's crimes

একজনবিধিক, *a. from* এতদ্বারা, *this sin* and *বিষয়, a cause*, caused by or arising from this crime, caused by or arising from this person's crimes; *ad* from or because of this crime.

এতদ্বারা নির্দিষ্ট, *ad* (from এতদ্বারা, *the crime*, and নির্দিষ্ট *a*  
*cause*), for the jur. use of this crime, for this person's  
sin.

অতঃপাশ্চাত্য, *a. (from অতঃপাশ্চাত্য, this sin, and পশ্চাত্য, caused by)*.  
caused by or arising from this crime, caused by or arising  
from this person's crime, *ad. from or because of*  
*this crime.*

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অত্যাচারবর্জক, *and (from অত্যাচার this crime, and বর্জক, increas-*  
*ing), increasing or aggravating this crime, aggravating*  
*or increasing this person's crimes or guilt.*

এতৎ বর্জন, s. (from এতৎ, *this crime*, and বর্জন, *an increasing*), the increasing or aggravating of this crime, the increasing or aggravating of this person's crimes or guilt.

এতৎপাপিহিনা, *ad* (from এতৎপাপ, *this sin*, and হিনা, *without*),  
without this crime, without this person's fault.

ଅତ୍ୟାଧିକ ଦୀର୍ଘ, *s* (from ଅତ୍ୟାଧିକ, *this sin*, and ବିନାଶ, *destruction*, the expiation of this crime, the expiation of this person's crime.

අපරාධවිනාශක, a. (from අපරාධ, *this sin*, and විනාශක, *destructive*), destructive to or expiating this crime, destructive to or expiating this person's crimes.

ଅବିନିଷ୍ଟ, *a.* (from ଅବିନିଷ୍ଟ, *this sin*, and ବିନିଷ୍ଟ, *posses-*  
*set of*), guilty of this crime, guilty of this person's  
 crime

এক-পাপবিহীন, a. (from এক-পাপ, *this sin* and বিহীন, *desti-*  
tute), free from this crime, free from this person's  
crimes

উৎপাদিত। *s.* from *উৎপাদ*, *this* *সম*, and *বৃদ্ধি*, *increase*),  
the increase of this, crime the increase of this person's  
crimes.

১৩৭শতাব্দীতে a (from এতৎপাণি this crime, and ব্যক্তি, excepted), this crime excepted, this person's sins excepted.

અડગનીયવાઝિતક s (from અડગનીય, *this crime* and વાઝિતક, *an exception*), the exception of this crime, the exception of this person's crime.

এতৎপাৰাভিহেতু *ad (loc. case of এতৎপাৰাভিহেতু)*, with the exception of this crime, without or beside this crime

এতৎপাশ্চ, a (from এতৎপাশ্চ, *this crime*, and যুক্ত, *joined to*),  
connected with this crime, guilty of this crime, connect-  
ed with this person's sins.

একজনকে, *a* from একজন, *this crime* and বহিষ্কৃত, *desi-*  
*tu*te, free from this crime, free from this person's  
 crimes.

ဒဿနကုဿ, a (from ဒဿနက, *this crime* and နုဿ, *empty*),  
 free from this crime, free from this person's crime.

২৩- নীলহতী, s. (from *এত-নীল this crime*, and *হতী, one who kills*, a person or thing which expiates or destroys this crime, a thing which destroys or expiates this person's crime : ৪

অত্যাচার a. (from অত্যাচার, *this crime*, and ইন, *desist*),  
free from this crime, free from this person's crimes. \*

अपराध, a, (from अपराध, *this crime*, and कस, *a cause*),

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caused by or arising from this crime, caused by or arising from this person's crimes; *ad.* from or because of this crime.

এতৎপাশ্চাতিত, *a.* (from এতৎপাশ্চাৎ, *this side*, and অতিত, *connected with*), connected with this crime, connected with or guilty of this crime

এতৎপাশ্চাত্ত, *a.* (from এতৎপাশ্চাৎ, *this side*, and অতিত, *attached to*), fond of this crime, fond of this person's crimes

এতৎপাশ্চাত্ত, *a.* (from এতৎপাশ্চাৎ *this side*, and গত, *gone*), situated on this side, situated at this person's side.

এতৎপাশ্চাত্ত, *a.* (from এতৎপাশ্চাৎ, *this side*, and বর্ত্তি, *being*), existing or situated on this side, being at this person's side.

এতৎপাশ্চাত্ত, *a.* (from এতৎপাশ্চাৎ *this side*, and তি, *to be situated*), situated on this side, situated at this person's side

এতৎপাশ্চাত্ত, *a.* (from এতৎপাশ্চাৎ, *this side*, and স্থায়ী, *staying*), continuing on this side, continuing at this person's side

এতৎপাশ্চাত্ত, *a.* (from এতৎপাশ্চাৎ, *this side*, and স্থিত, *situated*), situated on this side, situated at this person's side.

এতৎপালক, *a.* (from এতৎ, *this*, and পালন, *nourishing*), keeping or nourishing this, keeping or nourishing this person.

এতৎপালন, *s.* (from এতৎ, *this*, and পালন, *nourishment*), the keeping or nourishing of this, the keeping or nourishing of this person

এতৎপালনকর্ত্তা, *s.* (from এতৎপালন, *the nourishing of this*, and কর্ত্তা, *a doer*), one who keeps or nourishes this person, one who keeps this.

এতৎপালনকারক, *a.* (from এতৎপালন, *this nourishing*, and কারক, *doing*), nourishing or maintaining this person, maintaining this.

এতৎপালনকারী, *a.* (from এতৎপালন, *the nourishing of this*, and কারী, *doing*), nourishing this person, keeping this.

এতৎপালনজনিত, *a.* (from এতৎপালন, *the nourishing of this*, and জনিত, *produced*), produced by or arising from the keeping of this, produced by or arising from the nourishing of this person

এতৎপালনজন্য, *a.* (from এতৎপালন, *the nourishing of this*, and জন্য, *productible*), productible by or arising from the nourishing of this person, productible by or arising from the keeping of this.

এতৎপালনজন্য, *ad.* (loc. case of এতৎপালনজন্য), for the purpose of nourishing or maintaining this person, for the purpose of maintaining or keeping this.

এতৎপালনযোগ্য, *a.* (from এতৎপালন, *the nourishing of this*, and

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যোগ্য, *produced*), produced by or arising from the nourishing of this person, produced by or arising from the keeping of this.

এতৎপালনজনিত, *a.* (from এতৎপালন, *the nourishing of this*, and জনিত, *a cause*), caused by or arising from the nourishing of this person, caused by or arising from the keeping or maintaining of this; *ad.* from or because of the, nourishing or keeping of this.

এতৎপালননিমিত্ত, *ad.* from এতৎপালন, *the nourishing of this*, and নিমিত্ত, *a cause*, for the purpose of nourishing or maintaining this person, for the purpose of maintaining or keeping this

এতৎপালনজন্য, *a.* (from এতৎপালন, *the nourishing of this*, and জন্য, *caused by*), caused by or arising from the nourishing of this person caused by or arising from the keeping or maintaining of this; *ad.* from or because of the nourishing or keeping of this.

এতৎপালনজন্য, *a.* (from এতৎপালন, *the maintaining of this*, and জন্য, *a cause*), caused by or arising from the nourishing of this person, caused by or arising from the keeping or maintaining of this; *ad.* from or because of the nourishing or keeping of this.

এতৎপালনকামী, *s.* (from এতৎপালন, *the nourishing of this*, and কামী, *desire*), a desire to nourish this person, a desire to keep or maintain this.

এতৎপালনকামী, *a.* (from এতৎপালন, *the nourishing of this*, and কামী, *desire*), desirous of nourishing this person, desirous of keeping or maintaining this.

এতৎপালনকামি, *s.* (from এতৎপালন, *the nourishing of this*, and কামি, *desire*), a desire to nourish this person, a desire of maintaining or keeping this.

এতৎপালনকামি, *a.* (from এতৎপালন, *the nourishing of this*, and কামি, *desire*), desirous of nourishing this person, desirous of maintaining or keeping this.

এতৎপালনকামী, *s.* (from এতৎপালন, *the nourishing of this*, and কামী, *desire*), the desire of nourishing this person, the desire of maintaining or keeping this

এতৎপালনকামী, *a.* (from এতৎপালন, *the nourishing of this*, and কামী, *desire*), desirous of nourishing this person, desirous of maintaining or keeping this

এতৎপালনকামী, *a.* (from এতৎপালন, *the nourishing of this*, and কামী, *desire*), desirous of nourishing this person, desirous of keeping or maintaining this.

এতৎপালিত, *a.* (from এতৎ, *this*, and পালিত, *nourished*), nourished or kept by this person.

এতৎপাল্য, *a.* (from এতৎ, *this*, and পাল্য, *nourishable*), fit or proper to be nourished or kept by this person.

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এতৎপীড়ক, *a.* (from এতৎ, *this*, and পীড়ক, *giving pain*), giving this pain or distress.

এতৎপীড়া, *s.* (from এতৎ, *this*, and পীড়া, *pain*), this pain or distress.

এতৎপীড়াকার, *a.* (from এতৎপীড়া, *this pain*, and কার, *to do*), causing this pain or distress.

এতৎপীড়াকারক, *a.* (from এতৎপীড়া, *this pain*, and কারক, *doing*), giving this pain or distress.

এতৎপীড়াকারী, *a.* (from এতৎপীড়া, *this pain*, and কারি, *doing*), giving this pain or distress.

এতৎপীড়ায়, *a.* (from এতৎপীড়া, *this pain*, and ইয়, *to kill*), destroying or removing this pain or distress.

এতৎপীড়াজনক, *a.* (from এতৎপীড়া, *this pain*, and জনক, *producing*), producing this pain or distress.

এতৎপীড়াক্রিত, *a.* (from এতৎপীড়া, *this pain*, and ক্রিত, *produced*), produced by or arising from this pain or distress.

এতৎপীড়াজন্য, *a.* (from এতৎপীড়া, *this pain*, and জন্য, *producing*), producible by or arising from this pain or distress.

এতৎপীড়াজন্য, *ad.* (loc. case of এতৎপীড়াজন্য), for this pain or distress.

এতৎপীড়াভিত, *a.* (from এতৎপীড়া, *this pain*, and ভিত, *produced*), produced by or arising from this pain or distress.

এতৎপীড়াপ্রদাতা, *s.* (from এতৎপীড়া, *this pain*, and প্রদাতা, *a giver*), the giver of this pain or distress.

এতৎপীড়াদায়ক, *a.* (from এতৎপীড়া, *this pain*, and দায়ক, *giving*), giving this pain or distress.

এতৎপীড়াদায়ী, *a.* (from এতৎপীড়া, *this pain*, and দায়ী, *giving*), giving this pain or distress.

এতৎপীড়াহীন, *a.* (from এতৎপীড়া, *this pain*, and হীন, *destruction*), the destruction or removal of this pain or distress.

এতৎপীড়াহীনক, *a.* (from এতৎপীড়া, *this pain*, and হীনক, *destructive*), destructive to or removing this pain or distress.

এতৎপীড়াহীনী, *a.* (from এতৎপীড়া, *this pain*, and হীনী, *destructive*), destructive to or removing this pain or distress.

এতৎপীড়ানশ, *s.* (from এতৎপীড়া, *this pain*, and নশ, *destruction*), the destruction or removal of this pain or distress.

এতৎপীড়ানশক, *a.* (from এতৎপীড়া, *this pain*, and নশক, *destructive*), destructive to or removing this pain or distress.

এতৎপীড়ানিরতক, *a.* (from এতৎপীড়া, *this pain*, and নিরতক, *causing to cease*), putting a stop to this pain or distress.

এতৎপীড়ানিবারক, *a.* (from এতৎপীড়া, *this pain*, and নিবারক, *preventing*), preventing this pain or distress.

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এতৎপীড়ানিবারক, *s.* (from এতৎপীড়া, *this pain*, and নিবারক, *preventing*), the preventing of this pain or distress.

এতৎপীড়ানিহিত, *s.* (from এতৎপীড়া, *this pain*, and নিহিত, *cessation*), the cessation of this pain or distress.

এতৎপীড়ানিহিতক, *a.* (from এতৎপীড়া, *this pain*, and নিহিত, *cause*), caused by or arising from this pain or distress; *ad.* from or because of this pain or distress.

এতৎপীড়ানিহিত, *ad.* (from এতৎপীড়া, *this pain*, and নিহিত, *cause*), for this pain or distress.

এতৎপীড়াপ্ৰযুক্ত, *a.* (from এতৎপীড়া, *this pain*, and প্রযুক্ত, *caused by*), caused by or arising from this pain or distress.

এতৎপীড়াবর্ধক, *a.* (from এতৎপীড়া, *this pain*, and বর্ধক, *increasing*), increasing this pain or distress.

এতৎপীড়াবর্ধন, *s.* (from এতৎপীড়া, *this pain*, and বর্ধন, *an increasing*), the increasing of this pain or distress.

এতৎপীড়াবিনা, *ad.* (from এতৎপীড়া, *this pain*, and বিনা, *without*), without this pain or distress.

এতৎপীড়াবিশিষ্ট, *a.* (from এতৎপীড়া, *this pain*, and বিশিষ্ট, *possessed of*), afflicted with this pain or distress.

এতৎপীড়াবিহীন, *a.* (from এতৎপীড়া, *this pain*, and বিহীন, *destitute*), free from this pain or distress.

এতৎপীড়াব্যতিরিক্ত, *a.* (from এতৎপীড়া, *this pain*, and ব্যতিরিক্ত, *excepted*), this pain or affliction excepted.

এতৎপীড়াব্যতিরিক্তক, *s.* (from এতৎপীড়া, *this pain*, and ব্যতিরিক্তক, *an exception*), the exception of this pain or distress.

এতৎপীড়াব্যতিরিক্ত, *ad.* (loc. case of এতৎপীড়াব্যতিরিক্ত), with the exception of this pain or affliction, without or beside this pain or affliction.

এতৎপীড়ায়ুক্ত, *a.* (from এতৎপীড়া, *this pain*, and যুক্ত, *joined to*), connected with this pain or affliction, afflicted with this pain or distress.

এতৎপীড়াহীন, *a.* (from এতৎপীড়া, *this pain*, and হীন, *destitute*), free from this pain or distress.

এতৎপীড়ানীতি, *s.* (from এতৎপীড়া, *this pain*, and নীতি, *alleviation*), the alleviation of this pain or distress.

এতৎপীড়ানীত, *a.* (from এতৎপীড়া, *this pain*, and নীত, *empty*), free from this pain or distress.

এতৎপীড়াহত, *s.* (from এতৎপীড়া, *this pain*, and হত, *one who kills*), a thing or person who removes this pain or distress.

এতৎপীড়াহীন, *s.* (from এতৎপীড়া, *this pain*, and হীন, *destruction*), the lessening or removal of this pain or distress.

এতৎপীড়াহীন, *a.* (from এতৎপীড়া, *this pain*, and হীন, *destitute*), free from this pain or distress.

এতৎপীড়াহেতুক, *a.* (from এতৎপীড়া, *this pain*, and হেতুক, *a cause*), caused by or arising from this pain or distress; *ad.* from or because of this pain or distress.

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এতপীড়িত, *a.* (from এত, *this*, and পীড়িত, *pained*), pained or distressed with this affliction.

এতপীড়িতপাদক, *a.* (from এতপীড়া, *this pain*, and উৎপাদক, *producing*), producing this pain or distress.

এতপীড়িতশমন, *s.* (from এতপীড়া, *this pain*, and শমন, *alleviation*), the alleviation of this pain or distress.

এতপুণ্য, *s.* (from এত, *this*, and পুণ্য, *holiness*, *this holiness*, these religious actions, this person's religious merits or holy actions

এতপুণ্যজনক, *a.* (from এতপুণ্য, *this holiness*, and জনক, *producing*), producing this holiness or these religious merits, producing this person's holy or religious actions.

এতপুণ্যজনিত, *a.* (from এতপুণ্য, *this holiness*, and জনিত, *produced*), produced by this holiness or by these religious acts, produced by this person's holy or religious actions.

এতপুণ্যজন্য, *a.* (from এতপুণ্য, *this holiness*, and জন্য, *producible*), producible by or arising from these holy or religious actions, producible by or arising from this person's religious actions.

এতপুণ্যজন্য, *ad.* (*loc. case of এতপুণ্যজন্য*), for these religious actions.

এতপুণ্যজাত, *a.* (from এতপুণ্য, *this holiness*, and জাত, *produced*), produced by or arising from these holy or religious actions, produced by or arising from this person's religious actions.

এতপুণ্যহীন, *s.* (from এতপুণ্য, *this holiness*, and হীন, *destruction*), the destruction of these holy or religious actions, the destruction of this person's religious actions.

এতপুণ্যহীনক, *a.* (from এতপুণ্য, *this holiness*, and হীনক, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

এতপুণ্যহিনী, *a.* (from এতপুণ্য, *this holiness*, and হিনী, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions

এতপুণ্যনাশ, *s.* (from এতপুণ্য, *this holiness*, and নাশ, *destruction*), the destruction of these holy or religious actions, the destruction of this person's religious actions.

এতপুণ্যনাশক, *a.* (from এতপুণ্য, *this holiness*, and নাশক, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

এতপুণ্যানিষিদ্ধ, *a.* (from এতপুণ্য, *this holiness*, and নিষিদ্ধ, *a cause*), caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions; *ad.* from or because of these holy or religious actions.

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এতপুণ্যানিষিদ্ধ, *ad.* (from এতপুণ্য, *these religious actions*, and নিষিদ্ধ, *a cause*), for these religious actions.

এতপুণ্যপুত্তিরোধক, *a.* (from এতপুণ্য, *this holiness*, and পুত্তিরোধক, *opposing*), opposing or obstructing these holy or religious actions, obstructing this person's religious actions.

এতপুণ্যপ্ৰযুক্ত, *a.* (from এতপুণ্য, *this holiness*, and প্ৰযুক্ত, *caused by*), caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions.

এতপুণ্যফল, *s.* (from এত, *this*, and পুণ্যফল, *the fruit of holiness*), this fruit of holiness, the fruit of this holiness.

এতপুণ্যবৰ্দ্ধক, *a.* (from এতপুণ্য, *these religious actions*, and বৰ্দ্ধক, *increasing*), promoting or increasing these religious or meritorious actions.

এতপুণ্যবৰ্দ্ধন, *s.* (from এতপুণ্য, *these religious actions*, and বৰ্দ্ধন, *an increasing*), the promoting or increasing of these religious or meritorious actions.

এতপুণ্যবিনা, *ad.* (from এতপুণ্য, *this holiness*, and বিনা, *without*), without these holy or religious actions, without this person's religious actions.

এতপুণ্যবিনাশ, *s.* (from এতপুণ্য, *this holiness*, and বিনাশ, *destruction*), the destruction of these holy or religious actions, the destruction of this person's holy or religious actions.

এতপুণ্যবিনাশক, *a.* (from এতপুণ্য, *this holiness*, and বিনাশক, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

এতপুণ্যবিশিষ্ট, *a.* (from এতপুণ্য, *this holiness*, and বিশিষ্ট, *possessed of*), possessed of these holy or religious actions, possessed of this person's religious actions.

এতপুণ্যবৃদ্ধি, *s.* (from এতপুণ্য, *these religious actions*, and বৃদ্ধি, *increase*), the promotion or increase of these religious or meritorious actions.

এতপুণ্যব্যতিরিক্ত, *a.* (from এতপুণ্য, *these religious actions*, and ব্যতিরিক্ত, *excepted*), these religious actions excepted, these religious merits excepted.

এতপুণ্যব্যতিরিক্ত, *s.* (from এতপুণ্য, *these religious actions*, and ব্যতিরিক্ত, *an exception*), the exception of these religious or meritorious actions.

এতপুণ্যব্যতিরিক্ত, *ad.* (*loc. case of এতপুণ্যব্যতিরিক্ত*), with the exception of these religious or meritorious actions, without or beside these religious or meritorious actions.

এতপুণ্যব্যাঘাত, *a.* (from এতপুণ্য, *these religious actions*, and ব্যাঘাত, *an obstruction*), an obstacle to these religious or meritorious actions.

এতপুণ্যব্যবহৃত, *a.* (from এতপুণ্য, *these religious actions*, and ব্যবহৃত, *used*), these religious actions, and



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- ব্যাহতক, *obstructing*), obstructing these religious or meritorious actions.
- এতৎপুত্রযুক্ত, *a.* (from এতৎপুত্র, *this holiness*, and যুক্ত, *joined to*), connected with these holy or religious actions, connected with this person's religious actions.
- এতৎপুত্রহীন, *a.* (from এতৎপুত্র, *this holiness*, and হীন, *destitute*), destitute of these holy or religious actions.
- এতৎপুত্রহীন, *a.* (from এতৎপুত্র, *this holiness*, and হীন, *destitute*), destitute of these holy or religious actions.
- এতৎপুত্রহেতু, *a.* (from এতৎপুত্র, *this holiness*, and হেতু, *a cause*), caused by or arising from these holy or religious actions.
- এতৎপুত্র, *s.* (from এতৎ, *this*, and পুত্র, *a son*), this son, this person's son.
- এতৎপুত্রজন্য, *a.* (from এতৎপুত্র, *this son*, and জন্য, *producible*), producible by or arising from this son, producible by or arising from this person's son.
- এতৎপুত্রনাশ, *s.* (from এতৎপুত্র, *this son*, and নাশ, *destruction*), the death or destruction of this son, the destruction of this person's son.
- এতৎপুত্রনাশক, *a.* (from এতৎপুত্র, *this son*, and নাশক, *destructive*), destructive to this son, destructive to this person's son.
- এতৎপুত্রনিহিতক, *a.* (from এতৎপুত্র, *this son*, and নিহিত, *a cause*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.
- এতৎপুত্রপুত্রক, *a.* (from এতৎপুত্র, *this son*, and পুত্রক, *caused by*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.
- এতৎপুত্রবিনা, *ad.* (from এতৎপুত্র, *this son*, and বিনা, *without*), without this son, without this person's son.
- এতৎপুত্রবিনাশ, *s.* (from এতৎপুত্র, *this son*, and বিনাশ, *destruction*), the death or destruction of this son, the death or destruction of this person's son.
- এতৎপুত্রবিনাশক, *a.* (from এতৎপুত্র, *this son*, and বিনাশক, *destructive*), destructive to this son, destructive to this person's son.
- এতৎপুত্রবিশিষ্ট, *a.* (from এতৎপুত্র, *this son*, and বিশিষ্ট, *possessed of*), possessed of this son.
- এতৎপুত্রব্যতিত, *a.* (from এতৎপুত্র, *this son*, and ব্যতিত, *excepted*), this son excepted, this person's son excepted.
- এতৎপুত্রব্যতিরেক, *s.* (from এতৎপুত্র, *this son*, and ব্যতিরেক, *an exception*), the exception of this person's son, the exception of this son.
- এতৎপুত্রব্যতিরেকে, *ad. loc. case of এতৎপুত্রব্যতিরেক*), with the exception of this son, without or beside this son,

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- এতৎপুত্রহিত, *a.* (from এতৎপুত্র, *this son*, and হিত, *destitute*), destitute of this son, bereft of this person's son.
- এতৎপুত্রশূন্য, *a.* (from এতৎপুত্র, *this son*, and শূন্য, *empty*), destitute of this son, destitute of this person's son.
- এতৎপুত্রহত, *s.* (from এতৎপুত্র, *this son*, and হত, *a destroyer*), the destroyer of this son, the destroyer of this person's son.
- এতৎপুত্রহীন, *a.* (from এতৎপুত্র, *this son*, and হীন, *destitute*), destitute of this son, destitute or bereft of this person's son.
- এতৎপুত্রহেতু, *a.* (from এতৎপুত্র, *this son*, and হেতু, *a cause*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.
- এতৎপুত্রাকাঙ্ক্ষী, *s.* (from এতৎপুত্র, *this son*, and আকাঙ্ক্ষী, *desire*), a desire for this son, a desire for this person's son.
- এতৎপুত্রাকাঙ্ক্ষী, *a.* (from এতৎপুত্র, *this son*, and আকাঙ্ক্ষী, *desirous*), desirous of this son, desirous of this person's son.
- এতৎপুত্রাঙ্গ, *s.* (from এতৎপুত্র, *this son*, and আঙ্গ, *respect*), the respect or honor shewn to this son, the respect or honour shewn to this person's son.
- এতৎপুত্রাঙ্গ, *s.* (from এতৎপুত্র, *this son*, and আঙ্গ, *search*), a seeking this son, the seeking of this person's son.
- এতৎপুত্রাঙ্গ, *a.* (from এতৎপুত্র, *this son*, and আঙ্গ, *seeking*), seeking this son, seeking this person's son.
- এতৎপুত্রাঙ্গী, *s.* (from এতৎপুত্র, *this son*, and আঙ্গী, *desire*), a desire for this son, a desire for this person's son.
- এতৎপুত্রাঙ্গী, *a.* (from এতৎপুত্র, *this son*, and আঙ্গী, *desirous*), desirous of this son, desirous of this person's son.
- এতৎপুত্রাঙ্গীক, *a.* (from এতৎপুত্র, *this son*, and আঙ্গীক, *honouring*), flattering or attending upon this son, attending upon or flattering this person's son.
- এতৎপুত্রাঙ্গীক, *s.* (from এতৎপুত্র, *this son*, and আঙ্গীক, *worship*), attendance on or flattery of this son, attendance on or flattery of this person's son.
- এতৎপুত্রাঙ্গী, *s.* (from এতৎপুত্র, *this son*, and ইঙ্গী, *a desire*), a desire for this son, a desire for this person's son.
- এতৎপুত্রাঙ্গী, *a.* (from এতৎপুত্র, *this son*, and ইঙ্গী, *desirous*), desirous of this son, desirous of this person's son.
- এতৎপুত্রাঙ্গী, *a.* (from এতৎপুত্র, *this son*, and ইঙ্গী, *desirous*), desirous of this son, desirous of this person's son.
- এতৎপুত্রাঙ্গী, *s.* (from এতৎপুত্র, *this son*, and ইঙ্গী, *a sacrifice*), a sacrifice to procure this son, a sacrifice at the birth of this son, a sacrifice on account of this person's son.
- এতৎপুত্রাঙ্গী, *s.* (from এতৎপুত্র, *this son*, and ইঙ্গী, *a festival*), a festival at the birth of this son, a festival on account of the birth of this person's son.

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အဘူဂျူ, *s.* (from အဘူ, *this*, and ဂျူ, *a city*), *this person's*  
city or dwelling, *this city or habitation.*

અરબુદનિવાસ, *s.* (from અરબુદ, *this city*, and નિવાસ, *a residence*), a residence in this city, a residence in this person's city.

একপুত্রবিশাজী, a. (from একপুত্র, *this city*, and বিশাজী, *residing*), residing in this city, residing in this person's city.

এতৎপূর্ণপুত্র, ১. (from এতৎপূর্ণ, *this city*, and পুত্র, *a temporary residence*), a temporary residence in this city, a temporary residence in this person's city.

এতৎপুরপ্রাসী, *a.* (from এতৎপুর, *this city*, and প্রাসী, *lodging*), lodging or residing for a time in this city, lodging in this person's city.

একপুৰবতী, a (from এতপুৰ, *this city*, and বতী, *being*),  
being in this city, being in this person's city.

အဒပုညဘိဝံ, s. (from အဒပုည, *this city*, and ဘိဝံ, *residence*), a residence in this city, a residence in this person's city.

এতৎপুত্রবাসী, s. (from এতৎপুত্র, *this city*, and বাসিন্ত, *residing*),  
residing in this city, residing in this person's city.

এতৎপুত্র, *n.* (from এতৎপুত্র, *this city*, and তৎ, *to be situated*),  
situated in this city, situated in this person's city.

এতৎস্থবাসী, a. (from এতৎস্থ, *this city*, and বাসি, *staying*),  
staying in this city, staying in this person's city.

একপুত্রবিত, *a.* (from একপুত্র, *this city*, and [বিত, *situated*],  
situated in this city, situated in this person's city.

अह्मजुहो, & (from अह्म, *this*, and जुहो, *residence*), this residence, this city or palace, this person's city or palace.

এতৎপুত্রিনিবাস, *s.* from এতৎপুত্রী, *this city*, and নিবাস, *a residence*), a residence in this city, a residence in this person's city or palace.

এতৎপুণীনিবাসী, a. (from এতৎপুণী, *this city*, and নিবাসিন্, *residing*), residing in this city, residing in this person's city or palace.

এতৎপুত্রী, *a.* (from এতৎপুত্রী, *this city*, and বর্তিন্, *bring*),  
being in this city, being in this person's city or palace.

এতৎপুরোবাস, s. (from এতৎপুরী, *this city*, and বাস, *a residence*,  
a residence in this city, a residence in this person's ci-  
ty or palace.

এতৎপুত্রীবাণী, a. (from এতৎপুত্রী, *this city*, and বাণী, *residing*), residing in this city, residing in this person's city or palace.

अवस्थित, a. (from अवस्थी, *this city*, and *उत्*, *to be situated*),  
situated in this city, situated in this person's city or pa-  
lace.

এতৎস্থিতব্যক্তি, *a.* (from এতৎস্থিতি, *this city*, and ব্যক্তি, *staying*), staying in this city, staying in this person's city or palace.,

अवस्थीति, *a.* (from अवस्थी, *this city*, and ति, *situated*),  
situated in this city, situated in this person's city or  
palace.

अवपुनी (अवपुनी, *a.* (from अवपुनी, *this city*, and (अवपुनी *a cause*),  
caused by or arising from this city, caused by or arising  
from this person's city or palace; *ad.* from or be-  
cause of this city or palace.

অতঃপুঞ্জিন, s. (from অতঃ, *this*, and পুঞ্জিন, *a shoal*), *this shoal or shallow*.

এতৎপুঞ্জিনঃ, *n.* (from এতৎপুঞ্জিন, *this shoal*, and ণি, *to be situated*, situated on this shoal:-

এত পুলিনবাহী, a. (from এত পুলিন, *this shoal*, and বাহিন্, *stay-  
ing*), staying on this shoal.

এও পুন্নিবাহি, *a.* (from এও পুন্নিব, *this shoal*, and স্থিত, *situ-  
ated*, situated on this shoal.

अत्र पुष्प, *a.* (from अत्र, *this*, and पुष्प, *a flower*), *this flower*,  
*this person's flower.*

এতৎপুষ্কভগ্ন, *a.* (from এতৎপুষ্ক, *this flower*, and ভগ্ন, *produc-*  
*ible*), producible by or arising from this flower, produ-  
cible by or arising from this per-o's flower.

এতৎপুহুতনো, *ad.* (*loc. case of এতৎপুহুতন্য*), for this flower.

এতৎপুষ্টিনিবৃত্তক, *a.* (from এতৎপুষ্টি, *this flower*, and নিবৃত্ত, *a cause*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower.

এতৎপুপ্পনিমিত্তে, *ad.* (from এতৎপুপ্প, *this flower*, and নিমিত্ত, *a cause*), for this flower.

এতৎপূর্ণপুষ্ক, *a.* (from এতৎপূর্ণ, *this flower*, and পুষ্ক, *caused by*), *caused by or arising from this flower, caused by or arising from this person's flower; ad.* from or because of this flower

এতৎপুষ্পবিনা, *ad.* (from এতৎপুষ্প, *this flower*, and বিনা, *without*),  
without this flower, without this person's flower.

অতঃপূর্ব্ববিশিষ্ট, *a.* (from অতঃপূর্ব্ব, *this flower*, and বিশিষ্ট, *pos-*  
*essed*), possessed of this flower, possessed of this per-  
 son's flower.

এতৎপুল্লবিহীন, *a.* (from এতৎপুল্ল, *this flower*, and বিহীন, *destitute*), destitute of this flower, destitute of this person's flower.

এতৎপুঙ্খবাতিরিক্ত, *a.* (from এতৎপুঙ্খ, *this flower* and বাতিরিক্ত, *excepted*), *this flower excepted, this person's flower excepted*

এতৎপূর্ণ্যতিয়েক, s. (from এতৎপূর্ণ, *this flower*, and ব্যতিয়েক, *an exception*), the exception of this flower, the exception of this person's flower.

এতৎপুষ্কমুক্ত, a, (from এতৎপুষ্ক, *this flower*, and যুক্ত, *joined to*),  
connected with this flower, connected with this person's  
flower.

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ଏତଦ୍‌ମୁକ୍ତାବିତ୍, *a.* (from ଏତଦ୍‌ମୁକ୍ତ, *this flower*, and ବିତ୍, *destitute of*), destitute of this flower, destitute of this person's flower.

ଏତଦ୍‌ମୁକ୍ତାଶୂନ୍ୟ, *a.* (from ଏତଦ୍‌ମୁକ୍ତ, *this flower*, and ଶୂନ୍ୟ, *empty*), destitute of this flower, destitute of this person's flower.

ଏତଦ୍‌ମୁକ୍ତାହିନ, *s.* (from ଏତଦ୍‌ମୁକ୍ତ, *this flower*, and ହିନ, *destitute*), destitute of this flower, destitute of this person's flower.

ଏତଦ୍‌ମୁକ୍ତାହେତୁକ, *a.* (from ଏତଦ୍‌ମୁକ୍ତ, *this flower*, and ହେତୁ, *a cause*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower.

ଏତଦ୍‌ମୁକ୍ତାଞ୍ଜି, *s.* (from ଏତଦ୍‌ମୁକ୍ତ, *this flower*, and ଞ୍ଜି, *desire*), a desire for this flower, a desire for this person's flower.

ଏତଦ୍‌ମୁକ୍ତାଞ୍ଜି, *a.* (from ଏତଦ୍‌ମୁକ୍ତ, *this flower*, and ଞ୍ଜି, *desire*), desirous of this flower, desirous of this person's flower.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *s.* (from ଏତଦ୍‌ମୁକ୍ତ, *this flower*, and ଶରଣ, *search*), a seeking for this flower, a seeking for this person's flower.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *a.* (from ଏତଦ୍‌ମୁକ୍ତ, *this flower*, and ଶରଣ, *seeking*), seeking this flower, seeking this person's flower.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *s.* (from ଏତଦ୍‌ମୁକ୍ତ, *this flower*, and ଶରଣ, *desire*), a desire for this flower, a desire for this person's flower.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *a.* (from ଏତଦ୍‌ମୁକ୍ତ, *this flower*, and ଶରଣ, *desirous*), desirous of this flower, desirous of this person's flower.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *s.* (from ଏତଦ୍‌ମୁକ୍ତ, *this flower*, and ଶରଣ, *desire*), a desire for this flower, a desire for this person's flower.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *a.* (from ଏତଦ୍‌ମୁକ୍ତ, *this flower*, and ଶରଣ, *desirous*), desirous of this flower, desirous of this person's flower.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *a.* (from ଏତଦ୍‌ମୁକ୍ତ, *this flower*, and ଶରଣ, *desirous*), desirous of this flower, desirous of this person's flower.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *s.* (from ଏତଦ୍‌ମୁକ୍ତ, *this flower*, and ଶରଣ, *a garden*), this flower garden, a garden full of this species of flower.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *s.* (from ଏତଦ୍‌ମୁକ୍ତ, *this*, and ମୁକ୍ତାନ୍ତରା, *a section or paragraph*), this section or paragraph, this treatise.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *a.* (from ଏତଦ୍‌ମୁକ୍ତ, *this*, and ମୁକ୍ତାନ୍ତରା, *belonging to a treatise*), belonging to this chapter or treatise.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *s.* (from ଏତଦ୍‌ମୁକ୍ତ, *this*, and ମୁକ୍ତାନ୍ତରା, *a sort*), this sort, this kind.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *s.* (from ଏତଦ୍‌ମୁକ୍ତ, *this*, and ମୁକ୍ତାନ୍ତରା, *manifestation*), the manifestation of this person, this manifestation.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *a.* (from ଏତଦ୍‌ମୁକ୍ତ, *this*, and ମୁକ୍ତାନ୍ତରା, *manifesting*), manifesting this, manifesting this person.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *a.* (from ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *this manifestation*, and କରକ, *doing*), making this manifestation, making this manifest.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *a.* (from ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *this manifestation*, and କରକ, *doing*), making this manifestation, making this manifest.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *a.* (from ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *this manifestation*, and କରକ, *produced*), produced by this manifestation, produced by the manifestation of this person.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *a.* (from ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *this manifestation*, and କରକ, *producible*), producible by or arising from this manifestation, producible by or arising from the manifestation of this person.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *ad.* (loc. case of ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା), for this manifestation, for the manifesting of this.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *a.* (from ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *this manifestation*, and କରକ, *produced*), produced by or arising from this manifestation, produced by or arising from the manifestation of this person.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *a.* (from ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *this manifestation*, and କରକ, *a cause*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *ad.* (from ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *this manifestation*, and କରକ, *a cause*), for this manifestation, for the manifestation of this.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *a.* (from ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *this manifestation*, and କରକ, *caused by*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *ad.* (from ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *this manifestation*, and ବିନା, *without*), without this manifestation or discovery.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *a.* (from ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *this manifestation*, and ବାତିରିତ, *excepted*), this manifestation excepted, the manifestation of this person excepted.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *s.* (from ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *this manifestation*, and ବାତିରିତ, *an exception*), the exception of this manifestation, the exception of the manifestation of this person.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *a.* (from ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *this*, and ମୁକ୍ତାନ୍ତରା, *appearing*), appearing to be this.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *a.* (from ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *this manifestation*, and କରକ, *a cause*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *s.* (from ଏତଦ୍‌ମୁକ୍ତାନ୍ତରା, *this*, and ମୁକ୍ତାନ୍ତରା, *a manifestation*), this manifestation, the manifestation of this person.

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এতপুত্রা, *s.* (from এতদ্, *this*, and পুত্রা, *a subject*), this subject, this person's subject or offspring.

এতপুত্রাপালক, *a.* (from এতপুত্রা, *this subject*, and পালক, *nourishing*), nourishing or protecting this person's subjects, nourishing or protecting this subject.

এতপুত্রাপালন, *s.* (from এতপুত্রা, *this subject*, and পালন, *nourishment*), the nourishing or protecting of this person's subjects, the nourishing or protecting of these subjects.

এতপুত্রাধরক, *a.* (from এতপুত্রা, *these subjects*, and ধরক, *keeping*), guarding or preserving this person's subjects, guarding or preserving these subjects.

এতপুত্রাধরক, *s.* (from এতপুত্রা, *these subjects*, and ধরক, *preserving*), the guarding or preserving of this person's subjects, the guarding or preserving of these subjects.

এতপুত্রাধরক, *s.* (from এতপুত্রা, *these subjects*, and ধরক, *preservation*), the preservation of this person's subjects, the preservation of these subjects.

এতপুত্রা, *s.* (from এতদ্, *this*, and পুত্রা, *knowledge*), this knowledge.

এতপুত্র, *s.* (from এতদ্, *this*, and পুত্র, *love*), this love or friendship, this person's love or friendship, friendship for or love to this person.

এতপুত্রকাক, *a.* (from এতপুত্র, *this affection*, and কাক, *doing*), shewing this love or kindness.

এতপুত্রকাকী, *a.* (from এতপুত্র, *this affection*, and কাকী, *doing*), shewing this love or kindness.

এতপুত্রজনিত, *a.* (from এতপুত্র, *this love*, and জনিত, *produced*), produced by or arising from this friendship or familiarity, produced by friendship for or love to this person.

এতপুত্রজন্য, *a.* (from এতপুত্র, *this love*, and জন্য, *producible*), producible by or arising from this person's friendship or love, produced by or arising from love to or friendship for this person.

এতপুত্রজন্য, *ad.* (*loc. case of এতপুত্রজন্য*), for this affection or kindness.

এতপুত্রজাত, *a.* (from এতপুত্র, *this love*, and জাত, *produced*), produced by or arising from this friendship or familiarity, produced by or arising from friendship to this person.

এতপুত্রনাশ, *s.* (from এতপুত্র, *this love*, and নাশ, *destruction*), the destruction of this friendship or familiarity, the destruction of this person's affection or friendship, the destruction of affection or friendship for this person.

এতপুত্রনাশক, *a.* (from এতপুত্র, *this love*, and নাশক, *destructive*), destructive to this friendship or familiarity, destructive to this person's affection or friendship, destructive to affection or friendship for this person.

এতপুত্রনিমিত্ত, *a.* (from এতপুত্র, *this love*, and নিমিত্ত, *a cause*), caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; *ad.* from or because of this friendship or affection.

এতপুত্রনিমিত্ত, *ad.* (from এতপুত্র, *this affection*, and নিমিত্ত, *a cause*), for this affection or kindness.

এতপুত্রপূর্বক, *a.* (from এতপুত্র, *this affection*, and পূর্ব, *before*), preceded by or arising from this affection or kindness; *ad.* by or through this affection or kindness.

এতপুত্রপুত্রক, *a.* (from এতপুত্র, *this love*, and পুত্রক, *caused by*), caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; *ad.* from or because of this friendship or affection.

এতপুত্রবিশিষ্ট, *a.* (from এতপুত্র, *this affection*, and বিশিষ্ট, *possessed of*), possessed of this affection or kindness.

এতপুত্রবিশিষ্ট, *a.* (from এতপুত্র, *this affection*, and বিশিষ্ট, *destitute of*), destitute of this affection or kindness.

এতপুত্রব্যতিহিত, *a.* (from এতপুত্র, *this love*, and ব্যতিহিত, *excepted*), this friendship or familiarity excepted, this person's affection or friendship excepted, affection or friendship for this person excepted.

এতপুত্রব্যতিহিত, *s.* (from এতপুত্র, *this love*, and ব্যতিহিত, *an exception*), the exception of this friendship or familiarity, the exception of this person's love or friendship, the exception of love or friendship for this person.

এতপুত্রযুক্ত, *a.* (from এতপুত্র, *this love*, and যুক্ত, *joined to*), connected with this friendship or familiarity, connected with this person's affection or friendship, connected with affection or friendship for this person.

এতপুত্রহিত, *a.* (from এতপুত্র, *this love*, and হিত, *destitute*), destitute of this friendship or familiarity, destitute of friendship or affection for this person, destitute of this person's affection or friendship.

এতপুত্রশূন্য, *a.* (from এতপুত্র, *this affection*, and শূন্য, *empty*), destitute of this affection or kindness.

এতপুত্রহীন, *a.* (from এতপুত্র, *this affection*, and হীন, *destitute*), destitute of this affection or kindness.

এতপুত্রহেতু, *a.* (from এতপুত্র, *this love*, and হেতু, *a cause*), caused by or arising from this friendship or familiarity, caused by or arising from this person's affection or friendship, caused by or arising from affection or friendship to this person; *ad.* from or because of this friendship or affection.

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এতৎপুতী, *s* (from এতৎ, *this*, and পুতী, *majesty*), this majesty, this high sense of honour.

এতৎপুতিজ্ঞা, *s*. (from এতৎ, *this*, and পুতিজ্ঞা, *a promise*), this promise or engagement, this person's promise or engagement.

এতৎপুতিজ্ঞাকারক, *a*. (from এতৎপুতিজ্ঞা, *this promise*, and কারক, *doing*), making this promise or declaration.

এতৎপুতিজ্ঞাকারী, *a*. (from এতৎপুতিজ্ঞা, *this promise*, and কারি, *doing*), making this promise or declaration.

এতৎপুতিজ্ঞাজন্ম, *a*. (from এতৎপুতিজ্ঞা, *this promise*, and জন্ম, *producible*), producible by or arising from this promise or engagement, producible by or arising from this person's promise or engagement.

এতৎপুতিজ্ঞাজন্ম, *ad*. (*loc. case of এতৎপুতিজ্ঞাজন্ম*), for this promise or declaration.

এতৎপুতিজ্ঞাহীন, *s*. (from এতৎপুতিজ্ঞা, *this promise*, and হীন, *destruction*), the destruction of this promise or declaration, the destruction of this person's promise or declaration.

এতৎপুতিজ্ঞাহিনক, *a*. (from এতৎপুতিজ্ঞা, *this promise*, and হিনক, *destructive*), destructive to this promise or declaration, destructive to this person's promise or declaration.

এতৎপুতিজ্ঞাহিনী, *a*. (from এতৎপুতিজ্ঞা, *this promise*, and হিনী, *destructive*), destructive to this promise or declaration, destructive to this person's promise or engagement.

এতৎপুতিজ্ঞানশন, *s*. (from এতৎপুতিজ্ঞা, *this promise*, and নশন, *destruction*), the destruction of this promise or declaration, the destruction of this person's promise or declaration.

এতৎপুতিজ্ঞানশক, *a*. (from এতৎপুতিজ্ঞা, *this promise*, and নশক, *destructive*), destructive to this promise or declaration, destructive to this person's promise or declaration.

এতৎপুতিজ্ঞানিমিত্তক, *a*. (from এতৎপুতিজ্ঞা, *this promise* and নিমিত্ত, *a cause*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration.

এতৎপুতিজ্ঞানিমিত্তে, *ad*. (from এতৎপুতিজ্ঞা, *this promise*, and নিমিত্ত, *a cause*), for this promise or declaration.

এতৎপুতিজ্ঞাপালক, *a*. (from এতৎপুতিজ্ঞা, *this promise*, and পালক, *nourishing*), keeping this promise or declaration, keeping this person's promise or declaration.

এতৎপুতিজ্ঞাপালন, *s*. (from এতৎপুতিজ্ঞা, *this promise*, and পালন, *a nourishing*), the keeping of this promise or declaration, the keeping of this person's promise or declaration.

এতৎপুতিজ্ঞাপূর্বে, *a*. (from এতৎপুতিজ্ঞা, *this promise*, and পূর্বে, *before*), preceded by or arising from this promise or

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declaration; *ad*. by or through this promise or declaration.

এতৎপুতিজ্ঞাপুতিপালক, *a*. (from এতৎপুতিজ্ঞা, *this promise*, and পুতিপালক, *nourishing*), keeping this promise or declaration, keeping this person's promise or declaration.

এতৎপুতিজ্ঞাপুতিপালন, *s*. (from এতৎপুতিজ্ঞা, *this promise*, and পুতিপালন, *a nourishing*), the keeping of this promise or declaration, the keeping of this person's promise or declaration.

এতৎপুতিজ্ঞাপ্রযুক্ত, *a*. (from এতৎপুতিজ্ঞা, *this promise*, and প্রযুক্ত, *caused by*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration; *ad*. from or because of this promise or declaration.

এতৎপুতিজ্ঞাবিনা, *ad*. (from এতৎপুতিজ্ঞা, *this promise*, and বিনা, *without*), without this promise or declaration, without this person's promise or declaration.

এতৎপুতিজ্ঞাব্যতিরিক্ত, *a*. (from এতৎপুতিজ্ঞা, *this promise*, and ব্যতিরিক্ত, *excepted*), this promise or declaration excepted, this person's promise or declaration excepted.

এতৎপুতিজ্ঞাব্যতিরিক্ত, *s* (from এতৎপুতিজ্ঞা, *this promise*, and ব্যতিরিক্ত, *an exception*), the exception of this promise or declaration, the exception of this person's promise or declaration.

এতৎপুতিজ্ঞাভঙ্গ, *s*. (from এতৎপুতিজ্ঞা, *this promise*, and ভঙ্গ, *a breaking*), the breaking of this promise or declaration, the breaking of this person's promise or declaration.

এতৎপুতিজ্ঞাভঙ্গক, *a*. (from এতৎপুতিজ্ঞা, *this promise*, and ভঙ্গক, *breaking*), breaking this promise or declaration, breaking this person's promise or declaration.

এতৎপুতিজ্ঞাহীন, *a*. (from এতৎপুতিজ্ঞা, *this promise*, and হীন, *destitute*), destitute of this promise or declaration.

এতৎপুতিজ্ঞাহেতুক, *a*. (from এতৎপুতিজ্ঞা, *this promise*, and হেতুক, *a cause*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration; *ad*. from or because of this promise or declaration.

এতৎপুতিজ্ঞানিধি, *s*. (from এতৎ, *this*, and পুতিজ্ঞানিধি, *a substitute*), this substitute, a substitute for this person.

এতৎপুতিজ্ঞাপ্রতি, *s*. (from এতৎ, *this*, and পুতিজ্ঞাপ্রতি, *reputation*), this reputation or fame, the ascertaining of this, this person's reputation.

এতৎপুতিজ্ঞাপ্রতি, *a*. (from এতৎপুতিজ্ঞাপ্রতি, *this fame*, and প্র, *'to do*), producing this reputation or certainty, causing this person's fame or certainty.

এতৎপুতিজ্ঞাপ্রতিষ্ঠা, *s*. (from এতৎপুতিজ্ঞাপ্রতি, *this fame*, and প্রতিষ্ঠা, *doing*), causing this reputation or certainty, causing this person's respectability or certainty.

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এতৎপুতিপতিতানী, *a.* (from এতৎপুতিপতি, *this conclusion*, and কাহিন্য, *doing*), making this decision, causing this certainty.

এতৎপুতিপতিজনক, *a.* (from এতৎপুতিপতি, *this fame*, and জনক, *producing*), producing this reputation or certainty, causing this person's fame or certainty.

এতৎপুতিপতিজনিত, *a.* (from এতৎপুতিপতি, *this fame*, and জনিত, *produced*), produced by this reputation or certainty, caused by this person's reputation or certainty.

এতৎপুতিপতিজন্য, *a.* (from এতৎপুতিপতি, *this fame*, and জন্য, *producible*), producible by or arising from this reputation or certainty, producible by or arising from this person's respectability or certainty.

এতৎপুতিপতিজন্যে, *ad.* (*loc. case of* এতৎপুতিপতিজন্য), for this decision or reputation.

এতৎপুতিপতিজাত, *a.* (from এতৎপুতিপতি, *this fame*, and জাত, *produced*), produced by or arising from this reputation or certainty, produced by or arising from this person's respectability or certainty.

এতৎপুতিপতিহীন, *s.* (from এতৎপুতিপতি, *this fame*, and হীন, *destruction*), the destruction of this fame or certainty, the destruction of this person's respectability or certainty.

এতৎপুতিপতিহীনক, *a.* (from এতৎপুতিপতি, *this fame*, and হীনক, *destructive*), destructive to this fame or certainty, destructive to this person's celebrity or certainty.

এতৎপুতিপতিনাশ, *s.* (from এতৎপুতিপতি, *this fame*, and নাশ, *destruction*), the destruction of this fame or certainty, the destruction of this person's celebrity or certainty.

এতৎপুতিপতিনাশক, *a.* (from এতৎপুতিপতি, *this fame*, and নাশক, *destructive*), destructive to this fame or certainty, destructive to this person's celebrity or certainty.

এতৎপুতিপতিনিমিত্ত, *a.* (from এতৎপুতিপতি, *this fame*, and নিমিত্ত, *a cause*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this fame or certainty.

এতৎপুতিপতিনিমিত্তে, *ad.* (from এতৎপুতিপতি, *this conclusion*, and নিমিত্ত, *a cause*), for this decision or celebrity.

এতৎপুতিপতিপুঙ্খ, *a.* (from এতৎপুতিপতি, *this fame*, and পুঙ্খ, *caused by*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this fame or certainty.

এতৎপুতিপতিবিশিষ্ট, *a.* (from এতৎপুতিপতি, *this fame*, and বিশিষ্ট, *possessed of*), possessed of this fame or certainty, possessed of this person's fame or certainty.

এতৎপুতিপতিবাহিত, *a.* (from এতৎপুতিপতি, *this fame*, and বাহিত, *deducted*), deducted from this fame or certainty, deducted from this person's fame or certainty.

*destitute*), destitute of this celebrity or certainty; *deducted* of this person's celebrity or certainty.

এতৎপুতিপতিবহুত, *a.* (from এতৎপুতিপতি, *this fame*, and বহুত, *a cause*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this celebrity or certainty.

এতৎপুতিপালক, *s.* (from এতৎ, *this*, and পুতিপালক, *nourishing*), nourishing this, nourishing or maintaining this person; *s.* one who nourishes or maintains this person.

এতৎপুতিপালন, *s.* (from এতৎ, *this*, and পুতিপালন, *a nourishing*), this nourishing, the maintaining of this person, the nourishing of this person.

এতৎপুতিপালিত, *a.* (from এতৎ, *this*, and পুতিপালিত, *nourished*), nourished or maintained by this person.

এতৎপুতিপাল্য, *a.* (from এতৎ, *this* and পুতিপাল্য, *nourishable*), proper to be nourished or maintained by this person.

এতৎপুতিপত্র, *s.* (from এতৎ, *this*, and পুতিপত্র, *a warrant to do a prohibited thing*), this warrant for doing a prohibited action, this person's warrant for doing a prohibited action.

এতৎপুতিপদ, *s.* (from এতৎ, *this* and পুতিপদ, *a reward*), this reward or punishment, this person's reward or punishment.

এতৎপুতিপক্ষ, *a.* (from এতৎ, *this*, and পুতিপক্ষ, *opposing*), opposing this, opposing this person.

এতৎপুতিপক্ষত, *s.* (from এতৎপুতিপক্ষ, *opposing this*), opposition to this person.

এতৎপুতিপতি, *s.* (from এতৎ, *this*, and পুতিপতি, *a reflected light*), this reflection, this reflected splendor, this lustre, this person's lustre.

এতৎপুতিপতিবিশিষ্ট, *a.* (from এতৎপুতিপতি, *this splendor*, and বিশিষ্ট, *possessed of*), possessed of this splendor or clearness.

এতৎপুতিপতিযুক্ত, *a.* (from এতৎপুতিপতি, *this splendor*, and যুক্ত, *joined to*), connected with or possessed of this splendor or clearness.

এতৎপুতিপতিহীন, *a.* (from এতৎপুতিপতি, *this splendor*, and হীন, *destitute*), destitute of this splendor or clearness.

এতৎপুতিপতিশূন্য, *a.* (from এতৎপুতিপতি, *this splendor*, and শূন্য, *empty*), destitute of this splendor or clearness.

এতৎপুতিপতিহীন, *a.* (from এতৎপুতিপতি, *this splendor*, and হীন, *destitute*), destitute of this splendor or clearness.

এতৎপুতিপতি, *s.* (from এতৎ, *this*, and পুতিপতি, *consecration, fame*), this consecration, this fame, this person's fame.

এতৎপুতিপতিকর্তা, *s.* (from এতৎপুতিপতি, *this fame*, and কর্তা, *a doer*), one who gains this renown, one who consecrates this

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এতৎপুতিষ্ঠাকাম্বী, *s.* (from এতৎপুতিষ্ঠা, *this fame*, and আকাঙ্ক্ষা, *desire*), a desire of this renown, a desire for this person's renown, a desire for this consecration.

এতৎপুতিষ্ঠাকাম্বী, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and আকাঙ্ক্ষা, *desirous*), desirous of this renown, desirous of this person's renown, desirous of this consecration.

এতৎপুতিষ্ঠাকারক, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and কারক, *doing*), causing this renown, consecrating this, causing this person's renown.

এতৎপুতিষ্ঠাকারী, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and কারি, *doing*), causing this renown, causing this person's renown, consecrating this.

এতৎপুতিষ্ঠাজনক, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and জনক, *producing*), producing this fame, producing this person's renown, causing the consecration of this.

এতৎপুতিষ্ঠাজনিত, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and জনিত, *produced*), produced from this renown, produced from this person's renown, caused by this consecration.

এতৎপুতিষ্ঠাজন্য, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and জন্য, *produced*), producible from this renown, producible by or arising from this consecration, producible by or arising from this person's renown.

এতৎপুতিষ্ঠাজন্য, *ad.* (*loc. case of এতৎপুতিষ্ঠাজন্য*), for this fame, for this consecration.

এতৎপুতিষ্ঠাজাত, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and জাত, *produced*), produced by or arising from this renown, produced by or arising from this person's renown, produced by or arising from this consecration.

এতৎপুতিষ্ঠাহীন, *s.* (from এতৎপুতিষ্ঠা, *this fame*, and হীন, *destruction*), the destruction of this renown, the destruction of this person's renown.

এতৎপুতিষ্ঠাহীনক, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and হীনক, *destructive*), destructive to this renown, destructive to this person's renown, destructive to or preventing of this consecration.

এতৎপুতিষ্ঠাহীনী, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and হীনী, *destructive*), destructive to this renown, destructive to this person's renown, destructive to this consecration.

এতৎপুতিষ্ঠানশ, *s.* (from এতৎপুতিষ্ঠা, *this fame*, and নশ, *destruction*), the destruction of this renown, the destruction of this person's renown.

এতৎপুতিষ্ঠানশক, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and নশক, *destructive*), destructive to this renown, destructive to this person's renown, destructive to or preventive of this consecration.

এতৎপুতিষ্ঠানিমিত্ত, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and নিমিত্ত, *a cause*), caused by or arising from this renown, caused by or arising from this person's fame, caused by or arising

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ing from this consecration; *ad.* from or because of this fame or consecration.

এতৎপুতিষ্ঠানিমিত্তে, *ad.* (from এতৎপুতিষ্ঠা, *this renown*, and নিমিত্ত, *a cause*), for this fame, for this consecration.

এতৎপুতিষ্ঠাপ্রতিষেধক, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and প্রতিষেধক, *opposing*), opposing this renown, opposed to or hindering this person's renown, opposed to or hindering this consecration.

এতৎপুতিষ্ঠাপ্রযুক্ত, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and প্রযুক্ত, *caused by*), caused by or arising from this renown, caused by or arising from this person's renown, caused by or arising from this consecration; *ad.* from or because of this renown or consecration.

এতৎপুতিষ্ঠাবিনা, *ad.* (from এতৎপুতিষ্ঠা, *this fame*, and বিনা, *without*), without this renown, without this person's renown, without this consecration.

এতৎপুতিষ্ঠাভিলাষ, *s.* (from এতৎপুতিষ্ঠা, *this fame*, and অভিলাষ, *desire*), a desire for this renown, a desire for this person's renown, a desire for this consecration.

এতৎপুতিষ্ঠাভিলাষী, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and অভিলাষী, *desirous*), desirous of this renown, desirous of this person's renown, desirous for this consecration.

এতৎপুতিষ্ঠাযুক্ত, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and যুক্ত, *joined to*), connected with this renown, connected with this person's renown, connected with this consecration.

এতৎপুতিষ্ঠাহরিহ, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and হরিহ, *destitute*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

এতৎপুতিষ্ঠানূন্য, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and নূন্য, *empty*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

এতৎপুতিষ্ঠাহীন, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and হীন, *destitute*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

এতৎপুতিষ্ঠাহেতু, *a.* (from এতৎপুতিষ্ঠা, *this renown*, and হেতু, *a cause*), caused by or arising from this renown or celebrity, caused by or arising from this consecration; *ad.* from or because of this celebrity or consecration.

এতৎপুতিষ্ঠাকাম্বী, *s.* (from এতৎপুতিষ্ঠা, *this fame*, and কাম্বী, *desire*), a desire for this fame; the desire of this person's renown, a desire for this consecration.

এতৎপুতিষ্ঠাকাম্বী, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and কাম্বী, *desirous*), desirous of this fame, desirous of this person's fame, desirous of this consecration.

এতৎপুতিষ্ঠাকাম্বী, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and কাম্বী, *desirous*), desirous of this fame, desirous of this person's renown, desirous of this consecration.

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- এতপ্তুতীকার, *s.* (from এত, *this*, and প্তুতীকার, *remedy*), this remedy, this revenge, this re-action.
- এতপ্তুতীকা, *s.* (from এত, *this*, and প্তুতীকা, *expectation*), this expectation, the expectation of this, the looking for this person.
- এতপ্তুতীতি, *s.* (from এত, *this*, and প্তুতীতি, *faith*), this faith, this person's faith.
- এতপ্তুতীতিজনক, *a.* (from এতপ্তুতীতি, *this faith*, and জনক, *producing*), producing this belief, producing this person's faith.
- এতপ্তুতীতিজনিত, *a.* (from এতপ্তুতীতি, *this faith*, and জনিত, *produced*), produced by or arising from this belief, produced by this person's faith.
- এতপ্তুতীতিজন্য, *a.* (from এতপ্তুতীতি, *this faith*, and জন্য, *producing*), producible by or arising from this belief, producible by or arising from this person's faith.
- এতপ্তুতীতিজন্য, *ad.* (*loc. case of এতপ্তুতীতিজন্য*), for this faith or belief.
- এতপ্তুতীতিজাত, *a.* (from এতপ্তুতীতি, *this faith*, and জাত, *produced*), produced by or arising from this belief, produced by or arising from this person's faith.
- এতপ্তুতীতিহীন, *s.* (from এতপ্তুতীতি, *this faith*, and হীন, *destruction*), the destruction of this belief, the destruction of this person's faith.
- এতপ্তুতীতিহীনক, *a.* (from এতপ্তুতীতি, *this faith*, and হীনক, *destructive*), destructive to this belief, destructive to this person's faith.
- এতপ্তুতীতিহীনী, *a.* (from এতপ্তুতীতি, *this faith*, and হীনী, *destructive*), destructive to this belief, destructive to this person's faith.
- এতপ্তুতীতিনাশ, *s.* (from এতপ্তুতীতি, *this faith*, and নাশ, *destruction*), the destruction of this belief, the destruction of this person's faith.
- এতপ্তুতীতিনাশক, *a.* (from এতপ্তুতীতি, *this faith*, and নাশক, *destructive*), destructive to this belief, destructive to this person's faith.
- এতপ্তুতীতিনিমিত্ত, *a.* (from এতপ্তুতীতি, *this faith*, and নিমিত্ত, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this faith.
- এতপ্তুতীতিনিমিত্তে, *ad.* (from এতপ্তুতীতি, *this faith*, and নিমিত্ত, *a cause*) for this faith or belief.
- এতপ্তুতীতিপুঙ্খ, *a.* (from এতপ্তুতীতি, *this faith*, and পুঙ্খ, *caused by*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this faith.
- এতপ্তুতীতিবিনা, *ad.* (from এতপ্তুতীতি, *this faith*, and বিনা, *without*), without this belief, without this person's faith.

এত.

- এতপ্তুতীতিবিশিষ্ট, *a.* (from এতপ্তুতীতি, *this faith*, and বিশিষ্ট, *possessed of*), possessed of this belief, possessed of this person's faith.
- এতপ্তুতীতিযুক্ত, *a.* (from এতপ্তুতীতি, *this faith*, and যুক্ত, *joined to*), connected with this belief, connected with this person's faith.
- এতপ্তুতীতিহীন, *a.* (from এতপ্তুতীতি, *this faith*, and হীন, *destitute of*), destitute of this faith.
- এতপ্তুতীতিহেতু, *a.* (from এতপ্তুতীতি, *this faith*, and হেতু, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this faith.
- এতপ্তুতীতি, *a.* (from এত, *this*, and প্তুতীতি, *an ocular view*), evident to this person; *s.* this ocular proof, a proof demonstrated to this person's eyes.
- এতপ্তুতীতি, *s.* (from এত, *this*, and প্তুতীতি, *faith*), this faith or belief, this person's faith.
- এতপ্তুতীতিজনক, *a.* (from এতপ্তুতীতি, *this faith*, and জনক, *producing*), producing this belief, producing this person's faith.
- এতপ্তুতীতিজনিত, *a.* (from এতপ্তুতীতি, *this faith*, and জনিত, *produced*), produced by or arising from this belief, produced by or arising from this person's faith.
- এতপ্তুতীতিজন্য, *a.* (from এতপ্তুতীতি, *this faith*, and জন্য, *producing*), producible by or arising from this belief, producible by or arising from this person's faith.
- এতপ্তুতীতিজন্য, *ad.* (*loc. case of এতপ্তুতীতিজন্য*), for this faith or belief.
- এতপ্তুতীতিজাত, *a.* (from এতপ্তুতীতি, *this faith*, and জাত, *produced*), produced by or arising from this belief, produced by or arising from this person's faith.
- এতপ্তুতীতিহীন, *s.* (from এতপ্তুতীতি, *this faith*, and হীন, *destruction*), the destruction of this belief, the destruction of this person's faith.
- এতপ্তুতীতিহীনক, *a.* (from এতপ্তুতীতি, *this faith*, and হীনক, *destructive*), destructive to this belief, destructive to this person's faith.
- এতপ্তুতীতিহীনী, *a.* (from এতপ্তুতীতি, *this faith*, and হীনী, *destructive*), destructive to this belief, destructive to this person's faith.
- এতপ্তুতীতিনাশ, *s.* (from এতপ্তুতীতি, *this faith*, and নাশ, *destruction*), the destruction of this faith, the destruction of this person's faith.
- এতপ্তুতীতিনাশক, *a.* (from এতপ্তুতীতি, *this faith*, and নাশক, *destructive*), destructive to this belief, destructive to this person's faith.
- এতপ্তুতীতিনিমিত্ত, *a.* (from এতপ্তুতীতি, *this faith*, and নিমিত্ত, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith.



এক.

*causing to cease*), putting a stop to this belief, putting a stop to this person's faith.

এতৎপুতায়নিবাহক, *a.* (from এতৎপুতায়, *this faith*, and নিবাহক, *preventing*), preventing this belief, preventing this person's faith.

এতৎপুতায়নিবাহন, *s.* (from এতৎপুতায়, *this faith*, and নিবাহন, *a preventing*), the preventing of this belief, the preventing of this person's faith.

এতৎপুতায়নিমিত্ত, *a.* (from এতৎপুতায়, *this faith*, and নিমিত্ত, *a cause*), caused by or arising from this belief, caused by or arising from this person's belief; *ad.* from or because of this faith.

এতৎপুতায়নিমিত্তে, *ad.* (from এতৎপুতায়, *this faith*, and নিমিত্ত, *a cause*), for this faith or belief, for this knowledge or idea.

এতৎপুতায়পূর্বে, *a.* (from এতৎপুতায়, *this faith*, and পূর্বে, *before*), preceded by or arising from this faith or belief; *ad.* by or through this faith or belief.

এতৎপুতায়পূর্বিবন্ধক, *a.* (from এতৎপুতায়, *this faith*, and পূর্বিবন্ধক, *opposing*), opposing or preventing this belief, opposing or preventing this person's faith.

এতৎপুতায়প্রযুক্ত, *a.* (from এতৎপুতায়, *this faith*, and প্রযুক্ত, *caused by*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this belief.

এতৎপুতায়বিহীন, *ad.* (from এতৎপুতায়, *this faith*, and বিহীন, *without*), without this belief, without this person's faith.

এতৎপুতায়বিশিষ্ট, *a.* (from এতৎপুতায়, *this faith*, and বিশিষ্ট, *possessed of*), possessed of this belief, possessed of this person's faith.

এতৎপুতায়ব্যতিরিক্ত, *a.* (from এতৎপুতায়, *this faith*, and ব্যতিরিক্ত, *excepted*), this faith or belief excepted.

এতৎপুতায়ব্যতিরেক, *s.* (from এতৎপুতায়, *this faith*, and ব্যতিরেক, *an exception*), the exception of this faith or belief.

এতৎপুতায়ব্যতিরেকে, *ad.* *loc. case of* এতৎপুতায়ব্যতিরেক, with the exception of this faith or belief, without or beside this faith or belief.

এতৎপুতায়মূলক, *a.* (from এতৎপুতায়, *this faith*, and মূল, *a root*), originating in this faith or belief.

এতৎপুতায়যুক্ত, *a.* (from এতৎপুতায়, *this faith*, and যুক্ত, *connected with*), connected with this belief, connected with this person's faith.

এতৎপুতায়হীন, *a.* (from এতৎপুতায়, *this faith*, and হীন, *destitute*), destitute of this belief.

এতৎপুতায়হেতুক, *a.* (from এতৎপুতায়, *this faith*, and হেতু, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this belief.

এক.

এতৎপুতায়নী, *s.* (from এতৎ, *this*, and পুতায়নী, *hope*), this hope, this person's hope.

এতৎপুতায়নীকরক, *a.* (from এতৎপুতায়নী, *this hope*, and করক, *causing*), causing or exercising this hope, causing or producing this person's hope.

এতৎপুতায়নীকরী, *a.* (from এতৎপুতায়নী, *this hope*, and করী, *making*), producing or exercising this hope, producing this person's hope.

এতৎপুতায়নীজনক, *a.* (from এতৎপুতায়নী, *this hope*, and জনক, *producing*), producing this hope, producing this person's hope.

এতৎপুতায়নীজনিত, *a.* (from এতৎপুতায়নী, *this hope*, and জনিত, *produced*), produced by this hope, produced by this person's hope.

এতৎপুতায়নীজন্য, *a.* (from এতৎপুতায়নী, *this hope*, and জন্য, *produced by*), producible by or arising from this hope, producible by or arising from this person's hope.

এতৎপুতায়নীজন্যে, *ad.* (*loc. case of* এতৎপুতায়নীজন্য), for this hope or expectation.

এতৎপুতায়নীজন্যে, *a.* (from এতৎপুতায়নী, *this hope*, and জন্যে, *a case*), caused by or arising from this hope; *ad.* from or because of this hope.

এতৎপুতায়নীজন্যে, *ad.* (from এতৎপুতায়নী, *this hope*, and জন্যে, *a case*), for this hope or expectation.

এতৎপুতায়নীসম্বন্ধে, *a.* (from এতৎপুতায়নী, *this hope*, and সম্বন্ধে, *possessed of*), possessed of this hope, possessed of this person's hope.

এতৎপুতায়নীসম্বন্ধে, *a.* (from এতৎপুতায়নী, *this hope*, and সম্বন্ধে, *caused by*), caused by or arising from this hope, caused by or arising from this person's hope; *ad.* from or because of this hope.

এতৎপুতায়নীবর্ধক, *a.* (from এতৎপুতায়নী, *this hope*, and বর্ধক, *increasing*), increasing this hope, increasing this person's hope.

এতৎপুতায়নীবর্ধন, *s.* (from এতৎপুতায়নী, *this hope*, and বর্ধন, *an increasing*), the increasing of this hope, the increasing of this person's hope.

এতৎপুতায়নীবিশিষ্ট, *a.* (from এতৎপুতায়নী, *this hope*, and বিশিষ্ট, *possessed of*), possessed of this hope, possessed of this person's hope.

এতৎপুতায়নীবৃদ্ধি, *s.* (from এতৎপুতায়নী, *this hope*, and বৃদ্ধি, *increase*), the increase of this hope, the increase of this person's hope.

এতৎপুতায়নীভঙ্গ, *s.* (from এতৎপুতায়নী, *this hope*, and ভঙ্গ, *a breaking*), the disappointment of this hope, the disappointment of this person's hope.

এতৎপুতায়নীমাত্র, *s.* (from এতৎপুতায়নী, *this hope*, and মাত্র, *mere*), this mere hope, merely this person's hope.

এত.

এত.

এতঃপূজাশীলক, *a.* (from এতঃপূজাশীল, *this hope*, and কূল, *a root*), originating from this hope, originating from this person's hope.

এতঃপূজাশীলযুক্ত, *a.* (from এতঃপূজাশীল, *this hope*, and যুক্ত, *joined to*), connected with this hope, connected with this person's hope.

এতঃপূজাশীলহীন, *a.* (from এতঃপূজাশীল, *this hope*, and হীন, *destitute*), destitute of this hope, destitute of this person's hope.

এতঃপূজাশীলশূন্য, *a.* (from এতঃপূজাশীল, *this hope*, and শূন্য, *empty*), destitute of this hope, destitute of this person's hope.

এতঃপূজাশীলহীন, *a.* (from এতঃপূজাশীল, *this hope*, and হীন, *destitute*), destitute of this hope, destitute of this person's hope.

এতঃপূজাশীলহেতুক, *a.* (from এতঃপূজাশীল, *this hope*, and হেতু, *a cause*), caused by or arising from this hope, caused by or arising from this person's hope; *ad.* from or because of this hope.

এতঃপূজাফি, *s.* (from এতঃ, *this*, and পূজাফি, *a reply*), this reply, this person's reply.

এতঃপূজাউত্তর, *s.* (from এতঃ, *this*, and পূজাউত্তর, *a reply*), this reply, this person's reply.

এতঃপূজাউত্তরকর্তৃক, *a.* (from এতঃপূজাউত্তর, *this reply*, and কর্তৃক, *making*), making this reply, causing this person's reply.

এতঃপূজাউত্তরকারী, *a.* (from এতঃপূজাউত্তর, *this reply*, and কারী, *making*), making this reply, causing this person's reply.

এতঃপূজাউত্তরজন্য, *a.* (from এতঃপূজাউত্তর, *this reply*, and জন্য, *produced*), producible by or arising from this reply, producible by or arising from this person's reply.

এতঃপূজাউত্তরজন্যে, *ad.* (*loc. cas.* of এতঃপূজাউত্তরজন্য), for this reply.

এতঃপূজাউত্তরদাতৃক, *a.* (from এতঃপূজাউত্তর, *this reply*, and দাতৃক, *giving*), giving this reply.

এতঃপূজাউত্তরদায়ী, *a.* (from এতঃপূজাউত্তর, *this reply*, and দায়ী, *giving*), giving this reply.

এতঃপূজাউত্তরনিস্বেদক, *a.* (from এতঃপূজাউত্তর, *this reply*, and নিস্বেদক, *a cause*), caused by or arising from this reply; *ad.* from or because of this reply.

এতঃপূজাউত্তরনিস্বেদিত, *ad.* (from এতঃপূজাউত্তর, *this reply*, and নিস্বেদিত, *a cause*), for this reply.

এতঃপূজাউত্তরপ্ৰদ, *a.* (from এতঃপূজাউত্তর, *this reply*, and প্ৰদ, *giving*), giving this reply.

এতঃপূজাউত্তরপ্রযুক্ত, *a.* (from এতঃপূজাউত্তর, *this reply*, and প্রযুক্ত, *caused by*), caused by this reply caused by this person's reply; *ad.* from or because of this reply.

এতঃপূজাউত্তরবিহীন, *ad.* (from এতঃপূজাউত্তর, *this reply*, and বিহীন, *without*), without this reply, without this person's reply.

এতঃপূজাউত্তরহেতুক, *a.* (from এতঃপূজাউত্তর, *this reply*, and হেতু, *a*

*cause*), caused by or arising from this reply, caused by or arising from this person's reply; *ad.* from or because of this reply.

এতঃপূজাউত্তরাকাঙ্ক্ষা, *s.* (from এতঃপূজাউত্তর, *this reply*, and আকাঙ্ক্ষা, *a desire*), the desire of this reply, the desire of this person's reply.

এতঃপূজাউত্তরাকাঙ্ক্ষী, *a.* (from এতঃপূজাউত্তর, *this reply*, and আকাঙ্ক্ষী, *desirous*), desirous of this reply, desirous of this person's reply.

এতঃপূজাউত্তরপ্রার্থন, *a.* (from এতঃপূজাউত্তর, *this reply*, and প্রার্থন, *seeking*), seeking this reply, seeking for this person's reply.

এতঃপূজাউত্তরপ্রার্থন, *s.* (from এতঃপূজাউত্তর, *this reply*, and প্রার্থন, *a seeking*), a seeking for this reply, a seeking for this person's reply.

এতঃপূজাউত্তরপ্রার্থন, *a.* (from এতঃপূজাউত্তর, *this reply*, and প্রার্থন, *seeking*), seeking for this reply, seeking for this person's reply.

এতঃপূজাউত্তরপ্রার্থনা, *s.* (from এতঃপূজাউত্তর, *this reply*, and প্রার্থনা, *a desire*), a desire for this reply, a desire for this person's reply.

এতঃপূজাউত্তরপ্রার্থনীয়, *a.* (from এতঃপূজাউত্তর, *this reply*, and প্রার্থনীয়, *desirous*), desirous of this reply, desirous of this person's reply.

এতঃপূজাউত্তরপ্রার্থনা, *s.* (from এতঃপূজাউত্তর, *this reply*, and প্রার্থনা, *a desire*), the desire of this reply, a desire of this person's reply.

এতঃপূজাউত্তরপ্রার্থন, *a.* (from এতঃপূজাউত্তর, *this reply*, and প্রার্থন, *desirous*), desirous of this reply, desirous of this person's reply.

এতঃপূজাউত্তরপ্রার্থন, *a.* (from এতঃপূজাউত্তর, *this reply*, and প্রার্থন, *desirous*), desirous of this reply, desirous of this person's reply.

এতঃপূজা, *s.* (from এতঃ, *this*, and পূজা, *a custom*), this custom or habit, this person's custom or habit.

এতঃপূজাফি, *s.* (from এতঃ, *this*, and পূজাফি, *circumambulation*), the walking round this object with the right hand towards it, this person's circumambulating a thing.

এতঃপূজা, *s.* (from এতঃ, *this*, and পূজা, *a giving*), the giving of this, this person's giving a thing.

এতঃপূজা, *s.* (from এতঃ, *this*, and পূজা, *a particular part*), this particular place.

এতঃপূজা, *a.* (from এতঃপূজা, *this part*, and থা, *to stand*), situated in this part or place.

এতঃপূজা, *a.* (from এতঃপূজা, *this part*, and থা, *staying*), staying in this part or place.

এতঃপূজা, *a.* (from এতঃপূজা, *this part*, and থা, *situated*), situated in this part or place.

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- ଅଟପୁରୀ, *s.* (from ଅଟ, *this*, and ପୁରୀ, *chief*), *this chief* ;  
*n.* *chief of them.*
- ଅଟପୁରୁଷ, *n.* (from ଅଟ, *this*, and ପୁରୁଷ, *commencement*), *the commencement of this, the stimulating of this person to engage in a work.*
- ଅଟପୁରୁଷକାରକ, *a.* (from ଅଟପୁରୁଷ, *this commencement*, and କାରକ, *causing*), *making or causing this commencement or excitation, exciting this person.*
- ଅଟପୁରୁଷକାରୀ, *a.* (from ଅଟପୁରୁଷ, *this commencement*, and କାରୀ, *doing*), *stimulating or exciting to this, causing this commencement, exciting this person.*
- ଅଟପୁରୁଷଜନକ, *a.* (from ଅଟପୁରୁଷ, *this commencement*, and ଜନକ, *producing*), *producing this stimulus or excitement, giving rise to this commencement, exciting this person.*
- ଅଟପୁରୁଷଜନିତ, *a.* (from ଅଟପୁରୁଷ, *this commencement*, and ଜନିତ, *produced*), *arising from this stimulus or excitement, caused by or arising from the excitement of this person, arising from this commencement.*
- ଅଟପୁରୁଷଜନ୍ୟ, *a.* (from ଅଟପୁରୁଷ, *this commencement*, and ଜନ୍ୟ, *producible*), *producible by this stimulus or excitation, producible by or arising from this commencement, producible by or arising from the excitement of this person.*
- ଅଟପୁରୁଷତ୍ତ୍ୱ, *ad.* (*h.c. case of ଅଟପୁରୁଷଜନ୍ୟ*), *for this excitation or commencement.*
- ଅଟପୁରୁଷଜାତ, *a.* (from ଅଟପୁରୁଷ, *this commencement*, and ଜାତ, *produced*), *produced by or arising from this stimulus or excitation, produced by or arising from this commencement, produced by or arising from this person's excitation.*
- ଅଟପୁରୁଷଦା, *a.* (from ଅଟପୁରୁଷ, *this commencement*, and ଦା, *to give*), *giving this stimulus, exciting to begin this, giving stimulus to this person.*
- ଅଟପୁରୁଷଦାୟକ, *a.* (from ଅଟପୁରୁଷ, *this commencement*, and ଦାୟକ, *giving*), *giving this stimulus, exciting to begin this, giving a stimulus to this person.*
- ଅଟପୁରୁଷଦାତା, *a.* (from ଅଟପୁରୁଷ, *this commencement*, and ଦାତା, *giving*), *giving this stimulus, exciting to begin this, giving a stimulus to this person.*
- ଅଟପୁରୁଷନାଶ, *s.* (from ଅଟପୁରୁଷ, *this commencement*, and ନାଶ, *destruction*), *the destruction of this stimulus, the ruin of this beginning, the destruction of this person's energy or stimulus.*
- ଅଟପୁରୁଷନାଶକ, *a.* (from ଅଟପୁରୁଷ, *this commencement*, and ନାଶକ, *destructive*), *destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.*

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- ଅଟପୁରୁଷନାଶୀ, *a.* (from ଅଟପୁରୁଷ, *this commencement*, and ନାଶୀ, *destructive*), *destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.*
- ଅଟପୁରୁଷନାଶକ, *s.* (from ଅଟପୁରୁଷ, *this commencement*, and ନାଶକ, *destructive*), *the destruction of this stimulus, the destruction or ruin of this commencement, the destruction of this person's stimulus or energy.*
- ଅଟପୁରୁଷନାଶକ, *a.* (from ଅଟପୁରୁଷ, *this commencement*, and ନାଶକ, *destructive*), *destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.*
- ଅଟପୁରୁଷନିବାରକ, *a.* (from ଅଟପୁରୁଷ, *this commencement*, and ନିବାରକ, *causing to cease*), *causing this stimulus or excitation to cease, causing this commencement to stop, putting a stop to this person's stimulus or energy.*
- ଅଟପୁରୁଷନିବାରକ, *a.* (from ଅଟପୁରୁଷ, *this commencement*, and ନିବାରକ, *preventing*), *preventing or obstructing this stimulus, preventing this commencement, preventing this person's stimulus or energy.*
- ଅଟପୁରୁଷନିବାରକ, *s.* (from ଅଟପୁରୁଷ, *this commencement*, and ନିବାରକ, *a preventing*), *a preventing or obstructing of this stimulus, a preventing this commencement, the preventing or obstructing of this person's stimulus or energy.*
- ଅଟପୁରୁଷନିବାରଣ, *s.* (from ଅଟପୁରୁଷ, *this commencement*, and ନିବାରଣ, *cessation*), *the cessation of this stimulus or excitation, the cessation of this commencement, the cessation of this person's stimulus or excitation.*
- ଅଟପୁରୁଷକାରକ, *a.* (from ଅଟପୁରୁଷ, *this commencement*, and କାରକ, *a cause*), *caused by this stimulus or excitation, caused by or arising from this commencement, caused by or arising from this person's stimulus ; ad. from or because of this stimulus or commencement.*
- ଅଟପୁରୁଷକାରକ, *ad.* (from ଅଟପୁରୁଷ, *this excitation*, and କାରକ, *a cause*), *for this excitation or commencement.*
- ଅଟପୁରୁଷପ୍ରତିଷ୍ଠା, *a.* (from ଅଟପୁରୁଷ, *this commencement*, and ପ୍ରତିଷ୍ଠା, *opposing*), *opposed to this stimulus, opposed to or obstructing this commencement, opposed to or obstructing this person's stimulus.*
- ଅଟପୁରୁଷପ୍ରସ୍ତୁତ, *a.* (from ଅଟପୁରୁଷ, *this commencement*, and ପ୍ରସ୍ତୁତ, *caused by*), *caused by or arising from this stimulus or excitation, caused by or arising from this commencement, caused by or arising from this person's stimulus ; ad. from or because of this stimulus or commencement.*
- ଅଟପୁରୁଷପ୍ରସ୍ତୁତ, *a.* (from ଅଟପୁରୁଷ, *this commencement*, and ପ୍ରସ୍ତୁତ, *caused by*), *caused by or arising from this stimulus or excitation, caused by or arising from this commencement, caused by or arising from this person's stimulus ; ad. from or because of this stimulus or commencement.*

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বর্ধক, *increasing*), increasing this stimulus or excitation, forwarding this commencement, increasing this person's stimulus.

অতঃপুৰ্ণবৰ্দ্ধন, *s.* from অতঃপুৰ্ণ, *this commencement*, and বৰ্দ্ধন, *an in reasing*, the increasing of this stimulus, the promoting of this commencement, the increasing of this person's stimulus.

অতঃপুৰ্ণবৰ্দ্ধিতা, *ad.* (from অতঃপুৰ্ণ, *this commencement*, and বৰ্দ্ধিতা, *without*), without this stimulus, without this commencement, without this person's stimulus.

অতঃপুৰ্ণবৰ্দ্ধিতনাশ, *s.* (from অতঃপুৰ্ণ, *this commencement*, and বৰ্দ্ধিতনাশ, *destruction*), the destruction of this stimulus, the ruin of this commencement, the destruction of this person's stimulus.

অতঃপুৰ্ণবৰ্দ্ধিতনাশক, *s.* (from অতঃপুৰ্ণ, *this commencement*, and বৰ্দ্ধিতনাশক, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus.

অতঃপুৰ্ণবৰ্দ্ধিতবিশিষ্ট, *a.* (from অতঃপুৰ্ণ, *this commencement*, and বিশিষ্ট, *possession of*), possessed of this stimulus, possessed of this beginning.

অতঃপুৰ্ণবৰ্দ্ধিতযুক্ত, *a.* (from অতঃপুৰ্ণ, *this commencement*, and যুক্ত, *joined to*), connected with this stimulus, connected with this commencement.

অতঃপুৰ্ণবৰ্দ্ধিতহীন, *s.* (from অতঃপুৰ্ণ, *this commencement*, and হীন, *destitute of*), destitute of this stimulus or excitation, destitute of this commencement.

অতঃপুৰ্ণবৰ্দ্ধিতশূন্য, *a.* (from অতঃপুৰ্ণ, *this commencement*, and শূন্য, *empty*), destitute of this stimulus or excitation, destitute of this commencement.

অতঃপুৰ্ণবৰ্দ্ধিতসূচক, *a.* (from অতঃপুৰ্ণ, *this commencement*, and সূচক, *indicating*), indicating this stimulus or excitation, indicating this commencement.

অতঃপুৰ্ণবৰ্দ্ধিতহীন, *a.* (from অতঃপুৰ্ণ, *this commencement*, and হীন, *destitute of*), destitute of this stimulus or excitation, destitute of this commencement.

অতঃপুৰ্ণবৰ্দ্ধিতহেতু, *a.* (from অতঃপুৰ্ণ, *this commencement*, and হেতু, *a cause*), caused by or arising from this stimulus, caused by or arising from this commencement; *ad.* from or because of this stimulus or commencement

অতঃপুৰ্ণতা, *s.* (from অতঃ *this*, and পুৰ্ণতা, *splendor*), this light or splendor, this person's splendor.

অতঃপুৰ্ণতাভাৱ, *a.* (from অতঃপুৰ্ণতা, *this splendor*, and ভাৱ, *producible*), producible by or arising from this light or splendor, producible by or arising from this person's splendor.

অতঃপুৰ্ণতাভাৱে *ad.* (*loc. case of অতঃপুৰ্ণতাভাৱ*), for this light or splendor.

অতঃপুৰ্ণতাংগ, *s.* (from অতঃপুৰ্ণতা, *this splendor*, and গ, *destruction*), the destruction of this light or splendor, the destruction of this person's splendor or beauty.

অতঃপুৰ্ণতাংগক, *a.* (from অতঃপুৰ্ণতা, *this splendor*, and গক, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

অতঃপুৰ্ণতাংগীক, *a.* (from অতঃপুৰ্ণতা, *this splendor*, and গীক, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

অতঃপুৰ্ণতাংগনাশ, *s.* (from অতঃপুৰ্ণতা, *this splendor*, and গনাশ, *destruction*), the destruction of this light or splendor, the destruction of this person's splendor or beauty.

অতঃপুৰ্ণতাংগনাশক, *a.* (from অতঃপুৰ্ণতা, *this splendor*, and গনাশক, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

অতঃপুৰ্ণতানিৰ্ভিতক, *a.* (from অতঃপুৰ্ণতা, *this splendor*, and নিৰ্ভিতক, *a cause*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

অতঃপুৰ্ণতানিৰ্ভিত, *ad.* (from অতঃপুৰ্ণতা, *this splendor*, and নিৰ্ভিতক, *a cause*), for this light or splendor.

অতঃপুৰ্ণতানিৰ্ভিতক, *a.* (from অতঃপুৰ্ণতা, *this splendor*, and নিৰ্ভিতক, *caused by*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

অতঃপুৰ্ণতাৰ, *s.* (from অতঃ *this*, and পুৰ্ণতাৰ, *power*), this power or energy.

অতঃপুৰ্ণতাৰক, *a.* (from অতঃপুৰ্ণতাৰ, *this energy*, and ক, *to be produced*), produced by or arising from this power or energy.

অতঃপুৰ্ণতাৰকৰ, *ad.* (from অতঃপুৰ্ণতাৰ, *this energy*, and কৰ, *producible*), producible by or arising from this power or energy.

অতঃপুৰ্ণতাৰকৰ, *ad.* (*loc. case of অতঃপুৰ্ণতাৰকৰ*), for this power or energy.

অতঃপুৰ্ণতাৰকৰক, *a.* (from অতঃপুৰ্ণতাৰ, *this energy*, and কৰক, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

অতঃপুৰ্ণতাৰকৰক, *ad.* (from অতঃপুৰ্ণতাৰ, *this energy*, and কৰক, *a cause*), for this power or energy.

অতঃপুৰ্ণতাৰকৰক, *a.* (from অতঃপুৰ্ণতাৰ, *this energy*, and কৰক, *caused by*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

অতঃপুৰ্ণতাৰকৰক, *a.* (from অতঃপুৰ্ণতাৰ, *this energy*, and কৰক, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

অতঃপুৰ্ণতাৰকৰক, *a.* (from অতঃপুৰ্ণতাৰ, *this energy*, and কৰক, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

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*possessed of*, possessed of this light or splendor, possessed of this person's splendor or beauty.

ଅବମୁକ୍ତିବିହୀନ, *a.* (from ଅବମୁକ୍ତି, *this splendor*, and ବିହୀନ, *destitute of*), destitute of this light or splendor, bereft of this person's splendor or beauty.

ଅବମୁକ୍ତିଯୁକ୍ତ, *a.* (from ଅବମୁକ୍ତି, *this splendor*, and ଯୁକ୍ତ, *joined to*), connected with this light or splendor, connected with this person's splendor or beauty.

ଅବମୁକ୍ତିରହିତ, *a.* (from ଅବମୁକ୍ତି, *this splendor*, and ରହିତ, *destitute of*), destitute of this light or splendor, bereft of this person's splendor or beauty.

ଅବମୁକ୍ତିଶୂନ୍ୟ, *a.* (from ଅବମୁକ୍ତି, *this splendor*, and ଶୂନ୍ୟ, *destitute*), destitute of this light or splendor.

ଅବମୁକ୍ତିହୀନ, *a.* (from ଅବମୁକ୍ତି, *this splendor*, and ହୀନ, *destitute*), destitute of this light or splendor.

ଅବମୁକ୍ତିହେତୁ, *a.* (from ଅବମୁକ୍ତି, *this splendor*, and ହେତୁ, *a cause*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

ଅବମୁକ୍ତିଭେଦ, *s.* (from ଅବମୁକ୍ତି, *this*, and ମୁକ୍ତିଭେଦ, *difference*), this difference or distinction.

ଅବମୁକ୍ତିପ୍ରମାଣ, *s.* (from ଅବମୁକ୍ତି, *this*, and ମୁକ୍ତିପ୍ରମାଣ, *proof*), this proof or evidence, the proof or evidence of this.

ଅବମୁକ୍ତିସ୍ଥାନ, *s.* (from ଅବମୁକ୍ତି, *this*, and ମୁକ୍ତିସ୍ଥାନ, *danger*), this danger or destruction, this ruin.

ଅବମୁକ୍ତିକାରକ, *a.* (from ଅବମୁକ୍ତି, *this*, and ମୁକ୍ତିକାରକ, *caused by*), caused by or arising from this; *ad.* from or because of this.

ଅବମୁକ୍ତିପ୍ରାପ୍ତି, *s.* (from ଅବମୁକ୍ତି, *this*, and ମୁକ୍ତିପ୍ରାପ୍ତି, *an impelling cause*), this impelling cause, the cause which impels or commands this.

ଅବମୁକ୍ତିବିଷୟ, *s.* (from ଅବମୁକ୍ତି, *this*, and ମୁକ୍ତିବିଷୟ, *a topic*), this topic, this object.

ଅବମୁକ୍ତିବିଷୟ, *s.* (from ଅବମୁକ୍ତି, *this*, and ମୁକ୍ତିବିଷୟ, *a topic*), this topic, this object.

ଅବମୁକ୍ତିଜୀବନ, *s.* (from ଅବମୁକ୍ତି, *this*, and ଜୀବନ, *life*), this life or breath, this person's life or breath.

ଅବମୁକ୍ତିସମ, *a.* (from ଅବମୁକ୍ତି, *this life*, and ସମ, *equal*), equal to this life, equal to this person's life.

ଅବମୁକ୍ତିନିର୍ମୂଳ, *s.* (from ଅବମୁକ୍ତି, *this life*, and ନିର୍ମୂଳ, *destruction*), the destruction of this life, the destruction of this person's life.

ଅବମୁକ୍ତିନିର୍ମୂଳକ, *a.* (from ଅବମୁକ୍ତି, *this life*, and ନିର୍ମୂଳକ, *destructive*), destructive to this life, destructive to this person's life.

ଅବମୁକ୍ତିନିର୍ମୂଳୀ, *a.* (from ଅବମୁକ୍ତି, *this life*, and ନିର୍ମୂଳୀ, *destructive*), destructive to this life, destructive to this person's life.

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ଅବମୁକ୍ତିନାଶ, *s.* (from ଅବମୁକ୍ତି, *this life*, and ନାଶ, *destruction*), the destruction of this life, the destruction of this person's life.

ଅବମୁକ୍ତିନାଶକ, *a.* (from ଅବମୁକ୍ତି, *this life*, and ନାଶକ, *destructive*), destructive to this life, destructive to this person's life.

ଅବମୁକ୍ତିନିର୍ମୂଳକ, *a.* (from ଅବମୁକ୍ତି, *this life*, and ନିର୍ମୂଳକ, *a cause*), caused by or arising from this life, caused by or arising from this person's life; *ad.* from or because of this life or breath.

ଅବମୁକ୍ତିନିର୍ମୂଳୀ, *s.* (from ଅବମୁକ୍ତି, *this life*, and ନିର୍ମୂଳୀ, *destruction*), the destruction of this life, the destruction of this person's life.

ଅବମୁକ୍ତିନିର୍ମୂଳକ, *a.* (from ଅବମୁକ୍ତି, *this life*, and ନିର୍ମୂଳକ, *destructive*), destructive to this life, destructive to this person's life.

ଅବମୁକ୍ତିବିଚ୍ଛେଦ, *s.* (from ଅବମୁକ୍ତି, *this life*, and ବିଚ୍ଛେଦ, *separation*), the decease of this person, this separation from life, this death.

ଅବମୁକ୍ତିବିଧ୍ୱାତ, *s.* (from ଅବମୁକ୍ତି, *this life*, and ବିଧ୍ୱାତ, *a destroyer*), the destroyer of this life, this destroyer of life, the destroyer of this person's life.

ଅବମୁକ୍ତିହାନି, *s.* (from ଅବମୁକ୍ତି, *this life*, and ହାନି, *loss*), the injury of this life, this injury to life, an injury to this person's life.

ଅବମୁକ୍ତିହାନିକ, *a.* (from ଅବମୁକ୍ତି, *this life*, and ହାନିକ, *injurious*), injurious to this life, injurious to this person's life.

ଅବମୁକ୍ତିହାନିକା, *s.* (from ଅବମୁକ୍ତି, *this life*, and ହାନିକା, *injury*), the injury of this life, this injury to life, an injury to this person's life.

ଅବମୁକ୍ତିସ୍ୱାମୀ, *s.* (from ଅବମୁକ୍ତି, *this*, and ସ୍ୱାମୀ, *pre-eminence*), this pre-eminence, this superiority, this person's superiority.

ଅବମୁକ୍ତିସ୍ୱାମୀକାରକ, *a.* (from ଅବମୁକ୍ତିସ୍ୱାମୀ, *this pre-eminence*, and କାରକ, *caused by*), caused by or arising from this pre-eminence or superiority, caused by or arising from this person's pre-eminence or superiority.

ଅବମୁକ୍ତିସ୍ୱାମୀ, *s.* (from ଅବମୁକ୍ତି, *this*, and ସ୍ୱାମୀ, *credibility*), this credibility or probability, the credibility or probability of this.

ଅବମୁକ୍ତିସ୍ୱାମୀ, *a.* (from ଅବମୁକ୍ତି, *this*, and ସ୍ୱାମୀ, *beloved*), beloved by this person; *s.* this beloved, this person's beloved.

ଅବମୁକ୍ତିସ୍ୱାମୀକାରକ, *a.* (from ଅବମୁକ୍ତିସ୍ୱାମୀ, *this beloved*, and କାରକ, *causing*), making this person amiable or beloved.

ଅବମୁକ୍ତିସ୍ୱାମୀକାରୀ, *a.* (from ଅବମୁକ୍ତିସ୍ୱାମୀ, *this beloved*, and କାରୀ, *doing*), making this person amiable or beloved.

ଅବମୁକ୍ତିସ୍ୱାମୀକାରୀ, *a.* (from ଅବମୁକ୍ତିସ୍ୱାମୀ, *this beloved*, and କାରୀ, *producing*), making this person amiable or beloved.

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bls), arising from or producible by this beloved, arising from this person's beloved.

ଅବମ୍ଭିପ୍ରସଙ୍ଗ, *ad.* (loc. case of ଅବମ୍ଭିପ୍ରସଙ୍ଗ), for this beloved, for this amiable person.

ଅବମ୍ଭିପ୍ରସିଦ୍ଧ, *a.* (from ଅବମ୍ଭିପ୍ର, *this beloved*, and ମିତ୍ର, *a cause*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

ଅବମ୍ଭିପ୍ରମିତ୍ର, *ad.* (from ଅବମ୍ଭିପ୍ର, *this beloved*, and ମିତ୍ର, *a cause*), for this beloved, for this amiable person.

ଅବମ୍ଭିପ୍ରସୂତ, *a.* (from ଅବମ୍ଭିପ୍ର, *this beloved*, and ସୂତ, *caused by*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

ଅବମ୍ଭିପ୍ରହୀନ, *a.* (from ଅବମ୍ଭିପ୍ର, *this beloved*, and ହୀନ, *destitute of*), destitute of this beloved, destitute of this person's beloved.

ଅବମ୍ଭିପ୍ରହତ, *a.* (from ଅବମ୍ଭିପ୍ର, *this beloved*, and ହତ, *a cause*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

ଅବମ୍ଭିପ୍ତି, *s.* (from ଅବମ୍ଭି *this*, and ମ୍ଭିପ୍ତି, *love*), this love or affection, this person's love.

ଅବମ୍ଭିପ୍ତିକର, *a.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and କର, *to do*), producing this love, causing this person's love.

ଅବମ୍ଭିପ୍ତିକାରକ, *a.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and କାରକ, *causing*), producing this love, causing this person's love.

ଅବମ୍ଭିପ୍ତିକାନ୍ତ, *a.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and କାନ୍ତ, *making*), producing this love, causing this person's love.

ଅବମ୍ଭିପ୍ତିଜନକ, *a.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ଜନକ, *producing*), producing this love, causing this person's love.

ଅବମ୍ଭିପ୍ତିଜନିତ, *a.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ଜନିତ, *produced*), produced by this love, produced by this person's love.

ଅବମ୍ଭିପ୍ତିଜନ, *a.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ଜନ, *producible*), producible by or arising from this love, producible by or arising from this person's love.

ଅବମ୍ଭିପ୍ତିଜନ, *ad.* (loc. case of ଅବମ୍ଭିପ୍ତିଜନ), for this love or friendship.

ଅବମ୍ଭିପ୍ତିଜାତ, *a.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ଜାତ, *produced*), produced by or arising from this love, produced by or arising from this person's love.

ଅବମ୍ଭିପ୍ତିହୀନ, *s.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ହୀନ, *destruction*), the destruction of this love, the destruction of this person's love.

ଅବମ୍ଭିପ୍ତିହୀନକ, *a.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ହୀନକ, *destructive*), destructive to this love, destructive to this person's love.

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ଅବମ୍ଭିପ୍ତିହୀନୀ, *a.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ହୀନୀ, *destructive*), destructive to this love, destructive to this person's love.

ଅବମ୍ଭିପ୍ତିନାଶ, *s.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ନାଶ, *destruction*), the destruction of this love, the destruction of this person's love.

ଅବମ୍ଭିପ୍ତିନାଶକ, *a.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ନାଶକ, *destructive*), destructive to this love, destructive to this person's love.

ଅବମ୍ଭିପ୍ତିନିବାରକ, *a.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ନିବାରକ, *causing to cease*), putting a stop to this love, causing this person's love to cease.

ଅବମ୍ଭିପ୍ତିନିବାରକ, *a.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ନିବାରକ, *preventing*), preventing or obstructing this love, preventing or obstructing this person's love.

ଅବମ୍ଭିପ୍ତିନିବାରକ, *s.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ନିବାରକ, *a preventing*), the preventing or obstructing of this love, the preventing or obstructing of this person's love.

ଅବମ୍ଭିପ୍ତିନିବୃତ୍ତି, *s.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ନିବୃତ୍ତି, *cessation*), the cessation of this love, the cessation of this person's love.

ଅବମ୍ଭିପ୍ତିନିବିଷୟ, *a.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ନିବିଷୟ, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

ଅବମ୍ଭିପ୍ତିନିମିତ୍ତ, *ad.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ନିମିତ୍ତ, *a cause*), for this love or friendship.

ଅବମ୍ଭିପ୍ତିସମ୍ପର୍କ, *a.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ସମ୍ପର୍କ, *opposing*), opposing or obstructing this love, opposing or obstructing this person's love.

ଅବମ୍ଭିପ୍ତିସମ୍ପର୍କ, *a.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ସମ୍ପର୍କ, *caused by*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

ଅବମ୍ଭିପ୍ତିବର୍ଦ୍ଧକ, *a.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this love, increasing this person's love.

ଅବମ୍ଭିପ୍ତିବର୍ଦ୍ଧନ, *s.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of this love, the increasing of this person's love.

ଅବମ୍ଭିପ୍ତିବିନାଶ, *s.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ବିନାଶ, *destruction*), the destruction of this love, the destruction of this person's love.

ଅବମ୍ଭିପ୍ତିବିନାଶକ, *a.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ବିନାଶକ, *destructive*), destructive to this love, destructive to this person's love.

ଅବମ୍ଭିପ୍ତିବିଶିଷ୍ଟ, *a.* (from ଅବମ୍ଭିପ୍ତି, *this love*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of this love, possessed of this person's love.

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ଅବ୍ୟୁତ୍ଥାପନ, *s.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ଉତ୍ଥାପି, *increase*), the increase of this love or friendship.

ଅବ୍ୟୁତ୍ଥାପନ, *s.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ଭଙ୍ଗ, *a breaking*), the breaking off or interruption of this love or friendship.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ଭଙ୍ଗ, *breaking*), breaking off or interrupting this love or friendship.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ଯୁକ୍ତ, *joined to*), connected with this love, connected with this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ହିତ, *destitute of*), destitute of this love, bereft of this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ଲୁପ୍ତ, *empty*), destitute of this love, bereft of this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *s.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ହାନି, *loss*), a lessening of this love, this decay of love, the decay of this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ହିତ, *destitute of*), destitute of this love, bereft of this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and କାରଣ, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

ଅବ୍ୟୁତ୍ଥାପନ, *s.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ଲୁପ୍ତ, *empty*), this love, this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ଉତ୍ଥାପନ, *producing*), producing this love, producing this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ଉତ୍ଥାପି, *produced*), produced by or arising from this love, produced by or arising from this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ଉତ୍ଥାପି, *produced*), produced by or arising from this love, produced by or arising from this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *ad.* (*loc. case of ଅବ୍ୟୁତ୍ଥାପନ*), for this love or kindness.

ଅବ୍ୟୁତ୍ଥାପନ, *s.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ହିତ, *destruction*), the destruction of this love, the destruction of this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ହିତ, *destruction*), destructive to this love, destructive to this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ହିତ, *destruction*), destructive to this love, destructive to this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *s.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ହିତ, *destruction*), the destruction of this love, the destruction of this person's love.

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ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ନିବିଡ଼, *destructive*), destructive to this love, destructive to this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ନିବିଡ଼, *putting a stop to*), putting a stop to this love, causing this person's love to cease.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ନିବିଡ଼, *preventing*), preventing or obstructing this love, preventing or obstructing this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *s.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ନିବିଡ଼, *a preventing*), the preventing or obstructing of this love, the preventing or obstructing of this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *s.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ନିବିଡ଼, *cessation*), the cessation of this love, the cessation of this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ନିବିଡ଼, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

ଅବ୍ୟୁତ୍ଥାପନ, *ad.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ନିବିଡ଼, *a cause*), for this love or kindness.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ଉପସ୍ଥାପନ, *opposing*), opposing or obstructing this love, opposing or obstructing this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ଉପସ୍ଥାପନ, *caused by*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

ଅବ୍ୟୁତ୍ଥାପନ, *s.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ନିବିଡ଼, *destruction*), the destruction of this love, the destruction of this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *s.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ନିବିଡ଼, *destructive*), destructive to this love, destructive to this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ନିବିଡ଼, *possessed of*), possessed of this love, possessed of this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ଯୁକ୍ତ, *joined to*), connected with this love, connected with this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ହିତ, *destitute of*), destitute of this love, destitute of this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *a.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ଲୁପ୍ତ, *empty*), destitute of this love, bereft of this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *s.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ହିତ, *one who kills*), one who destroys this love, one who destroys this person's love.

ଅବ୍ୟୁତ୍ଥାପନ, *s.* (from ଅବ୍ୟୁତ୍ଥାପି, *this love*, and ହିତ, *injury*), a detriment to this love, the decay of this person's love.

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এতৎপুত্রহতক, *a.* (from এতৎপুত্র, *this love*, and হত, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎপুত্রাকাঙ্ক্ষী, *s.* (from এতৎপুত্র, *this love*, and আকাঙ্ক্ষা, *a wish*), a desire for this love, a desire for this person's love.

এতৎপুত্রাকাঙ্ক্ষী, *a.* (from এতৎপুত্র, *this love*, and আকাঙ্ক্ষা, *desirous*), desirous of this love, desirous of this person's love.

এতৎপুত্রাভিলাষ, *s.* (from এতৎপুত্র, *this love*, and অভিলাষ, *desire*), a desire for this love, a desire for this person's love.

এতৎপুত্রাভিলাষী, *a.* (from এতৎপুত্র, *this love*, and অভিলাষ, *desirous*), desirous of this love, desirous of this person's love.

এতৎপুত্রাহু, *s.* (from এতৎপুত্র, *this love*, and ইহু, *desire*), a desire for this love, a desire for this person's love.

এতৎপুত্রাহু, *a.* (from এতৎপুত্র, *this love*, and ইহু, *desirous*), desirous of this love, desirous of this person's love.

এতৎপুত্রাহু, *a.* (from এতৎপুত্র, *this love*, and ইহু, *desirous*), desirous of this love, desirous of this person's love.

এতৎপুত্রক, *a.* (from এতৎ, *this*, and পুত্রক, *sending*), sending this person, sending this; *s.* one who sends this.

এতৎপুত্রক, *s.* (from এতৎ, *this*, and পুত্রক, *a sending*), the sending of this person, the sending of this.

এতৎফল, *s.* (from এতৎ, *this*, and ফল, *fruit*), this fruit, this consequence, this advantage or disadvantage, this fruit or consequence.

এতৎফলজনক, *a.* (from এতৎফল, *this fruit*, and জনক, *producing*), producing this fruit or these consequences.

এতৎফলজন্য, *a.* (from এতৎফল, *this fruit*, and জন্য, *producible*), producible by or arising from this fruit or from these consequences.

এতৎফলজন্যে, *ad.* (*loc. case of* এতৎফলজন্য), for this fruit, for these consequences.

এতৎফলজাত, *a.* (from এতৎফল, *this fruit*, and জাত, *produced*), produced by or arising from this fruit or from these consequences.

এতৎফলদ, *a.* (from এতৎফল, *this fruit*, and দা, *to give*), conferring these rewards, bestowing the rewards or fruit of this action.

এতৎফলদাতা, *s.* (from এতৎফল, *this fruit*, and দাতা, *a giver*), one who gives these rewards or punishments, one who gives the rewards or fruits of this action.

এতৎফলদায়ক, *a.* (from এতৎফল, *this fruit*, and দায়ক, *giving*), bestowing these rewards or punishments, bestowing the rewards or fruits of this action.

এতৎফলদায়ী, *a.* (from এতৎফল, *this fruit*, and দায়ী, *giving*),

bestowing these rewards or punishments, bestowing the rewards or fruits of this action.

এতৎফলহীন, *s.* (from এতৎফল, *this fruit*, and হীন, *destruction*), the destruction of this fruit, the prevention of these consequences.

এতৎফলহীনক, *a.* (from এতৎফল, *this fruit*, and হীনক, *destructive*), destructive to this fruit, preventive of these consequences.

এতৎফলহীনী, *a.* (from এতৎফল, *this fruit*, and হীনী, *destructive*), destructive to this fruit, preventive of these consequences.

এতৎফলনাশ, *s.* (from এতৎফল, *this fruit*, and নাশ, *destruction*), the destruction of this fruit, the prevention of these consequences.

এতৎফলনাশক, *a.* (from এতৎফল, *this fruit*, and নাশক, *destructive*), destructive to this fruit, preventive of these consequences.

এতৎফলনিবর্তক, *a.* (from এতৎফল, *this fruit*, and নিবর্তক, *causing to cease*), causing these consequences to cease.

এতৎফলনিবারণক, *a.* (from এতৎফল, *this fruit*, and নিবারণ, *preventing*), preventing this fruit, preventing these consequences, preventing the consequences of this.

এতৎফলনিবারণ, *s.* (from এতৎফল, *this fruit*, and নিবারণ, *a preventing*), the preventing of this fruit, the preventing of these consequences, a preventing the consequences of this.

এতৎফলনিমিত্তক, *a.* (from এতৎফল, *this fruit*, and নিমিত্ত, *a cause*), caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this; *ad.* from or because of these fruits or consequences.

এতৎফলনিমিত্তে, *ad.* (from এতৎফল, *this fruit*, and নিমিত্ত, *a cause*), for this fruit, for these consequences.

এতৎফলপুত্তিরোধক, *a.* (from এতৎফল, *this fruit*, and পুত্তিরোধক, *obstructing*), obstructing or preventing this fruit or these consequences, obstructing or preventing the consequences of this; *ad.* from or because of this fruit or of these consequences.

এতৎফলপুত্তিক, *a.* (from এতৎফল, *this fruit*, and পুত্তিক, *caused by*), caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this.

এতৎফলবিহীন, *ad.* (from এতৎফল, *this fruit*, and বিহীন, *without*), without this fruit or consequence.

এতৎফলবিনাশ, *s.* (from এতৎফল, *this fruit*, and বিনাশ, *destruction*), the destruction of this fruit, the prevention of these consequences, the prevention of the consequences of this.



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এতৎফলবিধায়ক, *a.* (from এতৎফল, *this fruit*, and বিনাশক, *destructive*), destructive to this fruit, preventive of these consequences, preventive of the consequences of this.

এতৎফলসম্বন্ধিত, *a.* (from এতৎফল, *his fruit*, and সম্বন্ধিত, *possessed of*), possessed of this fruit, intimately connected with these consequences.

এতৎফলবিহীন, *a.* (from এতৎফল, *his fruit*, and বিহীন, *destitute*), destitute of this fruit or advantage.

এতৎফলব্যতিরিক্ত, *a.* (from এতৎফল, *this fruit*, and ব্যতিরিক্ত, *excepted*), this fruit excepted, these consequences excepted, the consequences of these actions excepted.

এতৎফলব্যতিক্রম, *a.* (from এতৎফল, *this fruit*, and ব্যতিক্রম, *an exception*), the exception of this fruit or of these consequences, the exception of the consequences of this action.

এতৎফলভুক্ত, *a.* (from এতৎফল, *this fruit*, and ভুক্ত, *to eat*), eating this fruit, enjoying or suffering these consequences, enjoying or suffering the consequences of this action.

এতৎফলভোগ্য, *s.* (from এতৎফল, *this fruit*, and ভোগ্য, *enjoyment*), the enjoyment or suffering of these consequences.

এতৎফলভোগ্য, *a.* (from এতৎফল, *this fruit*, and ভোগ্য, *enjoying*), enjoying or suffering these consequences, enjoying or suffering the consequences of this action.

এতৎফলযুক্ত, *a.* (from এতৎফল, *this fruit*, and যুক্ত, *joined to*), connected with this fruit, connected with these consequences, connected with the consequences of this action.

এতৎফলবিহীন, *a.* (from এতৎফল, *this fruit*, and বিহীন, *destitute*), destitute of this fruit, free from these consequences.

এতৎফললাভ, *s.* (from এতৎফল, *this fruit*, and লাভ, *gain*), the obtaining of this fruit, the gain of this advantage.

এতৎফললাভ, *s.* (from এতৎফল, *this fruit*, and লাভ, *desire*), the desire of this fruit, the desire of this advantage.

এতৎফললাভ, *a.* (from এতৎফল, *this fruit*, and লাভ, *desirous*), desirous of this fruit, desirous of these advantages.

এতৎফললাভ, *a.* (from এতৎফল, *this fruit*), tending to these fruits or consequences, connected with these fruits or consequences.

এতৎফলশূন্য, *a.* (from এতৎফল, *this fruit*, and শূন্য, *empty*), destitute of this fruit, free from these consequences.

এতৎফলনাশক, *s.* (from এতৎফল, *this fruit*, and নাশক, *one who kills*), one who destroys or prevents this fruit or these consequences, one who prevents or defeats the consequences of this action.

এতৎফলহানি, *s.* (from এতৎফল, *this fruit*, and হানি, *loss*), the detriment of this fruit, the hindrance or diminution of these consequences or advantages.

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এতৎফলহীন, *a.* (from এতৎফল, *this fruit*, and হীন, *destitute*), destitute of this fruit, free from these consequences.

এতৎফলহেতু, *a.* (from এতৎফল, *this fruit*, and হেতু, *a cause*), caused by this fruit, caused by or arising from these consequences, caused by or arising from the consequences of this conduct; *ad.* from or because of these fruits or consequences.

এতৎফলাকাঙ্ক্ষা, *s.* (from এতৎফল, *this fruit*, and আকাঙ্ক্ষা, *desire*), the desire of this fruit, a desire for these advantages, a desire of the consequences of this conduct.

এতৎফলাকাঙ্ক্ষী, *a.* (from এতৎফল, *this fruit*, and আকাঙ্ক্ষী, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this action.

এতৎফলানুসন্ধান, *s.* (from এতৎফল, *this fruit*, and অনুসন্ধান, *search after*), a seeking after this fruit or these advantages, an investigation of the consequences of this action.

এতৎফলানুসন্ধানী, *a.* (from এতৎফল, *this fruit*, and অনুসন্ধানী, *searching*), investigating these fruits or consequences.

এতৎফলানুসন্ধানী, *a.* (from এতৎফল, *this fruit*, and অনুসন্ধানী, *searching*), investigating these fruits or consequences.

এতৎফলানুসারে, *ad.* (from এতৎফল, *this fruit*, and অনুসারে, *a following*), according to these fruits or consequences.

এতৎফলানুসন্ধ, *a.* (from এতৎফল, *this fruit*, and অনুসন্ধ, *seeking*), seeking this fruit, seeking these advantages, seeking the consequences of this action.

এতৎফলানুসন্ধ, *s.* (from এতৎফল, *this fruit*, and অনুসন্ধ, *seeking*), the seeking of this fruit, the seeking of these advantages, the seeking of the consequences of this action.

এতৎফলানুসন্ধী, *a.* (from এতৎফল, *this fruit*, and অনুসন্ধী, *seeking*), seeking this fruit, seeking these advantages, seeking the consequences of this action.

এতৎফলানুসন্ধী, *s.* (from এতৎফল, *this fruit*, and অনুসন্ধী, *denial*), a denial or disowning of these consequences, a denying or disowning the consequences of this conduct.

এতৎফলানুসন্ধী, *s.* (from এতৎফল, *this fruit*, and অনুসন্ধী, *desire*), a desire for this fruit, or for these advantages, a desire for the consequences of this conduct.

এতৎফলানুসন্ধী, *a.* (from এতৎফল, *this fruit*, and অনুসন্ধী, *desirous*), desirous of this fruit, or of these advantages, desirous of the consequences of this conduct.

এতৎফলানুসন্ধ, *s.* (from এতৎফল, *this fruit*, and অনুসন্ধ, *a beginning*), the beginning of these advantages or consequences, the beginning of the consequences of this conduct.

এতৎফলানুসন্ধ, *s.* (from এতৎফল, *this fruit*, and অনুসন্ধ, *a desire*), a desire for this fruit, a desire for these advantages, a desire of the consequences of this conduct.

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- এতৎফলেন্দু, *n.* (from এতৎফল, *this fruit*, and ইন্দু, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.
- এতৎফলেন্দুক, *n.* (from এতৎফল, *this fruit*, and ইন্দু, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.
- এতৎসংক্রম, *s.* (from এতৎ, *this*, and সংক্রম, *a moving to a new station*), this motion from one station or place to another, this entering into a new sign, this change of station, this bridge.
- এতৎসংক্রমণ, *s.* (from এতৎ, *this*, and সংক্রমণ, *a moving to a new station*), this motion from one station or place to another, this entering into a new sign, this change of station.
- এতৎসংখ্যা, *s.* (from এতৎ, *this*, and সংখ্যা, *a number*), this number, the number of this person, this calculation, this enumeration.
- এতৎসংখ্যক, *a.* (from এতৎ, *this*, and সংখ্যা, *a number*), amounting to this number, consisting of this number.
- এতৎসংখ্যকর্তা, *s.* (from এতৎসংখ্যা, *this number*, and কর্তা, *a doer*), one who makes this calculation, he who counts or numbers these.
- এতৎসংখ্যাকারক, *a.* (from এতৎসংখ্যা, *this number*, and কারক, *doing*), making this calculation, counting these; *s.* he who makes this calculation, he who numbers these.
- এতৎসংখ্যাভিহীন, *s.* (from এতৎসংখ্যা, *this number*, and ভিহীন, *destruction*), the forgetting or mistaking of a number which has been counted.
- এতৎসংখ্যাভিনাশক, *a.* (from এতৎসংখ্যা, *this number*, and ভিনাশক, *destroying*), forgetting or mistaking in this counting or calculation.
- এতৎসংখ্যাভিনাশী, *a.* (from এতৎসংখ্যা, *this number*, and ভিনাশী, *destroying*), forgetting or mistaking in this calculation or enumeration.
- এতৎসংখ্যানাশ, *s.* (from এতৎসংখ্যা, *this number*, and নাশ, *destructive*), the forgetting what has been counted, a mistake in counting or calculation.
- এতৎসংখ্যানাশক, *a.* (from এতৎসংখ্যা, *this number*, and নাশক, *destructive*), mistaking in counting or calculation, forgetting what this person has counted.
- এতৎসংখ্যানিষিদ্ধ, *a.* (from এতৎসংখ্যা, *this number*, and নিষিদ্ধ, *a cause*), caused by or arising from this calculation or enumeration; *ad.* from or because of this calculation.
- এতৎসংখ্যানুতিবন্ধক, *a.* (from এতৎসংখ্যা, *this number*, and অনুতিবন্ধক, *opposing*), opposing or obstructing this calculation or enumeration, opposing the numbering of these persons.

- এতৎসংখ্যানিহীন, *ad.* (from এতৎসংখ্যা, *this number*, and নিহীন, *without*), without this number or enumeration, without this calculation.
- এতৎসংখ্যানিষিদ্ধ, *a.* (from এতৎসংখ্যা, *this number*, and নিষিদ্ধ, *possessed of*), possessed of or connected with this number or enumeration.
- এতৎসংখ্যানুতিবন্ধক, *a.* (from এতৎসংখ্যা, *this number*, and অনুতিবন্ধক, *excepted*), this number excepted, this enumeration or calculation excepted.
- এতৎসংখ্যানুতিবন্ধক, *s.* (from এতৎসংখ্যা, *this number*, and অনুতিবন্ধক, *an exception*), the exception of this number, the exception of this enumeration or calculation.
- এতৎসংখ্যানুজ্ঞ, *a.* (from এতৎসংখ্যা, *this number*, and অনুজ্ঞ, *joined to*), connected with this number, connected with this enumeration or calculation.
- এতৎসংখ্যানুহিত, *a.* (from এতৎসংখ্যা, *this number*, and অনুহিত, *destitute*), destitute of this number or calculation.
- এতৎসংখ্যানুশূন্য, *a.* (from এতৎসংখ্যা, *this number*, and অনুশূন্য, *empty*), destitute of this number or calculation.
- এতৎসংখ্যানুশূন্য, *a.* (from এতৎসংখ্যা, *this number*, and অনুশূন্য, *destitute*), destitute of this number or calculation.
- এতৎসংখ্যানুহিতক, *a.* (from এতৎসংখ্যা, *this number*, and অনুহিতক, *a cause*), caused by or arising from this number, caused by or arising from this calculation or enumeration, caused by or arising from numbering these; *ad.* from or because of this enumeration or calculation.
- এতৎসংগ্ৰহ, *s.* (from এতৎ, *this*, and সংগ্ৰহ, *a collection*), this collection, the collection of these, this association, the association of these persons with others.
- এতৎসংগ্ৰহকর্তা, *s.* (from এতৎসংগ্ৰহ, *this collection*, and কর্তা, *a doer*), one who collects these things together, the maker of this collection.
- এতৎসংগ্ৰহকারক, *a.* (from এতৎসংগ্ৰহ, *this collection*, and কারক, *a doing*), making this collection, collecting these persons or things together.
- এতৎসংগ্ৰহকারী, *a.* (from এতৎসংগ্ৰহ, *this collection*, and কারী, *doing*), making this collection, collecting these persons or things together.
- এতৎসংগ্ৰহজন্য, *a.* (from এতৎসংগ্ৰহ, *this collection*, and জন্য, *producible*), producible by or arising from this collection.
- এতৎসংগ্ৰহভাণ্ডার, *ad. loc.* case of এতৎসংগ্ৰহভাণ্ডার, for this collection or accumulation.
- এতৎসংগ্ৰহভিনাশ, *s.* (from এতৎসংগ্ৰহ, *this collection*, and ভিনাশ, *destruction*), the ruin or dispersion of this collection.
- এতৎসংগ্ৰহভিনাশক, *a.* (from এতৎসংগ্ৰহ, *this collection*, and ভিনাশক, *destructive*), ruinous to this collection, destroying or dispersing this collection or association.

এক সংগ্রহভুক্ত, *a.* (from এক সংগ্রহ, *this collection*, and যেহেতু, *a cause*), caused by or arising from *this collection* or association, caused by or arising from *this person's collection* or association; *ad.* from or because of *this collection* or association.

একজন গুণাবাহিত্ব, *s.* (from একজন গুণ, *this war*, and ব্যতি  
 ত্ব, *an exception*), the exception of this war,

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এতৎসংগ্ৰহবিধিরেব, *ad. (loc. case of এতৎসংগ্ৰহবিধিরেব, with the exception of this war, without or beside this war.*

একসঙ্গে যুদ্ধ, a. (from একসঙ্গে, *this war*, and যুক্ত, *joined to*), connected with this war.

এতৎসংগ্ৰাহিত, *a.* (from এতৎসংগ্ৰাহ, *this war*, and হিত, *des- titute*), free from this war.

অতঃপর্যায়সূচক, a. (from অতঃপর্যায়, *this war*, and সূচক, *indicating*), indicating this war.

এতৎ-গুণাহতু, *a.* (from এতৎ-গুণাহ, *this war*, and হতু, *a cause*), caused by or arising from this war; from or because of this war.

এতৎসংগ্ৰাহকালী, s. 'from এতৎসংগ্ৰাহ, *this war*, and কামাঙ্কী, *a desire*), a desire for this war.

একসংখ্যবাহিনী, *e.* (from একসংখ্য, *this war*, and বাহিনী, *desires*), *desirous of this war.*

একসংগ্ৰাহার্থ, s. (from একসংগ্ৰাহ, *this war*, and আহরণ, *a seeking*), a seeking or wishing for this war.

এতৎসংগ্ৰাহাধী, a. (from এতৎসংগ্ৰাহ, *this war*, and অবেশিন, *a seeking*), seeking or wishing for this war.

একজন গুণাভিনায়, s. (from একজন গুণ, *this war*, and অভিলাষ, *a desire*), a desire for this war.

ଅଢ଼ମାନ୍ୟାଢ଼ିନାବୀ, a. (from ଅଢ଼ମାନ୍ୟା, *this war*, and ଇଚ୍ଛାମାନୀ, *desirous*), desirous of this war.

এডেলগুণিালড, *a.* (from এডেলগুণি, *this war*, and অজিত, *fond*), fond of this war.

এক্স-গ্লিয়ার, s. (from এক্স-গ্লিয়ার, *this war*, and ইচ্ছা, *desire*),  
a desire for this war.

অবলম্বাশু, a. (from অবলম্বা, *this war*, and ইচ্ছা, *desirous*), desirous of this war.

একজন-গ্রামেদুহ, *a.* (from একজন-গ্রাম, *this war*, and ইচ্ছা, *desir-*  
(*us*), desirous of this war.

अवसङ्ग्राहक, *a.* (from अव, *this*, and सङ्ग्राह, *collecting*, collecting or associating these; *s.* he who collects or associates these.

একসংযোগ, s. (from এক, *this*, and সংযোগ, *contact*), this contact, this union.

এতৎসংসর্গ, s. (from এতৎ, *this*, and সংসর্গ, *a living together*),  
this living together, this society, this cohabitation, this  
person's cohabitation.

এতৎসংস্কার, s. from এতৎ, *this*, and সংস্কার, *a sacred rite*, *this sacred rite, this habit, this consecration by sacred rites.*

এতৎসং সাদৃশ্যম্, a. (from এতৎসং সাদৃ, *this consecration*, and সাদৃ, *producing*), producing this consecration, causing this habit, producing this person's consecration.

একসংস্কারতত্ত্ব, *a.* (from একসংস্কার, *this consecration*, and তত্ত্ব, *produced*), produced by or arising from this consecration, caused by or arising from this habit, produced by or arising from this person's consecration.

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এতৎসংজ্ঞাভিঃ, *a.* (from *এতৎসংজ্ঞা*, *this consecration*, and *ভাঃ*, *producible*), *producible by or arising from this consecration or from this habit, producible by or arising from this person's consecration.*

এতৎসং কবিত্ত্বনা, *ad. (loc. case of এতৎসং কবিত্ত্বনা*, for this consecration, for this habit.

အသေ့-အံ့ဒါဒါ, *n.* (from အသေ့-အံ့, *this consecration*, and အံ့, *produced*), produced by or arising from this consecration or from this habit, produced by or arising from this person's consecration.

अव्ययः कर्तुः इति, *s.* (from अव्ययः कर्तुः, *this consecration*, and इति, *destruction*), the destruction of this consecration, the destruction or making void of this person's consecration.

এতৎসংহারীশব্দ, a. (from এতৎসংহার, *this consecration*, and  
 ইশব্দ, *destructive*), destructive to this consecration,  
 destructive to this person's consecration.

এতৎসংকীৰ্ত্তনী, a. (from এতৎসংকীৰ্ত্ত, *this consecration*, and  
 হিংসিত্ব, *destructive*), destructive to this consecration,  
 destructive to this person's consecration.

৳৳৳৳৳৳৳৳৳, s. (from ৳৳৳৳৳৳৳, *this consecration*, and ৳৳৳৳, *destruction*), the destruction or rendering void of this consecration, the destruction of this person's consecration

এডংসংস্কৃতশীল, a. (from এডংসংস্কৃত, *this consecration*, and  
 বশংক, *destructive*), destructive to this consecration, de-  
 structive to this person's consecration.

এতৎসংকীর্তিত্ব, a. (from এতৎসংকীর্তি, *this consecration*, and নিবর্তক, *causing to cease*), putting an end to this consecration, causing this person's consecration to cease.

এডংস্‌ জাওনিদারক্‌, a (from এডংস্‌ জাওনি, *this consecration*, and দারক্‌, *preventing*), preventing this consecration, preventing this person's consecration.

এজন ব্যক্তি নিবিশ, *a.* (from এজন ব্যক্তি, *this consecration* and *নিবিশ, a cause*), caused by or arising from this consecration or from this habit, caused by or arising from this person's consecration; *ad.* from or because of this consecration or habit.

এতৎসংভাবনিষিদ্ধ, *ad.* (from এতৎসংভাব, *this consecration*,  
and নিষিদ্ধ, *a cause*), for this consecration, for this habit.

এতৎসং কীৰ্ত্তিভিৰ্ভাষত, a. (from এতৎসং কীৰ্ত্তি, *this consecration*, and কীৰ্ত্তিভাষত, *obstructing*), opposing or obstructing this consecration.

অতঃপর, *a.* (from অতঃপর, *this consecration*, and পর, *caused by*), caused by or arising from this consecration, caused by or arising from this person's consecration; *ad.* from or because of this consecration or habit.

এতৎসংস্কারার্থক, a. (from এতৎসংস্কার, *this consecration*, and

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বর্ধন, *increasing*), promoting this consecration, promoting this person's consecration, increasing this habit.

এতৎসংস্কারবর্ধন, *s.* (from এতৎসংস্কার, *this consecration*, and বর্ধন, *an increasing*), the promoting of this consecration, the promoting of this person's consecration, the increasing of this habit.

এতৎসংস্কারবিহীন, *ad.* (from এতৎসংস্কার, *this consecration*, and বিহীন, *without*), without this consecration, without this habit, without this person's consecration.

এতৎসংস্কারবিশিষ্ট, *a.* (from এতৎসংস্কার, *this consecration*, and বিশিষ্ট, *possessed of*), possessed of this consecration, possessed of or closely connected with this person's consecration.

এতৎসংস্কারবৃদ্ধি, *s.* (from এতৎসংস্কার, *this consecration*, and বৃদ্ধি, *increase*), the increase of this consecration, the promotion of this person's consecration, the increase of this habit.

এতৎসংস্কারব্যতিরিক্ত, *a.* (from এতৎসংস্কার, *this consecration*, and ব্যতিরিক্ত, *excepted*), this consecration or this habit excepted, this person's consecration excepted.

এতৎসংস্কারব্যতিরেক, *s.* (from এতৎসংস্কার, *this consecration*, and ব্যতিরেক, *an exception*), the exception of this consecration, the exception of this person's consecration.

এতৎসংস্কারব্যতিরেকে, *ad.* (*loc. case of* এতৎসংস্কারব্যতিরেক, with the exception of this consecration or habit, without or beside this consecration or habit.

এতৎসংস্কারযুক্ত, *a.* (from এতৎসংস্কার, *this consecration*, and যুক্ত, *joined to*), connected with this consecration, connected with this person's consecration.

এতৎসংস্কারহীন, *a.* (from এতৎসংস্কার, *this consecration*, and হীন, *destitute*), destitute of this consecration, free from this habit.

এতৎসংস্কারহীন, *a.* (from এতৎসংস্কার, *this consecration*, and হীন, *destitute*), destitute of this consecration.

এতৎসংস্কারহেতু, *a.* (from এতৎসংস্কার, *this consecration*, and হেতু, *a cause*), caused by or arising from this consecration, caused by or arising from this person's consecration; *ad.* from or because of this habit or consecration.

এতৎসংস্কার, *s.* (from এতৎ, *this*, and সংস্কার, *a stock*), this stock, this substance.

এতৎসংস্কারক, *a.* (from এতৎসংস্কার, *this stock*, and করক, *doing*), accumulating or laying in this stock.

এতৎসংস্কারক, *a.* (from এতৎসংস্কার, *this stock*, and করক, *doing*), laying in this stock.

এতৎসংস্কারজনক, *a.* (from এতৎসংস্কার, *this stock*, and জনক, *producing*), producing this stock or substance.

এতৎসংস্কারজন্য, *a.* (from এতৎসংস্কার, *this stock*, and জন্য, *pro-*

*ducible*), producible by or arising from this stock or substance.

এতৎসংস্কারজন্য, *ad.* (*loc. case of* এতৎসংস্কারজন্য), for this stock or substance.

এতৎসংস্কারনিবর্তক, *a.* (from এতৎসংস্কার, *this stock*, and নিবর্তক, *causing to cease*), putting an end to this stock or substance.

এতৎসংস্কারনিবারণক, *a.* (from এতৎসংস্কার, *this stock*, and নিবারণক, *preventing*), preventing this stock or substance.

এতৎসংস্কারনিবারণ, *s.* (from এতৎসংস্কার, *this stock*, and নিবারণক, *a preventing*), the preventing of this stock or substance.

এতৎসংস্কারনিবৃত্তি, *s.* (from এতৎসংস্কার, *this stock*, and নিবৃত্তি, *cessation*), the cessation or loss of this stock or substance.

এতৎসংস্কারনিমিত্তক, *a.* (from এতৎসংস্কার, *this stock*, and নিমিত্তক, *a cause*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

এতৎসংস্কারনিমিত্তে, *ad.* (from এতৎসংস্কার, *this stock*, and নিমিত্তক, *a cause*), for this stock or substance.

এতৎসংস্কারপুঙ্খক, *a.* (from এতৎসংস্কার, *this stock*, and পুঙ্খক, *caused by*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

এতৎসংস্কারবিহীন, *ad.* (from এতৎসংস্কার, *this stock*, and বিহীন, *without*), without or beside this stock or substance.

এতৎসংস্কারব্যতিরিক্ত, *a.* (from এতৎসংস্কার, *this stock*, and ব্যতিরিক্ত, *excepted*), this stock or substance excepted.

এতৎসংস্কারব্যতিরেক, *s.* (from এতৎসংস্কার, *this stock*, and ব্যতিরেক, *an exception*), the exception of this stock or substance.

এতৎসংস্কারব্যতিরেকে, *ad.* (*loc. case of* এতৎসংস্কারব্যতিরেক), with the exception of this stock or substance, without or beside this stock or substance.

এতৎসংস্কারহেতু, *a.* (from এতৎসংস্কার, *this stock*, and হেতু, *a cause*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

এতৎসংস্কার, *s.* (from এতৎ, *this*, and সংস্কার, *a doubt*), this doubt or suspicion, this person's doubt or suspicion.

এতৎসংস্কারজনক, *a.* (from এতৎসংস্কার, *this doubt*, and জনক, *producing*), causing this doubt, producing this person's doubts or suspicions.

এতৎসংস্কারজন্য, *a.* (from এতৎসংস্কার, *this doubt*, and জন্য, *producible*), producible by or arising from this doubt, producible by or arising from this person's doubts or suspicions.

এতৎসংস্কারজন্য, *ad.* (*loc. case of* এতৎসংস্কারজন্য), for this doubt or suspicion.

এতৎসংস্কারহীন, *s.* (from এতৎসংস্কার, *this doubt*, and হীন, *dissipation*), the dissipation of these doubts or suspicions.

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ons, the dissipation of this person's doubts or suspicions.

এতৎসন্দেহবিনাশক, *a.* (from এতৎসন্দেহ, *this doubt*, and বিনাশক, *destructive*), destructive to these doubts or suspicions, dissipating this person's doubts or suspicions.

এতৎসন্দেহবিনাশী, *a.* (from এতৎসন্দেহ, *this doubt*, and বিনাশী, *destructive*), dissipating these doubts or suspicions, dissipating this person's doubts or suspicions.

এতৎসন্দেহনাশ, *s.* (from এতৎসন্দেহ, *this doubt*, and নাশ, *destruction*), the dissipation of these doubts or suspicions, the dissipation of this person's doubts or suspicions.

এতৎসন্দেহনাশক, *a.* (from এতৎসন্দেহ, *this doubt*, and নাশক, *destructive*), destructive to these doubts or suspicions, destructive to this person's doubts or suspicions.

এতৎসন্দেহনিবর্তক, *a.* (from এতৎসন্দেহ, *this doubt*, and নিবর্তক, *causing to cease*), putting an end to these doubts or suspicions, putting an end to this person's doubts or suspicions.

এতৎসন্দেহনিবারণক, *a.* (from এতৎসন্দেহ, *this doubt*, and নিবারণক, *preventive*), preventing these doubts or suspicions, preventing this person's doubts or suspicions.

এতৎসন্দেহনিবারণ, *s.* (from এতৎসন্দেহ, *this doubt*, and নিবারণ, *prevention*), the preventing of these doubts or suspicions.

এতৎসন্দেহনিবৃত্তি, *s.* (from এতৎসন্দেহ, *this doubt*, and নিবৃত্তি, *cessation*), the cessation of these doubts or suspicions.

এতৎসন্দেহনিমিত্তক, *a.* (from এতৎসন্দেহ, *this doubt*, and নিমিত্তক, *a cause*), caused by or arising from these doubts or suspicions, caused by or arising from this person's doubts or suspicions; *ad.* from or because of these doubts or suspicions.

এতৎসন্দেহনিমিত্তে, *ad.* (from এতৎসন্দেহ, *this doubt*, and নিমিত্তক, *a cause*), for this doubt or suspicion.

এতৎসন্দেহনির্গমন, *s.* (from এতৎসন্দেহ, *this doubt*, and নির্গমন, *repulsion*), the repelling or driving away of these doubts or suspicions, the repelling or driving away of this person's doubts or suspicions.

এতৎসন্দেহনির্গমনক, *a.* (from এতৎসন্দেহ, *this doubt*, and নির্গমনক, *driving away*), driving away or repelling these doubts.

এতৎসন্দেহপূর্বে, *a.* (from এতৎসন্দেহ, *this doubt*, and পূর্বে, *before*), preceded by or arising from this doubt or suspicion; *ad.* by or through this doubt or suspicion.

এতৎসন্দেহবর্ধক, *a.* (from এতৎসন্দেহ, *this doubt*, and বর্ধক, *increase*), increasing these doubts or suspicions, increasing this person's doubts or suspicions.

এতৎসন্দেহবর্ধন, *s.* (from এতৎসন্দেহ, *this doubt*, and বর্ধন, *an increasing*), the increasing of these doubts or suspicions, the increasing of this person's doubts or suspicions.

এতৎসন্দেহবিশিষ্ট, *a.* (from এতৎসন্দেহ, *this doubt*, and বিশিষ্ট, *possessed of*), troubled with these doubts or suspicions, possessed of this person's doubts or suspicions.

এতৎসন্দেহবৃদ্ধি, *s.* (from এতৎসন্দেহ, *this doubt*, and বৃদ্ধি, *increase*), the increase of these doubts or suspicions, the increase of this person's doubts or suspicions.

এতৎসন্দেহভংগক, *a.* (from এতৎসন্দেহ, *this doubt*, and ভংগক, *breaking*), removing or dissolving these doubts or suspicions, breaking or dissolving this person's doubts or suspicions.

এতৎসন্দেহভংগ, *s.* (from এতৎসন্দেহ, *this doubt*, and ভংগ, *breaking*), the breaking or dissolving of these doubts or suspicions, the breaking up or dissolving of this person's doubts or suspicions.

এতৎসন্দেহযুক্ত, *a.* (from এতৎসন্দেহ, *this doubt*, and যুক্ত, *joined to*), connected with these doubts or suspicions, connected with this person's doubts or suspicions.

এতৎসন্দেহরহিত, *a.* (from এতৎসন্দেহ, *this doubt*, and রহিত, *destitute of*), free from these doubts or suspicions.

এতৎসন্দেহশূন্য, *a.* (from এতৎসন্দেহ, *this doubt*, and শূন্য, *empty*), free from these doubts or suspicions.

এতৎসন্দেহহীন, *a.* (from এতৎসন্দেহ, *this doubt*, and হীন, *destitute of*), free from these doubts or suspicions.

এতৎসন্দেহহেতুক, *a.* (from এতৎসন্দেহ, *this doubt*, and হেতু, *a cause*), caused by or arising from these doubts or suspicions; *ad.* from or because of these doubts or suspicions.

এতৎসম্মান, *s.* (from এতৎ, *this*, and সম্মান, *an aim*), this aim or scope, this person's aim or scope.

এতৎসম্মানকারক, *a.* (from এতৎসম্মান, *this aim*, and কারক, *making*), making this aim, aiming at this, making this his scope.

এতৎসম্মানকারী, *a.* (from এতৎসম্মান, *this aim*, and কারী, *making*), making this aim, aiming at this, making this his scope.

এতৎসম্মানকাঙ্ক্ষী, *a.* (from এতৎসম্মান, *this aim*, and আকাঙ্ক্ষী, *desirous*), desirous of this scope or aim.

এতৎসম্মানকাম, *s.* (from এতৎসম্মান, *this aim*, and ইচ্ছা, *desire*), a desire for this scope or aim, a desire to take this aim or to make this his scope.

এতৎসম্মানার্থে, *a.* (from এতৎসম্মান, *this aim*, and ইচ্ছা, *desirous of*), desirous of taking this aim, desirous of making this his scope.

এতৎসম্মানন্থক, *a.* (from এতৎসম্মান, *this aim*, and ইচ্ছা, *desirous of*), desirous of taking this aim, desirous of making this his scope.

এতৎসন্ধি, *s.* (from এতৎ, *this*, and সন্ধি, *a joining*), this joint or joining, this peace, this alliance.

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এতৎসন্ধিকারক, *a.* (from এতৎসন্ধি, *this peace*, and কারক, *causing*), negotiating this peace or alliance, making this junction ; *s.* he who makes this peace.

এতৎসন্ধিকারী, *a.* (from এতৎসন্ধি, *this peace*, and কারি, *making*), making this peace or alliance, making this junction.

এতৎসন্ধিজ্ঞ, *a.* (from এতৎসন্ধি, *this peace*, and জ্ঞা, *to know*), versed in or acquainted with this peace or alliance.

এতৎসন্ধিজ্ঞতা, *s.* (from এতৎসন্ধি, *this peace*, and জ্ঞা, *one who knows*), one skilled in or acquainted with this peace or alliance.

এতৎসন্ধিজ্ঞপত্র, *a.* (from এতৎসন্ধি, *this peace*, and জ্ঞাপত্র, *making known*), giving information of this peace, or of this junction.

এতৎসন্ধিনিমিত্ত, *a.* (from এতৎসন্ধি, *this peace*, and নিমিত্ত, *a cause*), caused by or arising from this peace or junction ; *ad.* from or because of this peace or junction.

এতৎসন্ধিনিমিত্তে, *ad.* (from এতৎসন্ধি, *this peace*, and নিমিত্ত, *a cause*), for this peace or alliance.

এতৎসন্ধিপুৰ্ব্বোক্ত, *a.* (from এতৎসন্ধি, *this peace*, and পুৰ্ব্বোক্ত, *opposing*), opposing or obstructing this peace or junction.

এতৎসন্ধিপুৰ্ব্বক, *a.* (from এতৎসন্ধি, *this peace*, and পুৰ্ব্বক, *caused by*), caused by or arising from this peace or junction ; *ad.* from or because of this peace or alliance.

এতৎসন্ধিহেতু, *a.* (from এতৎসন্ধি, *this peace*, and হেতু, *a cause*), caused by or arising from this peace or junction ; *ad.* from or because of this peace or alliance.

এতৎসভা, *s.* (from এতৎ, *this*, and সভা, *an assembly*), this assembly, this person's assembly.

এতৎসভানিশ্চেষ্ট, *a.* (from এতৎসভা, *this assembly*, and নিশ্চেষ্ট, *destructive*), destructive to this assembly, destructive to this person's assembly.

এতৎসভানিবিষ্ট, *a.* (from এতৎসভা, *this assembly*, and নিবিষ্ট, *entered*), introduced or entered in this assembly.

এতৎসভানিবিষ্টক, *a.* (from এতৎসভা, *this assembly*, and নিবিষ্ট, *a cause*), caused by or arising from this assembly, caused by or arising from this person's society ; *ad.* from or because of this assembly.

এতৎসভানিযুক্ত, *a.* (from এতৎসভা, *this assembly*, and নিযুক্ত, *appointed*), appointed a member of this assembly, appointed by this assembly.

এতৎসভাবিহীন, *a.* (from এতৎসভা, *this assembly*, and বিহীন, *destitute*), destitute of this assembly, destitute of this person's society.

এতৎসভাযুক্ত, *a.* (from এতৎসভা, *this assembly*, and যুক্ত, *joined to*), connected with this society or assembly.

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এতৎসভারহিত, *a.* (from এতৎসভা, *this assembly*, and রহিত, *destitute*), destitute of this assembly or society.

এতৎসভানূন্য, *a.* (from এতৎসভা, *this assembly*, and নূন্য, *empty*), destitute of this assembly or society.

এতৎসভাত্মক, *a.* (from এতৎসভা, *this assembly*, and ত্মক, *to be situated*), belonging to this assembly or society.

এতৎসভাস্থায়ী, *a.* (from এতৎসভা, *this assembly*, and স্থায়ী, *staying*), continuing in or belonging to this society or assembly.

এতৎসভাস্থিত, *a.* (from এতৎসভা, *this assembly*, and স্থিত, *situated*), belonging to or situated in this society or assembly.

এতৎসভাহীন, *a.* (from এতৎসভা, *this assembly*, and হীন, *destitute*), destitute of this society or assembly.

এতৎসভাহেতু, *a.* (from এতৎসভা, *this assembly*, and হেতু, *a cause*), caused by or arising from this society or assembly ; *ad.* from or because of this assembly or society.

এতৎসদৃশ, *a.* (from এতৎ, *this*, and সদৃশ, *equal*), similar to this, like this.

এতৎসমীপ, *a.* (from এতৎ, *this*, and সমীপ, *near*), near this, near this person ; *s.* the vicinity of this person or this.

এতৎসমীপগত, *a.* (from এতৎসমীপ, *near this*, and গত, *gone*), gone to this person, gone to this.

এতৎসমীপজ, *a.* (from এতৎসমীপ, *near this*, and জ, *to be produced*), produced near this.

এতৎসমীপজাত, *a.* (from এতৎসমীপ, *near this*, and জাত, *produced*), produced near this.

এতৎসমীপনিবাস, *s.* (from এতৎসমীপ, *near this*, and নিবাস, *a residence*), a residence near this.

এতৎসমীপনিবাসী, *a.* (from এতৎসমীপ, *near this*, and নিবাসিনী, *residing*), residing near this.

এতৎসমীপবর্তী, *a.* (from এতৎসমীপ, *near this*, and বর্তী, *existing*), existing near this.

এতৎসমীপস্থ, *a.* (from এতৎসমীপ, *near this*, and স্থা, *to be situated*), situated near this.

এতৎসমীপস্থায়ী, *a.* (from এতৎসমীপ, *near this*, and স্থায়ী, *staying*), staying or continuing near this.

এতৎসমীপস্থিত, *a.* (from এতৎসমীপ, *near this*, and স্থিত, *situated*), situated near this.

এতৎসমীপগত, *a.* (from এতৎসমীপ, *near this*, and গত, *come*), come to this person or to this.

এতৎসম্পদ, *s.* (from এতৎ, *this*, and সম্পদ, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

এতৎসম্পদকারক, *a.* (from এতৎসম্পদ, *this wealth*, and কারক, *causing*), causing this prosperity, causing this person's prosperity.

এতৎসম্পত্তি, *s.* (from এতৎ, *this*, and সম্পত্তি, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

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এতৎসমুত্তি সৎক, *a.* (from এতৎসমুত্তি, *this wealth*, and সৎক, *causing*), causing this wealth or prosperity, causing this person's prosperity.

এতৎসমুত্তি কাত্তী, *a.* (from এতৎসমুত্তি, *this wealth*, and কাত্তী, *doing*), causing this wealth or prosperity, causing this person's wealth or prosperity.

এতৎসমুত্তি জনক, *a.* (from এতৎসমুত্তি, *this wealth*, and জনক, *producing*), producing this wealth or prosperity, producing this person's wealth or prosperity.

এতৎসমুত্তি জন্য, *a.* (from এতৎসমুত্তি, *this wealth*, and জন্য, *producing*), producible by or arising from this wealth or prosperity, producible by or arising from this person's wealth or prosperity.

এতৎসমুত্তি জন্যে, *ad.* (*loc. case of এতৎসমুত্তি জন্যে*), for this wealth or prosperity.

এতৎসমুত্তি দাতা, *s.* (from এতৎসমুত্তি, *this wealth*, and দাতা, *a giver*), the giver of this wealth or prosperity, the giver of this person's wealth or prosperity.

এতৎসমুত্তি দায়ক, *a.* (from এতৎসমুত্তি, *this wealth*, and দায়ক, *giving*), giving this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসমুত্তি দায়ী, *a.* (from এতৎসমুত্তি, *this wealth*, and দায়ী, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসমুত্তি ধ্বংস, *s.* (from এতৎসমুত্তি, *this wealth*, and ধ্বংস, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসমুত্তি ধ্বংসক, *a.* (from এতৎসমুত্তি, *this wealth*, and ধ্বংসক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসমুত্তি ধ্বংসী, *a.* (from এতৎসমুত্তি, *this wealth*, and ধ্বংসী, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসমুত্তি ধ্বংসন, *s.* (from এতৎসমুত্তি, *this wealth*, and ধ্বংসন, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসমুত্তি ধ্বংসনক, *a.* (from এতৎসমুত্তি, *this wealth*, and ধ্বংসনক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসমুত্তি নিমিত্তক, *a.* (from এতৎসমুত্তি, *this wealth*, and নিমিত্তক, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; *ad.* from or because of this wealth or prosperity.

এতৎসমুত্তি নিমিত্তে, *ad.* (from এতৎসমুত্তি, *this wealth*, and নিমিত্তক, *a cause*), for this wealth or prosperity.

এতৎসমুত্তি পুঙ্খ, *a.* (from এতৎসমুত্তি, *this wealth*, and পুঙ্খ, *caused by*), caused by or arising from this wealth or prosperity.

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*caused by*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; *ad.* from or because of this wealth or prosperity.

এতৎসমুত্তি বর্ধক, *a.* (from এতৎসমুত্তি, *this wealth*, and বর্ধক, *increasing*), increasing or promoting this wealth or prosperity, increasing or promoting this person's wealth or prosperity.

এতৎসমুত্তি বর্ধন, *a.* (from এতৎসমুত্তি, *this wealth*, and বর্ধন, *an increasing*), the increasing of this wealth or prosperity, the increasing of this person's wealth or prosperity.

এতৎসমুত্তি বিনা, *ad.* (from এতৎসমুত্তি, *this wealth*, and বিনা, *without*), without this wealth or prosperity, without this person's wealth or prosperity.

এতৎসমুত্তি বিনাশ, *s.* (from এতৎসমুত্তি, *this wealth*, and বিনাশ, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসমুত্তি বিনাশক, *a.* (from এতৎসমুত্তি, *this wealth*, and বিনাশক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসমুত্তি বিহীন, *a.* (from এতৎসমুত্তি, *this wealth*, and বিহীন, *possessed of*), possessed of this wealth or prosperity.

এতৎসমুত্তি বিহীন, *a.* (from এতৎসমুত্তি, *this wealth*, and বিহীন, *destitute*), destitute of this wealth or prosperity.

এতৎসমুত্তি বৃদ্ধি, *s.* (from এতৎসমুত্তি, *this wealth*, and বৃদ্ধি, *increase*), the increase of this wealth or prosperity, the increase of this person's wealth or prosperity.

এতৎসমুত্তি ব্যতিত, *a.* (from এতৎসমুত্তি, *this wealth*, and ব্যতিত, *excepted*), this wealth or prosperity excepted, this person's wealth or prosperity excepted.

এতৎসমুত্তি ব্যতিতক, *s.* (from এতৎসমুত্তি, *this wealth*, and ব্যতিতক, *an exception*), the exception of this wealth or prosperity, the exception of this person's wealth or prosperity.

এতৎসমুত্তি ব্যতিতে, *ad.* (*loc. case of এতৎসমুত্তি ব্যতিতক*), with the exception of this wealth or prosperity without or beside this wealth or prosperity.

এতৎসমুত্তি যুক্ত, *a.* (from এতৎসমুত্তি, *this wealth*, and যুক্ত, *joined to*), connected with this wealth or prosperity, connected with this person's wealth or prosperity.

এতৎসমুত্তি হীন, *a.* (from এতৎসমুত্তি, *this wealth*, and হীন, *destitute*), destitute of this wealth or prosperity.

এতৎসমুত্তি শূন্য, *a.* (from এতৎসমুত্তি, *this wealth*, and শূন্য, *empty*), destitute of this wealth or prosperity.

এতৎসমুত্তি হীন, *a.* (from এতৎসমুত্তি, *this wealth*, and হীন, *destitute*), destitute of this wealth or prosperity.

এতৎসমুত্তি হেতু, *a.* (from এতৎসমুত্তি, *this wealth*, and হেতু, *a*



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cause); caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; *ad.* from or because of this wealth or prosperity.

এতৎসম্ভব, *s.* (from এতৎ, *this*, and সম্ভব, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

এতৎসম্ভবভিলাষ, *s.* (from এতৎসম্ভব, *this wealth*, and ভিলাষ, *desire*), a desire for this wealth or prosperity, a desire for this person's wealth or prosperity.

এতৎসম্ভবভিলাষী, *a.* (from এতৎসম্ভব, *this wealth*, and অভিলাষিন্, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্ভবাকাঙ্ক্ষা, *s.* (from এতৎসম্ভব, *this wealth*, and আকাঙ্ক্ষা, *desire*), a desire for this wealth or prosperity, the desire of this person's wealth or prosperity.

এতৎসম্ভবাকাঙ্ক্ষী, *a.* (from এতৎসম্ভব, *this wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্ভবদিক্, *s.* (from এতৎসম্ভব, *this wealth*, and ইচ্ছা, *desire*), a desire for this wealth or prosperity, a desire for this person's wealth or prosperity.

এতৎসম্ভবদিক্, *a.* (from এতৎসম্ভব, *this wealth*, and ইচ্ছা, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্ভবদিক্ক, *a.* (from এতৎসম্ভব, *this wealth*, and ইচ্ছা, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্ভবদাতা, *s.* (from এতৎসম্ভব, *this wealth*, and দাতা, *a giver*), the giver of this wealth or prosperity, the giver of this person's wealth or prosperity.

এতৎসম্ভবদায়ক, *a.* (from এতৎসম্ভব, *this wealth*, and দায়ক, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্ভবদায়ী, *a.* (from এতৎসম্ভব, *this wealth*, and দায়িন্, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্ভবহীন, *s.* (from এতৎসম্ভব, *this wealth*, and হীন, *destitute*), destitute of this wealth or prosperity, destitute of this person's wealth or prosperity.

এতৎসম্ভবতৎক, *a.* (from এতৎসম্ভব, *this wealth*, and তৎক, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.

এতৎসম্ভবনাশ, *s.* (from এতৎসম্ভব, *this wealth*, and নাশ, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্ভবনাশক, *a.* (from এতৎসম্ভব, *this wealth*, and নাশক, *de-*

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*structive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্ভবনাশী, *a.* (from এতৎসম্ভব, *this wealth*, and নাশিন্, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্ভববর্ধক, *a.* (from এতৎসম্ভব, *this wealth*, and বর্ধক, *increasing*), increasing this wealth or prosperity, increasing this person's wealth or prosperity.

এতৎসম্ভববর্ধন, *s.* (from এতৎসম্ভব, *this wealth*, and বর্ধন, *an increasing*), the increasing of this wealth or prosperity, the increasing of this person's wealth or prosperity.

এতৎসম্ভবহীন, *ad.* (from এতৎসম্ভব, *this wealth*, and হীন, *without*), without this wealth or prosperity, without this person's wealth or prosperity.

এতৎসম্ভবহিনাশ, *s.* (from এতৎসম্ভব, *this wealth*, and হিনাশ, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্ভবহিনাশক, *a.* (from এতৎসম্ভব, *this wealth*, and হিনাশক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্ভববিশিষ্ট, *a.* (from এতৎসম্ভব, *this wealth*, and বিশিষ্ট, *possessed of*), possessed of this wealth or prosperity.

এতৎসম্ভববিহীন, *a.* (from এতৎসম্ভব, *this wealth*, and বিহীন, *destitute*), destitute of this wealth or prosperity.

এতৎসম্ভববৃদ্ধি, *s.* (from এতৎসম্ভব, *this wealth*, and বৃদ্ধি, *increase*), the increase of this wealth or prosperity, the increase of this person's wealth or prosperity.

এতৎসম্ভবব্যতিরিক্ত, *a.* (from এতৎসম্ভব, *this wealth*, and ব্যতিরিক্ত, *excepted*), this wealth or prosperity excepted, this person's wealth or prosperity excepted.

এতৎসম্ভবব্যতিরিক্ত, *s.* (from এতৎসম্ভব, *this wealth*, and ব্যতিরিক্ত, *an exception*), the exception of this wealth or prosperity, the exception of this person's wealth or prosperity.

এতৎসম্ভবব্যতিরিক্তে, *ad.* (*loc. case of* এতৎসম্ভবব্যতিরিক্ত), with the exception of this wealth or prosperity, without or beside this wealth or prosperity.

এতৎসম্ভবযুক্ত, *a.* (from এতৎসম্ভব, *this wealth*, and যুক্ত, *joined to*), connected with this wealth or prosperity, connected with this person's wealth or prosperity.

এতৎসম্ভবহ্রিত, *a.* (from এতৎসম্ভব, *this wealth*, and হ্রিত, *destitute of*), destitute of this wealth or prosperity, destitute of this person's wealth or prosperity.

এতৎসম্ভবনাশ, *s.* (from এতৎসম্ভব, *this wealth*, and নাশ, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্ভবনাশক, *a.* (from এতৎসম্ভব, *this wealth*, and নাশক, *de-*

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*destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্ভবিতক, *a.* (from এতৎসম্ভব, *this wealth*, and নিমিত্ত, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.

এতৎসম্ভবিত্তে, *ad.* (from এতৎসম্ভব, *this wealth*, and নিমিত্ত, *a cause*), for the purpose of this wealth or prosperity, for this person's wealth or prosperity.

এতৎসম্ভব, *s.* (from এতৎ, *this*, and সম্ভব, *honour*), this honour, this person's honour or respect.

এতৎসম্ভবকর্তা, *s.* (from এতৎসম্ভব, *this honour*, and কর্তা, *a doer*), the person who shows this honour or respect.

এতৎসম্ভবকারণ, *a.* (from এতৎসম্ভব, *this honour*, and কারণ, *causing*), causing this honour or respect, giving this honour or respect, honouring or shewing respect to this person.

এতৎসম্ভবকরণী, *a.* (from এতৎসম্ভব, *this honour*, and করণ, *making*), giving this honour or respect, honouring or shewing respect to this person.

এতৎসম্ভবজনক, *a.* (from এতৎসম্ভব, *this honour*, and জনক, *producing*), giving rise to this honour or respect, giving rise to this person's honour or respect.

এতৎসম্ভবজনিত, *a.* (from এতৎসম্ভব, *this honour*, and জনিত, *produced*), produced by or arising from this honour or respect, produced by or arising from this person's honour or respect.

এতৎসম্ভবজন্য, *a.* (from এতৎসম্ভব, *this honour*, and জন্য, *produced*), producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.

এতৎসম্ভবজন্যে, *ad.* (*loc. case of* এতৎসম্ভবজন্য), for this honour or respect.

এতৎসম্ভবনাশ, *s.* (from এতৎসম্ভব, *this honour*, and নাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

এতৎসম্ভবনাশক, *a.* (from এতৎসম্ভব, *this honour*, and নাশক, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

এতৎসম্ভবনিমিত্তক, *a.* (from এতৎসম্ভব, *this honour*, and নিমিত্ত, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্ভবনিমিত্তে, *ad.* (from এতৎসম্ভব, *this honour*, and নিমিত্ত, *a cause*), for this honour or respect, for this person's honour or respect.

এতৎসম্ভবপ্ৰতিষেধক, *a.* (from এতৎসম্ভব, *this honour*, and প্রতিষেধক, *opposing*), opposing or hindering this honour or res-

pect, opposing or hindering this person's honour or respect.

এতৎসম্ভবযুক্ত, *a.* (from এতৎসম্ভব, *this honour*, and যুক্ত, *caused by*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্ভববর্ধক, *a.* (from এতৎসম্ভব, *this honour*, and বর্ধক, *increasing*), increasing this honour or respect, increasing this person's honour or respect.

এতৎসম্ভববর্ধন, *s.* (from এতৎসম্ভব, *this honour*, and বর্ধন, *an increasing*), the increasing of this honour or respect, the increasing of this man's honour or respect.

এতৎসম্ভববিনা, *ad.* (from এতৎসম্ভব, *this honour*, and বিনা, *without*), without or beside this honour or respect.

এতৎসম্ভববিনাশ, *s.* (from এতৎসম্ভব, *this honour*, and বিনাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

এতৎসম্ভববিনাশক, *a.* (from এতৎসম্ভব, *this honour*, and বিনাশক, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

এতৎসম্ভববিশিষ্ট, *a.* (from এতৎসম্ভব, *this honour*, and বিশিষ্ট, *possessed of*), possessed of this honour or respect.

এতৎসম্ভববিশীন, *a.* (from এতৎসম্ভব, *this honour*, and বিশীন, *destitute*), destitute of this honour or respect.

এতৎসম্ভবব্যতিরিক্ত, *a.* (from এতৎসম্ভব, *this honour*, and ব্যতিরিক্ত, *excepted*), this honour or respect excepted, this person's honour or respect excepted.

এতৎসম্ভবব্যতিরিক্তে, *s.* (from এতৎসম্ভব, *this honour*, and ব্যতিরিক্ত, *an exception*), the exception of this honour or respect, the exception of this person's honour or respect.

এতৎসম্ভবব্যতিরিক্তে, *ad.* (*loc. case of* এতৎসম্ভবব্যতিরিক্ত), with the exception of this honour or respect, without or beside this honour or respect.

এতৎসম্ভবযুক্ত, *a.* (from এতৎসম্ভব, *this honour*, and যুক্ত, *joined to*), connected with this honour or respect, connected with this person's honour or respect,

এতৎসম্ভবহীন, *a.* (from এতৎসম্ভব, *this honour*, and হীন, *destitute*), destitute of this honour or respect.

এতৎসম্ভবশূন্য, *a.* (from এতৎসম্ভব, *this honour*, and শূন্য, *empty*), destitute of this honour or respect.

এতৎসম্ভবহীন, *a.* (from এতৎসম্ভব, *this honour*, and হীন, *destitute*), destitute of this honour or respect.

এতৎসম্ভবহেতু, *a.* (from এতৎসম্ভব, *this honour*, and হেতু, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্ভবাকাঙ্ক্ষা, *s.* (from এতৎসম্ভব, *this honour*, and আকাঙ্ক্ষা, *a desire*), a desire for this honour or respect.

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এতৎসমুদায়িত্বী, *a.* (from এতৎসমুদায় *this honour*, and আকাঙ্ক্ষিত্ব, *desirous*), desirous of this honour or respect.

এতৎসমুদায়িত্বাশ, *s.* (from এতৎসমুদায় *this honour*, and অভিলাষ, *desire*), a desire for this honour or respect.

এতৎসমুদায়িত্বি, *a.* (from এতৎসমুদায়, *this honour*, and অভিলাষিত্ব, *desire*), desirous of this honour or respect.

এতৎসমুদায়িত্ব, *s.* (from এতৎ, *this*, and সম্মতি, *consent*), this consent or approbation this person's consent or approbation.

এতৎসম্মান, *s.* (from এতৎ, *this* and সম্মান, *honour*), this honour or respect, this person's honour or respect.

এতৎসম্মানদাতা, *s.* (from এতৎসম্মান, *this honour*, and দাতা, *a doer*), one who shews this honour or respect, one who honours or respect this person.

এতৎসম্মানদায়ক, *a.* (from এতৎসম্মান, *this honour*, and দায়ক, *causing*), giving this honour or respect, giving honour or shewing respect to this person.

এতৎসম্মানদায়িত্ব, *a.* (from এতৎসম্মান, *this honour*, and দায়িত্ব, *doing*), shewing this honour or respect.

এতৎসম্মানজন্য, *a.* (from এতৎসম্মান, *this honour*, and জন্য, *produced*), producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.

এতৎসম্মানজন্য, *ad.* (*loc. case of* এতৎসম্মানজন্য), for this honour or respect.

এতৎসম্মাননাশ, *s.* (from এতৎসম্মান, *this honour*, and নাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

এতৎসম্মাননাশক, *a.* (from এতৎসম্মান, *this honour*, and নাশক, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

এতৎসম্মাননিমিত্ত, *a.* (from এতৎসম্মান, *this honour*, and নিমিত্ত, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মাননিমিত্ত, *ad.* (from এতৎসম্মান, *this honour*, and নিমিত্ত, *a cause*), for this honour or respect.

এতৎসম্মানপ্ৰসূত, *a.* (from এতৎসম্মান, *this honour*, and প্ৰসূত, *caused by*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মানবৰ্দ্ধক, *a.* (from এতৎসম্মান, *this honour*, and বৰ্দ্ধক, *increasing*), increasing this honour or respect, increasing this person's honour or respect.

এতৎসম্মানবৰ্দ্ধন, *s.* (from এতৎসম্মান, *this honour*, and বৰ্দ্ধন, *an increasing*), the increasing of this honour or respect, the increasing of this person's honour or respect.

এতৎসম্মানবিহীন, *ad.* (from এতৎসম্মান, *this honour*, and বিহীন, *without*), without or beside this honour or respect.

এতৎসম্মানবৃদ্ধি, *s.* (from এতৎসম্মান, *this honour*, and বৃদ্ধি, *an increase*), the increase of this honour or respect, the increase of this person's honour or respect.

এতৎসম্মানব্যতিরিক্ত, *a.* (from এতৎসম্মান, *this honour*, and ব্যতিরিক্ত, *excepted*), this honour or respect excepted, this person's honour or respect excepted.

এতৎসম্মানব্যতিরিক্ত, *s.* (from এতৎসম্মান, *this honour*, and ব্যতিরিক্ত, *an exception*), the exception of this honour or respect, the exception of this person's honour or respect.

এতৎসম্মানব্যতিরিক্তে, *ad.* (*loc. case of* এতৎসম্মানব্যতিরিক্ত), with the exception of this honour or respect, without or beside this honour or respect.

এতৎসম্মানযুক্ত, *a.* (from এতৎসম্মান, *this honour*, and যুক্ত, *joined to*), connected with this honour or respect, connected with this person's honour or respect.

এতৎসম্মানহীন, *a.* (from এতৎসম্মান, *this honour*, and হীন, *destitute of*), destitute of this honour or respect.

এতৎসম্মানশূন্য, *a.* (from এতৎসম্মান, *this honour*, and শূন্য, *empty*), destitute of this honour or respect.

এতৎসম্মানহীন, *a.* (from এতৎসম্মান, *this honour*, and হীন, *destitute*), destitute of this honour or respect.

এতৎসম্মানহেতু, *a.* (from এতৎসম্মান, *this honour*, and হেতু, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মানাকাঙ্ক্ষা, *s.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষা, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.

এতৎসম্মানাকাঙ্ক্ষী, *a.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষিত্ব, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানভিলাষ, *s.* (from এতৎসম্মান, *this honour*, and অভিলাষ, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.

এতৎসম্মানভিলাষী, *a.* (from এতৎসম্মান, *this honour*, and অভিলাষিত্ব, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানদেশী, *s.* (from এতৎসম্মান, *this honour*, and দেশী, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.

এতৎসম্মানদেশী, *a.* (from এতৎসম্মান, *this honour*, and দেশী, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানদেশী, *a.* (from এতৎসম্মান, *this honour*, and দেশী, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

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এতৎসলিল, *s.* (from এতৎ, *this*, and সলিল, *water*), *this water*.  
 এতৎসলিলদ, *a.* (from এতৎসলিল, *this water*, and দা, *to give*),  
*giving this water*.  
 এতৎসলিলদাতা, *s.* (from এতৎসলিল, *this water*, and দাতা, *a giv-*  
*er*), *one who gives this water*.  
 এতৎসলিলদাতক, *a.* (from এতৎসলিল, *this water*, and দাতক, *giving*),  
*giving this water ; the who gives this water*.  
 এতৎসলিলপ্ৰযুক্ত, *a.* (from এতৎসলিল, *this water*, and প্ৰযুক্ত, *caused*  
*by*), *caused by or arising from this water ; ad. from*  
*or because of this water*.  
 এতৎসলিলবিনা, *ad.* (from এতৎসলিল, *this water*, and বিনা, *with-*  
*out*), *without this water*.  
 এতৎসলিলবিশিষ্ট, *a.* (from এতৎসলিল, *this water*, and বিশিষ্ট, *pos-*  
*essed of*), *possessed of this water*.  
 এতৎসলিলসংযুক্ত, *a.* (from এতৎসলিল, *this water*, and সংযুক্ত, *con-*  
*nected with*), *connected with this water*.  
 এতৎসলিলহিত, *a.* (from এতৎসলিল, *this water*, and হিত, *des-*  
*titude*), *destitute of this water*.  
 এতৎসলিলশূন্য, *a.* (from এতৎসলিল, *this water*, and শূন্য, *emp-*  
*ty*), *destitute of this water*.  
 এতৎসলিলহীন, *a.* (from এতৎসলিল, *this water*, and হীন, *d stit-*  
*ute*), *destitute of this water*.  
 এতৎসলিলহতক, *a.* (from এতৎসলিল, *this water*, and হতক, *a*  
*cause*), *caused by or arising from this water ; a. from*  
*or because of this water*.  
 এতৎসলিলাকাঙ্ক্ষা, *s.* (from এতৎসলিল, *this water*, and আকাঙ্ক্ষা, *a*  
*desire*), *a desire for this water*.  
 এতৎসলিলাকাঙ্ক্ষী, *a.* (from এতৎসলিল, *this water*, and আকাঙ্ক্ষী, *a*  
*desirous*), *desirous of this water*.  
 এতৎসলিলঅন্বেষণ, *s.* (from এতৎসলিল, *this water*, and অন্বেষণ, *a*  
*search*), *a search after this water*.  
 এতৎসলিলঅন্বেষী, *a.* (from এতৎসলিল, *this water*, and অন্বেষণ, *a*  
*seeking*), *seeking for this water*.  
 এতৎসলিলঅপেক্ষা, *s.* (from এতৎসলিল, *this water*, and অপেক্ষা, *a*  
*expectation*), *an expectation or waiting for this water*.  
 এতৎসলিলঅপেক্ষী, *a.* (from এতৎসলিল, *this water*, and অপেক্ষা, *a*  
*expecting*), *expecting or waiting for this water*.  
 এতৎসলিলঅভিলাষ, *s.* (from এতৎসলিল, *this water*, and অভিলাষ, *a*  
*desire*), *a desire for this water*.  
 এতৎসলিলঅভিলাষী, *a.* (from এতৎসলিল, *this water*, and অভিলাষী, *a*  
*desirous*), *desirous of this water*.  
 এতৎসলিলেচ্ছা, *s.* (from এতৎসলিল, *this water*, and ইচ্ছা, *a desire*),  
*a desire for this water*.  
 এতৎসলিলেচ্ছু, *a.* (from এতৎসলিল, *this water*, and ইচ্ছু, *de-*  
*sirous*), *desirous of this water*.  
 এতৎসলিলেচ্ছুক, *a.* (from এতৎসলিল, *this water*, and ইচ্ছুক, *de-*  
*sirous*), *desirous of this water*.

এতৎসাহিক, *a.* (from এতৎ, *this*, and সাহিক, *accomplishing*), *ac-*  
*complishing or perfecting this*.  
 এতৎসাহিন, *s.* (from এতৎ, *this*, and সাহিন, *an accomplishing*),  
*the accomplishing of this, the means or instrument by*  
*which this is accomplished*.  
 এতৎসাহন, *s.* (from এতৎ, *this*, and সাহন, *courage*), *this bold-*  
*ness or courage, this person's boldness or courage*.  
 এতৎসাহনকরক, *a.* (from এতৎসাহন, *this courage*, and করক, *a*  
*doing*), *exercising this courage or boldness*.  
 এতৎসাহনকারী, *a.* (from এতৎসাহন, *this courage*, and কারী, *a*  
*doing*), *exercising this courage or boldness*.  
 এতৎসাহনজনক, *a.* (from এতৎসাহন, *this courage*, and জনক, *a*  
*producing*), *producing this boldness or courage, pro-*  
*ducing this person's boldness or courage*.  
 এতৎসাহনজনিত, *a.* (from এতৎসাহন, *this courage*, and জনিত, *a*  
*produced*), *produced by or arising from this courage or*  
*boldness, produced by or arising from this person's cou-*  
*rage or boldness*.  
 এতৎসাহনজন্য, *a.* (from এতৎসাহন, *this courage*, and জন্য, *a*  
*producing*), *producing by or arising from this courage*  
*or boldness, producing by or arising from this person's*  
*boldness or courage*.  
 এতৎসাহনজন্যে, *ad.* (loc. case of এতৎসাহনজন্য), *for the pur-*  
*pose of this courage or boldness*.  
 এতৎসাহননিমিত্তক, *a.* (from এতৎসাহন, *this courage*, and নিমিত্তক, *a*  
*cause*), *caused by or arising from this courage or bold-*  
*ness, caused by or arising from this person's courage or*  
*boldness ; ad. from or because of this courage or bold-*  
*ness*.  
 এতৎসাহননিমিত্তে, *ad.* (from এতৎসাহন, *this courage*, and নিমিত্তে, *a*  
*cause*), *for this courage or boldness*.  
 এতৎসাহনসমুত্তরক, *a.* (from এতৎসাহন, *this courage*, and  
*সমুত্তরক, opposing*), *opposing or hindering this boldness*  
*or courage, opposing or hindering this person's cou-*  
*rage or boldness*.  
 এতৎসাহনপ্ৰযুক্ত, *a.* (from এতৎসাহন, *this courage*, and প্ৰযুক্ত, *a*  
*caused by*), *caused by or arising from this boldness or*  
*courage, caused by or arising from this person's courage*  
*or boldness ; ad. from or because of this courage or*  
*boldness*.  
 এতৎসাহনবর্দ্ধক, *a.* (from এতৎসাহন, *this courage*, and বর্দ্ধক, *a*  
*increasing*), *increasing this courage or boldness, increas-*  
*ing this person's courage or boldness*.  
 এতৎসাহনবর্দ্ধন, *s.* (from এতৎসাহন, *this courage*, and বর্দ্ধন, *a*  
*increasing*), *the increasing of this courage or boldness,*  
*the increasing of this person's courage or boldness*.  
 এতৎসাহনবিনা, *ad.* (from এতৎসাহন, *this courage*, and বিনা, *a*

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*without*), without this courage or boldness, without this person's courage or boldness.

এতৎসাহসবিশিষ্ট, *a.* (from এতৎসাহস, *this courage*, and বিশিষ্ট, *possessed of*), possessed of this courage or boldness, possessed of this person's courage or boldness.

এতৎসাহসবিহীন, *a.* (from এতৎসাহস, *this courage*, and বিহীন, *destitute*), destitute of this courage or boldness.

এতৎসাহসবৃদ্ধি, *s.* (from এতৎসাহস, *this courage*, and বৃদ্ধি, *increase*), the increase of this courage or boldness, the increase of this person's courage or boldness.

এতৎসাহসব্যতিরিক্ত, *ad.* (from এতৎসাহস, *this courage*, and ব্যতিরিক্ত, *excepted*), this courage or boldness excepted.

এতৎসাহসব্যতিরেক্ষ, *s.* (from এতৎসাহস, *this courage*, and ব্যতিরেক্ষ, *an exception*), the exception of this courage or boldness.

এতৎসাহসব্যতিরেক্ষ, *ad.* (*loc. case of* এতৎসাহসব্যতিরেক্ষ), with the exception of this courage or boldness, without or beside this courage or boldness.

এতৎসাহসযুক্ত, *a.* (from এতৎসাহস, *this courage*, and যুক্ত, *joined to*), connected with this courage or boldness, possessed of this person's courage or boldness.

এতৎসাহসহীন, *a.* (from এতৎসাহস, *this courage*, and হীন, *destitute*), destitute of this courage or boldness.

এতৎসাহসশূন্য, *a.* (from এতৎসাহস, *this courage*, and শূন্য, *empty*), destitute of this courage or boldness.

এতৎসাহসহীন, *a.* (from এতৎসাহস, *this courage*, and হীন, *destitute*), destitute of this courage or boldness.

এতৎসাহসহেতু, *a.* (from এতৎসাহস, *this courage*, and হেতু, *a cause*), caused by or arising from this courage or boldness, caused by or arising from this person's courage or boldness; *ad.* from or because of this courage or boldness.

এতৎসাহসাতীত, *s.* (from এতৎসাহস, *this courage*, and তীত, *non-existence*), the want of this courage or boldness, this person's want of courage or boldness.

এতৎসিদ্ধ, *a.* (from এতৎ, *this*, and সিদ্ধ, *accomplished*), accomplished by this person, accomplished by this.

এতৎসিদ্ধি, *s.* (from এতৎ, *this*, and সিদ্ধি, *accomplishment*), the accomplishment of this, this person's perfection or success.

এতৎসিদ্ধিকর, *a.* (from এতৎসিদ্ধি, *this conclusion*, and কর, *to do*), producing this result or conclusion.

এতৎসিদ্ধিকর্তা, *s.* (from এতৎসিদ্ধি, *the accomplishment of this*, and কর্তা, *a doer*), he who accomplishes this.

এতৎসিদ্ধিকারক, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and কারক, *causing*), causing or effecting the accomplishment of this, producing this result or conclusion.

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এতৎসিদ্ধিকারী, *a.* (from এতৎসিদ্ধি, *this accomplishment*, and কারক, *doing*), bringing or producing this result or conclusion.

এতৎসিদ্ধিজন্ম, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and জন্ম, *producible*), producible by or arising from the accomplishment of this, producible by or arising from this result or conclusion.

এতৎসিদ্ধিজন্ম, *ad.* (*loc. case of* এতৎসিদ্ধিজন্ম), for this result or conclusion.

এতৎসিদ্ধিনিমিত্ত, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and নিমিত্ত, *a cause*), caused by or arising from the accomplishment of this; *ad.* from or because of this result or conclusion.

এতৎসিদ্ধিনিমিত্ত, *ad.* (from এতৎসিদ্ধি, *this result*, and নিমিত্ত, *a cause*), for this result or conclusion.

এতৎসিদ্ধিনুপ্পাদক, *a.* (from এতৎসিদ্ধি, *this conclusion*, and উপ্পাদক, *caused by*), caused by or arising from this result or conclusion; *ad.* from or because of this result or conclusion.

এতৎসিদ্ধিবিবর্তক, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and বিবর্তক, *informing*), giving information of the accomplishment of this, giving information of this result or conclusion.

এতৎসিদ্ধিহেতু, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and হেতু, *a cause*), caused by or arising from the accomplishment of this; *ad.* from or because of this result or conclusion.

এতৎসুখ, *s.* from এতৎ, *this*, and সুখ, *happiness*), this happiness, this person's happiness.

এতৎসুখকর, *a.* (from এতৎসুখ, *this happiness*, and কর, *to do*), producing this happiness or pleasure.

এতৎসুখকারক, *a.* (from এতৎসুখ, *this happiness*, and কারক, *causing*), causing this happiness, causing this person's happiness.

এতৎসুখকরী, *a.* (from এতৎসুখ, *this happiness*, and কারক, *doing*), producing this happiness or pleasure.

এতৎসুখকর, *a.* (from এতৎসুখ, *this happiness*, and কর, *making*), causing this happiness, making this person's happy.

এতৎসুখজনক, *a.* (from এতৎসুখ, *this happiness*, and জনক, *producing*), producing this happiness, producing this person's happiness.

এতৎসুখজন্য, *a.* (from এতৎসুখ, *this happiness*, and জন্য, *producible*), producible by or arising from this happiness, producible by or arising from this person's happiness.

এতৎসুখজন্য, *ad.* (*loc. case of* এতৎসুখজন্য), for this happiness or pleasure.

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এতৎসুখদে, *a.* (from এতৎসুখ, *this happiness*, and দা, *to give*), giving this happiness, conferring happiness on this person.

এতৎসুখদাতা, *s.* (from এতৎসুখ, *this happiness*, and দাতা, *a giver*), one who gives this happiness, one who confers happiness on this person.

এতৎসুখদায়ক, *a.* (from এতৎসুখ, *this happiness*, and দায়ক, *giving*), giving this happiness, conferring happiness on this person.

এতৎসুখদায়ী, *a.* (from এতৎসুখ, *this happiness*, and দায়ী, *giving*), giving this happiness, conferring happiness on this person.

এতৎসুখহীন, *s.* (from এতৎসুখ, *this happiness*, and হীন, *destruction*), the destruction of this happiness, the destruction of this person's happiness.

এতৎসুখহীনক, *a.* (from এতৎসুখ, *this happiness*, and হীনক, *destructive*), destructive to this happiness, destructive to this person's happiness.

এতৎসুখহীনী, *a.* (from এতৎসুখ, *this happiness*, and হীনী, *destructive*), destructive to this happiness, destructive to this person's happiness.

এতৎসুখনাশ, *s.* (from এতৎসুখ, *this happiness*, and নাশ, *destruction*), the destruction of this happiness, the destruction of this person's happiness.

এতৎসুখনাশক, *a.* (from এতৎসুখ, *this happiness*, and নাশক, *destructive*), destructive to this happiness, destructive to this person's happiness.

এতৎসুখনিবর্তক, *a.* (from এতৎসুখ, *this happiness*, and নিবর্তক, *causing to cease*), putting an end to this happiness, causing this person's happiness to cease.

এতৎসুখনিবারণক, *a.* (from এতৎসুখ, *this happiness*, and নিবারণক, *preventing*), preventing this pleasure or happiness, preventing this person's pleasure or happiness.

এতৎসুখনিবারণ, *s.* (from এতৎসুখ, *this happiness*, and নিবারণ, *preventing*), the preventing of this happiness, the preventing of this person's happiness.

এতৎসুখনিবৃত্তি, *s.* (from এতৎসুখ, *this happiness*, and নিবৃত্তি, *cessation*), the cessation of this happiness, the cessation of this person's happiness.

এতৎসুখনিমিত্তক, *a.* (from এতৎসুখ, *this happiness*, and নিমিত্ত, *a cause*), caused by or arising from this happiness, caused by or arising from this person's happiness ; *ad.* from or because of this happiness.

এতৎসুখনিমিত্ত, *ad.* (from এতৎসুখ, *this happiness*, and নিমিত্ত, *a cause*), for this happiness or pleasure.

এতৎসুখপ্ৰতিবন্ধক, *a.* (from এতৎসুখ, *this happiness*, and প্রতিবন্ধক, *opposed to*), opposing or obstructing this happiness, opposing or obstructing this person's happiness.

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এতৎসুখপ্ৰযুক্ত, *a.* (from এতৎসুখ, *this happiness*, and প্ৰযুক্ত, *caused by*), caused by or arising from this happiness, caused by or arising from this person's happiness ; *ad.* from or because of this happiness.

এতৎসুখবৰ্দ্ধক, *a.* (from এতৎসুখ, *this happiness*, and বৰ্দ্ধক, *increasing*), increasing this happiness or pleasure.

এতৎসুখবৰ্দ্ধন, *s.* (from এতৎসুখ, *this happiness*, and বৰ্দ্ধন, *on-increasing*), the increasing of this happiness or pleasure.

এতৎসুখবিহীন, *ad.* (from এতৎসুখ, *this happiness*, and বিহীন, *without*), without this happiness, without this person's happiness.

এতৎসুখবিশিষ্ট, *a.* (from এতৎসুখ, *this happiness*, and বিশিষ্ট, *possessed of*), possessed of this happiness.

এতৎসুখবিহীন, *a.* (from এতৎসুখ, *this happiness*, and বিহীন, *destitute*), destitute of this happiness or pleasure.

এতৎসুখবৃদ্ধি, *s.* (from এতৎসুখ, *this happiness*, and বৃদ্ধি, *increase*), the increase of this happiness or pleasure.

এতৎসুখব্যতিরিক্ত, *a.* (from এতৎসুখ, *this happiness*, and ব্যতিরিক্ত, *excepted*), this happiness or pleasure excepted.

এতৎসুখব্যতিরেক, *s.* (from এতৎসুখ, *this happiness*, and ব্যতিরেক, *an exception*), the exception of this happiness or pleasure.

এতৎসুখব্যতিরেক, *ad.* (*loc. case of* এতৎসুখব্যতিরেক), with the exception of this happiness or pleasure, without or beside this happiness or pleasure.

এতৎসুখভোগ, *s.* (from এতৎসুখ, *this happiness*, and ভোগ, *enjoyment*), the enjoyment of this happiness or pleasure.

এতৎসুখভোগী, *a.* (from এতৎসুখ, *this happiness*, and ভোগী, *enjoyment*), enjoying this happiness or pleasure.

এতৎসুখযুক্ত, *a.* (from এতৎসুখ, *this happiness*, and যুক্ত, *connected with*), connected with this happiness, connected with this person's happiness.

এতৎসুখহীন, *a.* (from এতৎসুখ, *this happiness*, and হীন, *destitute*), destitute of this happiness.

এতৎসুখশীল, *a.* (from এতৎসুখ, *this happiness*), enjoying this happiness, possessed of this happiness.

এতৎসুখশূন্য, *a.* (from এতৎসুখ, *this happiness*, and শূন্য, *empty*), destitute of this happiness.

এতৎসুখহীন, *a.* (from এতৎসুখ, *this happiness*, and হীন, *destitute*), destitute of this happiness.

এতৎসুখহেতুক, *a.* (from এতৎসুখ, *this happiness*, and হেতুক, *a cause*), caused by or arising from this happiness, caused by or arising from this person's happiness ; *ad.* from or because of this happiness.

এতৎসুখহীনী, *s.* (from এতৎসুখ, *this happiness*, and হীনী, *destitute*), destitute of this happiness.

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- desire, a desire for this happiness, a desire for this person's happiness.
- এতৎসুখীকামী, a. (from এতৎসুখ, *this happiness*, and কামী, *desirous*), desirous of this happiness, desirous of this person's happiness.
- এতৎসুখানুভব, s. (from এতৎসুখ, *this happiness*, and অনুভব, *experience*), the experience of this happiness, the experience of this person's happiness.
- এতৎসুখীপেক্ষক, a. (from এতৎসুখ, *this happiness*, and পেক্ষক, *expecting*), expecting or waiting for this happiness, looking for this person's happiness.
- এতৎসুখীপেক্ষা, s. (from এতৎসুখ, *this happiness*, and পেক্ষা, *expectation*), an expectation of this happiness, an expectation or looking for this person's happiness.
- এতৎসুখীপেক্ষী, a. (from এতৎসুখ, *this happiness*, and পেক্ষী, *expecting*), expecting or waiting for this happiness, looking for this person's happiness.
- এতৎসুখীভিক্ষা, s. (from এতৎসুখ, *this happiness*, and ভিক্ষা, *desire*), a desire for this happiness, a desire for this person's happiness.
- এতৎসুখীভিক্ষী, a. (from এতৎসুখ, *this happiness*, and ভিক্ষী, *desirous*), desirous of this happiness, desirous of this person's happiness.
- এতৎসুখীসক্ত, a. (from এতৎসুখ, *this happiness*, and সক্ত, *attached to*), fond of this happiness or pleasure, attached to this person's happiness or pleasure.
- এতৎসুখীচ্ছা, s. (from এতৎসুখ, *this happiness*, and ইচ্ছা, *a desire*), a desire for this happiness or pleasure, a desire for this person's happiness.
- এতৎসুখীচ্ছু, a. (from এতৎসুখ, *this happiness*, and ইচ্ছু, *desirous*), desirous of this happiness or pleasure, desirous of this person's happiness.
- এতৎসুখীচ্ছুক, a. (from এতৎসুখ, *this happiness*, and ইচ্ছুক, *desirous*), desirous of this happiness or pleasure, desirous of this person's happiness.
- এতৎসুখীমুদ্র, s. (from এতৎসুখ, *this happiness*, and মুদ্র, *a beginning*), the beginning of this happiness or pleasure, the beginning of this person's happiness.
- এতৎসুখীমুদ্রক, a. (from এতৎসুখ, *this happiness*, and মুদ্রক, *a commencement*), the beginning of this happiness or pleasure, the beginning of this person's happiness or pleasure.
- এতৎসুখীমুদ্রণ, s. (from এতৎসুখ, *this happiness*, and মুদ্রণ, *enjoyment*), the enjoyment of this happiness or pleasure.
- এতৎসুখীমুদ্রণী, a. (from এতৎসুখ, *this happiness*, and মুদ্রণী, *enjoying*), enjoying this happiness or pleasure.

- এতৎসুখক, n. (from এতৎ *this*, and সুখ, *indicating*), indicating this
- এতৎসুখনা, s. (from এতৎ, *this*, and সূচনা, *an indication*), this indication, an indication of this.
- এতৎসূচিত, a. (from এতৎ, *this*, and সূচিত, *indicated*), indicated by this made known by this person.
- এতৎসূত্র, s. (from এতৎ, *this*, and সূত্র, *a thread*), this thread, this axiom.
- এতৎসেনা, s. (from এতৎ, *this*, and সেনা, *an army*), this army, this person's army.
- এতৎসেনাভাব, a. (from এতৎসেনা, *this army*, and ভাব, *producible*), producible by or arising from this army.
- এতৎসেনাধ্বংস, s. (from এতৎসেনা, *this army*, and ধ্বংস, *destruction*), the destruction of this army, the destruction of this person's army.
- এতৎসেনাধ্বংসক, a. (from এতৎসেনা, *this army*, and ধ্বংসক, *destructive*), destructive to this army, destructive to this person's army.
- এতৎসেনাধ্বংসী, a. (from এতৎসেনা, *this army*, and ধ্বংসী, *destructive*), destructive to this army, destructive to this person's army.
- এতৎসেনানিধন, s. (from এতৎসেনা, *this army*, and নিধন, *destruction*), the destruction of this army, the destruction of this person's army.
- এতৎসেনানিধনক, a. (from এতৎসেনা, *this army*, and নিধনক, *destructive*), destructive to this army, destructive to this person's army.
- এতৎসেনানিধনী, ad. (from এতৎসেনা, *this army*, and নিধনী, *without*), without this army, without this person's army.
- এতৎসেনাবিনাশ, s. (from এতৎসেনা, *this army*, and বিনাশ, *destruction*), the destruction of this army, the destruction of this person's army.
- এতৎসেনাবিনাশক, a. (from এতৎসেনা, *this army*, and বিনাশক, *destructive*), destructive to this army, destructive to this person's army.
- এতৎসেনাবিনিমিত্ত, a. (from এতৎসেনা, *this army*, and বিনিমিত্ত, *possessed of*), possessed of this army, possessed of this person's army.
- এতৎসেনাসংযুক্ত, a. (from এতৎসেনা, *this army*, and যুক্ত, *joined to*), connected with this army, connected with this person's army.
- এতৎসেনাহীন, a. (from এতৎসেনা, *this army*, and হীন, *destitute*), destitute of this army, destitute of this person's army.
- এতৎসেনাপূর্ণ, a. (from এতৎসেনা, *this army*, and পূর্ণ, *empty*), destitute of this army, destitute of this person's army.
- এতৎসেনাহীন, a. (from এতৎসেনা, *this army*, and হীন, *destitute*), destitute of this army, destitute of this person's army.

tute), destitute of this army, destitute of this person's army.

এতৎসেনাহেতু, *a.* (from এতৎসেনা, *this army*, and হেতু, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসেনা, *s.* (from এতৎ, *this*, and সেনা, *service*), this service or attendance, attendance on this person, this person's attendance.

এতৎসেনাকাঙ্ক্ষা, *s.* (from এতৎসেনা, *this service*, and আকাঙ্ক্ষা, *desire*), a desire for this service or attendance, a desire for this person's attendance.

এতৎসেনাকাঙ্ক্ষী, *a.* (from এতৎসেনা, *this service*, and আকাঙ্ক্ষী, *desirous*), desirous of this service or attendance, desirous of this person's attendance.

এতৎসেনাকারক, *a.* (from এতৎসেনা, *this service*, and কারক, *doing*), performing this service, giving this attendance, attending on this person.

এতৎসেনাকারী, *a.* (from এতৎসেনা, *this service*, and কারী, *doing*), performing this service, giving this attendance, attending on this person.

এতৎসেনাক্ষত, *a.* (from এতৎসেনা, *this service*, and ক্ষত, *found*), included in this service or attendance, belonging to this person's attendance.

এতৎসেনাজন্মিত, *a.* (from এতৎসেনা, *this service*, and জন্মিত, *produced*), produced by or arising from this service or attendance, produced by or arising from this person's service or attendance.

এতৎসেনাউৎপাদ্য, *a.* (from এতৎসেনা, *this service*, and উৎপাদ্য, *producible*), producible by or arising from this service or attendance, producible by or arising from this person's attendance.

এতৎসেনাউপায়, *ad.* (*loc. case of* এতৎসেনাউৎপাদ্য), for this service or attendance.

এতৎসেনাহিংস, *s.* (from এতৎসেনা, *this service*, and হিংস, *destruction*), the destruction of this service or attendance, the destruction of this person's service or attendance.

এতৎসেনাহিংসক, *a.* (from এতৎসেনা, *this service*, and হিংসক, *destructive*), destructive to this service or attendance, destructive to this person's service or attendance.

এতৎসেনাহিংসী, *a.* (from এতৎসেনা, *this service*, and হিংসী, *destructive*), destructive to this service or attendance, destructive to this person's attendance.

এতৎসেনাহিংসনাশ, *s.* (from এতৎসেনা, *this service*, and নাশ, *destruction*), the destruction of this service or attendance, the destruction of this person's attendance.

এতৎসেনানিবিধ, *s.* (from এতৎসেনা, *this service*, and নিবিধ, *destruction*), destructive to this service or attendance, destructive to this person's attendance.

এতৎসেনানিবিধ, *a.* (from এতৎসেনা, *this service*, and নিবিধ, *engaged in*), engaged in this attendance or service, engaged in this person's attendance or service.

এতৎসেনানিবিধক, *a.* (from এতৎসেনা, *this service*, and নিবিধ, *a cause*), caused by or arising from this service or attendance, caused by or arising from this person's attendance; *ad.* from or because of this service or attendance.

এতৎসেনানিবিধে, *ad.* (from এতৎসেনা, *this service*, and নিবিধ, *a cause*), for this service or attendance.

এতৎসেনাবিহিত, *a.* (from এতৎসেনা, *this service*, and বিহিত, *connected with*), connected with this service or attendance, connected with this person's service or attendance.

এতৎসেনাবিপ্লবিত, *a.* (from এতৎসেনা, *this service*, and বিপ্লবিত, *obstructing*), obstructing or hindering this service or attendance, obstructing or hindering this person's attendance.

এতৎসেনাবিপ্লবিত, *a.* (from এতৎসেনা, *this service*, and বিপ্লবিত, *caused by*), caused by or arising from this service or attendance, caused by or arising from this person's service or attendance; *ad.* from or because of this service or attendance.

এতৎসেনাবিনাশ, *ad.* (from এতৎসেনা, *this service*, and বিনাশ, *without*), without this service or attendance, without this person's service or attendance.

এতৎসেনাবিনাশী, *s.* (from এতৎসেনা, *this service*, and বিনাশী, *destruction*), the destruction of this service or attendance, the destruction of this person's service or attendance.

এতৎসেনাবিনাশীক, *a.* (from এতৎসেনা, *this service*, and বিনাশীক, *destructive*), destructive to this service or attendance, destructive to this person's service or attendance.

এতৎসেনাব্যতিক্রম, *s.* (from এতৎসেনা, *this service*, and ব্যতিক্রম, *a transgression*), a violation of this service or attendance, a violation of this person's service or attendance.

এতৎসেনাব্যতিক্রমিত, *a.* (from এতৎসেনা, *this service*, and ব্যতিক্রমিত, *excepted*), this service or attendance excepted, this person's service or attendance excepted.

এতৎসেনাব্যতিক্রমক, *s.* (from এতৎসেনা, *this service*, and ব্যতিক্রমক, *an exception*), the exception of this service or attendance, the exception of this person's service or attendance.

এতৎসেনাব্যতিক্রমে, *ad.* (*loc. case of* এতৎসেনাব্যতিক্রমক), with the exception of this service or attendance, without or beside this service or attendance.

এতৎসেনাযুক্ত, *a.* (from এতৎসেনা, *this service*, and যুক্ত, *joined*



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fo), connected with this service or attendance, connected with this person's service or attendance.

এতৎসেবাহিত, *a.* (from এতৎসেবা, *this service*, and হিত, *devoted to*), devoted to or delighted with this service or attendance, devoted to or delighted with this person's service or attendance.

এতৎসেবাহিত, *a.* (from এতৎসেবা, *this service*, and হিত, *devoted to*), destitute of this service or attendance, destitute of this person's service or attendance.

এতৎসেবাহীন, *a.* (from এতৎসেবা, *this service*, and শূন্য, *empty*), destitute of this service or attendance, destitute of this person's service or attendance.

এতৎসেবাহানি, *s.* (from এতৎসেবা, *this service*, and হানি, *a detriment*), a detriment to this service or attendance, a detriment to this person's service or attendance.

এতৎসেবাহীন, *a.* (from এতৎসেবা, *this service*, and হীন, *destitute*), destitute of this service or attendance, destitute of this person's service or attendance.

এতৎসেবাহিতক, *a.* (from এতৎসেবা, *this service*, and হিত, *a cause*), caused by or arising from this service or attendance, caused by or arising from this person's service or attendance; *ad.* from or because of this service or attendance.

এতৎসেবাহিতক, *s.* (from এতৎসেবা, *this service*, and হিতক, *a beginning*), the commencement of this service or attendance, the beginning of this person's service or attendance.

এতৎসেবাহিতক, *s.* (from এতৎসেবা, *this service*, and হিতক, *a beginning*), the commencement of this service or attendance, the beginning of this person's service or attendance.

এতৎসেবাহিতক, *a.* (from এতৎসেবা, *this service*, and হিতক, *a beginning*), worthy of this service or attendance, worthy of this person's service or attendance.

এতৎসেবা, *s.* (from এতৎ, *this*, and সেনা, *an army*), this army, this person's army.

এতৎসেবাহিত, *a.* (from এতৎসেবা, *this army*, and হিত, *producible*), producible by or arising from this army, producible by or arising from this person's army.

এতৎসেবাহিত, *ad.* (*loc. case of* এতৎসেবাহিত), for this army, for this person's army.

এতৎসেবাহিত, *s.* (from এতৎসেবা, *this army*, and হিত, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসেবাহিতক, *a.* (from এতৎসেবা, *this army*, and হিতক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসেবাহিতক, *a.* (from এতৎসেবা, *this army*, and হিতক, *destructive*), destructive to this army, destructive to this person's army.

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*destructive*), destructive to this army, destructive to this person's army.

এতৎসেবাহিত, *s.* (from এতৎসেবা, *this army*, and হিত, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসেবাহিতক, *a.* (from এতৎসেবা, *this army*, and হিতক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসেবাহিতক, *a.* (from এতৎসেবা, *this army*, and হিতক, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসেবাহিতক, *ad.* (from এতৎসেবা, *this army*, and হিতক, *a cause*), for this army, for this person's army.

এতৎসেবাহিতক, *a.* (from এতৎসেবা, *this army*, and হিতক, *caused by*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসেবাহিতক, *ad.* (from এতৎসেবা, *this army*, and হিতক, *without*), without this army, without this person's army.

এতৎসেবাহিতক, *s.* (from এতৎসেবা, *this army*, and হিতক, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসেবাহিতক, *a.* (from এতৎসেবা, *this army*, and হিতক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসেবাহিতক, *a.* (from এতৎসেবা, *this army*, and হিতক, *possessed of*), possessed of this army, attended by this person's army.

এতৎসেবাহিতক, *a.* (from এতৎসেবা, *this army*, and হিতক, *excepted*), this army excepted, this person's army excepted.

এতৎসেবাহিতক, *a.* (from এতৎসেবা, *this army*, and হিতক, *an exception*), the exception of this army, the exception of this person's army.

এতৎসেবাহিতক, *ad.* (*loc. case of* এতৎসেবাহিতক), with the exception of this army, without or beside this army.

এতৎসেবাহিতক, *a.* (from এতৎসেবা, *this army*, and হিতক, *joined to*), connected with this army, connected with this person's army.

এতৎসেবাহিতক, *a.* (from এতৎসেবা, *this army*, and হিতক, *destitute*), destitute of this army, free from this person's army.

এতৎসেবাহিতক, *s.* (from এতৎসেবা, *this army*, and হিতক, *detriment*), a detriment or loss to this army, a detriment or loss to this person's army.

এতৎসেবাহিতক, *a.* (from এতৎসেবা, *this army*, and হিতক, *destitute*), destitute of this army, free from this person's army.

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**tule), destitute of this army, free from this person's army.**

**ଅସୂନିଆଦେହ, a.** (from **ଅସୂନିଆ**, *this army*, and **ଦେହ**, *a cause*), caused by or arising from this army, caused by or arising from this person's army; **ad.** from or because of this army.

এতৎসৈন্যাকাঙ্ক্ষা, s. (from এতৎসৈন্য, *this army*, and আকাঙ্ক্ষা, *desire*), a desire for this army, a desire for this person's army.

একদৈশন্যাকাঙ্ক্ষী, a. (from একদৈশন্য, *this army*, and আকাঙ্ক্ষা, *desire*), desirous of this army, desirous of this person's army.

ଅବଦେଶ୍ୟାସମ୍ମାନ, *s.* (from ଅବଦେଶ୍ୟା, *this army*, and ଅସମ୍ମାନ, *a coming*), the coming or approach of this army, the coming or approach of this person's army.

একদৈশ্যারত্ব, *s.* (from একদৈশ্য, *this army*, and তরত্ব, *a seeking*), a seeking for this army, a seeking for this person's army.

এওটেন্যাবেহী, *n.* (from এওটেন্য, *this army*, and অবেহি, *seeking*), seeking for this army, seeking for this person's army.

अवैभवापेका, s (from अवैभवा, *this army*, and अपेका, *ex-  
pectation*, an expectation or looking for this army, an  
expectation or looking for this person's army

এবং *এক* *অপেক্ষা*, *a*, (from *এক* *এক*, *this army*, and *অপেক্ষা*, *expecting*), *expecting* or *looking for this army*, *looking for or expecting this person's army*.

এতৎসেনা(ভিলা)ঃ, *i.* (from এতৎসেনা, *this army*, and অভিলাষ, *desire*), a desire for this army, a desire for this person's army.

এতৎসৈন্যভিলাসী, a. 'from এতৎসৈন্য, *this army*, and ভিলাসিত্ব.  
*desirous*), desirous of this army, desirous of this per-  
 son's army

এতৎসৈন্যে, s. (from এতৎসৈন্য, *this army*, and ইচ্ছা, *desire*,  
a desire for this army, a desire for this person's army.

এতৎসেনাহু, a. (from এতৎসেনা, *this army*, and হু, *desirous*), desirous of this army, desirous of this person's army.

অর্থেইন্যোদ্ব, a. (from অর্থেইন্য, *this army*, and ইদ্ব, *desirous*), desirous of this army, desirous of this person's army.

ଅବତୀ, s. (from ଏବୁ, *this*, and ତବ, *praise*), this praise or flattery the praise or flattery of this person.

अवतार, a. (from अव्. *th.s.* and तार, *praising*), praising this, praising this person.

ভক্তিভাজন, n. (from *ভক্তি*, *this praise*, and *ভজ*, *doing*), offering this praise, praising this person.

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{ **অব্যক্তিকাণী**, a. (from **অব্যক্তি**, *this praise*, and **করিয়া**, *doing*),  
 offering this praise, praising this person.

একান্তিভাষ্য, a. (from একান্তি, *this praise*, and ভাষ্য, *producible*;; producible by or arising from this praise, producible by or arising from the praise of this person.

এতদ্ভুক্তিজন্য, *ad. (loc. case of এতদ্ভুক্তিজন্য)*, for this praise,  
for the praise of this person.

ଏତଦ୍‌ଘଟିନିସ୍ତୁତ, *n.* (from ଏତଦ୍‌ଘଟି, *this praise*, and ନିସ୍ତୁତ, *a*  
*cause*, caused by or arising from this praise ; *ad.* from  
 or because of this praise.

এতৎকৃতিনিমিত্তে, *ad.* (from এতৎকৃতি, *this praise*, and নিমিত্তে, *a cause*), for this praise, for this person's praise.

এতৎ‌কৃত‌পুণ্ড, a. (from এতৎ‌কৃত, *this praise*, and পুণ্ড, *caused by*, caused by or arising from this praise; *ad.* from or because of this praise.

একান্তিহেতু, *a.* (from একান্তি, *this praise*, and হেতু, *a cause*, caused by or arising from this praise; *ad.* from or because of this praise.

अतः स्थल, s. (from अतम्, *this*, and स्थल, *a place*), *this place, this person's place.*

અડઝલગઢ, *a.* (from અડઝલ, *this place*, and ગઢ, *found*), situated or being in this place.

এতৎস্থলচ্যুত, *a.* (from এতৎস্থল, *this place*, and চ্যুত, *fallen from*), fallen from this place or situation.

এতৎস্থলজ, *a.* (from এতৎস্থল *this place*, and তৎ, *to be produced*), produced in or arising from this place or situation.

এতৎস্থলতঃ, a. 'from এতৎস্থল, *this place*, and জন, *produc-*  
*ible*, producible in or arising from this place or situa-  
tion.

এতৎসংজ্ঞাত, *n.* (from এতৎস্থান, *this place*, and জাত, *produced*), produced in or arising from this place or situation.

এতৎস্থলস্থিঃ, s. (from এতৎস্থল, *this place*, and স্থিঃ, *destruction*, the destruction of this place.

এতৎস্থলহিংসক, a. (from এতৎস্থল, *this place*, and হিংসক, *destructive*), destructive to this place.

এতৎকালইঙ্গী, *a.* (from এতৎকাল, *this place*, and ইঙ্গী, *de-*  
*struc'tive*), destructive to this place.

এতৎস্থলনাশ, s. (from এতৎস্থল, *this place*, and নাশ, *destruction*, the destruction of this place.

এতৎস্থলনাশক, a. (from এতৎস্থল, *this place*, and নাশক, *destructive*), destructive to this place.

এতৎস্থলনিবাস, *s.* (from এতৎস্থল, *this place*, and নিবাস, *a residence*), a residence in this place.

અડઅજનિવાસી, *n.* (from અડઅજન, *thi- place*, and નિવાસિન, *re- siding*), residing in this place.

এতৎস্থাননিমিত্ত, a. (from এতৎস্থান, *this place*, and নিমিত্ত, a

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caused), caused by or arising from this place; *ad.* from or because of this place.  
 এতৎস্থানস্থান, *s.* (from এতৎস্থান, *this place*, and স্থান, *a temporary residence*), a temporary residence in this place.  
 এতৎস্থানস্থানী, *a.* (from এতৎস্থান, *this place*, and স্থানীন, *residing temporarily*), residing temporarily in this place.  
 এতৎস্থানপ্ৰসূত, *a.* (from এতৎস্থান, *this place*, and প্ৰসূত, *caused by*), caused by or arising from this place; *ad.* from or because of this place.  
 এতৎস্থানবর্তী, *a.* (from এতৎস্থান, *this place*, and বর্তী, *being*), being in or belonging to this place.  
 এতৎস্থানবাস, *s.* (from এতৎস্থান, *this place*, and বাস, *a residence*), a residence in this place.  
 এতৎস্থানবাসী, *a.* (from এতৎস্থান, *this place*, and বাসীন, *residing*), residing in this place.  
 এতৎস্থানবিশিষ্ট, *a.* (from এতৎস্থান, *this place*, and বিশিষ্ট, *possessed of*), possessed of this place or situation.  
 এতৎস্থানব্যতিক্রিত, *a.* (from এতৎস্থান, *this place*, and ব্যতিক্রিত, *excepted*), this place or situation excepted.  
 এতৎস্থানব্যতিক্রম, *s.* (from এতৎস্থান, *this place*, and ব্যতিক্রম, *an exception*), the exception of this place or situation.  
 এতৎস্থানযুক্ত, *a.* (from এতৎস্থান, *this place*, and যুক্ত, *joined to*), connected with this place or situation.  
 এতৎস্থানহীন, *a.* (from এতৎস্থান, *this place*, and হীন, *destitute of*), destitute or bereft of this place or situation.  
 এতৎস্থানশূন্য, *a.* (from এতৎস্থান, *this place*, and শূন্য, *empty*), destitute of this place or situation.  
 এতৎস্থানস্থ, *a.* (from এতৎস্থান, *this place*, and স্থ, *to be situated*), situated in this place.  
 এতৎস্থানস্থায়ী, *a.* (from এতৎস্থান, *this place*, and স্থায়ী, *staying*), staying or continuing in this place.  
 এতৎস্থানস্থিত, *a.* (from এতৎস্থান, *this place*, and স্থিত, *situated*), situated in this place.  
 এতৎস্থানহীন, *a.* (from এতৎস্থান, *this place*, and হীন, *destitute*), destitute of this place or situation.  
 এতৎস্থানহেতু, *a.* (from এতৎস্থান, *this place*, and হেতু, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place.  
 এতৎস্থানাকাঙ্ক্ষা, *s.* (from এতৎস্থান, *this place*, and আকাঙ্ক্ষা, *desire*), a desire for this place or situation.  
 এতৎস্থানাকাঙ্ক্ষী, *a.* (from এতৎস্থান, *this place*, and আকাঙ্ক্ষী, *desirous*), desirous of this place or situation.  
 এতৎস্থানস্বত্ব, *s.* (from এতৎস্থান, *this place*, and স্বত্ব, *a right*), the right or proprietorship of this place.  
 এতৎস্থানস্বত্বী, *a.* (from এতৎস্থান, *this place*, and স্বত্বী, *owning*), owning or having a right to this place.  
 এতৎস্থানানুসন্ধান, *s.* (from এতৎস্থান, *this place*, and অনুসন্ধান, *search*), a search for this place or situation.

এতৎস্থানানুসন্ধানী, *a.* (from এতৎস্থান, *this place*, and অনুসন্ধানী, *searching for*), searching after this place or situation.  
 এতৎস্থানানুসন্ধানী, *a.* (from এতৎস্থান, *this place*, and অনুসন্ধানী, *searching for*), searching for this place or situation.  
 এতৎস্থানঅন্বেষণ, *s.* (from এতৎস্থান, *this place*, and অন্বেষণ, *search*), a seeking after this place or situation.  
 এতৎস্থানঅন্বেষী, *a.* (from এতৎস্থান, *this place*, and অন্বেষী, *seeking*), seeking after this place or situation.  
 এতৎস্থানঅভিলাষ, *s.* (from এতৎস্থান, *this place*, and অভিলাষ, *desire*), a desire for this place or situation.  
 এতৎস্থানঅভিলাষী, *a.* (from এতৎস্থান, *this place*, and অভিলাষী, *desiring*), desiring this place or situation.  
 এতৎস্থানঅভিষিক্ত, *a.* (from এতৎস্থান, *this place*, and অভিষিক্ত, *anointed*), put in the place of this person or thing, substituted for this.  
 এতৎস্থানইচ্ছা, *s.* (from এতৎস্থান, *this place*, and ইচ্ছা, *desire*), a desire for this place or situation.  
 এতৎস্থানইচ্ছুক, *a.* (from এতৎস্থান, *this place*, and ইচ্ছুক, *desirous*), desirous of this place or situation.  
 এতৎস্থানইচ্ছুক, *a.* (from এতৎস্থান, *this place*, and ইচ্ছুক, *desirous*), desirous of this place or situation.  
 এতৎস্থান, *s.* (from এতৎস্থান, *this place*, and স্থান, *a place*), this place, this person's place.  
 এতৎস্থানগত, *a.* (from এতৎস্থান, *this place*, and গত, *found*), situated or being in this place.  
 এতৎস্থানহত, *a.* (from এতৎস্থান, *this place*, and হত, *fallen from*), fallen from this place or situation.  
 এতৎস্থানজ, *a.* (from এতৎস্থান, *this place*, and জ, *to be produced*), produced in or arising from this place or situation.  
 এতৎস্থানদাতা, *s.* (from এতৎস্থান, *this place*, and দাতা, *a giver*), one who gives this place or situation.  
 এতৎস্থানদায়ক, *a.* (from এতৎস্থান, *this place*, and দায়ক, *giving*), bestowing this place or situation.  
 এতৎস্থানদায়ী, *a.* (from এতৎস্থান, *this place*, and দায়ী, *giving*), giving this place.  
 এতৎস্থানহীন, *s.* (from এতৎস্থান, *this place*, and হীন, *destruction*), the destruction of this place or situation.  
 এতৎস্থানহীনক, *a.* (from এতৎস্থান, *this place*, and হীনক, *destructive*), destructive to this place or situation.  
 এতৎস্থানহীনী, *a.* (from এতৎস্থান, *this place*, and হীনী, *destructive*), destructive to this place or situation.  
 এতৎস্থাননাশ, *s.* (from এতৎস্থান, *this place*, and নাশ, *destruction*), the destruction of this place or situation.  
 এতৎস্থাননাশক, *a.* (from এতৎস্থান, *this place*, and নাশক, *destructive*), destructive to this place or situation.  
 এতৎস্থাননিবাস, *s.* (from এতৎস্থান, *this place*, and নিবাস, *a residence*), a residence in this place.

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এতৎস্থাননিবাসী, *a.* (from এতৎস্থান, *this place*, and নিবাসিন্, *residing*), residing in this place.

এতৎস্থাননিষিদ্ধ, *a.* (from এতৎস্থান, *this place*, and নিষিদ্ধ, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

এতৎস্থাননিষিদ্ধ, *ad.* (from এতৎস্থান, *this place*, and নিষিদ্ধ, *a cause*), for this place, for this person's place.

এতৎস্থানপুৰাণ, *a.* (from এতৎস্থান, *this place*, and পুৰাণ, *a temporary residence*), a temporary residence in this place.

এতৎস্থানপুৰাণী, *a.* (from এতৎস্থান, *this place*, and পুৰাণিন্, *residing temporarily*), residing temporarily in this place.

এতৎস্থানপ্ৰযুক্ত, *a.* (from এতৎস্থান, *this place*, and প্ৰযুক্ত, *caused by*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

এতৎস্থানবর্তী, *a.* (from এতৎস্থান, *this place*, and বর্তিন্, *being*), being in or belonging to this place.

এতৎস্থানবাস, *s.* (from এতৎস্থান, *this place*, and বাস, *a residence*), a residence in this place.

এতৎস্থানবাসী, *a.* (from এতৎস্থান, *this place*, and বাসিন্, *residing*), residing in this place.

এতৎস্থানবিনা, *ad.* (from এতৎস্থান, *this place*, and বিনা, *without*), without this place or situation.

এতৎস্থানবিশিষ্ট, *a.* (from এতৎস্থান, *this place*, and বিশিষ্ট, *possessed of*), possessed of this place or situation.

এতৎস্থানবাত্তিরিক, *a.* (from এতৎস্থান, *this place*, and বাত্তিরিক, *excepted*), this place excepted.

এতৎস্থানবাত্তিরিক, *s.* (from এতৎস্থান, *this place*, and বাত্তিরিক, *an exception*), the exception of this place.

এতৎস্থানবাত্তিরিক, *ad.* (*loc. case of* এতৎস্থানবাত্তিরিক), with the exception of this place, without or beside this place.

এতৎস্থানভূত, *a.* (from এতৎস্থান, *this place*, and ভূত, *fallen from*), deposed or fallen from this place on situation.

এতৎস্থানগৌরৱ, *s.* (from এতৎস্থান, *this place*, and গৌরৱ, *glory*), the glory of this place or situation.

এতৎস্থানযুক্ত, *a.* (from এতৎস্থান, *this place*, and যুক্ত, *joined to*), connected with this place or situation.

এতৎস্থানহরিত, *a.* (from এতৎস্থান, *this place*, and হরিত, *destitute of*), destitute or bereft of this situation.

এতৎস্থানপ্রাপ্ত, *s.* (from এতৎস্থান, *this place*, and প্রাপ্ত, *acquisition*), the acquisition of this place or situation.

এতৎস্থানশূন্য, *a.* (from এতৎস্থান, *this place*, and শূন্য, *empty*), destitute of this place or situation.

এতৎস্থানস্থ, *a.* (from এতৎস্থান, *this place*, and স্থা, *to stand*), situated in this place.

এতৎস্থানস্থাপিত, *a.* (from এতৎস্থান, *this place*, and স্থাপিত, *placed*), placed in this place.

এতৎস্থানস্থায়ী, *a.* (from এতৎস্থান, *this place*, and স্থায়ী, *staying*), continuing in this place.

এতৎস্থানস্থিত, *a.* (from এতৎস্থান, *this place*, and স্থিত, *situated*), situated in this place.

এতৎস্থানহীন, *a.* (from এতৎস্থান, *this place*, and হীন, *destitute*), destitute of this place or situation.

এতৎস্থানহেতু, *a.* (from এতৎস্থান, *this place*, and হেতু, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

এতৎস্থানাকাঙ্ক্ষা, *s.* (from এতৎস্থান, *this place*, and আকাঙ্ক্ষা, *desire*), a desire for this place.

এতৎস্থানাকাঙ্ক্ষী, *a.* (from এতৎস্থান, *this place*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this place.

এতৎস্থানঅধিকার, *s.* (from এতৎস্থান, *this place*, and অধিকার, *a right*), the right or proprietorship of this place.

এতৎস্থানঅধিকারী, *a.* (from এতৎস্থান, *this place*, and অধিকারিন্, *owning*), owning or having a right to this place.

এতৎস্থানঅন্বেষণ, *s.* (from এতৎস্থান, *this place*, and অন্বেষণ, *search*), a seeking for this place.

এতৎস্থানঅন্বেষী, *a.* (from এতৎস্থান, *this place*, and অন্বেষিন্, *seeking*), seeking for this place.

এতৎস্থানানুগ, *a.* (from এতৎস্থান, *this place*, and অনুগ, *possessed of*), belonging to or connected with this place.

এতৎস্থানঅভিলাষ, *s.* (from এতৎস্থান, *this place*, and অভিলাষ, *desire*), a desire for this place or situation.

এতৎস্থানঅভিলাষী, *a.* (from এতৎস্থান, *this place*, and অভিলাষিন্, *desirous*), desirous of this place or situation.

এতৎস্থানইচ্ছা, *s.* (from এতৎস্থান, *this place*, and ইচ্ছা, *desire*), a desire for this place or situation.

এতৎস্থানইচ্ছু, *a.* (from এতৎস্থান, *this place*, and ইচ্ছু, *desirous*), desirous of this place or situation.

এতৎস্থানইচ্ছুক, *a.* (from এতৎস্থান, *this place*, and ইচ্ছুক, *desirous*), desirous of this place or situation.

এতৎস্মৃতি, *s.* (from এতৎ, *this*, and স্মৃতি, *recollection*), this recollection, the recollection of this person, this body of laws.

এতৎস্মৃতিকর, *a.* (from এতৎস্মৃতি, *this recollection*, and কর, *to do*), recollecting this, calling this thing to mind.

এতৎস্মৃতিকারক, *a.* (from এতৎস্মৃতি, *this recollection*, and কারক, *doing*), recollecting this, calling this to mind; *s.* the maker of this system of law.

এতৎস্মৃতিকারী, *a.* (from এতৎস্মৃতি, *this recollection*, and কারক, *doing*), recollecting this, calling this to mind.

এতৎস্মৃতিজনক, *a.* (from এতৎস্মৃতি, *this recollection*, and জনক, *producing*), producing this recollection, causing the recollection of this person.

এতৎস্মৃতিজন্য, *a.* (from এতৎস্মৃতি, *this recollection*, and জন্য, *for*),

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*producible*), producible by or arising from this recollection, producible by or arising from the recollection of this person.

এতৎস্মৃতিজন্য, *ad.* (*loc. case of এতৎস্মৃতিজন্য*), for this recollection, for the recollection of this, for this law.

এতৎস্মৃতিহীন, *s.* (from এতৎস্মৃতি, *this recollection*, and হীন, *destruction*), the effacing of this recollection, the effacing of the recollection of this person.

এতৎস্মৃতিহীনক, *a.* (from এতৎস্মৃতি, *this r. collection*, and হীনক, *destructive*), effacing this recollection, effacing the recollection of this person, rescinding this law.

এতৎস্মৃতিহীনী, *a.* (from এতৎস্মৃতি, *this recolection*, and হীনী, *destructive*), effacing this recollection, effacing the recollection of this person, rescinding this law.

এতৎস্মৃতিনাশ, *s.* (from এতৎস্মৃতি, *this recollection*, and নাশ, *destruction*), the effacing of this recollection, the effacing of the recollection of this person.

এতৎস্মৃতিনাশক, *a.* (from এতৎস্মৃতি, *this recollection*, and নাশক, *destructive*), effacing this recollection, effacing the recollection of this person.

এতৎস্মৃতিনিমিত্ত, *a.* (from এতৎস্মৃতি, *this recollection*, and নিমিত্ত, *a cause*), caused by or arising from this recollection, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or law.

এতৎস্মৃতিনিমিত্তে, *ad.* (from এতৎস্মৃতি, *this recollection*, and নিমিত্ত, *a cause*), for this recollection, for the recollection of this, for this law.

এতৎস্মৃতিপ্ৰতিবন্ধক, *a.* (from এতৎস্মৃতি, *this recollection*, and প্ৰতিবন্ধক, *obstructing*), obstructing this recollection, obstructing the recollection of this person, obstructing the operation or force of this law.

এতৎস্মৃতিপ্ৰযুক্ত, *a.* (from এতৎস্মৃতি, *this recollection*, and প্ৰযুক্ত, *caused by*), caused by or arising from this recollection, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or law.

এতৎস্মৃতিবিনা, *ad.* (from এতৎস্মৃতি, *this recollection*, and বিনা, *without*), without this recollection, without the recollection of this person.

এতৎস্মৃতিব্যতিরিক্ত, *a.* (from এতৎস্মৃতি, *this recollection*, and ব্যতিরিক্ত, *excepted*), this recollection excepted, the recollection of this person excepted, this law excepted.

এতৎস্মৃতিব্যতিরেক, *s.* (from এতৎস্মৃতি, *this re collection*, and ব্যতিরেক, *an exception*), the exception of this recollection, the exception of the recollection of this person, the exception of this law.

এতৎস্মৃতিব্যতিরেকে, *ad.* (*loc. case of এতৎস্মৃতিব্যতিরেক*), with

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the exception of this recollection, with the exception of this law, without or beside this recollection, without or beside this law.

এতৎস্মৃতিমূলক, *a.* (from এতৎস্মৃতি, *this law*, and মূল, *a root*), originating from this law text.

এতৎস্মৃতিরহিত, *a.* (from এতৎস্মৃতি, *this recollection*, and রহিত, *destitute*), destitute of this recollection, destitute of the recollection of this person, destitute of this law.

এতৎস্মৃতিহীন, *a.* (from এতৎস্মৃতি, *this recollection*, and হীন, *destitute of*), destitute of this recollection, destitute of the recollection of this person, destitute of this law.

এতৎস্মৃতিহেতু, *a.* (from এতৎস্মৃতি, *this recollection*, and হেতু, *a cause*), caused by or arising from this recollection, caused by or arising from this text of the smṛiti or law, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or text of the law.

এতৎস্বভাব, *s.* (from এতৎ, *this*, and স্বভাব, *nature*), this nature, this natural disposition, this person's nature or inclination.

এতৎস্বভাবগত, *a.* (from এতৎস্বভাব, *this nature*, and গত, *found*), belonging to or existing in this person's nature, belonging to this nature.

এতৎস্বভাবজন্য, *a.* (from এতৎস্বভাব, *this nature*, and জন্য, *producible*), producible by or arising from this nature, producible by or arising from this person's nature.

এতৎস্বভাবজন্যে, *ad.* (*loc. case of এতৎস্বভাবজন্য*), for this nature or disposition.

এতৎস্বভাবনিমিত্তক, *a.* (from এতৎস্বভাব, *this nature*, and নিমিত্ত, *a cause*), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

এতৎস্বভাবনিমিত্তে, *ad.* (from এতৎস্বভাব, *this nature*, and নিমিত্ত, *a cause*), for this nature or disposition.

এতৎস্বভাবপ্ৰযুক্ত, *a.* (from এতৎস্বভাব, *this nature*, and প্ৰযুক্ত, *caused by*), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

এতৎস্বভাবহেতু, *a.* (from এতৎস্বভাব, *this nature*, and হেতু, *a cause*), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

এতৎশ, *s.* (from এতৎ, *this*, and শ, *a share*), this share or part, this person's part or share.

এতৎশকরক, *a.* (from এতৎশ, *this share*, and করক, *making*), dividing or sharing out this, assigning this lot or share.

এতৎশকরকী, *a.* (from এতৎশ, *this share*, and করকী, *making*), dividing or sharing out this, assigning this lot or share.

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এতদংশজন্য, *a.* (from এতদংশ, *this share*, and জন্য, *pr.ducible*),  
 'producible by or arising from this share or lot.

এতদংশজন্য, *ad.* (*loc. case of* এতদংশজন্য), for this lot or share.

এতদংশনিমিত্ত, *a.* (from এতদংশ, *this share*, and নিমিত্ত, *a cause*,  
 caused by or arising from this share or lot; *ad.* from  
 or because of this share or lot.

এতদংশনিমিত্ত, *ad.* (from এতদংশ, *this share*, and নিমিত্ত, *a cause*,  
 for this lot or share.

এতদংশনির্ণয়, *s.* (from এতদংশ, *this share*, and নির্ণয়, *an as-*  
*certaining*, the ascertaining of this share, the ascertaining  
 of this person's share.

এতদংশনির্ণয়, *s.* (from এতদংশ, *this share*, and নির্ণয়, *an ascer-*  
*taining*, the ascertaining of this share, the ascertaining  
 of this person's share.

এতদংশপুঙ্খ, *a.* (from এতদংশ, *this share*, and পুঙ্খ, *caused*  
*by*), caused by or arising from this share or lot; *ad.* from  
 or because of this share or lot.

এতদংশবিনা, *a.* (from এতদংশ, *this share*, and বিনা, *without*),  
 without or beside this lot or share.

এতদংশব্যতিরিক্ত, *a.* from এতদংশ, *this share*, and ব্যতিরিক্ত, *ex-*  
*cepted*, this share or part excepted.

এতদংশব্যতিরিক্ত, *s.* from এতদংশ, *this share*, and ব্যতিরিক্ত, *an*  
*exception*, the exception of this lot or share.

এতদংশব্যতিরিক্ত, *ad.* (*loc. case of* এতদংশ ব্যতিরিক্ত), with the  
 exception of this lot or share, without or beside this  
 lot or share.

এতদংশভাগী, *a.* (from এতদংশ, *this share*, and ভাগী, *shar-*  
*ing*), partaking of this share, dividing this share.

এতদংশী, *a.* (from এতদংশ, *this*, and ভাগী, *sharing*), sharing  
 this, dividing this.

এতদকর, *s.* (from এতদংশ, *this*, and অকর, *a not doing*), the not  
 doing of this, the non-performance of this.

এতদকরাকাজী, *s.* (from এতদকর, *the not doing of this*, and  
 আকাঙ্ক্ষা, *desire*), a desire not to do this.

এতদকরাকাজী, *a.* (from এতদকর, *the not doing of this*, and  
 আকাঙ্ক্ষা, *desirous*), desirous of not doing this.

এতদকরাকাজী, *s.* (from এতদকর, *the not doing of this*, and  
 অভিলাষ, *desire*), a desire of not doing this.

এতদকরাকাজী, *a.* (from এতদকর, *the not doing of this*, and  
 অভিলাষ, *desirous*), desirous of not doing this.

এতদকরোচ্ছ, *s.* (from এতদকর, *the not doing of this*, and  
 ইচ্ছা, *desire*), the desire of not doing this.

এতদকরোচ্ছ, *a.* (from এতদকর, *the not doing of this*, and  
 ইচ্ছা, *desirous*), desirous of not doing this.

এতদকরোচ্ছ, *a.* (from এতদকর, *the not doing of this*, and  
 ইচ্ছা, *desirous*), desirous of not doing this.

এতদগমন, *s.* (from এতদংশ, *this*, and গমন, *a not going*), this  
 want of motion, the not going this journey.

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এতদগমনাকাজী, *s.* (from এতদগমন, *this not going*, and আকাঙ্ক্ষা,  
*a desire*), a desire not to go this journey.

এতদগমনাকাজী, *a.* (from এতদগমন, *this not going*, and আকাঙ্ক্ষা,  
*desirous*), desirous of not going this journey.

এতদগমনাকাজী, *s.* (from এতদগমন, *this not going*, and অভিলাষ,  
*desire*), a desire of not going this journey.

এতদগমনাকাজী, *a.* (from এতদগমন, *this not going*, and অভিলাষ,  
*desirous*), desirous of not going this journey.

এতদগমনোচ্ছ, *s.* (from এতদগমন, *this not going*, and ইচ্ছা, *de-*  
*sire*), a desire of not going this journey.

এতদগমনোচ্ছ, *a.* (from এতদগমন, *this not going*, and ইচ্ছা, *desir-*  
*ous*), desirous of not going this journey.

এতদগমনোচ্ছ, *a.* (from এতদগমন, *this not going*, and ইচ্ছা, *de-*  
*sirous*), desirous of not going this journey.

এতদঙ্গ, *s.* (from এতদংশ, *this*, and অঙ্গ, *a mark*), this mark, this  
 grasp of the arms, this embrace.

এতদঙ্গ, *s.* (from এতদংশ, *this*, and অঙ্গ, *a limb*), this member or  
 limb, this body.

এতদঙ্গচ্ছেদ, *s.* (from এতদঙ্গ, *this limb*, and ছেদ, *a cutting*), the  
 amputation of this limb, the cutting off this member.

এতদঙ্গকর্তা, *s.* (from এতদংশ, *this*, and অঙ্গীকর্তা, *a promise*), this  
 promise or concession.

এতদঙ্গীকৃত, *a.* (from এতদংশ, *this*, and অঙ্গীকৃত, *promised*), promis-  
 ed or conceded by this person.

এতদঙ্গীকৃত, *s.* (from এতদংশ, *this*, and অঙ্গীকৃত, *a right*), this right  
 or proprietorship, a right over this person.

এতদঙ্গীকৃতজন্য, *a.* (from এতদঙ্গীকৃত, *this right*, and জন্য, *pro-*  
*ducible*), producible by or arising from this right or  
 possession.

এতদঙ্গীকৃতজন্য, *ad.* (*loc. case of* এতদঙ্গীকৃতজন্য), from this right  
 or possession.

এতদঙ্গীকৃতনিমিত্ত, *a.* (from এতদঙ্গীকৃত, *this right*, and নিমিত্ত,  
*a cause*), caused by or arising from this right or pos-  
 session; *ad.* from or because of this right or possession.

এতদঙ্গীকৃতনিমিত্ত, *ad.* (from এতদঙ্গীকৃত, *this right*, and নিমিত্ত,  
*a cause*), for this right or possession.

এতদঙ্গীকৃতপুঙ্খ, *ad.* (from এতদঙ্গীকৃত, *this right*, and পুঙ্খ,  
*caused by*), caused by or arising from this right or pos-  
 session; *ad.* from or because of this right or possession.

এতদঙ্গীকৃতপুঙ্খ, *a.* (from এতদঙ্গীকৃত, *this right*, and পুঙ্খ, *obtain-*  
*ed*), possessed of this right or estate.

এতদঙ্গীকৃতহেতু, *a.* (from এতদঙ্গীকৃত, *this right*, and হেতু,  
*a cause*), caused by or arising from this right or pos-  
 session; *ad.* from or because of this right or possession.

এতদঙ্গীকৃতকাজী, *s.* (from এতদঙ্গীকৃত, *this right*, and আকাঙ্ক্ষা,  
*desire*), a desire for this right over or proprietorship,  
 sire of right over this person.

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এতদ্বিকারিত্বা, *a.* (from এতদ্বিকার, *this right*, and অধিকারিণ, *desirous*), desirous of this right or proprietorship, desirous of a right over this person.

এতদ্বিকারিত্ব, *s.* (from এতদ্বিকার, *this right*, and অভিলাষ, *desire*), a desire for this right or possession.

এতদ্বিকারিত্বা, *a.* (from এতদ্বিকার, *this right*, and অভিলাষিণ, *desirous*), desirous of this right or possession.

এতদ্বিকারিত্ব, *s.* (from এতদ্বিকার, *this right*, and ইচ্ছা, *desire*), a desire for this right or proprietorship, a desire of right over this person.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকার, *this right*, and ইচ্ছা, *desirous*), desirous of this right or proprietorship, desirous of right over this person.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকার, *this right*, and ইচ্ছা, *desirous*), desirous of this right or proprietorship, desirous of a right over this person.

এতদ্বিকারিত্ব, *s.* (from এতদ্ব, *this*, and অধিকারিত্ব, *he who presides*), he who presides over this.

এতদ্বিকারিত্ব, *a.* (from এতদ্ব, *this*, and অধিকারিত্ব, *a superintendent*), this superintendent, the superintendent over this person or thing, this bishop.

এতদ্বিকারিত্ব, *ad.* (from এতদ্ব, *this*, and অন্তর, *afterward*), afterwards, after this.

এতদ্বিকারিত্ব, *a.* (from এতদ্ব, *this*, and অনুগত, *following*), following this.

এতদ্বিকারিত্ব, *a.* (from এতদ্ব, *this*, and অনুগত, *attached to*), attached to or gone after this person, devoted to this person.

এতদ্বিকারিত্ব, *a.* (from এতদ্ব, *this*, and অনুগত, *a following*), this following, the following of this person.

এতদ্বিকারিত্ব, *a.* (from এতদ্ব, *this*, and অনুগত, *following*), following this, following this person.

এতদ্বিকারিত্ব, *s.* (from এতদ্ব, *this*, and অনুগত, *the vehicle or substance in which a medicine is administered*), this substance with which a medicine is mixed, this fluid vehicle for medicine, this liquid which is drunk after a medicine.

এতদ্বিকারিত্ব, *s.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and অভিলাষ, *desire*), the desire of this liquid vehicle for a medicine, the desire of this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and অভিলাষিণ, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and অভিলাষ, *seeking*), seeking this vehicle for a medicine, seeking this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and

অভিলাষ, *a seeking*), the seeking of this vehicle for a medicine, the seeking of this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and অভিলাষ, *seeking*), seeking this vehicle for a medicine, seeking this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *s.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and অপেক্ষা, *expectation*), an expectation or waiting for this vehicle for a medicine, the expectation or looking for this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and অপেক্ষা, *expecting*), expecting or waiting for this vehicle in which to take a medicine, looking for or expecting this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *s.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and অভিলাষ, *desire*), a desire for this vehicle for a medicine, a desire for this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and অভিলাষিণ, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *s.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and ইচ্ছা, *desire*), the desire of this vehicle for a medicine, the desire of this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and ইচ্ছা, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and ইচ্ছা, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *s.* (from এতদ্ব, *this*, and অনুভব, *a guess*), this guess or hypothesis, this experience or feeling.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this guess*, and করণ, *doing*), making this guess, forming this hypothesis, experiencing this.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this guess*, and করণ, *doing*), making this guess, forming this hypothesis, experiencing this.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this guess*, and উৎপাদ্য, *producible*), producible by or arising from this guess or hypothesis, producible by or arising from this experience.

এতদ্বিকারিত্ব, *ad.* (loc. case of এতদ্বিকারিত্ব), for this guess or hypothesis, for this experience.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this guess*, and কারণ, *a cause*), caused by or arising from this guess or hypothesis, caused by or arising from this experience; *ad.* from or because of this guess or hypothesis, from or because of this experience.

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ଅବମୁଦ୍ଧାବିଧିତ, *ad.* (from ଅବମୁଦ୍ଧ, *this guess*, and ଗିବିତ, *a cause*), for this guess or hypothesis, for this experience.

ଅବମୁଦ୍ଧାବିଧିବଧକ, *a.* (from ଅବମୁଦ୍ଧ, *this guess*, and ଗୁବିଧବଧକ, *obstructing*), obstructing or hindering this guess or hypothesis, hindering this experience.

ଅବମୁଦ୍ଧାବିଧିଦ୍ଵୟ, *a.* (from ଅବମୁଦ୍ଧ, *this guess*, and ଗୁଦ୍ଵୟ, *caused by*), caused by or arising from this guess or hypothesis, caused by or arising from this experience; *ad.* from or because of this guess or hypothesis, from or because of this experience.

ଅବମୁଦ୍ଧାବିଧିନା, *ad.* (from ଅବମୁଦ୍ଧ, *this guess*, and ବିନା, *without*), without this guess or hypothesis.

ଅବମୁଦ୍ଧାବିଧିବିପକ୍ଷ, *a.* (from ଅବମୁଦ୍ଧ, *this guess*, and ବିପକ୍ଷ, *opposed to*), opposed to or contrary to this hypothesis.

ଅବମୁଦ୍ଧାବିଧିବ୍ୟତିରିକ୍ତ, *a.* (from ଅବମୁଦ୍ଧ, *this guess*, and ବାବିରିକ୍ତ, *excepted*), this guess or hypothesis excepted.

ଅବମୁଦ୍ଧାବିଧିବ୍ୟତିରେକ, *s.* (from ଅବମୁଦ୍ଧ, *this guess*, and ବାବିରେକ, *an exception*), the exception of this guess or hypothesis.

ଅବମୁଦ୍ଧାବିଧିବ୍ୟତିରେକେ, *ad.* (*loc. case of* ଅବମୁଦ୍ଧାବିଧିବ୍ୟତିରେକ), with the exception of this guess or hypothesis, without or beside this guess or hypothesis.

ଅବମୁଦ୍ଧାବିଧିସାଧିତ, *a.* (from ଅବମୁଦ୍ଧ, *this guess*, and ଲବ୍ଧ, *accomplished*), accomplished or proved by this guess or hypothesis, accomplished or proved by this feeling or experience.

ଅବମୁଦ୍ଧାବିଧିହେତୁକ, *a.* (from ଅବମୁଦ୍ଧ, *this guess*, and ହେତୁ, *a cause*), caused by or arising from this guess or hypothesis; *ad.* from or because of this guess or hypothesis.

ଅବମୁଦ୍ଧ, *a.* (from ଅବ, *this*, and ଅବମୁଦ୍ଧ, *experience*), this which is guessed or experienced.

ଅବମୁଦ୍ଧାବିଧି, *s.* (from ଅବ, *this*, and ଅବମୁଦ୍ଧାବିଧି, *a wife's burning herself after her husband's cremation*), this woman's burning herself after the funeral obsequies of her husband.

ଅବମୁଦ୍ଧାନ, *s.* (from ଅବ, *this*, and ଅବମୁଦ୍ଧାନ, *an inference*), this inference, this person's inference.

ଅବମୁଦ୍ଧାନିକର୍ତ୍ତା, *s.* (from ଅବମୁଦ୍ଧାନ, *this inference*, and କର୍ତ୍ତା, *a doer*), one who makes this inference.

ଅବମୁଦ୍ଧାନକାରକ, *a.* (from ଅବମୁଦ୍ଧାନ, *this inference*, and କାରକ, *making*), making this inference, inferring this.

ଅବମୁଦ୍ଧାନକାରୀ, *a.* (from ଅବମୁଦ୍ଧାନ, *this inference*, and କାରୀ, *doing*), making this inference, inferring this.

ଅବମୁଦ୍ଧାନଜନ, *a.* (from ଅବମୁଦ୍ଧାନ, *this inference*, and ଜନ, *producible*), producible by or arising from this inference.

ଅବମୁଦ୍ଧାନଜନେ, *ad.* (*loc. case of* ଅବମୁଦ୍ଧାନଜନ), for this inference.

ଅବମୁଦ୍ଧାନଗିବିଧିତ, *a.* (from ଅବମୁଦ୍ଧାନ, *this inference*, and ଗିବିତ,

*a cause*), caused by or arising from this inference; *ad.* from or because of this inference.

ଅବମୁଦ୍ଧାନଗିବିଧିତ, *ad.* (from ଅବମୁଦ୍ଧାନ, *this inference*, and ଗିବିତ, *a cause*), for this inference.

ଅବମୁଦ୍ଧାନଗିବିଧିବଧକ, *a.* (from ଅବମୁଦ୍ଧାନ, *this inference*, and ଗୁବିଧବଧକ, *obstructing*), obstructing or hindering this inference.

ଅବମୁଦ୍ଧାନଗିବିଧିଦ୍ଵୟ, *a.* (from ଅବମୁଦ୍ଧାନ, *this inference*, and ଗୁଦ୍ଵୟ, *caused by*), caused by or arising from this inference; *ad.* from or because of this inference.

ଅବମୁଦ୍ଧାନଗିବିଧିନା, *ad.* (from ଅବମୁଦ୍ଧାନ, *this inference*, and ବିନା, *without*), without or beside this inference.

ଅବମୁଦ୍ଧାନଗିବିଧିବିପକ୍ଷ, *a.* (from ଅବମୁଦ୍ଧାନ, *this inference*, and ବିପକ୍ଷ, *opposed to*), this inference excepted.

ଅବମୁଦ୍ଧାନଗିବିଧିବ୍ୟତିରେକ, *s.* (from ଅବମୁଦ୍ଧାନ, *this inference*, and ବାବିରେକ, *an exception*), the exception of this inference.

ଅବମୁଦ୍ଧାନଗିବିଧିବ୍ୟତିରେକେ, *ad.* (*loc. case of* ଅବମୁଦ୍ଧାନଗିବିଧିବ୍ୟତିରେକ), with the exception of this inference, without or beside this inference.

ଅବମୁଦ୍ଧାନଗିବିଧିହେତୁକ, *a.* (from ଅବମୁଦ୍ଧାନ, *this inference*, and ହେତୁ, *a cause*), caused by or arising from this inference; *ad.* from or because of this inference.

ଅବମୁଦ୍ଧାନକାରକ, *a.* (from ଅବ, *this*, and ଅବମୁଦ୍ଧାନକାରକ, *causing to infer*), causing a person to infer this.

ଅବମୁଦ୍ଧାନୀ, *a.* (from ଅବ, *this*, and ଅବମୁଦ୍ଧାନୀ, *following*), according with this, following upon this, consistent with this.

ଅବମୁଦ୍ଧାନ, *a.* (from ଅବ, *this*, and ଅବମୁଦ୍ଧାନ, *enamoured*), enamoured with this person, attached to this person or thing.

ଅବମୁଦ୍ଧାନଜି, *s.* (from ଅବ, *this*, and ଅବମୁଦ୍ଧାନଜି, *attachment*), this love or attachment.

ଅବମୁଦ୍ଧାନଜିକାରକ, *a.* (from ଅବ, *this*, and ଅବମୁଦ୍ଧାନଜିକାରକ, *pleasing*), giving pleasure to this person, making this person happy.

ଅବମୁଦ୍ଧାନଜିକାରୀ, *s.* (from ଅବ, *this*, and ଅବମୁଦ୍ଧାନଜିକାରୀ, *fondness*), a fondness for or love to this person, this love, this attachment.

ଅବମୁଦ୍ଧାନଜିକାରକ, *a.* (from ଅବମୁଦ୍ଧାନଜି, *this attachment*, and କାରକ, *doing*), exercising this love or attachment.

ଅବମୁଦ୍ଧାନଜିକାରୀ, *a.* (from ଅବମୁଦ୍ଧାନଜି, *this attachment*, and କାରୀ, *doing*), exercising this love or attachment.

ଅବମୁଦ୍ଧାନଜିଜନକ, *a.* (from ଅବମୁଦ୍ଧାନଜି, *this attachment*, and ଜନକ, *producing*), producing this love or attachment.

ଅବମୁଦ୍ଧାନଜିଜନକ, *a.* (from ଅବମୁଦ୍ଧାନଜି, *this attachment*, and ଜନକ, *producible*), producible by or arising from this love or attachment.

ଅବମୁଦ୍ଧାନଜିଜନକେ, *ad.* (*loc. case of* ଅବମୁଦ୍ଧାନଜିଜନକ), for this love or attachment.



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এতদনুগতিনিমিত্ত, *a.* (from এতদনুগতি, *this attachment*, and নিমিত্ত, *a cause*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

এতদনুগতিনিমিত্তে, *ad.* (from এতদনুগতি, *this attachment*, and নিমিত্ত, *a cause*), for this love or attachment.

এতদনুগতিপ্ৰযুক্ত, *a.* (from এতদনুগতি, *this attachment*, and প্ৰযুক্ত, *caused by*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

এতদনুগতিবিনা, *ad.* (from এতদনুগতি, *this attachment*, and বিনা, *without*), without or beside this attachment.

এতদনুগতিব্যতিরিক্ত, *a.* (from এতদনুগতি, *this attachment*, and ব্যতিরিক্ত, *excepted*), this attachment excepted.

এতদনুগতিব্যতিরেক, *s.* (from এতদনুগতি, *this attachment*, and ব্যতিরেক, *an exception*), the exception of this attachment.

এতদনুগতিব্যতিরেকে, *ad.* (*loc. case of* এতদনুগতিব্যতিরেক), with the exception of this attachment, without or beside this attachment.

এতদনুগতিহেতু, *a.* (from এতদনুগতি, *this attachment*, and হেতু, *a cause*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

এতদনুগতি, *a.* (from এতদ, *this*, and অনুগতি, *loving*), loving this person, attached to or fond of this person.

এতদনুগত, *a.* (from এতদ, *this*, and অনুগত, *a resemblance*), resembling this person or thing, corresponding with this.

এতদনুষ্ঠাতা, *s.* (from এতদ, *this*, and অনুষ্ঠাতা, *one who practises*), he who practises this, he who does this.

এতদনুষ্ঠান, *s.* (from এতদ, *this*, and অনুষ্ঠান, *practice*), this practice, the practice of this, the doing of this.

এতদনুষ্ঠানকর্তা, *s.* (from এতদনুষ্ঠান, *this practice*, and কর্তা, *adoer*), one who practises this, one who lives in the practice of this.

এতদনুষ্ঠানকারক, *a.* (from এতদনুষ্ঠান, *this practice*, and কারক, *doing*), practising this, living in the practice of this.

এতদনুষ্ঠানকারী, *a.* (from এতদনুষ্ঠান, *this practice*, and কারী, *doing*), practising this, living in the practice of this.

এতদনুষ্ঠানজন্য, *a.* (from এতদনুষ্ঠান, *this practice*, and জন্য, *producible*), producible by or arising from this practice, producible by or arising from the practice of this.

এতদনুষ্ঠানজন্যে, *ad.* (*loc. case of* এতদনুষ্ঠানজন্য), for this practice, for the practising of this.

এতদনুষ্ঠাননিমিত্ত, *a.* (from এতদনুষ্ঠান, *this practice*, and নিমিত্ত, *a cause*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

এতদনুষ্ঠাননিমিত্তে, *ad.* (from এতদনুষ্ঠান, *this practice*, and নিমিত্ত, *a cause*), for this practice, for the practising of this.

এতদনুষ্ঠানপ্ৰযুক্ত, *a.* (from এতদনুষ্ঠান, *this practice*, and প্ৰযুক্ত, *caused by*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

এতদনুষ্ঠানবিনা, *ad.* (from এতদনুষ্ঠান, *this practice*, and বিনা, *without*), without this practice, without the practising of this.

এতদনুষ্ঠানব্যতিরিক্ত, *a.* (from এতদনুষ্ঠান, *this practice*, and ব্যতিরিক্ত, *excepted*), this practice excepted, the practice of this excepted.

এতদনুষ্ঠানব্যতিরেক, *a.* (from এতদনুষ্ঠান, *this practice*, and ব্যতিরেক, *an exception*), the exception of this practice, an exception to the practice of this.

এতদনুষ্ঠানব্যতিরেকে, *ad.* (*loc. case of* এতদনুষ্ঠানব্যতিরেক), with the exception of this practice, with the exception of practising this, without or beside this practice, without or beside practising this.

এতদনুষ্ঠানহেতু, *a.* (from এতদনুষ্ঠান, *this practice*, and হেতু, *a cause*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

এতদনুগামী, *a.* (from এতদ, *this*, and অনুগামী, *following*), following this, consequent upon this, according with this, agreeing hereto.

এতদনুগারে, *ad.* (from এতদ, *this*, and অনুগার, *a following*), according to this.

এতদন্ত, *s.* (from এতদ, *this*, and অন্ত, *an end*), this scope or end, the object or scope of this.

এতদন্তর, *ad.* (from এতদ, *this*, and অন্তর, *without*), besides this.

এতদন্ন, *s.* (from এতদ, *this*, and অন্ন, *food*), this food, this person's food.

এতদদান, *a.* (from এতদন্ন, *this food*, and দা, *to give*), giving this food, giving this person's food.

এতদদাতা, *s.* (from এতদন্ন, *this food*, and দাতা, *a giver*), he who bestows this food, a person who maintains or bestows food on this person.

এতদন্ননিমিত্ত, *a.* (from এতদন্ন, *this food*, and নিমিত্ত, *a cause*), caused by or arising from this person's food; *ad.* from or because of this food.

এতদন্নপ্ৰযুক্ত, *a.* (from এতদন্ন, *this food*, and প্ৰযুক্ত, *caused by*), caused by or arising from this food; *ad.* from or because of this food.

এতদন্নপ্ৰাশন, *s.* (from এতদ, *this*, and অন্নপ্ৰাশন, *the ceremony of giving the first rice to a child*), the weaning of this child, the ceremony of feeding this child with rice for the first time.

এতদন্নবিনা, *s.* (from এতদন্ন, *this food*, and বিনা, *without*), without this food.

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- এতদ্ব্যতিরিক্ত, *a.* (from এতদ্ব্য, *this food*, and ব্যতিরিক্ত, *excepted*), *this food excepted.*
- এতদ্ব্যতিরিক্ত, *s.* (from এতদ্ব্য, *this food*, and ব্যতিরিক্ত, *an exception*), *the exception of this food.*
- এতদ্ব্যতিরিক্তে, *ad. (loc. case of এতদ্ব্যব্যতিরিক্ত)*, *with the exception of this food, without or beside this food.*
- এতদ্ব্যভক্ষণ, *s.* (from এতদ্ব্য, *this food*, and ভক্ষণ, *an eating*), *the eating of this food.*
- এতদ্ব্যভোক্তা, *s.* (from এতদ্ব্য, *this food*, and ভোক্তা, *one who eats*), *one who feeds on this food.*
- এতদ্ব্যভোজন, *s.* (from এতদ্ব্য, *this food*, and ভোজন, *an eating*), *the eating of this food.*
- এতদ্ব্যহেতু, *a.* (from এতদ্ব্য, *this food*, and হেতু, *a cause*), *caused by or arising from this food; ad. from or because of this food.*
- এতদ্ব্যাকাঙ্ক্ষা, *s.* (from এতদ্ব্য *this food*, and আকাঙ্ক্ষা, *desire*), *a desire for this food.*
- এতদ্ব্যাকাঙ্ক্ষী, *a.* (from এতদ্ব্য, *this food*, and আকাঙ্ক্ষিন্, *desireous*), *desireous of this food.*
- এতদ্ব্যভিলাষ, *s.* (from এতদ্ব্য, *this food*, and অভিলাষ, *desire*), *a desire for this food.*
- এতদ্ব্যভিলাষী, *a.* (from এতদ্ব্য, *this food*, and অভিলাষিন্, *desireous*), *desireous of this food.*
- এতদ্ব্যচ্ছা, *s.* (from এতদ্ব্য, *this food*, and ইচ্ছা, *desire*), *a desire for this food.*
- এতদ্ব্যচ্ছু, *a.* (from এতদ্ব্য, *this food*, and ইচ্ছু, *desireous*), *desireous of this food.*
- এতদ্ব্যচ্ছুক, *a.* (from এতদ্ব্য, *this food*, and ইচ্ছুক, *desireous*), *desireous of this food.*
- এতদ্ব্যপকার, *s.* (from এতদ্ব্য, *this*, and অপকার, *a hindrance*), *this hindrance or disadvantage, a hindrance or injury to this person.*
- এতদ্ব্যপকারক, *a.* (from এতদ্ব্য, *this*, and অপকারক, *hindering*), *hindering or obstructing this, hindering or injuring this person.*
- এতদ্ব্যপকারজন্য, *a.* (from এতদ্ব্যপকার, *this hindrance*, and জন্য, *producible*), *producible by or arising from this hindrance, producible by or arising from hindering this person.*
- এতদ্ব্যপকারজন্যে, *ad. (loc. case of এতদ্ব্যপকারজন্য)*, *for this hindrance or injury.*
- এতদ্ব্যপকারনিমিত্ত, *a.* (from এতদ্ব্যপকার, *this hindrance*, and নিমিত্ত, *a cause*), *caused by or arising from this hindrance, caused by or arising from the hindrance or injury of this person.*
- এতদ্ব্যপকারনিমিত্তে, *ad. (from এতদ্ব্যপকার, this injury, and নিমিত্ত, a cause)*, *for this hindrance or injury.*

- এতদ্ব্যপকারপুঙ্খ, *a.* (from এতদ্ব্যপকার, *this hindrance*, and পুঙ্খ, *caused by*), *caused by or arising from this hindrance, caused by or arising from the hindering or injuring of this person.*
- এতদ্ব্যপকারবিহীন, *ad. (from এতদ্ব্যপকার, this hindrance, and বিহীন, without)*, *without this hindrance, without hindrance or injury to this person.*
- এতদ্ব্যপকারব্যতিরিক্ত, *a.* (from এতদ্ব্যপকার, *this hindrance*, and ব্যতিরিক্ত, *excepted*), *this hindrance excepted, the hindrance of this person excepted.*
- এতদ্ব্যপকারব্যতিরিক্তে, *s.* (from এতদ্ব্যপকার, *this hindrance*, and ব্যতিরিক্ত, *an exception*), *an exception to this hindrance, an exception to the hindrance of this person.*
- এতদ্ব্যপকারব্যতিরিক্তে, *ad. (loc. case of এতদ্ব্যপকারব্যতিরিক্ত)*, *with the exception of this hindrance or injury, without or beside this hindrance or injury.*
- এতদ্ব্যপকারহেতু, *a.* (from এতদ্ব্যপকার, *this hindrance*, and হেতু, *a cause*), *caused by or arising from this hindrance, caused by or arising from the hindering or injuring of this person.*
- এতদ্ব্যপকারাকাঙ্ক্ষা, *s.* (from এতদ্ব্যপকার, *this hindrance*, and আকাঙ্ক্ষা, *a desire*), *the desire of putting this hindrance in the way, a desire of hindering or injuring this person.*
- এতদ্ব্যপকারাকাঙ্ক্ষী, *a.* (from এতদ্ব্যপকার, *this hindrance*, and আকাঙ্ক্ষিন্, *desireous*), *desireous of producing this hindrance, desireous of injuring this person.*
- এতদ্ব্যপকারাচ্ছেষ, *s.* (from এতদ্ব্যপকার, *this hindrance*, and অচ্ছেষ, *a seeking*), *a seeking to put this hindrance in the way, a seeking to injure or hinder this person.*
- এতদ্ব্যপকারাচ্ছেষী, *a.* (from এতদ্ব্যপকার, *this hindrance*, and অচ্ছেষিন্, *a seeking*), *seeking to put this hindrance in the way, seeking to injure this person.*
- এতদ্ব্যপকারাভিলাষ, *s.* (from এতদ্ব্যপকার, *this hindrance*, and অভিলাষ, *desire*), *a desire to put this hindrance in the way, a desire to injure this person.*
- এতদ্ব্যপকারাভিলাষী, *a.* (from এতদ্ব্যপকার, *this hindrance*, and অভিলাষিন্, *desireous*), *desireous of putting this hindrance in the way, desireous of hindering or injuring this person.*
- এতদ্ব্যপকারেচ্ছা, *s.* (from এতদ্ব্যপকার, *this hindrance*, and ইচ্ছা, *desire*), *a desire of putting this hindrance in the way, a desire to injure or hinder this person.*
- এতদ্ব্যপকারেচ্ছু, *a.* (from এতদ্ব্যপকার, *this hindrance*, and ইচ্ছু, *desireous*), *desireous of putting this hindrance in the way, desireous of injuring or hindering this person.*
- এতদ্ব্যপকারেচ্ছুক, *a.* (from এতদ্ব্যপকার, *this hindrance*, and ইচ্ছুক, *desireous*), *desireous of putting this hindrance in the way, desireous of hindering this person.*

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এতদন্ত, *s.* (from এতদ্, *this*, and অন্ত, *a child*), this child, this person's child.

এতদবধি, *ad.* (from এতদ্, *this*, and অবধি, *a border or extremity*), so far, from this, to this.

এতদবয়ব, *s.* (from এতদ্, *this*, and বয়ব, *a constituent part*), this constituent part or member, a constituent part or member of this person.

এতদবয়বী, *a.* (from এতদবয়ব, *this constituent part*), belonging to, connected with or having this member or constituent part.

এতদবশ, *a.* (from এতদ্, *this*, and অবশ্য, *a state or condition*), this-conditioned, placed in these circumstances, thus situated.

এতদবশ্য, *s.* (from এতদ্, *this*, and অবশ্য, *a state or condition*), this state or condition, this person's state or condition.

এতদভাব, *s.* (from এতদ্, *this* and অভাব, *non-entity*), the want of this, the non-existence of this.

এতদভিভব, *s.* (from এতদ্, *this*, and অভিভব, *defeat*), this defeat, this subduing or humbling, the subduing or humbling of this person.

এতদভিভবকর্তা, *s.* (from এতদভিভব, *this defeat*, and কর্তা, *a doer*), he who humbles or subjugates this person, he who humbles or subdues this.

এতদভিভবকারক, *a.* (from এতদভিভব, *this defeat*, and কারক, *doing*), humbling or subjugating this person, subjugating this, making subservient to the controul of this person ; *s.* he who humbles or subjugates this person.

এতদভিভবকারণ, *a.* (from এতদভিভব, *this defeat*, and কারণ, *doing*), humbling or subjugating this person.

এতদভিভবজনিত, *a.* (from এতদভিভব, *this defeat*, and জনিত, *produced*), produced by or arising from the humbling or subjugating of this person.

এতদভিভবজন্য, *a.* (from এতদভিভব, *this defeat*, and জন্য, *produced*), producible by or arising from the humbling or subjugating of this person.

এতদভিভবজন্য, *ad.* (*loc. case of এতদভিভবজন্য*), for this defeat or loss.

এতদভিভবজাত, *a.* (from এতদভিভব, *this defeat*, and জাত, *produced*), produced by or arising from the humbling or subjugating of this person.

এতদভিভবনিমিত্ত, *a.* (from এতদভিভব, *this defeat*, and নিমিত্ত, *a cause*), caused by or arising from the subjugating or humbling of this person ; *ad.* from or because of the humbling or subjugating of this person.

এতদভিভবনিমিত্ত, *ad.* (from এতদভিভব, *this defeat*, and নিমিত্ত, *a cause*), for this defeat or loss.

এতদভিভবপুত্রিষক, *a.* (from এতদভিভব, *this defeat*, and পুত্রিষক,

*opposing*), opposing the subjugation or humbling of this person.

এতদভিভবপ্ৰযুক্ত, *a.* (from এতদভিভব, *this defeat*, and প্রযুক্ত, *caused by*), caused by or arising from the humbling or subjugating of this person ; *ad.* from or because of the humbling or subjugating of this person.

এতদভিভবস্বত্ব, *a.* (from এতদভিভব, *this defeat*, and স্বত্ব, *a cause*), caused by or arising from the humbling or subjugating of this person ; *ad.* from or because of the humbling or subjugating of this person.

এতদভিভবাকাঙ্ক্ষা, *s.* (from এতদভিভব, *this defeat*, and আকাঙ্ক্ষা, *desire*), a desire of the humiliation or subjugation of this person.

এতদভিভবাকাঙ্ক্ষী, *a.* (from এতদভিভব, *this defeat*, and আকাঙ্ক্ষী, *desirous*), desirous of the humiliation or subjugation of this person.

এতদভিভবান্বয়, *s.* (from এতদভিভব, *this defeat*, and অন্বয়, *a seeking*), a seeking the humiliation or subjugation of this person.

এতদভিভবান্বয়ী, *a.* (from এতদভিভব, *this defeat*, and অন্বয়ী, *seeking*), seeking the humiliation or subjugation of this person.

এতদভিভবাকাম, *s.* (from এতদভিভব, *this defeat*, and আকাঙ্ক্ষা, *desire*), a desire of humbling or subjugating this person.

এতদভিভবাকামী, *a.* (from এতদভিভব, *this defeat*, and আকাঙ্ক্ষী, *desirous*), desirous of humbling or subjugating this person.

এতদভিভবান্বয়, *s.* (from এতদভিভব, *this defeat*, and অন্বয়, *a subject*), the subject of this defeat or conquest, the subject humbled or subjugated by this person.

এতদভিভবান্বয়ী, *s.* (from এতদভিভব, *this defeat*, and অন্বয়ী, *desire*), the desire of humbling or subjugating this person.

এতদভিভবান্বয়ী, *a.* (from এতদভিভব, *this defeat*, and অন্বয়ী, *desirous*), desirous of the humiliation or subjugation of this person.

এতদভিভবান্বয়ী, *a.* (from এতদভিভব, *this defeat*, and অন্বয়ী, *desirous*), desirous of the subjugation or humiliation of this person.

এতদভিভবান্বয়ী, *s.* (from এতদ্, *this*, and অভ্যাস, *a committing to memory*), this study or frequent repetition which fixes a thing in the memory, the study or frequent repetition of this subject, this person's study or frequent repetition of a thing.

এতদভিভবান্বয়ী, *a.* (from এতদভিভব, *this study*, and অন্বয়, *produced*), producible by or arising from this frequent repetition, producible by or arising from the frequent repetition or study of this thing.

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এতদভ্যাসজন্য, *ad.* (*loc. case of* এতদভ্যাসজন্য), for this study or committing to memory, for the study or committing of this to memory.

এতদভ্যাসনিমিত্ত, *a.* (from এতদভ্যাস, *this study*, and নিমিত্ত, *a cause*), caused by or arising from this frequent repetition, caused by or arising from the frequent repetition or study of this subject; *ad.* from or because of this frequent repetition or committing to memory.

এতদভ্যাসনিমিত্ত, *ad.* (from এতদভ্যাস, *this study*, and নিমিত্ত, *a cause*), for this study or committing to memory, for the study or committing of this to memory.

এতদভ্যাসপুঙ্খ, *a.* (from এতদভ্যাস, *this study*, and পুঙ্খ, *caused by*), caused by or arising from this frequent repetition, caused by or arising from the frequent repetition of this; *ad.* from or because of this frequent repetition or committing to memory.

এতদভ্যাসবশত, *ad.* (from এতদভ্যাসবশত, *subject to this study*), through this particular study or committing to memory, in subjection to or through these things committed to memory.

এতদভ্যাসবিনা, *ad.* (from এতদভ্যাস, *this study*, and বিনা, *without*), without the study or committing of this to memory.

এতদভ্যাসব্যতিরিক্ত, *a.* (from এতদভ্যাস, *this study*, and ব্যতিরিক্ত, *excepted*), this study or committing to memory excepted.

এতদভ্যাসব্যতিরিক্ত, *s.* (from এতদভ্যাস, *this study*, and ব্যতিরিক্ত, *an exception*), the exception of this study or committing to memory.

এতদভ্যাসব্যতিরিক্ত, *ad.* (*loc. case of* এতদভ্যাসব্যতিরিক্ত), with the exception of the study or committing of this to memory, without or beside the study or committing of this to memory.

এতদভ্যাসহেতু, *a.* (from এতদভ্যাস, *this study*, and হেতু, *a cause*), caused by or arising from this study or committing to memory; *ad.* from or because of this study or committing to memory.

এতদহুঁক, *s.* (from এতদ, *this*, and হুঁক, *pride*), this pride or self-importance, this person's pride or self-importance.

এতদহুঁকজনক, *a.* (from এতদহুঁক, *this pride*, and জনক, *causing*), producing this pride or self-importance, producing this person's pride or self-importance.

এতদহুঁকজন্ম, *a.* (from এতদহুঁক, *this pride*, and জন্ম, *producible*), producible by or arising from this pride or self-importance, producible by or arising from this person's pride or self-importance.

এতদহুঁকজন্য, *ad.* (*loc. case of* এতদহুঁকজন্য), for this pride or self-importance.

এতদহুঁকজাত, *a.* (from এতদহুঁক, *this pride*, and জাত, *produced*), produced by or arising from this pride or self-importance, produced by or arising from this person's pride or self-importance.

এতদহুঁকহীন, *s.* (from এতদহুঁক, *this pride*, and হীন, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

এতদহুঁকহীনক, *a.* (from এতদহুঁক, *this pride*, and হীনক, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

এতদহুঁকহীনী, *a.* (from এতদহুঁক, *this pride*, and হীনী, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

এতদহুঁকনাশ, *s.* (from এতদহুঁক, *this pride*, and নাশ, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

এতদহুঁকনাশক, *a.* (from এতদহুঁক, *this pride*, and নাশক, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

এতদহুঁকনিষেক, *a.* (from এতদহুঁক, *this pride*, and নিষেক, *reproaching*), reproaching or censuring this pride or self-importance, reproaching or censuring this person's pride or self-importance.

এতদহুঁকনিবর্তক, *a.* (from এতদহুঁক, *this pride*, and নিবর্তক, *causing to cease*), putting a stop to this pride or self-importance, putting an end to this person's pride or self-importance.

এতদহুঁকনিবারণক, *a.* (from এতদহুঁক, *this pride*, and নিবারণক, *preventing*), preventing this pride or self-importance, preventing this person's pride or self-importance.

এতদহুঁকনিবারণ, *s.* (from এতদহুঁক, *this pride*, and নিবারণ, *preventing*), the preventing of this pride or self-importance, the preventing of this person's pride or self-importance.

এতদহুঁকনিবৃত্তি, *s.* (from এতদহুঁক, *this pride*, and নিবৃত্তি, *cessation*), the cessation of this pride or self-importance, the cessation of this person's pride or self-importance.

এতদহুঁকনিমিত্ত, *a.* (from এতদহুঁক, *this pride*, and নিমিত্ত, *a cause*), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; *ad.* from or because of this pride or self-importance.

এতদহুঁকনিমিত্ত, *ad.* (from এতদহুঁক, *this pride*, and নিমিত্ত, *a cause*), for this pride or self-importance.

এতদহুঁকপুঙ্খ, *v.* (from এতদহুঁক, *this pride*, and পুঙ্খ, *cause*

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এতদাজ্ঞাব্যতিরিক্ত, *s.* (from এতদাজ্ঞা, *this command*, and ব্যতিরিক্ত, *an exception*), the exception of this command.

এতদাজ্ঞাভঙ্গ, *s.* (from এতদাজ্ঞা, *this command*, and ভঙ্গ, *breaking*), the breaking of this command, the breaking of this person's command.

এতদাজ্ঞারক্ষক, *a.* (from এতদাজ্ঞা, *this command*, and রক্ষক, *keeping*), keeping this command, keeping this person's commands ; *s.* one who keeps this command.

এতদাজ্ঞারক্ষণ, *s.* (from এতদাজ্ঞা, *this command*, and রক্ষণ, *a keeping*), the keeping of this command, the keeping of this person's commands.

এতদাজ্ঞারক্ষা, *s.* (from এতদাজ্ঞা, *this command*, and রক্ষা, *preservation*), the keeping of this command, the keeping of this person's commands.

এতদাজ্ঞান্যস্ত, *a.* (from এতদাজ্ঞা, *this command*, and ন্যস্ত, *transgressing*), transgressing this command.

এতদাজ্ঞান্যস্তন, *s.* (from এতদাজ্ঞা, *this command*, and ন্যস্তন, *a transgressing*), the transgressing of this command, the transgressing of this person's command.

এতদাজ্ঞাহেতু, *a.* (from এতদাজ্ঞা, *this command*, and হেতু, *a cause*), caused by or arising from this command, caused by or arising from this person's command ; *ad.* from or because of this command.

এতদাজ্ঞান্যস্তন, *s.* (from এতদাজ্ঞা, *this command*, and ন্যস্তন, *a transgressing*), the transgressing of this command, the transgressing of this person's commands.

এতদাকীর্ণ, *a.* (from এতদ্, *this*, and কীর্ণ, *own*), this own, related to this person ; *s.* this relation, this friend.

এতদাদি, *a.* (from এতদ্, *this*, and দি, *beginning*), beginning with this, making this the beginning and including all the series.

এতদাদিতত্ত্ব, *s.* (from এতদাদি, *the beginning of a thing*, and তত্ত্ব, *the end of a thing*), all the circumstances which relate to a thing from beginning to end.

এতদাবিশ, *s.* (from এতদ্, *this* and অবিশ, *a receptacle*), this receptacle, the receptacle or support of this person.

এতদান্য, *ad.* (from এতদ্, *this*), now, at this time.

এতদান্য, *s.* (from এতদ্, *this*, and আদর, *a skreen*), this skreen or defence, this covering, this person's skreen or covering.

এতদাশ্রয়, *a.* (from এতদ্, *this*, and আশ্রয়, *subject to*), subject to or dependent on this.

এতদাশ্রয়, *s.* (from এতদ্, *this*, and আশ্রয়, *a beginning*), this beginning, the beginning of this.

এতদাশ্রয়, *a.* (from এতদ্, *this*, and আশ্রয়, *commencing*), beginning this, causing the commencement of this.

এতদাশ্রয়, *a.* (from এতদ্, *this*, and আশ্রয়, *attached to*), attached to or fond of this, fond of this person.

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এতদিত, *a.* (from এতদ্, *this*, and ইত, *another*), another than this, different from this person.

এতদুক্ত, *a.* (from এতদ্, *this*, and উক্ত, *spoken*), spoken by this person, mentioned in this book or writing.

এতদুক্তি, *s.* (from এতদ্, *this*, and উক্তি, *a speech*), this expression or sentence, this person's expression.

এতদুচিত, *a.* (from এতদ্, *this*, and উচিত, *proper*), proper or fitting for this.

এতদুত্তম, *a.* (from এতদ্, *this*, and উত্তম, *excellent*), more excellent than this.

এতদুত্তর, *s.* (from এতদ্, *this*, and উত্তর, *a reply*), this answer, this person's reply ; *a.* after this person ; north of this.

এতদুত্তরকাল, *s.* (from এতদুত্তর, *after this*, and কাল, *time*), the time future to this, this person's future state.

এতদুত্তরদাতা, *s.* (from এতদুত্তর, *this reply*, and দাতা, *one who gives*), one who gives this reply.

এতদুত্তরদায়ক, *a.* (from এতদুত্তর, *this reply*, and দায়ক, *giving*), giving this reply

এতদুত্তরদিশ, *ad.* (from এতদ্, *this*, and উত্তরদিশ, *the north quarter*), to the north of this.

এতদুত্তরদেশ, *s.* (from এতদুত্তর, *north of this*, and দেশ, *a country*), the country north of this.

এতদুত্তরপুত্তিরোধক, *a.* (from এতদুত্তর, *this reply*, and পুত্তিরোধক, *opposing*), opposing this reply, opposing this person's answer.

এতদুত্তরপুত্তর, *a.* (from এতদুত্তর, *this reply*, and পুত্তর, *caused by*), caused by or arising from this reply, caused by or arising from this person's reply ; *ad.* from or because of this reply.

এতদুত্তরবিনা, *ad.* (from এতদুত্তর, *this reply*, and বিনা, *without*), without or beside this reply, without or beside this person's reply.

এতদুত্তরব্যতিরিক্ত, *s.* (from এতদুত্তর, *this reply*, and ব্যতিরিক্ত, *excepted*), this reply excepted, this person's reply excepted

এতদুত্তরব্যতিরিক্ত, *s.* (from এতদুত্তর, *this reply*, and ব্যতিরিক্ত, *an exception*), the exception of this reply, the exception of this person's reply.

এতদুত্তরব্যতিরিক্ত, *ad.* (loc. case of এতদুত্তরব্যতিরিক্ত), with the exception of this reply, without or beside this reply.

এতদুত্তরহেতু, *a.* (from এতদুত্তর, *this reply*, and হেতু, *a cause*), caused by or arising from this reply, caused by or arising from this person's reply ; *ad.* from or because of this reply.

এতদুশাসন, *s.* (from এতদ্, *this*, and উশাসন, *violence*), this violence or tyranny, this outrage.

এতদুশাসনকারক, *a.* (from এতদুশাসন, *this violence*, and কারক, *doing*), doing this violence, exercising this tyranny.

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- এতদ্ব্যপাতক্যারী, *a.* (from এতদ্ব্যপাত, *this violence*, and কার্য, *doing*), doing this violence, exercising this tyranny.
- এতদ্ব্যপাতজন্য, *a.* (from এতদ্ব্যপাত, *this violence*, and জন্য, *producible*), producible by or arising from this violence or outrage.
- এতদ্ব্যপাতজন্যে, *ad.* (*loc. case of* এতদ্ব্যপাতজন্য), for this violence or outrage.
- এতদ্ব্যপাতনিবর্তক, *a.* (from এতদ্ব্যপাত, *this violence*, and নিবর্তক, *causing to cease*), putting a stop to this violence or outrage.
- এতদ্ব্যপাতনিবারণ, *a.* (from এতদ্ব্যপাত, *this violence*, and নিবারণ, *preventing*), preventing this violence or outrage.
- এতদ্ব্যপাতনিবারণ, *s.* (from এতদ্ব্যপাত, *this violence*, and নিবারণ, *a preventing*), the preventing of this outrage or violence.
- এতদ্ব্যপাতনিবৃত্তি, *s.* (from এতদ্ব্যপাত, *this violence*, and নিবৃত্তি, *cessation*), the cessation of this outrage or violence.
- এতদ্ব্যপাতনিমিত্তক, *a.* (from এতদ্ব্যপাত, *this violence*, and নিমিত্ত, *a cause*), caused by or arising from this outrage or violence ; *ad.* from or because of this outrage or violence.
- এতদ্ব্যপাতনিমিত্তে, *ad.* (from এতদ্ব্যপাত, *this violence*, and নিমিত্ত, *a cause*), for this outrage or violence.
- এতদ্ব্যপাতপ্ৰযুক্ত, *a.* (from এতদ্ব্যপাত, *this violence*, and প্ৰযুক্ত, *caused by*), caused by or arising from this outrage or violence ; *ad.* from or because of this outrage or violence.
- এতদ্ব্যপাতবৰ্দ্ধক, *a.* (from এতদ্ব্যপাত, *this violence*, and বৰ্দ্ধক, *increasing*), increasing this outrage or violence.
- এতদ্ব্যপাতবৰ্দ্ধন, *s.* (from এতদ্ব্যপাত, *this violence*, and বৰ্দ্ধন, *an increasing*), the increasing of this outrage or violence.
- এতদ্ব্যপাতবিহীন, *ad.* (from এতদ্ব্যপাত, *this violence*, and বিহীন, *without*), without or beside this outrage or violence.
- এতদ্ব্যপাতবৃদ্ধি, *s.* (from এতদ্ব্যপাত, *this violence*, and বৃদ্ধি, *increase*), the increase of this outrage or violence.
- এতদ্ব্যপাতব্যতিরিক্ত, *a.* (from এতদ্ব্যপাত, *this violence*, and ব্যতিরিক্ত, *excepted*), this outrage or violence excepted.
- এতদ্ব্যপাতব্যতিরিক্ত, *s.* (from এতদ্ব্যপাত, *this violence*, and ব্যতিরিক্ত, *an exception*), the exception of this outrage or violence.
- এতদ্ব্যপাতব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্ব্যপাতব্যতিরিক্ত), with the exception of this outrage or violence, without or beside this outrage or violence.
- এতদ্ব্যপাতহেতুক, *a.* (from এতদ্ব্যপাত, *this violence*, and হেতু, *a cause*), caused by or arising from this outrage or violence ; *ad.* from or because of this outrage or violence.
- এতদ্ব্যসব, *s.* (from এতদ্ব্য, *this*, and ঐসব, *a festival*), this festival.

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- এতদ্ব্যসবজন্য, *a.* (from এতদ্ব্যসব, *this festival*, and জন্য, *producible*), producible by or arising from this festival.
- এতদ্ব্যসবজন্যে, *ad.* (*loc. case of* এতদ্ব্যসবজন্য), for this festival.
- এতদ্ব্যসবনিমিত্তক, *a.* (from এতদ্ব্যসব, *this festival*, and নিমিত্ত, *a cause*), caused by or arising from this festival ; *ad.* from or because of this festival.
- এতদ্ব্যসবনিমিত্তে, *ad.* (from এতদ্ব্যসব, *this festival*, and নিমিত্ত, *a cause*), for this festival.
- এতদ্ব্যসবপ্ৰযুক্ত, *a.* (from এতদ্ব্যসব, *this festival*, and প্ৰযুক্ত, *caused by*), caused by or arising from this festival ; *ad.* from or because of this festival.
- এতদ্ব্যসবহেতুক, *a.* (from এতদ্ব্যসব, *this festival*, and হেতু, *a cause*), caused by or arising from this festival ; *ad.* from or because of this festival.
- এতদ্ব্যসর্গ, *s.* (from এতদ্ব্য, *this*, and ঐসর্গ, *a relinquishment*), this relinquishment, this oblation, this gift.
- এতদ্ব্যসাহ, *s.* (from এতদ্ব্য, *this*, and ঐসাহ, *zeal*), this zeal, this persevering effort, this energy.
- এতদ্ব্যসাহজাতক, *a.* (from এতদ্ব্যসাহ, *this zeal*, and জাতক, *producing*), producing this zeal or energy, producing these persevering efforts.
- এতদ্ব্যসাহজাতিক, *a.* (from এতদ্ব্যসাহ, *this zeal*, and জাতিক, *produced*), produced by or arising from this zeal or energy, produced by or arising from these persevering efforts.
- এতদ্ব্যসাহজন্য, *a.* (from এতদ্ব্যসাহ, *this zeal*, and জন্য, *producible*), producible by or arising from this zeal or energy, producible by or arising from these persevering efforts.
- এতদ্ব্যসাহজন্যে, *ad.* (*loc. case of* এতদ্ব্যসাহজন্য), for this zeal, for these persevering efforts.
- এতদ্ব্যসাহহীন, *s.* (from এতদ্ব্যসাহ, *this zeal*, and হীন, *destruction*), the destruction of this zeal or energy, the discouraging or rendering abortive of these persevering efforts.
- এতদ্ব্যসাহহীনে, *a.* (from এতদ্ব্যসাহ, *this zeal*, and হীনে, *destructive*), destroying this zeal or energy, destroying or rendering abortive these persevering efforts.
- এতদ্ব্যসাহহীনী, *a.* (from এতদ্ব্যসাহ, *this zeal*, and হীনী, *destructive*), destructive to this zeal or energy, destructive to or rendering abortive these persevering efforts.
- এতদ্ব্যসাহনাশ, *s.* (from এতদ্ব্যসাহ, *this zeal*, and নাশ, *destruction*), the destruction of this zeal or energy, the destruction of or rendering abortive these persevering efforts.
- এতদ্ব্যসাহনাশক, *a.* (from এতদ্ব্যসাহ, *this zeal*, and নাশক, *destructive*), destructive to this zeal or energy, destructive to or rendering abortive these persevering efforts.

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- এতদুঃসাহসিৰত্ব, *a.* (from এতদুঃসাহ, *this zeal*, and নিৰত্ব, *causing to cease*), putting a stop to this zeal or energy, putting a stop to these persevering efforts.
- এতদুঃসাহনিবারণ, *a.* (from এতদুঃসাহ, *this zeal*, and নিবারণ, *preventing*), preventing or obstructing this zeal or energy, preventing or obstructing these persevering efforts.
- এতদুঃসাহনিবারণ, *s.* (from এতদুঃসাহ, *this zeal*, and নিবারণ, *a preventing*), the preventing or obstructing of this zeal or energy, the preventing or obstructing of these persevering efforts.
- এতদুঃসাহনিবৃত্তি, *s.* (from এতদুঃসাহ, *this zeal*, and নিবৃত্তি, *cessation*), the cessation of this zeal or energy, the cessation of these persevering efforts.
- এতদুঃসাহনিমিত্ত, *a.* (from এতদুঃসাহ, *this perseverance*, and নিমিত্ত, *a cause*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.
- এতদুঃসাহনিমিত্তে, *ad.* (from এতদুঃসাহ, *this persevering effort*, and নিমিত্ত, *a cause*), for this zeal, for these persevering efforts.
- এতদুঃসাহপ্ৰযুক্ত, *a.* (from এতদুঃসাহ, *this zeal*, and প্ৰযুক্ত, *caused by*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.
- এতদুঃসাহবৰ্দ্ধক, *a.* (from এতদুঃসাহ, *this zeal*, and বৰ্দ্ধক, *increasing*), increasing this zeal or energy, increasing these persevering efforts.
- এতদুঃসাহবৰ্দ্ধন, *s.* (from এতদুঃসাহ, *this persevering effort*, and বৰ্দ্ধন, *an increasing*), the increasing of this zeal or energy.
- এতদুঃসাহবিনা, *ad.* (from এতদুঃসাহ, *this zeal*, and বিনা, *without*), without or beside this zeal or persevering effort.
- এতদুঃসাহবিশিষ্ট, *a.* (from এতদুঃসাহ, *this zeal*, and বিশিষ্ট, *possessed of*), possessed of this zeal or energy, engaged in these persevering efforts.
- এতদুঃসাহবিহীন, *a.* (from এতদুঃসাহ, *this persevering effort*, and বিহীন, *destitute*), destitute of this zeal, destitute of these persevering efforts.
- এতদুঃসাহবৃদ্ধি, *s.* (from এতদুঃসাহ, *this zeal*, and বৃদ্ধি, *increase*), the increase of this zeal, the increase of these persevering efforts.
- এতদুঃসাহব্যতিৰিক্ত, *a.* (from এতদুঃসাহ, *this zeal*, and ব্যতিৰিক্ত, *excepted*), this zeal excepted, these persevering efforts excepted.
- এতদুঃসাহব্যতিৰিক্তে, *s.* (from এতদুঃসাহ, *this zeal*, and ব্যতিৰিক্তে, *an exception*), the exception of this zeal, the exception of these persevering efforts.

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- এতদুঃসাহব্যতিৰিক্তে, *ad.* (*loc. case of* এতদুঃসাহব্যতিৰিক্ত), with the exception of this zeal or persevering effort, without or beside this zeal or persevering effort.
- এতদুঃসাহযুক্ত, *a.* (from এতদুঃসাহ, *this zeal*, and যুক্ত, *joined to*), connected with or possessed of this zeal or energy, connected with these persevering efforts.
- এতদুঃসাহহীন, *a.* (from এতদুঃসাহ, *this zeal*, and হীন, *destitute*), destitute of this zeal or energy, destitute of these persevering efforts.
- এতদুঃসাহশালী, *a.* (from এতদুঃসাহ, *this zeal*), possessed of this zeal, engaged in these persevering efforts.
- এতদুঃসাহশূন্য, *a.* (from এতদুঃসাহ, *this zeal*, and শূন্য, *empty*), destitute of this zeal or energy, destitute of these persevering efforts.
- এতদুঃসাহহীন, *a.* (from এতদুঃসাহ, *this zeal*, and হীন, *destitute*), destitute of this zeal or energy, destitute of these persevering efforts.
- এতদুঃসাহহেতু, *a.* (from এতদুঃসাহ, *this zeal*, and হেতু, *a cause*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.
- এতদুঃসাহ, *s.* (from এতদুঃসাহ, *this*, and স্ফাৰ, *deliverance*), this deliverance, this person's deliverance.
- এতদুঃসাহকৰ্তা, *s.* (from এতদুঃসাহ, *this deliverance*, and কৰ্তা, *a doer*), he who works this deliverance, he who delivers this person.
- এতদুঃসাহকৰ্ত্তব্য, *a.* (from এতদুঃসাহ, *this deliverance*, and কৰ্ত্তব্য, *doing*), working out this deliverance, delivering this person.
- এতদুঃসাহকৰ্ত্তব্য, *a.* (from এতদুঃসাহ, *this deliverance*, and কৰ্ত্তব্য, *doing*), working out this deliverance, delivering this person.
- এতদুঃসাহজন্য, *a.* (from এতদুঃসাহ, *deliverance*, and জন্য, *producible*), producible by or arising from this deliverance, producible by or arising from this person's deliverance.
- এতদুঃসাহজন্যে, *ad.* (*loc. case of* এতদুঃসাহজন্য), for the purpose of this deliverance or rescue.
- এতদুঃসাহনিমিত্ত, *a.* (from এতদুঃসাহ, *this deliverance*, and নিমিত্ত, *a cause*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.
- এতদুঃসাহনিমিত্তে, *ad.* (from এতদুঃসাহ, *this deliverance*, and নিমিত্ত, *a cause*), for this deliverance or rescue.
- এতদুঃসাহপ্ৰতিবন্ধ, *a.* (from এতদুঃসাহ, *this deliverance*, and

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प्रतिद्वन्द्व, *opposed to*), opposed to or obstructing this deliberance, opposed to or obstructing this person's deliberance.

ଏକଦୁର୍ଦ୍ଦଶାସ୍ତ୍ରୁତ, *a.* (from ଏକଦୁର୍ଦ୍ଦଶ, *this deliverance*, and ସ୍ତ୍ରୁତ, *caused by*), caused by or arising from this deliverance, caused by or arising from this person's deliverance ; *ad.* from or because of this deliverance.

এতদুপাধিহেতু, *a.* (from এতদুপাধি, *this deliverance*, and হেতু, *a cause*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.

এতদ্ব্যত, &. (from এতদ্, *this*, and ব্যত, *engaged in*), engaged in doing this, about to do this.

अव्यय, s. 'from अवद्, *this*, and अव्यय, *exertions*,' this exertion, this person's exertions.

အသိဉာဏ်, *a.* (from အသိ, *this*, and ဇန့်ဉာဏ်, *zealous*, zealously engaged in this work.

\* **এতদ্ব্যর্থ**, s. (from **এতদ্ব্যর্থ**, *this*, and **ব্যর্থ**, *exertion*), this zealous exertion, this endeavour.

এতদ্ব্যন্বয়কৃত, *a.* (from এ দুদ্ব্যন্বয়, *this effort*, and কৃত, *de-*  
*ing*), making *this effort*, as *an* *this endeavour*.

अद्युदागता, a (from अद्युदागता, this effort, and द्युति, doing, making this effort, using this endeavour.

এতদুদ্যোগজন্য, *a.* (from এতদুদ্যোগ, *this effort*, and জন্য. *pro-*  
*ducible*), producible by or arising from this effort or  
 exertion.

এতদ্ব্যগত্যনো, *ad. (loc. case of এতদ্ব্যগত্যনো)*, for this effort,  
for this exertion.

এতদুদ্যোগনিমিত্ত, *a.* from এতদুদ্যোগ, *this exertion*, and নিমিত্ত, *a cause*), caused by or arising from this effort or exertion; *ad.* from or because of this exertion or effort.

এতদুদ্ভাগনিমিত্তে, *ad.* (from এতদুদ্ভাগ, *this exertion*, and নিমিত্ত, *a cause*, for this exertion or effort.

এমু দুর্গাশুষ্ক, *a.* from এত দুর্গাশ, *this exertion*, and শূষ্ক, *caused by*, *caused by or arising from this effort or exertion*; *id.* from or because of this exertion or effort.

এতদুদ্যোগভঙ্গ, *a.* (from এতদুদ্যোগ, *this exertion*, and ভঙ্গ, *a breaking*), the discouraging or frustrating of this effort or exertion.

এতদ্ব্যাপত্তিঃ, a. (from *অত্মদ্যোগ*, *this exertion*, and *ভঙ্গ*, *breaking*), discouraging or frustrating this effort or exertion.

ଅବହାସନ, s. (from ଅବହାସ, *this exertion*, and ବହନ, *a breaking* , 'the breaking or frustrating of this effort or exertion.

এতদ্ব্যগাংহেতুঃ, a. (from এতদ্ব্যগাং, *this exertion*, and হেতু, *cause*).

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*a cause*), caused by or arising from this effort or exertion ; *ad.* from or because of this effort or exertion.

একদ্ব্যর্থী, *a.* (from এক, *this*, and প্রযত্নি, *exerting*), *zealously pursuing this object, zealously exerting himself to do this business.*

अङ्गुली, s. (from अङ्ग, *this*, and अङ्गुली, *assistance*), this assistance, this person's help.

அதற்குக்காக, a. (from அத், *this*, and குக்காக, *giving assistance*), giving this assistance, assisting this person.

এতদুপকারজনক, *a.* from এতদুপকার, *this help*, and জনক, *pro-*  
*ducing*), producing or causing this assistance, giving  
 rise to this person's help.

এতদুপকারজনিত, *n.* (from এতদুপকার, *this help*, and জনিত, *pro-*  
*duced*), produced by or arising from this assistance.

এতদুপকারিতা, *a.* (from এতদুপকার, *this help*, and জন, *producible*), producible by or arising from this assistance.

অত্মপূজার জন্য, *ad. loc. case of* অত্মপূজার জন্য, for this help or assistance.

အထူညကားအိဒ, a. (from အထူညကား, *this help*, and အိဒ, *produced*), produced by or arising from this assistance.

এতদূপকারিংস, s. (from এতদূপকার, *this he'p*, and ইংস, *destruc-*  
*tion*), the frustrating or preventing of this assistance.

અડખતારફેન્નક, *a.* (from અડખતાર *this help*, and ફેન્નક, *de-*  
*destructive*), frustrating or preventing this assistance.

অদুপকারিণী, *a.* (from অদুপকার, *this help*, and হিংসি, *de-*  
*destructive*), frustrating or preventing this assistance.

अद्भुतकारनाश, s. (from अद्भुतकार, *this help*, and नाश, *destruction*), the frustrating or preventing of this assistance.

এডম্পকারিণীশক, a. (from এডম্পকার, *this help*, and নীশক, *destructive*), frustrating or preventing this assistance.

এছদুপকারি নিমিত্তক, *a.* (from এছদুপকার, *this help*, and নিমিত্ত, *a cause*), caused by or arising from this help or assistance:

*ad.* from or because of this help or assistance.

এতদপকারিণি *ad.* from এতদ পকার, *this help*, and িণি, *a*

oppressing, obstructing or hindering this assistance.

*by*), caused by or arising from this assistance; *ad.* from or because of this assistance.

अद्भुतकारिणि, *ad. from* अद्भुतकार, *this help*, and विनि, *with-*  
out, without or besides his assistance.

অতঃপরকার্যক্রম, *a.* (from অতঃপর, *this help*, and ব্যতিক্রম, *excepted* - *this assistance excepted*

এতদ্ব্যপেক্ষকৃত্যতিরেক, s. (from এতদ্ব্যপেক্ষকৃত্য, *this help*, and ব্যতিরেক, *an exception*) the exception of this assistance

अउदण्वाहदाडिग्रेह, *ad. (loc. case of अउदण्वाहदाडिग्रेह)*, with



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the exception of this help or assistance, without or beside this help or assistance.

এতদুপকারহেতুক, *a.* (from এতদুপকার, *this help*, and হেতু, *a cause*), caused by or arising from this assistance; *ad.* from or because of this help or assistance.

এতদুপকারাকাঙ্ক্ষা, *s.* (from এতদুপকার, *this help*, and আকাঙ্ক্ষা, *desire*), a desire for this assistance.

এতদুপকারাকাঙ্ক্ষী, *a.* (from এতদুপকার, *this help*, and আকাঙ্ক্ষি, *desirous*), desirous of this assistance.

এতদুপকারার্বেষক, *a.* (from এতদুপকার, *this assistance*, and আবেষক, *seeking*), seeking for this assistance.

এতদুপকারার্বেষণ, *s.* (from এতদুপকার, *this assistance*, and আবেষণ, *a seeking*), a seeking for this assistance.

এতদুপকারার্বেষী, *a.* (from এতদুপকার, *this assistance*, and আবেষি, *seeking*), seeking this assistance.

এতদুপকারাভিলাষ, *s.* (from এতদুপকার, *this assistance*, and অভিলাষ, *desire*), a desire for this assistance.

এতদুপকারাভিলাষী, *a.* (from এতদুপকার, *this assistance*, and অভিলাষি, *desirous*), desirous of this assistance.

এতদুপকারী, *a.* (from এতদুপকার, *this assistance*, and উপকারিণ, *assisting*), assisting this person, forwarding this object.

এতদুপকারতঃ, *s.* (from এতদুপকার, *this assistance*, and ইচ্ছা, *desire*), a desire for this assistance.

এতদুপকারতঃ, *a.* (from এতদুপকার, *this assistance*, and ইচ্ছা, *desirous*), desirous of this assistance.

এতদুপকারতঃ, *a.* (from এতদুপকার, *this assistance*, and ইচ্ছা, *desirous*), desirous of this assistance.

এতদুপদিশ, *a.* (from এতদুপকার, *this assistance*, and উপদিশ, *instructed*), instructed by this.

এতদুপদেশ, *s.* (from এতদুপকার, *this assistance*, and উপদেশ, *instruction*), this instruction, this person's instruction.

এতদুপদেশক, *a.* (from এতদুপকার, *this assistance*, and উপদেশক, *giving instruction*), giving these instructions, instructing this person; *s.* this instructor.

এতদুপদেশকারক, *a.* (from এতদুপদেশ, *this instruction*, and কারক, *making*), giving this advice or instruction.

এতদুপদেশকারী, *a.* (from এতদুপদেশ, *this instruction*, and কারক, *making*), giving this advice or instruction.

এতদুপদেশজন্য, *a.* (from এতদুপদেশ, *this instruction*, and জন্য, *producible*), producible by or arising from this instruction, producible by or arising from this person's instruction.

এতদুপদেশজন্য, *ad.* (loc. case of এতদুপদেশজন্য), for this advice or instruction, for this doctrine.

এতদুপদেশনিবর্তক, *a.* (from এতদুপদেশ, *this instruction*, and নিবর্তক, *causing to cease*), putting a stop to this instruction, putting a stop to this person's instruction.

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এতদুপদেশনিবারণক, *a.* (from এতদুপদেশ, *this instruction*, and নিবারণক, *preventing*), preventing this instruction, preventing this person's instruction.

এতদুপদেশনিবারণ, *s.* (from এতদুপদেশ, *this instruction*, and নিবারণ, *a preventing*), the preventing of this instruction, the preventing of this person's instruction.

এতদুপদেশনিবৃত্তি, *s.* (from এতদুপদেশ, *this instruction*, and নিবৃত্তি, *cessation*), the cessation of this instruction or doctrine.

এতদুপদেশনিমিত্তক, *a.* (from এতদুপদেশ, *this instruction*, and নিমিত্তক, *a cause*), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

এতদুপদেশনিমিত্ত, *ad.* (from এতদুপদেশ, *this instruction*, and নিমিত্ত, *a cause*), for this doctrine or instruction.

এতদুপদেশপ্ৰযুক্ত, *a.* (from এতদুপদেশ, *this instruction*, and প্ৰযুক্ত, *caused by*), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

এতদুপদেশপ্ৰাপ্ত, *a.* (from এতদুপদেশ, *this instruction*, and প্ৰাপ্ত, *obtained*), instructed by this doctrine or instruction.

এতদুপদেশবিহীন, *ad.* (from এতদুপদেশ, *this instruction*, and বিহীন, *without*), without or beside this instruction, without or beside this person's instruction.

এতদুপদেশবিশিষ্ট, *a.* (from এতদুপদেশ, *this instruction*, and বিশিষ্ট, *possessed of*), possessed of this instruction or counsel.

এতদুপদেশব্যতিরিক্ত, *a.* (from এতদুপদেশ, *this instruction*, and ব্যতিরিক্ত, *excepted*), this instruction excepted, this person's advice or instruction excepted.

এতদুপদেশব্যতিরেক, *s.* (from এতদুপদেশ, *this instruction*, and ব্যতিরেক, *an exception*), the exception of this instruction, the exception of this person's instruction.

এতদুপদেশব্যতিরেক, *ad.* (loc. case of এতদুপদেশব্যতিরেক), with the exception of this doctrine or instruction; without or beside this doctrine or instruction.

এতদুপদেশযুক্ত, *a.* (from এতদুপদেশ, *this instruction*, and যুক্ত, *joined to*), connected with this instruction, connected with this person's instruction.

এতদুপদেশরত, *a.* (from এতদুপদেশ, *this instruction*, and রত, *delighted with*), delighted with this instruction, delighted with this person's instruction.

এতদুপদেশরহিত, *a.* (from এতদুপদেশ, *this instruction*, and রহিত, *destitute*), destitute of this instruction, destitute of this person's instruction.

এতদুপদেশলাভ, *s.* (from এতদুপদেশ, *this instruction*, and লাভ, *acquisition*), the acquisition of this instruction or advice, the acquisition of this person's counsel or advice.

এতদুপদেশহেতুক, *a.* (from এতদুপদেশ, *this instruction*, and হেতু, *a cause*), caused by or arising from this instruction, caused by or arising from this person's instruction.

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*caused*), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

এতদুপদেশীকাঙ্ক্ষা, *s.* (from এতদুপদেশ, *this instruction*, and আকাঙ্ক্ষা, *desire*), a desire for this instruction, a desire for this person's instruction.

এতদুপদেশীকাঙ্ক্ষী, *a.* (from এতদুপদেশ, *this instruction*, and আকাঙ্ক্ষি, *desirous*), desirous of this instruction, desirous of this person's counsel or advice.

এতদুপদেশীচরণ, *s.* (from এতদুপদেশ, *this instruction*, and আচরণ, *a practising*), the practising or observing of this instruction, the observing or practising of this person's counsel or instruction.

এতদুপদেশানুযায়ী, *a.* (from এতদুপদেশ, *this instruction*, and অনুযায়ি, *following upon*), agreeing with or conformable to this doctrine or instruction.

এতদুপদেশানুসার, *ad.* (from এতদুপদেশ, *this instruction*, and অনুসার, *a following*), according to or in correspondence with this instruction or advice.

এতদুপদেশোপেক্ষা, *s.* (from এতদুপদেশ, *this instruction*, and অপেক্ষা, *expectation*), an expectation or looking for this instruction or counsel.

এতদুপদেশোপেক্ষী, *a.* (from এতদুপদেশ, *this instruction*, and অপেক্ষি, *expecting*), expecting or looking for this instruction or counsel.

এতদুপদেশোভিলাষ, *s.* (from এতদুপদেশ, *this counsel*, and অভিলাষ, *a desire*), a desire for this counsel or instruction, a desire for this person's advice or counsel.

এতদুপদেশোভিলাষী, *a.* (from এতদুপদেশ, *this counsel*, and অভিলাষি, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

এতদুপদেশোচ্ছা, *s.* (from এতদুপদেশ, *this counsel*, and ইচ্ছা, *desire*), a desire for this counsel or instruction, a desire for this person's counsel or instruction.

এতদুপদেশোচ্ছী, *a.* (from এতদুপদেশ, *this counsel*, and ইচ্ছী, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

এতদুপদেশোচ্ছুক, *a.* (from এতদুপদেশ, *this counsel*, and ইচ্ছুক, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

এতদুপদেশোদ্যুক্ত, *a.* (from এতদুপদেশ, *this counsel*, and উদ্যুক্ত, *zealous*), zealously engaged in following this instruction or counsel.

এতদুপদেশোদ্যোগ, *s.* (from এতদুপদেশ, *this counsel*, and উদ্যোগ, *zeal*), zeal in giving this counsel or instruction, zeal in observing this person's counsel or instruction.

এতদুপদেশোদ্যোগী, *a.* (from এতদুপদেশ, *this counsel*, and উদ্যোগী, *zealous*),

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zealous, zealously giving or observing this counsel or instruction, zealously following this person's counsel or instruction.

এতদুপদেশোৎসর্গ, *s.* (from এতদুপদেশ, *this counsel*, and উৎসর্গ, *a beginning*), the beginning of this instruction or counsel, the beginning of this person's instructions or counsels.

এতদুপদেশোপযুক্ত, *a.* (from এতদুপদেশ, *this instruction*, and উপযুক্ত, *proper*), agreeing with or suited to this doctrine or instruction.

এতদুপত্তা, *s.* (from এতদু, *this*, and উত্তা, *an outrage*), this outrage, this oppression, this tyranny.

এতদুপগতি, *s.* (from এতদু, *this*, and উপগতি, *a gallant*), this gallant, this person's gallant.

এতদুপভুক্ত, *a.* (from এতদু, *this*, and উপভুক্ত, *enjoyed*), enjoyed by this person.

এতদুপভোক্তা, *s.* (from এতদু, *this*, and উপভোক্তা, *one who enjoys a thing*), he who enjoys or possesses this thing.

এতদুপভোগ, *s.* (from এতদু, *this*, and উপভোগ, *enjoyment*), this enjoyment, the enjoyment of this thing.

এতদুপভোগকরক, *a.* (from এতদুপভোগ, *this enjoyment*, and করক, *doing*), enjoying the produce of this estate, enjoying this thing.

এতদুপভোগকরী, *a.* (from এতদুপভোগ, *this enjoyment*, and করি, *doing*), enjoying the produce of this estate, enjoying this thing.

এতদুপভোগজনক, *a.* (from এতদুপভোগ, *this enjoyment*, and জনক, *producible*), producible by or arising from this enjoyment of property.

এতদুপভোগজনক, *ad.* (*loc. case of* এতদুপভোগজনক), for this enjoyment of property.

এতদুপভোগনিমিত্তক, *a.* (from এতদুপভোগ, *this enjoyment*, and নিমিত্তক, *a cause*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

এতদুপভোগনিমিত্ত, *ad.* (from এতদুপভোগ, *this enjoyment*, and নিমিত্ত, *a cause*), for this enjoyment of property.

এতদুপভোগপূর্বক, *a.* (from এতদুপভোগ, *this enjoyment*, and পূর্বক, *before*), preceded by or arising from this enjoyment of property; *ad.* by or through this enjoyment of property.

এতদুপভোগপূর্বক, *a.* (from এতদুপভোগ, *this enjoyment*, and পূর্বক, *caused by*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

এতদুপভোগবিহীন, *ad.* (from এতদুপভোগ, *this enjoyment*, and বিহীন, *without*), without or beside this enjoyment of property.

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এতদুপভোগব্যতিরিক্ত, *a.* (from এতদুপভোগ, *this enjoyment*, and ব্যতিরিক্ত, *excepted*), *this enjoyment of property excepted.*

এতদুপভোগব্যতিরেক, *s.* (from এতদুপভোগ, *this enjoyment*, and ব্যতিরেক, *an exception*), *the exception of this enjoyment of property.*

এতদুপভোগব্যতিরেক, *ad.* (*loc. case of* এতদুপভোগব্যতিরেক), *with the exception of this enjoyment of property, without or beside this enjoyment of property.*

এতদুপভোগহেতুক, *a.* (from এতদুপভোগ, *this enjoyment*, and হেতু, *a cause*), *caused by or arising from this enjoyment of property; ad. from or because of this enjoyment of property.*

এতদুপভোগী, *a.* (from এতদু, *this*, and উপভোগ, *enjoying*), *enjoying this property.*

এতদুপভোগ্য, *a.* (from এতদু, *this*, and উপভোগ্য, *proper to be enjoyed*), *enjoyable by this person, proper to be enjoyed by this person.*

এতদুপযুক্ত, *a.* (from এতদু, *this*, and উপযুক্ত, *fit*), *fit or proper for this, fit or proper for this person.*

এতদুপযোগিতা, *s.* (from এতদু, *this*, and উপযোগিতা, *utility*), *this utility or fitness, fitness or usefulness for this purpose.*

এতদুপযোগিত্ব, *s.* (from এতদু, *this*, and উপযোগিত্ব, *utility*), *this utility or fitness, fitness or usefulness for this purpose.*

এতদুপকারী, *a.* (from এতদু, *this*, and উপকার, *useful*), *useful or fit for this, useful or advantageous to this person.*

এতদুপরি, *ad.* (from এতদু, *this*, and উপরি, *upon*), *hereupon, upon this, upon this person.*

এতদুপলক্ষণ, *s.* (from এতদু, *this* and উপলক্ষণ, *a synecdoche of a part for the whole*), *this including of the whole when only a part is expressed, this inferring the whole from the mention of a part, this inference of the genus from the mention of the species.*

এতদুপলক্ষিত, *a.* (from এতদু, *this*, and উপলক্ষিত, *inferred*), *inferred from this, inferred by this person from the mention of a part or of one thing.*

এতদুপলক্ষি, *s.* (from এতদু, *this*, and উপলক্ষি, *probability*), *this probable story, this knowledge, the probability of this*

এতদুপশয়, *s.* (from এতদু, *this*, and উপশয়, *recovery*), *this convalescence, this recovery from sickness.*

এতদুপশয়কারক, *a.* (from এতদুপশয়, *this alleviation*, and কারক, *doing*), *effecting this alleviation, effecting this relief.*

এতদুপশয়কারী, *a.* (from এতদুপশয়, *this alleviation*, and কারি, *doing*), *effecting this alleviation or relief.*

এতদুপশয়জন্য, *a.* (from এতদুপশয়, *this alleviation*, and জন্য, *producible*), *producible by or arising from this alleviation or relief.*

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এতদুপশয়জন্য, *ad.* (*loc. case of* এতদুপশয়জন্য), *for this alleviation or relief.*

এতদুপশয়নিমিত্ত, *a.* (from এতদুপশয়, *this relief*, and নিমিত্ত, *a cause*), *caused by or arising from this alleviation or relief; ad. from or because of this alleviation or relief.*

এতদুপশয়নিমিত্তে, *ad.* (from এতদুপশয়, *this alleviation*, and নিমিত্ত, *a cause*), *for this alleviation or relief.*

এতদুপশয়পুঙ্ক্ত, *a.* (from এতদুপশয়, *this alleviation*, and পুঙ্ক্ত, *caused by*), *caused by or arising from this alleviation or relief; ad. from or because of this alleviation or relief.*

এতদুপশয়হেতুক, *a.* (from এতদুপশয়, *this alleviation*, and হেতু, *a cause*), *caused by or arising from this alleviation or relief; ad. from or because of this alleviation or relief.*

এতদুপায়, *s.* (from এতদু, *this*, and উপায়, *an expedient*), *this expedient, this person's expedient.*

এতদুপায়কর্তা, *s.* (from এতদুপায়, *this expedient*, and কর্তা, *a doer*), *one who forms this expedient.*

এতদুপায়কারক, *a.* (from এতদুপায়, *this expedient*, and কারক, *doing*), *forming this expedient.*

এতদুপায়কারী, *a.* (from এতদুপায়, *this expedient*, and কারি, *making*), *employing this expedient using these means.*

এতদুপায়ক্ষম, *a.* (from এতদুপায়, *this expedient*, and ক্ষম, *able*), *able to form this expedient.*

এতদুপায়জন্য, *a.* (from এতদুপায়, *this expedient*, and জন্য, *producible*), *producibile by or arising from this expedient.*

এতদুপায়জন্যে, *ad.* (*loc. case of* এতদুপায়জন্য), *for this expedient.*

এতদুপায়জ্ঞ, *a.* (from এতদুপায়, *this expedient*, and জ্ঞা, *to know*), *acquainted with this expedient.*

এতদুপায়নিমিত্তক, *a.* (from এতদুপায়, *this expedient*, and নিমিত্ত, *cause*), *caused by or arising from this expedient.*

এতদুপায়নিমিত্তে, *ad.* (from এতদুপায়, *this expedient*, and নিমিত্ত, *a cause*), *for this expedient.*

এতদুপায়পুঙ্ক্ত, *a.* (from এতদুপায়, *this expedient*, and পুঙ্ক্ত, *caused by*), *caused by or arising from this expedient.*

এতদুপায়বিনা, *ad.* (from এতদুপায়, *this expedient*, and বিনা, *without*), *without or beside this expedient.*

এতদুপায়বিশিষ্ট, *a.* (from এতদুপায়, *this expedient*, and বিশিষ্ট, *possessed of*), *possessed of this expedient.*

এতদুপায়বিহীন, *a.* (from এতদুপায়, *this expedient*, and বিহীন, *destitute*), *destitute of this expedient or resource.*

এতদুপায়ব্যতিরিক্ত, *a.* (from এতদুপায়, *this expedient*, and ব্যতিরিক্ত, *excepted*), *this expedient excepted, this resource excepted.*

এতদুপায়ব্যতিরেক, *s.* (from এতদুপায়, *this expedient*, and ব্যতিরেক, *an exception*), *the exception of this expedient or resource.*

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এতদুপায়ব্যতিরেক, *ad. (loc. case of এতদুপায়ব্যতিরেক)*, with the exception of this expedient or resource, without or beside this expedient or resource.

এতদুপায়যুক্ত, *a. (from এতদুপায়, this expedient, and যুক্ত, joined to)*, connected with this expedient.

এতদুপায়হীন, *a. (from এতদুপায়, this expedient, and হীন, destitute)*, destitute of this expedient.

এতদুপায়শীল, *a. (from এতদুপায়, this expedient)*, tending to or connected with this expedient.

এতদুপায়শূন্য, *a. (from এতদুপায়, this expedient, and শূন্য, empty)*, destitute of this expedient.

এতদুপায়সাধ্য, *a. (from এতদুপায়, this expedient, and সাধ্য, accomplishable)*, accomplishable by this expedient.

এতদুপায়সিদ্ধ, *a. (from এতদুপায়, this expedient, and সিদ্ধ, accomplished)*, accomplished by this expedient.

এতদুপায়হীন, *a. (from এতদুপায়, this expedient, and হীন, destitute)*, destitute of this expedient.

এতদুপায়হেতুক, *a. (from এতদুপায়, this expedient, and হেতু, a cause)*, caused by or arising from this expedient; *ad. from or because of this expedient.*

এতদুপায়াকাঙ্ক্ষা, *s. (from এতদুপায়, this expedient, and আকাঙ্ক্ষা, desire)*, a desire to resort to this expedient.

এতদুপায়াকাক্ষী, *a. (from এতদুপায়, this expedient, and আকাঙ্ক্ষিন, desirous)*, desirous of using this expedient.

এতদুপায়াক্ষম, *a. (from এতদুপায়, this expedient, and অক্ষম, unable)*, unable to use this expedient or resource.

এতদুপায়াকাম্য, *s. (from এতদুপায়, this expedient, and অভিলাষ, desire)*, a desire to employ this expedient.

এতদুপায়াকাম্য, *a. (from এতদুপায়, this expedient, and অভিলাষিন, desirous)*, desirous of employing this expedient.

এতদুপায়াকাম্য, *s. (from এতদুপায়, this expedient, and ইচ্ছা, desire)*, a desire to employ this expedient.

এতদুপায়াকাম্য, *a. (from এতদুপায়, this expedient, and ইচ্ছা, desirous)*, desirous of employing this expedient.

এতদুপায়াকাম্য, *a. (from এতদুপায়, this expedient, and ইচ্ছা, desirous)*, desirous of employing this expedient.

এতদুপায়সম্বন্ধ, *a. (from এতদুপায়, this, and উপাসম্বন্ধ, paying attendance)*, paying attendance to this person or thing.

এতদুপায়সম্বন্ধ, *s. (from এতদুপায়, this, and উপাসম্বন্ধ, attendance)*, this obsequious attendance, this person's attendance, obsequious attendance on this person.

এতদুপায়সম্বন্ধী, *s. (from এতদুপায়সম্বন্ধ, this attendance, and আকাঙ্ক্ষা, desire)*, a desire for this attendance, a desire of attending on this person.

এতদুপায়সম্বন্ধী, *a. (from এতদুপায়সম্বন্ধ, this attendance, and আকাঙ্ক্ষিন, desirous)*, desirous of attending on this person, desirous of this attendance.

এতদুপায়সম্বন্ধী, *a. (from এতদুপায়সম্বন্ধ, this attendance, and*

কাঙ্ক্ষ, *doing*), paying obsequious attendance on this object.

এতদুপায়সম্বন্ধী, *a. (from এতদুপায়সম্বন্ধ, this attendance, and কাঙ্ক্ষ, doing)*, paying obsequious attendance on this object.

এতদুপায়সম্বন্ধী, *a. (from এতদুপায়সম্বন্ধ, this attendance, and উৎপাদ্য, producible)*, producible by or arising from obsequious attendance on this object.

এতদুপায়সম্বন্ধী, *ad. (loc. case of এতদুপায়সম্বন্ধী)*, for this assiduous attendance.

এতদুপায়সম্বন্ধী, *a. (from এতদুপায়সম্বন্ধ, this attendance, and নিমিত্ত, a cause)*, the cause or reason of attendance on this object.

এতদুপায়সম্বন্ধী, *a. (from এতদুপায়সম্বন্ধ, this attendance, and নিমিত্ত, a cause)*, caused by or arising from attendance on this object; *ad. from or because of attendance on this object.*

এতদুপায়সম্বন্ধী, *a. (from এতদুপায়সম্বন্ধ, this attendance, and প্রযুক্ত, caused by)*, caused by or arising from attendance on this object; *ad. from or because of attendance on this object.*

এতদুপায়সম্বন্ধী, *ad. (from এতদুপায়সম্বন্ধ, this attendance, and বিনা, without)*, without or beside this assiduous attendance.

এতদুপায়সম্বন্ধী, *a. (from এতদুপায়সম্বন্ধ, this attendance, and ব্যতিরিক্ত, excepted)*, this assiduous attendance excepted.

এতদুপায়সম্বন্ধী, *s. (from এতদুপায়সম্বন্ধ, this attendance, and ব্যতিরিক্ত, an exception)*, the exception of this assiduous attendance.

এতদুপায়সম্বন্ধী, *ad. (loc. case of এতদুপায়সম্বন্ধী)*, with the exception of this assiduous attendance, without or beside this assiduous attendance.

এতদুপায়সম্বন্ধী, *s. (from এতদুপায়সম্বন্ধ, this attendance, and অভিলাষ, desire)*, a desire of attending on this object.

এতদুপায়সম্বন্ধী, *a. (from এতদুপায়সম্বন্ধ, this attendance, and অভিলাষিন, desirous)*, desirous of attending on this object.

এতদুপায়সম্বন্ধী, *a. (from এতদুপায়সম্বন্ধ, this attendance, and মূল, a root)*, originating from attendance on this object.

এতদুপায়সম্বন্ধী, *a. (from এতদুপায়সম্বন্ধ, this attendance, and হত, delighted with)*, delighted with attendance on this object.

এতদুপায়সম্বন্ধী, *a. (from এতদুপায়সম্বন্ধ, this attendance, and সূচক, indicating)*, indicating obsequious attendance on this object.

এতদুপায়সম্বন্ধী, *a. (from এতদুপায়সম্বন্ধ, this attendance, and হেতু, a cause)*, caused by or arising from obsequious attendance on this object; *ad. from or because of assiduous attendance on this object.*

ଅଥ.

- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *s.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this attendance*, and ଇଚ୍ଛା, *desire*), a desire of attending on this object.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this attendance*, and ଇଚ୍ଛୁ, *desirous*), desirous of attending on this object.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *that attendance*, and ଇଚ୍ଛୁ, *desirous*), desirous of attending on this object.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁ, *this*, and ଏକଚିତ୍ତ, *unanimous*), like-minded with this person.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁ, *this*, and ଏବ, *indeed*), the very same thing, identically the same, the same.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁ, *this*, and ଗତ, *found*), found in or being in this, existing in this person, attached to or placed in this.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *s.* (from ଅକ୍ଷୁ, *this*, and ଶୀତ, *a state*), this state or condition, this person's state or condition, this person's refuge or dependence, this state of happiness, this person's state of happiness.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *s.* (from ଅକ୍ଷୁ, *this*, and ଗମନ, *motion*), this motion, this going, this person's gait, this carnal intercourse.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁ, *this*, and ଗମିନୀ, *going*), going this road or journey, having carnal intercourse with this person.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *s.* (from ଅକ୍ଷୁ, *this*, and ଶାଫ୍, *a staff*), this staff, this hour, this punishment, this person's punishment.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *s.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and କର୍ତ୍ତା, *a doer*), he who inflicts this punishment, he who fines or punishes this person.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and କର, *doing*), inflicting this punishment, punishing this person.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and କରା, *doing*), inflicting this punishment, punishing this person.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ଉତ୍ପାଦ, *producible*), producible by or arising from this punishment.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *ad.* (*loc. case of ଅକ୍ଷୁଣୀକ୍ଷଣୀ*), for this fine or punishment.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *ad.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ନିମିତ୍ତ, *a cause*), for this fine or punishment.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ପୂର୍ବ, *before*), preceded by or arising from this punishment; *ad.* by or through this punishment.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ପ୍ରତିକ୍ଷା, *opposing*), obstructing this punishment, obstructing or preventing this person's punishment.

ଅଥ.

- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ଉତ୍ପାଦ, *caused by*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *ad.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ବିନା, *without*), without this fine or punishment.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ବ୍ୟତିକ୍ଷେପ, *excepted*), this punishment excepted, this staff or hour excepted.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *s.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ବ୍ୟତିକ୍ଷେପ, *an exception*), the exception of this punishment, the exception of this staff or hour.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *ad.* (*loc. case of ଅକ୍ଷୁଣୀକ୍ଷଣୀ*), with the exception of this punishment, with the exception of this staff or hour, without or beside this punishment, without or beside this staff or hour.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ଯୋଗ୍ୟ, *worthy*), worthy of this punishment.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ହେତୁ, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *s.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ଆକାଂକ୍ଷା, *desire*), the desire of this punishment, a desire of this person's punishment.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of this punishment, desirous of this person's punishment.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *s.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ଆଶା, *expectation*), an expectation or looking for this punishment, the expectation or waiting for this person's punishment.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *s.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ଆଶା, *expecting*), expecting or looking for this punishment, expecting or waiting for this person's punishment.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *s.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ଆଶା, *desire*), the desire of this punishment, the desire of this person's punishment.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ଆଶା, *desirous*), desirous of this punishment, desirous of this person's punishment.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ଅର୍ଥ, *worthy*), worthy of this punishment.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *s.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ଇଚ୍ଛା, *desire*), a desire for this punishment, a desire for this person's punishment.
- ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *a.* (from ଅକ୍ଷୁଣୀକ୍ଷଣୀ, *this punishment*, and ଇଚ୍ଛୁ, *desirous*),

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desirous of this punishment, desirous of this person's punishment.

এতদ্ভেদক, *a* (from এতদ্ভেদ, *this punishment*, and ইচ্ছা, *desirous*), desirous of this punishment, desirous of this person's punishment.

এতদ্ভোগ্যক, *a*. (from এতদ্ভেদ, *this punishment*, and ভোগ্যক, *fit*), suited to this punishment, suited to or proper for this hour.

এতদ্ভূত, *a*. (from এতদ্ভূ, *this* and দত্ত, *given*). given to or by this person.

এতদ্ভবন, *s*. (from এতদ্ভূ, *this*, and দমন, *a subduing*), this subduing or humbling, this suppressing, the humbling or subduing of this person.

এতদ্ভবনকর্তা, *s*. (from এতদ্ভবন, *this subduing*, and কর্তা, *a dcer*), he who humbles or subdues this person or passion.

এতদ্ভবনকারক, *a*. (from এতদ্ভবন, *this subduing*, and কারক, *doing*), humbling or subduing this person or passion; *s*. he who humbles or subdues this person or passion.

এতদ্ভবনকারী, *a*. (from এতদ্ভবন, *this subduing*, and কারি, *doing*), humbling or subduing this person or this passion.

এতদ্ভবনজন্য, *a*. (from এতদ্ভবন, *this subduing*, and জন্য, *producible*), producible by or arising from the subduing or suppression of this passion.

এতদ্ভবনজন্যে, *ad*. (loc. case of এতদ্ভবনজন্য), for the subduing of this passion, for the suppressing of this evil.

এতদ্ভবননিমিত্তক, *a*. (from এতদ্ভবন, *this subduing*, and নিমিত্ত, *a cause*), caused by or arising from the subduing or suppressing of this passion; *ad*. from or because of subduing this passion.

এতদ্ভবননিমিত্ত, *ad*. (from এতদ্ভবন, *this subduing*, and নিমিত্ত, *a cause*), for the subduing or suppressing of this passion.

এতদ্ভবনপূর্বক, *a*. (from এতদ্ভবন, *this subduing*, and পূর্ব, *before*), preceded by or arising from the suppression of this habit or passion; *ad*. by or through the subduing of this enemy or passion.

এতদ্ভবনপুত্রিক, *a*. (from এতদ্ভবন, *this subduing*, and পুত্রিক, *opposing*), opposed to the humbling or subduing of this person or passion.

এতদ্ভবনস্বয়ং, *a*. (from এতদ্ভবন, *this subduing*, and স্বয়ং, *caused by*), caused by or arising from the humbling or subduing of this person or passion; *ad*. from or because of subduing this person or passion.

এতদ্ভবনবিনা, *ad*. (from এতদ্ভবন, *this subduing*, and বিনা, *without*), without or beside the humbling or subduing of this person or passion.

এতদ্ভবনব্যতিরিক্ত, *a*. (from এতদ্ভবন, *this subduing*, and ব্যতিরিক্ত, *excepted*), the humbling or subduing of this person or

passion excepted.

এতদ্ভবনব্যতিরিক্ত, *s*. (from এতদ্ভবন, *this subduing*, and ব্যতিরিক্ত, *an exception*), the exception of the humbling or subduing of this person or passion.

এতদ্ভবনব্যতিরিক্তে, *ad*. (loc. case of এতদ্ভবনব্যতিরিক্ত), with the exception of subduing this enemy or passion, without or beside the subduing of this person or passion.

এতদ্ভবনযোগ্য, *a* (from এতদ্ভবন, *this subduing*, and যোগ্য, *worthy*), worthy of this subduing.

এতদ্ভবনহেতুক, *a*. (from এতদ্ভবন, *this subduing*, and হেতু, *a cause*), caused by or arising from the humbling or subduing of this person or passion; *ad*. from or because of humbling or subduing this person or passion.

এতদ্ভবনাকাঙ্ক্ষা, *s*. (from এতদ্ভবন, *this subduing*, and আকাঙ্ক্ষা, *a desire*), the desire of humbling or subduing this person or passion.

এতদ্ভবনাকাঙ্ক্ষী, *a*. (from এতদ্ভবন, *this subduing*, and আকাঙ্ক্ষী, *desirous*), desirous of humbling or subduing this person or passion.

এতদ্ভবনানুসন্ধান, *s*. (from এতদ্ভবন, *this subduing*, and অনুসন্ধান, *a searching for*), the seeking to humble or subdue this person or passion.

এতদ্ভবনানুসন্ধানী, *a*. (from এতদ্ভবন, *this subduing*, and অনুসন্ধানী, *seeking for*), seeking to humble or subdue this person or passion.

এতদ্ভবনানুসন্ধানী, *a*. (from এতদ্ভবন, *this subduing*, and অনুসন্ধানী, *seeking for*), seeking to humble or subdue this person or passion.

এতদ্ভবনানুসন্ধানী, *a*. (from এতদ্ভবন, *this subduing*, and অনুসন্ধানী, *seeking for*), seeking to humble or subdue this person or passion.

এতদ্ভবনানুসন্ধানী, *a*. (from এতদ্ভবন, *this subduing*, and অনুসন্ধানী, *seeking for*), seeking to humble or subdue this person or passion.

এতদ্ভবনানুসন্ধানী, *a*. (from এতদ্ভবন, *this subduing*, and অনুসন্ধানী, *seeking for*), seeking to humble or subdue this person or passion.

এতদ্ভবনানুসন্ধানী, *a*. (from এতদ্ভবন, *this subduing*, and অনুসন্ধানী, *seeking for*), seeking to humble or subdue this person or passion.

এতদ্ভবনানুসন্ধানী, *a*. (from এতদ্ভবন, *this subduing*, and অনুসন্ধানী, *seeking for*), seeking to humble or subdue this person or passion.

এতদ্ভবনানুসন্ধানী, *a*. (from এতদ্ভবন, *this subduing*, and অনুসন্ধানী, *seeking for*), seeking to humble or subdue this person or passion.

এতদ্ভবনানুসন্ধানী, *a*. (from এতদ্ভবন, *this subduing*, and অনুসন্ধানী, *seeking for*), seeking to humble or subdue this person or passion.

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ous), desirous of humbling or subduing this person or passion.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this subduing*, and ইদুঃ, *desirous*), desirous of humbling or subduing this person or passion.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this subduing*, and উদুঃ, *engaged in*), engaged in the humbling or subduing of this person or passion.

এতদ্ব্যনোদুঃ, *s.* (from এতদ্ব্যন, *this subduing*, and উদুঃ, *exertion*), an exertion to humble or subdue this person or passion.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this subduing*, and উদুঃ, *endeavouring*), endeavouring to humble or subdue this person or passion.

এতদ্ব্যনোদুঃ, *s.* (from এতদ্ব্যন, *this subduing*, and উদুঃ, *a beginning*), an attempt or beginning to humble or subdue this person or passion.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this subduing*, and উদুঃ, *proper*), proper to humble or subdue this person or passion.

এতদ্ব্যন, *s.* (from এতদ্ব্যন, *this*, and দ্ব্যন, *pride*), this pride or boasting, this person's pride or boasting.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this boasting*, and উদুঃ, *doing*), proud or making boasts of this, this boaster.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this boasting*, and উদুঃ, *doing*), making this boast, boasting or proud of this.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this pride* and উদুঃ, *producing*), producing this pride or boasting, producing this person's pride or boasting.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this pride*, and উদুঃ, *producing*), producible by or arising from this pride or boasting, producible by or arising from this person's pride or boasting.

এতদ্ব্যনোদুঃ, *ad.* (loc. case of এতদ্ব্যনোদুঃ), for this pride or boasting.

এতদ্ব্যনোদুঃ, *s.* (from এতদ্ব্যন, *this*, and দ্ব্যন, *a looking glass*), this looking glass, this person's looking glass.

এতদ্ব্যনোদুঃ, *s.* (from এতদ্ব্যন, *this pride*, and উদুঃ, *destruction*), the destruction of this pride, the destruction of this person's pride or boasting.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this pride*, and উদুঃ, *destructive*), destructive to this pride, destructive to this person's pride or boasting.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this pride*, and উদুঃ, *destructive*), destructive to this pride, destructive to this person's pride or boasting.

এতদ্ব্যনোদুঃ, *s.* (from এতদ্ব্যন, *that pride*, and উদুঃ, *destruction*),

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the destruction of this pride or boasting, the destruction of this person's pride or boasting.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this pride*, and উদুঃ, *destructive*), destructive to this pride or boasting, destructive to this person's pride or boasting.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this pride*, and উদুঃ, *a cause*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদ্ব্যনোদুঃ, *ad.* (from এতদ্ব্যন, *this boasting*, and উদুঃ, *a cause*), for this pride or boasting.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this pride*, and উদুঃ, *caused by*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this boasting*, and উদুঃ, *increasing*), promoting or increasing this pride or boasting.

এতদ্ব্যনোদুঃ, *s.* (from এতদ্ব্যন, *this boasting*, and উদুঃ, *an increasing*), the increasing of this pride or boasting.

এতদ্ব্যনোদুঃ, *ad.* (from এতদ্ব্যন, *this boasting*, and উদুঃ, *without*), without or beside this pride or boasting.

এতদ্ব্যনোদুঃ, *s.* (from এতদ্ব্যন, *this pride*, and উদুঃ, *destructive*), the destruction of this pride or boasting, the destruction of this person's pride or boasting.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this pride*, and উদুঃ, *destructive*), destructive to this pride or boasting, destructive to this person's pride or boasting.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this boasting*, and উদুঃ, *possessed of*), possessed of this pride or boasting, boasting of this.

এতদ্ব্যনোদুঃ, *s.* (from এতদ্ব্যন, *this pride* and উদুঃ, *increase*), the increase of this pride or boasting, the increase of this person's pride or boasting.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this boasting*, and উদুঃ, *excepted*), this pride or boasting excepted.

এতদ্ব্যনোদুঃ, *s.* (from এতদ্ব্যন, *this boasting*, and উদুঃ, *an exception*), the exception of this pride or boasting.

এতদ্ব্যনোদুঃ, *ad.* (loc. case of এতদ্ব্যনোদুঃ), with the exception of this pride or boasting, without or beside this pride or boasting.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this pride*, and উদুঃ, *treading down*), crushing this pride or boasting, crushing this person's pride or boasting.

এতদ্ব্যনোদুঃ, *s.* (from এতদ্ব্যন, *this pride*, and উদুঃ, *a treading down*), the crushing of this pride or boasting, the crushing of this person's pride or boasting.

এতদ্ব্যনোদুঃ, *a.* (from এতদ্ব্যন, *this pride*, and উদুঃ, *joined*), con-

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ected with this pride or boasting, connected with this person's pride or boasting.

এতদৰ্শব্ৰহ্ম, *a.* (from এতদৰ্শ, *this pride*, and ব্ৰহ্ম, *destitute*), free from this pride or boasting.

এতদৰ্শপ্ৰীতি, *a.* (from এতদৰ্শ, *this pride*), filled with this pride, inclined to this pride or boasting:

এতদৰ্শশূন্য, *a.* (from এতদৰ্শ, *this pride*, and শূন্য, *empty*), free from this pride or boasting.

এতদৰ্শসূচক, *a.* (from এতদৰ্শ, *this pride*, and সূচক, *indicating*), indicating this pride or boasting, indicating this person's pride or boasting.

এতদৰ্শহতা, *s.* (from এতদৰ্শ, *this pride*, and হত, *one who smites*), one who destroys this pride or boasting, one who destroys this person's pride or boasting.

এতদৰ্শহানি, *s.* (from এতদৰ্শ, *this pride*, and হানি, *a loss*), the lessening or undermining of this pride or boasting, the mortifying of this person's pride or boasting.

এতদৰ্শহীন, *a.* (from এতদৰ্শ, *this pride*, and হীন, *destitute*), free from this pride or boasting.

এতদৰ্শহেতুক, *a.* (from এতদৰ্শ, *this pride*, and হেতু, *a cause*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদৰ্শক, *a.* (from এতদ, *this*, and দৰ্শক, *seeing*), seeing this, seeing this person; *s.* he who sees this person or thing.

এতদৰ্শন, *s.* (from এতদ, *this*, and দৰ্শন, *a seeing*), the seeing of this person or thing, this person's seeing, this seeing this school of philosophy.

এতদৰ্শনকর্তা, *s.* (from এতদৰ্শন, *this seeing*, and কর্তা, *a doer*), one who sees this person or thing, this person who sees, the author or founder of this school of philosophy.

এতদৰ্শনকরক, *a.* (from এতদৰ্শন, *this seeing*, and করক, *doing*), seeing this; *s.* he who sees or inspects this.

এতদৰ্শনকায়ী, *a.* (from এতদৰ্শন, *this view*, and কায়িন্, *making*), taking this view, making the rules or doctrines of this school of philosophy.

এতদৰ্শনজ, *a.* (from এতদৰ্শন, *this seeing*, and জন্, *to be produced*), arising from this view or sight, arising from seeing this person or thing, arising from the doctrines of this school of philosophy.

এতদৰ্শনজনিত, *a.* (from এতদৰ্শন, *this seeing*, and জনিত, *produced*), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.

এতদৰ্শনজন্য, *a.* (from এতদৰ্শন, *this seeing*, and জন্য, *producible*), producible by or arising from this view or sight, producible by or arising from seeing this person or thing.

এতদৰ্শনজন্যে, *ad.* (*loc. case of এতদৰ্শনজন্য*), for this view, for this school of philosophy.

এতদৰ্শনজাত, *a.* (from এতদৰ্শন, *this seeing*, and জাত, *produced*), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.

এতদৰ্শনজ্ঞ, *a.* (from এতদৰ্শন, *this sight*, and জ্ঞ, *knowing*), acquainted with this view of the doctrines of the Veda, acquainted with the doctrine of this school of philosophy.

এতদৰ্শননিমিত্তক, *a.* (from এতদৰ্শন, *this seeing*, and নিমিত্ত, *a cause*), caused by or arising from this view or sight, produced by or arising from seeing this; *ad.* from or because of this view or sight.

এতদৰ্শননিমিত্তে, *ad.* (from এতদৰ্শন, *this view*, and নিমিত্ত, *a cause*), for this view, for this school of philosophy.

এতদৰ্শনপ্ৰতিবন্ধক, *a.* (from এতদৰ্শন, *this seeing*, and প্রতিবন্ধক, *opposing*), opposing or preventing this view or sight, opposing or preventing the view of this.

এতদৰ্শনপ্ৰযুক্ত, *a.* (from এতদৰ্শন, *this seeing*, and প্ৰযুক্ত, *caused by*), caused by or arising from this view or sight, caused by or arising from viewing this; *ad.* from or because of seeing this person or thing.

এতদৰ্শনহেতুক, *a.* (from এতদৰ্শন, *this seeing*, and হেতু, *a cause*), caused by or arising from this view or sight, caused by or arising from seeing this person or thing; *ad.* from or because of seeing this person or thing.

এতদৰ্শনাকাঙ্ক্ষা, *s.* (from এতদৰ্শন, *this seeing*, and আকাঙ্ক্ষা, *a desire*), a desire of this view or sight, a desire to see this person or thing.

এতদৰ্শনাকাঙ্ক্ষী, *a.* (from এতদৰ্শন, *this seeing*, and আকাঙ্ক্ষী, *desirous*), desirous of this view or sight, desirous of seeing this person or thing.

এতদৰ্শনানুরোধি, *s.* (from এতদৰ্শন, *this seeing*, and অনুরোধি, *the accomplishing of another's wishes*), waiting for this view or sight, a waiting for or expecting to see this person or thing.

এতদৰ্শনানুসন্ধান, *s.* (from এতদৰ্শন, *this seeing*, and অনুসন্ধান, *a seeking after*), the seeking to see this person or thing, a seeking after this view or sight.

এতদৰ্শনানুসন্ধানী, *a.* (from এতদৰ্শন, *this seeing*, and অনুসন্ধানী, *seeking*), seeking this sight or view, seeking to see this person or thing.

এতদৰ্শনানুসন্ধানী, *a.* (from এতদৰ্শন, *this seeing*, and অনুসন্ধানী, *seeking*), seeking this sight or view, seeking to see this person or thing.

এতদৰ্শনাপেক্ষক, *a.* (from এতদৰ্শন, *this seeing*, and অপেক্ষক, *expecting*), expecting or waiting for this sight or view, expecting or waiting for the sight of this person or thing.

এতদৰ্শনাপেক্ষা, *s.* (from এতদৰ্শন, *this seeing*, and অপেক্ষা, *ex-*



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pectation), an expectation of this sight or view, an expectation of seeing this person or thing.

এতদর্শনোপেক্ষা, *a.* (from এতদর্শন, *this seeing*, and অপেক্ষা, *expecting*), expecting to have this sight or view, expecting to see this person or thing.

এতদর্শনোচ্চেষ্টা, *s.* (from এতদর্শন, *this seeing*, and উচ্চেষ্টা, *a desire*), a desire for this sight or view, a desire of seeing this person or thing.

এতদর্শনোচ্চেষ্টা, *a.* (from এতদর্শন, *this seeing*, and উচ্চেষ্টা, *desirous*), desirous of this sight or view, desirous of seeing this person or thing.

এতদর্শনেন্দ্র, *s.* (from এতদর্শন, *this seeing*, and ইন্দ্র, *desire*), the desire of seeing this, the desire of this sight or view.

এতদর্শনেন্দ্র, *a.* (from এতদর্শন, *this seeing*, and ইন্দ্র, *desirous*), desirous of seeing this, desirous of this sight or view.

এতদর্শনেন্দ্র, *a.* (from এতদর্শন, *this seeing*, and ইন্দ্র, *desirous*), desirous of seeing this, desirous of this sight or view.

এতদর্শনোদ্যুত, *a.* (from এতদর্শন, *this seeing*, and উদ্যুত, *engaged in*), eagerly engaged in this sight or view, earnestly engaged in looking at this object.

এতদর্শনোদ্যোগ, *s.* (from এতদর্শন, *this seeing*, and উদ্যোগ, *exertion*), an exertion to obtain this sight or view, an exertion to see this object.

এতদর্শনোদ্যোগ, *s.* (from এতদর্শন, *this seeing*, and উদ্যোগ, *a commencement*), a beginning to obtain this sight or view, a beginning or attempt to see this object.

এতদ্বিহা, *s.* (from এতদ্বি, *this*, and বিহা, *an a h*), this oath, this appeal to the deity.

এতদ্ব্যধ, *s.* (from এতদ্বি, *this*, and ব্যধ, *affliction*), this affliction or distress, this person's affliction or distress.

এতদ্ব্যধক, *a.* (from এতদ্ব্যধ, *this affliction*, and ক, *to make*), giving this trouble, causing this affliction.

এতদ্ব্যধজ, *a.* (from এতদ্ব্যধ, *this affliction*, and জ, *to be produced*), produced by or arising from this affliction, produced by or arising from this person's affliction.

এতদ্ব্যধজক, *a.* (from এতদ্ব্যধ, *this affliction*, and জক, *producing*), producing this affliction, producing this person's affliction.

এতদ্ব্যধজনিত, *a.* (from এতদ্ব্যধ, *this affliction*, and জনিত, *produced*), produced by this affliction, produced by this person's affliction.

এতদ্ব্যধজন্য, *a.* (from এতদ্ব্যধ, *this affliction*, and জন্য, *produced*), producible by or arising from this affliction, producible by or arising from this person's affliction.

এতদ্ব্যধজন্য, *ad.* (loc. case of এতদ্ব্যধজন্য), for this trouble or affliction.

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এতদ্ব্যধজাত, *a.* (from এতদ্ব্যধ, *this affliction*, and জাত, *produced*), produced by or arising from this affliction, producible by or arising from this person's affliction.

এতদ্ব্যধদ, *a.* (from এতদ্ব্যধ, *this affliction*, and দা, *to give*), causing this affliction, giving this trouble.

এতদ্ব্যধদাতা, *s.* (from এতদ্ব্যধ, *this affliction*, and দাতা, *a giver*), a person who gives this trouble, a person who causes this affliction.

এতদ্ব্যধদায়ক, *a.* (from এতদ্ব্যধ, *this affliction*, and দায়ক, *giving*), giving this trouble, causing this affliction, giving this trouble or distress.

এতদ্ব্যধদায়ী, *a.* (from এতদ্ব্যধ, *this affliction*, and দায়ী, *giving*), giving this trouble or distress, causing this affliction.

এতদ্ব্যধহীন, *s.* (from এতদ্ব্যধ, *this affliction*, and হীন, *destruction*), the removal of this affliction or distress, the removal of this person's trouble or distress.

এতদ্ব্যধহীনক, *a.* (from এতদ্ব্যধ, *this affliction*, and হীনক, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

এতদ্ব্যধহীনো, *a.* (from এতদ্ব্যধ, *this affliction*, and হীনো, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

এতদ্ব্যধনাশ, *s.* (from এতদ্ব্যধ, *this affliction*, and নাশ, *destruction*), the removal or dissipating of this affliction or distress, the removal of this person's affliction or distress.

এতদ্ব্যধনাশক, *a.* (from এতদ্ব্যধ, *this affliction*, and নাশক, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

এতদ্ব্যধনিবর্তক, *a.* (from এতদ্ব্যধ, *this affliction*, and নিবর্তক, *causing to cease*), putting an end to this affliction or distress, putting an end to this person's affliction or distress.

এতদ্ব্যধনিবারণক, *a.* (from এতদ্ব্যধ, *this affliction*, and নিবারণক, *preventing*), preventing this affliction or distress, preventing this person's affliction or distress.

এতদ্ব্যধনিবারণ, *s.* (from এতদ্ব্যধ, *this affliction*, and নিবারণ, *a preventing*), the preventing of this affliction or distress, the preventing of this person's affliction or distress.

এতদ্ব্যধনিবর্তি, *s.* (from এতদ্ব্যধ, *this affliction*, and নিবর্তি, *cessation*), the cessation of this affliction or distress, the cessation of this person's affliction or distress.

এতদ্ব্যধনিবর্তক, *a.* (from এতদ্ব্যধ, *this affliction*, and নিবর্তক, *a cause*), caused by or arising from this trouble or affliction; *ad.* from or because of this trouble or affliction.

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ଅବହୁୟାଧିକାର, *ad.* (from ଅବହୁୟ, *this affliction*, and ଧିକାର, *a cause*), for this trouble or affliction.

ଅବହୁୟାନ୍ମୁକ୍ତ, *a.* (from ଅବହୁୟ, *this affliction*, and ମୁକ୍ତ, *caused by*), caused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress; *ad.* from or because of this affliction or distress.

ଅବହୁୟାବର୍ଦ୍ଧ, *a.* (from ଅବହୁୟ, *this affliction*, and ବର୍ଦ୍ଧ, *increasing*), increasing this trouble or affliction.

ଅବହୁୟାବର୍ଦ୍ଧନ, *s.* (from ଅବହୁୟ, *this affliction*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of this trouble or affliction.

ଅବହୁୟାବିନା, *ad.* (from ଅବହୁୟ, *this affliction*, and ବିନା, *without*), without or beside this trouble or affliction.

ଅବହୁୟାବିନାଶ, *s.* (from ଅବହୁୟ, *this affliction*, and ବିନାଶ, *destruction*), the destruction or removal of this affliction or distress, the removal of this person's affliction or distress.

ଅବହୁୟାବିନାଶକ, *a.* (from ଅବହୁୟ, *this affliction*, and ବିନାଶକ, *destructive*), destructive to or dissipating this affliction or distress, dissipating this person's affliction or distress.

ଅବହୁୟାବିନିଷ୍ଠ, *a.* (from ଅବହୁୟ, *this affliction*, and ବିନିଷ୍ଠ, *passed of*), suffering this trouble or affliction.

ଅବହୁୟାବିହୀନ, *a.* (from ଅବହୁୟ, *this affliction*, and ବିହୀନ, *deserted*), free from this trouble or affliction.

ଅବହୁୟାବର୍ଦ୍ଧି, *s.* (from ଅବହୁୟ, *this affliction*, and ବର୍ଦ୍ଧି, *an increasing*), the increasing of this trouble or affliction.

ଅବହୁୟାବାତିରିକ୍ତ, *a.* (from ଅବହୁୟ, *this affliction*, and ବାତିରିକ୍ତ, *excepted*), this trouble or affliction excepted.

ଅବହୁୟାବାତିରେକ, *s.* (from ଅବହୁୟ, *this affliction*, and ବାତିରେକ, *an exception*), the exception of this trouble or affliction.

ଅବହୁୟାବାତିରେକ, *ad.* (*loc. case of* ଅବହୁୟାବାତିରେକ), with the exception of this trouble or affliction, without or beside this trouble or affliction.

ଅବହୁୟାଭାଗୀ, *a.* (from ଅବହୁୟ, *this affliction*, and ଭାଗୀ, *sharing*), sharing or partaking of this affliction or distress, partaking of this person's affliction or distress.

ଅବହୁୟାଭାଗୀ, *s.* (from ଅବହୁୟ, *this affliction*, and ଭାଗୀ, *suffering*), the suffering of this affliction or distress, the suffering of this person's affliction or distress.

ଅବହୁୟାଭାଗୀ, *a.* (from ଅବହୁୟ, *this affliction*, and ଭାଗୀ, *suffering*), suffering this affliction or distress.

ଅବହୁୟାମୂଳକ, *a.* (from ଅବହୁୟ, *this affliction*, and ମୂଳ, *a root*), originating in this affliction or distress, originating in this person's affliction or distress.

ଅବହୁୟାମୋକ୍ତ, *a.* (from ଅବହୁୟ, *this affliction*, and ମୋକ୍ତ, *freeing from*), freeing from this affliction or distress.

ଅବହୁୟାମୋକ୍ତ, *s.* (from ଅବହୁୟ, *this affliction*, and ମୋକ୍ତ, *a liberating*), a liberating from this affliction or distress.

ଅବହୁୟାଯୁକ୍ତ, *a.* (from ଅବହୁୟ, *this affliction*, and ଯୁକ୍ତ, *joined to*), connected with this affliction or distress; connected with this person's affliction or distress.

ଅବହୁୟାହରିତ, *a.* (from ଅବହୁୟ, *this affliction*, and ହରିତ, *deserted of*), free from this affliction or distress.

ଅବହୁୟାନ୍ୟ, *a.* (from ଅବହୁୟ, *this affliction*, and ନ୍ୟ, *empty*), free from this affliction or distress.

ଅବହୁୟାହତ, *s.* (from ଅବହୁୟ, *this affliction*, and ହତ, *one who kills*), a person or thing which removes this affliction or distress.

ଅବହୁୟାହୀନ, *a.* (from ଅବହୁୟ, *this affliction*, and ହୀନ, *deserted*), free from this affliction or distress.

ଅବହୁୟାହତକ, *a.* (from ଅବହୁୟ, *this affliction*, and ହତ, *a cause*), caused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress.

ଅବହୁୟାନ୍ତର, *s.* (from ଅବହୁୟ, *this affliction*, and ଉନ୍ତର, *experience*), the feeling of this affliction or distress, the feeling of this person's affliction or distress.

ଅବହେନ, *s.* (from ଅବହେ, *this*, and ଦେଶ, *a country*), this country, this province, this place, this country or province.

ଅବହେନାତ, *a.* (from ଅବହେନ, *this country*, and ତାତ, *fulled from*), alienated from this country.

ଅବହେନଜ, *a.* (from ଅବହେନ, *this country*, and ଜ, *to be produced*), produced or born in this country.

ଅବହେନଜନ, *a.* (from ଅବହେନ, *this country*, and ଜନ, *producible*), producible in this country, producible in this person's country.

ଅବହେନଜ୍ୟେ, *ad.* (*loc. case of* ଅବହେନଜ୍ୟେ), for this country or place.

ଅବହେନଜାତ, *a.* (from ଅବହେନ, *this country*, and ଜାତ, *produced*), produced or born in this country.

ଅବହେନନିବାସ, *s.* (from ଅବହେନ, *this country*, and ନିବାସ, *a residence*), a residence in this country.

ଅବହେନନିବାସୀ, *a.* (from ଅବହେନ, *this country*, and ନିବାସୀ, *residing*), residing in this country.

ଅବହେନମୁବାସ, *s.* (from ଅବହେନ, *this country*, and ମୁବାସ, *a temporary residence*), a temporary residence in this country.

ଅବହେନମୁବାସୀ, *a.* (from ଅବହେନ, *this country*, and ମୁବାସୀ, *residing a short time*), residing temporarily in this country.

ଅବହେନବିରୁଦ୍ଧ, *a.* (from ଅବହେନ, *this country*, and ବିରୁଦ୍ଧ, *opposed to*), opposed to this country.

ଅବହେନବାତିରିକ୍ତ, *a.* (from ଅବହେନ, *this country*, and ବାତିରିକ୍ତ, *excepted*), this country excepted.

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এতদেশব্যতিক্রম, *a.* (from এতদেশ, *this country*, and ব্যতিক্রম, *an exception*), the exception of this country.

এতদেশরক্ষক, *a.* (from এতদেশ, *this country*, and রক্ষক, *preserving*), guarding or preserving this country; *s.* a defender or preserver of this country.

এতদেশরক্ষণ, *s.* (from এতদেশ, *this country*, and রক্ষণ, *a preserving*), the guarding or preserving of this country.

এতদেশরক্ষা, *s.* (from এতদেশ, *this country*, and রক্ষা, *preservation*), the defence or preservation of this country.

এতদেশহীন, *a.* (from এতদেশ, *this country*, and হীন, *destitute of*), destitute of this country.

এতদেশস্থ, *a.* (from এতদেশ, *this country*, and স্থা, *to stand*), situated in this country.

এতদেশস্থায়ী, *a.* (from এতদেশ, *this country*, and স্থায়ী, *staying*), continuing in this country.

এতদেশস্থিত, *a.* (from এতদেশ, *this country*, and স্থিত, *situated*), situated in this country.

এতদেশী, *a.* (from এতদেশ, *this country*), belonging to this country.

এতদেশীয়, *a.* (from এতদেশ, *this country*), belonging to this country.

এতদেশোৎপন্ন, *a.* (from এতদেশ, *this country*, and উৎপন্ন, *produced*), produced in this country.

এতদেশোৎসর্গ, *s.* (from এতদেশ, *this country*, and উৎসর্গ, *avenging*), the ravaging of this country.

এতদোষ, *s.* (from এতদ্, *this*, and দোষ, *a fault*), this fault or blemish, this person's fault or blemish.

এতদোষকর্তৃক, *a.* (from এতদোষ, *this fault*, and কর্তৃক, *doing*), doing this crime, committing this fault.

এতদোষকর্তা, *a.* (from এতদোষ, *this fault*, and কর্তা, *doing*), committing this crime or fault.

এতদোষগ্ৰস্ত, *a.* (from এতদোষ, *this fault*, and গ্ৰস্ত, *involved in*), involved in this fault or crime, caught in this fault.

এতদোষচিন্তক, *a.* (from এতদোষ, *this fault*, and চিন্তক, *thinking*), contriving to commit this crime or fault, thinking to fasten the charge of crime upon this person, thinking upon this crime, anxiously thinking upon this person's crimes or fault.

এতদোষচিন্তা, *a.* (from এতদোষ, *this fault*, and চিন্তা, *care*), anxiety about this crime, anxiety to fix a charge of this guilt, anxious care about this person's faults, anxiety to accuse this person.

এতদোষচ্যুত, *a.* (from এতদোষ, *this fault*, and চ্যুত, *fallen from*), freed from this crime or fault.

এতদোষজন্য, *a.* (from এতদোষ, *this fault*, and জন্য, *to be produced*), arising from this fault, arising from this person's fault.

এতদোষজনক, *a.* (from এতদোষ, *this fault*, and জনক, *producing*), causing or producing this fault, producing this person's fault.

এতদোষজনিত, *a.* (from এতদোষ, *this fault*, and জনিত, *produced*), produced by or arising from this fault, produced by or arising from this person's faults.

এতদোষজন্য, *a.* (from এতদোষ, *this fault*, and জন্য, *producing*), producible by or arising from this fault, producible by or arising from this person's faults.

এতদোষজন্যে, *ad.* (*loc. case of* এতদোষজন্য), for this fault or crime.

এতদোষজাত, *a.* (from এতদোষ, *this fault*, and জাত, *produced*), produced by or arising from this fault, produced by or arising from this person's faults.

এতদোষদাতা, *s.* (from এতদোষ, *this fault*, and দাতা, *a giver*), a person who accuses another of this fault or crime.

এতদোষদায়ক, *a.* (from এতদোষ, *this fault*, and দায়ক, *giving*), charging with this crime, charging this person with a fault.

এতদোষদায়ী, *a.* (from এতদোষ, *this fault*, and দায়ী, *giving*), charging with this crime, charging this person with a fault.

এতদোষস্থিতি, *s.* (from এতদোষ, *this fault*, and স্থিতি, *destruction*), the rectification of this fault, the expiation of this crime, the rectification of this person's faults, the expiation of this person's crimes.

এতদোষস্থিতি, *a.* (from এতদোষ, *this fault*, and স্থিতি, *destruction*), rectifying this fault, expiating this crime, rectifying this person's faults, atoning for this person's crime.

এতদোষস্থিতি, *a.* (from এতদোষ, *this fault*, and স্থিতি, *destruction*), rectifying these faults, expiating this crime, rectifying this person's faults, expiating this person's crimes.

এতদোষনাশ, *s.* (from এতদোষ, *this fault*, and নাশ, *destruction*), the rectification of this fault, the expiation of this crime, the rectification of this person's faults, the expiating of this person's crimes.

এতদোষনাশক, *a.* (from এতদোষ, *this fault*, and নাশক, *destructive*), rectifying these faults, expiating these crimes, rectifying this person's faults, expiating this person's crimes.

এতদোষনিবর্তক, *a.* (from এতদোষ, *this fault*, and নিবর্তক, *causing to cease*), causing to leave off these faults, putting an end to these crimes or faults.

এতদোষনিবারণক, *a.* (from এতদোষ, *this fault*, and নিবারণক, *preventing*), preventing these faults or crimes, preventing this person's faults.

এত.

- এতদোষনিবারণ, *s.* (from এতদোষ, *this fault*, and নিবারণ, *a preventing*), the preventing of these faults or crimes, the preventing of this person's faults.
- এতদোষনিবৃত্তি, *s.* (from এতদোষ, *this fault*, and নিবৃত্তি, *cessation*), the cessation of these crimes, the cessation of this person's faults.
- এতদোষনিমিত্তক, *a.* (from এতদোষ, *this fault*, and নিমিত্ত, *a cause*), caused by or arising from this fault, caused by or arising from this person's fault; *ad.* from or because of this fault.
- এতদোষনিমিত্তে, *ad.* (from এতদোষ, *this fault*, and নিমিত্ত, *a cause*), for this fault or crime.
- এতদোষপুতিবাক্যক, *a.* (from এতদোষ, *this fault*, and পুতিবাক্যক, *opposing*), opposing or preventing this fault or crime, opposing or preventing this person's faults or crimes.
- এতদোষপুঙ্খক, *a.* (from এতদোষ, *this fault*, and পুঙ্খক, *caused by*), caused by or arising from this fault, caused by or arising from this person's fault; *ad.* from or because of this crime.
- এতদোষবর্ধক, *a.* (from এতদোষ, *this fault*, and বর্ধক, *increasing*), aggravating this fault, making this fault greater, making this person's fault greater.
- এতদোষবর্ধন, *v.* (from এতদোষ, *this fault*, and বর্ধন, *an increasing*), the aggravating of this fault or making it greater, the making of this person's faults greater.
- এতদোষবিনা, *ad.* (from এতদোষ, *this fault*, and বিনা, *without*), without or beside this fault, without or beside this person's faults.
- এতদোষবিশিষ্ট, *a.* (from এতদোষ, *this fault*, and বিশিষ্ট, *possessed of*), guilty of this fault, chargeable with these faults.
- এতদোষবিশীন, *a.* (from এতদোষ, *this fault*, and বিশীন, *destitute*), free from this fault or crime.
- এতদোষবৃদ্ধি, *s.* (from এতদোষ, *this fault*, and বৃদ্ধি, *increase*), the increase or aggravation of this fault or crime, the increase or aggravation of this person's faults.
- এতদোষব্যতিরিক্ত, *a.* (from এতদোষ, *this fault*, and ব্যতিরিক্ত, *excepted*), this fault excepted, this person's faults excepted.
- এতদোষব্যতিরেক, *s.* (from এতদোষ, *this fault*, and ব্যতিরেক, *an exception*), the exception of this fault, the exception of this person's faults.
- এতদোষব্যতিরেকে, *ad.* (*loc. case cf* এতদোষব্যতিরেক), with the exception of this fault or crime, without or beside this fault or crime.
- এতদোষযুক্ত, *a.* (from এতদোষ, *this fault*, and যুক্ত, *joined to*), guilty of this crime, connected with this fault, connected with this person's fault.

এত.

- এতদোষরহিত, *a.* (from এতদোষ, *this fault*, and রহিত, *destitute of*), free from this fault, free from this person's faults.
- এতদোষশূন্য, *a.* (from এতদোষ, *this fault*, and শূন্য, *empty*), free from this fault, free from this person's faults.
- এতদোষসূচক, *a.* (from এতদোষ, *this fault*, and সূচক, *indicating*), indicating this fault or crime.
- এতদোষহীন, *a.* (from এতদোষ, *this fault*, and হীন, *destitute of*), free from this fault, free from this person's faults.
- এতদোষহেতুক, *a.* (from এতদোষ, *this fault*, and হেতু, *a cause*), caused by or arising from this fault, caused by or arising from this person's faults; *ad.* from or because of this fault.
- এতদোষাকর, *s.* (from এতদোষ, *this fault*, and আকর, *a mine*), a mine or fountain of these faults or crimes.
- এতদোষাকাঙ্ক্ষী, *s.* (from এতদোষ, *this fault*, and আকাঙ্ক্ষী, *desire*), a desire to commit this fault, a desire to criminate this person.
- এতদোষাকাঙ্ক্ষী, *a.* (from এতদোষ, *this fault*, and আকাঙ্ক্ষী, *desirous*), desirous of committing this fault, desirous of criminating this person.
- এতদোষানুসন্ধান, *s.* (from এতদোষ, *this fault*, and অনুসন্ধান, *search*), a search for this fault, a search after this person's faults.
- এতদোষানুসন্ধানী, *a.* (from এতদোষ, *this fault*, and অনুসন্ধান, *searching after*), seeking after this fault, searching for this person's faults.
- এতদোষাশ্রিত, *a.* (from এতদোষ, *this fault*, and অশ্রিত, *connected with*), guilty of this fault.
- এতদোষাশ্রয়ক, *a.* (from এতদোষ, *this fault*, and অশ্রয়ক, *seeking*), seeking for this fault or crime.
- এতদোষাশ্রয়ন, *s.* (from এতদোষ, *this fault*, and অশ্রয়ন, *a seeking*), a seeking for this fault or crime.
- এতদোষাশ্রয়ী, *a.* (from এতদোষ, *this fault*, and অশ্রয়ী, *seeking*), seeking for this fault or crime.
- এতদোষাভিলাষ, *s.* (from এতদোষ, *this fault*, and অভিলাষ, *desire*), a desire to commit this fault, a desire to criminate this person.
- এতদোষাভিলাষী, *a.* (from এতদোষ, *this fault*, and অভিলাষী, *desirous*), desirous of committing this fault, desirous of criminating this person.
- এতদোষেচ্ছী, *s.* (from এতদোষ, *this fault*, and ইচ্ছা, *desire*), a desire to commit this fault, a desire to criminate this person.
- এতদোষেচ্ছু, *a.* (from এতদোষ, *this fault*, and ইচ্ছু, *desirous*), desirous of committing this fault, desirous of criminating this person.
- এতদ্রব্য, *s.* (from এতদ্, *this*, and দ্রব্য, *thing*), this thing, these goods.

এত.

এত.

এতদ্বেষ, *s.* (from এতদ্, *this*, and বেষ, *enmity*), this hatred or enmity, this malevolence, this person's hatred or enmity.

এতদ্বেষক, *a.* (from এতদ্, *this*, and বেষক, *hating*), hating this person or this.

এতদ্বেষকারক, *a.* (from এতদ্বেষ, *this hatred*, and কারক, *doing*), hating this, maintaining this enmity or hatred.

এতদ্বেষকালী, *a.* (from এতদ্বেষ, *this hatred*, and কালী, *doing*), hating this, maintaining this enmity or hatred.

এতদ্বেষজ, *a.* (from এতদ্বেষ, *this hatred*, and জন্, *to be produced*), arising from this hatred or enmity, arising from this person's hatred or enmity.

এতদ্বেষজনক, *a.* (from এতদ্বেষ, *this hatred*, and জনক, *producing*), producing this hatred or enmity, producing this person's hatred or enmity.

এতদ্বেষজনিত, *a.* (from এতদ্বেষ, *this hatred*, and জনিত, *produced*), produced by or arising from this hatred or enmity, produced by or arising from this person's hatred or enmity.

এতদ্ভাষণ্য, *a.* (from এতদ্বেষ, *this hatred*, and ভাষ্য, *producing*), producible by or arising from this hatred or enmity, producible by or arising from this person's hatred or enmity.

এতদ্বেষজন্য, *ad.* (*loc. case of এতদ্বেষজন*), for this hatred or malice.

এতদ্বেষজাত, *a.* (from এতদ্বেষ, *this hatred*, and জাত, *produced by*), produced by or arising from this hatred or enmity, produced by or arising from this person's hatred or enmity.

এতদ্বেষনিবর্তক, *a.* from এতদ্বেষ, *this hatred*, and নিবর্তক, *causing to cease*), causing this hatred or enmity to cease, putting a stop to this hatred or enmity.

এতদ্বেষনিবারণক, *a.* from এতদ্বেষ, *this hatred*, and নিবারণ, *preventing*), preventing this hatred or enmity, preventing this person's hatred or enmity.

এতদ্বেষনিবারণ, *s.* (from এতদ্বেষ, *this hatred*, and নিবারণ, *prevention*), the prevention of this hatred or enmity, the prevention of this person's hatred or enmity.

এতদ্বেষনিবৃত্তি, *s.* from এতদ্বেষ, *this hatred*, and নিবৃত্তি, *cessation*), the cessation of this hatred or enmity, the cessation of this person's hatred or enmity.

এতদ্বেষনিহিতক, *a.* (from এতদ্বেষ, *this hatred*, and নিহিত, *a cause*), caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; *ad.* from or because of this hatred or enmity.

এতদ্বেষনিহিত, *ad.* (from এতদ্বেষ, *this hatred*, and নিহিত, *a cause*), for this malice or hatred.

এতদ্বেষপ্ৰযুক্ত, *a.* (from এতদ্বেষ, *this hatred*, and প্রযুক্ত, *caused*

*by*), caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; *ad.* from or because of this person's hatred or enmity.

এতদ্বেষবিনা, *ad.* (from এতদ্বেষ, *this hatred*, and বিনা, *without*), without or beside this malice or hatred.

এতদ্বেষব্যতিৰিক্ত, *a.* (from এতদ্বেষ, *this hatred*, and ব্যতিৰিক্ত, *excepted*), this hatred or enmity excepted, this person's hatred or enmity excepted.

এতদ্বেষব্যতিরিক্ত, *s.* (from এতদ্বেষ, *this hatred*, and ব্যতিরিক্ত, *an exception*), the exception of this hatred or enmity, the exception of this person's hatred or enmity.

এতদ্বেষব্যতিরিক্ত, *ad.* (*loc. case of এতদ্বেষব্যতিরিক্ত*), with the exception of this malice or hatred, without or beside this malice or hatred.

এতদ্বেষমূলক, *a.* (from এতদ্বেষ, *this hatred*, and মূল, *a root*), springing or arising from this malice or hatred.

এতদ্বেষসূচক, *a.* from এতদ্বেষ, *this hatred*, and সূচক, *indicating*), indicating this malice or hatred.

এতদ্বেষহেতুক, *a.* (from এতদ্বেষ, *this hatred*, and হেতু, *a cause*), caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; *ad.* from or because of this hatred or enmity.

এতদ্বেষাকাঙ্ক্ষা, *s.* (from এতদ্বেষ, *this hatred*, and আকাঙ্ক্ষা, *desire*), a wish to hate or injure this, a wish to hate or injure this person, this malevolence.

এতদ্বেষাকাঙ্ক্ষী, *a.* (from এতদ্বেষ, *this hatred*, and আকাঙ্ক্ষী, *desirous*), desirous of hating or injuring this, desirous of injuring or hating this person.

এতদ্বেষাভিলাষ, *s.* from এতদ্বেষ, *this hatred*, and অভিলাষ, *a desire*), a desire to injure or hate this, a desire to hate or injure this person, this malevolence.

এতদ্বেষাভিলাষী, *a.* (from এতদ্বেষ, *this hatred*, and অভিলাষী, *desirous*), desirous of hating or injuring this, desirous of hating or injuring this person.

এতদ্বেষেচ্ছা, *s.* (from এতদ্বেষ, *this hatred*, and ইচ্ছা, *desire*), a will to hate or injure this, a desire to hate or injure this person, this malevolence.

এতদ্বেষেচ্ছু, *a.* (from এতদ্বেষ, *this hatred*, and ইচ্ছু, *desirous*), desirous of hating or injuring this, desirous of hating or injuring this person.

এতদ্বেষেচ্ছুক, *a.* (from এতদ্বেষ, *this hatred*, and ইচ্ছুক, *desirous*), desirous of hating or injuring this.

এতদ্বেষোৎপাদক, *a.* (from এতদ্বেষ, *this hatred*, and উৎপাদক, *producing*), producing this malice or hatred.

এতদ্বেষী, *s.* (from এতদ্, *this*, and বেষ, *a malevolent person*), this malevolent person, this enemy, this person's enemy.

45.

MS.

अवधत्सु, s. (from अव, *this*, and हतु, *murder*), this murder, this slaughter.

एकवचन, s. (from अद्, *this*, and वैन, *wealth*), this wealth, this person's wealth.

अवयवजन, a. (from अवयव, *this wealth*, and जन, *producible*),  
producible by or arising from this wealth, producible  
by or arising from this person's wealth.

এতদ্ব্যন্থ মো, *ad. (loc. case of এতদ্ব্যন্থ)*, for this wealth.

এতদ্বান, a. (from এতদ্বান, *this wealth*, and দা, *to give*), giving  
this wealth, giving this person's wealth.

এতদ্বাদাতা, s. (from এতদ্ব, *this wealth*, and দাতা, *a giver*),  
the giver of this wealth, the giver of this person's  
wealth.

अवदानदायक, *a.* (from अवदान, *this wealth*, and दायक, *giving*), giving this wealth, giving this person wealth; *s.* he who gives this wealth, he who gives this person wealth.

• giving this wealth, giving this person wealth.

ৱস্তুনাশ, s. (from ৱস্তু, *this wealth*, and নাশ, *destruction*),  
 the destruction of this wealth, the destruction of this  
 person's property.

अवध-ई-मर, *u.* (from अवधन, *this wealth*, and ई-मर, *destructive*), destructive to this wealth, destructive to this person's wealth.

अवयवहानी, *a.* (from अवयव *this wealth*, and हानि, *destructive*), destructive to this wealth, destructive to this person's wealth.

अवधन, s. (from अवद्, *this*, and हन, *a killing*), *this killing, this murder.*

একজনকে হত্যা কর, a. (from একজন, *this killing*, and কর, *doing*),  
committing this murder, killing this.

अहमनकरी, a. (from अहमन्, *this killing*, and करिन्, *doing*), committing this murder, killing this.

এতদনন্তর, a, (from এতদন, *this killing*, and অন, *producible*), producible by or arising from this killing or murder, producible by or arising from killing this.

একজনকে, *ad. (loc. case of একজনকে)*, for this killing or murder, for killing this.

এতদননিষিদ্ধক, *u.* (from এতদন, *this killing*, and নিষিদ্ধ, *a cause*, caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

একজননিষিদ্ধে, *ad.* (from একজন, *this killing*, and নিষিদ্ধ, *a cause*, for *this killing or murder*, for *killing this*.)

अवधुतपूर्व, a. (from अवधन, this killing, and पूर्व, before), preceded by or arising from this killing or murder, pre-

**ceded by or arising from killing this ; ad. by or through this killing or murder, by or through killing this.**

এতদ্বয়নশুভুক, *a.* (from *এতদ্বয়ন*, *this killing*, and *শুভুক*, *caused by*), *caused by or arising from this killing or murder*, *caused by or arising from killing this*; *ad.* *from or because of this killing or murder*, *from or because of killing this*.

এতৎকরণহেতু, *a.* (from এতৎকরণ, *this killing*, and *কারণ*, *a cause*),  
caused by or arising from this killing or murder, caused  
by or arising from killing this ; *ad.* from or because  
of this killing or murder, from or because of killing this.

এতদ্বননাশ, s. (from এতদ্বন, *this wealth*, and নাশ, *destruction*),  
the destruction of this wealth or property, the destruc-  
tion of this person's property.

এড্বনশীক, *a.* (from এড্বন, *this wealth*, and শীক, *destructive*, destructive to this wealth, destructive to this person's wealth.

अवसन्ननिमित्तक, *a.* (from अवसन्न, *this wealth*, and निमित्त, *a cause*),  
caused by or arising from this wealth ; *ad.* from or be-  
cause of this wealth.

এতদ্ব্যধিভে, *ad* (from এতদ্ব্য, *this wealth*, and নিষিভ, *a cause*),  
for this wealth.

এতদ্বনুদ, *a.* (from *এতদ্বন*, *this wealth*, and *দ্ব*, *giving*), be-  
stowing this wealth, giving this person wealth.

এতদ্বনুপস্থিত, *a.* from *এতদ্বন*, *this wealth*, and *প্রযুক্ত*, *caused by*); caused by or arising from this wealth, caused by or arising from this person's wealth; *ad.* from or because of this wealth.

এউত্বনবর্ধক, a. (from এউত্বন, *this wealth*, and বর্ধক, *increasing*),  
increasing this wealth, increasing this person's wealth.

অর্থবর্ধন, s. from অর্থন, *this wealth*, and বর্ধন, *an increasing*, the increasing of this wealth, the increasing of this person's wealth.

একজন বিনা, *ad.* (from একজন, *this wealth*, and বিনা, *without*),  
without this person's wealth.

একজনবিনাশ, ১. (from একজন, *this wealth*, and বিনাশ, *destruction*, the destruction of this wealth, the destruction of this person's property.

এতদ্বনবিনাশক, a. (from *এতদ্বন*, *this wealth*, and *বিনাশক*, *de-*  
*structive*), destructive to this wealth, destructive to  
this person's property.

अवचनविद्वत्, a. (from अवचन, *this wealth*, and विद्वत्, *increasing*, *increasing this wealth*, *increasing this person's wealth*.)

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এতজনবিশিষ্ট, *a.* (from এতজন, *this wealth*, and বিশিষ্ট, *possessed of*), possessed of this wealth.

এতজনবিহীন, *a.* (from এতজন, *this wealth*, and বিহীন, *destitute*), destitute of this wealth.

এতজনবৃদ্ধি, *s.* (from এতজন, *this wealth* and বৃদ্ধি, *increase*), the increase of this wealth, this increase of wealth.

এতজনব্যতিরিক্ত, *a.* (from এতজন, *this wealth*, and ব্যতিরিক্ত, *excepted*), this wealth or property excepted.

এতজনব্যতিক্রম, *s.* (from এতজন, *this wealth*, and ব্যতিক্রম, *an exception*), the exception of this wealth or property.

এতজনব্যতিরিক্তে, *ad.* (loc. case of এতজনব্যতিক্রম, with the exception of this wealth, without or beside this wealth.

এতজনসংযুক্ত, *a.* (from এতজন, *this wealth*, and যুক্ত, *joined to*), connected with this wealth, connected with this person's wealth.

এতজনরক্ষক, *a.* (from এতজন, *this wealth*, and রক্ষক, *keeping*), guarding or preserving this wealth, guarding or preserving this person's wealth; *s.* he who guards or preserves this wealth.

এতজনরক্ষণ, *s.* (from এতজন, *this wealth*, and রক্ষণ, *a keeping*), the guarding or preserving of this wealth, the guarding or preserving of this person's wealth.

এতজনরক্ষা, *s.* (from এতজন, *this wealth*, and রক্ষা, *preservation*), the preservation of this wealth, the preservation of this person's wealth.

এতজনরহিত, *a.* (from এতজন, *this wealth*, and রহিত, *destitute*), destitute of this wealth.

এতজনলাভ, *s.* (from এতজন, *this wealth*, and লাভ, *gain*), the acquisition of this wealth, the acquisition of this person's wealth.

এতজনলুপ্ত, *a.* (from এতজন, *this wealth*, and লুপ্ত, *coveted*), coveting this wealth, covetous of this person's wealth.

এতজনলোভ, *s.* (from এতজন, *this wealth*, and লোভ, *desire*), a desire for this wealth, the desire of this person's wealth.

এতজনলোভী, *s.* (from এতজন, *this wealth*, and লোভিন, *desirous*), desirous of this wealth, desirous of this person's wealth.

এতজনশীল, *a.* (from এতজন, *this wealth*), possessed of this property, rich with this wealth.

এতজনশূন্য, *a.* (from এতজন, *this wealth*, and শূন্য, *empty*), destitute of this wealth.

এতজনহানি, *a.* (from এতজন, *this wealth*, and হানি, *loss*), the loss of this property, the loss of this person's property.

এতজনহীন, *a.* (from এতজন, *this wealth*, and হীন, *destitute*), destitute of this property.

এতজনহেতু, *a.* (from এতজন, *this wealth*, and হেতু, *a cause*),

caused by or arising from this wealth, caused by or arising from this person's wealth.

এতজনাকাঙ্ক্ষা, *s.* (from এতজন, *this wealth*, and আকাঙ্ক্ষা, *desire*), the desire of this property, the desire of this person's property or wealth.

এতজনাকাঙ্ক্ষী, *a.* (from এতজন, *this wealth*, and আকাঙ্ক্ষিন, *desirous*), desirous of this property, desirous of this person's property or wealth.

এতজনানুসন্ধান, *s.* (from এতজন, *this wealth*, and অনুসন্ধান, *a searching after*), a seeking after this property, a seeking after this person's wealth.

এতজনানুসন্ধানী, *a.* (from এতজন, *this wealth*, and অনুসন্ধানিন, *searching after*), searching for this property, seeking for this person's wealth.

এতজনানুসন্ধানী, *a.* (from এতজন, *this wealth*, and অনুসন্ধানিন, *searching after*), searching for this property, seeking for this person's wealth.

এতজনসংযুক্ত, *a.* (from এতজন, *this wealth*, and সংযুক্ত, *connected with*), possessed of this wealth.

এতজনসংযুক্ত, *a.* (from এতজন, *this wealth*, and সংযুক্ত, *seeking*), seeking this wealth, seeking this person's wealth.

এতজনসংযুক্ত, *s.* (from এতজন, *this wealth*, and সংযুক্ত, *a seeking*), a seeking for this wealth, a seeking for this person's wealth.

এতজনসংযুক্তী, *a.* (from এতজন, *this wealth*, and সংযুক্তিন, *seeking*), seeking this wealth, seeking this person's wealth.

এতজনসংযুক্তী, *s.* (from এতজন, *this wealth*, and সংযুক্তিন, *expectation*), an expectation or looking for this wealth.

এতজনসংযুক্তী, *a.* (from এতজন, *this wealth*, and সংযুক্তিন, *expecting*), expecting or looking for this wealth.

এতজনসংযুক্তী, *s.* (from এতজন, *this wealth*, and সংযুক্তিন, *non-existence*), the non-existence of this wealth, the want of this wealth.

এতজনসংযুক্তী, *s.* (from এতজন, *this wealth*, and সংযুক্তিন, *desire*), the desire of this wealth, this love of wealth.

এতজনসংযুক্তী, *a.* (from এতজন, *this wealth*, and সংযুক্তিন, *desirous*), desirous of this wealth.

এতজনসংযুক্তী, *a.* (from এতজন, *this wealth*, and সংযুক্তিন, *desirous*), desirous of this wealth.

এতজনসংযুক্তী, *ad.* (from এতজন, *this wealth*, and সংযুক্ত, *an object*), for this wealth.

এতজনসংযুক্তী, *s.* (from এতজন, *this wealth*, and সংযুক্ত, *hope*), the hope of this wealth, the hope of this person's wealth, this hope of wealth.

এতজনসংযুক্তী, *a.* (from এতজন, *this wealth*, and সংযুক্ত, *attached to*), fond of this wealth.

এতজনসংযুক্তী, *s.* (from এতজন, *this wealth*, and সংযুক্ত, *attachment*), fondness of this wealth, this fondness of wealth.





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ଏତଦ୍ଧର୍ମାନିବିତ୍ତ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବିବିତ୍ତ, *a cause*), caused by or arising from this religion or from these duties.

ଏତଦ୍ଧର୍ମାନିବିତ୍ତେ, *ad.* (from ଏତଦ୍ଧର୍ମ, *this virtue*, and ବିବିତ୍ତ, *a cause*), for this virtue or religion, for this duty.

ଏତଦ୍ଧର୍ମମରିତ୍ୟାଗ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ମରିତ୍ୟାଗ, *relinquishment*), this apostacy, the relinquishment of this religion, the abandoning of these duties or moral actions.

ଏତଦ୍ଧର୍ମମରିତ୍ୟାଗୀ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ମରିତ୍ୟାଗିନ୍, *relinquishing*), relinquishing this religion, relinquishing these duties or moral actions.

ଏତଦ୍ଧର୍ମମାଳକ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ମାଳକ, *non-rising*), observing these religious duties, practising these virtues or duties.

ଏତଦ୍ଧର୍ମମାଳନ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ମାଳନ, *a non-rising*), the observing or practising of these virtues or duties.

ଏତଦ୍ଧର୍ମମୁଡ଼ିବନ୍ଧକ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ମୁଡ଼ିବନ୍ଧକ, *opposing*), opposing this religion, obstructing or hindering these religious duties or good actions.

ଏତଦ୍ଧର୍ମସ୍ଥ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ସ୍ଥ, *caused by*), caused by or arising from this religion, caused by or arising from these duties or good actions; *ad.* from or because of this religion, from or because of these duties or good actions.

ଏତଦ୍ଧର୍ମବର୍ଦ୍ଧକ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବର୍ଦ୍ଧକ, *increasing*), promoting or causing the increase of this religion, promoting these duties or good actions.

ଏତଦ୍ଧର୍ମବର୍ଦ୍ଧନ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବର୍ଦ୍ଧନ, *an increasing*), the promoting or causing the increase of this religion, the promoting of these duties or good actions.

ଏତଦ୍ଧର୍ମବିନୀ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବିନୀ, *without*), without or besides this religion, without or beside these duties or good actions.

ଏତଦ୍ଧର୍ମବିନାଶ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବିନାଶ, *destruction*), the destruction of this religion or of these good actions.

ଏତଦ୍ଧର୍ମବିନାଶକ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବିନାଶକ, *destructive*), destructive to this religion or to these good actions.

ଏତଦ୍ଧର୍ମବିଶିଷ୍ଟ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of or professing this religion, possessed of the merit of these good actions.

ଏତଦ୍ଧର୍ମବିହୀନ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବିହୀନ, *destitute*), destitute of this religion, destitute of these duties or good actions.

ଏତଦ୍ଧର୍ମବୃଦ୍ଧି, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବୃଦ୍ଧି, *increase*), the prevalence of this religion, the increase of these duties or of this religion.

ଏତଦ୍ଧର୍ମବାତିକ୍ରମ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବାତିକ୍ରମ, *a transgression*), a transgressing the rules of this religion, the transgression of these duties.

ଏତଦ୍ଧର୍ମବାତିକ୍ରିତ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବାତିକ୍ରିତ, *excepted*), this religion excepted, these duties or good actions excepted.

ଏତଦ୍ଧର୍ମବାତିକ୍ରେତ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବାତିକ୍ରେତ, *an exception*), the exception of this religion, the exception of these duties or good actions.

ଏତଦ୍ଧର୍ମବାତିକ୍ରେତେ, *ad.* (*loc. case of* ଏତଦ୍ଧର୍ମବାତିକ୍ରେତ), with the exception of these duties or religious actions, without or beside these duties or religious actions.

ଏତଦ୍ଧର୍ମବାଧାତ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବାଧାତ, *an obstacle*), an obstacle to these duties or religious actions.

ଏତଦ୍ଧର୍ମବାଧାତକ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବାଧାତକ, *obstructing*), obstructing these duties or religious actions.

ଏତଦ୍ଧର୍ମମୂଳ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ମୂଳ, *a root*), originating from this religion or from these duties.

ଏତଦ୍ଧର୍ମସଂଯୁକ୍ତ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ସଂଯୁକ୍ତ, *joined to*), connected with this religion or with these duties or good actions.

ଏତଦ୍ଧର୍ମରକ୍ଷକ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ରକ୍ଷକ, *keeping*), guarding or defending this religion or these duties; *s.* the defender of this religion or faith.

ଏତଦ୍ଧର୍ମରକ୍ଷନ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ରକ୍ଷନ, *a keeping*), the guarding or defending of this religion, the guarding or observing of these duties or virtuous actions.

ଏତଦ୍ଧର୍ମରକ୍ଷା, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ରକ୍ଷା, *preservation*), the guarding or defence of this religion, the keeping or observing of these duties or virtuous actions.

ଏତଦ୍ଧର୍ମହରିତ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ହରିତ, *destitute*), destitute of this religion, destitute of these virtuous actions.

ଏତଦ୍ଧର୍ମଲଙ୍ଘକ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ଲଙ୍ଘକ, *transgressing*), transgressing the rules of this religion, transgressing these duties.

ଏତଦ୍ଧର୍ମଲଙ୍ଘନ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ଲଙ୍ଘନ, *a transgressing*), the transgressing of the rules of this religion, the transgressing of these duties.

ଏତଦ୍ଧର୍ମମାଳୀ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*), possessed of this religion, professing this faith, practised in these duties or holy actions.

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এতৎস্বর্ণন, *s.* (from এতৎ, *this religion*, and শূন্য, *empty*), destitute of this religion, destitute of these duties or good actions.

এতৎস্বর্ণহানি, *s.* (from এতৎ, *this religion*, and হানি, *a loss*), a detriment to this religion, a detriment to these duties or good actions.

এতৎস্বর্ণহীন, *a.* (from এতৎ, *this religion*, and হীন, *destitute*), destitute of this religion, destitute of these duties or good actions.

এতৎস্বর্ণহেতু, *a.* (from এতৎ, *this religion*, and হেতু, *a cause*), caused by or arising from this religion or from these duties; *ad.* from or because of this religion or of these duties.

এতৎস্বর্ণীকাক্সী, *s.* (from এতৎ, *this religion*, and কাক্সী, *desire*), a desire of this religion or of these duties.

এতৎস্বর্ণীকাক্ষী, *a.* (from এতৎ, *this religion*, and কাক্ষী, *desirous*), desirous of this religion or of doing these duties.

এতৎস্বর্ণানুসরণী, *a.* (from এতৎ, *this religion*, and অনুসরণ, *following upon*), consequent upon or corresponding with this religion or with these duties.

এতৎস্বর্ণানুষ্ঠান, *s.* (from এতৎ, *this duty*, and অনুষ্ঠান, *practice*), the practice or performance of these duties, the practice of these virtues or religious actions.

এতৎস্বর্ণানুষ্ঠানী, *a.* (from এতৎ, *this duty*, and অনুষ্ঠান, *practising*), performing these duties, practising these virtues or religious actions.

এতৎস্বর্ণানুসরণী, *a.* (from এতৎ, *this religion*, and অনুসরণ, *following*), consequent upon this religion, following the performance of these duties.

এতৎস্বর্ণানুসরণে, *ad.* (from এতৎ, *this religion*, and অনুসরণ, *a following*), in consequence of or in accordance with this religion or these duties.

এতৎস্বর্ণাভিলাষী, *s.* (from এতৎ, *this religion*, and অভিলাষ, *desire*), a desire after this religion or these duties.

এতৎস্বর্ণাভিলাষী, *a.* (from এতৎ, *this religion*, and অভিলাষ, *desirous*), desirous of this religion, or of doing these duties.

এতৎস্বর্ণার্থী, *a.* (from এতৎ, *this religion*, and অর্থ, *desirous*), desirous of this religion, desirous of these duties or virtues.

এতৎস্বর্ণার্থে, *ad.* (from এতৎ, *this religion*, and অর্থ, *an object*), for this religion, for these duties or virtues.

এতৎস্বর্ণকাম, *s.* (from এতৎ, *this religion*, and কাম, *desire*), a desire for this religion, a wish for these duties.

এতৎস্বর্ণকাম, *a.* (from এতৎ, *this religion*, and কাম, *desirous*), desirous of this religion, desirous of these duties or virtues.

এতৎস্বর্ণকাম, *a.* (from এতৎ, *this religion*, and কাম, *desirous*), desirous of this religion, desirous of these duties or virtues.

এতৎস্বর্ণনিদেশ, *s.* (from এতৎ, *this religion*, and নিদেশ, *instruction*), these religious instructions; instruction in this religion or in these duties.

এতৎস্বর্ণনিদেশক, *s.* (from এতৎ, *this religion*, and নিদেশক, *instructing*), giving this religious instruction, instructing in these duties.

এতৎস্বর্ণনিদেশক, *s.* (from এতৎ, *this religion*, and নিদেশক, *an instructor*), this religious instructor, an instructor in this religion or in these duties.

এতৎস্বর্ণানুগ্রহ, *a.* (from এতৎ, *this religion*, and অনুগ্রহ, *transgressing*), transgressing this religion, transgressing these duties.

এতৎস্বর্ণানুগ্রহ, *s.* (from এতৎ, *this religion*, and অনুগ্রহ, *a transgression*), a transgression of this religion or of these rules of duty.

এতৎস্বর্ণ, *s.* (from এতৎ, *this*, and স্বর্গ, *joy*), this joy, this person's joy.

এতৎস্বর্ণজনক, *a.* (from এতৎ, *this joy*, and জনক, *causing*), causing this rejoicing; *s.* the cause of this joy.

এতৎস্বর্ণজনিত, *a.* (from এতৎ, *this joy*, and জনিত, *produced*), produced by or arising from this joy.

এতৎস্বর্ণজনক, *a.* (from এতৎ, *this joy*, and জনক, *producible*), producible by or arising from this joy.

এতৎস্বর্ণজনক, *ad.* (loc. case of এতৎস্বর্ণজনক), for this joy or mirth.

এতৎস্বর্ণজনক, *a.* (from এতৎ, *this joy*, and জনক, *produced*), produced by or arising from this joy.

এতৎস্বর্ণদাতা, *a.* (from এতৎ, *this joy*, and দাতা, *to give*), occasioning this joy.

এতৎস্বর্ণদাতা, *s.* (from এতৎ, *this joy*, and দাতা, *a giver*), the giver of this joy or mirth.

এতৎস্বর্ণদাতক, *a.* (from এতৎ, *this joy*, and দাতক, *giving*), giving occasion for this joy.

এতৎস্বর্ণদাতক, *a.* (from এতৎ, *this joy*, and দাতক, *giving*), occasioning this joy.

এতৎস্বর্ণহীন, *s.* (from এতৎ, *this joy*, and হীন, *destruction*), the destruction of this joy.

এতৎস্বর্ণহীনক, *a.* (from এতৎ, *this joy*, and হীনক, *destructive*), destructive to this joy.

এতৎস্বর্ণহীনক, *a.* (from এতৎ, *this joy*, and হীনক, *destructive*), destructive to this joy.

এতৎস্বর্ণনাশ, *s.* (from এতৎ, *this joy*, and নাশ, *destruction*), the destruction of this joy.

এতৎস্বর্ণনাশক, *s.* (from এতৎ, *this joy*, and নাশক, *destructive*), destructive to this joy.

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এতৎসংনয়ক, *a.* (from এতৎ, *this joy*, and নিবর্তক, *putting a stop to*), causing this joy to cease.

এতৎসংনিবারণক, *a.* (from এতৎ, *this joy*, and নিবারণক, *preventing*), preventing this joy.

এতৎসংনিবারণ, *s.* (from এতৎ, *this joy*, and নিবারণ, *a preventing*), the preventing of this joy.

এতৎসংনিবৃত্তি, *s.* (from এতৎ, *this joy*, and নিবৃত্তি, *cessation*), the cessation of this joy.

এতৎসংনিমিত্তক, *a.* (from এতৎ, *this joy*, and নিমিত্ত, *a cause*), caused by or arising from this joy; *ad.* from or because of this joy.

এতৎসংনিমিত্তে, *ad.* (from এতৎ, *this joy*, and নিমিত্ত, *a cause*), for this joy or merriment.

এতৎসংপ্ৰতিবন্ধক, *a.* (from এতৎ, *this joy*, and প্ৰতিবন্ধক, *opposing*), opposing or hindering this joy.

এতৎসংপ্ৰসূতক, *a.* (from এতৎ, *this joy*, and প্ৰসূতক, *caused by*), caused by or arising from this joy; *ad.* from or because of this joy.

এতৎসংবৰ্দ্ধক, *a.* (from এতৎ, *this joy*, and বৰ্দ্ধক, *increasing*), promoting or increasing this joy.

এতৎসংবৰ্দ্ধন, *s.* (from এতৎ, *this joy*, and বৰ্দ্ধন, *an increasing*), the promoting or increasing of this joy.

এতৎসংবিনা, *ad.* (from এতৎ, *this joy*, and বিনা, *without*), without or besides this joy.

এতৎসংবিনাশ, *s.* (from এতৎ, *this joy*, and বিনাশ, *destruction*), the destruction of this joy.

এতৎসংবিনাশক, *a.* (from এতৎ, *this joy*, and বিনাশক, *destructive*), destructive to this joy.

এতৎসংবিহিত, *a.* (from এতৎ, *this joy*, and বিহিত, *destitute of*), destitute of this joy.

এতৎসংবিশিষ্ট, *a.* (from এতৎ, *this joy*, and বিশিষ্ট, *possessed of*), possessed of this joy.

এতৎসংবিশীন, *a.* (from এতৎ, *this joy*, and বিশীন, *destitute of*), destitute of this joy.

এতৎসংবৃদ্ধি, *s.* (from এতৎ, *this joy*, and বৃদ্ধি, *increase*), the increase of this joy or merriment.

এতৎসংব্যতিৰিক্ত, *a.* (from এতৎ, *this joy*, and ব্যতিৰিক্ত, *excepted*), this joy or merriment excepted.

এতৎসংব্যতিৰেক, *s.* (from এতৎ, *this joy*, and ব্যতিৰেক, *an exception*), the exception of this joy or pleasure.

এতৎসংব্যতিৰেকে, *ad.* (*loc. case of* এতৎসংব্যতিৰেক, with the exception of this joy or pleasure, without or beside this joy or pleasure.

এতৎসংমূলক, *a.* (from এতৎ, *this joy*, and মূল, *a root*), originating in this joy.

এতৎসংযুক্ত, *a.* (from এতৎ, *this joy*, and যুক্ত, *joined to*), connected with this joy.

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এতৎসংবিহিত, *a.* (from এতৎ, *this joy*, and বিহিত, *destitute of*), destitute of this joy.

এতৎসংশূন্য, *a.* (from এতৎ, *this joy*, and শূন্য, *empty*), destitute of this joy.

এতৎসংসূচক, *a.* (from এতৎ, *this joy*, and সূচক, *indicating*), indicating this joy.

এতৎসংহীন, *a.* (from এতৎ, *this joy*, and হীন, *destitute*), destitute of this joy or pleasure.

এতৎসংহেতুক, *a.* (from এতৎ, *this joy*, and হেতু, *a cause*), caused by or arising from this joy; *ad.* from or because of this joy or merriment.

এতৎসংস্বিত, *a.* (from এতৎ, *this joy*, and স্বিত, *possessed of*), possessed of or connected with this joy.

এতৎক্ষানি, *s.* (from এতৎ, *this*, and ক্ষানি, *detriment*), this detriment or injury, this loss.

এতৎক্ষানিকর, *a.* (from এতৎক্ষানি, *this detriment*, and কর, *to do*), doing this injury, causing this loss or detriment.

এতৎক্ষানিকরক, *a.* (from এতৎক্ষানি, *this detriment*, and করক, *doing*), doing this injury, causing this loss or detriment.

এতৎক্ষানিকরী, *a.* (from এতৎক্ষানি, *this detriment*, and করি, *doing*), doing this injury, causing this loss or detriment.

এতৎক্ষানিজন্য, *a.* (from এতৎক্ষানি, *this detriment*, and জন্য, *produced by*), producible by or arising from this loss or detriment.

এতৎক্ষানিজন্যে, *ad.* (*loc. case of* এতৎক্ষানিজন্য), for this loss or detriment.

এতৎক্ষানিনিমিত্তক, *a.* (from এতৎক্ষানি, *this detriment*, and নিমিত্ত, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতৎক্ষানিনিমিত্তে, *ad.* (from এতৎক্ষানি, *this detriment*, and নিমিত্ত, *a cause*), for this loss or detriment.

এতৎক্ষানিপ্ৰসূতক, *a.* (from এতৎক্ষানি, *this detriment*, and প্ৰসূতক, *caused by*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতৎক্ষানিহেতুক, *a.* (from এতৎক্ষানি, *this detriment*, and হেতু, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতৎক্ষানিকর, *a.* (from এতৎ, *this*, and ধরক, *holding*), holding this, sustaining this, supporting this, having this.

এতৎক্ষানন, *s.* (from এতৎ, *this*, and ধরন, *a holding*), this holding, the having or holding of this, the sustaining or supporting of this.

এতৎক্ষাননকর্তা, *s.* (from এতৎক্ষানন, *this holding*, and কর্তা, *a doer*), the person who holds or sustains this, this supporter or sustainer.

এতৎক্ষাননকারক, *a.* (from এতৎক্ষানন, *this sustaining*, and কারক, *doing*), assuming or sustaining this, holding or having this.

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এতচ্চারনকারী, *a.* (from এতচ্চারন, *this sustaining*, and কারি, *doing*), assuming or sustaining this, having or holding this.

এতচ্চারনক্ষম, *a.* (from এতচ্চারন, *this sustaining*, and ক্ষম, *able*), able to assume or sustain this, able to have or hold this.

এতচ্চারনজন্য, *a.* (from এতচ্চারন, *this holding*, and জন্য, *producible*), producible by or arising from the supporting or sustaining of this, arising from the assuming of this.

এতচ্চারনজন্যে, *ad.* (*loc. case of এতচ্চারনজন্য*), for the sustaining or assuming of this, for this having or holding.

এতচ্চারননিমিত্ত, *a.* (from এতচ্চারন, *this holding*, and নিমিত্ত, *a cause*), caused by or arising from the holding or supporting of this, caused by this assuming or sustaining; *ad.* from or because of this having or holding, from or because of the having or holding of this.

এতচ্চারননিমিত্তে, *ad.* (from এতচ্চারন, *this sustaining*, and নিমিত্ত, *a cause*), for the sustaining or assuming of this, for this having or holding.

এতচ্চারনপ্ৰযুক্ত, *a.* (from এতচ্চারন, *this holding*, and প্ৰযুক্ত, *caused by*), caused by or arising from the holding or supporting of this, caused by or arising from the assuming or sustaining of this; *ad.* from or because of the having or holding of this, from or because of this having or holding.

এতচ্চারনহেতু, *a.* (from এতচ্চারন, *this holding*, and হেতু, *a cause*), caused by or arising from the holding or supporting of this, caused by or arising from the assuming or sustaining of this; *ad.* from or because of the having or holding of this, from or because of this having or holding.

এতচ্চারনাকাঙ্ক্ষা, *s.* (from এতচ্চারন, *this holding*, and আকাঙ্ক্ষা, *desire*), a desire to support or sustain this, a desire to assume or have this.

এতচ্চারনাকাঙ্ক্ষী, *a.* (from এতচ্চারন, *this holding*, and আকাঙ্ক্ষী, *desirous*), desirous of supporting or sustaining this, desirous of assuming or having this.

এতচ্চারনাক্ষম, *a.* (from এতচ্চারন, *this sustaining*, and অক্ষম, *unable*), unable to sustain or assume this, unable to have or hold this.

এতচ্চারনোপেক্ষা, *s.* (from এতচ্চারন, *this holding*, and অপেক্ষা, *expectation*), an expectation or looking for the assuming or sustaining of this.

এতচ্চারনোপেক্ষী, *a.* (from এতচ্চারন, *this holding*, and অপেক্ষী, *expecting*), expecting or looking for the assuming or sustaining of this.

এতচ্চারনোত্তীর্ণ, *s.* (from এতচ্চারন, *this holding*, and উত্তীর্ণ, *desire*), a desire of holding or supporting this, a desire of assuming or sustaining this.

এতচ্চারনোত্তীর্ণ, *a.* (from এতচ্চারন, *this holding*, and উত্তীর্ণ, *desirous*), desirous of holding or supporting this, desirous of assuming or sustaining this.

এতচ্চারনোত্তীর্ণ, *s.* (from এতচ্চারন, *this holding*, and ইচ্ছা, *desire*), a desire of holding or supporting this, a desire of assuming or sustaining this.

এতচ্চারনোত্তীর্ণ, *a.* (from এতচ্চারন, *this holding*, and ইচ্ছা, *desirous*), desirous of holding or supporting this, desirous of assuming or sustaining this.

এতচ্চারনোত্তীর্ণ, *a.* (from এতচ্চারন, *this holding*, and ইচ্ছা, *desirous*), desirous of holding or supporting this, desirous of assuming or sustaining this.

এতচ্চারনোত্তীর্ণ, *a.* (from এতচ্চারন, *this holding*, and ইচ্ছা, *desirous*), desirous of holding or supporting this, desirous of assuming or sustaining this.

এতচ্চারনোত্তীর্ণ, *a.* (from এতচ্চারন, *this holding*, and উৎসাহ, *zealous*), zealously engaged in holding or supporting this, zealously engaged in assuming or sustaining this.

এতচ্চারনোত্তীর্ণ, *s.* (from এতচ্চারন, *this holding*, and উৎসাহ, *zeal*), zeal in holding or supporting this, zeal in assuming or sustaining this.

এতচ্চারনোত্তীর্ণ, *a.* (from এতচ্চারন, *this holding*, and উৎসাহ, *zeal*), zealous in holding or supporting this, zealous in assuming or sustaining this.

এতচ্চারনোত্তীর্ণ, *s.* (from এতচ্চারন, *this holding*, and উৎসাহ, *beginning*), the commencement of holding or supporting this, the beginning of assuming or sustaining this.

এতচ্চারনোত্তীর্ণ, *a.* (from এতচ্চারন, *this holding*, and উৎসাহ, *proper*), proper for the holding or supporting of this, proper for the assuming or sustaining of this.

এতচ্চারনোত্তীর্ণ, *s.* (from এতচ্চারন, *this holding*, and হাস্য, *laughter*), this laughter.

এতচ্চারনোত্তীর্ণ, *s.* (from এতচ্চারন, *this holding*, and হাস্য, *object of laughter*), this object of laughter.

এতচ্চারনোত্তীর্ণ, *s.* (from এতচ্চারন, *this holding*, and হিংসা, *injury*), this injury or outrage.

এতচ্চারনোত্তীর্ণ, *a.* (from এতচ্চারন, *this holding*, and হিংসা, *doing*), doing this injury, committing this outrage.

এতচ্চারনোত্তীর্ণ, *a.* (from এতচ্চারন, *this holding*, and হিংসা, *doing*), doing this injury, committing this outrage.

এতচ্চারনোত্তীর্ণ, *a.* (from এতচ্চারন, *this holding*, and হিংসা, *producing*), producing this harm or injury.

এতচ্চারনোত্তীর্ণ, *a.* (from এতচ্চারন, *this holding*, and হিংসা, *producible*), producible by or arising from this harm or injury.

এতচ্চারনোত্তীর্ণ, *ad.* (*loc. case of এতচ্চারনোত্তীর্ণ*), for this harm or injury.

এতচ্চারনোত্তীর্ণ, *a.* (from এতচ্চারন, *this holding*, and হিংসা, *injury*), this injury.

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a *cause*), caused by or arising from this harm or injury ; *ad.* from or because of this harm or injury.  
 এতৎসাহিত্য, *ad.* (from এতৎসাহিত্য, *this injury*, and সাহিত্য, *a cause*), for this harm or injury.  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this injury*, and পূর্বে, *before*), preceded by or arising from this harm or injury ; *ad.* by or through this harm or injury.  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this injury*, and দ্বারা, *caused by*), caused by or arising from this harm or injury, from or because of this harm or injury.  
 এতৎসাহিত্য, *ad.* (from এতৎসাহিত্য, *this injury*, and বিনা, *without*), without or beside this harm or injury.  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this injury*, and ব্যতিত, *excepted*), this harm or injury excepted.  
 এতৎসাহিত্য, *s.* (from এতৎসাহিত্য, *this injury*, and ব্যতিত, *an exception*), the exception of this harm or injury.  
 এতৎসাহিত্য, *ad.* (*loc. case of* এতৎসাহিত্য, *with the exception of this harm or injury, without or beside this harm or injury*).  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this injury*, and দ্বারা, *a cause*), caused by or arising from this harm or injury ; *ad.* from or because of this harm or injury.  
 এতৎসাহিত্য, *s.* (from এতৎসাহিত্য, *this*, and হিত, *a benefit*), this benefit or advantage, this person's benefit.  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and করিয়া, *doing*), doing this benefit, procuring this advantage, doing a benefit to this person.  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and করিয়া, *doing*), doing this benefit, accomplishing this advantage, doing a benefit to this person.  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and উৎপাদন, *producing*), producing this benefit or advantage, producing this person's benefit or advantage.  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and উৎপাদিত, *produced*), produced by or arising from this benefit or advantage, produced by or arising from this person's benefit or advantage.  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and উৎপাদ্য, *producible*), producible by or arising from this benefit or advantage, producible by or arising from this person's benefit or advantage.  
 এতৎসাহিত্য, *ad.* (*loc. case of* এতৎসাহিত্য), for this benefit or advantage, for the advantage of this person.  
 এতৎসাহিত্য, *s.* (from এতৎসাহিত্য, *this benefit*, and ধ্বংস, *destruction*), the destruction of this benefit or advantage, the destruction of this person's benefit or advantage.  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and ধ্বংস, *de-*

*struction*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and ধ্বংস, *destructive*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.  
 এতৎসাহিত্য, *s.* (from এতৎসাহিত্য, *this benefit*, and ধ্বংস, *destruction*), the destruction of this benefit or advantage, the destruction of this person's benefit or advantage.  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and ধ্বংস, *destructive*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and দ্বারা, *a cause*), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage ; *ad.* from or because of this benefit or advantage.  
 এতৎসাহিত্য, *ad.* (from এতৎসাহিত্য, *this benefit*, and দ্বারা, *a cause*), for this benefit or advantage, for the advantage of this person.  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and মুখোস্ত, *opposed to*), opposed to this benefit or advantage, opposed to this person's benefit or advantage.  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and মুখোস্ত, *caused by*), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage ; *ad.* from or because of this benefit or advantage.  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and বৃদ্ধি, *increasing*), increasing these advantages or benefits  
 এতৎসাহিত্য, *s.* (from এতৎসাহিত্য, *this benefit*, and বৃদ্ধি, *an increase*), the increasing of these benefits or advantages.  
 এতৎসাহিত্য, *ad.* (from এতৎসাহিত্য, *this benefit*, and বিনা, *without*), without this benefit or advantage.  
 এতৎসাহিত্য, *s.* (from এতৎসাহিত্য, *this benefit*, and বৃদ্ধি, *increase*), the increase of this benefit or advantage, the increase of this person's benefit or advantage.  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and ব্যতিত, *excepted*), this benefit or advantage excepted, this person's benefit or advantage excepted.  
 এতৎসাহিত্য, *s.* (from এতৎসাহিত্য, *this benefit*, and ব্যতিত, *an exception*), the exception of this benefit or advantage.  
 এতৎসাহিত্য, *ad.* (*loc. case of* এতৎসাহিত্য), with the exception of these benefits or advantages, without or beside these benefits or advantages.  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and যুক্ত, *joined to*), connected with this benefit or advantage, connected with this person's benefit or advantage.  
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and দ্বারা, *desti-*

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'tute), destitute of this benefit or advantage, destitute of this person's benefit or advantage.

এৱজিতহেতুক, a. (from এৱজিত, this benefit, and হেতু, a cause), caused by or arising from these benefits or advantages ; ad. from or because of these benefits or advantages.

এৱজিতাকাঙ্ক্ষা, s. (from এৱজিত, this benefit, and আকাঙ্ক্ষা, desire), a desire for this advantage or benefit.

এৱজিতাকাঙ্ক্ষী, a. (from এৱজিত, this benefit, and আকাঙ্ক্ষী, desirous), desirous of this advantage or benefit.

এৱজিতাচরণ, s. (from এৱজিত, this benefit, and আচরণ, conduct), conduct leading to this person's advantage or benefit.

এৱজিতাচরণী, a. (from এৱজিত, this benefit, and আচরণী, acting), acting so as to promote this person's advantage or benefit.

এৱজিতাচরণক, a. (from এৱজিত, this benefit, and আচরণক, seeking), seeking this benefit or advantage.

এৱজিতাচরণক, s. (from এৱজিত, this benefit, and আচরণক, a seeking), a seeking of this benefit or advantage.

এৱজিতাচরণী, a. (from এৱজিত, this benefit, and আচরণী, seeking), seeking this benefit or advantage.

এৱজিতাভিলাষ, s. (from এৱজিত, this benefit, and অভিলাষ, desire), a desire for this benefit or advantage.

এৱজিতাভিলাষী, a. (from এৱজিত, this benefit, and অভিলাষী, desirous), desirous of this benefit or advantage.

এৱজিতাকাঙ্ক্ষা, s. (from এৱজিত, this benefit, and ইচ্ছা, desire), a desire for this person's benefit, a desire for this benefit or advantage.

এৱজিতাকাঙ্ক্ষী, a. (from এৱজিত, this benefit, and ইচ্ছা, desirous), desirous of this person's advantage, desirous of this benefit or advantage.

এৱজিতাকাঙ্ক্ষী, a. (from এৱজিত, this benefit, and ইচ্ছা, desirous), desirous of this person's benefit or advantage.

এৱজিতাকাঙ্ক্ষী, a. (from এৱজিত, this benefit, and ইচ্ছা, desirous), desirous of this person's benefit or advantage.

এৱজিতাশ্রয়ণ, s. (from এৱজিত, this, and শ্রীশ্রয়ণ, salutary instruction), this salutary instruction, this good advice.

এৱজিতাশ্রয়ণক, a. (from এৱজিত, this benefit, and শ্রীশ্রয়ণক, giving instruction), giving this salutary instruction, giving this good advice.

এৱজিতক, ad. (from এৱজিত, this and হেতু, a cause), for this cause, therefore.

এৱজিত, s. (from এৱজিত, this, and যজ্ঞ, a burnt offering), this burnt offering.

এৱজিতকর্তা, a. (from এৱজিত, this burnt offering, and কর্তা, making), making this burnt offering ; s. the person who makes this burnt offering.

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এৱজিতকর্তা, a. (from এৱজিত, this burnt offering, and কর্তা, making), making this burnt offering.

এৱজিতকর্তা, a. (from এৱজিত, this burnt offering, and কর্তা, producible), producible by or arising from this burnt offering.

এৱজিতকর্তা, ad. (loc. case of এৱজিতকর্তা), for this burnt offering.

এৱজিতকর্তা, a. (from এৱজিত, this burnt offering, and কর্তা, a cause), caused by or arising from this burnt sacrifice ; ad. from or because of this burnt offering.

এৱজিতকর্তা, ad. (from এৱজিত, this burnt offering, and কর্তা, a cause), for this burnt sacrifice.

এৱজিতকর্তা, a. (from এৱজিত, this burnt offering, and কর্তা, caused by), caused by or arising from this burnt sacrifice ; ad. from or because of this burnt sacrifice.

এৱজিতকর্তা, ad. (from এৱজিত, this burnt offering, and কর্তা, without), without or beside this burnt sacrifice.

এৱজিতকর্তা, a. (from এৱজিত, this burnt offering, and কর্তা, excepted), this burnt offering excepted.

এৱজিতকর্তা, s. (from এৱজিত, this burnt offering, and কর্তা, an exception), the exception of this burnt offering.

এৱজিতকর্তা, ad. (loc. case of এৱজিতকর্তা), with the exception of this burnt sacrifice, without or beside this burnt sacrifice.

এৱজিতকর্তা, a. (from এৱজিত, this burnt sacrifice, and হেতু, a cause), caused by or arising from this burnt sacrifice ; ad. from or because of this burnt sacrifice.

এৱজিতকর্তা, s. (from এৱজিত, this burnt sacrifice, and আকাঙ্ক্ষা, desire), a desire for this burnt sacrifice.

এৱজিতকর্তা, a. (from এৱজিত, this burnt sacrifice, and আকাঙ্ক্ষা, desirous), desirous of this burnt sacrifice.

এৱজিতকর্তা, s. (from এৱজিত, this burnt sacrifice, and অভিলাষ, desire), a desire for this burnt sacrifice.

এৱজিতকর্তা, a. (from এৱজিত, this burnt sacrifice, and অভিলাষী, desirous), desirous of this burnt sacrifice.

এৱজিত, s. (from এৱজিত, this, and হ্রাস, a diminution), this diminution, the diminution of this, this person's decay or growing less.

এৱজিতকর্তা, a. (from এৱজিত, this diminution, and কর্তা, doing), causing this diminution, causing this person's decay or diminution.

এৱজিতকর্তা, a. (from এৱজিত, this diminution, and কর্তা, doing), causing this diminution, causing this decay or diminution.

এৱজিতকর্তা, a. (from এৱজিত, this diminution, and কর্তা, producing), producing this diminution, causing this decay or diminution.

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এতদ্ভাসজন্মিত, *a.* (from এতদ্ভাস, *this diminution*, and জন্মিত, *produced*), produced by this diminution, arising from this decay or diminution.

এতদ্ভাসজন্য, *a.* (from এতদ্ভাস, *this diminution*, and জন্য, *producible*), producible by or arising from this diminution or decrease.

এতদ্ভাসজন্যে, *ad. (loc. case of এতদ্ভাসজন্য)*, for this diminution or deterioration.

এতদ্ভাসজাত, *a.* (from এতদ্ভাস, *this diminution*, and জাত, *produced*), produced by or arising from this diminution or decrease.

এতদ্ভাসনিমিত্তক, *a.* (from এতদ্ভাস, *this diminution*, and নিমিত্ত, *a cause*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

এতদ্ভাসনিমিত্তে, *ad.* (from এতদ্ভাস, *this diminution*, and নিমিত্ত, *a cause*), for this diminution or deterioration.

এতদ্ভাসপুৰ্ব্বোক্ত, *a.* (from এতদ্ভাস, *this diminution*, and পুৰ্ব্বোক্ত, *opposed to*), opposing or hindering this diminution or decrease.

এতদ্ভাসপুৰ্ব্বক, *a.* (from এতদ্ভাস, *this diminution*, and পুৰ্ব্বক, *caused by*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

এতদ্ভাসবিহীন, *ad.* (from এতদ্ভাস, *this diminution* and বিহীন, *without*), without this diminution or decrease.

এতদ্ভাসব্যতিৰিক্ত, *a.* (from এতদ্ভাস, *this diminution*, and ব্যতিৰিক্ত, *excepted*), this diminution or decrease excepted.

এতদ্ভাসব্যতিৰেক, *s.* (from এতদ্ভাস, *this diminution*, and ব্যতিৰেক, *an exception*), the exception of this diminution or decrease.

এতদ্ভাসব্যতিৰেকে, *ad. (loc. case of এতদ্ভাসব্যতিৰেক)*, with the exception of this diminution or deterioration, without or beside this diminution or deterioration.

এতদ্ভাসহেতু, *a.* (from এতদ্ভাস, *this diminution*, and হেতু, *a cause*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

এতদ্ভাস, *s.* (from এতদ্, *this*, and ভাস, *destruction*), this destruction, this person's destruction.

এতদ্ভাসক, *a.* (from এতদ্, *this*, and ভাসক, *destructive*), destructive to this, destructive to this person; *s.* the destroyer of this.

এতদ্ভাসন, *s.* (from এতদ্, *this*, and ভাসন, *a destroying*), the destroying of this, the destroying of this person, this destroying.

এতদ্ভাসনাশী, *s.* (from এতদ্ভাস, *this destruction*, and আশী, *desire*), a desire of destroying this, a desire for this destruction.

এতদ্ভাসনাশী, *a.* (from এতদ্ভাস, *this destruction*, and আশী, *desire*),

*desirous*), desirous of destroying this, desiring this destruction.

এতদ্ভাসনাশিনী, *s.* (from এতদ্ভাস, *this destruction*, and আশিনী, *desire*), a desire for the destruction of this; a desire for this destruction.

এতদ্ভাসনাশিনী, *a.* (from এতদ্ভাস, *this destruction*, and আশিনী, *desiring*), desiring this destruction.

এতদ্ভাসী, *a.* (from এতদ্, *this*, and ভাস, *destructive*), destructive to this.

এতদ্ভাসেন্দ্র, *s.* (from এতদ্ভাস, *this destruction* and ইন্দ্র, *desire*), a desire for this destruction, a desire for this person's destruction.

এতদ্ভাসেন্দ্র, *a.* (from এতদ্ভাস, *this destruction*, and ইন্দ্র, *desirous*), desirous of this destruction.

এতদ্ভাসেন্দ্রক, *a.* (from এতদ্ভাস, *this destruction*, and ইন্দ্র, *desirous*), desirous of this destruction.

এতদ্ভাস, *s.* (from এতদ্, *this*, and ভাস, *a family*), this family, or race, this person's family or race.

এতদ্ভাসক, *s.* (from এতদ্ভাস, *this family*, and ক, *decay*), the decay of this family, the decay of this person's family.

এতদ্ভাসজ, *a.* (from এতদ্ভাস, *this family*, and জ, *to be produced*), born in this family, born of this person's family.

এতদ্ভাসজনক, *a.* (from এতদ্ভাস, *this family*, and জনক, *producing*), producing this family; *s.* the progenitor of this family, this progenitor.

এতদ্ভাসজন্মিত, *a.* (from এতদ্ভাস, *this family*, and জন্মিত, *produced*), born in this family, born in this person's family.

এতদ্ভাসজন্য, *a.* (from এতদ্ভাস, *this family*, and জন্য, *producible*), producible in this family, producible in this person's family.

এতদ্ভাসজন্যে, *ad. (loc. case of এতদ্ভাসজন্য)*, for this race or family.

এতদ্ভাসজাত, *a.* (from এতদ্ভাস, *this family*, and জাত, *born*), born in this family, born in this person's family.

এতদ্ভাসভাস, *s.* (from এতদ্ভাস, *this family*, and ভাস, *destruction*), the destruction of this family, the destruction of this person's family.

এতদ্ভাসভাসক, *a.* (from এতদ্ভাস, *this family*, and ভাসক, *destructive*), destructive to this family, destructive to this person's family.

এতদ্ভাসভাসন, *a.* (from এতদ্ভাস, *this family*, and ভাসন, *destructive*), destructive to this family, destructive to this person's family.

এতদ্ভাসনাশ, *s.* (from এতদ্ভাস, *this family*, and নাশ, *destruction*), the destruction of this family, the destruction of this person's family.

এতদ্ভাসনাশক, *a.* (from এতদ্ভাস, *this family*, and নাশক, *de-*

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- destructive*). destructive to this family, destructive to this person's family.
- এতৎকালনিমিত্তক, *a.* (from এতৎকাল, *this family*, and নিমিত্ত, *a cause*), caused by or arising from this family or race; *ad.* from or because of this family.
- এতৎকালনিমিত্ত, *ad.* (from এতৎকাল, *this family*, and নিমিত্ত, *a cause*), for this race or family.
- এতৎকালপ্রযুক্ত, *a.* (from এতৎকাল, *this family*, and প্রযুক্ত, *caused by*), caused by or arising from this family; *ad.* from or because of this family.
- এতৎকালবর্ধক, *a.* (from এতৎকাল, *this family*, and বর্ধক, *increasing*), increasing this family.
- এতৎকালবর্ধন, *s.* (from এতৎকাল, *this family*, and বর্ধন, *an increasing*), the increasing of this family.
- এতৎকালবৃদ্ধি, *s.* (from এতৎকাল, *this family*, and বৃদ্ধি, *increase*), the increase or prosperity of this family.
- এতৎকালবৃদ্ধিকর, *a.* (from এতৎকাল, *this family*, and বৃদ্ধিকর, *the increase of this family*, and কর, *to make*), causing the increase of this family, producing the prosperity of this race or family.
- এতৎকালবৃদ্ধিকারক, *a.* (from এতৎকাল, *this family*, and বৃদ্ধিকারক, *the increase of this family*, and কারক, *making*), causing the increase of this family.
- এতৎকালবৃদ্ধিকারী, *a.* (from এতৎকাল, *this family*, and বৃদ্ধিকারী, *the increase of this family*, and কারী, *making*), causing the increase of this family.
- এতৎকালবৃদ্ধিকরক, *a.* (from এতৎকাল, *this family*, and বৃদ্ধিকরক, *the increase of this family*, and করক, *producing*), causing the increase of this family.
- এতৎকালবৃদ্ধিকর্য, *a.* (from এতৎকাল, *this family*, and বৃদ্ধিকর্য, *the increase of this family*, and কর্য, *producible*), producible by or arising from the increase of this family.
- এতৎকালবৃদ্ধিকর্যে, *ad.* (loc. case of এতৎকালবৃদ্ধিকর্য), for the increase of this race or family.
- এতৎকালবৃদ্ধিনাশ, *s.* (from এতৎকাল, *this family*, and বৃদ্ধিনাশ, *the increase of this family*, and নাশ, *destruction*), the destruction of the increase of this family.
- এতৎকালবৃদ্ধিনাশক, *a.* (from এতৎকাল, *this family*, and বৃদ্ধিনাশক, *the increase of this family*, and নাশক, *destructive*), destructive to the increase of this family.
- এতৎকালবৃদ্ধিসম্বন্ধিত, *s.* (from এতৎকাল, *this family*, and বৃদ্ধিসম্বন্ধিত, *the increase of this family*, and সম্বন্ধিত, *cessation*), the cessation of the increase of this family.
- এতৎকালবৃদ্ধিসম্বন্ধিতক, *a.* (from এতৎকাল, *this family*, and বৃদ্ধিসম্বন্ধিতক, *the increase of this family*, and সম্বন্ধিতক, *a cause*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.
- এতৎকালবৃদ্ধিসম্বন্ধিতে, *ad.* (from এতৎকাল, *this family*, and বৃদ্ধিসম্বন্ধিতে, *the increase of this*

- family*, and সম্বন্ধিত, *a cause*), for the increase of this race or family.
- এতৎকালবৃদ্ধিপ্রতিরোধক, *a.* (from এতৎকাল, *this family*, and বৃদ্ধিপ্রতিরোধক, *the increase of this family*, and প্রতিরোধক, *opposing*), opposing or hindering the increase of this family.
- এতৎকালবৃদ্ধিপ্রযুক্ত, *a.* (from এতৎকাল, *this family*, and বৃদ্ধিপ্রযুক্ত, *the increase of this family*, and প্রযুক্ত, *caused by*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.
- এতৎকালবৃদ্ধিরহিত, *a.* (from এতৎকাল, *this family*, and বৃদ্ধিরহিত, *the increase of this family*, and রহিত, *destitute of*), destitute of the increase of this family.
- এতৎকালবৃদ্ধিরহত, *a.* (from এতৎকাল, *this family*, and বৃদ্ধিরহত, *the increase of this family*, and রহত, *a cause*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.
- এতৎকালব্যতিরিক্ত, *a.* (from এতৎকাল, *this family*, and ব্যতিরিক্ত, *excepted*), this race or family excepted.
- এতৎকালব্যতিরিক্ত, *s.* (from এতৎকাল, *this family*, and ব্যতিরিক্ত, *an exception*), the exception of this race or family.
- এতৎকালব্যতিরিক্তে, *ad.* (loc. case of এতৎকালব্যতিরিক্ত), with the exception of this family, without or beside this race or family.
- এতৎকালবর্মানন্দ, *s.* (from এতৎকাল, *this family*, and বর্মানন্দ, *honour*), the honour or respectability of this family.
- এতৎকালরক্ষক, *a.* (from এতৎকাল, *this family*, and রক্ষক, *preserving*), preserving or guarding this family; *s.* the guardian or preserver of this family.
- এতৎকালরক্ষা, *s.* (from এতৎকাল, *this family*, and রক্ষা, *a preserving*), the preserving or guarding of this family.
- এতৎকালরক্ষা, *s.* (from এতৎকাল, *this family*, and রক্ষা, *preservation*), the preservation of this family.
- এতৎকালরহিত, *a.* (from এতৎকাল, *this family*, and রহিত, *destitute of*), destitute of this family.
- এতৎকালশূন্য, *a.* (from এতৎকাল, *this family*, and শূন্য, *empty*), destitute of this family.
- এতৎকালহীন, *a.* (from এতৎকাল, *this family*, and হীন, *destitute of*), destitute or bereft of this family.
- এতৎকালহেতুক, *a.* (from এতৎকাল, *this family*, and হেতুক, *a cause*), caused by or arising from this family; *ad.* from or because of this race or family.
- এতৎকালোৎপত্তি, *s.* (from এতৎকাল, *this family*, and উৎপত্তি, *production*), the production of this family.
- এতৎকালোৎপন্ন, *a.* (from এতৎকাল, *this family*, and উৎপন্ন, *produced*), produced or born in this family.
- এতৎকালোৎপাদক, *a.* (from এতৎকাল, *this family*, and উৎপাদক, *producing*), producing this family; *s.* the progenitor of this family.



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- এতৎকালোৎপাদন, *s.* (from এতৎকাল, *this family*, and উৎপাদন, *a producing*), the producing of this family.
- এতৎকালোদ্ভব, *s.* (from এতৎকাল, *this family*, and উদ্ভব, *production*), the rise or production of this family.
- এতৎকালোত্ততি, *s.* (from এতৎকাল, *this family*, and উত্ততি, *elevation*), the elevation or prosperity of this family.
- এতৎকালোপযুক্ত, *a.* (from এতৎকাল, *this family*, and উপযুক্ত, *fit*), becoming or fitting this family.
- এতৎকাল, *s.* (from এতৎ, *this*, and কাল, *a speaker*), one who speaks or discourses upon this particular subject, this speaker.
- এতৎকালত, *s.* (from এতৎকাল, *one who discourses on this*), the circumstance of being this speaker, the being a speaker upon this subject.
- এতৎকাল, *s.* (from এতৎকাল, *one who discourses on this*), the circumstance of being this speaker, the being a speaker upon this subject.
- এতৎমুখ, *s.* (from এতৎ, *this*, and মুখ, *the mouth*), this mouth, this face, this person's mouth.
- এতৎমুখদর্শক, *s.* (from এতৎমুখ, *this mouth or face*, and দর্শক, *seeing*), seeing this face, showing this face.
- এতৎমুখদর্শন, *s.* (from এতৎমুখ, *this mouth or face*, and দর্শন, *a seeing*), the seeing of this face, the showing of this face.
- এতৎমুখদর্শী, *a.* (from এতৎমুখ, *this mouth or face*, and দর্শী, *seeing*), seeing this face, showing this face.
- এতৎমুখোপেক্ষা, *s.* (from এতৎমুখ, *this face*, and উপেক্ষা, *expectation*), partiality to this person.
- এতৎমুখ, *s.* (from এতৎ, *this*, and মূখ, *the breast*) this bosom, this breast.
- এতৎমুখস্থল, *s.* (from এতৎমুখ, *this bosom*, and স্থল, *a place*), this bosom, this person's bosom.
- এতৎমুখস্থলস্থ, *a.* (from এতৎমুখস্থল, *this bosom*, and স্থা, *to stand*), situated on this bosom, situated on this person's bosom.
- এতৎমুখস্থলস্থায়ী, *a.* (from এতৎমুখস্থল, *this bosom*, and স্থায়ী, *staying*), lying or continuing on this person's bosom, lying or continuing on this bosom.
- এতৎমুখস্থলস্থিত, *a.* (from এতৎমুখস্থল, *this bosom*, and স্থিত, *situated*), situated or being on this person's bosom, situated on this bosom.
- এতৎমুখ, *s.* (from এতৎ, *this*, and মূখ, *a word*), this word, this speech, this sentence, this person's word or speech.
- এতৎমুখ, *a.* (from এতৎ, *this*), like this, resembling this.
- এতৎমুখ, *s.* (from এতৎ, *this*, and মূখ, *slaughter*), this slaughter or murder, the murder or slaughter of this person.
- এতৎমুখকর্তা, *s.* (from এতৎমুখ, *this slaughter*, and কর্তা, *a doer*), this murderer, the murderer of this person, the killer of this animal, the perpetrator of this murder.
- এতৎমুখকর্তা, *a.* (from এতৎমুখ, *this slaughter*, and কর্তা, *doing*),

committing this murder, slaying this person; *s.* the perpetrator of this murder.

এতৎমুখকর্তা, *a.* (from এতৎমুখ, *this slaughter*, and কর্তা, *doing*), committing this murder, slaying this person, killing this animal.

এতৎমুখকর্তা, *a.* (from এতৎমুখ, *this slaughter*, and কর্তা, *produced*), produced by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal.

এতৎমুখকর্তা, *a.* (from এতৎমুখ, *this slaughter*, and কর্তা, *produced*), producible by or arising from this murder or slaughter, producible by or arising from the murder or slaughter of this person or animal.

এতৎমুখকর্তা, *ad.* (loc. case of এতৎমুখকর্তা), for this murder or slaughter.

এতৎমুখকর্তা, *a.* (from এতৎমুখ, *this slaughter*, and কর্তা, *produced*), produced by or arising from this murder or slaughter, produced by or arising from the murder or slaughter of this person or animal.

এতৎমুখকর্তা, *a.* (from এতৎমুখ, *this killing*, and কর্তা, *causing to cease*), putting a stop to this murder or slaughter.

এতৎমুখকর্তা, *a.* (from এতৎমুখ, *this slaughter*, and কর্তা, *preventing*), preventing this murder or slaughter, preventing the murder or slaughter of this person or animal.

এতৎমুখকর্তা, *s.* (from এতৎমুখ, *this slaughter*, and কর্তা, *a preventing*), the preventing of this murder or slaughter, a preventing of the murder or slaughter of this person or animal.

এতৎমুখকর্তা, *s.* (from এতৎমুখ, *this killing*, and কর্তা, *cessation*), the cessation of these murders, the cessation of this slaughter.

এতৎমুখকর্তা, *a.* (from এতৎমুখ, *this slaughter*, and কর্তা, *a cause*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal; *ad.* from or because of this murder or slaughter.

এতৎমুখকর্তা, *ad.* (from এতৎমুখ, *this killing*, and কর্তা, *a cause*), for this killing or slaughter.

এতৎমুখকর্তা, *a.* (from এতৎমুখ, *this slaughter*, and কর্তা, *preventing*), opposing or preventing this murder or slaughter, opposing or preventing the murder or slaughter of this person or animal.

এতৎমুখকর্তা, *s.* (from এতৎমুখ, *this slaughter*, and কর্তা, *caused by*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or this animal; *ad.* from or because of this murder or slaughter.

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অত্বেদিনি, *ad.* (from অত্বেদ, *this slaughter*, and বিনি, *without*), without this murder or slaughter, without the murder or slaughter of this person or this animal.

অত্বেদযত্নিত, *a.* (from অত্বেদ, *this slaughter*, and যত্নিত, *excepted*), this murder or slaughter excepted, the murder or slaughter of this person or animal excepted.

অত্বেদযত্নিত, *a.* (from অত্বেদ, *this slaughter*, and যত্নিত, *an exception*), the exception of this slaughter or murder, the exception of the murder or slaughter of this person or animal.

অত্বেদযত্নিত, *ad.* (*loc. case of অত্বেদযত্নিত*), with the exception of this murder or slaughter, without or beside this murder or slaughter.

অত্বেদহেতু, *a.* (from অত্বেদ, *this slaughter*, and হেতু, *a cause*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal; *ad.* from or because of this murder or slaughter.

অত্বেদীকাম, *s.* (from অত্বেদ, *this slaughter*, and আকাংক্ষা, *a desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

অত্বেদীকামী, *a.* (from অত্বেদ, *this slaughter*, and আকাংক্ষি, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

অত্বেদীকাম্য, *s.* (from অত্বেদ, *this slaughter*, and অনুসন্ধান, *search*), a seeking after this murder or slaughter, a seeking after the murder or slaughter of this person or animal.

অত্বেদীকাম্য, *a.* (from অত্বেদ, *this slaughter*, and অনুসন্ধানি, *searching after*), searching after this murder or slaughter, searching after the murder of this person or animal.

অত্বেদীকাম্য, *s.* (from অত্বেদ, *this slaughter*, and আশংকা, *expectation*), an expectation or looking for this murder or slaughter, an expectation or looking for the slaughter of this person or animal.

অত্বেদীকাম্য, *s.* (from অত্বেদ, *this slaughter*, and অভিলাষ, *desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

অত্বেদীকাম্য, *a.* (from অত্বেদ, *this slaughter*, and অভিলাষি, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

অত্বেদীকাম্য, *s.* (from অত্বেদ, *this slaughter*, and ইচ্ছা, *desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

অত্বেদীকাম্য, *a.* (from অত্বেদ, *this slaughter*, and ইচ্ছা, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

অত্বেদীকাম্য, *a.* (from অত্বেদ, *this slaughter*, and ইচ্ছা, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

অত্বেদীকাম্য, *a.* (from অত্বেদ, *this slaughter*, and ঙ্গত, *engaged in*), about to commit this murder or slaughter, about to kill this person or this animal.

অত্বেদীকাম্য, *a.* (from অত্বেদ, *this slaughter*, and ঙ্গত, *engaged in*), engaged in this murder or slaughter, engaged in the murder or slaughter of this person or animal.

অত্বেদীকাম্য, *s.* (from অত্বেদ, *this slaughter*, and উদ্যোগ, *exertion*), an attempt to commit this murder or slaughter, an attempt to kill this person or animal.

অত্বেদীকাম্য, *a.* (from অত্বেদ, *this slaughter*, and উদ্যোগি, *exerting*), attempting this murder or slaughter, attempting to kill this person or animal.

অত্বেদীকাম্য, *s.* (from অত্বেদ, *this slaughter*, and উৎসর্গ, *a beginning*), the beginning of this murder or slaughter, the commencement of the murder or slaughter of this person or animal.

অত্বেদীকাম্য, *a.* (from অত্বেদ, *this slaughter*, and উপযুক্ত, *fit*), proper for or worthy of this murder or slaughter, proper for or worthy of the murder or slaughter of this person or this animal, deserving this death.

অত্বেদীকাম্য, *s.* (from অত্বেদ, *this slaughter*, and উপায়, *an expedient*), an expedient for this murder or slaughter, an expedient for the murder or slaughter of this person or animal.

অত্বেদ্য, *s.* (from অত্বেদ, *this*, and যত্ন, *the connection of spirit with matter*), this union or connection of spirit with matter, these bonds.

অত্বেদ্য, *s.* (from অত্বেদ, *this*, and বন্ধন, *a pledge*), this pawn or pledge.

অত্বেদ্যকরণ, *a.* (from অত্বেদ্য, *this pledge*, and করণ, *an instrument*), effected by means of this pledge; *ad.* by means of this pawn or pledge.

অত্বেদ্যকরণ, *a.* (from অত্বেদ্য, *this pledge*, and জন্য, *producible*), producible by or arising from this pawn or pledge.

অত্বেদ্যকরণ, *ad.* (*loc. case of অত্বেদ্যকরণ*), for this pawn or pledge.

অত্বেদ্যকরণ, *ad.* (from অত্বেদ্য, *this pledge*, and দ্বার, *a door*), by or through this pawn or pledge.

অত্বেদ্যকরণ, *a.* (from অত্বেদ্য, *this pledge*, and নিমিত্ত, *a cause*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

অত্বেদ্যকরণ, *ad.* (from অত্বেদ্য, *this pledge*, and নিমিত্ত, *a cause*), for this pawn or pledge.

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- এতদ্বন্ধনপ্ৰসূত, *a.* (from এতদ্বন্ধন, *this pledge*, and প্ৰসূত, *caused by*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.
- এতদ্বন্ধনকৰণ, *a.* (from এতদ্বন্ধন, *this connection of spirit with matter*, and কৰণ, *an instrument*), effected by means of this connection of spirit with matter; *ad.* by or through this connection of spirit with matter.
- এতদ্বন্ধনহেতু, *a.* (from এতদ্বন্ধন, *this pledge*, and হেতু, *a cause*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.
- এতদ্বন্ধনদ্বাৰা, *ad.* (from এতদ্বন্ধন, *this connection of spirit with matter*, and দ্বাৰা, *a door*), by or through this union of spirit with matter.
- এতদ্বন্ধন, *s.* (from এতদ্বন্ধন, *this*, and বন্ধন, *a binding*), this binding or fastening, the binding or confining of this person.
- এতদ্বন্ধনকাৰক, *a.* (from এতদ্বন্ধন, *this binding* and কাৰক, *making*), binding or confining this person, causing these bonds.
- এতদ্বন্ধনকাৰী, *a.* (from এতদ্বন্ধন, *this binding*, and কাৰি, *making*), binding or confining this person, making these bonds.
- এতদ্বন্ধনজনিত, *a.* (from এতদ্বন্ধন, *this binding*, and জনিত, *produced*), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.
- এতদ্বন্ধনজন্য, *a.* (from এতদ্বন্ধন, *this binding*, and জন্য, *produced*), producible by or arising from binding or confining this person, producible by or arising from this binding or confinement.
- এতদ্বন্ধনজন্যে, *ad.* (*loc. case of* এতদ্বন্ধনজন্য), for this confinement, for this fastening, for these bonds.
- এতদ্বন্ধনজাত, *a.* (from এতদ্বন্ধন, *this binding*, and জাত, *produced*), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.
- এতদ্বন্ধনহিংসক, *s.* (from এতদ্বন্ধন, *this binding*, and হিংসক, *destruction*), the destruction of these bonds, the liberating of this person from confinement.
- এতদ্বন্ধনহিংসক, *a.* (from এতদ্বন্ধন, *this binding*, and হিংসক, *destructive*), destructive to these bonds, freeing this person from confinement.
- এতদ্বন্ধনহিংসী, *a.* (from এতদ্বন্ধন, *this binding*, and হিংসী, *destructive*), destructive to these bonds, dissolving this person's bonds.
- এতদ্বন্ধননাশ, *s.* (from এতদ্বন্ধন, *this binding*, and নাশ, *destruction*), the destruction of these bonds, the freeing of this person from bonds.

- এতদ্বন্ধননাশক, *a.* (from এতদ্বন্ধন, *this binding*, and নাশক, *destructive*), destructive to these bonds, freeing this person from bonds.
- এতদ্বন্ধননিবৰ্তক, *a.* (from এতদ্বন্ধন, *this binding*, and নিবৰ্তক, *putting a stop to*), putting an end to this confinement, putting an end to this person's confinement.
- এতদ্বন্ধননিবৰ্তক, *a.* (from এতদ্বন্ধন, *this binding*, and নিবৰ্তক, *preventing*), preventing this confinement or fastening, preventing this person's confinement.
- এতদ্বন্ধননিবৰ্তন, *s.* (from এতদ্বন্ধন, *this binding*, and নিবৰ্তন, *prevention*), the prevention of this confinement or fastening, the preventing of this person's confinement.
- এতদ্বন্ধননিবৃত্তি, *s.* (from এতদ্বন্ধন, *this binding*, and নিবৃত্তি, *cessation*), the cessation of these bonds, the cessation of this binding or confinement.
- এতদ্বন্ধননিবৃত্তিক, *a.* (from এতদ্বন্ধন, *this binding*, and নিবৃত্তি, *a cause*), caused by or arising from this confinement, caused by or arising from this person's confinement; *ad.* from or because of this binding or confinement.
- এতদ্বন্ধননিবৃত্তি, *ad.* (from এতদ্বন্ধন, *this binding*, and নিবৃত্তি, *a cause*), for this confinement, for this fastening, for this binding.
- এতদ্বন্ধনপ্ৰতিবন্ধক, *a.* (from এতদ্বন্ধন, *this binding*, and প্ৰতিবন্ধক, *opposing*), opposing or hindering this confinement or fastening, opposing or hindering this person's confinement.
- এতদ্বন্ধনপ্ৰসূত, *a.* (from এতদ্বন্ধন, *this binding*, and প্ৰসূত, *caused by*), caused by or arising from this confinement, caused by or arising from this person's confinement; *ad.* from or because of this fastening or confinement.
- এতদ্বন্ধনবন, *ad.* (from এতদ্বন্ধন, *this binding*, and বন, *without*), without this binding or fastening, without this shutting, without the confinement of this person.
- এতদ্বন্ধনবিনাশ, *s.* (from এতদ্বন্ধন, *this binding*, and বিনাশ, *destruction*), the destruction of this binding or confinement, the liberation of this person from confinement.
- এতদ্বন্ধনবিনাশক, *s.* (from এতদ্বন্ধন, *this binding*, and বিনাশক, *destructive*), destructive to this binding or confinement, loosing this person from confinement.
- এতদ্বন্ধনবিশিষ্ট, *a.* (from এতদ্বন্ধন, *this binding*, and বিশিষ্ট, *possessed of*), subject to this-binding or confinement.
- এতদ্বন্ধনব্যতিৰিক্ত, *a.* (from এতদ্বন্ধন, *this binding*, and ব্যতিৰিক্ত, *excepted*), this binding or confinement excepted.
- এতদ্বন্ধনব্যতিৰিক্ত, *s.* (from এতদ্বন্ধন, *this binding*, and ব্যতিৰিক্ত, *an exception*), the exception of this binding or confinement.
- এতদ্বন্ধনব্যতিৰিক্তে, *ad.* (*loc. case of* এতদ্বন্ধনব্যতিৰিক্ত), with the exception of this binding or confinement.

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এবং বন্ধনমুক্ত, *a.* (from *এবং বন্ধন*, *this binding*, and *মুক্ত*, *liberated*), liberated from this binding or confinement.

अवबन्धनमूलक, *a.* (from अवबन्धन, *this binding*, and मूल, *a root*),  
originating in this binding or confinement, originating  
in this person's confinement.

अवबन्धनपाठक, a. (from अवबन्धन, *this binding*, and पाठक, *lib-  
erating*), loosing these bonds, releasing from this con-  
finement.

অত্যাচারমোচন, *s.* (from অত্যাচার, *this binding*, and মোচন, *a liberating*), a liberating from these bonds, a releasing from this confinement; the liberating of this person from confinement.

এতৎসম্বন্ধে, a. (from এতৎসম্বন্ধ, *this binding*, and যুক্ত, *joined to*, connected with this binding or confinement, connected with this person's confinement.

অবদ্ধাভিহিত, *n.* (from অবদ্ধান, *this binding*, and হিত, *destitute of*) free from this binding, free from this shutting up or confinement.

अवश्यः बन्धः, *a.* (from अवश्यः, *thi binding*, and बन्धः, *empty*), free from this binding, free from this shutting up or confinement.

এবংজন্য, *a.* (from এবংজন্য, *this binding*, and কেন্দ্র, *a caus.*), caused by or arising from this binding or confinement, caused by or arising from this person's confinement; *ad.* from or because of this binding or confinement.

এতদ্বন্ধনাকাঙ্ক্ষা, s. (from এতদ্বন্ধন, *this binding*, and আকাঙ্ক্ষা, *desire*), a desire for this shutting or confinement, a desire for this person's confinement.

এতদ্বন্দ্বনাশী, *a.* (from এতদ্বন্দ্বন, *this binding*, and আকাঙ্ক্ষিন, *desirous*), desirous of this shutting or confinement, desirous of this person's confinement.

ଅବହାସନୀକା, *s.* (from ଅବହାସ, *this binding*, and ଆଶା, *ex-  
pectation*), an expectation or looking for this binding,  
an expectation or looking for the confinement of this  
person.

এতদ্ব্যনাপেক্ষী, *a.* (from *এতদ্ব্যন*, *this binding*, and *তাপেক্ষিত্ব*, *expecting*), expecting or looking for this binding or confinement, expecting or looking for this person's confinement.

এতৎস্বনাভিনাশ, s. (from এতৎস্বন, *this binding*, and অভিনাশ, *de-*  
*sire*), a desire for this binding or confinement, a desire  
 for this person's confinement.

এতদ্বন্দ্বিতান্বিত, a. (from *এতদ্বন্দ্ব*, *this-binding*, and *অতিনাঙ্কিত*, *desirous*), desirous of this binding or confinement, desirous of this person's confinement.

এতদ্ব্যনেন্দ্ৰ, s. (from এতদ্ব্যন, *this binding*, and ইচ্ছা, *desire*,

**a desire for this binding or confinement, a desire for  
this person's confinement.**

अवबन्धु, a. (from अवबन्ध, *this binding*, and ईक्षु, *desirous*), desirous of this binding or confinement, desirous of this person's confinement.

अवबन्धुः, a. (from अवबन्ध, *this binding*, and ईद्, *desirous*), desirous of this binding or confinement, desirous of this person's confinement.

একজনকে, *n.* (from *একজন*, *this binding*, and *কর*, *exerted*), engaged in this binding, engaged in confining this person.

ଅବଦାନୋମାୟକ; a. (from ଅବଦାନ, *this-binding*, and ଶାୟକ, *exerted for*), engaged in exertions for this binding, engaged in confining this person.

ଏଡ଼ହଲୋଡ଼ୋଡ଼ାଟ, s. (from ଏଡ଼ହଲ, *this binding*, and ଡ଼ୋଡ଼ାଟ, *ex-  
 ertion*), an exertion for this binding, exertion to confine  
 this person.

এতদ্বন্দ্বোদ্যোগী, *a.* (from এতদ্বন্দ্ব, *this binding*, and উদ্যোগিনী, *exerting*), exerting himself in this binding, exerting himself to confine this person.

এতদ্বন্ধপীড়নক্রম, s. (from এতদ্বন্ধন, *this binding*, and ঔপক্রম, *a beginning*), the beginning of this binding or confinement, the commencement of this person's confinement.

এতৎকর্তাপ্রভৃৎ, *a.* (from এতৎকর্তা, *this binding*, and ওপ্রভৃৎ, *proper*), worthy of this binding or confinement, proper to this person's confinement.

এতদ্ব্যন, *s.* (from এতদ্, *this*, and ব্যন, *a relation*), this narrative, this relation, this description, the description of this.

အဘယ်၊ *s.* (from အဘူ, *this*, and ရာဇာ, *a relation*), this narra-  
tion, this relation, this description.

অবধানীকাঙ্ক্ষা, s. (from অবধানী, *this narration*, and আকাঙ্ক্ষা, *desire*, a desire for this narration, a desire for this description, a desire to make this relation.

अवर्णनाकाङ्क्षी, a. (from अवर्णन, *this narration*, and आकाङ्क्ष, *desirous*), desirous of making this narration, desirous of making this relation, desirous of making this description:

अवर्णनादिक, a. (from अवर्णनी, *this narration*, and कश्चिद्, *making*), making or delivering this narration or relation, making this description.

उद्घर्षनामित्री, *n.* (from उद्घर्षन्, *this narration*, and मित्री, *describing*). making or giving this narration or relation, making this description.

ଅବହବୀଭବତଃ, a. from ଅବହବୀ, this description; and ଭବ, pro-  
 ducible), producible by or arising from this description.  
 or relation:

অতঃপরাজনো, *et (le cas of) অতঃপরাজনো*, for this description, for this relation, for this narration.

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এতদ্বর্ণানিবিষ্টক, *a.* (from এতদ্বর্ণা, *this description*, and নিবিষ্ট, *a cause*), caused by or arising from this description or relation; *ad.* from or because of this description or relation.

এতদ্বর্ণানিবিষ্টে, *ad.* (from এতদ্বর্ণা, *this description*, and নিবিষ্ট, *a cause*), for this description, for this relation, for this narration.

এতদ্বর্ণাপ্রযুক্ত, *a.* (from এতদ্বর্ণা, *this description*, and প্রযুক্ত, *caused by*), caused by or arising from this description or narration; *ad.* from or because of this description or relation.

এতদ্বর্ণাহেতুক, *a.* (from এতদ্বর্ণা, *this description*, and হেতু, *a cause*), caused by or arising from this description or narration; *ad.* by or through this description or narration.

এতদ্বর্ধক, *a.* (from এতদ্, *this*, and বর্ধক, *increasing*), increasing this, promoting this.

এতদ্বর্ধন, *s.* (from এতদ্, *this*, and বর্ধন, *an increasing*), the increasing of this, the promoting of this, this person's prosperity or increase.

এতদ্বৰ্দ্ধিত, *a.* (from এতদ্, *this*, and বৰ্দ্ধিত, *increased*), increased or improved by this person or this.

এতদ্বল, *s.* (from এতদ্, *this*, and বল, *strength*), this army, these forces, this strength.

এতদ্বলজনক, *a.* (from এতদ্বল, *this strength*, and জনক, *producing*), producing this strength, producing this person's strength.

এতদ্বলজনিত, *a.* (from এতদ্বল, *this strength*, and জনিত, *produced*), produced by or arising from this strength or from these forces, produced by or arising from this person's strength.

এতদ্বলজন্য, *a.* (from এতদ্বল, *this strength*, and জন্য, *producible*), producible by or arising from this strength, producible by or arising from this person's strength.

এতদ্বলনিবিষ্টে, *ad.* (from এতদ্বল, *this strength*, and নিবিষ্ট, *a cause*), for this strength or power, for these forces.

এতদ্বলব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্বলব্যতিরিক্ত, with the exception of this strength or power, without or beside this strength or these forces.

এতদ্বলশূন্য, *a.* (from এতদ্বল, *this strength*, and শূন্য, *empty*), destitute of this strength or power, destitute of these forces.

এতদ্বক, *s.* (from এতদ্, *this*, and বক, *bark*), this bark, the bark of this tree or plant.

এতদ্বকজন্য, *a.* (from এতদ্বক, *this bark*, and জন্য, *producible*), producible by or arising from this bark.

এতদ্বকনাশ, *s.* (from এতদ্বক, *this bark*, and নাশ, *destruction*),

the destruction of this bark, the destruction of the bark of this tree or plant.

এতদ্বকনাশক, *a.* (from এতদ্বক, *this bark*, and নাশক, *destructive*), destructive to this bark, destructive to the bark of this tree or plant.

এতদ্বকনিবিষ্টক, *a.* (from এতদ্বক, *this bark*, and নিবিষ্ট, *a cause*), caused by or arising from this bark or from the bark of this tree or plant.

এতদ্বকপ্রযুক্ত, *a.* (from এতদ্বক, *this bark*, and প্রযুক্ত, *caused by*), caused by or arising from this bark or from the bark of this tree or plant; *ad.* from or because of this bark.

এতদ্বকবিনা, *ad.* (from এতদ্বক, *this bark*, and বিনা, *without*), without this bark, without the bark of this tree or shrub.

এতদ্বকবিশিষ্ট, *a.* (from এতদ্বক, *this bark*, and বিশিষ্ট, *possessed of*), clothed with this bark, possessed or covered with the bark of this tree or plant.

এতদ্বকব্যতিরিক্ত, *a.* (from এতদ্বক, *this bark*, and ব্যতিরিক্ত, *excepted*), this bark excepted, the bark of this tree or plant excepted.

এতদ্বকব্যতিরিক্তে, *a.* (from এতদ্বক, *this bark*, and ব্যতিরিক্ত, *unexception*), the exception of this bark, the exception of the bark of this tree or plant.

এতদ্বকযুক্ত, *a.* (from এতদ্বক, *this bark*, and যুক্ত, *joined to*), connected with this bark, connected with the bark of this tree or plant.

এতদ্বকহীন, *a.* (from এতদ্বক, *this bark*, and হীন, *destitute*), destitute of this bark, destitute of the bark of this tree or shrub.

এতদ্বকহীন, *a.* (from এতদ্বক, *this bark*, and হীন, *destitute*), destitute of this bark, destitute of the bark of this tree or plant.

এতদ্বকহেতুক, *a.* (from এতদ্বক, *this bark*, and হেতু, *a cause*), caused by this bark, caused by or arising from the bark of this tree or plant; *ad.* from or because of this bark.

এতদ্বক, *s.* (from এতদ্, *this*, and বক, *controul*), this controul, this authority, this person's controul, subject to this person.

এতদ্বকজন্য, *a.* (from এতদ্বক, *this controul*, and জন্য, *producible*), producible by or arising from this controul or authority.

এতদ্বকজন্যে, *ad.* (*loc. case of* এতদ্বকজন্য), for this subjection or controul.

এতদ্বকপ্রাপ্ত, *a.* (from এতদ্বক, *this controul*, and প্রাপ্ত, *affected by*), affected by or connected with this controul.

এতদ্বকনিবিষ্টক, *a.* (from এতদ্বক, *this controul*, and নিবিষ্ট, *a cause*), caused by or arising from this controul.

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এতৎনিবৃত্তি, *ad.* (from এতৎ, *this controul*, and নিবৃত্তি, *a cause*), for this subjection or controul.

এতৎপ্ৰযুক্ত, *a.* (from এতৎ, *this controul*, and প্ৰযুক্ত, *caused by*), caused by or arising from this controul; *ad.* from or because of this controul.

এতৎহেতু, *a.* (from এতৎ, *this controul*, and হেতু, *a cause*), caused by or arising from this controul; *ad.* from or because of this controul.

এতৎস, *s.* (from এতৎ, *this*, and স, *cloth*), this cloth, these garments, this person's clothes.

এতৎসজন্য, *a.* (from এতৎস, *this cloth*, and জন্য, *producible by*), producible by or arising from this cloth, producible by or arising from this person's clothes.

এতৎসজন্যে, *ad.* (*loc. case of এতৎসজন্য*), for this cloth, for these clothes.

এতৎসনিবৃত্তি, *a.* (from এতৎস, *this cloth*, and নিবৃত্তি, *a cause*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতৎসনিবৃত্তি, *ad.* (from এতৎস, *this cloth*, and নিবৃত্তি, *a cause*), for this cloth, for these clothes.

এতৎসপ্ৰযুক্ত, *a.* (from এতৎস, *this cloth*, and প্ৰযুক্ত, *caused by*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতৎসবিনা, *ad.* (from এতৎস, *this cloth*, and বিনা, *without*), without this cloth, without this person's clothes.

এতৎসবিশিষ্ট, *a.* (from এতৎস, *this cloth*, and বিশিষ্ট, *possessed of*), possessed of this cloth, possessed of this person's clothes.

এতৎসব্যতিৰিক্ত, *a.* (from এতৎস, *this cloth*, and ব্যতিৰিক্ত, *excepted*), this cloth excepted, this person's clothes excepted.

এতৎসব্যতিৰেক্ষ, *s.* (from এতৎস, *this cloth*, and ব্যতিৰেক্ষ, *an exception*), the exception of this cloth, the exception of this person's clothes.

এতৎসব্যতিৰেক্ষে, *ad.* (*loc. case of এতৎসব্যতিৰেক্ষ*), with the exception of these clothes, without or beside these clothes.

এতৎসযুক্ত, *a.* (from এতৎস, *this cloth*, and যুক্ত, *joined to*), connected with this cloth, connected with this person's clothes.

এতৎসরক্ষ, *a.* (from এতৎস, *this cloth*, and রক্ষ, *keeping*), keeping or guarding this cloth, keeping or guarding this person's clothes.

এতৎসরক্ষা, *s.* (from এতৎস, *this cloth*, and রক্ষা, *preservation*), the preservation of this cloth, the preservation of this person's clothes.

এতৎসরহিত, *a.* (from এতৎস, *this cloth*, and রহিত, *destitute*), destitute of this cloth, destitute of these garments.

এতৎসশূন্য, *a.* (from এতৎস, *this cloth*, and শূন্য, *empty*), destitute of this cloth, destitute of these garments.

এতৎসহীন, *a.* (from এতৎস, *this cloth*, and হীন, *destitute*), destitute of this cloth, destitute of these garments.

এতৎসহেতু, *a.* (from এতৎস, *this cloth*, and হেতু, *a cause*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতৎসাকাঙ্ক্ষা, *s.* (from এতৎস, *this cloth*, and আকাঙ্ক্ষা, *desire*), a desire for this cloth, a desire for this person's clothes.

এতৎসাকাঙ্ক্ষী, *a.* (from এতৎস, *this cloth*, and আকাঙ্ক্ষী, *desirous*), desirous of this cloth, desirous of this person's clothes.

এতৎসানুসন্ধান, *s.* (from এতৎস, *this cloth*, and অনুসন্ধান, *a seeking*), the searching for this cloth, a searching for this person's clothes.

এতৎসানুসন্ধানী, *a.* (from এতৎস, *this cloth*, and অনুসন্ধানী, *seeking*), searching for this cloth, searching for this person's clothes.

এতৎসানুসন্ধান, *a.* (from এতৎস, *this cloth*, and অনুসন্ধান, *seeking*), seeking this cloth, seeking this person's clothes.

এতৎসানুসন্ধান, *s.* (from এতৎস, *this cloth*, and অনুসন্ধান, *a seeking*), the seeking of this cloth, the seeking of this person's clothes.

এতৎসানুসন্ধানী, *a.* (from এতৎস, *this cloth*, and অনুসন্ধানী, *seeking*), seeking this cloth, seeking this person's clothes.

এতৎসানুসন্ধানী, *s.* (from এতৎস, *this cloth*, and অনুসন্ধানী, *expectation*), an expectation or looking for this cloth, an expectation or looking for this person's clothes.

এতৎসানুসন্ধানী, *a.* (from এতৎস, *this cloth*, and অনুসন্ধানী, *expecting*), looking for or expecting this cloth, looking for or expecting this person's clothes.

এতৎসানুসন্ধানী, *s.* (from এতৎস, *this cloth*, and অনুসন্ধানী, *desire*), a desire for this cloth, a desire for this person's clothes.

এতৎসানুসন্ধানী, *a.* (from এতৎস, *this cloth*, and অনুসন্ধানী, *desirous*), desirous of this cloth, desirous of this person's clothes.

এতৎসানুসন্ধানী, *s.* (from এতৎস, *this cloth*, and অনুসন্ধানী, *desire*), a desire for this cloth, a desire for this person's clothes.

এতৎসানুসন্ধানী, *a.* (from এতৎস, *this cloth*, and অনুসন্ধানী, *desirous*), desirous of this cloth, desirous of this person's clothes.

এতৎসানুসন্ধানী, *a.* (from এতৎস, *this cloth*, and অনুসন্ধানী, *desirous*), desirous of this cloth, desirous of this person's clothes.

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এতদ্বাক্য, *a.* (from এতদ্, *this*, and বাক্য, *a word*), this word or sentence, this discourse, this person's words or sentences.  
 এতদ্বাক্যজন্য, *a.* (from এতদ্বাক্য, *this word*, and জন্য, *producible*), producible by or arising from this person's words or discourse.  
 এতদ্বাক্যজন্যে, *ad.* (*loc. case of* এতদ্বাক্যজন্য), for these words or sentences.  
 এতদ্বাক্যনিমিত্তক, *a.* (from এতদ্বাক্য, *this word*, and নিমিত্ত, *a cause*), caused by or arising from this person's words or discourse; *ad.* from or because of these words.  
 এতদ্বাক্যনিমিত্তে, *ad.* (from এতদ্বাক্য, *these words*, and নিমিত্ত, *a cause*), for these words or sentences.  
 এতদ্বাক্যপ্ৰযুক্ত, *a.* (from এতদ্বাক্য, *this word*, and প্ৰযুক্ত, *caused by*), caused by or arising from this person's words or discourse; *ad.* from or because of these words.  
 এতদ্বাক্যবাদী, *a.* (from এতদ্বাক্য, *this word*, and বাদিন্, *speaking*), speaking these words, delivering this discourse.  
 এতদ্বাক্যবিনা, *ad.* (from এতদ্বাক্য, *this word*, and বিনা, *without*), without this word or sentence, without this person's discourse.  
 এতদ্বাক্যব্যতিরিক্ত, *a.* (from এতদ্বাক্য, *this word*, and ব্যতিরিক্ত, *excepted*), this word or sentence excepted, this person's words or discourse excepted.  
 এতদ্বাক্যব্যতিরিক্ত, *s.* (from এতদ্বাক্য, *this word*, and ব্যতিরিক্ত, *an exception*), the exception of this word or sentence, the exception of this person's discourse.  
 এতদ্বাক্যব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্বাক্যব্যতিরিক্ত), with the exception of these words or sentences, without or beside these words or sentences.  
 এতদ্বাক্যসংগ্ৰহ, *s.* (from এতদ্বাক্য, *this word*, and সংগ্ৰহ, *a collection*), a collection of these words or sentences, a collection of this person's sayings or discourses.  
 এতদ্বাক্যহেতুক, *a.* (from এতদ্বাক্য, *this word*, and হেতু, *a cause*), caused by or arising from this word or sentence, caused by or arising from this discourse; *ad.* from or because of these words.  
 এতদ্বাক্যসম্বন্ধে, *s.* (from এতদ্বাক্য, *this word*, and সম্বন্ধ, *respect*), respect to this person's words, a regard to these words or discourse.  
 এতদ্বাক্যসম্বন্ধে, *s.* (from এতদ্বাক্য, *this word*, and সম্বন্ধ, *a beginning*), the beginning of this discourse, the beginning of this person's discourse.  
 এতদ্বাক্য, *a.* (from এতদ্, *this*, and বাক্য, *expressing*), expressing this, saying this.  
 এতদ্বাক্যব্যক্তি, *s.* from এতদ্বাক্য, *expressing (this)*, the expressing of this sentence or word.  
 এতদ্বাক্যব্যক্তি, *s.* (from এতদ্বাক্য, *expressing (this)*, the expressing of this sentence or word.

এতদ্বাক্য, *s.* (from এতদ্, *this*, and বাক্য, *utterable*), this thing which is to be spoken or uttered; *a.* utterable by this person, capable of expressing this.  
 এতদ্বাক্য, *s.* (from এতদ্, *this*, and বাক্য, *desire*), this desire, this person's desire or wish.  
 এতদ্বাক্যজনক, *a.* (from এতদ্বাক্য, *this desire*, and জনক, *producing*), producing this person's desire or wishes.  
 এতদ্বাক্যজন্য, *a.* (from এতদ্বাক্য, *this desire*, and জন্য, *producible*), producible by or arising from this desire.  
 এতদ্বাক্যজন্যে, *ad.* (*loc. case of* এতদ্বাক্যজন্য), for this wish or desire.  
 এতদ্বাক্যনিবর্তক, *a.* (from এতদ্বাক্য, *this desire*, and নিবর্তক, *putting a stop to*), putting a stop to this desire, putting a stop to this person's desire.  
 এতদ্বাক্যনিবর্তক, *a.* (from এতদ্বাক্য, *this desire*, and নিবর্তক, *preventing*), preventing this desire, preventing this person's desire.  
 এতদ্বাক্যনিবারণ, *a.* (from এতদ্বাক্য, *this desire*, and নিবারণ, *preventing*), the preventing of this desire, the preventing of this person's desire.  
 এতদ্বাক্যনিবৃত্তি, *s.* (from এতদ্বাক্য, *this desire*, and নিবৃত্তি, *cessation*), the cessation of this desire, the cessation of this person's desire.  
 এতদ্বাক্যনিমিত্তক, *a.* (from এতদ্বাক্য, *this desire*, and নিমিত্ত, *a cause*), caused by or arising from this desire; *ad.* from or because of this desire.  
 এতদ্বাক্যনিমিত্তে, *ad.* (from এতদ্বাক্য, *this desire*, and নিমিত্ত, *a cause*), for this wish or desire.  
 এতদ্বাক্যপ্ৰযুক্ত, *a.* (from এতদ্বাক্য, *this desire*, and প্ৰযুক্ত, *caused by*), caused by or arising from this desire; *ad.* from or because of this desire.  
 এতদ্বাক্যপ্ৰবর্তক, *a.* (from এতদ্বাক্য, *this desire*, and প্ৰবর্তক, *exciting*), exciting this desire, exciting this person's desire.  
 এতদ্বাক্যব্যতিরিক্ত, *a.* (from এতদ্বাক্য, *this desire*, and ব্যতিরিক্ত, *excepted*), this desire or wish excepted, this person's desire or wish excepted.  
 এতদ্বাক্যব্যতিরিক্ত, *s.* (from এতদ্বাক্য, *this desire*, and ব্যতিরিক্ত, *an exception*), the exception of this wish or desire.  
 এতদ্বাক্যব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্বাক্যব্যতিরিক্ত), with the exception of this wish or desire, without or beside this wish or desire.  
 এতদ্বাক্য, *s.* (from এতদ্, *this*, and বাক্য, *music*), this music, this musical instrument, this person's musical instruments.  
 এতদ্বাক্যজন্য, *a.* (from এতদ্বাক্য, *this music*, and জন্য, *producible*), producible by or arising from this music, producible by or arising from this musical instrument.  
 এতদ্বাক্যবিনা, *s.* (from এতদ্বাক্য, *this music*, and বিনা, *destructive*),

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এতদ্বাদ্বিনশক, *a.* (from এতদ্বাদ্ব, *this music*, and ইনশক, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

এতদ্বাদ্বিনশী, *a.* (from এতদ্বাদ্ব, *this music*, and ইনশী, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

এতদ্বাদ্বনাশ, *s.* (from এতদ্বাদ্ব, *this music*, and নাশ, *destruction*), the spoiling of this music, the destruction of this musical instrument, the destruction of this person's musical instrument.

এতদ্বাদ্বনাশক, *a.* (from এতদ্বাদ্ব, *this music*, and নাশক, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

এতদ্বাদ্বনিবর্তক, *a.* (from এতদ্বাদ্ব, *this music*, and নিবর্তক, *causing to cease*), putting a stop to this music, causing this person's music to cease.

এতদ্বাদ্বনিবারণ, *a.* (from এতদ্বাদ্ব, *this music*, and নিবারণ, *preventing*), preventing this music, preventing this person's music.

এতদ্বাদ্বনিবারণ, *s.* (from এতদ্বাদ্ব, *this music*, and নিবারণ, *preventing*), the preventing of this music, the preventing of this person's music.

এতদ্বাদ্বনিবৃত্তি, *s.* (from এতদ্বাদ্ব, *this music*, and নিবৃত্তি, *cessation*), the cessation of this music, the cessation of this person's music.

এতদ্বাদ্বনিষ্পত্তক, *a.* (from এতদ্বাদ্ব, *this music*, and নিষ্পত্ত, *a cause*), caused by this music, caused by this person's music; *ad.* from or because of this music.

এতদ্বাদ্বপ্ৰসূক, *a.* (from এতদ্বাদ্ব, *this music*, and প্ৰসূক, *caused by*), caused by this music, caused by this person's music; *ad.* from or because of this music.

এতদ্বাদ্ববাদক, *a.* (from এতদ্বাদ্ব, *this musical instrument*, and বাদক, *playing*), playing on this instrument, playing on this person's instrument; *s.* a player on this instrument.

এতদ্বাদ্ববাদন, *s.* (from এতদ্বাদ্ব, *this musical instrument*, and বাদন, *a playing*), the playing on this instrument, the playing on this person's instrument.

এতদ্বাদ্বযুক্ত, *a.* (from এতদ্বাদ্ব, *this music*, and যুক্ত, *joined to*), connected with this music, connected with this person's music.

এতদ্বাদ্বহীন, *a.* (from এতদ্বাদ্ব, *this music*, and হীন, *destitute*), destitute of this music, destitute of this musical instrument.

এতদ্বাদ্বশূন্য, *a.* (from এতদ্বাদ্ব, *this music*, and শূন্য, *empty*), destitute of this music.

এতদ্বাদ্বহীন, *a.* (from এতদ্বাদ্ব, *this music*, and হীন, *destitute*), destitute of this music.

এতদ্বাদ্বহতক, *a.* (from এতদ্বাদ্ব, *this music*, and হত, *a cause*), caused by or arising from this music, caused by or arising from this person's music; *ad.* from or because of this music.

এতদ্বাদ্বাকাঙ্ক্ষী, *s.* (from এতদ্বাদ্ব, *this music*, and আকাঙ্ক্ষী, *desire*), a desire for this music or musical instrument, a desire for this person's music.

এতদ্বাদ্বাকাঙ্ক্ষী, *a.* (from এতদ্বাদ্ব, *this music*, and আকাঙ্ক্ষী, *desirous*), desirous of this music, desirous of this person's music.

এতদ্বাদ্বআদর, *s.* (from এতদ্বাদ্ব, *this music*, and আদর, *respect*), a regard for this music, a regard for this person's music.

এতদ্বাদ্বানুসন্ধান, *s.* (from এতদ্বাদ্ব, *this music*, and অনুসন্ধান, *search*), an examination of this musical instrument, a scrutiny into this person's music.

এতদ্বাদ্বানুসন্ধানী, *a.* (from এতদ্বাদ্ব, *this music*, and অনুসন্ধানী, *searching*), scrutinizing this music, scrutinizing this person's music.

এতদ্বাদ্বআবেদন, *a.* (from এতদ্বাদ্ব, *this music*, and আবেদন, *seeking*), seeking this music, seeking for this person's musical instrument.

এতদ্বাদ্বআবেদন, *s.* (from এতদ্বাদ্ব, *this music*, and আবেদন, *a seeking*), a seeking for this music, a seeking for this person's music.

এতদ্বাদ্বআবেদী, *a.* (from এতদ্বাদ্ব, *this music*, and আবেদী, *seeking after*), seeking for this music, seeking for this person's music.

এতদ্বাদ্বআশংকা, *s.* (from এতদ্বাদ্ব, *this music*, and আশংকা, *expectation*), an expectation or looking for this music, the expectation of this person's music.

এতদ্বাদ্বআশংকা, *a.* (from এতদ্বাদ্ব, *this music*, and আশংকা, *expecting*), looking for or expecting this music, expecting this person's music.

এতদ্বাদ্বআশী, *s.* (from এতদ্বাদ্ব, *this music*, and আশী, *desire*), a desire for this music or musical instrument, a desire for this person's music.

এতদ্বাদ্বআশী, *a.* (from এতদ্বাদ্ব, *this music*, and আশী, *desirous*), desirous of this music, desirous of this musical instrument.

এতদ্বাদ্বআশী, *s.* (from এতদ্বাদ্ব, *this music*, and আশী, *desire*), a desire for this music, a desire for this musical instrument.



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অবসাদ্য, *a.* (from অবসাদ, *this music*, and ইচ্ছা, *desirous*), desirous of this music, desirous of this musical instrument.  
 অবসাদ্যক, *a.* (from অবসাদ, *this music*, and ইচ্ছা, *desirous*), desirous of this music, desirous of this musical instrument.  
 অবসাদিত, *a.* (from অবসাদ, *this*, and বাধিত, *obstructing*), obstructing this, hindering this, giving trouble to this person.  
 অবসাদি, *s.* (from অবসাদ, *this*, and বাধি, *an obstruction*), this hinderance, this obstruction, the giving of trouble to this person.  
 অবসাদীজনক, *a.* (from অবসাদি, *this obstruction*, and জনক, *producing*), producing this hinderance or obstruction.  
 অবসাদীজন্য, *a.* (from অবসাদি, *this obstruction*, and জন্য, *producible*), producible by or arising from this hinderance or obstruction.  
 অবসাদীজনে, *ad.* (*loc. case of অবসাদীজন্য*), for this hinderance or obstruction.  
 অবসাদিনিবৃত্ত, *a.* (from অবসাদি, *this obstruction*, and নিবৃত্ত, *a cause*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.  
 অবসাদিনিবৃত্তে, *ad.* (from অবসাদি, *this obstruction*, and নিবৃত্ত, *a cause*), for this hinderance or obstruction.  
 অবসাদীপ্ৰযুক্ত, *a.* (from অবসাদি, *this obstruction*, and প্ৰযুক্ত, *caused by*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.  
 অবসাদীহেতুক, *a.* (from অবসাদি, *this obstruction*, and হেতু, *a cause*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.  
 অবসাদিত, *a.* (from অবসাদ, *this*, and বাধিত, *obstructed*), obstructed by this, hindered by this, hurt by this person.  
 অবসাদি, *a.* (from অবসাদ, *this*, and বাধি, *annoyable*), annoying by this.  
 অবসাদী, *s.* (from অবসাদ, *this*, and বাদী, *a word*), this word or discourse, this person's word or discourse.  
 অবসাদীকাম, *s.* (from অবসাদী, *this word*, and আকাঙ্ক্ষা, *desire*), a desire of this word or discourse.  
 অবসাদীকামি, *a.* (from অবসাদী, *this word*, and আকাঙ্ক্ষি, *desirous*), desirous of this word or discourse.  
 অবসাদীজন্য, *a.* (from অবসাদী, *this word*, and জন্য, *producible*), producible by or arising from this word or discourse.  
 অবসাদীজনে, *ad.* (*loc. case of অবসাদীজন্য*), for this word or discourse.  
 অবসাদীদাতা, *s.* (from অবসাদী, *this discourse*, and দাতা, *a give-*

*er*), the person who gives this information or delivers this discourse.  
 অবসাদীদাতক, *a.* (from অবসাদী, *this word*, and দাতক, *giving*), holding this conversation, giving this information.  
 অবসাদীদাতী, *a.* (from অবসাদী, *this word*, and দাত্রি, *giving*), holding this conversation, giving this information.  
 অবসাদীনিবৃত্ত, *a.* (from অবসাদী, *this word*, and নিবৃত্ত, *a cause*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.  
 অবসাদীনিবৃত্তে, *ad.* (from অবসাদী, *this discourse*, and নিবৃত্ত, *a cause*), for these words, for this discourse or information.  
 অবসাদীপ্ৰযুক্ত, *a.* (from অবসাদী, *this word*, and প্ৰযুক্ত, *caused by*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.  
 অবসাদীহেতুক, *a.* (from অবসাদী, *this word*, and হেতু, *a cause*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.  
 অবসাদক, *a.* (from অবসাদ, *this*, and বহক, *carrying*), carrying this; *s.* this carrier, the carrier of this.  
 অবসাদন, *s.* (from অবসাদ, *this*, and বহন, *a vehicle*), this vehicle, this carrier.  
 অবসাদিত, *s.* (from অবসাদ, *this*, and বিকৃত, *a change*), this change or alteration, the change or alteration of this person or thing.  
 অবসাদিতজন্য, *a.* (from অবসাদিত, *this change*, and জন্য, *producible*), producible by or arising from this change or alteration.  
 অবসাদিতজনে, *ad.* (*loc. case of অবসাদিতজন্য*), for this change or alteration.  
 অবসাদিনিবৃত্ত, *a.* (from অবসাদিত, *this change*, and নিবৃত্ত, *a cause*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.  
 অবসাদিনিবৃত্তে, *ad.* (from অবসাদিত, *this change*, and নিবৃত্ত, *a cause*), for this change or alteration.  
 অবসাদীপ্ৰযুক্ত, *a.* (from অবসাদিত, *this change*, and প্ৰযুক্ত, *caused by*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.  
 অবসাদীহেতুক, *a.* (from অবসাদিত, *this change*, and হেতু, *a cause*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.  
 অবসাদিত, *s.* (from অবসাদ, *this*, and বিকৃত, *a change*), this change or alteration, the change or alteration of this person or thing.  
 অবসাদন, *s.* (from অবসাদ, *this*, and বিকৃত, *power*), this power, this person's power.

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অভিব্যক্তিজন্য, *a.* (from অভিব্যক্তি, *this power*, and জন্য, *producible*), producible by or arising from this power.

অভিব্যক্তিজন্য, *ad.* (*loc. case of অভিব্যক্তিজন্য*), for this power or ability.

অভিব্যক্তিহীন, *s.* (from অভিব্যক্তি, *this power*, and হীন, *destruction*), the destruction of this power.

অভিব্যক্তিহীনক, *a.* (from অভিব্যক্তি, *this power*, and হীনক, *destructive*), destructive to this power.

অভিব্যক্তিহীনী, *a.* (from অভিব্যক্তি, *this power*, and হীনিন্, *destructive*), destructive to this power.

অভিব্যক্তিনাশ, *s.* (from অভিব্যক্তি, *this power*, and নাশ, *destruction*), the destruction of this power.

অভিব্যক্তিনাশক, *a.* (from অভিব্যক্তি, *this power*, and নাশক, *destructive*), destructive to this power.

অভিব্যক্তিনিমিত্ত, *a.* (from অভিব্যক্তি, *this power*, and নিমিত্ত, *a cause*), caused by or arising from this power; *ad.* from or because of this power.

অভিব্যক্তিনিমিত্ত, *ad.* (from অভিব্যক্তি, *this power*, and নিমিত্ত, *a cause*), for this power or ability.

অভিব্যক্তিপ্ৰযুক্ত, *a.* (from অভিব্যক্তি, *this power*, and প্ৰযুক্ত, *caused by*), caused by or arising from this power; *ad.* from or because of this power.

অভিব্যক্তিবৰ্দ্ধক, *a.* (from অভিব্যক্তি, *this power*, and বৰ্দ্ধক, *increasing*), increasing this power.

অভিব্যক্তিবৰ্দ্ধন, *s.* (from অভিব্যক্তি, *this power*, and বৰ্দ্ধন, *an increasing*), the increasing of this power.

অভিব্যক্তিবিশিষ্ট, *a.* (from অভিব্যক্তি, *this power*, and বিশিষ্ট, *possessed of*), possessed of this power or energy.

অভিব্যক্তিবিহীন, *a.* (from অভিব্যক্তি, *this power*, and বিহীন, *destitute*), destitute of this power or ability.

অভিব্যক্তিবৃদ্ধি, *s.* (from অভিব্যক্তি, *this power*, and বৃদ্ধি, *increase*), the increase of this person's power.

অভিব্যক্তিব্যুত, *a.* (from অভিব্যক্তি, *this power*, and ব্যুত, *joined*), connected with this strength or power, possessed of this strength or power.

অভিব্যক্তিহীন, *a.* (from অভিব্যক্তি, *this power*, and হীন, *destitute*), destitute of this power or energy.

অভিব্যক্তিপ্ৰাপ্ত, *a.* (from অভিব্যক্তি, *this power*), possessed of or tending to this power or energy.

অভিব্যক্তিশূন্য, *a.* (from অভিব্যক্তি, *this power*, and শূন্য, *empty*), destitute of this power or energy.

অভিব্যক্তিহীন, *a.* (from অভিব্যক্তি, *this power*, and হীন, *destitute*), destitute of this power or energy.

অভিব্যক্তিহেতুক, *a.* (from অভিব্যক্তি, *this power*, and হেতু, *a cause*), caused by this power or energy; *ad.* from or because of this power or energy.

অভিব্যক্তি, *s.* (from অভিব্যক্তি, *this*, and বিক্রয়, *sale*), this sale, the sale of this,

অভিব্যক্তিজন্য, *a.* (from অভিব্যক্তি, *this sale*, and কাৰ্য্য, *doing*), effecting this sale, effecting the sale of this; *s.* this salesman, the person who sells this.

অভিব্যক্তিজন্য, *a.* (from অভিব্যক্তি, *this sale*, and কাৰ্য্য, *doing*), effecting this sale, selling this.

অভিব্যক্তিজন্য, *a.* (from অভিব্যক্তি, *this sale*, and জন্য, *producible*), producible by or arising from this sale, producible by or arising from the sale of this.

অভিব্যক্তিজন্য, *ad.* (*loc. case of অভিব্যক্তিজন্য*), for this sale, for the sale of this.

অভিব্যক্তিনিমিত্ত, *a.* (from অভিব্যক্তি, *this sale*, and নিমিত্ত, *a cause*), caused by or arising from this sale, caused by or arising from the sale of this; *ad.* from or because of this sale.

অভিব্যক্তিনিমিত্ত, *ad.* (from অভিব্যক্তি, *this sale*, and নিমিত্ত, *a cause*), for this sale, for the sale of this.

অভিব্যক্তিপ্ৰযুক্ত, *a.* (from অভিব্যক্তি, *this sale*, and প্ৰযুক্ত, *caused by*), caused by or arising from this sale, caused by or arising from the sale of this; *ad.* from or because of this sale.

অভিব্যক্তিবিহীন, *ad.* (from অভিব্যক্তি, *this sale*, and বিহীন, *without*), without or beside this sale, without or beside the sale of this.

অভিব্যক্তিব্যতিক্ৰম, *a.* (from অভিব্যক্তি, *this sale*, and ব্যতিক্ৰম, *excepted*), this sale excepted, the sale of these things excepted.

অভিব্যক্তিব্যতিক্ৰম, *s.* (from অভিব্যক্তি, *this sale*, and ব্যতিক্ৰম, *an exception*), the exception of this sale, the exception of the sale of these things.

অভিব্যক্তিব্যতিক্ৰম, *ad.* (*loc. case of অভিব্যক্তিব্যতিক্ৰম*), with the exception of this sale, with the exception of the sale of these things; without or beside this sale, without or beside the sale of these things.

অভিব্যক্তিহেতুক, *a.* (from অভিব্যক্তি, *this sale*, and হেতু, *a cause*), caused by or arising from this sale, caused by or arising from the sale of this; *ad.* from or because of this sale.

অভিব্যক্তিাকাঙ্ক্ষা, *a.* (from অভিব্যক্তি, *this sale*, and আকাঙ্ক্ষা, *desire*), a desire for this sale, a desire for the sale of this.

অভিব্যক্তিাকাঙ্ক্ষী, *a.* (from অভিব্যক্তি, *this sale*, and আকাঙ্ক্ষী, *desirous*), desirous of this sale, desirous of the sale of this.

অভিব্যক্তিঅন্বেষণ, *s.* (from অভিব্যক্তি, *this sale*, and অন্বেষণ, *search*), a scrutinizing into this sale, a seeking to effect the sale of this.

অভিব্যক্তিঅন্বেষণী, *a.* (from অভিব্যক্তি, *this sale*, and অন্বেষণী, *searching for*), scrutinizing this sale, seeking for the sale of this.

অভিব্যক্তিহেতুক, *a.* (from অভিব্যক্তি, *this sale*, and হেতু, *a cause*),

*seeking*), a seeking for this sale, a seeking for the sale of this.

এতদ্বিক্রয়ান্বেষণ, *s.* (from এতদ্বিক্রয়, *this sale*, and আন্বেষণ, *seeking*), a seeking for this sale, seeking for the sale of this.

এতদ্বিক্রয়ান্বেষী, *a.* (from এতদ্বিক্রয়, *this sale*, and আন্বেষণ, *seeking*), seeking for this sale, seeking for the sale of this.

এতদ্বিক্রয়ান্বেষণ, *a.* (from এতদ্বিক্রয়, *this sale*, and আন্বেষণ, *expectation*), an expectation or looking for this sale, an expectation or looking for the sale of this.

এতদ্বিক্রয়ান্বেষী, *a.* (from এতদ্বিক্রয়, *this sale*, and আন্বেষণ, *expecting*), expecting or looking for this sale, expecting or looking for the sale of this.

এতদ্বিক্রয়ান্বেষণ, *s.* (from এতদ্বিক্রয়, *this sale*, and অভিলাষ, *desire*), a desire for this sale, a desire for the sale of this.

এতদ্বিক্রয়ান্বেষণী, *a.* (from এতদ্বিক্রয়, *this sale*, and অভিলাষ, *desirous*), desirous of this sale, desiring the sale of this.

এতদ্বিক্রয়ান্বেষণ, *s.* (from এতদ্বিক্রয়, *this sale*, and ইচ্ছা, *desire*), a desire for this sale, a desire for the sale of this.

এতদ্বিক্রয়ান্বেষণী, *a.* (from এতদ্বিক্রয়, *this sale*, and ইচ্ছা, *desirous*), desirous of this sale, desiring the sale of this.

এতদ্বিক্রয়ান্বেষণ, *a.* (from এতদ্বিক্রয়, *this sale*, and ইচ্ছা, *desirous*), desirous of this sale, desiring the sale of this.

এতদ্বিক্রয়, *s.* (from এতদ্বিক্রয়, *this*, and বিঘ্ন, *an obstacle*), this obstacle or obstruction, an obstruction or hinderance to this.

এতদ্বিক্রয়কর্তা, *s.* (from এতদ্বিক্রয়, *this obstacle*, and কর্তা, *a doer*), he who lays these hinderances or obstacles in the way, he who obstructs this person or thing.

এতদ্বিক্রয়কারক, *a.* (from এতদ্বিক্রয়, *this obstacle*, and কর্তা, *a doer*), laying these obstacles or hinderances in the way, obstructing or hindering this person or thing.

এতদ্বিক্রয়কারী, *a.* (from এতদ্বিক্রয়, *this obstacle*, and কর্তা, *making*), laying these obstacles or hinderances in the way, obstructing or hindering this person or thing.

এতদ্বিক্রয়জনক, *a.* (from এতদ্বিক্রয়, *this obstacle*, and জনক, *producing*), producing these obstacles or hinderances, obstructing or hindering this person or thing; *s.* the author of these obstacles or hinderances.

এতদ্বিক্রয়জনিত, *a.* (from এতদ্বিক্রয়, *this obstacle*, and জনিত, *produced*), produced by this obstacle or hinderance, produced by hindering or obstructing this.

এতদ্বিক্রয়জন্য, *a.* (from এতদ্বিক্রয়, *this obstacle*, and জন্য, *producible*), producible by or arising from this obstacle or hinderance, producible by or arising from obstructing this.

এতদ্বিক্রয়জন্যে, *ad.* (loc. case of এতদ্বিক্রয়জন্য), for this hinderance or obstruction.

এতদ্বিক্রয়জন্যে, *a.* (from এতদ্বিক্রয়, *this obstacle*, and জন্য, *produc-*

*ed*), produced by or arising from this obstacle or hinderance, producible by or arising from obstructing this.

এতদ্বিক্রয়, *a.* (from এতদ্বিক্রয়, *this obstacle*, and দা, *to give*), presenting these obstacles or hinderances, presenting obstacles to this.

এতদ্বিক্রয়দাতা, *s.* (from এতদ্বিক্রয়, *this obstacle*, and দাতা, *a giver*), he who puts this obstacle or hinderance in the way, he who hinders or obstructs this.

এতদ্বিক্রয়দাতক, *a.* (from এতদ্বিক্রয়, *this obstacle*, and দাতক, *giving*), putting this obstacle or hinderance in the way, putting a hinderance or obstacle before this person or thing.

এতদ্বিক্রয়দাতা, *a.* (from এতদ্বিক্রয়, *this obstacle*, and দাতক, *giving*), putting this obstacle or hinderance in the way, putting a hinderance or obstacle before this person or thing.

এতদ্বিক্রয়নশ, *s.* (from এতদ্বিক্রয়, *this obstacle*, and নশ, *destruction*), the destruction or removal of this obstacle or hinderance, the removal or obviating of obstacles in this person's way.

এতদ্বিক্রয়নশক, *a.* (from এতদ্বিক্রয়, *this obstacle*, and নশক, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

এতদ্বিক্রয়নশী, *a.* (from এতদ্বিক্রয়, *this obstacle*, and নশক, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

এতদ্বিক্রয়নশ, *s.* (from এতদ্বিক্রয়, *this obstacle*, and নশ, *destruction*), the destruction or obviating of this obstacle or hinderance, the removal or obviating of the obstacles in the way of this person.

এতদ্বিক্রয়নশক, *a.* (from এতদ্বিক্রয়, *this obstacle*, and নশক, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

এতদ্বিক্রয়নিবর্তক, *a.* (from এতদ্বিক্রয়, *this obstacle*, and নিবর্তক, *putting an end to*), causing these obstacles or hinderances to cease, causing the hinderances or obstacles which lie before this person to cease.

এতদ্বিক্রয়নিবারণ, *a.* (from এতদ্বিক্রয়, *this obstacle*, and নিবারণ, *preventing*), preventing these obstacles or hinderances, preventing the obstacles or hinderances which lie before this person.

এতদ্বিক্রয়নিবারণ, *s.* (from এতদ্বিক্রয়, *this obstacle*, and নিবারণ, *preventing*), the preventing of these obstacles or hinderances, the preventing of obstacles or hinderances which affect this person.

এতদ্বিক্রয়নিবর্তি, *s.* (from এতদ্বিক্রয়, *this obstacle*, and নিবর্তি, *cessati-*

on), the cessation of these obstacles or hinderances, the cessation of this person's obstacles or hinderances.

একবিষয়নিবৃত্ত, a. (from একবিষয়, *this obstacle*, and নিবৃত্ত, a *cause*), caused by or arising from these obstacles or hinderances, caused by or arising from this person's hinderances or obstacles; *ad.* from or because of these obstacles or hinderances.

একবিষয়নিবৃত্ত, *ad.* (from একবিষয়, *this obstacle*, and নিবৃত্ত, a *cause*), for this obstacle or hinderance.

একবিষয়প্ৰযুক্ত, a. (from একবিষয়, *this obstacle*, and প্ৰযুক্ত, *caused by*), caused by or arising from this hinderance or obstruction, caused by or arising from obstacles or hinderances which lie before this person; *ad.* from or because of these obstacles.

একবিষয়বৰ্দ্ধক, a. (from একবিষয়, *this obstacle*, and বৰ্দ্ধক, *increasing*), increasing these obstacles or hinderance, increasing the hinderances or obstructions which lie before this person.

একবিষয়বৰ্দ্ধন, s. (from একবিষয়, *this obstacle*, and বৰ্দ্ধন, *an increasing*), the increasing of these obstacles or hinderances, the increasing of the obstacles or hinderances which lie before this person.

একবিষয়বাহুল্য, s. (from একবিষয়, *this obstacle*, and বাহুল্য, *abundance*), an abundance of these obstacles.

একবিষয়বিষাদ, s. (from একবিষয়, *this obstacle*, and বিষাদ, *destruction*), the prevention or destruction of these obstacles or hinderances, the prevention or destruction of the obstacles or hinderances which lie before this person.

একবিষয়বিষাদক, a. (from একবিষয়, *this obstacle*, and বিষাদক, *destructive*), preventing or obviating these obstacles or hinderances preventing or obviating the obstacles or hinderances which lie in the way of this person.

একবিষয়বিনা, *ad.* (from একবিষয়, *this obstacle*, and বিনা, *without*), without this hinderance or obstacle, without this person's obstacles.

একবিষয়বিনাশ, s. (from একবিষয়, *this obstacle*, and বিনাশ, *destruction*), the destruction or removal of this obstacle or hinderance, the removal or destruction of the obstacles which lie in this person's way.

একবিষয়বিনাশক, a. (from একবিষয়, *this obstacle*, and বিনাশক, *destructive*), destructive to or removing this obstacle or hinderance, the removal of obstacles or hinderances from this person's way.

একবিষয়বিশিষ্ট, a. (from একবিষয়, *this obstacle*, and বিশিষ্ট, *possessed of*), affected by these hinderances or obstacles.

একবিষয়বৃদ্ধি, s. (from একবিষয়, *this obstacle*, and বৃদ্ধি, *increase*), the increase of these obstacles or hinderances.

একবিষয়ব্যতিক্রম, a. (from একবিষয়, *this obstacle*, and ব্যতিক্রম, *excepted*), these obstacles excepted, this person's obstacles excepted.

একবিষয়ব্যতিক্রম, s. (from একবিষয়, *this obstacle*, and ব্যতিক্রম, *an exception*), the exception of these obstacles, the exception of the obstacles which hinder this person.

একবিষয়ব্যতিক্রমে, *ad.* (*loc. case of একবিষয়ব্যতিক্রম*), with the exception of this obstacle or hinderance, without or beside this obstacle or hinderance.

একবিষয়যুক্ত, a. (from একবিষয়, *this obstacle*, and যুক্ত, *joined to*), connected with these obstacles or hinderances.

একবিষয়মুক্ত, a. (from একবিষয়, *this obstacle*, and মুক্ত, *destitute*), free from these obstacles or hinderances.

একবিষয়মুনা, a. (from একবিষয়, *this obstacle*, and মুনা, *empty*), free from these obstacles or hinderances.

একবিষয়সূচক, a. (from একবিষয়, *this obstacle*, and সূচক, *indicating*), indicating these obstacles or hinderances.

একবিষয়হতা, s. (from একবিষয়, *this obstacle*, and হত, *one who kills*), the person who prevents or removes these obstacles or hinderances.

একবিষয়হানি, s. (from একবিষয়, *this obstacle*, and হানি, *a detriment*), the lessening of these obstacles or hinderances.

একবিষয়হীন, a. (from একবিষয়, *this obstacle*, and হীন, *destitute*), free from these obstacles or hinderances.

একবিষয়হেতু, a. (from একবিষয়, *this obstacle*, and হেতু, *a cause*), caused by or arising from these obstacles or hinderances, caused by or arising from the hinderances or impediments which lie in this person's way; *ad.* from or because of these obstacles or hinderances.

একবিচার, s. (from এক, *this*, and বিচার, *investigation*), this investigation or judgment, this person's judgment.

একবিচারক, a. (from এক, *this*, and বিচারক, *investigating*), investigating or judging this; s. this investigator, this judge.

একবিচারকর্তা, s. (from একবিচার, *this judgment*, and কর্তা, *a doer*), he who forms this judgment, he who judges this, this judge, this investigator.

একবিচারকারক, a. (from একবিচার, *this judgment*, and কারক, *doing*), judging or investigating this, forming this judgment, making this decision; s. this judge, this investigator.

একবিচারজন্য, a. (from একবিচার, *this judgment*, and জন্য, *producible*), producible by or arising from this judgment or investigation, producible by or arising from this person's judgment or investigation.

একবিচারজন্যে, *ad.* (*loc. case of একবিচারজন্য*), for this judgment or investigation.

ক.

এতদ্বিচারইংসক, *s.* (from এতদ্বিচার, *this judgment*, and ইংসক, *destruction*), the defeating or subversion of this person's judgment or investigation.

এতদ্বিচারইংসক, *a.* (from এতদ্বিচার, *this judgment*, and ইংসক, *destructive*), destructive to or subversive of this person's judgment or investigation.

এতদ্বিচারনাশক, *a.* (from এতদ্বিচার, *this judgment*, and নাশক, *destructive*), destructive to or subversive of this person's judgment.

এতদ্বিচারনিবৃত্তক, *a.* (from এতদ্বিচার, *this judgment*, and নিবৃত্তক, *a cause*), caused by or arising from this judgment; *ad.* from or because of this judgment.

এতদ্বিচারনিবৃত্তে, *ad.* (from এতদ্বিচার, *this judgment*, and নিবৃত্তক, *a cause*), for this judgment or investigation.

এতদ্বিচারপ্ৰসূত, *a.* (from এতদ্বিচার, *this judgment*, and প্ৰসূত, *caused by*), caused by or arising from this judgment; *ad.* from or because of this person's judgment.

এতদ্বিচারহেতুক, *a.* (from এতদ্বিচার, *this judgment*, and হেতুক, *a cause*), caused by or arising from this judgment; *ad.* from or because of this judgment.

এতদ্বিচারানুযায়ী, *a.* (from এতদ্বিচার, *this judgment*, and অনুযায়ী, *following upon*), corresponding with or following upon this judgment or investigation.

এতদ্বিচারানুসারে, *ad.* (from এতদ্বিচার, *this judgment*, and অনুসারে, *a following*), according to this judgment or investigation.

এতদ্বিচ্ছেদ, *s.* (from এতদ্, *this*, and বিচ্ছেদ, *a separation*), this separation, this quarrel, this person's separation or quarrel.

এতদ্বিচ্ছেদকরক, *s.* (from এতদ্বিচ্ছেদ, *this separation*, and করক, *doing*), causing this separation or quarrel, causing the separation of these persons.

এতদ্বিচ্ছেদকারী, *a.* (from এতদ্বিচ্ছেদ, *this separation*, and কারী, *doing*), making this separation or division, causing these person's separation.

এতদ্বিচ্ছেদজনক, *a.* (from এতদ্বিচ্ছেদ, *this separation*, and জনক, *producing*), producing these persons' quarrel or separation.

এতদ্বিচ্ছেদজনিত, *a.* (from এতদ্বিচ্ছেদ, *this division*, and জনিত, *produced*), produced by this separation or quarrel, caused by this person's separation or secession.

এতদ্বিচ্ছেদজন্য, *a.* (from এতদ্বিচ্ছেদ, *this division*, and জন্য, *produced*), producible by or arising from this separation or quarrel.

এতদ্বিচ্ছেদজন্যে, *ad.* (*loc. case of* এতদ্বিচ্ছেদজন্য), for this separation or division.

এতদ্বিচ্ছেদজাত, *a.* (from এতদ্বিচ্ছেদ, *this division*, and জাত, *pro-*

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*duced*), produced by or arising from this quarrel or separation.

এতদ্বিচ্ছেদনিবৃত্তক, *a.* (from এতদ্বিচ্ছেদ, *this division*, and নিবৃত্তক, *a cause*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

এতদ্বিচ্ছেদনিবৃত্তে, *ad.* (from এতদ্বিচ্ছেদ, *this separation*, and নিবৃত্তক, *a cause*), for this separation or division.

এতদ্বিচ্ছেদপ্ৰসূত, *a.* (from এতদ্বিচ্ছেদ, *this division*, and প্ৰসূত, *caused by*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

এতদ্বিচ্ছেদহেতুক, *a.* (from এতদ্বিচ্ছেদ, *this division*, and হেতুক, *a cause*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

এতদ্বিচ্ছিন্নক, *a.* (from এতদ্, *this*, and বিচ্ছিন্নক, *tearing*), tearing or rending this; *s.* he who rends or lacerates this.

এতদ্বিচ্ছিন্নক, *s.* (from এতদ্, *this*, and বিচ্ছিন্নক, *a tearing*), the tearing or rending of this, this tearing or lacerating.

এতদ্বিচ্ছিন্নকজন্য, *a.* (from এতদ্বিচ্ছিন্নক, *this tearing*, and জন্য, *produced*), producible by or arising from this tearing or rending.

এতদ্বিচ্ছিন্নকজন্যে, *ad.* (*loc. case of* এতদ্বিচ্ছিন্নকজন্য), for this rending or lacerating.

এতদ্বিচ্ছিন্নকনিবৃত্তক, *a.* (from এতদ্বিচ্ছিন্নক, *this tearing*, and নিবৃত্তক, *a cause*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

এতদ্বিচ্ছিন্নকনিবৃত্তে, *ad.* (from এতদ্বিচ্ছিন্নক, *this rending*, and নিবৃত্তক, *a cause*), for this rending or lacerating.

এতদ্বিচ্ছিন্নকপ্ৰসূত, *a.* (from এতদ্বিচ্ছিন্নক, *this tearing*, and প্ৰসূত, *caused by*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

এতদ্বিচ্ছিন্নকহেতুক, *a.* (from এতদ্বিচ্ছিন্নক, *this tearing*, and হেতুক, *a cause*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

এতদ্বিজ্ঞান, *s.* (from এতদ্, *this*, and বিজ্ঞান, *science*), this science, the knowledge of this.

এতদ্বিজ্ঞানজনক, *a.* (from এতদ্বিজ্ঞান, *this science*, and জনক, *producing*), producing this science or learning.

এতদ্বিজ্ঞানজন্য, *a.* (from এতদ্বিজ্ঞান, *this science*, and জন্য, *produced*), producible by or arising from this science.

এতদ্বিজ্ঞানজন্যে, *ad.* (*loc. case of* এতদ্বিজ্ঞানজন্য), for this science.

এতদ্বিজ্ঞানদাতা, *s.* (from এতদ্বিজ্ঞান, *this science*, and দাতা, *a giver*), the person who teaches or confers this science.

এতদ্বিজ্ঞানদায়ক, *a.* (from এতদ্বিজ্ঞান, *this science*, and দায়ক, *giving*), conferring this science.

এতদ্বিজ্ঞানদায়ী, *a.* (from এতদ্বিজ্ঞান, *this science*, and দায়ী, *giving*), conferring this science.

এতদ্বিজ্ঞানানিবৃত্তক, *a.* (from এতদ্বিজ্ঞান, *this science*, and নিবৃত্তক, *a*

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*cause*), caused by or arising from this science; *ad.* from or because of this science.

এতদ্বিদ্যানিবিভ, *ad.* (from এতদ্বিদ্যা, *this science*, and নিবিভ, *a cause*), for this wisdom or science.

এতদ্বিদ্যানুযুক্ত, *a.* (from এতদ্বিদ্যা, *this science*, and অনুযুক্ত, *caused by*), caused by or arising from this science; *ad.* from or because of this science.

এতদ্বিদ্যানুগত, *a.* (from এতদ্বিদ্যা, *this science*, and অনুগত, *obtained*), obtained or acquired by this science, possessed of this science.

এতদ্বিদ্যাংগ, *a.* (from এতদ্বিদ্যা, *this science*, and বর্ধক, *increasing*), increasing or promoting this science.

এতদ্বিদ্যাবর্ধন, *s.* (from এতদ্বিদ্যা, *this science*, and বর্ধন, *an increasing*), the increasing of this science.

এতদ্বিদ্যাবিনা, *ad.* (from এতদ্বিদ্যা, *this science*, and বিনা, *without*), without or beside this science.

এতদ্বিদ্যাবৃদ্ধি, *s.* (from এতদ্বিদ্যা, *this science* and বৃদ্ধি, *increase*), the increase of this science.

এতদ্বিদ্যাব্যতিরিক্ত, *a.* (from এতদ্বিদ্যা, *this science*, and ব্যতিরিক্ত, *excepted*), this science excepted.

এতদ্বিদ্যাব্যতিরিক্ত, *s.* (from এতদ্বিদ্যা, *this science*, and ব্যতিরিক্ত, *an exception*), the exception of this wisdom or science.

এতদ্বিদ্যাব্যতিরিক্তে, *ad. loc. case of* এতদ্বিদ্যাব্যতিরিক্ত, with the exception of this science, without or beside this science.

এতদ্বিদ্যাপ্রাপ্ত, *s.* (from এতদ্বিদ্যা, *this science*, and প্রাপ্ত, *obtained*), obtained or acquired by this science.

এতদ্বিদ্যাহত, *a.* (from এতদ্বিদ্যা, *this science*, and হত, *a cause*), caused by or arising from this science; *ad.* from or because of this science.

এতদ্বিদ্যাপ্রাপ্তি, *a.* (from এতদ্বিদ্যা, *this science*, and প্রাপ্তি, *acquired*), acquired by this science.

এতদ্বিদ্য, *s.* (from এতদ্ব, *this*, and বিদ্য, *a statute*), this law or statute.

এতদ্বিদ্যাকর্তা, *s.* (from এতদ্বিদ্য, *this law*, and কর্তা, *a doer*), this legislator, he who makes these laws.

এতদ্বিদ্যাকারক, *a.* (from এতদ্বিদ্য, *this law*, and কারক, *doing*), giving these laws, making these laws; *s.* this law-giver.

এতদ্বিদ্যাকারী, *a.* (from এতদ্বিদ্য, *this law*, and কারী, *doing*), giving these laws, making these laws.

এতদ্বিদ্যাজন্ম, *a.* (from এতদ্বিদ্য, *this law*, and জন্ম, *producible*), producible by or arising from this law or statute.

এতদ্বিদ্যাজন্ম, *ad. loc. case of* এতদ্বিদ্যাজন্ম, for this law or statute, for this settlement or enactment.

এতদ্বিদ্যাহীন, *s.* (from এতদ্বিদ্য, *this law*, and হীন, *destruction*), the abolition of this law or statute.

এতদ্বিদ্যাহীনক, *a.* (from এতদ্বিদ্য, *this law*, and হীনক, *destructive*), destructive to this law or statute.

এতদ্বিদ্যাহীন, *a.* (from এতদ্বিদ্য, *this law*, and হীনক, *destructive*), destructive to this law or statute.

এতদ্বিদ্যাহীন, *s.* (from এতদ্বিদ্য, *this law*, and হীন, *destruction*), the abolition of this law or statute.

এতদ্বিদ্যাহীনক, *a.* (from এতদ্বিদ্য, *this law*, and হীনক, *destructive*), destructive to this law or statute.

এতদ্বিদ্যানিবিভক, *a.* (from এতদ্বিদ্য, *this law*, and নিবিভ, *a cause*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.

এতদ্বিদ্যানিবিভ, *ad.* (from এতদ্বিদ্য, *this law*, and নিবিভ, *a cause*), for this law or statute, for this settlement or enactment.

এতদ্বিদ্যানুযুক্ত, *a.* (from এতদ্বিদ্য, *this law*, and অনুযুক্ত, *before*), preceded by or arising from this law or appointment; *ad.* by or through this law or appointment.

এতদ্বিদ্যানুযুক্ত, *a.* (from এতদ্বিদ্য, *this law*, and অনুযুক্ত, *caused by*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.

এতদ্বিদ্যাবিনা, *ad.* (from এতদ্বিদ্য, *this statute*, and বিনা, *without*), without or beside this law or statute.

এতদ্বিদ্যাব্যতিরিক্ত, *a.* (from এতদ্বিদ্য, *this statute*, and ব্যতিরিক্ত, *excepted*), this law or statute excepted.

এতদ্বিদ্যাব্যতিরিক্ত, *s.* (from এতদ্বিদ্য, *this statute*, and ব্যতিরিক্ত, *an exception*), the exception of this law or statute.

এতদ্বিদ্যাব্যতিরিক্তে, *ad. loc. case of* এতদ্বিদ্যাব্যতিরিক্ত, with the exception of this law or statute, without or beside this law or statute.

এতদ্বিদ্যাহত, *a.* (from এতদ্বিদ্য, *this law*, and হত, *a cause*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.

এতদ্বিদ্যাকাঙ্ক্ষী, *s.* (from এতদ্বিদ্য, *this law*, and আকাঙ্ক্ষী, *desire*), a desire for this law or statute.

এতদ্বিদ্যাকাঙ্ক্ষী, *a.* (from এতদ্বিদ্য, *this law*, and আকাঙ্ক্ষী, *desirous*), desirous of this law or statute.

এতদ্বিদ্যাকাঙ্ক্ষা, *s.* (from এতদ্বিদ্য, *this statute*, and আকাঙ্ক্ষা, *desire*), a desire for this statute or appointment.

এতদ্বিদ্যাকাঙ্ক্ষা, *a.* (from এতদ্বিদ্য, *this statute*, and আকাঙ্ক্ষা, *desirous*), desirous of this statute or appointment.

এতদ্বিদ্যাকাঙ্ক্ষা, *s.* (from এতদ্বিদ্য, *this law*, and ইচ্ছা, *desire*), a desire for this law or statute.

এতদ্বিদ্যাকাঙ্ক্ষা, *a.* (from এতদ্বিদ্য, *this law*, and ইচ্ছা, *desirous*), desirous of this law or statute.

এতদ্বিদ্যাকাঙ্ক্ষা, *a.* (from এতদ্বিদ্য, *this law*, and ইচ্ছা, *desirous*), desirous of this law or statute.

এতদ্বিদ্যাকাঙ্ক্ষা, *s.* (from এতদ্ব, *this*, and হীন, *humility*), this humility or submission, this person's humility or submission.

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এত্‌হিনয়কাংক, *a.* (from এত্‌হিনয়, *this humility*, and কাংক, *making*), exercising this humility, making this submission, effecting this person's humility or submission.

এত্‌হিনয়কাংকো, *a.* (from এত্‌হিনয়, *this humility*, and কাংক, *making*), exercising this humility, making this submission, effecting this person's humility or submission.

এত্‌হিনয়গ্ৰাহী, *a.* (from এত্‌হিনয়, *this humility*, and গ্ৰাহি, *taking*), accepting this humility or submission.

এত্‌হিনয়জনিত, *a.* (from এত্‌হিনয়, *this humility*, and জনিত, *produced*), produced by or arising from this humility, producible by or arising from this person's humility or submission.

এত্‌হিনয়জন্য, *a.* (from এত্‌হিনয়, *this humility*, and জন্য, *producible*), producible by or arising from this humility, produced by or arising from this person's humility or submission.

এত্‌হিনয়জন্যে, *ad.* (*loc. case of* এত্‌হিনয়জন্য), for this humility or submission, for this condescension.

এত্‌হিনয়নিমিত্ত, *a.* (from এত্‌হিনয়, *this humility*, and নিমিত্ত, *a cause*), caused by or arising from this humility, caused by or arising from this person's humility or condescension; *ad.* from or because of this humility or condescension.

এত্‌হিনয়নিমিত্তে, *ad.* (from এত্‌হিনয়, *this humility*, and নিমিত্ত, *a cause*), for this humility or submission, for this condescension.

এত্‌হিনয়পূর্বক, *a.* (from এত্‌হিনয়, *this humility*, and পূর্ব, *before*), preceded by or arising from this humility or submission; preceded by or arising from this condescension; *ad.* by or through this humility or condescension, by or through this condescension.

এত্‌হিনয়প্ৰযুক্ত, *a.* (from এত্‌হিনয়, *this humility*, and প্ৰযুক্ত, *caused by*), caused by or arising from this humility or condescension, caused by or arising from this person's humility or condescension; *ad.* from or because of this humility or submission.

এত্‌হিনয়বর্ধক, *a.* (from এত্‌হিনয়, *this humility*, and বর্ধক, *increasing*), increasing this humility or condescension.

এত্‌হিনয়বর্ধন, *s.* (from এত্‌হিনয়, *this humility*, and বর্ধন, *an increasing*), the increasing of this humility or condescension.

এত্‌হিনয়বিনা, *ad.* (from এত্‌হিনয়, *this humility*, and বিনা, *without*), without or beside this humility or submission, without or beside this condescension.

এত্‌হিনয়বিশিষ্ট, *a.* (from এত্‌হিনয়, *this humility*, and বিশিষ্ট, *possessed of*), possessed of this humility or condescension.

এত্‌হিনয়বিহীন, *a.* (from এত্‌হিনয়, *this humility*, and বিহীন, *destitute*), destitute of this humility or condescension.

এত্‌হিনয়বৃদ্ধি, *s.* (from এত্‌হিনয়, *this humility*, and বৃদ্ধি, *increase*), the increase of this humility or condescension.

এত্‌হিনয়ব্যতিরিক্ত, *a.* (from এত্‌হিনয়, *this humility*, and ব্যতিরিক্ত, *excepted*), this humility or submission excepted, this condescension excepted.

এত্‌হিনয়ব্যতিরিক্তে, *s.* (from এত্‌হিনয়, *this humility*, and ব্যতিরিক্ত, *an exception*), the exception of this humility or submission, the exception of this condescension.

এত্‌হিনয়ব্যতিরিক্তে, *ad.* (*loc. case of* এত্‌হিনয়ব্যতিরিক্ত), with the exception of this humility or condescension, with the exception of this condescension, without or beside this humility or submission, without or beside this condescension.

এত্‌হিনয়মূলক, *a.* (from এত্‌হিনয়, *this humility*, and মূল, *a root*), originating from this humility or condescension.

এত্‌হিনয়যুক্ত, *a.* (from এত্‌হিনয়, *this humility*, and যুক্ত, *joined to*), connected with or possessed of this humility or condescension.

এত্‌হিনয়হ্রিত, *a.* (from এত্‌হিনয়, *this humility*, and হ্রিত, *destitute*), destitute of this humility or condescension.

এত্‌হিনয়শূন্য, *a.* (from এত্‌হিনয়, *this humility*, and শূন্য, *empty*), destitute of this humility or condescension.

এত্‌হিনয়হীন, *a.* (from এত্‌হিনয়, *this humility*, and হীন, *destitute*), destitute of this humility or condescension.

এত্‌হিনয়হেতুক, *a.* (from এত্‌হিনয়, *this humility*, and হেতু, *a cause*), caused by or arising from this humility or condescension, caused by or arising from this person's humility or submission; *ad.* from or through this humility or condescension.

এত্‌হিনয়াকাঙ্ক্ষা, *s.* (from এত্‌হিনয়, *this humility*, and আকাঙ্ক্ষা, *desire*), a desire for this humility or condescension, a desire for this person's humility or submission.

এত্‌হিনয়াকাঙ্ক্ষী, *a.* (from এত্‌হিনয়, *this humility*, and আকাঙ্ক্ষী, *desirous*), desirous of this humility or submission, desirous of this person's humility or condescension.

এত্‌হিনয়াকাঙ্ক্ষা, *s.* (from এত্‌হিনয়, *this humility*, and আকাঙ্ক্ষা, *desire*), a desire for this humility or condescension, a desire for this person's humility or condescension.

এত্‌হিনয়াকাঙ্ক্ষী, *a.* (from এত্‌হিনয়, *this humility*, and আকাঙ্ক্ষী, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

এত্‌হিনয়ইচ্ছা, *s.* (from এত্‌হিনয়, *this humility*, and ইচ্ছা, *desire*), a desire for this humility or condescension, a desire for this person's humility or submission.

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এতদ্ভিমান, *a.* (from এতদ্ভিমান, *this humility*, and ইচ্ছা, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

এতদ্ভিমানমুখ, *a.* (from এতদ্ভিমান, *this humility*, and ইচ্ছা, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

এতদ্ভিমান, *s.* (from এতদ্, *this*, and ভিমান, *destruction*), this ruin or destruction, this person's ruin or destruction.

এতদ্ভিমানক, *a.* (from এতদ্, *this*, and ভিমানক, *destructive*), destructive to this person, destructive to this.

এতদ্ভিমানকর্তা, *s.* (from এতদ্ভিমান, *this destruction*, and কর্তা, *a doer*), this destroyer, the destroyer of this.

এতদ্ভিমানকারক, *a.* (from এতদ্ভিমান, *this destruction*, and কারক, *doing*), causing this destruction.

এতদ্ভিমানকারী, *a.* (from এতদ্ভিমান, *this destruction*, and কারী, *doing*), effecting this destruction.

এতদ্ভিমানজনক, *a.* (from এতদ্ভিমান, *this destruction*, and জনক, *producing*), producing this ruin or destruction.

এতদ্ভিমানজনিত, *a.* (from এতদ্ভিমান, *this destruction*, and জনিত, *produced*), produced by or arising from this ruin or destruction.

এতদ্ভিমানজন্য, *a.* (from এতদ্ভিমান, *this destruction*, and জন্য, *producible*), producible by or arising from this ruin or destruction.

এতদ্ভিমানজন্যে, *ad.* (*loc. case of এতদ্ভিমানজন্য*), for this ruin or destruction.

এতদ্ভিমানজাত, *a.* (from এতদ্ভিমান, *this destruction*, and জাত, *produced*), produced by or arising from this ruin or destruction.

এতদ্ভিমাননিবর্তক, *a.* (from এতদ্ভিমান, *this destruction*, and নিবর্তক, *causing to cease*), putting a stop to this ruin or destruction.

এতদ্ভিমাননিবারণক, *a.* (from এতদ্ভিমান, *this destruction*, and নিবারণক, *preventing*), preventing this ruin or destruction.

এতদ্ভিমাননিবারণ, *s.* (from এতদ্ভিমান, *this destruction*, and নিবারণ, *a preventing*), the preventing of this ruin or destruction.

এতদ্ভিমাননিবর্তিত, *s.* (from এতদ্ভিমান, *this destruction*, and নিবর্তিত, *cessation*), the prevention or cessation of this ruin or destruction.

এতদ্ভিমাননিবর্তিতক, *a.* (from এতদ্ভিমান, *this destruction*, and নিবর্তিত, *a cause*), caused by or arising from this ruin or destruction; *ad.* from or because of this ruin or destruction.

এতদ্ভিমাননিবর্তিতে, *ad.* (from এতদ্ভিমান, *this destruction*, and নিবর্তিত, *a cause*), for this ruin or destruction.

এতদ্ভিমানমুখ, *a.* (from এতদ্ভিমান, *this destruction*, and মুখ, *before*), preceded by or arising from this ruin or destruction; *ad.* by or through this ruin or destruction.

এতদ্ভিমানমুখক, *a.* (from এতদ্ভিমান, *this destruction*, and মুখক, *caused by*), caused by or arising from this ruin or destruction; *ad.* from or through this ruin or destruction.

এতদ্ভিমানমুখিনা, *ad.* (from এতদ্ভিমান, *this destruction*, and মুখিনা, *without*), without or beside this ruin or destruction.

এতদ্ভিমানমুখবিরিহিত, *a.* (from এতদ্ভিমান, *this destruction*, and বিরিহিত, *excepted*), this ruin or destruction excepted.

এতদ্ভিমানমুখবিরিহিতক, *s.* (from এতদ্ভিমান, *this destruction*, and বিরিহিতক, *an exception*), the exception of this ruin or destruction.

এতদ্ভিমানমুখবিরিহিতে, *ad.* (*loc. case of এতদ্ভিমানমুখবিরিহিতক*), with the exception of this ruin or destruction, without or beside this ruin or destruction.

এতদ্ভিমানমুখক, *a.* (from এতদ্ভিমান, *this destruction*, and মুখক, *a cause*), caused by or arising from this ruin or destruction; *ad.* from or through this ruin or destruction.

এতদ্ভিমানমুখকাম, *s.* (from এতদ্ভিমান, *this destruction*, and কাম, *desire*), the desire of this ruin or destruction.

এতদ্ভিমানমুখকামী, *a.* (from এতদ্ভিমান, *this destruction*, and কামী, *desirous*), desirous of this ruin or destruction.

এতদ্ভিমানমুখসন্ধান, *s.* (from এতদ্ভিমান, *this destruction*, and সন্ধান, *search*), the scrutinizing this ruin or destruction.

এতদ্ভিমানমুখসন্ধানী, *a.* (from এতদ্ভিমান, *this destruction*, and সন্ধানী, *scrutinizing*), scrutinizing this ruin or destruction.

এতদ্ভিমানমুখসন্ধান, *s.* (from এতদ্ভিমান, *this destruction*, and সন্ধান, *search*), the seeking of this ruin or destruction.

এতদ্ভিমানমুখসন্ধানী, *a.* (from এতদ্ভিমান, *this destruction*, and সন্ধানী, *seeking*), seeking this ruin or destruction.

এতদ্ভিমানমুখসন্ধানক, *a.* (from এতদ্ভিমান, *this destruction*, and সন্ধানক, *expecting*), expecting or looking for this ruin or destruction.

এতদ্ভিমানমুখসন্ধানী, *s.* (from এতদ্ভিমান, *this destruction*, and সন্ধানী, *expectation*), the expectation or looking for this ruin or destruction.

এতদ্ভিমানমুখসন্ধানী, *a.* (from এতদ্ভিমান, *this destruction*, and সন্ধানী, *expecting*), expecting or looking for this ruin or destruction.

এতদ্ভিমানমুখসন্ধানী, *s.* (from এতদ্ভিমান, *this destruction*, and সন্ধানী, *desire*), a desire for this destruction or ruin, a desire for this person's ruin.

এতদ্ভিমানমুখসন্ধানী, *a.* (from এতদ্ভিমান, *this destruction*, and সন্ধানী, *desirous*), desirous of this destruction.



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- এতহিনাশেদা, *s.* (from এতহিনাশ, *this destruction*, and ইচ্ছা, *desire*), a desire for this ruin or destruction.
- এতহিনাশেচ্ছা, *a.* (from এতহিনাশ, *this destruction*, and ইচ্ছা, *desirous*), desirous of this ruin or destruction.
- এতহিনাশেচ্ছত, *a.* (from এতহিনাশ, *this destruction*, and ইচ্ছা, *desirous*), desirous of this ruin or destruction.
- এতহিনিক, *s.* (from এত, *this*, and হিনিক, *enemy*), this enemy, this opposite party; *a.* opposed to this, contrary to this.
- এতহিনিকতা, *s.* (from এতহিনিক, *this enemy*), this enmity, this opposition.
- এতহিনিকতাচরণ, *s.* (from এতহিনিকতা, *this hostility*, and আচরণ, *conduct*), the practise of this hostility, the maintaining of this opposition.
- এতহিনিকতাভর, *a.* (from এতহিনিকতা, *this hostility*, and ভর, *producible*), producible by or arising from this hostility or opposition.
- এতহিনিকতাভর্য, *ad.* (*loc. case of* এতহিনিকতাভর্য), for this hostility, for this opposition.
- এতহিনিকতানিমিত্ত, *a.* (from এতহিনিকতা, *this hostility* and নিমিত্ত, *a cause*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.
- এতহিনিকতানিমিত্তে, *ad.* (from এতহিনিকতা, *this hostility*, and নিমিত্ত, *a cause*), for this hostility, for this opposition.
- এতহিনিকতাপ্রযুক্ত, *a.* (from এতহিনিকতা, *this hostility*, and প্রযুক্ত, *caused by*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.
- এতহিনিকতাহেতু, *a.* (from এতহিনিকতা, *this hostility*, and হেতু, *a cause*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.
- এতহিনিক্তনক, *a.* (from এতহিনিক্ত, *this misfortune*, and জনক, *causing*), causing this misfortune or calamity, causing this person's misfortunes or calamities.
- এতহিনিক্তনিত, *a.* (from এতহিনিক্ত, *this misfortune*, and জনিত, *produced*), produced by or arising from this misfortune or calamity, caused by or arising from this person's misfortunes or calamities.
- এতহিনিক্তন্য, *a.* (from এতহিনিক্ত, *this misfortune*, and অন্য, *producible*), producible by or arising from this misfortune or calamity, producible by or arising from this person's misfortune or calamity.
- এতহিনিক্তন্যে, *ad.* (*loc. case of* এতহিনিক্তন্য), for this misfortune or calamity.
- এতহিনিক্তিত, *a.* (from এতহিনিক্ত, *this misfortune*, and তিত, *pro-*

- duced*), produced by or arising from this misfortune or calamity, produced by or arising from this person's misfortune or calamity.
- এতহিনিক্তন, *s.* (from এতহিনিক্ত, *this calamity*, and তন, *a getting over*), the getting over this misfortune or calamity.
- এতহিনিক্তনক, *a.* (from এতহিনিক্ত, *this calamity*, and তনক, *causing to get over*), getting a person over this misfortune, delivering from this misfortune or calamity.
- এতহিনিক্তি, *s.* (from এত, *this*, and হিনিক্তি, *misfortune*), this misfortune or calamity, this person's misfortune or calamity.
- এতহিনিক্তিজনক, *a.* (from এতহিনিক্তি, *this misfortune*, and জনক, *producing*), producing this misfortune or calamity.
- এতহিনিক্তিজন্য, *a.* (from এতহিনিক্তি, *this misfortune*, and অন্য, *producible*), producible by or arising from this calamity, producible by or arising from this person's calamity.
- এতহিনিক্তিজন্যে, *ad.* (*loc. case of* এতহিনিক্তিজন্য), for this misfortune or calamity.
- এতহিনিক্তিহীন, *s.* (from এতহিনিক্তি, *this misfortune*, and হীন, *destruction*), the removal of this calamity, the removal of this person's calamity or misfortune.
- এতহিনিক্তিহীনক, *a.* (from এতহিনিক্তি, *this misfortune*, and হীনক, *destructive*), removing this calamity, removing this person's calamity or misfortune.
- এতহিনিক্তিহীনী, *a.* (from এতহিনিক্তি, *this misfortune*, and হীনী, *destructive*), removing this calamity, removing this person's calamity or misfortune.
- এতহিনিক্তিনাশ, *s.* (from এতহিনিক্তি, *this misfortune*, and নাশ, *destruction*), the removal or dissipating of this calamity, the removal of this person's calamity or misfortune.
- এতহিনিক্তিনাশক, *a.* (from এতহিনিক্তি, *this misfortune*, and নাশক, *destructive*), removing or dissipating this calamity, removing this person's calamity or misfortune.
- এতহিনিক্তিনিমিত্ত, *a.* (from এতহিনিক্তি, *this misfortune*, and নিমিত্ত, *a cause*), caused by or arising from this misfortune or calamity, caused by or arising from this person's misfortunes or calamities; *ad.* from or through this person's calamity or misfortune.
- এতহিনিক্তিনিমিত্তে, *ad.* (from এতহিনিক্তি, *this misfortune*, and নিমিত্ত, *a cause*), for this misfortune or calamity.
- এতহিনিক্তিপ্ৰযুক্ত, *a.* (from এতহিনিক্তি, *this misfortune*, and প্রযুক্ত, *caused by*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this person's calamity or misfortune.
- এতহিনিক্তিহেতু, *a.* (from এতহিনিক্তি, *this misfortune*, and হেতু, *a cause*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this person's calamity or misfortune.

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*increasing*), aggravating or increasing this misfortune or calamity.

অতঃপিত্তবর্জন, *s.* (from অতঃপিত্ত, *this misfortune*, and বর্জন, *on increasing*), the increasing or aggravating of this misfortune or calamity.

অতঃপিত্তবৃদ্ধি, *s.* (from অতঃপিত্ত, *this misfortune*, and বৃদ্ধি, *increase*), the aggravation or increase of this misfortune or calamity.

অতঃপিত্তভঙ্গ, *a.* (from অতঃপিত্ত, *this misfortune*, and ভঙ্গ, *breaking*), dissipating this calamity, dissipating this person's misfortunes or calamities.

অতঃপিত্তভঙ্গন, *s.* (from অতঃপিত্ত, *this misfortune*, and ভঙ্গন, *a breaking*), the dissipating of these calamities, the dissipating of this person's calamities.

অতঃপিত্তহেতু, *a.* (from অতঃপিত্ত, *this misfortune*, and হেতু, *a cause*), caused by this calamity or misfortune, caused by this person's calamities or misfortunes; *ad.* from or through this person's calamity or misfortune.

অতঃপিত্তপ্ৰসূত, *a.* (from অতঃপিত্ত, *this misfortune*, and প্ৰসূত, *caused by*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this calamity or misfortune.

অতঃপিত্ত, *s.* (from অতঃ, *this*, and পিত্ত, *a calamity*), this calamity or misfortune, this person's calamity or misfortune.

অতঃপিত্তরক্ষা, *a.* (from অতঃপিত্ত, *this calamity*, and রক্ষা, *rescued*), rescued from or brought through this misfortune or calamity.

অতঃপিত্তগত, *a.* (from অতঃপিত্ত, *this misfortune*, and গত, *involved in*), involved in this calamity or misfortune, involved in this person's calamities or misfortunes.

অতঃপিত্তকারণ, *a.* (from অতঃপিত্ত, *this misfortune*, and কারণ, *a cause*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this calamity or misfortune.

অতঃপিত্তক্ষয়, *s.* (from অতঃপিত্ত, *this misfortune*, and ক্ষয়, *destruction*), the removal of this misfortune or calamity, the removal of this person's calamity or misfortune.

অতঃপিত্তক্ষয়ক, *a.* (from অতঃপিত্ত, *this misfortune*, and ক্ষয়ক, *destructive*), destructive to this calamity or misfortune, removing this person's calamity or misfortune.

অতঃপিত্তক্ষয়ী, *a.* (from অতঃপিত্ত, *this misfortune*, and ক্ষয়ী, *destructive*), dissipating this calamity or misfortune, removing this person's calamity or misfortune.

অতঃপিত্তনাশ, *s.* (from অতঃপিত্ত, *this misfortune*, and নাশ, *de-*

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*struction*), the removal of this calamity or misfortune, the removal of this person's calamities or misfortunes.

অতঃপিত্তনাশক, *a.* (from অতঃপিত্ত, *this misfortune*, and নাশক, *destructive*), removing this calamity or misfortune, removing this person's calamities or misfortunes.

অতঃপিত্তনিষিদ্ধ, *a.* (from অতঃপিত্ত, *this misfortune*, and নিষিদ্ধ, *a cause*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamity or misfortune; *ad.* from or through this calamity or misfortune.

অতঃপিত্তনিষিদ্ধে, *ad.* (from অতঃপিত্ত, *this misfortune*, and নিষিদ্ধ, *a cause*), for this misfortune or calamity.

অতঃপিত্তর্ষ, *s.* (from অতঃ, *this*, and পিত্তর্ষ, *opposition*), this opposition, this person's opposition.

অতঃপিত্তর্ষকারণ, *a.* (from অতঃপিত্তর্ষ, *this opposition*, and কারণ, *causing*), making this opposition, opposing this person.

অতঃপিত্তর্ষকারণী, *a.* (from অতঃপিত্তর্ষ, *this opposition*, and কারণী, *causing*), making this opposition, opposing this person.

অতঃপিত্তর্ষপ্রসূত, *a.* (from অতঃপিত্তর্ষ, *this opposition*, and প্রসূত, *produced*), produced by or arising from this opposition, produced by or arising from this person's opposition.

অতঃপিত্তর্ষপ্রসূত, *a.* (from অতঃপিত্তর্ষ, *this opposition*, and প্রসূত, *produced*), produced by or arising from this opposition, produced by or arising from this person's opposition.

অতঃপিত্তর্ষপ্রসূত, *ad.* (loc. case of অতঃপিত্তর্ষপ্রসূত), for this opposition.

অতঃপিত্তর্ষপ্রসূত, *a.* (from অতঃপিত্তর্ষ, *this opposition*, and প্রসূত, *produced*), produced by or arising from this opposition, produced by or arising from this person's opposition.

অতঃপিত্তর্ষনিষিদ্ধক, *a.* (from অতঃপিত্তর্ষ, *this opposition*, and নিষিদ্ধ, *a cause*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or because of this opposition.

অতঃপিত্তর্ষনিষিদ্ধে, *ad.* (from অতঃপিত্তর্ষ, *this turn*, and নিষিদ্ধ, *a cause*), for this opposition.

অতঃপিত্তর্ষপ্ৰসূত, *a.* (from অতঃপিত্তর্ষ, *this opposition*, and প্ৰসূত, *caused by*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or through this opposition.

অতঃপিত্তর্ষহেতু, *a.* (from অতঃপিত্তর্ষ, *this opposition*, and হেতু, *a cause*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or through this opposition.

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अविरोधता, s. (from अविरोध, *this opposition*, and  
 वात्सा, *desire*), a desire for this opposition, a desire for  
 this person's opposition.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *a.* (from *এতদ্বিপক্ষীয়*, *this opposition*, and *আকাঙ্ক্ষিণ*, *desirous*), desirous of this opposition, desirous of this person's opposition.

এতদ্বিপক্ষীয়মতবাদ, s. (from এতদ্বিপক্ষীয়, *this opposition*, and অনুসন্ধান, *search*), a scrutiny into this opposition, an inquiry into this person's opposition.

এতদ্বিপর্যয়ানুসন্ধাণ্ডে, a. (from এতদ্বিপর্যয়, *this opposition*, and অনুসন্ধাণ্ডিন, *seeking*), seeking after this opposition, searching into this person's opposition.

অবিরোধ্যবাদক, a. (from অবিরোধ্য, *this opposition*, and  
 আব্রহ, *seeking*), seeking after this opposition, seeking  
 after this person's opposition.

ଅବିନିର୍ଦ୍ଧାରଣ, s. (from ଅବିନିର୍ଦ୍ଧାର, *this opposition*, and  
 ଅବେଦ, *a seeking*, a seeking after this opposition, a  
 seeking after this person's opposition.

এতদ্বিনির্ঘ্যপ্রতিষেধ, a. (from এতদ্বিনির্ঘ্য, *this opposition*, and  
অব্যয়িনি, *seeking*), seeking after this opposition, seeking  
after this person's opposition.

এতদ্বিনির্ঘাণাভিলাষ, s. (from এতদ্বিনির্ঘাণ, *this opposition*, and  
 অভিলাষ, *desire*), a desire for this opposition.

এতদ্বিপক্ষ্যভিলাষী, a. (from এতদ্বিপক্ষ্য, *this opposition*, and ভিলাষিন, *desirous*), desirous of this opposition.

এতদ্ভিপ্যায়ংগ্ৰহা, s. (from এতদ্ভিপ্যায়, *this opposition*, and ইচ্ছা, *desire*), a desire for this opposition.

এতদ্বিশিষ্টায়েতু, *a.* (from এতদ্বিশিষ্টায়ে, *this opposition*, and ইতু, *desirous*), desirous of this opposition.

এতদ্বিপক্ষীয়, *a.* (from এতদ্বিপক্ষীয়, *this opposition*, and ইচ্ছু *desirous*), *desirous of this opposition.*

अवधिद्वय, *s.* (from अवधि, *this*, and विवरण, *a detail*), this detail, these circumstances.

अविद्वान्वाङ्मय, a. (from अविद्वान्, *this detail*, and वाङ्मय, *doing*), making this detail of particulars, detailing those particulars.

একত্রিংশকারী, &c. (from একত্রিংশ, *this detail*, and কারি, *doing*), making *this detail of particulars, detailing these particulars.*

ଅବିବରଣ୍ୟ, *a.* (from ଅବିବରଣ, *this detail*, and ଜନ, *producible*), producible by or arising from this detail or from these particulars.

এতদ্বিরুদ্ধাভিযোগ, *ad. (loc. case of এতদ্বিরুদ্ধাভিযোগ)*, for this detail of particulars, for the detail of these particulars.

अविराज, a. (from अविराज, this detail, and ज्ञा, to know),  
acquainted with or knowing this detail of particulars.

একদ্বিবরনজাত, s. (from একদ্বিবরন, *this detail*, and জাতি, *one*

**who knows), one who is acquainted with the detail of these particulars.**

ଅବିବରଣଆମ୍ଭ, *a.* (from ଅବିବରଣ, *this detail*, and ଆମ୍ଭ, *giving information*), giving information of this detail or of these particulars ; *s.* one who gives information of these particulars.

এছবিহাআশন, s. (from এছবিহা, *this detail*, and আশন, *a giving information*), the giving information of these particulars in detail.

একবিদ্যকোশিক, s. (from একবিদ্যক, *this detail*, and কোশিক, *one who gives information*), one who gives information of these particulars.

একবিবরণনিবিশিষ্ট, *a.* (from একবিবরণ, *this detail*, and নিবিশিষ্ট, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

একবিষয়নিষিদ্ধ, *ad.* (from একবিষয়, *this detail*, and নিষিদ্ধ, *a cause*), for this detail of particulars, for the detail of these particulars.

এতদ্বিষয়পূৰ্ণ, *a.* (from এতদ্বিষয়, *this detail*, and পূৰ্ণ, *caused by*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

এতদ্বিহীনবক্তা, *s.* (from এতদ্বিহীন, *this detail*, and বক্তা, *a speaker*, one who relates these particulars in detail.

এছবিবিশদিতনা, *ad.* (from এছবিবিশদিত, *this detail*, and বিনা, *with-*  
*out*), without this detail of particulars.

অতি বিশদ বিবরণ, *a.* (from *এতিবিশদ*, *this detail*, and *ব্যতিহিত*, *excepted*, *this detail of particulars excepted.*

এতৎস্বরূপাতিবৃত্ত, s. (from এতৎস্বরূপ, *this detail*, and ব্যতিবৃত্ত, *an exception*), the exception of this detail of particulars.

এতদ্বিবরণব্যতিরেকে, *ad. (loc. case of এতদ্বিবরণব্যতিরেকে)*, with the exception of this detail of particulars, with the exception of the detail of these particulars, without or beside this detail of particulars, without or beside the detail of these particulars.

এতদ্বিষয়নুদান, s. (from এতদ্বিষয়, *this detail*, and অনুদান, *a hearing*), the hearing of this detail of particulars.

ଅବିଷୟସ୍ମରଣାଭିଳାଷ, a. (from ଅବିଷୟସ୍ମରଣ, *the hearing of this detail*, and ଭିଳାଷ, *desire*), a desire to hear this detail of particulars.

ଅବି: ଅବିଚାରାଚିନୀ, a. (from ଅବିଚାର, the hearing of this detail, and ଅଚିନୀ, desirous), desirous of hearing this detail of particulars.

अविवरणच्छास्त्रं, s. (from अविवरणश्च, the hearing of this detail, and इच्छा, desire), a desire to hear this detail of particulars.

এতদ্বিবরণশুননেহু. a. (from এতদ্বিবরণশব্দ, the hearing of this

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*detail*, and *ହେଉ*, *desirous*), desirous of hearing this detail of particulars.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this hearing of this detail*, and *ହେଉ*, *desirous*), desirous of hearing this detail of particulars.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this detail*, and *ହେଉ*, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

ଅବହାରବ୍ୟବହାର, *s.* (from ଅବହାର, *this detail*, and *ଆକାଂକ୍ଷା*, *desire*), a desire for this detail of particulars.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this detail*, and *ଆକାଂକ୍ଷି*, *desirous*), desirous of this detail of particulars.

ଅବହାରବ୍ୟବହାର, *s.* (from ଅବହାର, *this detail*, and *ଅନୁସନ୍ଧାନ*, *search*), a scrutiny into this detail of particulars.

ଅବହାରବ୍ୟବହାରୀ, *a.* (from ଅବହାର, *this detail*, and *ଅନୁସନ୍ଧାନ*, *searching*), scrutinizing this detail of particulars.

ଅବହାରବ୍ୟବହାରୀ, *a.* (from ଅବହାର, *this detail*, and *ଅନୁସନ୍ଧାନ*, *searching*), scrutinizing this detail of particulars.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this detail*, and *ଅନୁସନ୍ଧାନ*, *seeking*), seeking after this detail of particulars.

ଅବହାରବ୍ୟବହାର, *s.* (from ଅବହାର, *this detail*, and *ଅନୁସନ୍ଧାନ*, *a seeking*), the seeking for this detail of particulars.

ଅବହାରବ୍ୟବହାରୀ, *a.* (from ଅବହାର, *this detail*, and *ଅନୁସନ୍ଧାନ*, *seeking*), seeking for this detail of particulars.

ଅବହାର, *s.* (from ଅବହାର, *this*, and *ବିବାଦ*, *a dispute*), this dispute or contention, this person's dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *କାରକ*, *doing*), disputing about this, opposing this, contradicting this; *s.* this disputer, this contradictor.

ଅବହାରବ୍ୟବହାରୀ, *a.* (from ଅବହାର, *this dispute*, and *କାରକ*, *making*), maintaining this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *producing*), producing this dispute or controversy, producing this contradiction.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *produced*), produced by or arising from this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *produced*), produced by or arising from this dispute or contention.

ଅବହାରବ୍ୟବହାର, *ad.* (*loc. case of ଅବହାରବ୍ୟବହାର*), for this dispute, for this contradiction, for this controversy.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *produced*), produced by or arising from this dispute or contention.

ଅବହାରବ୍ୟବହାର, *s.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *destruction*), the destruction of this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *destructive*), destructive to this dispute or contention.

ଅବହାରବ୍ୟବହାରୀ, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *destructive*), destructive to this dispute or contention.

ଅବହାରବ୍ୟବହାର, *s.* (from ଅବହାର, *this dispute*, and *ନାଶ*, *destruction*), the destruction of this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ନାଶକ*, *destructive*), destructive to this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ନିବାରକ*, *causing to cease*), putting an end to this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ନିବାରକ*, *preventing*), preventing this dispute or contention.

ଅବହାରବ୍ୟବହାର, *s.* (from ଅବହାର, *this dispute*, and *ନିବାରକ*, *a preventing*), the preventing of this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ନିବାରକ*, *cessation*), the cessation of this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ନିବାରକ*, *a cause*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

ଅବହାରବ୍ୟବହାର, *ad.* (from ଅବହାର, *this dispute*, and *ନିବାରକ*, *a cause*), for this dispute, for this contradiction, for this controversy.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *caused by*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ବର୍ଦ୍ଧକ*, *increasing*), increasing this dispute, increasing this contradiction, increasing this controversy.

ଅବହାରବ୍ୟବହାର, *s.* (from ଅବହାର, *this dispute*, and *ବର୍ଦ୍ଧକ*, *an increasing*), the increasing of this dispute or contradiction, the increasing of this controversy.

ଅବହାରବ୍ୟବହାର, *ad.* (from ଅବହାର, *this dispute*, and *ବିନା*, *without*), without this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ବିନିଷ୍ଟ*, *possessed of*), connected with this dispute or contention.

ଅବହାରବ୍ୟବହାର, *s.* (from ଅବହାର, *this dispute*, and *ବୃଦ୍ଧି*, *increase*), the increase of this dispute, the increase of this contradiction, the increase of this controversy.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ସ୍ୱାଭାବିକ*, *excepted*), this dispute or contention excepted.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ସ୍ୱାଭାବିକ*, *excepted*), this dispute or contention excepted.

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*an exception*), the exception of this dispute or contention.

এতদ্বিবাদব্যতিরিক্ত, *ad. (loc. case of এতদ্বিবাদব্যতিরিক্ত)*, with the exception of this dispute or controversy, without or beside this dispute or controversy.

এতদ্বিবাদতর, *s. (from এতদ্বিবাদ, this dispute, and তর, a breaking)*, the settling or deciding of this dispute or controversy, the putting an end to this dispute or controversy.

এতদ্বিবাদতরক, *a. (from এতদ্বিবাদ, this dispute, and তরক, breaking)*, settling or deciding this dispute or controversy, putting a stop to this dispute or controversy.

এতদ্বিবাদতরন, *s. (from এতদ্বিবাদ, this dispute, and তরন, a breaking)*, the settling or deciding of this dispute or controversy, the putting a stop to this dispute or controversy.

এতদ্বিবাদযুক্ত, *a. (from এতদ্বিবাদ, this dispute, and যুক্ত, joined to)*, connected with this dispute or contention.

এতদ্বিবাদহরিত, *a. (from এতদ্বিবাদ, this dispute, and হরিত, destitute)*, free from this dispute or contention.

এতদ্বিবাদশীলী, *a. (from এতদ্বিবাদ, this dispute)*, engaged in or connected with this dispute or contention.

এতদ্বিবাদশূন্য, *a. (from এতদ্বিবাদ, this dispute, and শূন্য, empty)*, free from this dispute or contention.

এতদ্বিবাদহীন, *a. (from এতদ্বিবাদ, this dispute, and হীন, destitute)*, free from this dispute or contention.

এতদ্বিবাদহেতুক, *a. (from এতদ্বিবাদ, this dispute, and হেতু, a cause)*, caused by or arising from this dispute or contention; *ad. from or through this dispute or contention*.

এতদ্বিবাদাকাঙ্ক্ষী, *s. (from এতদ্বিবাদ, this dispute, and আকাঙ্ক্ষা, desire)*, a desire to excite or promote this dispute or contention.

এতদ্বিবাদাকাঙ্ক্ষী, *a. (from এতদ্বিবাদ, this dispute, and আকাঙ্ক্ষিন্, desirous)*, desirous of exciting or promoting this dispute or contention.

এতদ্বিবাদানুসন্ধান, *s. (from এতদ্বিবাদ, this dispute, and অনুসন্ধান, search)*, an enquiry into this dispute or contention.

এতদ্বিবাদানুসন্ধানী, *a. (from এতদ্বিবাদ, this dispute, and অনুসন্ধানিনি, searching)*, enquiring into this dispute or contention.

এতদ্বিবাদানুসারী, *a. (from এতদ্বিবাদ, this dispute, and অনুসারিনি, following)*, according or corresponding with this dispute or controversy.

এতদ্বিবাদানুসারে, *ad. (from এতদ্বিবাদ, this dispute, and অনুসার, a following)*, according to, in correspondence with this dispute or controversy.

এতদ্বিবাদোৎসাহক, *a. (from এতদ্বিবাদ, this dispute, and উৎসাহক, seeking)*, seeking to excite or promote this dispute or contention.

এতদ্বিবাদোৎসাহক, *s. (from এতদ্বিবাদ, this dispute, and উৎসাহক, a seeking)*, the seeking to excite or promote this dispute or contention.

এতদ্বিবাদোৎসাহী, *a. (from এতদ্বিবাদ, this dispute, and উৎসাহিনি, seeking)*, seeking to excite or promote this dispute or contention.

এতদ্বিবাদাভিলাষ, *s. (from এতদ্বিবাদ, this dispute, and অভিলাষ, desire)*, a desire for this dispute or contention.

এতদ্বিবাদাভিলাষী, *a. (from এতদ্বিবাদ, this dispute, and অভিলাষিনি, desirous)*, desirous of fomenting this dispute or contention.

এতদ্বিবাদার্থী, *a. (from এতদ্বিবাদ, this dispute, and অর্থিনি, desirous)*, desirous of this dispute or controversy.

এতদ্বিবাদার্থ, *ad. (from এতদ্বিবাদ, this dispute, and অর্থ, an object)*, for this dispute, for this controversy, for this contradiction.

এতদ্বিবাদচ্ছ, *s. (from এতদ্বিবাদ, this dispute and ইচ্ছা, desire)*, a desire to excite or promote this dispute or contention.

এতদ্বিবাদচ্ছ, *a. (from এতদ্বিবাদ, this dispute, and ইচ্ছা, desirous)*, desirous of fomenting this dispute or contention.

এতদ্বিবাদেচ্ছক, *a. (from এতদ্বিবাদ, this dispute, and ইচ্ছা, desirous)*, desirous of fomenting this dispute or contention.

এতদ্বিবাদোৎপত্তি, *s. (from এতদ্বিবাদ, this dispute, and উৎপত্তি, production)*, the production of this dispute or contention.

এতদ্বিবাদোৎপাদক, *a. (from এতদ্বিবাদ, this dispute, and উৎপাদক, producing)*, producing this dispute or contention.

এতদ্বিবাদোৎপাদন, *s. (from এতদ্বিবাদ, this dispute, and উৎপাদন, a producing)*, the causing of this dispute or contention.

এতদ্বিবাদোদ্যুক্ত, *a. (from এতদ্বিবাদ, this dispute, and উদ্যুক্ত, engaged in)*, engaged in or eager to begin this dispute or contention.

এতদ্বিবাদোদ্যোগী, *s. (from এতদ্বিবাদ, this dispute, and উদ্যোগ, endeavour)*, an eagerness or endeavour to begin or maintain this dispute or contention.

এতদ্বিবাদোদ্যোগী, *a. (from এতদ্বিবাদ, this dispute, and উদ্যোগিনি, zealous)*, eager to engage in this dispute or contention.

এতদ্বিবাদোদ্যোগ, *s. (from এতদ্বিবাদ, this dispute, and উদ্যোগ, a commencement)*, the beginning of this dispute or contention.

এতদ্বিবাদোদ্যুক্ত, *a. (from এতদ্বিবাদ, this dispute, and উদ্যুক্ত, engaged in)*, engaged in or eager to begin this dispute or contention.

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fit), fit or proper to be the subject of this dispute or contention, fit or proper to engage in this dispute or contention.

ଅବିବାହ, *s.* (from ଅବ, *this*, and ବିବାହ, *a marriage*), this marriage, this person's marriage.

ଅବିବାହକ, *s.* (from ଅବିବାହ, *this marriage*, and ବହ, *one who contracts marriages*), the person who contracted this marriage, the person who negotiated this person's marriage.

ଅବିବାହଜନ୍ମିତ, *a.* (from ଅବିବାହ, *this marriage*, and ଜନ୍ମିତ, *produced*), produced by or born of this marriage, produced by or born of this person's marriage.

ଅବିବାହଜନ୍ୟ, *a.* (from ଅବିବାହ, *this marriage*, and ଜନ୍ୟ, *producible*), producible by or arising from this marriage, producible by or arising from this person's marriage.

ଅବିବାହକାଶ୍ୟ, *ad.* (*loc. case of* ଅବିବାହକାଶ୍ୟ), for this marriage.

ଅବିବାହକାରଣ, *s.* (from ଅବିବାହ, *this marriage*, and କାରଣ, *a cause*), the cause or purpose of this marriage.

ଅବିବାହକାରଣକ, *a.* (from ଅବିବାହ, *this marriage*, and କାରଣ, *a cause*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this person's marriage.

ଅବିବାହକାରଣକ, *ad.* (from ଅବିବାହ, *this marriage*, and କାରଣ, *a cause*), for this marriage.

ଅବିବାହନୁବିରୋଧକ, *a.* (from ଅବିବାହ, *this marriage*, and ନୁଡ଼ିରୋଧକ, *opposing*), opposing this marriage, opposing or preventing this person's marriage.

ଅବିବାହନୁସ୍ଥ, *a.* (from ଅବିବାହ, *this marriage*, and ନୁସ୍ଥ, *caused by*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this marriage.

ଅବିବାହମୁକ୍ତ, *a.* (from ଅବିବାହ, *this marriage*, and ମୁକ୍ତ, *obtained*), obtained by this marriage.

ଅବିବାହଭଙ୍ଗ, *a.* (from ଅବିବାହ, *this marriage*, and ଭଙ୍ଗ, *breaking*), dissolving this marriage, dissolving this person's marriage.

ଅବିବାହମୂଳ, *a.* (from ଅବିବାହ, *this marriage*, and ମୂଳ, *a root*), originating in this marriage, originating in this person's marriage.

ଅବିବାହଲବ୍ଧ, *a.* (from ଅବିବାହ, *this marriage*, and ଲବ୍ଧ, *obtained*), acquired by this marriage.

ଅବିବାହକାରଣକ, *a.* (from ଅବିବାହ, *this marriage*, and କାରଣ, *a cause*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this marriage.

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ଅବିବାହକାଞ୍ଛା, *s.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛା, *desire*), a desire for this marriage, a desire for this person's marriage.

ଅବିବାହକାଞ୍ଛୁ, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛୁ, *desirous*), desirous of this marriage, desirous of this person's marriage.

ଅବିବାହନୁସନ୍ଧାନ, *s.* (from ଅବିବାହ, *this marriage*, and ନୁସନ୍ଧାନ, *search*), a seeking to promote this marriage, a seeking to promote this person's marriage.

ଅବିବାହନୁସନ୍ଧାନୀ, *a.* (from ଅବିବାହ, *this marriage*, and ନୁସନ୍ଧାନ, *searching*), searching out means to accomplish this marriage.

ଅବିବାହନୁସନ୍ଧାନୀ, *a.* (from ଅବିବାହ, *this marriage*, and ନୁସନ୍ଧାନ, *seeking*), aiming to promote this marriage, seeking to promote this person's marriage.

ଅବିବାହନୁସନ୍ଧାନକ, *a.* (from ଅବିବାହ, *this marriage*, and ନୁସନ୍ଧାନ, *a seeking*), seeking to promote this marriage, seeking to promote this person's marriage.

ଅବିବାହନୁସନ୍ଧାନକ, *a.* (from ଅବିବାହ, *this marriage*, and ନୁସନ୍ଧାନ, *a seeking*), a seeking to promote this marriage, a seeking to promote this person's marriage.

ଅବିବାହନୁସନ୍ଧାନୀ, *a.* (from ଅବିବାହ, *this marriage*, and ନୁସନ୍ଧାନ, *seeking*), seeking to promote this marriage, seeking to promote this person's marriage.

ଅବିବାହକାଞ୍ଛା, *s.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛା, *desire*), a desire for this marriage, a desire for this person's marriage.

ଅବିବାହକାଞ୍ଛୁ, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛୁ, *desirous*), desirous of this marriage, desirous of this person's marriage.

ଅବିବାହକାଞ୍ଛୁ, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛୁ, *desirous*), desirous of this marriage.

ଅବିବାହକାଞ୍ଛୁ, *ad.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛୁ, *an object*), for this marriage.

ଅବିବାହକାଞ୍ଛା, *s.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛା, *desire*), a desire for this marriage, a desire for this person's marriage.

ଅବିବାହକାଞ୍ଛୁ, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛୁ, *desirous*), desirous of this marriage, desirous of this person's marriage.

ଅବିବାହକାଞ୍ଛୁ, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛୁ, *desirous*), desirous of this marriage, desirous of this person's marriage.

ଅବିବାହକାଞ୍ଛୁ, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛୁ, *engaged in*), engaged in or zealous for this marriage, engaged in or zealous for this person's marriage.

ଅବିବାହକାଞ୍ଛୁ, *s.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛୁ, *desire*), a desire for this marriage, a desire for this person's marriage.

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assertion), exertion to promote this marriage; exertion to promote this person's marriage.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this marriage*, and তীব্র, *zealous*), zealous to promote this marriage, zealous to promote this person's marriage.

এতদ্বিহীনতা, *s.* (from এতদ্বিহীন, *this marriage*, and শুরু, *a beginning*), the commencement of this marriage, the commencement of this person's marriage.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this marriage*, and উপযুক্ত, *fit*), fit or proper for this marriage, fit or proper for this person's marriage.

এতদ্বিহীনতা, *s.* (from এতদ্বিহীন, *this*, and বিবেক, *discrimination*), this discrimination, this person's discrimination.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this discrimination*, and উৎপাদ্য, *producible*), producible by or arising from this discrimination.

এতদ্বিহীনতা, *ad.* (*loc. case of এতদ্বিহীনতা*), for this discrimination.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this discrimination*, and নিমিত্ত, *a cause*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

এতদ্বিহীনতা, *ad.* (from এতদ্বিহীন, *this discrimination*, and নিমিত্ত, *a cause*), for this discrimination.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this discrimination*, and সৃষ্ট, *caused by*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this discrimination*, and কারণ, *a cause*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this*, and বিবেক, *examining*), examining or discriminating this thing; *s.* this discriminator, this investigator.

এতদ্বিহীনতা, *s.* (from এতদ্বিহীন, *this*, and বিবেক, *investigation*), this investigation or discrimination, the investigation or discrimination of this.

এতদ্বিহীনতা, *s.* (from এতদ্বিহীন, *this investigation*, and কর্তা, *a doer*), the person who makes this investigation or discrimination.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this investigation*, and কর্তা, *making*), making this investigation or discrimination, investigating or discriminating this affair.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this investigation*, and কর্তা, *making*), making this investigation or discrimination, investigating or discriminating this affair.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this investigation*, and প্রাপ্ত, *obtained*), included in this investigation or discrimination.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this investigation*, and উৎপাদ্য, *producible*), producible by or arising from this investigation or discrimination.

এতদ্বিহীনতা, *ad.* (*loc. case of এতদ্বিহীনতা*), for this investigation or discrimination.

এতদ্বিহীনতা, *s.* (from এতদ্বিহীন, *this investigation*, and ধ্বংস, *destruction*), the ruin of this investigation or discrimination.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this investigation*, and ধ্বংস, *destructive*), ruinous to this investigation or discrimination.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this investigation*, and ধ্বংস, *destructive*), ruinous to this investigation or discrimination.

এতদ্বিহীনতা, *s.* (from এতদ্বিহীন, *this investigation*, and ধ্বংস, *destruction*), the ruin of this investigation or discrimination.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this investigation*, and ধ্বংস, *destructive*), ruinous to this investigation or discrimination.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this investigation*, and নিবর্তক, *causing to cease*), putting an end to this investigation or discrimination.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this investigation*, and নিবারণ, *preventing*), preventing this investigation or discrimination.

এতদ্বিহীনতা, *s.* (from এতদ্বিহীন, *this investigation*, and নিবারণ, *a preventing*), the prevention of this investigation or discrimination.

এতদ্বিহীনতা, *s.* (from এতদ্বিহীন, *this investigation*, and নিবৃত্তি, *cessation*), the cessation of this investigation or discrimination.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this investigation*, and নিমিত্ত, *a cause*), caused by or arising from this investigation or discrimination; *ad.* from or because of this investigation or discrimination.

এতদ্বিহীনতা, *ad.* (from এতদ্বিহীন, *this investigation*, and নিমিত্ত, *a cause*), for this investigation or discrimination.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this investigation*, and পূর্বে, *before*), preceded by or arising from this investigation or discrimination.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this investigation*, and প্রতিবন্ধক, *opposing*), opposing or preventing this investigation or discrimination.

এতদ্বিহীনতা, *a.* (from এতদ্বিহীন, *this investigation*, and সৃষ্ট, *caused by*), caused by or arising from this investigation or discrimination.





অত্ৰিভৱবিশালত্ব, *s.* (from অত্ৰিভৱ, *this wealth*, and বিশালত্ব, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.  
 অত্ৰিভৱবিশিষ্ট, *a.* (from অত্ৰিভৱ, *this wealth*, and বিশিষ্ট, *possessed of*), possessed of this wealth or grandeur.  
 অত্ৰিভৱবিহীন, *a.* (from অত্ৰিভৱ, *this wealth*, and বিহীন, *destitute of*), destitute of this wealth or grandeur.  
 অত্ৰিভৱবৃদ্ধি, *s.* (from অত্ৰিভৱ, *this wealth*, and বৃদ্ধি, *increase*), the increase of this wealth or grandeur, the increase of this person's wealth or grandeur.  
 অত্ৰিভৱব্যতিৰিক্ত, *a.* (from অত্ৰিভৱ, *this wealth*, and ব্যতিৰিক্ত, *excepted*), this wealth or grandeur excepted, this person's wealth or grandeur excepted.  
 অত্ৰিভৱব্যতিৰেক্ষ, *s.* (from অত্ৰিভৱ, *this wealth*, and ব্যতিৰেক্ষ, *an exception*), the exception of this person's grandeur, the exception of this grandeur.  
 অত্ৰিভৱব্যতিৰেক্ষক, *ad.* (*loc. case of* অত্ৰিভৱব্যতিৰেক্ষ), with the exception of this wealth or grandeur, without or beside this wealth or grandeur.  
 অত্ৰিভৱযুক্ত, *a.* (from অত্ৰিভৱ, *this wealth*, and যুক্ত, *joined to*), connected with this wealth or grandeur.  
 অত্ৰিভৱহীন, *a.* (from অত্ৰিভৱ, *this wealth*, and হীন, *destitute*), destitute of this wealth or grandeur.  
 অত্ৰিভৱশালী, *a.* (from অত্ৰিভৱ, *this wealth*), possessed of this wealth or grandeur.  
 অত্ৰিভৱশূন্য, *a.* (from অত্ৰিভৱ, *this wealth*, and শূন্য, *empty*), destitute of this wealth or grandeur.  
 অত্ৰিভৱহানি, *s.* (from অত্ৰিভৱ, *this wealth*, and হানি, *loss*), the loss of this wealth or grandeur, the loss of this person's wealth or grandeur.  
 অত্ৰিভৱহীন, *a.* (from অত্ৰিভৱ, *this wealth*, and হীন, *destitute*), destitute of this wealth or grandeur.  
 অত্ৰিভৱহেতুক, *a.* (from অত্ৰিভৱ, *this wealth*, and হেতু, *a cause*), caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur; *ad.* from or through this wealth or grandeur.  
 অত্ৰিভৱাকাঙ্ক্ষা, *s.* (from অত্ৰিভৱ, *this wealth*, and আকাঙ্ক্ষা, *desire*), a desire for this wealth or grandeur, a desire for this person's wealth or grandeur.  
 অত্ৰিভৱাকাঙ্ক্ষী, *a.* (from অত্ৰিভৱ, *this wealth* and আকাঙ্ক্ষী, *desirous*), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.  
 অত্ৰিভৱানুসন্ধান, *s.* (from অত্ৰিভৱ, *this wealth*, and অনুসন্ধান, *search*), a search after this wealth or grandeur, a scrutiny into this person's wealth or grandeur.  
 অত্ৰিভৱানুসন্ধানী, *a.* (from অত্ৰিভৱ, *this wealth*, and অনুসন্ধানী, *searcher*), a searcher after this wealth or grandeur, a scrutator into this person's wealth or grandeur.

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निम्न, *searching*), searching after this wealth or grandeur, scrutinizing into this person's wealth or grandeur.  
 अविचरानुसारी, *a.* (from अविचर, *this wealth*, and अनुसारी, *searching*), searching after this wealth or grandeur, scrutinizing into this person's wealth or grandeur.  
 अविचरानुसार, *ad.* (from अविचर, *this grandeur*, and अनुसार, *following*), according to or in correspondence with this wealth or grandeur.  
 अविचरावेद्य, *a.* (from अविचर, *this wealth*, and अवेद्य, *seeking*), seeking this wealth or grandeur, seeking this person's wealth or grandeur.  
 अविचरावेद्य, *s.* (from अविचर, *this wealth*, and अवेद्य, *a seeking*), the seeking of this wealth or grandeur, the seeking of this person's wealth or grandeur.  
 अविचरावेदी, *a.* (from अविचर, *this wealth*, and अवेदि, *seeking*), seeking this wealth or grandeur, seeking this person's wealth or grandeur.  
 अविचराङ्गिनी, *s.* (from अविचर, *this wealth*, and अङ्गिनी, *desire*), a desire for this wealth or grandeur, a desire for this person's wealth or grandeur.  
 अविचराङ्गिनी, *a.* (from अविचर, *this wealth*, and अङ्गिनी, *desirous*), desirous of this wealth or grandeur, desirous for this person's wealth or grandeur.  
 अविचरेच्छा, *s.* (from अविचर, *this wealth*, and ऐच्छा, *desire*), a desire for this wealth or grandeur, a desire for this person's wealth or grandeur.  
 अविचरेच्छु, *a.* (from अविचर, *this wealth*, and ऐच्छु, *desirous*), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.  
 अविचरेच्छुक, *a.* (from अविचर, *this wealth*, and ऐच्छु, *desirous*), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.  
 अविचरेष्ठी, *a.* (from अविचर, *this wealth*, and ऐष्ठी, *desirous*), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.  
 अविचरोपयुक्त, *a.* (from अविचर, *this grandeur*, and उपयुक्त, *fit*), suited to this wealth or grandeur.  
 अविरोधि, *a.* (from अवि, *this*, and विरोधि, *a quarrel*), this quarrel or opposition, this person's quarrel or opposition.  
 अविरोधक, *a.* (from अवि, *this*, and विरोधक, *obstructing*), obstructing this, opposing this, this opposer.  
 अविरोधकर्ता, *s.* (from अविरोधि, *this opposition*, and कर्त्ता, *a doer*), the maker of this opposition.  
 अविरोधकारक, *a.* (from अविरोधि, *this opposition*, and कारक,

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- making), making this opposition; *s.* the maker of this opposition.
- এত্বিরোধকর্তা, *a.* (from এত্বিরোধ, *this quarrel*; and কর্তা, *making*), making this quarrel, causing this person's quarrel, opposing this person; *s.* this quarreller.
- এত্বিরোধজনক, *a.* (from এত্বিরোধ, *this opposition*, and জনক, *producing*), producing this opposition or contention.
- এত্বিরোধজনিত, *a.* (from এত্বিরোধ, *this quarrel*, and জনিত, *produced*), produced by or arising from this quarrel or opposition, produced by or arising from this person's quarrel or opposition.
- এত্বিরোধজন্য, *a.* (from এত্বিরোধ, *this quarrel*, and জন্য, *producible*), producible by or arising from this quarrel or opposition, producible by or arising from this person's quarrel or opposition.
- এত্বিরোধজন্যে, *ad.* (*loc. case of এত্বিরোধজন্য*), for this opposition, for this contention.
- এত্বিরোধজাত, *a.* (from এত্বিরোধ, *this quarrel*, and জাত, *produced*), produced by or arising from this quarrel or opposition; produced by or arising from this person's quarrel or opposition.
- এত্বিরোধজ্ঞাপক, *a.* (from এত্বিরোধ, *this opposition*, and জ্ঞাপক, *causing to know*), proclaiming or making known this opposition or contention.
- এত্বিরোধনাশক, *a.* (from এত্বিরোধ, *this quarrel*, and নাশক, *destructive*), destructive to or putting an end to this person's quarrel or opposition.
- এত্বিরোধনিবর্তক, *a.* (from এত্বিরোধ, *this quarrel*, and নিবর্তক, *causing to cease*), causing this person's quarrel or opposition to cease.
- এত্বিরোধনিবারণক, *a.* (from এত্বিরোধ, *this quarrel*, and নিবারণ, *preventing*), preventing this quarrel or opposition, preventing this person's quarrel or opposition.
- এত্বিরোধনিবারণ, *s.* (from এত্বিরোধ, *this opposition*, and নিবারণ, *a preventing*), the preventing of this opposition or contention.
- এত্বিরোধনিবৃত্তি, *s.* (from এত্বিরোধ, *this quarrel*, and নিবৃত্তি, *cessation*), the cessation of this quarrel or opposition, the cessation of this person's quarrel or opposition.
- এত্বিরোধনিমিত্তক, *a.* (from এত্বিরোধ, *this quarrel*, and নিমিত্ত, *a cause*), caused by or arising from this quarrel or opposition, caused by or arising from this person's quarrel or opposition; *ad.* from or because of this quarrel or opposition.
- এত্বিরোধনিমিত্তে, *ad.* (from এত্বিরোধ, *this opposition*, and নিমিত্ত, *a cause*), for this opposition or contention.
- এত্বিরোধপূর্বক, *a.* (from এত্বিরোধ, *this opposition*, and পূর্ব, *before*), preceded by or arising from this opposition or contention; *ad.* by or through this opposition or contention.

- এত্বিরোধপূর্বক, *a.* (from এত্বিরোধ, *this quarrel*, and পূর্বক, *caused by*), caused by or arising from this quarrel, caused by or arising from this person's quarrel; *ad.* from or because of this quarrel or opposition.
- এত্বিরোধবর্ধক, *a.* (from এত্বিরোধ, *this quarrel*, and বর্ধক, *increasing*), aggravating this quarrel, aggravating this person's quarrel or opposition.
- এত্বিরোধবর্ধন, *s.* (from এত্বিরোধ, *this quarrel*, and বর্ধন, *an increasing*), the aggravating of this quarrel, the aggravating of this person's quarrel or opposition.
- এত্বিরোধবিনা, *ad.* (from এত্বিরোধ, *this quarrel*, and বিনা, *without*), without or beside this quarrel, without or beside this person's quarrel or opposition.
- এত্বিরোধবৃদ্ধি, *s.* (from এত্বিরোধ, *this opposition*, and বৃদ্ধি, *increase*), the increase of this opposition or contention.
- এত্বিরোধব্যতিৰিক্ত, *a.* (from এত্বিরোধ, *this quarrel*, and ব্যতিৰিক্ত, *excepted*), this quarrel excepted, this person's quarrel or opposition excepted.
- এত্বিরোধবিশিষ্ট, *a.* (from এত্বিরোধ, *this opposition*, and বিশিষ্ট, *possessed of*), subject to or postered with this opposition or quarrel.
- এত্বিরোধবিহীন, *a.* (from এত্বিরোধ, *this opposition*, and বিহীন, *destitute*), free from this contention or opposition.
- এত্বিরোধব্যতিক্রম, *s.* (from এত্বিরোধ, *this quarrel*, and ব্যতিক্রম, *an exception*), the exception of this quarrel, the exception of this person's quarrel or opposition.
- এত্বিরোধব্যতিক্রমে, *ad.* (*loc. case of এত্বিরোধব্যতিক্রম*), with the exception of this contention or opposition, without or beside this opposition or contention.
- এত্বিরোধভঙ্গ, *s.* (from এত্বিরোধ, *this opposition*, and ভঙ্গ, *a breaking*), the settling or putting an end to this opposition or contention.
- এত্বিরোধভঙ্গক, *a.* (from এত্বিরোধ, *this quarrel*, and ভঙ্গক, *breaking*), interrupting or breaking up this person's quarrel or opposition.
- এত্বিরোধভঙ্গন, *s.* (from এত্বিরোধ, *this quarrel*, and ভঙ্গন, *a breaking*), the breaking up or putting a stop to this quarrel or opposition.
- এত্বিরোধমগ্ন, *a.* (from এত্বিরোধ, *this quarrel*, and মগ্ন, *immersed*), immersed or wholly engaged in this quarrel, engaged or immersed in this person's quarrel.
- এত্বিরোধমূলক, *a.* (from এত্বিরোধ, *this quarrel*, and মূল, *a root*), originating from this quarrel or opposition.
- এত্বিরোধমূল, *a.* (from এত্বিরোধ, *this opposition*, and মূল, *a root*), originating from this opposition or contention.

असहितादिदेशः, a. (from असहितादि, *this quarrel*, and अवेदिन्, *seeking*, seeking to excite or promote this quarrel or opposition.



अविहारादीनयुज्ज, a. (from अविहारी, *this quarrel*, and युज्ज, *fit*), fit to be the subject of this quarrel or opposition.

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- ଅବିରୋଧନିମିତ୍ତ, *s.* (from ଅବିରୋଧ, *this quarrel*, and ନିମିତ୍ତ, *a being near*), the beginning or introduction of this quarrel or opposition.
- ଅବିରୋଧ, *a.* (from ଅବ, *this*, and ବିରୋଧ, *possessed of*), connected with this, possessed of this.
- ଅବିରୋଧକ, *a.* (from ଅବ, *this*, and ବିରୋଧ, *discriminating*), discriminating or distinguishing this; *s.* this discriminating circumstance.
- ଅବିରୋଧକ, *a.* (from ଅବ, *this*, and ବିରୋଧକ, *a discriminating*), the discriminating of this, this discriminating word or adjective.
- ଅବିରୋଧକ, *a.* (from ଅବ, *this*, and ବିରୋଧ, *trusted*), believed or trusted by this person, trusty in this thing.
- ଅବିରୋଧ, *s.* (from ଅବ, *this*, and ବିରୋଧ, *trust*), this trust or confidence, this person's trust or confidence.
- ଅବିରୋଧକାରକ, *s.* (from ଅବିରୋଧ, *this trust*, and କାରକ, *doing*), exercising this trust or confidence.
- ଅବିରୋଧକାରୀ, *a.* (from ଅବିରୋଧ, *this trust*, and କାରୀ, *doing*), exercising this trust or confidence.
- ଅବିରୋଧକାରକ, *a.* (from ଅବିରୋଧ, *this trust*, and କାରକ, *destroying*), acting unfaithfully to this trust, betraying this trust; *s.* this unfaithful person, this traitor.
- ଅବିରୋଧକାରୀ, *a.* (from ଅବିରୋଧ, *this trust*, and କାରୀ, *destroying*), betraying this trust or confidence, acting unfaithfully to this trust.
- ଅବିରୋଧଜନକ, *s.* (from ଅବିରୋଧ, *this trust*, and ଜନକ, *producing*), producing this trust or confidence.
- ଅବିରୋଧଜନିତ, *a.* (from ଅବିରୋଧ, *this trust*, and ଜନିତ, *produced*), produced by or arising from this trust or confidence.
- ଅବିରୋଧଜନ, *a.* (from ଅବିରୋଧ, *this trust*, and ଜନ, *producible*), producible by or arising from this trust or confidence.
- ଅବିରୋଧଜନକ, *ad.* (*loc. case of ଅବିରୋଧଜନ*), for this trust, for this confidence.
- ଅବିରୋଧଜାତ, *a.* (from ଅବିରୋଧ, *this trust*, and ଜାତ, *produced*), produced by or arising from this trust or confidence.
- ଅବିରୋଧନାଶ, *s.* (from ଅବିରୋଧ, *this trust*, and ନାଶ, *destruction*), the destruction of this trust or confidence.
- ଅବିରୋଧନାଶକ, *a.* (from ଅବିରୋଧ, *this trust*, and ନାଶକ, *destructive*), destructive to this trust or confidence.
- ଅବିରୋଧନାଶୀ, *a.* (from ଅବିରୋଧ, *this trust*, and ନାଶୀ, *destructive*), destroying this trust or confidence.
- ଅବିରୋଧନିବାରକ, *a.* (from ଅବିରୋଧ, *this trust*, and ନିବାରକ, *causing to cease*), putting a stop to this trust or confidence.
- ଅବିରୋଧନିବାରକ, *a.* (from ଅବିରୋଧ, *this trust*, and ନିବାରକ, *causing to cease*), putting a stop to this trust or confidence.
- ଅବିରୋଧନିବାରକ, *a.* (from ଅବିରୋଧ, *this trust*, and ନିବାରକ, *causing to cease*), putting a stop to this trust or confidence.

preventing), obstructing or preventing this trust or confidence.

ଅବିରୋଧନିବାରକ, *s.* (from ଅବିରୋଧ, *this trust*, and ନିବାରକ, *causing to cease*), the obstructing or preventing of this trust or confidence.

ଅବିରୋଧନିବାରକ, *s.* (from ଅବିରୋଧ, *this trust*, and ନିବାରକ, *causing to cease*), the cessation of this trust or confidence.

ଅବିରୋଧନିବାରକ, *a.* (from ଅବିରୋଧ, *this trust*, and ନିବାରକ, *causing to cease*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.

ଅବିରୋଧନିବାରକ, *ad.* (from ଅବିରୋଧ, *this trust*, and ନିବାରକ, *causing to cease*), for this trust or confidence.

ଅବିରୋଧନୀ, *s.* (from ଅବ, *this*, and ବିରୋଧନୀ, *a confident*), this confident, a person in whom this confidence may be reposed.

ଅବିରୋଧନୀ, *s.* (from ଅବିରୋଧ, *this trust*, and ନୀ, *before*), preceded by or arising from this trust or confidence; *ad.* by or through this trust or confidence.

ଅବିରୋଧନୀ, *s.* (from ଅବିରୋଧ, *this trust*, and ନୀ, *before*), preceded by or arising from this trust or confidence; *ad.* by or through this trust or confidence.

ଅବିରୋଧନୀ, *ad.* (from ଅବିରୋଧ, *this trust*, and ନୀ, *without*), without or beside this trust or confidence.

ଅବିରୋଧନୀ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀ, *without*), without or beside this trust or confidence.

ଅବିରୋଧନୀ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀ, *without*), without or beside this trust or confidence.

ଅବିରୋଧନୀ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀ, *without*), without or beside this trust or confidence.

ଅବିରୋଧନୀ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀ, *without*), without or beside this trust or confidence.

ଅବିରୋଧନୀ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀ, *without*), without or beside this trust or confidence.

ଅବିରୋଧନୀ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀ, *without*), without or beside this trust or confidence.

ଅବିରୋଧନୀ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀ, *without*), without or beside this trust or confidence.

ଅବିରୋଧନୀ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀ, *without*), without or beside this trust or confidence.

ଅବିରୋଧନୀ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀ, *without*), without or beside this trust or confidence.

ଅବିରୋଧନୀ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀ, *without*), without or beside this trust or confidence.

ଅବିରୋଧନୀ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀ, *without*), without or beside this trust or confidence.

ଅବିରୋଧନୀ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀ, *without*), without or beside this trust or confidence.

ଅବିରୋଧନୀ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀ, *without*), without or beside this trust or confidence.

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- একবিষয়কর্তা, *a.* (from একবিষয়, *this object*, and কর্তা, *doing*), engaging or occupying himself on this object or affair.
- একবিষয়জনক, *a.* (from একবিষয়, *this object*, and জনক, *producing*), producing this object or affair.
- একবিষয়জন্য, *a.* (from একবিষয়, *this object*, and জন্য, *productive*), producible by or arising from this object or affair.
- একবিষয়জন্যে, *ad.* (*loc. case of একবিষয়জন্য*), for this object, for this business or affair.
- একবিষয়হীন, *s.* (from একবিষয়, *this object*, and হীন, *destruction*), the destruction of this object, the ruin of this business or affair.
- একবিষয়হীনক, *a.* (from একবিষয়, *this object*, and হীনক, *destructive*), destructive to this object, ruinous to this business or affair.
- একবিষয়হীনী, *a.* (from একবিষয়, *this object*, and হীনী, *destructive*), destructive to this object, ruinous to this business or affair.
- একবিষয়নাশ, *s.* (from একবিষয়, *this object*, and নাশ, *destruction*), the destruction of this object, the ruin of this business or affair.
- একবিষয়নাশক, *a.* (from একবিষয়, *this object*, and নাশক, *destructive*), destructive to this object, ruinous to this business or affair.
- একবিষয়নিবর্তক, *a.* (from একবিষয়, *this object*, and নিবর্তক, *causing to cease*), causing this object or affair to cease, putting a stop to this business.
- একবিষয়নিবারণক, *a.* (from একবিষয়, *this object*, and নিবারণক, *preventing*), preventing or hindering this object or affair.
- একবিষয়নিবারণ, *s.* (from একবিষয়, *this object*, and নিবারণ, *a preventing*), the preventing or hindering of this object or business.
- একবিষয়নিবৃত্তি, *s.* (from একবিষয়, *this object*, and নিবৃত্তি, *cessation*), the cessation of this business or undertaking.
- একবিষয়নিবৃত্তক, *a.* (from একবিষয়, *this object*, and নিবৃত্তক, *a cause*), caused by or arising from this object, caused by or arising from this business or affair; *ad.* from or because of this business, from or because of this object or affair.
- একবিষয়নিমিত্ত, *ad.* (from একবিষয়, *this object*, and নিমিত্ত, *a cause*), for this object, for this business or affair.
- একবিষয়পুতিবন্ধক, *a.* (from একবিষয়, *this object*, and পুতিবন্ধক, *opposing*), opposing or preventing this object, opposing or preventing this business or affair.
- একবিষয়পুতিবন্ধ, *a.* (from একবিষয়, *this object*, and পুতিবন্ধ, *caused by*), caused by or arising from this object, caused by or arising from this business or affair; *ad.* from or be-

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- cause of this object, from or because of this business or affair.
- একবিষয়বর্ধক, *a.* (from একবিষয়, *this object*, and বর্ধক, *increasing*), increasing this object, increasing this affair or business.
- একবিষয়বর্ধন, *s.* (from একবিষয়, *this object*, and বর্ধন, *an increasing*), the increasing of this object, the increasing of this business or undertaking.
- একবিষয়বিনা, *ad.* (from একবিষয়, *this object*, and বিনা, *without*), without this object, without this affair or business.
- একবিষয়বিশিষ্ট, *a.* (from একবিষয়, *this object*, and বিশিষ্ট, *possessed of*), possessed of this object, possessed of this business.
- একবিষয়বিহীন, *a.* (from একবিষয়, *this object*, and বিহীন, *destitute*), destitute of this object, destitute of this business or affair.
- একবিষয়বৃদ্ধি, *s.* (from একবিষয়, *this object*, and বৃদ্ধি, *increase*), the increase of this object or affair.
- একবিষয়বোধ, *s.* (from একবিষয়, *this object*, and বোধ, *knowledge*), a knowledge of this object, a knowledge of this affair or business.
- একবিষয়বোধক, *a.* (from একবিষয়, *this object*, and বোধক, *knowing*), knowing this object, knowing this affair or business.
- একবিষয়ব্যতিরিক্ত, *a.* (from একবিষয়, *this object*, and ব্যতিরিক্ত, *excepted*), this object excepted, this affair or business excepted.
- একবিষয়ব্যতিরিক্তক, *s.* (from একবিষয়, *this object*, and ব্যতিরিক্তক, *an exception*), the exception of this object, the exception of this affair or business.
- একবিষয়ব্যতিরিক্তে, *ad.* (*loc. case of একবিষয়ব্যতিরিক্তক*), with the exception of this object or affair, without or beside this object or affair.
- একবিষয়যুক্ত, *a.* (from একবিষয়, *this object*, and যুক্ত, *joined to*), connected with this object, connected with this business or affair.
- একবিষয়রক্ষক, *a.* (from একবিষয়, *this object*, and রক্ষক, *keeping*), keeping or guarding this object, keeping or guarding this business or affair.
- একবিষয়রক্ষণ, *s.* (from একবিষয়, *this object*, and রক্ষণ, *a keeping*), the keeping or guarding of this object, the keeping or guarding of this business or affair.
- একবিষয়রক্ষা, *s.* (from একবিষয়, *this object*, and রক্ষা, *protection*), the keeping or guarding of this object, the keeping or guarding of this business or affair.
- একবিষয়হিত, *a.* (from একবিষয়, *this object*, and হিত, *desti-*

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- (*the*), destitute of this business or property, destitute of this object.
- অতঃসম্পত্তি, *a.* (from অতঃ, *this object*, and লভ, *acquired*), possessed of or connected with this object or property.
- অতঃসম্পত্তি, *s.* (from অতঃ, *this object*, and লাভ, *gain*), the acquisition of this object or property.
- অতঃসম্পত্তি, *a.* (from অতঃ, *this object*, and শূন্য, *empty*), destitute of this business or property, destitute of this object.
- অতঃসংসার, *s.* (from অতঃ, *this object*, and হত, *a destroyer*), the destroyer of this property, he who ruins this business or affair.
- অতঃসংসার, *s.* (from অতঃ, *this object*, and হানি, *a loss*), a detriment to this property, a detriment to this business or affair.
- অতঃসংসার, *a.* (from অতঃ, *this object*, and হীন, *destitute*), destitute of this business or property, destitute of this affair.
- অতঃসংসার, *a.* (from অতঃ, *this object*, and হেতু, *a cause*), caused by this object or affair, caused by or arising from this business or property; *ad.* from or because of this object, from or because of this business or affair.
- অতঃসংসার, *s.* (from অতঃ, *this object*, and আকাঙ্ক্ষা, *a wish*), a desire for this object or affair, a desire for this business or property.
- অতঃসংসার, *a.* (from অতঃ, *this object*, and আকাঙ্ক্ষা, *desirous*), desirous of this object or affair, desirous of this business or property.
- অতঃসংসার, *s.* (from অতঃ, *this object*, and অনুসন্ধান, *search*), scrutinizing into this object or affair, a seeking after this business or property.
- অতঃসংসার, *a.* (from অতঃ, *this object*, and অনুসন্ধান, *scrutinizing*), scrutinizing this object or affair, seeking after this business or property.
- অতঃসংসার, *a.* (from অতঃ, *this object*, and অনুসন্ধান, *scrutinizing*), scrutinizing this object or affair, seeking after this business or property.
- অতঃসংসার, *ad.* (*loc. case of* অতঃ, *this object*, and অনুসন্ধান, *a following*), according to this object or affair, according to this business or property.
- অতঃসংসার, *a.* (from অতঃ, *this object*, and অন্বেষণ, *seeking*), seeking after this object or affair, seeking after this business or property.
- অতঃসংসার, *s.* (from অতঃ, *this object*, and অন্বেষণ, *a seeking*), the seeking after this object or affair, the seeking after this business or property.
- অতঃসংসার, *a.* (from অতঃ, *this object*, and অন্বেষণ, *seek-*

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- ing*), seeking after this object or affair, seeking after this business or property.
- অতঃসংসার, *s.* (from অতঃ, *this object*, and অন্বেষণ, *desire*), a desire for this object or affair, a desire for this business or property.
- অতঃসংসার, *a.* (from অতঃ, *this object*, and অন্বেষণ, *desirous*), desirous of this object or affair, desirous of this business or property.
- অতঃসংসার, *a.* (from অতঃ, *this object*, and অন্বেষণ, *desirous*), desirous of this object, desirous of this affair or business.
- অতঃসংসার, *ad.* (from অতঃ, *this object*, and অন্বেষণ, *an object*), for this object, for this business or affair.
- অতঃসংসার, *s.* (from অতঃ, *this object*, and ইচ্ছা, *a desire*), a desire for this object or affair, a desire for this business or property.
- অতঃসংসার, *a.* (from অতঃ, *this object*, and ইচ্ছা, *desirous*), desirous of this object or affair, desirous of this business or property.
- অতঃসংসার, *a.* (from অতঃ, *this object*, and ইচ্ছা, *desirous*), desirous of this object or affair, desirous of this business or property.
- অতঃসংসার, *a.* (from অতঃ, *this object*, and ইচ্ছা, *desirous*), desirous of this object, desirous of this business or affair.
- অতঃসংসার, *a.* (from অতঃ, *this object*, and উপযুক্ত, *suitable*), suited to this object, suited to this business or affair.
- অতঃসংসার, *s.* (from অতঃ, *this*, and বিসাদ, *dejection*), this dejection.
- অতঃসংসার, *a.* (from অতঃ, *this dejection*, and কর্তব্য, *doing*), entertaining this dejection.
- অতঃসংসার, *a.* (from অতঃ, *this dejection*, and কর্তব্য, *doing*), entertaining this dejection.
- অতঃসংসার, *a.* (from অতঃ, *this dejection*, and উৎপাদ, *producing*), producing this dejection.
- অতঃসংসার, *a.* (from অতঃ, *this dejection*, and উৎপাদ, *producible*), producible by or arising from this dejection.
- অতঃসংসার, *ad.* (*loc. case of* অতঃ, *this dejection*), for this dejection.
- অতঃসংসার, *a.* (from অতঃ, *this dejection*, and নিবর্তক, *causing to cease*), putting a stop to this dejection.
- অতঃসংসার, *a.* (from অতঃ, *this dejection*, and নিবর্তক, *preventing*), preventing this dejection.
- অতঃসংসার, *s.* (from অতঃ, *this dejection*, and নিবর্তক, *a preventing*), the preventing of this dejection.
- অতঃসংসার, *s.* (from অতঃ, *this dejection*, and নিবৃত্তি, *cessation*), the cessation of this dejection.

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- এত্‌হিষাদনিমিত্তক, *a.* (from এত্‌হিষাদ, *this dejection*, and নিমিত্ত, *a cause*), caused by or arising from this dejection; *ad.* from or because of this dejection.
- এত্‌হিষাদনিমিত্তে, *ad.* (from এত্‌হিষাদ, *this dejection*, and নিমিত্ত, *a cause*), for this dejection.
- এত্‌হিষাদপ্ৰসূত, *a.* (from এত্‌হিষাদ, *this dejection*, and প্ৰসূত, *caused by*), caused by or arising from this dejection; *ad.* from or because of this dejection.
- এত্‌হিষাদবৰ্দ্ধক, *a.* (from এত্‌হিষাদ, *this dejection*, and বৰ্দ্ধক, *increasing*), increasing this dejection.
- এত্‌হিষাদবৰ্দ্ধন, *s.* (from এত্‌হিষাদ, *this dejection*, and বৰ্দ্ধন, *an increasing*), the increasing of this dejection.
- এত্‌হিষাদবিনা, *ad.* (from এত্‌হিষাদ, *this dejection*, and বিনা, *without*), without or beside this dejection.
- এত্‌হিষাদবৃদ্ধি, *s.* (from এত্‌হিষাদ, *this dejection*, and বৃদ্ধি, *an increase*), the increase of this dejection.
- এত্‌হিষাদব্যতিরিক্ত, *a.* (from এত্‌হিষাদ, *this dejection*, and ব্যতিরিক্ত, *excepted*), this dejection excepted.
- এত্‌হিষাদব্যতিরিক্তে, *s.* (from এত্‌হিষাদ, *this dejection*, and ব্যতিরিক্ত, *an exception*), the exception of this dejection.
- এত্‌হিষাদব্যতিরিক্তে, *ad.* (*loc. case of* এত্‌হিষাদব্যতিরিক্ত), with the exception of this dejection, without or beside this dejection.
- এত্‌হিষাদহেতুক, *a.* (from এত্‌হিষাদ, *this dejection*, and হেতু, *a cause*), caused by or arising from this dejection; *ad.* from or because of this dejection.
- এত্‌দৃষ্টি, *s.* (from এত্‌, *this*, and দৃষ্টি, *understanding*), this understanding, this idea, this person's understanding or ideas.
- এত্‌দৃষ্টিজনক, *a.* (from এত্‌দৃষ্টি, *this knowledge*, and জনক, *producing*), producing this idea, producing this sensation, producing this knowledge.
- এত্‌দৃষ্টিজন্য, *a.* (from এত্‌দৃষ্টি, *this knowledge*, and জন্য, *produced by*), producible by or arising from this idea or conception, producible by or arising from this knowledge or conviction.
- এত্‌দৃষ্টিজন্যে, *ad.* (*loc. case of* এত্‌দৃষ্টিজন্য), for this idea or sensation, for this knowledge or conviction.
- এত্‌দৃষ্টিদা, *a.* (from এত্‌দৃষ্টি, *this idea*, and দা, *to give*), giving this idea or sentiment.
- এত্‌দৃষ্টিদাতা, *s.* (from এত্‌দৃষ্টি, *this idea*, and দাতা, *a giver*), the giver of this idea or sentiment.
- এত্‌দৃষ্টিদায়ক, *a.* (from এত্‌দৃষ্টি, *this idea*, and দায়ক, *giving*), giving this idea or sentiment.
- এত্‌দৃষ্টিহীন, *s.* (from এত্‌দৃষ্টি, *this idea*, and হীন, *destruction*), the loss of this idea, the loss of this person's understanding or ideas.

এত্‌দৃষ্টিহীনক, *a.* (from এত্‌দৃষ্টি, *this idea*, and হীনক, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.

এত্‌দৃষ্টিহীনসী, *a.* (from এত্‌দৃষ্টি, *this idea*, and হীনসী, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.

এত্‌দৃষ্টিহীনতা, *s.* (from এত্‌দৃষ্টি, *this idea*, and হীনতা, *destruction*), the loss of this idea, the destruction of this person's understanding or ideas.

এত্‌দৃষ্টিহীনক, *a.* (from এত্‌দৃষ্টি, *this idea*, and হীনক, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.

এত্‌দৃষ্টিনিমিত্তক, *a.* (from এত্‌দৃষ্টি, *this knowledge*, and নিমিত্ত, *a cause*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.

এত্‌দৃষ্টিনিমিত্তে, *ad.* (from এত্‌দৃষ্টি, *this knowledge*, and নিমিত্ত, *a cause*), for this idea or conception, for this knowledge or conviction.

এত্‌দৃষ্টিপ্ৰসূত, *a.* (from এত্‌দৃষ্টি, *this knowledge*, and প্ৰসূত, *caused by*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.

এত্‌দৃষ্টিবৰ্দ্ধক, *a.* (from এত্‌দৃষ্টি, *this idea*, and বৰ্দ্ধক, *increasing*), increasing these ideas, improving this person's understanding or ideas.

এত্‌দৃষ্টিবৰ্দ্ধন, *s.* (from এত্‌দৃষ্টি, *this knowledge*, and বৰ্দ্ধন, *an increasing*), the increasing of this idea or conception, the increasing of this knowledge or conviction.

এত্‌দৃষ্টিবিশিষ্ট, *a.* (from এত্‌দৃষ্টি, *this knowledge*, and বিশিষ্ট, *possessed of*), possessed of this idea or conception, possessed of this knowledge or conviction.

এত্‌দৃষ্টিবিহীন, *a.* (from এত্‌দৃষ্টি, *this knowledge*, and বিহীন, *destitute*), destitute of this idea or conception, destitute of this knowledge or conviction.

এত্‌দৃষ্টিবৃদ্ধি, *s.* (from এত্‌দৃষ্টি, *this idea*, and বৃদ্ধি, *increase*), the increase of these ideas, the improvement of this person's understanding or ideas.

এত্‌দৃষ্টিভ্রংশ, *s.* (from এত্‌দৃষ্টি, *this idea*, and ভ্রংশ, *a falling from*), the loss of these ideas or sensations, the loss of this person's understanding or ideas.

এত্‌দৃষ্টিযুক্ত, *a.* (from এত্‌দৃষ্টি, *this knowledge*, and যুক্ত, *joined*), connected with this idea or conception, connected with this knowledge or conviction.

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অতঃপ্রতিবন্ধিত, *a.* (from অতঃ, *this idea*, and প্রতিবন্ধিত, *destitute*), destitute of this understanding or idea.

অতঃজ্ঞান, *a.* (from অতঃ, *this knowledge*, and জ্ঞান, *empty*), destitute of this idea or conception, destitute of this knowledge or conviction.

অতঃজ্ঞান, *a.* (from অতঃ, *this knowledge*, and জ্ঞান, *destitute*), destitute of this idea or conception, destitute of this knowledge or conviction.

অতঃকারণ, *a.* (from অতঃ, *this knowledge*, and কারণ, *a cause*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.

অতঃকথন, *s.* (from অতঃ, *this*, and কথন, *a detail*), this detail or recital of particulars.

অতঃকথনীয়, *a.* (from অতঃকথন, *this detail*, and কথনীয়, *producible*), producible by or arising from this detail of particulars.

অতঃকথনজন্য, *ad.* (*loc. case of* অতঃকথনীয়), for this detail of particulars.

অতঃকথনজ্ঞ, *a.* (from অতঃকথন, *this detail*, and জ্ঞ, *to know*), acquainted with this detail of particulars.

অতঃকথনজ্ঞান, *a.* (from অতঃকথন, *this detail*, and জ্ঞান, *making known*), publishing or making known this detail of particulars.

অতঃকথনজ্ঞান, *s.* (from অতঃকথন, *this detail*, and জ্ঞান, *a making known*), the making known of this detail of particulars.

অতঃকথননিমিত্ত, *a.* (from অতঃকথন, *this detail*, and নিমিত্ত, *a cause*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

অতঃকথননিমিত্তে, *ad.* (from অতঃকথন, *this detail*, and নিমিত্ত, *a cause*), for the sake of this detail of particulars.

অতঃকথনপুঙ্খ, *a.* (from অতঃকথন, *this detail*, and পুঙ্খ, *caused by*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

অতঃকথনবিনা, *ad.* (from অতঃকথন, *this detail*, and বিনা, *without*), without or beside this detail of particulars.

অতঃকথনব্যতিরিক্ত, *a.* (from অতঃকথন, *this detail*, and ব্যতিরিক্ত, *excepted*), this detail of particulars excepted.

অতঃকথনব্যতিরেক, *s.* (from অতঃকথন, *this detail*, and ব্যতিরেক, *an exception*), the exception of this detail of particulars.

অতঃকথনব্যতিরেকে, *ad.* (*loc. case of* অতঃকথনব্যতিরেক) with the exception of this detail, without or beside this detail.

অতঃকথনহেতু, *a.* (from অতঃকথন, *this detail*, and হেতু, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

অতঃ, *s.* (from অতঃ, *this*, and তঃ, *property*), this property, this person's property or means of support.

অতঃভিহ্ব, *s.* (from অতঃ, *this property*, and ভিহ্ব, *a cutting*), the confiscation of this property, the confiscation of this person's property, the depriving of this person of the means of support.

অতঃভিহ্বক, *a.* (from অতঃ, *this property*, and ভিহ্বক, *cutting*), confiscating this property, depriving this person of the means of support, confiscating this person's property; *s.* he who confiscates this property, he who deprives this person of the means of support.

অতঃভিহ্বকণী, *a.* (from অতঃভিহ্ব, *the confiscation of this property*, and কণী, *making*), confiscating this property, confiscating this person's property, depriving this person of the means of support.

অতঃভিহ্বজনিত, *a.* (from অতঃভিহ্ব, *the confiscation of this property*, and জনিত, *produced*), produced by or arising from the confiscation of this property, produced by or arising from the confiscation of this person's property produced by or arising from the depriving this person of the means of support.

অতঃভিহ্বজন্য, *a.* (from অতঃভিহ্ব, *the confiscation of this property*, and জন্য, *producible*), producible by or arising from the confiscation of this property, producible by or arising from the confiscation of this person's property, producible by or arising from the depriving of this person of the means of support.

অতঃভিহ্বজন্যে, *ad.* (*loc. case of* অতঃভিহ্বজন্য), for the confiscation of this property, for the taking away of this livelihood.

অতঃভিহ্বনিমিত্ত, *a.* (from অতঃভিহ্ব, *the confiscation of this property*, and নিমিত্ত, *a cause*), caused by or arising from the confiscation of this property; *ad.* from or because of the confiscation of this property.

অতঃভিহ্বনিমিত্তে, *ad.* (from অতঃভিহ্ব, *the confiscation of this property*, and নিমিত্ত, *a cause*), for the confiscation of this property, for this confiscation of property.

অতঃভিত্তি, *a.* (from অতঃ, *this support*, and ভিত্তি, *produced*), produced by or arising from this means of support or from this property.

অতঃভিত্ত্যে, *ad.* (*loc. case of* অতঃভিত্ত্য), for this livelihood or property.

অতঃভিত্তিক, *a.* (from অতঃ, *this property*, and ভিত্তিক, *a cause*), caused by or arising from this property or livelihood; *ad.* from or because of this property or livelihood.



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- এত্‌ত্বিনিবিত্ত, *ad.* (from এত্‌ত্বি, *this property*, and নিবিত্ত, *a cause*), for this property or livelihood.
- এত্‌ত্বিপ্ৰসূত, *a.* (from এত্‌ত্বি, *this property*, and প্ৰসূত, *caused by*), caused by or arising from this property or livelihood; *ad.* from or because of this property or livelihood.
- এত্‌ত্বিয্যতিরিজ, *a.* (from এত্‌ত্বি, *this property*, and য্যতিরিজ, *excepted*), this property or livelihood excepted.
- এত্‌ত্বিয্যতিরিক, *s.* (from এত্‌ত্বি, *this property*, and য্যতিরিক, *an exception*), the exception of this property or livelihood.
- এত্‌ত্বিয্যতিরিক, *ad.* (loc. case of এত্‌ত্বিয্যতিরিক, with the exception of this property or livelihood, without or beside this property or livelihood.
- এত্‌ত্বিভোগ, *s.* (from এত্‌ত্বি, *this property*, and ভোগ, *enjoyment*), the enjoyment of this property or livelihood.
- এত্‌ত্বিভোগী, *a.* (from এত্‌ত্বি, *this property*, and ভোগিন্, *enjoying*), enjoying this property or livelihood.
- এত্‌ত্বিহেতুক, *a.* (from এত্‌ত্বি, *this property*, and হেতু, *a cause*), caused by or arising from this property or livelihood; *ad.* from or because of this property or livelihood.
- এত্‌ত্বি, *s.* (from এত্‌, *this*, and ত্বি, *increase*), this increase.
- এত্‌ত্বিজনক, *a.* (from এত্‌ত্বি, *this increase*, and জনক, *producing*), producing this increase, causing this person's increase.
- এত্‌ত্বিজনিত, *a.* (from এত্‌ত্বি, *this increase*, and জনিত, *produced*), produced by or arising from this increase.
- এত্‌ত্বিজাত, *a.* (from এত্‌ত্বি, *this increase*, and জাত, *producible*), producible by or arising from this increase.
- এত্‌ত্বিহিংস, *s.* (from এত্‌ত্বি, *this increase*, and হিংস, *destruction*), the destruction of this increase or prosperity.
- এত্‌ত্বিহিংসক, *a.* (from এত্‌ত্বি, *this increase*, and হিংসক, *destructive*), destructive to this increase or prosperity.
- এত্‌ত্বিহিংসী, *a.* (from এত্‌ত্বি, *this increase*, and হিংসিন্, *destructive*), destructive to this increase or prosperity.
- এত্‌ত্বিনাশ, *s.* (from এত্‌ত্বি, *this increase*, and নাশ, *destruction*), the destruction of this increase or prosperity.
- এত্‌ত্বিনাশক, *a.* (from এত্‌ত্বি, *this increase*, and নাশক, *destructive*), destructive to this increase or prosperity.
- এত্‌ত্বিনিবর্তক, *a.* (from এত্‌ত্বি, *this increase*, and নিবর্তক, *causing to cease*), putting a stop to this increase or prosperity.
- এত্‌ত্বিনিবারণক, *a.* (from এত্‌ত্বি, *this increase*, and নিবারণক, *preventing*), preventing this increase or prosperity.
- এত্‌ত্বিনিবারণ, *s.* (from এত্‌ত্বি, *this increase*, and নিবারণ, *a preventing*), the preventing of this increase or prosperity.

- এত্‌ত্বিনিবৃত্তি, *s.* (from এত্‌ত্বি, *this increase*, and নিবৃত্তি, *cessation*), the cessation of this increase or prosperity.
- এত্‌ত্বিনিবৃত্তক, *a.* (from এত্‌ত্বি, *this increase*, and নিবৃত্তক, *a cause*), caused by or arising from this increase or prosperity; *ad.* from or because of this increase or prosperity.
- এত্‌ত্বিপ্ৰতিবিধ, *a.* (from এত্‌ত্বি, *this increase*, and প্রতিবিধ, *opposing*), counteracting or preventing this increase or prosperity.
- এত্‌ত্বিপ্ৰসূত, *a.* (from এত্‌ত্বি, *this increase*, and প্ৰসূত, *caused by*), caused by or arising from this increase or prosperity; *ad.* from or because of this increase or prosperity.
- এত্‌ত্বিবিন, *ad.* (from এত্‌ত্বি, *this increase*, and বিন, *without*), without this increase or prosperity.
- এত্‌ত্বিবিনাশ, *s.* (from এত্‌ত্বি, *this increase*, and বিনাশ, *destruction*), the destruction of this increase or prosperity.
- এত্‌ত্বিবিনাশক, *a.* (from এত্‌ত্বি, *this increase*, and বিনাশক, *destructive*), destructive to this increase or prosperity.
- এত্‌ত্বিহেতুক, *a.* (from এত্‌ত্বি, *this increase*, and হেতু, *a cause*), caused by or arising from this increase or prosperity; *ad.* from or because of this increase or prosperity.
- এত্‌ত্বীচ্ছা, *s.* (from এত্‌ত্বি, *this increase*, and ইচ্ছা, *desire*), a desire for this increase or prosperity.
- এত্‌ত্বীচ্ছু, *a.* (from এত্‌ত্বি, *this increase*, and ইচ্ছু, *desirous*), desirous of this increase or prosperity.
- এত্‌ত্বীচ্ছুক, *a.* (from এত্‌ত্বি, *this increase*, and ইচ্ছু, *desirous*), desirous of this increase or prosperity.
- এত্‌ত্বীচ্ছাশ, *s.* (from এত্‌ত্বি, *this increase*, and অশিচ্ছা, *desire*), a desire for this increase or prosperity.
- এত্‌ত্বীচ্ছাশী, *a.* (from এত্‌ত্বি, *this increase*, and অশিচ্ছাশিন্, *desirous*), desirous of this increase or prosperity.
- এত্‌ত্বীচ্ছাশী, *s.* (from এত্‌ত্বি, *this increase*, and অশিচ্ছাশী, *desire*), a desire for this increase or prosperity.
- এত্‌ত্বীচ্ছাশী, *a.* (from এত্‌ত্বি, *this increase*, and অশিচ্ছাশী, *desirous*), desirous of this increase or prosperity.
- এত্‌ত্বতন, *s.* (from এত্‌, *this*, and তন, *wages*), this wages, this person's wages or stipulated pay.
- এত্‌ত্বতনগ্রাহক, *a.* (from এত্‌ত্বতন, *this wages*, and গ্রাহক, *receiving*), receiving these wages, receiving this remuneration.
- এত্‌ত্বতনগ্রাহী, *a.* (from এত্‌ত্বতন, *this wages*, and গ্রাহিন্, *receiving*), receiving these wages, accepting this remuneration.
- এত্‌ত্বতনজন, *a.* (from এত্‌ত্বতন, *this wages*, and জাত, *producible*), producible by or arising from these wages.
- এত্‌ত্বতনজন, *ad.* (loc. case of এত্‌ত্বতনজন), for these wages, for this remuneration.

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এতদ্বেনজীবী, *a.* (from এতদ্বেন, *this wages*, and জীবন, *living*), living upon these wages.

এতদ্বেননিমিত্তক, *a.* (from এতদ্বেন, *this wages*, and নিমিত্ত, *a cause*), caused by or arising from these wages; *ad.* from or because of these wages.

এতদ্বেননিমিত্তে, *ad.* (from এতদ্বেন, *this wages*, and নিমিত্ত, *a cause*), for these wages, for this remuneration.

এতদ্বেনপুঙ্খ, *a.* (from এতদ্বেন, *these wages*, and পুঙ্খ, *causal by*), caused by or arising from these wages or this remuneration; *ad.* from or because of these wages or this remuneration.

এতদ্বেনবিনা, *ad.* (from এতদ্বেন, *these wages*, and বিনা, *without*), without or beside these wages or this remuneration.

এতদ্বেনব্যতিরিক্ত, *a.* (from এতদ্বেন, *these wages*, and ব্যতিরিক্ত, *excepted*), these wages excepted, this remuneration excepted.

এতদ্বেনব্যতিরিক্তে, *s.* (from এতদ্বেন, *these wages*, and ব্যতিরিক্ত, *an exception*), the exception of these wages, the exception of this remuneration.

এতদ্বেনব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্বেনব্যতিরিক্ত), with the exception of these wages or this remuneration, without or beside these wages or this remuneration.

এতদ্বেনহেতু, *a.* (from এতদ্বেন, *these wages*, and হেতু, *a cause*), caused by or arising from these wages or this remuneration; *ad.* from or because of these wages or this remuneration.

এতদ্বেনাকাঙ্ক্ষা, *s.* (from এতদ্বেন, *this wages*, and আকাঙ্ক্ষা, *desire*), a desire for these wages.

এতদ্বেনাকাঙ্ক্ষী, *a.* (from এতদ্বেন, *this wages*, and আকাঙ্ক্ষী, *desirous*), desirous of these wages.

এতদ্বেনাভিলাষ, *s.* (from এতদ্বেন, *this wages*, and অভিলাষ, *desire*), a desire for these wages.

এতদ্বেনাভিলাষী, *a.* (from এতদ্বেন, *this wages*, and অভিলাষী, *desirous*), desirous of these wages.

এতদ্বেনেচ্ছা, *s.* (from এতদ্বেন, *this wages*, and ইচ্ছা, *desire*), a desire for these wages.

এতদ্বেনেচ্ছু, *a.* (from এতদ্বেন, *this wages*, and ইচ্ছু, *desirous*), desirous of these wages.

এতদ্বেনেচ্ছুক, *a.* (from এতদ্বেন, *this wages*, and ইচ্ছুক, *desirous*), desirous of these wages.

এতদ্বেনজন্য, *a.* (from এতদ্বেন, *this veda*, and জন্য, *producible*), producible by or arising from this veda or text of the veda.

এতদ্বেনজন্যে, *ad.* (*loc. case of* এতদ্বেনজন্য), for this veda, for this text of the veda.

এতদ্বেনজ্ঞ, *a.* (from এতদ্বেন, *this veda*, and জ্ঞ, *to know*), acquainted with this veda or text of the veda.

এতদ্বেনজ্ঞা, *s.* (from এতদ্বেন, *this veda*, and জ্ঞ-নে জ্ঞা, *knows*), a person who knows this veda or text of the veda.

এতদ্বেনজ্ঞান, *s.* (from এতদ্বেন, *this veda*, and জ্ঞান, *knowledge*), a knowledge of this veda or text of the veda.

এতদ্বেনজ্ঞাপক, *a.* (from এতদ্বেন, *this veda*, and জ্ঞাপক, *making known*), declaring or making known this veda or text of the veda.

এতদ্বেনজ্ঞাপন, *s.* (from এতদ্বেন, *this veda*, and জ্ঞাপন, *a making known*), the declaring or making known of this veda or text of the veda.

এতদ্বেনদা, *s.* (from এতদ্বেন, *this*, and দা, *sensation*), this sensation, this pain.

এতদ্বেনদাজনক, *a.* (from এতদ্বেনদা, *this sensation*, and জনক, *producing*), producing this sensation, producing this pain.

এতদ্বেনদাজনিত, *a.* (from এতদ্বেনদা, *this sensation*, and জনিত, *produced*), produced by or arising from this pain or sensation.

এতদ্বেনদাজন্য, *a.* (from এতদ্বেনদা, *this sensation*, and জন্য, *producable*), producible by or arising from this pain or sensation.

এতদ্বেনদাজন্যে, *a.* (*loc. case of* এতদ্বেনদাজন্য), for this pain, for this sensation.

এতদ্বেনদাদাতা, *s.* (from এতদ্বেনদা, *this pain*, and দাতা, *a giver*), the giver of this pain, he who produces this sensation.

এতদ্বেনদাদায়ক, *a.* (from এতদ্বেনদা, *this sensation*, and দায়ক, *giving*), giving this pain, giving this sensation.

এতদ্বেনদাদায়ী, *a.* (from এতদ্বেনদা, *this pain*, and দায়ী, *giving*), giving this pain, communicating this sensation.

এতদ্বেনদাহীন, *s.* (from এতদ্বেনদা, *this sensation*, and হীন, *destruction*), the destruction of this sensation, the removal of this pain.

এতদ্বেনদাহীলক, *a.* (from এতদ্বেনদা, *this sensation*, and হীলক, *destructive*), destructive to this sensation, removing this pain.

এতদ্বেনদাহীলী, *a.* (from এতদ্বেনদা, *this sensation*, and হীলী, *destructive*), destructive to this sensation, removing this pain.

এতদ্বেনদাহীলন, *s.* (from এতদ্বেনদা, *this sensation*, and হীলন, *destruction*), the destruction of this sensation, the removing of this pain.

এতদ্বেনদাহীলক, *a.* (from এতদ্বেনদা, *this sensation*, and হীলক, *destructive*), destructive to this sensation, removing this pain.

এতদ্বেনদানিবর্তক, *a.* (from এতদ্বেনদা, *this sensation*, and নিবর্তক, *putting a stop to*), putting a stop to this sensation, stopping this pain.

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- এতঃসেনানিবারক, *a.* (from এতঃসেনা, *this sensation*, and নিবারক, *preventing*), preventing this pain or sensation.
- এতঃসেনানিবারক, *s.* (from এতঃসেনা, *this sensation*, and নিবারক, *a preventing*), the preventing of this pain or sensation.
- এতঃসেনানিবৃত্তি, *s.* (from এতঃসেনা, *this pain*, and নিবৃত্তি, *cessation*), the cessation of this pain, the cessation of these sensations.
- এতঃসেনানিষিদ্ধ, *a.* (from এতঃসেনা, *this sensation*, and নিষিদ্ধ, *a cause*), caused by or arising from this pain or sensation; *ad.* from or because of this pain or sensation.
- এতঃসেনানিষিদ্ধে, *ad.* (from এতঃসেনা, *this pain*, and নিষিদ্ধ, *a cause*), for this pain, for this sensation.
- এতঃসেনাপ্রযুক্ত, *a.* (from এতঃসেনা, *this sensation*, and প্রযুক্ত, *caused by*), caused by or arising from this pain or sensation; *ad.* from or because of this pain or sensation.
- এতঃসেনাবর্ধক, *a.* (from এতঃসেনা, *this pain*, and বর্ধক, *increasing*), increasing this pain, increasing these sensation.
- এতঃসেনাবর্ধন, *s.* (from এতঃসেনা, *this pain*, and বর্ধন, *an increasing*), the increasing of this pain, the increasing of these sensations.
- এতঃসেনাবিনা, *ad.* (from এতঃসেনা, *this sensation*, and বিনা, *without*), without or beside this pain or sensation.
- এতঃসেনাবিনাশ, *s.* (from এতঃসেনা, *this sensation*, and বিনাশ, *destruction*), the destruction of this sensation, the removal of this pain.
- এতঃসেনাবিনাশক, *a.* (from এতঃসেনা, *this sensation*, and বিনাশক, *destructive*), destructive to this sensation, removing this pain.
- এতঃসেনাবিশিষ্ট, *a.* (from এতঃসেনা, *this sensation*, and বিশিষ্ট, *possessed of*), possessed of this sensation, suffering this pain.
- এতঃসেনাবৃদ্ধি, *s.* (from এতঃসেনা, *this sensation*, and বৃদ্ধি, *increase*), the increase of this pain or sensation.
- এতঃসেনাব্যতিরিক্ত, *a.* (from এতঃসেনা, *this sensation*, and ব্যতিরিক্ত, *excepted*), this pain or sensation excepted.
- এতঃসেনাব্যতিরিক্ত, *s.* (from এতঃসেনা, *this sensation*, and ব্যতিরিক্ত, *an exception*), the exception of this pain or sensation.
- এতঃসেনাব্যতিরিক্তে, *ad.* (*loc. case of* এতঃসেনাব্যতিরিক্ত), with the exception of this pain or sensation, without or beside this pain or sensation.
- এতঃসেনায়ুক্ত, *a.* (from এতঃসেনা, *this sensation*, and যুক্ত, *joined to*), connected with this pain or sensation.
- এতঃসেনাহীন, *a.* (from এতঃসেনা, *this sensation*, and হীন, *destitute*), free from this pain, free from this sensation.
- এতঃসেনামূলা, *a.* (from এতঃসেনা, *this pain*, and মূলা, *empty*), free from this pain or sensation.
- এতঃসেনাহীন, *a.* (from এতঃসেনা, *this pain*, and হীন, *destitute*), free from this pain or sensation.
- এতঃসেনাহত, *a.* (from এতঃসেনা, *this pain*, and হত, *a cause*), caused by or arising from this pain or sensation.
- এতঃসেনানিষিদ্ধ, *a.* (from এতঃসেনা, *this veda*, and নিষিদ্ধ, *a cause*), caused by or arising from this veda or text of the veda; *ad.* from or because of this veda or text of the veda.
- এতঃসেনানিষিদ্ধে, *ad.* (from এতঃসেনা, *this veda*, and নিষিদ্ধ, *a cause*), for this veda, for this text of the veda.
- এতঃসেনোৎপাদক, *a.* (from এতঃসেনা, *this pain*, and উৎপাদক, *producing*), producing this pain, producing these sensations.
- এতঃসেনপঠ, *s.* (from এতঃসেনা, *this veda*, and পঠ, *a reading*), this reading of the veda, this reading of a text of the veda, this reading of the veda.
- এতঃসেনপঠক, *a.* (from এতঃসেনা, *this veda*, and পঠক, *reading*), reading this veda, reading this text of the veda; *s.* this reader of the veda.
- এতঃসেনবক্তা, *s.* (from এতঃসেনা, *this veda*, and বক্তা, *a speaker*), the person who recites this particular veda, this reciter of the veda.
- এতঃসেনবিদ, *a.* (from এতঃসেনা, *this veda*, and বিদ, *knowing*), acquainted with or learned in this veda or sacred text.
- এতঃসেনবিরুদ্ধ, *a.* (from এতঃসেনা, *this veda*, and বিরুদ্ধ, *opposed to*), contrary to this veda, contrary to this text of the veda.
- এতঃসেনবোধী, *s.* (from এতঃসেনা, *this veda*, and বোধী, *one who knows*), one learned in this particular veda.
- এতঃসেনসিদ্ধ, *a.* (from এতঃসেনা, *this veda*, and সিদ্ধ, *accomplished*), proved or established by this veda or by this text of the veda.
- এতঃসেনাহত, *a.* (from এতঃসেনা, *this veda*, and হত, *a cause*), caused by or arising from this veda or particular text of the veda.
- এতঃসেনাকাঙ্ক্ষা, *s.* (from এতঃসেনা, *this veda*, and আকাঙ্ক্ষা, *desire*), a desire for this veda or for this particular text of the veda.
- এতঃসেনাকাঙ্ক্ষী, *a.* (from এতঃসেনা, *this veda*, and আকাঙ্ক্ষী, *desirous*), desirous of this veda or particular text of the veda.
- এতঃসেনাবীচন, *s.* (from এতঃসেনা, *this veda*, and বীচন, *a reading*), the reading or study of this veda, the reading or study of this text of the veda.
- এতঃসেনাবীচক, *a.* (from এতঃসেনা, *this veda*, and বীচক, *causing to read*), causing to read or study this veda or text of the veda; *s.* a teacher of this veda, a teacher of this text of the veda.
- এতঃসেনাবীচনা, *s.* (from এতঃসেনা, *this veda*, and বীচনা, *a teaching*),

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ing), the teaching of this veda, the teaching of this text of the veda.

এতবেদাধীশী, a. (from এতবেদ, *this veda*, and অধ্যায়িন, *reading*), reading or studying this veda, reading or studying this text of the veda.

এতবেদাধীতা, s. (from এতবেদ, *this veda*, and অধ্যায়ক, *a reader*), a reader of this veda, a reader or student of this text of the veda.

এতবেদানুসন্ধান, s. (from এতবেদ, *this veda*, and অনুসন্ধান, *scrutiny*), a scrutiny into this veda or this particular text of the veda.

এতবেদানুসন্ধানী, a. (from এতবেদ, *this veda*, and অনুসন্ধানিন, *scrutinizing*), scrutinizing this veda or this particular text of the veda.

এতবেদানুসন্ধানী, a. (from এতবেদ, *this veda*, and অনুসন্ধানিনি, *scrutinizing*), scrutinizing this veda or this particular text of the veda.

এতবেদাধ্বষক, a. (from এতবেদ, *this veda*, and অধ্বষক, *seeking*), seeking this veda or this particular text of the veda.

এতবেদাধ্বষ, s. (from এতবেদ, *this veda*, and অধ্বষ, *a seeking*), a seeking for this veda or for this particular passage of the veda.

এতবেদাধ্বষী, a. (from এতবেদ, *this veda*, and অধ্বষিন, *seeking*), seeking this veda or this particular passage of the veda.

এতবেদাভিলাষ, s. (from এতবেদ, *this veda*, and অভিলাষ, *desire*), a desire for this veda or for this particular passage of the veda.

এতবেদাভিলাষী, a. (from এতবেদ, *this veda*, and অভিলাষিন, *desirous*), desirous of this veda or of this particular passage of the veda.

এতবেদাহু, s. (from এতবেদ, *this veda*, and ইচ্ছা, *desire*), a desire for this veda or for this particular passage of the veda.

এতবেদেচ্ছ, a. (from এতবেদ, *this veda*, and ইচ্ছা, *desirous*), desirous of this veda or of this particular passage of the veda.

এতবেদেচ্ছক, a. (from এতবেদ, *this veda*, and ইচ্ছা, *desirous*), desirous of this veda or of this particular passage of the veda.

এতবেশ, s. (from এতদ্, *this*, and বেশ, *clothing*), this clothing, this person's clothing.

এতবেশকাঙ্ক্ষ, a. (from এতবেশ, *this dress*, and কাঙ্ক্ষ, *doing*), wearing this dress, making this dress.

এতবেশকাঙ্ক্ষী, a. (from এতবেশ, *this dress*, and কাঙ্ক্ষিন, *doing*), wearing this dress, making this dress.

এতবেশজন্য, a. (from এতবেশ, *this dress*, and জন্য, *producing*), producible by or arising from this dress;

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এতবেশজন্য, ad. (loc. case of এতবেশজন্য), for this dress, for this habit.

এতবেশই বহ, a. (from এতবেশ, *this dress*, and বহ, *wearing*), wearing this dress or habit.

এতবেশবাহন, s. (from এতবেশ, *this dress*, and বহন, *a holding*), the wearing of this dress or habit.

এতবেশবাহী, s. (from এতবেশ, *this clothing*, and বহন, *wearing*), wearing this dress.

এতবেশনিমিত্তক, a. (from এতবেশ, *this clothing*, and নিমিত্ত, *a cause*), caused by or arising from this dress; ad. from or because of this dress.

এতবেশনিমিত্তে, ad. (from এতবেশ, *this dress*, and নিমিত্ত, *a cause*), for this dress or habit.

এতবেশপ্ৰযুক্ত, a. (from এতবেশ, *this clothing*, and প্ৰযুক্ত, *caused by*), caused by or arising from this dress; ad. from or because of this dress.

এতবেশবিনা, a. (from এতবেশ, *this dress*, and বিনা, *without*), without or beside this dress or habit.

এতবেশব্যতিরিক্ত, a. (from এতবেশ, *this dress*, and ব্যতিরিক্ত, *excepted*), this dress or habit excepted.

এতবেশব্যতিরিক্ত, s. (from এতবেশ, *this dress*, and ব্যতিরিক্ত, *an exception*), the exception of this dress or habit.

এতবেশব্যতিরিক্তে, ad. (loc. case of এতবেশব্যতিরিক্ত), with the exception of this dress or habit, without or beside this dress or habit.

এতবেশহেতুক, a. (from এতবেশ, *this clothing*, and হেতু, *a cause*), caused by or arising from this dress; ad. from or through this dress.

এতবেশকাঙ্ক্ষী, s. (from এতবেশ, *this clothing*, and কাঙ্ক্ষা, *desire*), a desire for this dress.

এতবেশকাঙ্ক্ষী, a. (from এতবেশ, *this clothing*, and কাঙ্ক্ষা, *desirous*), desirous of this dress.

এতবেশ, s. (from এতদ্, *this*, and বেশ, *a house*), this house, this person's house.

এতবেশস্থ, a. (from এতবেশ, *this house*, and স্থ, *to be situated*), situated in this house.

এতবেশস্থায়ী, a. (from এতবেশ, *this house*, and স্থায়ী, *staying*), staying or continuing in this house.

এতবেশস্থিত, a. (from এতবেশ, *this house*, and স্থিত, *situated*), situated in this house.

এতবেশসন্ধান, a. (from এতবেশ, *this house*, and সন্ধান, *fond of*), fond of this house.

এতবেশজি, s. (from এতদ্, *this*, and জি, *an individual*), this individual, this man, this sensible object.

এতবেশজ্ঞ, a. (from এতদ্, *this*, and জ্ঞ, *displaying*), displaying or making this evident to the senses.

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এতঃখণ্ড, *s.* (from এতঃ, *this*, and খণ্ড, *pain*), *this pain, this person's pain.*  
 এতঃখণ্ডজনক, *s.* (from এতঃখণ্ড, *this pain*, and জনক, *producing*), *producing this pain.*  
 এতঃখণ্ডজনিত, *a.* (from এতঃখণ্ড, *this pain*, and জনিত, *produced*), *produced by or arising from this pain.*  
 এতঃখণ্ডজন্য, *a.* (from এতঃখণ্ড, *this pain*, and জন্য, *producing*), *producing by or arising from this pain.*  
 এতঃখণ্ডজন্যে, *ad.* (*loc. case of এতঃখণ্ডজন্য*), *for this pain.*  
 এতঃখণ্ডদাতা, *s.* (from এতঃখণ্ড, *this pain*, and দাতা, *a giver*), *he or that which gives this pain, this giver of pain.*  
 এতঃখণ্ডদায়ক, *a.* (from এতঃখণ্ড, *this pain*, and দায়ক, *giving*), *giving this pain, causing this pain.*  
 এতঃখণ্ডদায়ী, *a.* (from এতঃখণ্ড, *this pain*, and দায়ী, *giving*), *giving this pain, causing this pain.*  
 এতঃখণ্ডহীন, *s.* (from এতঃখণ্ড, *this pain*, and হীন, *destruction*), *the destroying or removing of this pain.*  
 এতঃখণ্ডহীনক, *a.* (from এতঃখণ্ড, *this pain*, and হীনক, *destructive*), *removing or alleviating this pain.*  
 এতঃখণ্ডহীনী, *a.* (from এতঃখণ্ড, *this pain*, and হীনিনী, *destructive*), *removing or allaying this pain.*  
 এতঃখণ্ডনাশ, *s.* (from এতঃখণ্ড, *this pain*, and নাশ, *destruction*), *the removing or allaying of this pain.*  
 এতঃখণ্ডনাশক, *a.* (from এতঃখণ্ড, *this pain*, and নাশক, *destructive*), *removing or allaying this pain.*  
 এতঃখণ্ডনিবর্তক, *a.* (from এতঃখণ্ড, *this pain*, and নিবর্তক, *causing to cease*), *putting a stop to or blunting this pain.*  
 এতঃখণ্ডনিবারণ, *a.* (from এতঃখণ্ড, *this pain*, and নিবারণ, *preventing*), *preventing this pain.*  
 এতঃখণ্ডনিবারণ, *s.* (from এতঃখণ্ড, *this pain*, and নিবারণ, *preventing*), *the preventing of this pain.*  
 এতঃখণ্ডবিবর্ত, *s.* (from এতঃখণ্ড, *this pain*, and বিবর্ত, *cessation*), *the cessation of this pain.*  
 এতঃখণ্ডনিমিত্তক, *a.* (from এতঃখণ্ড, *this pain*, and নিমিত্তক, *a cause*), *caused by or arising from this pain; ad. from or through this pain.*  
 এতঃখণ্ডনিমিত্তে, *ad.* (from এতঃখণ্ড, *this pain*, and নিমিত্ত, *a cause*), *for this pain.*  
 এতঃখণ্ডপ্ৰসূত, *a.* (from এতঃখণ্ড, *this pain*, and প্ৰসূত, *caused by*), *caused by or arising from this pain; ad. from or through this pain.*  
 এতঃখণ্ডবৰ্দ্ধক, *a.* (from এতঃখণ্ড, *this pain*, and বৰ্দ্ধক, *increasing*), *increasing this pain or torment.*  
 এতঃখণ্ড বৰ্দ্ধন, *s.* (from এতঃখণ্ড, *this pain*, and বৰ্দ্ধন, *an increasing*), *the increasing of this pain or torment.*  
 এতঃখণ্ডবিনা, *ad.* (from এতঃখণ্ড, *this pain*, and বিনা, *without*), *without or beside this pain or torment.*

এতঃখণ্ডবিনিমিত্ত, *a.* (from এতঃখণ্ড, *this pain*, and বিনিমিত্ত, *possessioned of*), *suffering this pain, afflicted with this pain.*  
 এতঃখণ্ডবিহীন, *a.* (from এতঃখণ্ড, *this pain*, and বিহীন, *destitute*), *free from this pain.*  
 এতঃখণ্ডবৃদ্ধি, *s.* (from এতঃখণ্ড, *this pain*, and বৃদ্ধি, *increase*), *the increase of this pain.*  
 এতঃখণ্ডব্যতিক্রম, *a.* (from এতঃখণ্ড, *this pain*, and ব্যতিক্রম, *excepted*), *this pain or anguish excepted.*  
 এতঃখণ্ডব্যতিক্রম, *s.* (from এতঃখণ্ড, *this pain*, and ব্যতিক্রম, *an exception*), *the exception of this pain.*  
 এতঃখণ্ডব্যতিক্রমে, *ad.* (*loc. case of এতঃখণ্ডব্যতিক্রম*), *with the exception of this pain, without or beside this pain.*  
 এতঃখণ্ডযুক্ত, *a.* (from এতঃখণ্ড, *this pain*, and যুক্ত, *joined to*), *connected with or suffering of this pain.*  
 এতঃখণ্ডবহিঃ, *a.* (from এতঃখণ্ড, *this pain*, and বহিঃ, *destitute*), *free from this pain or anguish.*  
 এতঃখণ্ডশূন্য, *a.* (from এতঃখণ্ড, *this pain*, and শূন্য, *empty*), *free from this pain or anguish.*  
 এতঃখণ্ডহেতুক, *a.* (from এতঃখণ্ড, *this pain*, and হেতু, *a cause*), *caused by or arising from this pain; ad. from or through this pain or anguish.*  
 এতঃখণ্ডবীন, *s.* (from এতঃখণ্ড, *this*, and বীন, *an intervention*), *this intervention, this intervening substance.*  
 এতঃখণ্ডবীনকরক, *a.* (from এতঃখণ্ডবীন, *this intervention*, and করক, *doing*), *making this intervention, this thing which intervenes.*  
 এতঃখণ্ডবীনকরী, *a.* (from এতঃখণ্ডবীন, *this intervention*, and করী, *making*), *making this interposition or intervention.*  
 এতঃখণ্ডবীনজন্য, *a.* (from এতঃখণ্ডবীন, *this intervention*, and জন্য, *producing*), *producing by or arising from this intervention or interposition.*  
 এতঃখণ্ডবীনজন্যে, *ad.* (*loc. case of এতঃখণ্ডবীনজন্য*), *for this intervention, for this interposition.*  
 এতঃখণ্ডবীননিমিত্তক, *a.* (from এতঃখণ্ডবীন, *this intervention*, and নিমিত্তক, *a cause*), *caused by or arising from this intervention or interposition; ad. from or because of this intervention or interposition.*  
 এতঃখণ্ডবীননিমিত্তে, *ad.* (from এতঃখণ্ডবীন, *this intervention*, and নিমিত্ত, *a cause*), *for this intervention, for this interposition.*  
 এতঃখণ্ডবীনপ্ৰসূত, *a.* (from এতঃখণ্ডবীন, *this intervention*, and প্ৰসূত, *caused by*), *caused by or arising from this interposition; ad. from or because of this intervention or interposition.*  
 এতঃখণ্ডবীনবিনা, *ad.* (from এতঃখণ্ডবীন, *this intervention*, and বিনা, *without*), *without or beside this intervention or interposition.*

এতদ্ব্যবহীনব্যতিক্রম, *a.* (from এতদ্ব্যবহীন, *this intervention*, and ব্যতিক্রম, *excepted*), this intervention or interposition excepted.

এতদ্ব্যবহীনব্যতিক্রম, *s.* (from এতদ্ব্যবহীন, *this intervention*, and ব্যতিক্রম, *an exception*), the exception of this intervention or interposition.

এতদ্ব্যবহীনব্যতিক্রম, *ad.* (*loc. case of* এতদ্ব্যবহীনব্যতিক্রম), with the exception of this intervention or interposition, without or beside this intervention or interposition.

এতদ্ব্যবহীনহুত, *a.* (from এতদ্ব্যবহীন, *this intervention*, and হুত, *a cause*, caused by or arising from this intervention or interposition; *ad.* from or because of this intervention or interposition.

এতদ্ব্যবসায়, *s.* (from এতদ্ব্য, *this*, and ব্যবসায়, *a profession*), this trade or profession, this person's trade or profession.

এতদ্ব্যবসায়কাঁড়, *a.* (from এতদ্ব্যবসায়, *this profession*, and কাঁড়, *making*), working at this trade or profession, doing this work.

এতদ্ব্যবসায়কাঁড়ী, *a.* (from এতদ্ব্যবসায়, *this profession*, and কাঁড়ী, *making*), working at or following this trade or profession.

এতদ্ব্যবসায়জনিত, *a.* (from এতদ্ব্যবসায়, *this profession*, and জনিত, *produced*), produced by or arising from this trade or profession.

এতদ্ব্যবসায়জন্য, *a.* (from এতদ্ব্যবসায়, *this profession*, and জন্য, *producible*), producible by or arising from this trade or profession.

এতদ্ব্যবসায়জন্য, *ad.* (*loc. case of* এতদ্ব্যবসায়জন্য), for this trade or profession.

এতদ্ব্যবসায়হীন, *s.* (from এতদ্ব্যবসায়, *this profession*, and হীন, *destruction*), the destruction or ruin of this trade or profession.

এতদ্ব্যবসায়হীনক, *a.* (from এতদ্ব্যবসায়, *this profession*, and হীনক, *destructive*), destructive to this trade or profession.

এতদ্ব্যবসায়হীনী, *a.* (from এতদ্ব্যবসায়, *this profession*, and হীনী, *destructive*), destructive or ruinous to this trade or profession.

এতদ্ব্যবসায়নাশ, *s.* (from এতদ্ব্যবসায়, *this profession*, and নাশ, *destruction*), the destruction or ruin of this trade or profession.

এতদ্ব্যবসায়নাশক, *a.* (from এতদ্ব্যবসায়, *this profession*, and নাশক, *destructive*), destructive to this trade or profession.

এতদ্ব্যবসায়নিবর্তক, *a.* (from এতদ্ব্যবসায়, *this profession*, and নিবর্তক, *putting a stop to*), putting a stop to this trade or profession.

এতদ্ব্যবসায়নিবর্তক, *a.* (from এতদ্ব্যবসায়, *this profession*, and নিবর্তক, *preventing*), preventing or prohibiting this trade or profession.

এতদ্ব্যবসায়নিবর্তক, *s.* (from এতদ্ব্যবসায়, *this profession*, and নিবর্তক, *a preventing*), the preventing or prohibiting of this trade or profession.

এতদ্ব্যবসায়নিবৃত্তি, *s.* (from এতদ্ব্যবসায়, *this profession*, and নিবৃত্তি, *cessation*), the cessation of this trade or profession.

এতদ্ব্যবসায়নিবৃত্তিক, *a.* (from এতদ্ব্যবসায়, *this profession*, and নিবৃত্তিক, *a cause*, caused by or arising from this trade or profession; *ad.* from or because of this trade or profession.

এতদ্ব্যবসায়পুতিবন্ধক, *a.* (from এতদ্ব্যবসায়, *this profession*, and পুতিবন্ধক, *obstructing*), obstructing or preventing this trade or profession.

এতদ্ব্যবসায়পুতিবন্ধক, *a.* (from এতদ্ব্যবসায়, *this profession*, and পুতিবন্ধক, *caused by*), caused by or arising from this trade or profession; *ad.* from or because of this trade or profession.

এতদ্ব্যবসায়বর্ধক, *a.* (from এতদ্ব্যবসায়, *this trade*, and বর্ধক, *increasing*), increasing this trade or profession.

এতদ্ব্যবসায়বর্ধন, *s.* (from এতদ্ব্যবসায়, *this trade*, and বর্ধন, *an increasing*), the increasing of this trade or profession.

এতদ্ব্যবসায়বিনা, *ad.* (from এতদ্ব্যবসায়, *this profession*, and বিনা, *without*), without or beside this trade or profession.

এতদ্ব্যবসায়বিনাশ, *s.* (from এতদ্ব্যবসায়, *this profession*, and বিনাশ, *destruction*), the ruin or destruction of this trade or profession.

এতদ্ব্যবসায়বিনাশক, *a.* (from এতদ্ব্যবসায়, *this profession*, and বিনাশক, *destructive*), destructive or ruinous to this trade or profession.

এতদ্ব্যবসায়বিশিষ্ট, *a.* (from এতদ্ব্যবসায়, *this profession*, and বিশিষ্ট, *possessed of*), possessed of this trade or profession.

এতদ্ব্যবসায়বিহীন, *a.* (from এতদ্ব্যবসায়, *this trade*, and বিহীন, *destitute*), destitute of this trade or profession.

এতদ্ব্যবসায়বৃদ্ধি, *s.* (from এতদ্ব্যবসায়, *this trade*, and বৃদ্ধি, *increase*), the increase of this trade or profession.

এতদ্ব্যবসায়ব্যতিক্রম, *a.* (from এতদ্ব্যবসায়, *this profession*, and ব্যতিক্রম, *excepted*), this trade or profession excepted.

এতদ্ব্যবসায়ব্যতিক্রম, *s.* (from এতদ্ব্যবসায়, *this profession*, and ব্যতিক্রম, *an exception*), the exception of this trade or profession.

এতদ্ব্যবসায়ব্যতিক্রম, *ad.* (*loc. case of* এতদ্ব্যবসায়ব্যতিক্রম), with the exception of this trade or profession, without or beside this trade or profession.

এতদ্ব্যবসায়যুক্ত, *a.* (from এতদ্ব্যবসায়, *this profession*, and যুক্ত, *joined to*), connected with this trade or profession.

এতদ্ব্যবসায়হীন, *a.* (from এতদ্ব্যবসায়, *this profession*, and হীন, *destitute*), destitute of this trade or profession.  
 এতদ্ব্যবসায়শূন্য, *a.* (from এতদ্ব্যবসায়, *this profession*, and শূন্য, *empty*), destitute of this trade or profession.  
 এতদ্ব্যবসায়হীন, *a.* (from এতদ্ব্যবসায়, *this profession*, and হীন, *destitute*), destitute of this trade or profession.  
 এতদ্ব্যবসায়হেতু, *a.* (from এতদ্ব্যবসায়, *this profession*, and হেতু, *a cause*), caused by or arising from this trade or profession; *ad.* from or through this trade or profession.  
 এতদ্ব্যবসায়াকাঙ্ক্ষী, *s.* (from এতদ্ব্যবসায়, *this profession*, and আকাঙ্ক্ষা, *desire*), a desire for this trade or profession.  
 এতদ্ব্যবসায়াকাঙ্ক্ষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and আকাঙ্ক্ষিণ, *desirous*), desirous of this trade or profession.  
 এতদ্ব্যবসায়চর্য, *s.* from এতদ্ব্যবসায়, *this profession*, and আচরণ, *conduct*, the practice of this trade or profession.  
 এতদ্ব্যবসায়চারী, *a.* (from এতদ্ব্যবসায়, *this profession*, and আচারিণ, *practising*), practising or following this trade or profession.  
 এতদ্ব্যবসায়ানুসন্ধান, *s.* (from এতদ্ব্যবসায়, *this profession*, and অনুসন্ধান, *scrutiny*), a scrutiny into this trade or profession.  
 এতদ্ব্যবসায়ানুসন্ধানী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অনুসন্ধানিন্, *scrutinizing*), scrutinizing into this trade or profession.  
 এতদ্ব্যবসায়ানুসন্ধানী, *a.* from এতদ্ব্যবসায়, *this profession*, and অনুসন্ধানিনি, *scrutinizing*, scrutinizing into this trade or profession.  
 এতদ্ব্যবসায়ার্হষণ, *s.* (from এতদ্ব্যবসায়, *this profession*, and অর্হষণ, *a seeking*), a seeking after this trade or profession.  
 এতদ্ব্যবসায়ার্হষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অর্হষিণ, *seeking*), seeking after this trade or profession.  
 এতদ্ব্যবসায়াপেক্ষা, *s.* (from এতদ্ব্যবসায়, *this profession*, and অপেক্ষা, *expectation*), an expectation of or a looking for this trade or profession.  
 এতদ্ব্যবসায়াপেক্ষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অপেক্ষিসি, *expecting*), expecting or looking for this trade or profession.  
 এতদ্ব্যবসায়তিলিপ, *s.* (from এতদ্ব্যবসায়, *this profession*, and তিলিপ, *desire*), a desire for this trade or profession.  
 এতদ্ব্যবসায়তিলিপী, *n.* (from এতদ্ব্যবসায়, *this profession*, and তিলিপিনি, *desirous*), desirous of this trade or profession.  
 এতদ্ব্যবসায়প্রারম্ভ, *s.* (from এতদ্ব্যবসায়, *this profession*, and আরম্ভ, *a beginning*), the commencement of this trade or profession.

এছাৰনামেচ্ছা, *s.* (from এছাৰনাম, *this profession*, and ইচ্ছা, *desire*), a desire for this trade or profession.  
 এছাৰনামেচ্ছু, *a.* (from এছাৰনাম, *this profession*, and ইচ্ছু, *desirous*), desirous of this trade or profession.  
 এছাৰনামেচ্ছুক, *a.* (from এছাৰনাম, *this profession*, and ইচ্ছুক, *desirous*), desirous of this trade or profession.  
 এছাৰনামোদ্যুত, *a.* (from এছাৰনাম, *this profession*, and উদ্যুত, *zealous*), zealously following this trade or profession.  
 এছাৰনামোদ্যোগ, *s.* (from এছাৰনাম, *this profession*, and উদ্যোগ, *exertion*), exertion in this trade or profession.  
 এছাৰনামোদ্যোগী, *a.* (from এছাৰনাম, *this profession*, and উদ্যোগিনী, *exerting*), using exertions in this trade or profession.  
 এছাৰনামোপেক্ষ, *s.* (from এছাৰনাম, *this profession*, and উপেক্ষ, *a beginning*), the commencement of this trade or profession.  
 এছাৰনামোপযুক্ত, *a.* (from এছাৰনাম, *this profession*, and উপযুক্ত, *fit*), fit or proper for this trade or profession.  
 এছাৰনামা, *s.* (from এছাৰনাম, *this profession*, and ইচ্ছা, *a statute*), this law or statute, this established rule.  
 এছাৰনামাচ্ছা, *s.* (from এছাৰনাম, *this profession*, and ইচ্ছা, *a desire*), a desire for this law or regulation.  
 এছাৰনামাচ্ছু, *a.* (from এছাৰনাম, *this statute*, and ইচ্ছু, *desirous*), desirous of this law or regulation.  
 এছাৰনামাকৰক, *a.* (from এছাৰনাম, *this statute*, and কৰক, *making*), making this law or regulation; *s.* the maker of this law or regulation.  
 এছাৰনামাকৰী, *a.* (from এছাৰনাম, *this statute*, and কৰী, *making*), making this law or regulation.  
 এছাৰনামাজনিত, *a.* (from এছাৰনাম, *this statute*, and জনিত, *produced*), produced by or arising from this law or regulation.  
 এছাৰনামাজন্য, *a.* (from এছাৰনাম, *this statute*, and জন্য, *produced*), producible by or arising from this law or regulation.  
 এছাৰনামাজনো, *ed.* (*loc. case of* এছাৰনামাজন্য), for this law, for this opinion upon a point of law.  
 এছাৰনামাৰিত, *a.* (from এছাৰনাম, *this statute*, and আৰিত, *produced*), produced by or arising from this law or regulation.  
 এছাৰনামাদাতা, *s.* (from এছাৰনাম, *this law*, and দাতা, *a giver*), the giver of this law, this legislator.  
 এছাৰনামাদায়ক, *a.* (from এছাৰনাম, *this statute*, and দায়ক, *giving*), giving this law or statute, making this regulation.  
 এছাৰনামাদায়ী, *a.* (from এছাৰনাম, *this law*, and দায়ী, *giving*), giving this law, delivering this statute.

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- এতদ্ব্যবস্থাদ্বিনশ, *s.* (from এতদ্ব্যবস্থা, *this statute*, and ইনশ, *destruction*), the destruction or making void of this law or regulation.
- এতদ্ব্যবস্থাদ্বিনশক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ইনশক, *destructive*), destructive to or disannulling this law or regulation.
- এতদ্ব্যবস্থাদ্বিনশী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ইনশিন, *destructive*), destroying or disannulling this law or regulation.
- এতদ্ব্যবস্থাদ্বিনশন, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নশন, *destruction*), the destruction or rendering void of this law or regulation.
- এতদ্ব্যবস্থাদ্বিনশক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নশক, *destructive*), destructive to or disannulling this law or regulation.
- এতদ্ব্যবস্থাদ্বিনশক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিন্দক, *reproaching*), censuring or reproaching this law or regulation.
- এতদ্ব্যবস্থা নিবর্তক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিবর্তক, *causing to cease*), rescinding or abolishing this law or regulation.
- এতদ্ব্যবস্থাদ্বিনিবর্তক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিবর্তক, *preventing*), preventing or opposing this law or regulation.
- এতদ্ব্যবস্থাদ্বিনিবর্তন, *s.* (from এতদ্ব্যবস্থা, *this statute*, and নিবর্তন, *a preventing*), the opposing or preventing of this law or regulation.
- এতদ্ব্যবস্থাদ্বিন্তি, *s.* (from এতদ্ব্যবস্থা, *this law*, and ন্তি, *cessation*), the cessation of this law.
- এতদ্ব্যবস্থাদ্বিনিমিত্তক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিমিত্ত, *a cause*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.
- এতদ্ব্যবস্থাদ্বিনিমিত্তে, *ad.* (from এতদ্ব্যবস্থা, *this law*, and নিমিত্ত, *a cause*), for this law or statute.
- এতদ্ব্যবস্থাদ্বিনুসরণী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and অনুসরণ, *following*), observing this law or regulation, obedient to this law or regulation.
- এতদ্ব্যবস্থাদ্বিনুসরণী, *a.* (from এতদ্ব্যবস্থা, *this law*, and অনুসরণ, *following*), corresponding with or following upon this law or statute.
- এতদ্ব্যবস্থাদ্বিনুসরণী, *a.* (from এতদ্ব্যবস্থা, *this law*, and অনুসরণ, *following*), corresponding with or following upon this law or statute.
- এতদ্ব্যবস্থাদ্বিনুসরণে, *ad.* (from এতদ্ব্যবস্থা, *this statute*, and অনুসরণ, *a following*), according to or in correspondence with this law or regulation, in consequence of this law or regulation.

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- এতদ্ব্যবস্থাদ্বাদক, *a.* (from এতদ্ব্যবস্থা, *this*, and ব্যবস্থাদ্বাদক, *making a law*), making this law or regulation; *s.* this law-giver, this legislator.
- এতদ্ব্যবস্থাদ্বাদেশী, *s.* (from এতদ্ব্যবস্থা, *this statute*, and আদেশী, *an expectation*), an expectation of or looking for this law or regulation.
- এতদ্ব্যবস্থাদ্বাদেশী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and আদেশী, *expecting*), expecting or looking for this law or regulation.
- এতদ্ব্যবস্থাদ্বাদেশী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and আদেশী, *caused by*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.
- এতদ্ব্যবস্থাদ্বাদেশী, *ad.* (from এতদ্ব্যবস্থা, *this statute*, and বাদেশী, *without*), without or beside this law or statute, without or beside this regulation.
- এতদ্ব্যবস্থাদ্বাদেশী, *a.* (from এতদ্ব্যবস্থা, *this law*, and বিপরীত, *opposed*), opposed or contrary to this law or statute.
- এতদ্ব্যবস্থাদ্বাদেশী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ব্যতিক্রম, *excepted*), this law or regulation excepted.
- এতদ্ব্যবস্থাদ্বাদেশী, *s.* (from এতদ্ব্যবস্থা, *this statute*, and ব্যতিক্রম, *an exception*), the exception of this law or regulation.
- এতদ্ব্যবস্থাদ্বাদেশী, *ad.* (*loc. case of* এতদ্ব্যবস্থাদ্বাদেশী, *with the exception of this law or statute, without or beside this law or statute.*
- এতদ্ব্যবস্থাদ্বাদেশী, *s.* (from এতদ্ব্যবস্থা, *this statute*, and অভিলাষ, *desire*), a desire for this law or regulation.
- এতদ্ব্যবস্থাদ্বাদেশী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and অভিলাষী, *desirous*), desirous of this law or regulation.
- এতদ্ব্যবস্থাদ্বাদেশী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and যুক্ত, *joined to*), connected with this law or regulation.
- এতদ্ব্যবস্থাদ্বাদেশী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and হীন, *destitute*), destitute of this law or regulation.
- এতদ্ব্যবস্থাদ্বাদেশী, *a.* (from এতদ্ব্যবস্থা, *this law*, and অভিলাষী, *desirous*), desirous of this law or statute.
- এতদ্ব্যবস্থাদ্বাদেশী, *ad.* (from এতদ্ব্যবস্থা, *this law*, and অব্যয়, *an object*), for this law or statute, for this opinion upon a point of law.
- এতদ্ব্যবস্থাদ্বাদেশী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and শূন্য, *empty*), destitute of this law or regulation.
- এতদ্ব্যবস্থাদ্বাদেশী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and হীন, *destitute*), destitute of this law or regulation.
- এতদ্ব্যবস্থাদ্বাদেশী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and কারণ, *a cause*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.
- এতদ্ব্যবস্থাদ্বাদেশী, *a.* (from এতদ্ব্যবস্থা, *this*, and ব্যবস্থাদ্বাদেশী, *regulated*), regulated or directed by this person or thing.



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এতদ্ব্যবস্থা, *s.* (from এতদ্ব্যবস্থা, *this statute*, and ইচ্ছা, *desire*), a desire for this law or regulation.

এতদ্ব্যবস্থাস্থ, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ইচ্ছু, *desirous*), desirous of this law or regulation.

এতদ্ব্যবস্থাক্ষু, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ইচ্ছু, *desirous*), desirous of this law or regulation.

এতদ্ব্যবহার, *s.* (from এতদ্ব্যবহার, *this*, and ব্যবহার, *a custom*), this custom or practice, this person's custom or practice.

এতদ্ব্যবহারী, *a.* (from এতদ্ব্যবহার, *this custom*, and সিদ্ধ, *to make*), observing this custom, conforming to this practice.

এতদ্ব্যবহারচ্যুত, *a.* (from এতদ্ব্যবহার, *this custom*, and চ্যুত, *fallen from*), apostatized or fallen from the observance of this custom.

এতদ্ব্যবহারজনিত, *n.* (from এতদ্ব্যবহার, *this custom*, and জন্মিত, *produced*), produced by or arising from this custom or practice.

এতদ্ব্যবহারজন্য, *a.* (from এতদ্ব্যবহার, *this custom*, and জন্য, *producible*), producible by or arising from this custom or practice.

এতদ্ব্যবহারের জন্য, *ad. (loc. case of এতদ্ব্যবহারের জন্য, for this custom or practice.*

এতদ্ব্যবহারজাত, *a.* (from এতদ্ব্যবহার, *this custom*, and জাত, *produced*), produced by or arising from this custom or practice.

এতদ্ব্যবহারজ্ঞ, *a.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞ, *to know*), acquainted with or versed in this custom or practice.

এতদ্ব্যবহারজ্ঞাত, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাত, *one who knows*), one acquainted with or versed in this custom or practice.

এতদ্ব্যবহারজ্ঞান, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞান, *a knowledge*), the knowledge of this custom or common practice.

এতদ্ব্যবহারজ্ঞাপক, *a.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাপক, *making known*), publishing or causing others to know this custom or practice.

এতদ্ব্যবহারজ্ঞাপন, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাপন, *a making known*), the publishing or making this custom or practice known.

এতদ্ব্যবহারজ্ঞাপক, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাপক, *one who makes known*), one who publishes or makes this custom or practice known.

এতদ্ব্যবহারদর্শক, *a.* (from এতদ্ব্যবহার, *this custom*, and দর্শক, *showing*), perceiving or shewing this custom or common practice.

এতদ্ব্যবহারদর্শন, *a.* (from এতদ্ব্যবহার, *this custom*, and দর্শন, *seeing*), seeing this custom or common practice.

এতদ্ব্যবহারদ্বিনাশ, *s.* (from এতদ্ব্যবহার, *this custom*, and দ্বিনাশ, *destruction*), the abolition of this custom or practice.

এতদ্ব্যবহারদ্বিনাশক, *a.* (from এতদ্ব্যবহার, *this custom*, and দ্বিনাশক, *destructive*), destructive to this custom or practice.

এতদ্ব্যবহারদ্বিনাশী, *a.* (from এতদ্ব্যবহার, *this custom*, and দ্বিনাশী, *destructive*), destructive to this custom or practice.

এতদ্ব্যবহারদ্বিনাশ, *s.* (from এতদ্ব্যবহার, *this custom*, and দ্বিনাশ, *destruction*), the abolition of this custom or practice.

এতদ্ব্যবহারদ্বিনাশক, *a.* (from এতদ্ব্যবহার, *this custom*, and দ্বিনাশক, *destructive*), destructive to this custom or practice.

এতদ্ব্যবহারবিরোধক, *a.* (from এতদ্ব্যবহার, *this custom*, and বিরোধক, *causing to cease*), abolishing or putting an end to this custom or practice.

এতদ্ব্যবহারবিরোধক, *a.* (from এতদ্ব্যবহার, *this custom*, and বিরোধক, *preventing*), preventing or opposing this custom or practice.

এতদ্ব্যবহারবিরোধ, *s.* (from এতদ্ব্যবহার, *this custom*, and বিরোধ, *a preventing*), the preventing or opposing of this custom or practice.

এতদ্ব্যবহারবিরোধিতা, *s.* (from এতদ্ব্যবহার, *this custom*, and বিরোধিতা, *cessation*), the cessation of this custom or practice.

এতদ্ব্যবহারনিমিত্ত, *a.* (from এতদ্ব্যবহার, *this custom*, and নিমিত্ত, *a cause*), caused by or arising from this custom or practice; *ad.* from or because of this custom or regulation.

এতদ্ব্যবহারনিমিত্ত, *ad.* (from এতদ্ব্যবহার, *this custom*, and নিমিত্ত, *a cause*), for this custom or common practice.

এতদ্ব্যবহারদ্বারা, *a.* (from এতদ্ব্যবহার, *this custom*, and দ্বারা, *caused by*), caused by or arising from this custom or practice; *ad.* from or because of this custom or practice.

এতদ্ব্যবহারবিহীন, *a.* (from এতদ্ব্যবহার, *this custom*, and বিহীন, *to know*), acquainted with this custom or common practice.

এতদ্ব্যবহারবিহীন, *ad.* (from এতদ্ব্যবহার, *this custom*, and বিহীন, *without*), without or beside this custom or practice.

এতদ্ব্যবহারবিরুদ্ধ, *a.* (from এতদ্ব্যবহার, *this custom*, and বিরুদ্ধ, *opposed*), opposed or contrary to this custom or common practice.

এতদ্ব্যবহারবিশিষ্ট, *a.* (from এতদ্ব্যবহার, *this custom*, and বিশিষ্ট, *possessed of*), possessed of this custom or practice.

এতদ্ব্যবহারবিহীন, *a.* (from এতদ্ব্যবহার, *this custom*, and বিহীন, *destitute*), destitute of this custom or common usage.

এতদ্ব্যবহারবোধ, *s.* (from এতদ্ব্যবহার, *this custom*, and বোধ, *one who knows*), a person acquainted with this custom or common practice.

এতদ্ব্যবহারবোধী, *s.* (from এতদ্ব্যবহার, *this custom*, and বোধী, *one who knows*), a person who knows this custom or common practice.

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**अनुष्ठानविदां, s.** (from अनुष्ठानम्, *this custom*, and विद्, *knowledge*), the knowledge of this custom or common practice.

उद्योगवादी (वादि, a. (from उद्योग, *this custom* and वादि-  
knowing), acquainted with this custom or common prac-  
tice.

अवहारवादादि, *a.* (from अवहारवादा, *this custom*, and वादि  
दि, *excepted*), *this custom or common practice excepted.*

একথাবহাদবাহিরেব, s. (from একবাহাদ, *this custom*, and বাহি  
রেব, *an exception*), the exception of this custom or com-  
mon practice.

अनुवर्तमान प्रथा, *ad.* (loc. case of अनुवर्तमान प्रथा), with the exception of this custom or common practice, without or beside this custom or common practice.

अवहारसङ्गम्, a. (from अवहारः, *this custom*, and सङ्गः, *joined to*), connected with this custom or practice.

• अचर्याद्विरहित, *a.* (from अचर्याद्विर *this custom*, and द्विरहित, *destitute*), destitute of or free from this custom or practice.

अव्यावहारीक, *a.* (from अव्यावहारिक, *this custom*, and व्यापार, *emp-ty*), destitute of or free from this custom or practice

अवधारणनिष्ठ, a (from अवधारण, this custom, and निष्ठ, ac-  
complished), confirmed or established by this custom or  
common practice.

अव्यावहारिक, *a.* (from अव्यावहारिक, *this custom*, and शून्य, *des-*  
 -tinct, *of the custom or common practice.*

**अवसाधनरहेतुः, a.** (from अवसाधन, *this custom*, and हेतु, *a cause*), caused by or arising from this custom or practice; *ad.* from or because of this custom or practice.

অভ্যাসবাস্তবতা, s. (from অভ্যাস, *this custom*, and আসক্তি, *desire*), a desire for this custom or practice.

desire), a desire for this custom or practice.  
 একছাওয়া কাঙ্ক্ষা, a. (from একছাওয়া, this custom, and আকাঙ্ক্ষা,  
 desirous, desire is of this custom or practice.

अनुसारात्, *anūsāra*, a. (from अनुसारा, *anūsāra*, and अनुसरति, *anūsarati*, following), following upon or corresponding with this custom or common practice.

একাদহাদানুলহী, a. (from একাদহাদ, *this custom*, and অনু  
 কারি, *following*, following upon or corresponding with  
 this custom or common practice.

এতদ্বাংকায়নুসারে, *ad. from এতদ্বাংকায়.* *this custom.* and অনু-  
সারে, *a following*, according to or in correspondence with  
*this custom or practice.*

अच्छादनादिति य. s. (from अच्छादनाइ, *this custom*, and अदिनाइ, *we i. e.*, a desire for this custom or practice.

• **अङ्गवशः** *अङ्गवशः*, *a.* (from **अङ्गवशः**, *this custom*, and **अङ्गवशः**, *desirous*), *desirous of this custom or practice.*

अच्छादनाशी, *a.* (from अच्छादना, *this custom*, and अशी, *de-*  
siring), *desirous of this custom or common practice.*

अनुसंहारार्थ, *ad.* (from अनुसंहार, *this custom*, and अर्थ, *an object*), for this custom or common practice.

এতদ্ব্যবহারে, s. (from এতদ্ব্যবহার, *this custom*, and ইচ্ছা, *desire*), a desire for this custom or practice.

उद्यमहीनः, *a* (from उद्यमहीन, *this custom*, and ईद्, *de-*  
*sirous*), *desirous of this custom or practice.*

अव्यावृत्तिरूपेण, a. (from अव्यावृत्ति, *this custom*, and ईद्, *desirous*), desirous of this custom or practice.

अस्य. *s* (from अत्र, *this*, and व्यय, *expenditure*), *this expenditure, this person's expenditure.*

অব্যয়কর্তা, s. (from অব্যয়, *this expenditure*, and কর্তা, *a doer*), he who expends this sum.

अव्ययसङ्गः, a. (from अव्यय, *this expenditure*, and सङ्गः, *making*, making this expenditure; s. he who expends this sum.

এব্যয়কারী, a. (from *ব্যয়*, *this expenditure*, and *কর*, *making*), making this expenditure.

এছাড়াও, *a* (from এছাড়া, *this expenditure*, and *জনক*, *pro-*  
*ducing*), producing this expenditure.

ଅବହାସଜନିତ, *a.* (from ଅବହାସ, *this expenditure*, and ଜନିତ, *produced*), produced by or arising from this expenditure, produced by or arising from this person's expenditure.

ଅବହାରୀ, a. (from ଅବହାର, *this expenditure*, and ଭୀ, *producible*), producible by or arising from this expenditure, producible by or arising from this person's expenditure.

এছাড়াও, *ad. (loc. case of এছাড়াও)*, for this expenditure.

এক ব্যয়বর্তক, a. (from একব্যয়, *this expenditure*, and নিবর্তক, *causing to cease*, putting a stop to this expenditure, putting a stop to this person's expenditure.

অব্যয়নিবারক, a. (from অব্যয়, *this expenditure*, and নিবারক, *preventing*), preventing this expenditure, preventing this person's expenditure.

একজন ব্যক্তি, *e.* from *একজন*, *this expenditure*, and *নিরোধ*, *a preventing*, the preventing of this expenditure, the preventing of this person's expenditure.

उद्धारनिवृत्ति, s. (from उद्धार, *this expenditure*, and निवृत्ति, *cessation*), the cessation of this expenditure, the cessation of this person's expenditure.

একত্রাণিকৃত, *a.* (from একত্রাণ, *this expenditure* and নিসি, *a cause*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

এতৎ-কসি-ভি-ভ, *ad. from* অতঃপ, *this expenditure, and* বিবিত, *a cause*, for this expenditure.

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অব্যয়পূৰ্ব্ব, *a.* (from অব্যয়, *this expenditure*, and পূৰ্ব্ব, *before*), preceded by or arising from this expenditure; *ad.* by or through this expenditure.

অব্যয়প্ৰসূত, *a.* (from অব্যয়, *this expenditure*, and প্ৰসূত, *caused-by*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

অব্যয়বৰ্দ্ধক, *a.* (from অব্যয়, *this expenditure*, and বৰ্দ্ধক, *increasing*), increasing this expenditure.

অব্যয়বৰ্দ্ধন, *s.* (from অব্যয়, *this expenditure*, and বৰ্দ্ধন, *an increasing*), the increasing of this expenditure.

অব্যয়বিনা, *d.* (from অব্যয়, *this expenditure*, and বিনা, *without*), without or beside this expenditure.

অব্যয়বৃদ্ধি, *s.* (from অব্যয়, *this expenditure*, and বৃদ্ধি, *increase*), the increase of this expenditure.

অব্যয়: ব্যতিৰিক্ত, *a.* (from অব্যয়, *this expenditure*, and ব্যতিৰিক্ত, *excepted*), this expenditure excepted.

অব্যয়ব: তিৰিক্ত, *s.* (from অব্যয়, *this expenditure*, and ব্যতিৰিক্ত, *an exception*), the exception of this expenditure.

অব্যয়ব্যতিৰিক্তে, *ad.* (*loc. case of অব্যয়ব্যতিৰিক্ত*), with the exception of this expenditure, without or beside this expenditure.

অব্যয়হেতুক, *a.* (from অব্যয়, *this expenditure*, and হেতু, *a cause*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

অব্যয়াকাঙ্ক্ষা, *s.* (from অব্যয়, *this expenditure*, and আকাঙ্ক্ষা, *desire*), a desire after this expenditure, a desire for this person's expenditure.

অব্যয়াকাঙ্ক্ষী, *a.* (from অব্যয়, *this expenditure*, and আকাঙ্ক্ষী, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

অব্যয়ানুগামী, *a.* (from অব্যয়, *this expenditure*, and অনুগামী, *following*), following upon or corresponding with this expenditure.

অব্যয়ানুগামী, *a.* (from অব্যয়, *this expenditure*, and অনুগামী, *following*), following upon or corresponding with this expenditure.

অব্যয়ানুসারে, *ad.* (from অব্যয়, *this expenditure*, and অনুসারে, *a following*), according to or in correspondence with this expenditure.

অব্যয়াকামনা, *s.* (from অব্যয়, *this expenditure*, and কামনা, *desire*), a desire for this expenditure, a desire for this person's expenditure.

অব্যয়াকামন, *a.* (from অব্যয়, *this expenditure*, and কামন, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

অব্যয়ার্থী, *a.* (from অব্যয়, *this expenditure*, and আৰ্থী, *desirous*), desirous of this expenditure.

অব্যয়ার্থ, *ad.* (from অব্যয়, *this expenditure*, and আৰ্থ, *object*), for this expenditure.

অব্যয়াকাংক্ষী, *s.* (from অব্যয়, *this expenditure*, and ইচ্ছা, *desire*), a desire for this expenditure, a desire for this person's expenditure.

অব্যয়াকামন, *a.* (from অব্যয়, *this expenditure*, and ইচ্ছা, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

অব্যয়াকামন, *a.* (from অব্যয়, *this expenditure*, and ইচ্ছা, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

অব্যয়োপক্ৰম, *s.* (from অব্যয়, *this expenditure*, and উপক্ৰম, *a beginning*), the beginning of this expenditure, the beginning of this person's expenditure.

অব্যয়োপযুক্ত, *a.* (from অব্যয়, *this expenditure*, and উপযুক্ত, *proper*), suitable to this expenditure.

অব্যয়োক্তি, *s.* (from অব্যয়, *this*, and ব্যক্তি, *a report*), this report, this commendation, this news.

অব্যয়োক্তা, *s.* (from অব্যয়োক্তি, *this report*, and কৰ্ত্তা, *a doer*), he who makes this report, he who bestows this commendation.

অব্যয়োক্তিক, *a.* (from অব্যয়োক্তি, *this report*, and কৰ্ত্তা, *doing*), making this report, bestowing this commendation, propagating this news.

অব্যয়োক্তিকী, *a.* (from অব্যয়োক্তি, *this report*, and কৰ্ত্তা, *doing*), making this report, bestowing this commendation, propagating this news.

অব্যয়োক্তিত, *a.* (from অব্যয়োক্তি, *this report*, and উৎপত্তি, *produced*), produced by or arising from this report or news, produced by or arising from this commendation.

অব্যয়োক্তিত, *a.* (from অব্যয়োক্তি, *this report*, and উৎপত্তি, *produced*), produced by or arising from this report or news, produced by or arising from this commendation.

অব্যয়োক্তিত, *ad.* (*loc. case of অব্যয়োক্তিত*), for this declaration for this commendation.

অব্যয়োক্তিনিষিদ্ধ, *a.* (from অব্যয়োক্তি, *this report*, and নিষিদ্ধ, *a cause*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or because of this report or commendation.

অব্যয়োক্তিনিষিদ্ধ, *ad.* (from অব্যয়োক্তি, *this declaration*, and নিষিদ্ধ, *a cause*), for this declaration, for this commendation.

অব্যয়োক্তিপ্ৰসূত, *a.* (from অব্যয়োক্তি, *this report*, and প্ৰসূত, *caused by*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or because of this report or commendation.

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এত্যাশীয়াবিনা, *ad.* (from এত্যাশীয়া, *this report*, and বিনা, *without*), without or beside this report or commendation.

এত্যাশীয়াব্যতিক্রম, *s.* (from এত্যাশীয়া, *this report*, and ব্যতিক্রম, *a transgression*), an exceeding or going beyond this report or news, an exceeding or going beyond this commendation.

এত্যাশীয়াব্যতিরিক্ত, *a.* (from এত্যাশীয়া, *this report*, and ব্যতিরিক্ত, *excepted*), this report or news excepted, this commendation excepted.

এত্যাশীয়াব্যতিরেক, *s.* (from এত্যাশীয়া, *this report*, and ব্যতিরেক, *an exception*), the exception of this report or news, the exception of this commendation.

এত্যাশীয়াব্যতিরেক, *ad.* (*loc. case of এত্যাশীয়াব্যতিরেক*), with the exception of this declaration or commendation, without or beside this declaration or commendation.

এত্যাশীয়াহেতু, *a.* (from এত্যাশীয়া, *his report*, and হেতু, *a cause*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or through this report or commendation.

এত্যাশী, *s.* from এত্ *this* and য়াশী, *a disease*), this disease, this person's disease.

এত্যাশীকর, *a.* (from এত্যাশী, *this disease*, and কর, *to do*), causing this disease.

এত্যাশীজনক, *a.* (from এত্যাশী, *this disease*, and জনক, *producing*), producing or causing this disease.

এত্যাশীজনিত, *a.* (from এত্যাশী, *this disease*, and জনিত, *produced*), produced by or arising from this disease.

এত্যাশীজন্য, *a.* (from এত্যাশী, *this disease*, and জন্য, *producible*), producible by or arising from this disease.

এত্যাশীজন্যে, *ad.* (*loc. case of এত্যাশীজন্য*), for this disease.

এত্যাশীহীন, *s.* (from এত্যাশী, *this disease*, and হীন, *destruction*), the removal or cure of this disease.

এত্যাশীহীনক, *a.* (from এত্যাশী, *this disease*, and হীনক, *destructive*), good for the cure of this disease.

এত্যাশীহীনো, *a.* (from এত্যাশী, *this disease*, and হীনো, *destructive*), good for the cure of this disease.

এত্যাশীনাম, *s.* (from এত্যাশী, *this disease*, and নাম, *destruction*), the removal or cure of this disease.

এত্যাশীনামক, *a.* (from এত্যাশী, *this disease*, and নামক, *destructive*), good for the cure of this disease.

এত্যাশীনিবর্তক, *a.* (from এত্যাশী, *this disease*, and নিবর্তক, *causing to cease*), removing or curing this disease.

এত্যাশীনিবারক, *a.* (from এত্যাশী, *this disease*, and নিবারক, *preventing*), preventing this disease.

এত্যাশীনিবারন, *s.* (from এত্যাশী, *this disease*, and নিবারন, *a preventing*), the preventing of this disease.

এত্যাশীনিবৃত্তি, *s.* (from এত্যাশী, *this disease*, and নিবৃত্তি, *cessation*), the cessation of this disease.

এত্যাশীনিবৃত্তক, *a.* (from এত্যাশী, *this disease*, and নিবৃত্তি, *a cause*), caused by or arising from this disease; *ad.* from or through this disease.

এত্যাশীনিবৃত্তে, *ad.* (from এত্যাশী, *this disease*, and নিবৃত্তি, *a cause*), for this disease.

এত্যাশীপুঞ্জ, *a.* (from এত্যাশী, *this disease*, and পুঞ্জ, *caused by*), caused by or arising from this disease; *ad.* from or because of this disease.

এত্যাশীবর্ধক, *a.* (from এত্যাশী, *this disease*, and বর্ধক, *increasing*), increasing or aggravating this disease.

এত্যাশীবর্ধন, *s.* (from এত্যাশী, *this disease*, and বর্ধন, *an increasing*), the increasing or aggravating of this disease.

এত্যাশীবিনা, *ad.* from এত্যাশী, *this disease*, and বিনা, *without*), without or beside this disease.

এত্যাশীবিনাশ, *s.* (from এত্যাশী, *this disease*, and বিনাশ, *destruction*), the removal or cure of this disease.

এত্যাশীবিনাশক, *a.* (from এত্যাশী, *this disease*, and বিনাশক, *destructive*), good for the cure of this disease.

এত্যাশীবিধি, *a.* (from এত্যাশী, *this disease*, and বিধি, *possessed of*), afflicted with this disease.

এত্যাশীবিহীন, *a.* (from এত্যাশী, *this disease*, and বিহীন, *destitute*), free from this disease.

এত্যাশীবৃদ্ধি, *s.* (from এত্যাশী, *this disease*, and বৃদ্ধি, *increase*), the increase of this disease.

এত্যাশীব্যতিরিক্ত, *a.* from এত্যাশী, *this disease*, and ব্যতিরিক্ত, *excepted*), this disease excepted.

এত্যাশীব্যতিরেক, *s.* (from এত্যাশী, *this disease*, and ব্যতিরেক, *an exception*), the exception of this disease.

এত্যাশীব্যতিরেক, *ad.* (*loc. case of এত্যাশীব্যতিরেক*), with the exception of this disease, without or beside this disease.

এত্যাশীযুক্ত, *a.* (from এত্যাশী, *this disease*, and যুক্ত, *joined to*), connected with this disease, afflicted with this disease.

এত্যাশীবিহীন, *a.* (from এত্যাশী, *this disease*, and বিহীন, *destitute*), free from this disease.

এত্যাশীশূন্য, *a.* (from এত্যাশী, *this disease*, and শূন্য, *empty*), free from this disease.

এত্যাশীহীন, *a.* (from এত্যাশী, *this disease*, and হীন, *destitute*), free from this disease.

এত্যাশীহেতু, *a.* (from এত্যাশী, *this disease*, and হেতু, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.

এত্যাশীপাত্র, *s.* (from এত্যাশী, *this*, and পাত্র, *conduct*), this

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conduct, this line of action, this person's line of action, this business.

এতদ্যাপারকর্তা, *s.* (from এতদ্যাপার, *this conduct*, and কর্তা, *a doer*), one who pursues this line of action or conduct, a person who follows this trade or business.

এতদ্যাপারকারক, *a.* (from এতদ্যাপার, *this conduct*, and কারক, *doing*), pursuing this line of action or conduct, pursuing this trade or business.

এতদ্যাপারকারী, *a.* (from এতদ্যাপার, *this conduct*, and কারি, *doing*), pursuing this line of action or conduct, pursuing this trade or business.

এতদ্যাপারজনিত, *a.* (from এতদ্যাপার, *this conduct*, and জনিত, *produced*), produced by or arising from this trade or business, produced by or arising from this line of action or conduct.

এতদ্যাপারজন্য, *a.* (from এতদ্যাপার, *this conduct*, and জন্য, *produced*), producible by or arising from this trade or business, producible by or arising from this line of action or conduct.

এতদ্যাপারজন্যে, *ad.* (*loc. case of* এতদ্যাপারজন্য), for this business or trade.

এতদ্যাপারহীন, *s.* (from এতদ্যাপার, *this conduct*, and হীন, *destruction*), the ruin of this trade or business, the destruction or rendering of this line of action or conduct ineffectual.

এতদ্যাপারহিংসক, *a.* (from এতদ্যাপার, *this conduct*, and হিংসক, *destructive*), ruinous to this trade or business, rendering this line of conduct or action ineffectual.

এতদ্যাপারহিংসী, *a.* (from এতদ্যাপার, *this conduct*, and হিংসী, *destructive*), ruinous to this trade or business, rendering this line of conduct or action ineffectual.

এতদ্যাপারনাশ, *s.* (from এতদ্যাপার, *this conduct*, and নাশ, *destruction*), the ruin of this trade or business, the subversion or rendering of this line of action or conduct ineffectual.

এতদ্যাপারনাশক, *a.* (from এতদ্যাপার, *this conduct*, and নাশক, *destructive*), ruinous to this trade or business, subversive of or rendering this line of action or conduct ineffectual.

এতদ্যাপারনিবর্তক, *a.* (from এতদ্যাপার, *this business*, and নিবর্তক, *causing to cease*), putting an end to this line of conduct, putting an end to this trade or business.

এতদ্যাপারনিবারণক, *a.* (from এতদ্যাপার, *this business*, and নিবারণক, *preventing*), hindering or preventing this trade or business.

এতদ্যাপারনিবারণ, *s.* (from এতদ্যাপার, *this business*, and নিবারণ, *a preventing*), the hindering or preventing of this line

of conduct, the hindering or preventing of this business.

এতদ্যাপারনিবৃত্তি, *s.* (from এতদ্যাপার, *this business*, and নিবৃত্তি, *cessation*), the cessation of this line of conduct, the cessation of this trade or business.

এতদ্যাপারনিমিত্তক, *a.* (from এতদ্যাপার, *this business*, and নিমিত্তক, *a cause*), caused by or arising from this line of conduct, caused by or arising from this trade or business; *ad.* from or because of this line of conduct, from or because of this trade or business.

এতদ্যাপারনিমিত্তে, *ad.* (from এতদ্যাপার, *this business*, and নিমিত্তে, *a cause*), for this line of conduct, for this trade or business.

এতদ্যাপারপুঙ্খ, *a.* (from এতদ্যাপার, *this business*, and পুঙ্খ, *caused by*), caused by or arising from this line of business, caused by or arising from this trade or business; *ad.* from or because of this line of conduct, from or because of this trade or business.

এতদ্যাপারবিনা, *ad.* (from এতদ্যাপার, *this conduct*, and বিনা, *without*), without or beside this line of conduct or action.

এতদ্যাপারব্যতিরিক্ত, *a.* (from এতদ্যাপার, *this conduct*, and ব্যতিরিক্ত, *excepted*), this line of action or conduct excepted, this trade or business excepted.

এতদ্যাপারব্যতিরিক্তক, *s.* (from এতদ্যাপার, *this conduct*, and ব্যতিরিক্তক, *an exception*), the exception of this line of action or conduct

এতদ্যাপারব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্যাপারব্যতিরিক্তক), with the exception of this trade or business; *ad.* without or beside this trade or business.

এতদ্যাপারব্যাঘাত, *s.* (from এতদ্যাপার, *this conduct*, and ব্যাঘাত, *an obstacle*), an obstacle to this line of action or conduct.

এতদ্যাপারব্যাঘাতক, *a.* (from এতদ্যাপার, *this conduct*, and ব্যাঘাতক, *opposing*), obstructing or resisting this line of action or conduct.

এতদ্যাপারযুক্ত, *a.* (from এতদ্যাপার, *this conduct*, and যুক্ত, *joined to*), connected with this line of action or conduct.

এতদ্যাপারহরিত, *a.* (from এতদ্যাপার, *conduct*, and হরিত, *death*), destitute of this line of action or conduct.

এতদ্যাপারশূন্য, *a.* (from এতদ্যাপার, *this conduct*, and শূন্য, *empty*), destitute of this line of action or conduct.

এতদ্যাপারহীন, *a.* (from এতদ্যাপার, *this conduct*, and হীন, *destitute*), destitute of this line of action or conduct.

এতদ্যাপারহেতুক, *a.* (from এতদ্যাপার, *this conduct*, and হেতুক, *a cause*), caused by or arising from this line of action

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or conduct; *ad.* from or through this line of action or conduct.

এতদ্যাপিতকামী, *s.* (from এতদ্যাপিত, *this conduct*, and আকাঙ্ক্ষা, *desire*), a desire for this line of action or conduct.

এতদ্যাপিতকামী, *a.* (from এতদ্যাপিত, *this conduct*, and আকাঙ্ক্ষা, *desirous*), desirous of this line of action or conduct.

এতদ্যাপিতানুসন্ধান, *s.* (from এতদ্যাপিত, *this conduct*, and অনুসন্ধান, *scrutiny*), a scrutiny into or contriving how to pursue this line of action or conduct.

এতদ্যাপিতানুসন্ধানী, *a.* (from এতদ্যাপিত, *this conduct*, and অনুসন্ধান, *scrutinizing*), scrutinizing into or contriving how to pursue this line of action or conduct.

এতদ্যাপিতানুসন্ধানী, *a.* (from এতদ্যাপিত, *this conduct*, and অনুসন্ধান, *scrutinizing*), scrutinizing into or contriving how to pursue this line of action or conduct.

এতদ্যাপিতানুসারে, *ad.* (from এতদ্যাপিত, *this business*, and অনুসারে, *a following*), according to or in correspondence with this trade or business.

এতদ্যাপিতাশ্রয়, *s.* (from এতদ্যাপিত, *this conduct*, and অশ্রয়, *a seeking*), a seeking to pursue this line of conduct or action.

এতদ্যাপিতাশ্রয়ী, *a.* (from এতদ্যাপিত, *this conduct*, and অশ্রয়, *seeking*), seeking to pursue this line of conduct or action.

এতদ্যাপিতাশ্রয়ক, *a.* (from এতদ্যাপিত, *this business*, and অশ্রয়ক, *expecting*), expecting or waiting for this trade or business.

এতদ্যাপিতাশ্রয়ী, *a.* (from এতদ্যাপিত, *this conduct*, and অশ্রয়ক, *expecting*), expecting or looking for this line of conduct or action.

এতদ্যাপিতাভিলাষ, *s.* (from এতদ্যাপিত, *this conduct*, and অভিলাষ, *desire*), a desire to pursue this line of action or conduct.

এতদ্যাপিতাভিলাষী, *a.* (from এতদ্যাপিত, *this conduct*, and অভিলাষ, *desirous*), desirous of pursuing this line of action or conduct.

এতদ্যাপিতাৰ্থী, *a.* (from এতদ্যাপিত, *this business*, and অর্থ, *desirous*), desirous of this trade or business.

এতদ্যাপিতাৰ্থ, *a.l.* (from এতদ্যাপিত, *this business*, and অর্থ, *an object*), for this trade or business.

এতদ্যাপিতরস, *s.* (from এতদ্যাপিত, *this conduct*, and রস, *desire*), a desire to pursue this line of action or conduct.

এতদ্যাপিতরস, *a.* (from এতদ্যাপিত, *this conduct*, and রস, *desirous*), desirous of pursuing this line of action or conduct.

এতদ্যাপিতরস, *s.* (from এতদ্যাপিত, *this conduct*, and রস, *desire*), a desire to pursue this line of action or conduct.

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*strous*), desirous of pursuing this line of action or conduct.

এতদ্যাপিতরস, *a.* (from এতদ্যাপিত, *this conduct*, and রস, *zealous*), zealously engaged in this line of action or conduct.

এতদ্যাপিতরস, *s.* (from এতদ্যাপিত, *this conduct*, and রস, *exertion*), exertion in this line of action or conduct.

এতদ্যাপিতরস, *a.* (from এতদ্যাপিত, *this conduct*, and রস, *zealous*), zealously pursuing this line of action or conduct.

এতদ্যাপিতরস, *s.* (from এতদ্যাপিত, *this conduct*, and রস, *a beginning*), the commencement of this line of action or conduct.

এতদ্যাপিতরস, *a.* (from এতদ্যাপিত, *this conduct*, and রস, *a beginning*), the commencement of this line of action or conduct.

এতদ্যাপিতরস, *a.* (from এতদ্যাপিত, *this conduct*, and রস, *proper*), suited to this line of action or conduct.

এতদ্যাপিতরস, *s.* (from এতদ্যাপিত, *this*, and রস, *distress*), this distress, this affliction, this person's affliction or distress.

এতদ্যাপিতরস, *a.* (from এতদ্যাপিত, *this distress*, and রস, *to do*), causing this distress or affliction, giving this pain.

এতদ্যাপিতরস, *a.* (from এতদ্যাপিত, *this distress*, and রস, *making*), causing this distress or affliction, giving this pain.

এতদ্যাপিতরস, *a.* (from এতদ্যাপিত, *this distress*, and রস, *making*), causing this distress or affliction, giving this pain.

এতদ্যাপিতরস, *a.* (from এতদ্যাপিত, *this distress*, and রস, *producing*), producing this distress or affliction, occasioning this pain.

এতদ্যাপিতরস, *u.* (from এতদ্যাপিত, *this distress*, and রস, *produced*), produced by or arising from this distress or affliction.

এতদ্যাপিতরস, *a.* (from এতদ্যাপিত, *this distress*, and রস, *producible*), producible by or arising from this distress or affliction.

এতদ্যাপিতরস, *ad.* (loc case of এতদ্যাপিতরস), for this affliction or trouble.

এতদ্যাপিতরস, *a.* (from এতদ্যাপিত, *this distress*, and রস, *produced*), produced by or arising from this distress or affliction.

এতদ্যাপিতরস, *s.* (from এতদ্যাপিত, *this affliction*, and রস, *a giver*), he who gives this pain or distress.

এতদ্যাপিতরস, *a.* (from এতদ্যাপিত, *this distress*, and রস, *giving*), producing this distress or affliction, giving this pain.

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এত্যাযোহদায়ী, *a.* (from এত্যাযোহ, *this affliction*, and দায়ি, *giving*), giving this pain or distress.

এত্যাযোহঈশ, *s.* (from এত্যাযোহ, *this distress*, and ঈশ, *destruction*), the dissipating or removal of this distress or affliction.

এত্যাযোহঈশক, *a.* (from এত্যাযোহ, *this distress*, and ঈশক, *destructive*), destructive to or dissipating this distress or affliction.

এত্যাযোহঈশী, *a.* (from এত্যাযোহ, *this distress*, and ঈশী, *destructive*), dissipating or removing this distress or affliction.

এত্যাযোহনাশ, *s.* (from এত্যাযোহ, *this distress*, and নাশ, *destruction*), the dissipating or removal of this distress or affliction.

এত্যাযোহনাশক, *a.* (from এত্যাযোহ, *this distress*, and নাশক, *destructive*), dissipating or removing this distress or affliction.

এত্যাযোহনিবর্তক, *a.* (from এত্যাযোহ, *this distress*, and নিবর্তক, *causing to cease*), putting an end to this distress or affliction.

এত্যাযোহনিবারণক, *a.* (from এত্যাযোহ, *this distress*, and নিবারণক, *preventing*), preventing this distress or affliction.

এত্যাযোহনিবারণ, *s.* (from এত্যাযোহ, *this distress*, and নিবারণ, *a preventing*), the preventing of this distress or affliction.

এত্যাযোহনিবৃত্তি, *s.* (from এত্যাযোহ, *this distress*, and নিবৃত্তি, *cessation*), the cessation of this distress or affliction.

এত্যাযোহনিমিত্তক, *a.* (from এত্যাযোহ, *this distress*, and নিমিত্তক, *a cause*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.

এত্যাযোহনিমিত্তে, *ad.* (from এত্যাযোহ, *this affliction*, and নিমিত্ত, *a cause*), for this pain or distress.

এত্যাযোহপ্তিবন্ধক, *a.* (from এত্যাযোহ, *this affliction*, and প্তিবন্ধক, *obstructing*), obstructing or preventing this pain or affliction.

এত্যাযোহপ্ৰযুক্ত, *a.* (from এত্যাযোহ, *this distress*, and প্ৰযুক্ত, *caused by*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.

এত্যাযোহবৰ্দ্ধক, *a.* (from এত্যাযোহ, *this affliction*, and বৰ্দ্ধক, *increasing*), increasing the pain or affliction.

এত্যাযোহবৰ্দ্ধন, *s.* (from এত্যাযোহ, *this affliction*, and বৰ্দ্ধন, *an increasing*), the increasing of this pain or affliction.

এত্যাযোহবিনা, *ad.* (from এত্যাযোহ, *this distress*, and বিনা, *without*), without or beside this distress or affliction.

এত্যাযোহবিনাশক, *a.* (from এত্যাযোহ, *this affliction*, and বিনাশক, *destructive*), dissipating or removing this distress or affliction.

এত্যাযোহবিশিষ্ট, *a.* (from এত্যাযোহ, *this affliction*, and বিশিষ্ট, *possessed of*), suffering this affliction or distress.

এত্যাযোহবিহীন, *a.* (from এত্যাযোহ, *this affliction*, and বিহীন, *destitute*), free from this pain or affliction.

এত্যাযোহবৃদ্ধি, *s.* (from এত্যাযোহ, *this affliction*, and বৃদ্ধি, *increase*), the increase of this pain or affliction.

এত্যাযোহব্যতিরিক্ত, *a.* (from এত্যাযোহ, *this affliction*, and ব্যতিরিক্ত, *excepted*), this affliction or distress excepted.

এত্যাযোহব্যতিরিক্তে, *s.* (from এত্যাযোহ, *this affliction*, and ব্যতিরিক্ত, *an exception*), the exception of this distress or affliction.

এত্যাযোহব্যতিরিক্তে, *ad.* (*loc. case of* এত্যাযোহব্যতিরিক্ত), with the exception of this pain or affliction; without or beside this pain or affliction.

এত্যাযোহযুক্ত, *a.* (from এত্যাযোহ, *this affliction*, and যুক্ত, *joined to*), connected with or suffering this distress or affliction.

এত্যাযোহহরিৎ, *a.* (from এত্যাযোহ, *this affliction*, and হরিৎ, *destitute*), free from this distress or affliction.

এত্যাযোহহীন, *a.* (from এত্যাযোহ, *this affliction*), suffering or constitutionally liable to this affliction or distress.

এত্যাযোহশূন্য, *a.* (from এত্যাযোহ, *this affliction*, and শূন্য, *empty*), free from this distress or affliction.

এত্যাযোহহীন, *a.* (from এত্যাযোহ, *this affliction*, and হীন, *destitute*), free from this pain or affliction.

এত্যাযোহহেতুক, *a.* (from এত্যাযোহ, *this affliction*, and হেতু, *a cause*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.

এত্যাযোহোদ্যুক, *a.* (from এত্যাযোহ, *this affliction*, and উদ্যুক, *a beginning*), the beginning of this distress or affliction.

এত্যাযোহোদ্যুক, *s.* (from এত্যাযোহ, *this affliction*, and উদ্যুক, *a beginning*), the beginning of this distress or affliction.

এত্যাযোহোদ্যুক, *s.* (from এত্যাযোহ, *this affliction*, and উদ্যুক, *a relief*), relief from this distress or affliction.

এত্বক, *s.* (from এত্ব, *this* and ত্বক, *a religious vow*), this religious vow, this propounded religious ceremony, this person's religious vow or ceremony.

এত্বককারক, *a.* (from এত্বক, *this vow*, and কারক, *making*), making this religious vow, performing this religious vow or propounded ceremony; *s.* he who performs this religious vow or ceremony.

এত্বককারী, *a.* (from এত্বক, *this vow*, and কারী, *making*), making this religious vow, performing this religious vow or propounded ceremony.

এত্বকজনিত, *a.* (from এত্বক, *this vow*, and জনিত, *produced*),

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produced by or arising from this religious vow or propounded ceremony.

এতদ্ব্যবস্থা, *a.* (from এতদ্ব্যবস্থা, *this vow*, and অবস্থা, *producible*), producible by or arising from this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *ad.* (*loc. case of এতদ্ব্যবস্থা*), for this vow, for this commanded religious observance.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্যবস্থা, *this vow*, and ইন, *destruction*), the preventing or rendering void of this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্যবস্থা, *this vow*, and ইন, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্যবস্থা, *this vow*, and ইন, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্যবস্থা, *this vow*, and নষ্ট, *destruction*), the preventing or rendering void this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্যবস্থা, *this vow*, and নষ্ট, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্যবস্থা, *this vow*, and নিবর্তক, *causing to cease*), putting an end to or rescinding this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্যবস্থা, *this vow*, and নিবর্তক, *hindering*), hindering this vow, preventing or hindering this propounded observance.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্যবস্থা, *this vow*, and নিবর্তক, *a preventing*), the preventing of this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্যবস্থা, *this vow*, and নিবর্তক, *cessation*), the prevention or cessation of this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্যবস্থা, *this vow*, and নিবর্তক, *a cause*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *ad.* (from এতদ্ব্যবস্থা, *this vow*, and নিবর্তক, *a cause*), for this vow, for this propounded observance.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্যবস্থা, *this vow*, and প্রতিবন্ধক, *opposing*), opposing or preventing this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্যবস্থা, *this vow*, and প্রযুক্ত, *caused by*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *ad.* (from এতদ্ব্যবস্থা, *this vow*, and বিনা, *without*), without this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্যবস্থা, *this vow*, and বিনা, *destruction*), the preventing or rendering of this religious vow or propounded ceremony void.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্যবস্থা, *this vow*, and বিনা, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্যবস্থা, *this vow*, and বিনা, *possessed of*), engaged in this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্যবস্থা, *this vow*, and বিনা, *destitute*), destitute of this vow or propounded observance.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্যবস্থা, *this vow*, and ব্যতিক্রম, *a transgression*), a transgression of this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্যবস্থা, *this vow*, and ব্যতিক্রম, *excepted*), this religious vow or propounded ceremony excepted.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্যবস্থা, *this vow*, and ব্যতিক্রম, *an exception*), the exception of this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *ad.* (*loc. case of এতদ্ব্যবস্থায়*), with the exception of this vow or propounded observance, without or beside this vow or propounded observance.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্যবস্থা, *this vow*, and বাধা, *an obstacle*), an obstacle to this vow, an obstacle to this propounded observance.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্যবস্থা, *this vow*, and বাধা, *obstructing*), operating as an obstacle to this vow or propounded observance.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্যবস্থা, *this vow*, and ভঙ্গ, *a breaking*), the breaking of this vow or propounded observance.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্যবস্থা, *this vow*, and ভঙ্গ, *breaking*), breaking this vow or propounded observance.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্যবস্থা, *this vow*, and ভঙ্গ, *a breaking*), the breaking of this vow or propounded observance.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্যবস্থা, *this vow*, and যুক্ত, *joined to*), connected with or engaged in this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্যবস্থা, *this vow*, and বিনা, *destitute*), destitute of this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্যবস্থা, *this vow*, and শূন্য, *empty*), destitute of this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্যবস্থা, *this vow*, and হত, *one who kills*), he who frustrates this religious vow or propounded ceremony.



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ଅବହୁତହାନି, *s.* (from ଅବହୁତ, *this vow*, and ହାନି, *detriment*), a detriment to this religious vow or propounded ceremony.

ଅବହୁତହୀନ, *a.* (from ଅବହୁତ, *this vow*, and ହୀନ, *desitute*), destitute of this religious vow or propounded ceremony.

ଅବହୁତହେତୁ, *a.* (from ଅବହୁତ, *this vow*, and ହେତୁ, *a cause*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

ଅବହୁତାକାଞ୍ଛି, *s.* (from ଅବହୁତ, *this vow*, and ଆକାଞ୍ଛି, *desire*), a desire for this religious vow or propounded ceremony.

ଅବହୁତାକାଞ୍ଛୀ, *a.* (from ଅବହୁତ, *this vow*, and ଆକାଞ୍ଛିନ, *desirous*), desirous of this religious vow or propounded ceremony.

ଅବହୁତାଚରଣ, *s.* (from ଅବହୁତ, *this vow*, and ଆଚରଣ, *a practising*), the practising of this religious vow or propounded ceremony.

ଅବହୁତାଚରଣୀ, *a.* (from ଅବହୁତ, *this vow*, and ଆଚରଣିନ, *practising*), practising this religious vow or propounded ceremony.

ଅବହୁତାଦେଶ, *s.* (from ଅବହୁତ, *this vow*, and ଆଦେଶ, *a command*), the command of this religious vow or propounded ceremony.

ଅବହୁତାନୁସାରେ, *ad.* (from ଅବହୁତ, *this vow* and ଅନୁସାରେ, *a following*), in correspondence with or according to this religious vow or propounded ceremony.

ଅବହୁତାଭିଳାଷ, *s.* (from ଅବହୁତ, *this vow*, and ଅଭିଳାଷ, *desire*), a desire for this religious vow or propounded ceremony.

ଅବହୁତାଭିଳାଷୀ, *a.* (from ଅବହୁତ, *this vow*, and ଅଭିଳାଷିନ, *desirous*), desirous of this religious vow or propounded ceremony.

ଅବହୁତାଦୟ, *s.* (from ଅବହୁତ, *this vow*, and ଆଦୟ, *a beginning*), the commencement of this religious vow or propounded ceremony.

ଅବହୁତେହା, *s.* from ଅବହୁତ, *this vow*, and ହେହା, *desire*), a desire for this religious vow or propounded ceremony.

ଅବହୁତେହୁ, *a.* (from ଅବହୁତ, *this vow*, and ହେହୁ, *desirous*), desirous of this religious vow or propounded ceremony.

ଅବହୁତେହୁକ, *a.* (from ଅବହୁତ, *this vow*, and ହେହୁ, *desirous*), desirous of this religious vow or propounded ceremony.

ଅବହୁତୋତ୍ସୁକ, *a.* (from ଅବହୁତ, *this vow*, and ଉତ୍ସୁକ, *zealous*), zealous in the observance of this religious vow or propounded ceremony.

ଅବହୁତୋତ୍ସାହ, *s.* (from ଅବହୁତ, *this vow*, and ଉତ୍ସାହ, *exertion*), exertion or zeal in the observance of this religious vow or propounded ceremony.

ଅବହୁତୋତ୍ସାହୀ, *a.* (from ଅବହୁତ, *this vow*, and ଉତ୍ସାହିନ, *zealous*), zealously practising this religious vow or propounded ceremony.

ଅବହୁତୋତ୍ସାହ, *s.* (from ଅବହୁତ, *this vow*, and ଉତ୍ସାହ, *a beginning*), the commencement of this religious vow or propounded ceremony.

ଅବହୁତା, *s.* (from ଅବହୁତ, *this*, and ହୁତା, *shame*), this shame or modesty, this person's shame or modesty.

ଅବହୁତାକର, *a.* (from ଅବହୁତା, *this shame*, and କର, *to do*), exercising this shame or modesty.

ଅବହୁତାକରକ, *a.* (from ଅବହୁତା, *this shame*, and କରକ, *doing*), exercising this modesty or bashfulness, causing this shame.

ଅବହୁତାକାରୀ, *a.* (from ଅବହୁତା, *this shame*, and କରାନ୍, *doing*), exercising this modesty or bashfulness, causing this shame.

ଅବହୁତାଜନକ, *a.* (from ଅବହୁତା, *this shame*, and ଜନକ, *producing*), producing this shame or modesty, producing this person's shame or modesty.

ଅବହୁତାଜନିତ, *a.* (from ଅବହୁତା, *this shame*, and ଜନିତ, *produced*), produced by this shame or modesty, produced by this person's shame or modesty.

ଅବହୁତାଜନୀ, *a.* (from ଅବହୁତା, *this shame*, and ଜନୀ, *producible*), producible by or arising from this shame or modesty, producible by or arising from this person's shame or modesty.

ଅବହୁତାଜନୀ, *ad. loc. case of ଅବହୁତାଜନୀ*), for this shame, for this modesty or bashfulness.

ଅବହୁତାଦାତା, *s.* (from ଅବହୁତା, *this shame*, and ଦାତା, *a giver*), a person who confers this sense of shame, a person who gives this bashfulness or modesty.

ଅବହୁତାଦାତକ, *a.* (from ଅବହୁତା, *this shame*, and ଦାତକ, *giving*), causing this shame or modesty, occasioning this person's shame or modesty.

ଅବହୁତାଦାତୀ, *a.* (from ଅବହୁତା, *this shame*, and ଦାତା, *giving*), giving this sense of shame, giving this bashfulness or modesty.

ଅବହୁତାହିନ, *s.* (from ଅବହୁତା, *this shame*, and ହିନ, *destruction*), the destruction of this shame or modesty, the extinction of this person's shame or modesty.

ଅବହୁତାହିନକ, *a.* (from ଅବହୁତା, *this shame*, and ହିନକ, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

ଅବହୁତାହିନୀ, *a.* (from ଅବହୁତା, *this shame*, and ହିନିନ, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

ଅବହୁତାହୀନ, *s.* (from ଅବହୁତା, *this modesty*, and ହୀନ, *destruc-*

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- tion), the destruction of this shame or modesty, the extinction of this person's shame or modesty.
- ଅସବୁଦ୍ଧାନାଶକ, *a.* (from ଅସବୁଦ୍ଧ, *this modesty*, and ନାଶକ, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.
- ଅସବୁଦ୍ଧାନିବର୍ତ୍ତକ, *a.* (from ଅସବୁଦ୍ଧ, *this modesty*, and ନିବର୍ତ୍ତକ, *causing to cease*), extinguishing this shame or modesty, extinguishing this person's shame or modesty.
- ଅସବୁଦ୍ଧାନିବାରକ, *a.* (from ଅସବୁଦ୍ଧ, *this modesty*, and ନିବାରକ, *preventing*), preventing this shame or modesty, preventing this person's shame or modesty.
- ଅସବୁଦ୍ଧାନିବାରକ, *s.* (from ଅସବୁଦ୍ଧ, *this modesty*, and ନିବାରକ, *a preventing*), the preventing of this shame or modesty, the preventing of this person's shame or modesty.
- ଅସବୁଦ୍ଧାନିବର୍ତ୍ତିତ, *s.* (from ଅସବୁଦ୍ଧ, *this modesty*, and ନିବର୍ତ୍ତିତ, *cessation*), the cessation of this shame or modesty, the cessation of this person's shame or modesty.
- ଅସବୁଦ୍ଧାନିର୍ମିତ, *a.* (from ଅସବୁଦ୍ଧ, *this modesty*, and ନିର୍ମିତ, *a cause*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this shame or modesty.
- ଅସବୁଦ୍ଧାନିମିତ୍ତ, *ad.* (from ଅସବୁଦ୍ଧ, *this shame*, and ନିମିତ୍ତ, *a cause*), for this shame, for this bashfulness or modesty.
- ଅସବୁଦ୍ଧାନ୍ନୟକ, *a.* (from ଅସବୁଦ୍ଧ, *this shame*, and ଲୟକ, *caused by*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this shame or modesty.
- ଅସବୁଦ୍ଧାବର୍ଦ୍ଧକ, *a.* (from ଅସବୁଦ୍ଧ, *this shame*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this shame, increasing this modesty or bashfulness.
- ଅସବୁଦ୍ଧାବର୍ଦ୍ଧନ, *s.* (from ଅସବୁଦ୍ଧ, *this shame*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of this shame, the increasing of this modesty or bashfulness.
- ଅସବୁଦ୍ଧାବିମିତ୍ତ, *a.* (from ଅସବୁଦ୍ଧ, *this modesty*, and ବିମିତ୍ତ, *possessed of*), possessed of this shame or modesty.
- ଅସବୁଦ୍ଧାବିହିନ, *a.* (from ଅସବୁଦ୍ଧ, *this shame*, and ବିହିନ, *destitute*), destitute of this shame, destitute of this modesty or bashfulness.
- ଅସବୁଦ୍ଧାବୃଦ୍ଧି, *s.* (from ଅସବୁଦ୍ଧ, *this shame*, and ବୃଦ୍ଧି, *increase*), the increase of this shame, the increase of this modesty or bashfulness.
- ଅସବୁଦ୍ଧାବାତିରକ୍ତ, *a.* (from ଅସବୁଦ୍ଧ, *this modesty*, and ବାତିରକ୍ତ, *excepted*), this shame or modesty excepted, this person's shame or modesty excepted.
- ଅସବୁଦ୍ଧାବାତିରକ୍ତ, *s.* (from ଅସବୁଦ୍ଧ, *this modesty*, and ବାତିରକ୍ତ, *an exception*), the exception of this shame or modesty, the exception of this person's shame or modesty.

- ଅସବୁଦ୍ଧାବାତିରକ୍ତ, *ad.* (*loc. case of ଅସବୁଦ୍ଧାବାତିରକ୍ତ*), with the exception of this shame or bashfulness, without or beside this shame or bashfulness.
- ଅସବୁଦ୍ଧାସ୍ମୁକ୍ତ, *a.* (from ଅସବୁଦ୍ଧ, *this modesty*, and ସ୍ମୁକ୍ତ, *joined to*), connected with or possessing this shame or modesty.
- ଅସବୁଦ୍ଧାହରିତ, *a.* (from ଅସବୁଦ୍ଧ, *this modesty*, and ହରିତ, *destitute*), destitute of this shame or modesty.
- ଅସବୁଦ୍ଧାହତ, *a.* (from ଅସବୁଦ୍ଧ, *this modesty*, and ହତ, *a cause*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this person's shame or modesty.
- ଅସଦ୍ଧ, *a.* (from ଅସଦ୍, *this* and ଦଦ୍ଧ, *devoted to*), devoted to this object.
- ଅସଦ୍ଧି, *s.* (from ଅସଦ୍, *this*, and ଦଦ୍ଧି, *devotedness*), this devotedness, devotedness to this person, this person's devotedness.
- ଅସଦ୍ଧିକରକ, *a.* (from ଅସଦ୍ଧି, *this devotedness*, and କ, *to do*), exercising this faith or devotedness.
- ଅସଦ୍ଧିକରକ, *a.* (from ଅସଦ୍ଧି, *this devotedness*, and କରକ, *doing*), exercising this faith or devotedness.
- ଅସଦ୍ଧିକରୀ, *a.* (from ଅସଦ୍ଧି, *this devotedness*, and କରୀ, *doing*), exercising this faith or devotedness.
- ଅସଦ୍ଧିଜନକ, *a.* (from ଅସଦ୍ଧି, *this devotedness*, and ଜନକ, *producing*), producing this devotedness, producing this person's devotedness.
- ଅସଦ୍ଧିଜନିତ, *a.* (from ଅସଦ୍ଧି, *this devotedness*, and ଜନିତ, *produced*), produced by or arising from this devotedness, produced by or arising from this person's devotedness.
- ଅସଦ୍ଧିଜନ, *a.* (from ଅସଦ୍ଧି, *this devotedness*, and ଜନ, *producible*), producible by or arising from this devotedness, producible by or arising from this person's devotedness.
- ଅସଦ୍ଧିଜନୀ, *ad.* (*loc. case of ଅସଦ୍ଧିଜନୀ*), for this faith or devotedness.
- ଅସଦ୍ଧିଜନ, *a.* (from ଅସଦ୍ଧି, *this devotedness*, and ନୀ, *to give*), giving this faith or devotedness.
- ଅସଦ୍ଧିଜନୀତା, *s.* (from ଅସଦ୍ଧି, *this devotedness*, and ନୀତା, *a giver*), the giver of this faith or devotedness.
- ଅସଦ୍ଧିଦାୟକ, *a.* (from ଅସଦ୍ଧି, *this devotedness*, and ଦାୟକ, *giving*), giving this faith or devotedness.
- ଅସଦ୍ଧିଦାୟୀ, *a.* (from ଅସଦ୍ଧି, *this devotedness*, and ଦାୟୀ, *giving*), giving this faith or devotedness.
- ଅସଦ୍ଧିହିନ, *s.* (from ଅସଦ୍ଧି, *this devotedness*, and ହିନ, *destruction*), the loss of this devotedness, the loss of this person's devotedness.
- ଅସଦ୍ଧିହିନକ, *a.* (from ଅସଦ୍ଧି, *this devotedness*, and ହିନକ, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

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এতদ্ভক্তিহীনো, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

এতদ্ভক্তিনাশ, *s.* (from এতদ্ভক্তি, *this devotedness*, and নাশ, *destruction*), the loss of this devotedness, the loss of this person's devotedness.

এতদ্ভক্তিনাশক, *a.* (from এতদ্ভক্তি, *this devotedness*, and নাশক, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

এতদ্ভক্তিনিবর্তক, *a.* (from এতদ্ভক্তি, *this devotedness*, and নিবর্তক, *causing to cease*), causing this devotedness to cease, causing this person's devotedness to cease.

এতদ্ভক্তিনিবারণক, *a.* (from এতদ্ভক্তি, *this devotedness*, and নিবারণক, *preventing*), preventing this devotedness, preventing this person's devotedness.

এতদ্ভক্তিনিবারণ, *s.* (from এতদ্ভক্তি, *this devotedness*, and নিবারণ, *preventing*), the preventing of this devotedness, the preventing of this person's devotedness.

এতদ্ভক্তিনিবৃত্তি, *s.* (from এতদ্ভক্তি, *this devotedness*, and নিবৃত্তি, *cessation*), the cessation of this devotedness, the cessation of this person's devotedness.

এতদ্ভক্তিনিমিত্তক, *a.* (from এতদ্ভক্তি, *this devotedness*, and নিমিত্ত, *a cause*), caused by or arising from this devotedness, caused by or arising from this person's devotedness; *ad.* from or through this devotedness.

এতদ্ভক্তিনিমিত্তে, *ad.* (from এতদ্ভক্তি, *this devotedness*, and নিমিত্ত, *a cause*), for this faith or devotedness.

এতদ্ভক্তিপূর্বক, *a.* (from এতদ্ভক্তি, *this devotedness*, and পূর্ব, *before*), preceded by or arising from this faith or devotedness; *ad.* through or by this faith or devotedness.

এতদ্ভক্তিপ্ৰতিবন্ধক, *a.* (from এতদ্ভক্তি, *this devotedness*, and প্রতিবন্ধক, *opposing*), opposed to or obstructing this devotedness, opposed to or obstructing this person's devotedness.

এতদ্ভক্তিপ্ৰযুক্ত, *a.* (from এতদ্ভক্তি, *this devotedness*, and প্রযুক্ত, *caused by*), caused by or arising from this devotedness, caused by or arising from this person's devotedness; *ad.* from or through this devotedness.

এতদ্ভক্তিবর্ধক, *a.* (from এতদ্ভক্তি, *this devotedness*, and বর্ধক, *increasing*), increasing this faith or devotedness.

এতদ্ভক্তিবর্ধন, *s.* (from এতদ্ভক্তি, *this devotedness*, and বর্ধন, *increasing*), the increasing of this faith or devotedness.

এতদ্ভক্তিবিশিষ্ট, *a.* (from এতদ্ভক্তি, *this devotedness*, and বিশিষ্ট, *possessed of*), possessed of this devotedness.

এতদ্ভক্তিবিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and বিহীন, *destitute*), destitute of this faith or devotedness.

এতদ্ভক্তিব্যতিরিক্ত, *s.* (from এতদ্ভক্তি, *this devotedness*, and ব্যতিরিক্ত, *a transgression*), the transgression of this devotedness, the overstepping of this devotedness.

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এতদ্ভক্তিবৃদ্ধি, *s.* (from এতদ্ভক্তি, *this devotedness*, and বৃদ্ধি, *increase*), the increase of this faith or devotedness.

এতদ্ভক্তিব্যতিরিক্ত, *a.* (from এতদ্ভক্তি, *this devotedness*, and ব্যতিরিক্ত, *excepted*), this devotedness excepted, this person's devotedness excepted.

এতদ্ভক্তিব্যতিক্রম, *s.* (from এতদ্ভক্তি, *this devotedness*, and ব্যতিক্রম, *an exception*), the exception of this devotedness, the exception of this person's devotedness.

এতদ্ভক্তিব্যতিরিক্তে, *ad.* (loc. case of এতদ্ভক্তিব্যতিক্রম), with the exception of this faith or devotedness, without or beside this faith or devotedness.

এতদ্ভক্তিবাধাত, *s.* (from এতদ্ভক্তি, *this devotedness*, and বাধাত, *an obstacle*), an obstacle to this faith or devotedness.

এতদ্ভক্তিবাধাতক, *a.* (from এতদ্ভক্তি, *this devotedness*, and বাধাতক, *obstructing*), operating as an obstacle to this faith or devotedness.

এতদ্ভক্তিযুক্ত, *a.* (from এতদ্ভক্তি, *this devotedness*, and যুক্ত, *joined to*), connected with or possessed of this devotedness, connected with this person's devotedness.

এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destitute*), destitute of this devotedness.

এতদ্ভক্তিপূর্ণ, *a.* (from এতদ্ভক্তি, *this devotedness*, and পূর্ণ, *emptiness*), destitute of this devotedness.

এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destitute*), destitute of this devotedness.

এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destitute*), destitute of this devotedness.

এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destitute*), destitute of this devotedness.

এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destitute*), destitute of this devotedness.

এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destitute*), destitute of this devotedness.

এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destitute*), destitute of this devotedness.

এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destitute*), destitute of this devotedness.

এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destitute*), destitute of this devotedness.

এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destitute*), destitute of this devotedness.

এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destitute*), destitute of this devotedness.

এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destitute*), destitute of this devotedness.

- ble*), producible by or arising from the eating of this, producible by or arising from this meal.
- এতদ্ভক্ষণজন্যে, *ad.* (*loc. case of এতদ্ভক্ষণ*), for this eating, for this meal, for the eating of this.
- এতদ্ভক্ষণজাত, *a.* (from *এতদ্ভক্ষণ*, *this eating*, and *জাত*, *produced*), produced by or arising from this meal, produced by or arising from the eating of this.
- এতদ্ভক্ষণনিমিত্ত, *a.* (from *এতদ্ভক্ষণ*, *this eating*, and *নিমিত্ত*, *a cause*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.
- এতদ্ভক্ষণনিমিত্তে, *ad.* (from *এতদ্ভক্ষণ*, *this eating*, and *নিমিত্ত*, *a cause*), for this eating, for this meal.
- এতদ্ভক্ষণপ্ৰতিবন্ধক, *a.* (from *এতদ্ভক্ষণ*, *this eating*, and *প্ৰতিবন্ধক*, *obstructing*), obstructing or hindering this eating, obstructing or hindering this meal.
- এতদ্ভক্ষণপ্ৰযুক্ত, *a.* (from *এতদ্ভক্ষণ*, *this eating*, and *প্ৰযুক্ত*, *caused by*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.
- এতদ্ভক্ষণবিনা, *ad.* (from *এতদ্ভক্ষণ*, *this eating*, and *বিনা*, *without*), without or beside this meal or eating.
- এতদ্ভক্ষণব্যতিৰিক্ত, *a.* (from *এতদ্ভক্ষণ*, *this eating*, and *ব্যতিৰিক্ত*, *excepted*), this meal or eating excepted.
- এতদ্ভক্ষণব্যতিক্রম, *s.* (from *এতদ্ভক্ষণ*, *this eating*, and *ব্যতিক্রম*, *an exception*), the exception of this eating, the exception of this meal.
- এতদ্ভক্ষণব্যতিক্রমে, *ad.* (*loc. case of এতদ্ভক্ষণব্যতিক্রম*), with the exception of this meal or eating, without or beside this meal or eating.
- এতদ্ভক্ষণহেতু, *a.* (from *এতদ্ভক্ষণ*, *this eating*, and *হেতু*, *a cause*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.
- এতদ্ভক্ষণাকাঙ্ক্ষা, *s.* (from *এতদ্ভক্ষণ*, *this eating*, and *আকাঙ্ক্ষা*, *desire*), a desire for this meal, a desire to eat this.
- এতদ্ভক্ষণাকাঙ্ক্ষী, *a.* (from *এতদ্ভক্ষণ*, *this eating*, and *আকাঙ্ক্ষী*, *desirous*), desirous of this meal desirous of eating this.
- এতদ্ভক্ষণভিলাষ, *s.* (from *এতদ্ভক্ষণ*, *this eating*, and *ভিলাষ*, *desire*), a desire for this meal, a desire to eat this.
- এতদ্ভক্ষণভিলাষী, *a.* (from *এতদ্ভক্ষণ*, *this eating*, and *ভিলাষী*, *desirous*), desirous of this meal, desirous of eating this.
- এতদ্ভক্ষণেচ্ছা, *s.* (from *এতদ্ভক্ষণ*, *this eating*, and *ইচ্ছা*, *desire*), a desire for this meal, a desire to eat this thing.
- এতদ্ভক্ষণেচ্ছু, *a.* (from *এতদ্ভক্ষণ*, *this eating*, and *ইচ্ছু*, *desirous*), desirous of this meal, desirous of eating this thing.
- এতদ্ভক্ষণেচ্ছুক, *a.* (from *এতদ্ভক্ষণ*, *this eating*, and *ইচ্ছুক*, *desirous*), desirous of this meal, desirous of eating this.
- এতদ্ভক্ষণোপায়, *a.* (from *এতদ্ভক্ষণ*, *this eating*, and *উপায়*, *engaged*), engaged in making this meal, engaged in eating this.
- এতদ্ভক্ষণোপায়িত, *s.* (from *এতদ্ভক্ষণ*, *this eating*, and *উপায়িত*, *exertion*), an exertion for making this meal, an exertion to eat this thing.
- এতদ্ভক্ষণোপায়িত, *a.* (from *এতদ্ভক্ষণ*, *this eating*, and *উপায়িত*, *exerting*), using exertions to make this meal or to eat this thing.
- এতদ্ভক্ষণোপায়ক, *s.* (from *এতদ্ভক্ষণ*, *this eating*, and *উপায়ক*, *a beginning*), the commencement of this meal, the beginning of eating this thing.
- এতদ্ভুজিবা, *s.* (from *এতদ্ভুজ*, *this*, and *ভুজিবা*, *distorting*), this bending or distortion.
- এতদ্ভুজনকারক, *a.* (from *এতদ্ভুজন*, *this worship*, and *কারক*, *doing*), performing this worship.
- এতদ্ভুজনকারী, *a.* (from *এতদ্ভুজন*, *this worship*, and *কারী*, *doing*), performing this worship.
- এতদ্ভুজনজন্য, *ad.* (from *এতদ্ভুজন*, *this worship*, and *জন্য*, *producible*), producible by or arising from this worship.
- এতদ্ভুজনজন্যে, *ad.* (*loc. case of এতদ্ভুজনজন্য*), for the purpose of this worship.
- এতদ্ভুজননিবর্তক, *a.* (from *এতদ্ভুজন*, *this worship*, and *নিবর্তক*, *causing to cease*), putting a stop to this worship.
- এতদ্ভুজননিবারণক, *a.* (from *এতদ্ভুজন*, *this worship*, and *নিবারণক*, *preventing*), preventing this worship.
- এতদ্ভুজননিবারণ, *s.* (from *এতদ্ভুজন*, *this worship*, and *নিবারণ*, *a preventing*), the preventing or hindering of this worship.
- এতদ্ভুজননিবৃত্তি, *s.* (from *এতদ্ভুজন*, *this worship*, and *নিবৃত্তি*, *cessation*), the cessation of this worship.
- এতদ্ভুজননিমিত্তক, *a.* (from *এতদ্ভুজন*, *this worship*, and *নিমিত্তক*, *a cause*), caused by or arising from this worship; *ad.* from or because of this worship or honour.
- এতদ্ভুজননিমিত্তে, *ad.* (from *এতদ্ভুজন*, *worship*, and *নিমিত্ত*, *a cause*), for the purpose of this worship or honour.
- এতদ্ভুজনপূর্বে, *a.* (from *এতদ্ভুজন*, *this worship*, and *পূর্বে*, *before*), preceded by or arising from this worship; *ad.* by or through this worship or honour.
- এতদ্ভুজনপ্ৰতিবন্ধক, *a.* (from *এতদ্ভুজন*, *this worship*, and *প্ৰতিবন্ধক*, *obstructing*), obstructing or preventing this worship or honour.
- এতদ্ভুজনপ্ৰযুক্ত, *a.* (from *এতদ্ভুজন*, *this worship*, and *প্ৰযুক্ত*, *caused by*), caused by or arising from this worship or honour; *ad.* from or because of this worship or honour.
- এতদ্ভুজনবিনা, *ad.* (from *এতদ্ভুজন*, *this worship*, and *বিনা*, *without*), without or beside this worship or honour.
- এতদ্ভুজনব্যতিৰিক্ত, *a.* (from *এতদ্ভুজন*, *this worship*, and *ব্যতিৰিক্ত*, *excepted*), this worship or honour excepted.

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এতদ্ভজনব্যতিক্রম, *s.* (from এতদ্ভজন, *this worship*, and ব্যতিক্রম, *an exception*), the exception of this worship or honour.  
 এতদ্ভজনব্যতিক্রমে, *ad. (loc. case of এতদ্ভজনব্যতিক্রম)*, with the exception of this worship or honour, without or beside this worship or honour.  
 এতদ্ভজনব্যাঘাত, *s.* (from এতদ্ভজন, *this worship*, and ব্যাঘাত, *an obstacle*), an obstacle to this worship or honour.  
 এতদ্ভজনব্যাঘাতক, *a.* (from এতদ্ভজন, *this worship*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this worship or honour.  
 এতদ্ভজনহেতুক, *a.* (from এতদ্ভজন, *this worship*, and হেতু, *a cause*), caused by or arising from this worship or honour; *ad.* from or because of this worship or honour.  
 এতদ্ভজন্য, *s.* (from এতদ্, *this*, and ভজন্য, *worship*), this worship, the worship of this, this person's worship.  
 এতদ্ভজন্যাকাঙ্ক্ষা, *s.* (from এতদ্ভজন্য, *this worship*, and আকাঙ্ক্ষা, *desire*), a desire to engage in this worship, a desire to worship this object.  
 এতদ্ভজন্যাকাঙ্ক্ষী, *a.* (from এতদ্ভজন্য, *this worship*, and আকাঙ্ক্ষী, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.  
 এতদ্ভজন্যাহীন, *ad.* (from এতদ্ভজন্য, *this worship*, and অহীন, *non-existence*), in the absence or want of this worship or honour.  
 এতদ্ভজন্যভিলাষ, *s.* (from এতদ্ভজন্য, *this worship*, and ভিলাষ, *desire*), a desire of engaging in this worship, a desire to worship this object.  
 এতদ্ভজন্যভিলাষী, *a.* (from এতদ্ভজন্য, *this worship*, and ভিলাষী, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.  
 এতদ্ভজন্যেচ্ছা, *s.* (from এতদ্ভজন্য, *this worship*, and ইচ্ছা, *desire*), a desire to engage in this worship, a desire to worship this object.  
 এতদ্ভজন্যেচ্ছা, *a.* (from এতদ্ভজন্য, *this worship*, and ইচ্ছা, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.  
 এতদ্ভজন্যেচ্ছুক, *a.* (from এতদ্ভজন্য, *this worship*, and ইচ্ছুক, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.  
 এতদ্ভজন্যোদ্যম, *s.* (from এতদ্ভজন্য, *this worship*, and উদ্যম, *a beginning*), the beginning of this worship, the beginning of worshipping this object, the beginning of this person's worship.  
 এতদ্ভজন্যোদ্যমী, *s.* (from এতদ্ভজন্য, *this worship*, and উদ্যমী, *exertion*), zeal in this worship, zeal for the worship of this object.  
 এতদ্ভজন্যোদ্যমী, *a.* (from এতদ্ভজন্য, *this worship*, and উদ্যমী, *zealous*), zealous in this worship, zealously worshipping this object.

zealous), zealous in this worship, zealously worshipping this object.

এতদ্ভজ্ঞোৎপত্তি, *s.* (from এতদ্ভজন্য, *this worship*, and উৎপত্তি, *a beginning*), the commencement of this worship, the beginning of worshipping this object.

এতদ্ভঙ্গ, *s.* (from এতদ্, *this*, and ভঙ্গ, *a breaking*), this breaking, the breaking of this.

এতদ্ভয়, *s.* (from এতদ্, *this*, and ভয়, *fear*), this fear, this danger, this person's danger.

এতদ্ভয়করক, *a.* (from এতদ্ভয়, *this fear*, and করক, *doing*), exercising this fear or dread, fearing this.

এতদ্ভয়করী, *a.* (from এতদ্ভয়, *this fear*, and করী, *doing*), exercising this fear or dread, fearing this.

এতদ্ভয়চ্যুত, *a.* (from এতদ্ভয়, *this fear*, and চ্যুত, *fallen from*), escaped from this danger, delivered from this fear.

এতদ্ভয়জনক, *a.* (from এতদ্ভয়, *this fear*, and জনক, *causing*), producing this fear or danger, causing this person's fear.

এতদ্ভয়জনিত, *a.* (from এতদ্ভয়, *this fear*, and জনিত, *produced*), produced by or arising from this fear or danger.

এতদ্ভয়জন্য, *a.* (from এতদ্ভয়, *this fear*, and জন্য, *producible*), producible by or arising from this danger or fear.

এতদ্ভয়দর্শক, *a.* (from এতদ্ভয়, *this fear*, and দর্শক, *shewing*), shewing this danger, exciting this fear, seeing this danger.

এতদ্ভয়নাশ, *s.* (from এতদ্ভয়, *this fear*, and নাশ, *destruction*), the dissipation of this fear or danger.

এতদ্ভয়নাশক, *a.* (from এতদ্ভয়, *this fear*, and নাশক, *destructive*), dissipating these fears or this danger.

এতদ্ভয়নিবর্তক, *a.* (from এতদ্ভয়, *this fear*, and নিবর্তক, *putting a stop to*), putting a stop to this fear, the preventing of this danger.

এতদ্ভয়নিবারণ, *a.* (from এতদ্ভয়, *this fear*, and নিবারণ, *preventing*), preventing these fears, the preventing of this danger.

এতদ্ভয়নিবারণ, *s.* (from এতদ্ভয়, *this fear*, and নিবারণ, *a preventing*), the preventing of these fears, preventing this danger.

এতদ্ভয়নিবৃত্তি, *s.* (from এতদ্ভয়, *this fear*, and নিবৃত্তি, *cessation*), the cessation of these fears, the cessation of this danger.

এতদ্ভয়নিষিদ্ধ, *a.* (from এতদ্ভয়, *this fear*, and নিষিদ্ধ, *a cause*), caused by or arising from this fear or danger; *ad.* from or through this fear or danger.

এতদ্ভয়নিষিদ্ধে, *ad.* (from এতদ্ভয়, *this fear*, and নিষিদ্ধ, *a cause*), for this fear or danger.

এতদ্ভয়পুতিবদ্ধক, *a.* (from এতদ্ভয়, *this fear*, and পুতিবদ্ধক, *opposing*), obstructing or opposing this fear or danger.

এতদ্ভয়পুতিবদ্ধক, *s.* (from এতদ্ভয়, *this fear*, and পুতিবদ্ধক, *obstructing*), obstructing or opposing this fear or danger.

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shewing or pointing out this danger or cause of fear ; s. a man who points out this danger.

এতদ্ব্যপূৰ্ণন, s. (from এতদ্ব্য, *this fear*, and পূৰ্ণন, *a shewing*), the shewing or pointing out of this danger or cause of fear.

এতদ্ব্যপূৰ্ণক, a. (from এতদ্ব্য, *this fear*, and পূৰ্ণক, *caused by*), caused by or arising from this fear or danger ; ad. from or through this fear or danger.

এতদ্ব্যবৰ্দ্ধক, a. (from এতদ্ব্য, *this fear*, and বৰ্দ্ধক, *increasing*), increasing this fear or danger.

এতদ্ব্যবৰ্দ্ধন, s. (from এতদ্ব্য, *this fear*, and বৰ্দ্ধন, *an increasing*), the increasing of this fear or danger.

এতদ্ব্যবিন, ad. (from এতদ্ব্য, *this fear*, and বিন, *without*), without this fear or danger.

এতদ্ব্যবিনাশক, a. (from এতদ্ব্য, *this fear*, and বিনাশক, *destructive*), dissipating this fear or danger.

এতদ্ব্যবৃদ্ধি, a. (from এতদ্ব্য, *this fear*, and বৃদ্ধি, *increase*), the increase of this fear or danger.

এতদ্ব্যব্যতিৰিক্ত, a. (from এতদ্ব্য, *this fear*, and ব্যতিৰিক্ত, *excepted*), this fear or danger excepted.

এতদ্ব্যব্যতিৰেক, s. (from এতদ্ব্য, *this fear*, and ব্যতিৰেক, *an exception*), the exception of this fear or danger.

এতদ্ব্যব্যতিৰেকে, ad. (loc. case of এতদ্ব্যব্যতিৰেক), with the exception of this fear or danger, without or beside this fear or danger.

এতদ্ব্যভঙ্গক, a. (from এতদ্ব্য, *this fear*, and ভঙ্গক, *breaking*), dissipating this fear or danger.

এতদ্ব্যভঙ্গন, s. (from এতদ্ব্য, *this fear*, and ভঙ্গন, *a breaking*), the dissipating of this fear or danger.

এতদ্ব্যভীত, a. (from এতদ্ব্য, *this danger*, and ভীত, *afraid*), afraid of this danger.

এতদ্ব্যভীক, a. (from এতদ্ব্য, *this danger*, and ভীক, *timorous*), timorous or afraid of this danger.

এতদ্ব্যমুক্ত, a. (from এতদ্ব্য, *this danger*, and মুক্ত, *liberated*), liberated from this fear or danger.

এতদ্ব্যমোচক, a. (from এতদ্ব্য, *this danger*, and মোচক, *liberating*), liberating from this fear or danger ; s. he who rescues from this danger.

এতদ্ব্যমোচন, s. (from এতদ্ব্য, *this danger*, and মোচন, *a delivering*), the liberating of a person from this fear or danger.

এতদ্ব্যযুক্ত, a. (from এতদ্ব্য, *this fear*, and যুক্ত, *joined to*), connected with or possessed of this fear or danger.

এতদ্ব্যবহিত, a. (from এতদ্ব্য, *this fear*, and বহিত, *destitute*), free from this fear or danger.

এতদ্ব্যবশীল, a. (from এতদ্ব্য, *this fear*), abounding with these dangers or causes of fear.

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এতদ্ব্যমুক্ত, a. (from এতদ্ব্য, *this fear*, and মুক্ত, *empty*), free from this fear or danger.

এতদ্ব্যসূচক, a. (from এতদ্ব্য, *this fear*, and সূচক, *indicating*), indicating this fear or danger.

এতদ্ব্যহীন, a. (from এতদ্ব্য, *this fear*, and হীন, *destitute*), free from this fear or danger.

এতদ্ব্যহেতুক, a. (from এতদ্ব্য, *this fear*, and হেতু, *a cause*), caused by or arising from this fear or danger ; ad. from or because of this fear or danger.

এতদ্ব্যপোষাদক, a. (from এতদ্ব্য, *this fear*, and পোষাদক, *producing*), producing this fear or danger.

এতদ্ব্যভাগ, s. (from এতদ্ব্য, *this*, and ভাগ, *a share*), this part or share, this person's part or share.

এতদ্ব্যভাগকর্তা, s. (from এতদ্ব্যভাগ, *this share*, and কর্তা, *a doer*), he who makes this division or distribution, he who shares out or divides this thing.

এতদ্ব্যভাগকরক, a. (from এতদ্ব্যভাগ, *this share*, and করক, *doing*), making this division or distribution, sharing out or dividing this.

এতদ্ব্যভাগকর্তা, a. (from এতদ্ব্যভাগ, *this share*, and কর্তা, *doing*), making this division or distribution, sharing out or dividing this.

এতদ্ব্যভাগজনক, a. (from এতদ্ব্যভাগ, *this share*, and জনক, *producible*), producible by or arising from this distribution or sharing out.

এতদ্ব্যভাগজনা, ad. (loc. case of এতদ্ব্যভাগজনক), for this part or share.

এতদ্ব্যভাগনাশ, s. (from এতদ্ব্যভাগ, *this share*, and নাশ, *destruction*), the destruction or loss of this part or share, the destruction or loss of this person's share.

এতদ্ব্যভাগনৈশক, a. (from এতদ্ব্যভাগ, *this share*, and নৈশক, *destructive*), destructive to this share or part, destructive to this person's share.

এতদ্ব্যভাগনৈশী, a. (from এতদ্ব্যভাগ, *this share*, and নৈশী, *destructive*), destructive to this share or part, destructive to this person's share.

এতদ্ব্যভাগনাশ, s. (from এতদ্ব্যভাগ, *this share*, and নাশ, *destruction*), the destruction or loss of this share or part, the destruction or loss of this person's share.

এতদ্ব্যভাগনাশক, a. (from এতদ্ব্যভাগ, *this share*, and নাশক, *destructive*), destructive to this share or part, destructive to this person's share.

এতদ্ব্যভাগনিবর্তক, a. (from এতদ্ব্যভাগ, *this share*, and নিবর্তক, *causing to cease*), putting an end to this share or distribution, putting an end to this person's share.

এতদ্ব্যভাগনিবারণক, a. (from এতদ্ব্যভাগ, *this share*, and নিবারণক, *preventing*), preventing this share or distribution, preventing or forbidding this person's share.

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अवृत्तशिरा, s. (from अवृत्त, *this share*, and शिरा, *a preventing*), the preventing of this share or distribution, the preventing or forbidding of this person's share.

ଅବସ୍ଥାନନିବୃତ୍ତି, s. (from ଅବସ୍ଥାନ, *this share*, and ନିବୃତ୍ତି, *cessation*), the cessation of this share or part, the cessation of this person's share.

ଅନ୍ତଃସମ୍ପାଦକ, *a.* (from ଅନ୍ତରୀକ୍ଷ, *this share*, and ବିସିଦ୍ଧ, *a cause*), caused by or arising from this share or distribution, caused by or arising from this person's share ; *ad.* from or through this share or part.

অভাগনিমিত্তে, *ad.* (from অভাগ, *this share*, and নিমিত্ত, *a cause*), for this part or share.

ଅସ୍ତ୍ରାନ୍ତ୍ରପ୍ତିବିରୋଧ, *a.* (from *ଅସ୍ତ୍ରାନ୍ତ୍ର*, *this share*, and *ପ୍ତିବିରୋଧ*, *op-  
p s ng*), opposing or preventing this share or distribu-  
tion, opposing this person's share.

ಅಡ್ಡುನೆನ್ನು, *a.* (from ಅಡ್ಡುನೆ, *this share*, and ನೆನ್ನು, *caused by*), caused by or arising from this share or distribution, caused by or arising from this person's share; *ad.* from or through this share or part.

অভ্যুপাধি, *ad.* (from অভ্যুপা, *this share*, and অধি, *without*,  
without this share or part, without this person's share  
or part.

ଅଞ୍ଚଳାଗାମିନିଷ୍ଠ, *n.* (from ଅଞ୍ଚଳ, *this share*, and ଗାମିନିଷ୍ଠ, *pos-  
sessed of*), possessed of this part or share.

अङ्गुलविहीन, *a.* (from अङ्गुल, *this share*, and विहीन, *destitute*), destitute of this part or share.

ଅହୁନିବାଦିକ, *s.* (from ଅହୁ *n*, *this share*, and ବାଦିକ, *a violation*), a violation of this share or distribution, a violation of this person's share.

ଅବହୁ ନୀତିବିତ, *a.* (from *ଅବହୁ*, *this share*, and *ବୀତିବିତ*, *ex-  
cepted*), *this distribution excepted, this share or part  
excepted, this person's share excepted.*

ଅବକ୍ଷାପାଞ୍ଜିରକ୍ଷ, *s.* (from अवकाश, *this share*, and पाञ्जिरक, *an exception*, the exception of this distribution, the exception of this share or part, the exception of this person's share or part.

অন্তর্ভুক্তি (ক, *ad. loc. case of* অন্তর্ভুক্তি), with the exception of this part or share, without or beside this part or share.

ଅଞ୍ଜୁ ଶଞ୍ଜୁ, *a.* (from ଅଞ୍ଜୁଶ, *this shar*\*, and ଶଞ୍ଜୁ, *joined*), connected with this part or share, possessed of this part or share.

ଅସ୍ତୀନୀଶ୍ୱର, &c. (from ଅସ୍ତୀନ, *this share*, and ଶ୍ୱର, *destitute*,  
destitute of this share or part.

अशुभांशुः, a. (from अशुभं, *this share*, and शुभं, *empty*,  
destitute of this part or share.

अवृत्तशून्य, *a.* (from अवृत्त, *this share*, and शून्य, *destitute*);  
destitute of this part or share.

**आशुन(हृत्), a.** (from आशुन, *this share*, and (हृत्, *a cause*), caused by or arising from this distribution, caused by or arising from this share or part, caused by or arising from this person's share; *ad.* from or through this share or part.

अव्युक्तं, *s.* (from अव्युक्त, *this share*, and अन्त्य, *desire*),  
a desire for this part or share, a desire for this person's  
share or part.

অভ্যাসীকাঙ্ক্ষি, *a.* (from অভ্যাস, *this share*, and আকাঙ্ক্ষি, *de-*  
siring), desirous of this part or share, desirous of this  
person's share or part.

ଅଭ୍ୟାଗାନୁମାଃ, *ad.* (from ଅଭ୍ୟାଗ, *this share*, and ଅନୁମାଃ, *a following*), according to this share or part.

અવ્યક્તિભાવ, s. (from અવ્યક્ત, *this share*, and અભિભાવ, *a desire*), a desire for this share or part, a desire for this person's share or part.

ଅହସ୍ତାନ୍ତ(ଜନାଦ), a. (from ଅହସ୍ତାନ୍ତ, *this share*, and ଅଭିলাଷିନ୍, *desirous*), desirous of this share or part, desirous of this person's share or part.

ଅନ୍ତ୍ରାଣୀ, *a.* (from ଅନ୍ତ, *this*, and ଶାନ୍ତି, *sharing*), distribut-  
ing or sharing out this, having a share in this ; *s.* a par-  
taker of this.

अव्युत्तिष्ठ, s. (from अव्युत्तिष्ठ, *this share* and ऐच्छ, *desire*), a desire for this share or part, a desire for this person's share or part.

उत्थांशः, *a.* (from उत्थांश, *this share*, and ईक्ष्, *desirous*);  
desirous of this share or part, desirous of this per-  
son's share or part.

अभ्युक्तिहृत्, a. (from अभ्युक्ति, *this share*, and ईह, *desirous*),  
desirous of this part or share.

ଅସ୍ତାନ୍ତୀକ୍ଷ, *n.* (from ଅସ୍ତାନ୍ତ, *this share*, and ଅକ୍ଷ, *prepared*, ready or prepared to share out this.

अभ्युत्थिष्ठि, *s.* (from अभ्युत्थि, *this share*, and उत्थिष्ठि, *ex-  
ertion*; a zealous exertion to divide or share out this.

**ଅସ୍ଥାନୀୟୋଗୀ, a.** (from **ଅସ୍ଥାନ**, *this share*, and **ସ୍ଥୋଗିନି**, *using exertion*), using exertions to divide or share out this.

এতদ্ভাগোপক্ৰম, s. (from এতদ্ভাগ, *this share*, and উপক্ৰম, *a be-  
ginning*), the beginning of sharing out or dividing this.

অভাগ্যপক্ষ, a. 'from অভাগ, *this share*, and পক্ষ, *pro-*  
*per*., suited to or proper for this part or share.

এক্সট্রা, *s.* (from এক, *this*, and ভাগ্য, *fortune*), this fortune, this person's good fortune.

ଅତ୍ୟନ୍ତକ୍ଷେପେ, *ad.* (from ଅତ୍ୟନ୍ତ, *this* fortune, and କ୍ଷେପ, *a* step), in consequence of or according to this person's fortune.

ଅବ.

- ଅବୁଦ୍ଧାଶୀର୍ଯ୍ୟ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this prosperity*, and ଶୀର୍ଯ୍ୟ, *producible*), producible by or arising from this prosperity or good fortune.
- ଅବୁଦ୍ଧାଶୀର୍ଯ୍ୟ, *ad.* (*loc. case of ଅବୁଦ୍ଧାଶୀର୍ଯ୍ୟ*), for this prosperity or good fortune.
- ଅବୁଦ୍ଧାଶୀନିସିଦ୍ଧ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this prosperity*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.
- ଅବୁଦ୍ଧାଶୀନିସିଦ୍ଧ, *ad.* (from ଅବୁଦ୍ଧାଶୀ, *this prosperity*, and ନିସିଦ୍ଧ, *a cause*), for this prosperity or good fortune.
- ଅବୁଦ୍ଧାଶୀମୁକ୍ତ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this prosperity*, and ମୁକ୍ତ, *caused by*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.
- ଅବୁଦ୍ଧାଶୀସମ୍ପନ୍ନ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this good fortune*, and ସମ୍ପନ୍ନ, *possessed of*), possessed of this prosperity or good fortune.
- ଅବୁଦ୍ଧାଶୀବିହୀନ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this good fortune*, and ବିହୀନ, *destitute*), destitute of this prosperity or good fortune.
- ଅବୁଦ୍ଧାଶୀଯୁକ୍ତ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this good fortune*, and ଯୁକ୍ତ, *joined*), connected with or possessed of this prosperity or good fortune.
- ଅବୁଦ୍ଧାଶୀହୀନ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this good fortune* and ହୀନ, *destitute*), destitute of this prosperity or good fortune.
- ଅବୁଦ୍ଧାଶୀଶୂନ୍ୟ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this prosperity*, and ଶୂନ୍ୟ, *empty*), destitute of this prosperity or good fortune.
- ଅବୁଦ୍ଧାଶୀହୀନ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this prosperity*, and ହୀନ, *destitute*), destitute of this prosperity, or good fortune.
- ଅବୁଦ୍ଧାଶୀହେତୁ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this prosperity*, and ହେତୁ, *a cause*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.
- ଅବୁଦ୍ଧାଶୀ, *s.* (from ଅବୁଦ୍ଧ, *this*, and ଶୀର୍ଯ୍ୟ, *a circumstance*), the circumstance of being this, identity with this, this circumstance, this property.
- ଅବୁଦ୍ଧାଶୀ, *a.* (from ଅବୁଦ୍ଧ, *this property*, and ଶୀର୍ଯ୍ୟ, *producible*), produced by or arising from this circumstances or property.
- ଅବୁଦ୍ଧାଶୀ, *ad.* (*loc. case of ଅବୁଦ୍ଧାଶୀ*), for this circumstance or property.
- ଅବୁଦ୍ଧାଶୀ, *s.* (from ଅବୁଦ୍ଧ, *this*, and ଶୀର୍ଯ୍ୟ, *thought*), this thought or anxiety, this person's thought or anxiety, anxiety about this.
- ଅବୁଦ୍ଧାଶୀକାରକ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this thoughtfulness* and କାରକ, *doing*), exercising this anxiety or thoughtfulness.

ଅବ.

- ଅବୁଦ୍ଧାଶୀକାରକ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this thoughtfulness*, and କାରକ, *producing*), producing this thoughtfulness or anxiety.
- ଅବୁଦ୍ଧାଶୀଜନିତ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this thought*, and ଜନିତ, *produced*), produced by or arising from this anxious thought.
- ଅବୁଦ୍ଧାଶୀଜନୀ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this thought*, and ଜନୀ, *producible*), producible by or arising from this anxious thought or care.
- ଅବୁଦ୍ଧାଶୀଜନୀ, *ad.* (*loc. case of ଅବୁଦ୍ଧାଶୀଜନୀ*), for this anxiety, for this thoughtfulness.
- ଅବୁଦ୍ଧାଶୀନିବର୍ତ୍ତକ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this thoughtfulness*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to this anxiety or thoughtfulness.
- ଅବୁଦ୍ଧାଶୀନିବାରକ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this thoughtfulness*, and ନିବାରକ, *preventing*), preventing or resisting this anxiety or thoughtfulness.
- ଅବୁଦ୍ଧାଶୀନିବାରକ, *s.* (from ଅବୁଦ୍ଧାଶୀ, *this thoughtfulness*, and ନିବାରକ, *a preventing*), the preventing or resisting of this anxiety or thoughtfulness.
- ଅବୁଦ୍ଧାଶୀନିବୃତ୍ତି, *s.* (from ଅବୁଦ୍ଧାଶୀ, *this thoughtfulness*, and ନିବୃତ୍ତି, *cessation*), the prevention or cessation of this anxiety or thoughtfulness.
- ଅବୁଦ୍ଧାଶୀନିସିଦ୍ଧ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this thought*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from this anxious thought or care; *ad.* from or because of this anxious thought or care.
- ଅବୁଦ୍ଧାଶୀନିସିଦ୍ଧ, *ad.* (from ଅବୁଦ୍ଧାଶୀ, *this thoughtfulness*, and ନିସିଦ୍ଧ, *a cause*), for this anxiety or thoughtfulness.
- ଅବୁଦ୍ଧାଶୀମୁକ୍ତ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this thought*, and ମୁକ୍ତ, *caused by*), caused by or arising from this anxious thought or care; *ad.* from or because of this anxious thought or care.
- ଅବୁଦ୍ଧାଶୀବର୍ଦ୍ଧକ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this thoughtfulness*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this anxiety or thoughtfulness.
- ଅବୁଦ୍ଧାଶୀବର୍ଦ୍ଧକ, *s.* (from ଅବୁଦ୍ଧାଶୀ, *this thoughtfulness*, and ବର୍ଦ୍ଧକ, *an increasing*), the increasing of this anxiety or thoughtfulness.
- ଅବୁଦ୍ଧାଶୀବିନୀ, *ad.* (from ଅବୁଦ୍ଧାଶୀ, *this thought*, and ବିନୀ, *without*), without or beside this anxiety or thoughtfulness.
- ଅବୁଦ୍ଧାଶୀସମ୍ପୂର୍ଣ୍ଣ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this thought*, and ସମ୍ପୂର୍ଣ୍ଣ, *possessed of*), filled with this thought or anxiety.
- ଅବୁଦ୍ଧାଶୀବିହୀନ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this property*, and ବିହୀନ, *destitute*), free from this thought or anxiety.
- ଅବୁଦ୍ଧାଶୀବିଚ୍ଛିନ୍ନ, *a.* (from ଅବୁଦ୍ଧାଶୀ, *this thought*, and ବିଚ୍ଛିନ୍ନ, *without*), without or beside this anxiety or thoughtfulness.



এত.

এস.

ব্যতিক্রম, *excepted*), this care or anxious thought excepted.

এতদ্‌ব্যতিক্রম, *s.* (from এতদ্‌বস্তু, *this thought*, and ব্যতিক্রম, *an exception*), the exception of this care or anxious thought.

এতদ্‌ব্যতিক্রম, *ad.* (*loc. case of এতদ্‌ব্যতিক্রম*), with the exception of these thoughts or anxieties, without or beside these thoughts or anxieties.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌বস্তু, *this thought*, and ভিন্ন, *separate*), separate or distinct from these thoughts or anxieties; *ad.* beside these thoughts or anxieties.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌বস্তু, *this thought*, and যুক্ত, *joined*), connected with or possessed of this care or anxious thought.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌বস্তু, *this thought*, and মুক্ত, *destitute*), free from these thoughts or anxieties.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌বস্তু, *this thought*, and শূন্য, *empty*), free from these thoughts or anxieties.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌বস্তু, *this thought*, and হীন, *destitute*), free from these thoughts or anxieties.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌বস্তু, *this thought*, and হেতু, *a cause*), caused by or arising from this thought or anxiety; *ad.* from or because of this thought or anxiety.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌বস্তু, *this property*, and নিমিত্ত, *a cause*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

এতদ্‌ব্যতিক্রম, *ad.* (from এতদ্‌বস্তু, *this property*, and নিমিত্ত, *a cause*), for this property or circumstance.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌বস্তু, *this thought*, and উৎপাদক, *producing*), producing these thoughts or anxieties.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌বস্তু, *this property*, and উৎপাদক, *caused by*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌বস্তু, *this property*, and হেতু, *a cause*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌বস্তু, *this*, and ভিন্ন, *separate*), separate or distinct from this; *ad.* beside this

এতদ্‌ব্যতিক্রম, *s.* (from এতদ্‌বস্তু, *this*, and ভুল, *a mistake*), this error or mistake, this person's error or mistake.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌ব্যতিক্রম, *this error*, and উৎপাদক, *producing*), producing this error or mistake, causing this person's error or mistake.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌ব্যতিক্রম, *this error*, and উৎপাদক, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌ব্যতিক্রম, *this error*, and উৎপাদক, *producing*), producing this error or mistake, produced by or arising from this person's error or mistake.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌ব্যতিক্রম, *this error*, and উৎপাদক, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্‌ব্যতিক্রম, *ad.* (*loc. case of এতদ্‌ব্যতিক্রম*), for this error or mistake.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌ব্যতিক্রম, *this error*, and উৎপাদক, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্‌ব্যতিক্রম, *s.* (from এতদ্‌ব্যতিক্রম, *this error*, and উৎপাদক, *destruction*), the dissipation of this error or mistake, the dissipation of this person's error or mistake.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌ব্যতিক্রম, *this error*, and উৎপাদক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌ব্যতিক্রম, *this error*, and উৎপাদক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্‌ব্যতিক্রম, *s.* (from এতদ্‌ব্যতিক্রম, *this error*, and উৎপাদক, *destruction*), the dissipating of this error or mistake, the dissipating of this person's error or mistake.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌ব্যতিক্রম, *this error*, and উৎপাদক, *destructive*), dissipating this error or mistake.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌ব্যতিক্রম, *this error*, and উৎপাদক, *causing to cease*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌ব্যতিক্রম, *this error*, and উৎপাদক, *preventing*), preventing or hindering this error or mistake.

এতদ্‌ব্যতিক্রম, *s.* (from এতদ্‌ব্যতিক্রম, *this error*, and উৎপাদক, *a preventing*), the preventing or hindering of this error or mistake.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌ব্যতিক্রম, *this error*, and উৎপাদক, *cessation*), the cessation of this error or mistake, the cessation of this person's error or mistake.

এতদ্‌ব্যতিক্রম, *a.* (from এতদ্‌ব্যতিক্রম, *this error*, and উৎপাদক, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

এতদ্‌ব্যতিক্রম, *ad.* (from এতদ্‌ব্যতিক্রম, *this error*, and উৎপাদক, *a cause*), for this error or mistake.

এতদ্‌ব্যতিক্রম, *s.* (from এতদ্‌ব্যতিক্রম, *this error*, and উৎপাদক, *a removing*), the removing of this person's error or mistake, the removing of this error or mistake.

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এতদ্ব্যনিনাশক, *a.* (from এতদ্ব্য, *this error*, and নিনাশক, *dispelling*), dispelling this error or mistake.

এতদ্ব্যপ্ৰযুক্ত, *a.* (from এতদ্ব্য, *this error*, and প্ৰযুক্ত, *caused by*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

এতদ্ব্যবৰ্দ্ধক, *a.* (from এতদ্ব্য, *this error*, and বৰ্দ্ধক, *increasing*), increasing this error or mistake, increasing this person's error or mistake.

এতদ্ব্যবৰ্দ্ধন, *s.* (from এতদ্ব্য, *this error*, and বৰ্দ্ধন, *an increasing*), the increasing of this error or mistake, the increasing of this person's error or mistake.

এতদ্ব্যবিনা, *ad.* (from এতদ্ব্য, *this error*, and বিনা, *without*), without or beside this error or mistake.

এতদ্ব্যবিনাশ, *s.* (from এতদ্ব্য, *this error*, and বিনাশ, *destruction*), the dissipating of this error or mistake, the dissipation of this person's error or mistake.

এতদ্ব্যবিনাশক, *a.* (from এতদ্ব্য, *this error*, and বিনাশক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্ব্যবিশিষ্ট, *a.* (from এতদ্ব্য, *this error*, and বিশিষ্ট, *possessed of*), lying under this error or mistake.

এতদ্ব্যবিশ্বাস, *a.* (from এতদ্ব্য, *this error*, and বিশ্বাস, *destitute*), free from this error or mistake.

এতদ্ব্যবৃদ্ধি, *s.* (from এতদ্ব্য, *this error*, and বৃদ্ধি, *increase*), the increase of this error or mistake.

এতদ্ব্যব্যতিৰিক্ত, *a.* (from এতদ্ব্য, *this error*, and ব্যতিৰিক্ত, *excepted*), this error or mistake excepted.

এতদ্ব্যব্যতিৰেক্ষ, *s.* (from এতদ্ব্য, *this error*, and ব্যতিৰেক্ষ, *an exception*), the exception of this error or mistake.

এতদ্ব্যব্যতিৰেক্ষ, *ad.* (*loc. case of* এতদ্ব্যব্যতিৰেক্ষ, with the exception of this error or mistake.

এতদ্ব্যযুক্ত, *a.* (from এতদ্ব্য, *this error*, and যুক্ত, *joined to*), connected with or lying under this error or mistake, connected with this person's error or mistake.

এতদ্ব্যবহিত, *a.* (from এতদ্ব্য, *this error*, and বহিত, *destitute*), free from this error or mistake, free from this person's errors or mistakes.

এতদ্ব্যশূন্য, *a.* (from এতদ্ব্য, *this error*, and শূন্য, *empty*), free from this error or mistake.

এতদ্ব্যহীন, *a.* (from এতদ্ব্য, *this error*, and হীন, *destitute*), free from this error or mistake.

এতদ্ব্যহেতুক, *a.* (from এতদ্ব্য, *this error*, and হেতু, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; *ad.* from or because of this error or mistake.

এতদ্ব্যসামক, *a.* (from এতদ্ব্য, *this error*, and সামক, *spirit*), consisting of or identified with this error or mistake.

এতদ্ব্যতি, *s.* (from এতদ্ব্য, *this*, and ত্ৰুটি, *an error*), this error or mistake, this person's error or mistake.

এতদ্ব্যতিকৰ, *a.* (from এতদ্ব্যতি, *this error*, and কৰ, *to do*), committing this error or mistake.

এতদ্ব্যতিজনক, *a.* (from এতদ্ব্যতি, *this error*, and জনক, *producing*), producing or causing this error or mistake, causing this person's error or mistake.

এতদ্ব্যতিজনিত, *a.* (from এতদ্ব্যতি, *this error*, and জনিত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ব্যতিজন্য, *a.* (from এতদ্ব্যতি, *this error*, and জন্য, *producing*), producible by or arising from this error or mistake, producible by or arising from this person's error or mistake.

এতদ্ব্যতিজন্য, *ad.* (*loc. case of* এতদ্ব্যতিজন্য), for this error or mistake.

এতদ্ব্যতিজাত, *a.* (from এতদ্ব্যতি, *this error*, and জাত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ব্যতিহীন, *s.* (from এতদ্ব্যতি, *this error*, and হীন, *destruction*), the dissipation of this error or mistake, the dissipation of this person's error or mistake.

এতদ্ব্যতিহীনক, *a.* (from এতদ্ব্যতি, *this error*, and হীনক, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

এতদ্ব্যতিহীনো, *a.* (from এতদ্ব্যতি, *this error*, and হীনো, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

এতদ্ব্যতিনাশ, *s.* (from এতদ্ব্যতি, *this mistake*, and নাশ, *destruction*), the removal or dissipating of this error or mistake.

এতদ্ব্যতিনাশক, *a.* (from এতদ্ব্যতি, *this error*, and নাশক, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

এতদ্ব্যতিনিবৰ্তক, *a.* (from এতদ্ব্যতি, *this error*, and নিবৰ্তক, *causing to cease*), putting an end to this error or mistake, putting an end to this person's errors or mistakes.

এতদ্ব্যতিনিবৰ্তক, *a.* (from এতদ্ব্যতি, *this error*, and নিবৰ্তক, *preventing*), preventing this error or mistake, preventing this person's errors or mistakes.

এতদ্ব্যতিনিবৰ্তন, *s.* (from এতদ্ব্যতি, *this error*, and নিবৰ্তন, *prevention*), the preventing of this error or mistake, the preventing of this person's errors or mistakes.

এতদ্ব্যতিবৃত্তি, *s.* (from এতদ্ব্যতি, *this error*, and বৃত্তি, *cessation*), the cessation of this error or mistake.

এতদ্ব্যতিনিবৃত্তক, *a.* (from এতদ্ব্যতি, *this error*, and নিবৃত্তক, *cessation*), the cessation of this error or mistake.

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cause), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; *ad.* from or because of this error or mistake.

এতদ্বাভিনিমিত্ত, *ad.* (from এতদ্বাভি, *this error*, and নিমিত্ত, *a cause*), for this error or mistake.

এতদ্বাভিনিপাত, *s.* (from এতদ্বাভি, *this error*, and নিপাত, *a repelling*), the repelling of this error or mistake, the repelling of this person's error or mistake.

এতদ্বাভিপুঙ্খক, *a.* (from এতদ্বাভি, *this error*, and পুঙ্খক, *showing*), pointing out or shewing this error or mistake, pointing out or shewing this person's errors or mistakes; *s.* he who points out this error or mistake.

এতদ্বাভিপুঙ্খন, *s.* (from এতদ্বাভি, *this error*, and পুঙ্খন, *a shewing*), the pointing out or shewing this mistake, the pointing out or shewing of this person's mistake.

এতদ্বাভিস্থগত, *a.* (from এতদ্বাভি, *this error*, and স্থগত, *caused by*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

এতদ্বাভিবর্ধক, *a.* (from এতদ্বাভি, *this error*, and বর্ধক, *increasing*), increasing this error or mistake.

এতদ্বাভিবর্ধন, *s.* (from এতদ্বাভি, *this error*, and বর্ধন, *an increasing*), the increasing this error or mistake.

এতদ্বাভিবিনা, *ad.* (from এতদ্বাভি, *this error*, and বিনা, *without*), without or beside this error or mistake.

এতদ্বাভিবৃদ্ধি, *s.* (from এতদ্বাভি, *this error*, and বৃদ্ধি, *increase*), the increase of this error or mistake.

এতদ্বাভিযাতিরিক্ত, *a.* (from এতদ্বাভি, *this error*, and যাতিরিক্ত, *excepted*), this error or mistake excepted.

এতদ্বাভিযাতিরিক্ত, *s.* (from এতদ্বাভি, *this error*, and যাতিরিক্ত, *an exception*), the exception of this error or mistake.

এতদ্বাভিযাতিরিক্ত, *ad.* (*loc. case of* এতদ্বাভিযাতিরিক্ত), with the exception of this error or mistake, without or beside this error or mistake.

এতদ্বাভিহেতুক, *a.* (from এতদ্বাভি, *this error*, and হেতু, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; *ad.* from or because of this error or mistake.

এতদ্বক, *s.* (from এতদ্ব, *this*, and দ্বক, *blood*), this blood, this person's blood.

এতদ্বকজন্য, *a.* (from এতদ্বক, *this blood*, and জন্য, *producible*), producible by or arising from this blood, producible by or arising from this person's blood.

এতদ্বকজন্য, *ad.* (*loc. case of* এতদ্বকজন্য), for this blood.

এতদ্বকহীন, *s.* (from এতদ্বক, *this blood*, and হীন, *destruction*), the destruction of this blood.

এতদ্বকহীনক, *s.* (from এতদ্বক, *this blood*, and হীনক, *destructive*), destructive to this blood.

এতদ্বকহীনী, *a.* (from এতদ্বক, *this blood*, and হীনী, *destructive*), destructive to this blood.

এতদ্বকনাশ, *s.* (from এতদ্বক, *this blood*, and নাশ, *destruction*), the destruction of this blood.

এতদ্বকনাশক, *a.* (from এতদ্বক, *this blood*, and নাশক, *destructive*), destructive to this blood.

এতদ্বকনিবর্তক, *a.* (from এতদ্বক, *this blood*, and নিবর্তক, *causing to cease*), staunching this blood, stopping this blood.

এতদ্বকনিবারণ, *a.* (from এতদ্বক, *this blood*, and নিবারণ, *preventing*), preventing or hindering this blood.

এতদ্বকনিবারণ, *s.* (from এতদ্বক, *this blood*, and নিবারণ, *a preventing*), the preventing or hindering of this blood.

এতদ্বকনিবৃত্তি, *s.* (from এতদ্বক, *this blood*, and নিবৃত্তি, *cessation*), the cessation or stoppage of this blood.

এতদ্বকনিমিত্তক, *a.* (from এতদ্বক, *this blood*, and নিমিত্ত, *a cause*), caused by or arising from this blood; *ad.* from or because of this blood.

এতদ্বকনিমিত্ত, *ad.* (from এতদ্বক, *this blood*, and নিমিত্ত, *a cause*), for this blood.

এতদ্বকপতন, *s.* (from এতদ্বক, *this blood*, and পতন, *a falling*), the shedding of this person's blood, the falling down of this blood.

এতদ্বকপাত, *s.* (from এতদ্বক, *this blood*, and পাত, *a falling*), the shedding of this person's blood, the shedding of this blood.

এতদ্বকবর্ধক, *a.* (from এতদ্বক, *this blood*, and বর্ধক, *increasing*), increasing this blood.

এতদ্বকবর্ধন, *s.* (from এতদ্বক, *this blood*, and বর্ধন, *an increasing*), the increasing of this blood.

এতদ্বকবিনা, *ad.* (from এতদ্বক, *this blood*, and বিনা, *without*), without or beside this blood.

এতদ্বকবিনাশ, *s.* (from এতদ্বক, *this blood*, and বিনাশ, *destruction*), the destruction of this blood.

এতদ্বকবিনাশক, *a.* (from এতদ্বক, *this blood*, and বিনাশক, *destructive*), destructive to this blood.

এতদ্বকবিশিষ্ট, *a.* (from এতদ্বক, *this blood*, and বিশিষ্ট, *possessed of*), possessed of this blood.

এতদ্বকবৃদ্ধি, *s.* (from এতদ্বক, *this blood*, and বৃদ্ধি, *increase*), the increase of this blood.

এতদ্বকযাতিরিক্ত, *a.* (from এতদ্বক, *this blood*, and যাতিরিক্ত, *excepted*), this blood excepted.

এতদ্বকযাতিরিক্ত, *s.* (from এতদ্বক, *this blood*, and যাতিরিক্ত, *an exception*), the exception of this blood.

এতদ্বকযাতিরিক্ত, *ad.* (*loc. case of* এতদ্বকযাতিরিক্ত), with the exception of this blood, without or beside this blood.

এতদ্বকযোজন, *s.* (from এতদ্বক, *this blood*, and যোজন, *liberation*), the shedding of this blood, the shedding of this person's blood.

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- এত্‌দুকাশোভন, *s.* (from এত্‌দু, *this blood*, and শোভন, *liberating*), the shedding of this blood, the shedding of this person's blood.
- এত্‌দুকাযুক্ত, *a.* (from এত্‌দু, *this blood*, and যুক্ত, *joined to*), connected with this blood, connected with this person's blood.
- এত্‌দুকাহীন, *a.* (from এত্‌দু, *this blood*, and হীন, *destitute*), destitute of this blood.
- এত্‌দুকাশিত, *a.* (from এত্‌দু, *this blood*, and শিত, *smeared*), smeared with this blood, smeared with this person's blood.
- এত্‌দুকাশন, *s.* (from এত্‌দু, *this blood*, and শন, *a plastering*), a smearing with this blood, a smearing with this person's blood.
- এত্‌দুকাশন, *s.* (from এত্‌দু, *this blood*, and শন, *a plastering*), the smearing a thing with this blood.
- এত্‌দুকাশূন্য, *a.* (from এত্‌দু, *this blood*, and শূন্য, *empty*), destitute of this blood.
- এত্‌দুকাহানি, *s.* (from এত্‌দু, *this blood*, and হানি, *detriment*), an injury to this blood, an injury to this person's blood.
- এত্‌দুকাহীন, *a.* (from এত্‌দু, *this blood*, and হীন, *destitute*), destitute of this blood.
- এত্‌দুকাহেতু, *a.* (from এত্‌দু, *this blood*, and হেতু, *a cause*), caused by or arising from this blood; *ad.* from or because of this blood.
- এত্‌দুকাহ, *a.* (from এত্‌দু, *this*, and হ, *keeping*), keeping or guarding this, keeping or guarding this person; *s.* the guardian or preserver of this.
- এত্‌দুকাহ, *s.* (from এত্‌দু, *this*, and হ, *a keeping*), the keeping or guarding of this, the keeping or guarding of this person, this keeping.
- এত্‌দুকা, *s.* (from এত্‌দু, *this*, and রক্ষা, *preservation*), this preservation, the preservation of this, the preservation of this person or thing.
- এত্‌দুকাকারক, *a.* (from এত্‌দুকা, *this preservation*, and কারক, *making*), effecting this preservation, preserving or guarding this person; *s.* the man who guards this.
- এত্‌দুকাকারী, *a.* (from এত্‌দুকা, *this preservation*, and কারি, *doing*), effecting this preservation or safety.
- এত্‌দুকাজন্য, *a.* (from এত্‌দুকা, *this preservation*, and জন্য, *producible*), producible by or arising from this preservation, producible by or arising from the preservation of this person or thing.
- এত্‌দুকাজন্যে, *ad.* (*loc. case of এত্‌দুকাজন্য*), for this preservation or safety.
- এত্‌দুকানিমিত্ত, *a.* (from এত্‌দুকা, *this preservation*, and নিমিত্ত, *a cause*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.
- এত্‌দুকাপ্ৰযুক্ত, *a.* (from এত্‌দুকা, *this preservation*, and প্ৰযুক্ত, *caused by*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.
- এত্‌দুকাহেতু, *a.* (from এত্‌দুকা, *this preservation*, and হেতু, *a cause*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.
- এত্‌দুগ, *s.* (from এত্‌দু, *this*, and গ, *passion*), this passion, this rage, this anger.
- এত্‌দুগকর্তৃক, *a.* (from এত্‌দুগ, *this passion*, and কর্তৃক, *doing*), exercising or acting out this passion.
- এত্‌দুগকর্তা, *a.* (from এত্‌দুগ, *this passion*, and কর্তা, *doing*), exercising or acting out this passion.
- এত্‌দুগজনক, *a.* (from এত্‌দুগ, *this passion*, and জনক, *producing*), causing or exciting this passion.
- এত্‌দুগজন্য, *ad.* (from এত্‌দুগ, *this passion*, and জন্য, *producible*), producible by or arising from this passion.
- এত্‌দুগজন্যে, *ad.* (*loc. case of এত্‌দুগজন্য*), for this passion.
- এত্‌দুগনিবর্তক, *a.* (from এত্‌দুগ, *this passion*, and নিবর্তক, *causing to cease*), putting a stop to this passion.
- এত্‌দুগনিবাহক, *a.* (from এত্‌দুগ, *this passion*, and নিবাহক, *preventing*), preventing or hindering this passion.
- এত্‌দুগনিবারণ, *s.* (from এত্‌দুগ, *this passion*, and নিবারণ, *a preventing*), the preventing or hindering of this passion.
- এত্‌দুগনিবৃত্তি, *s.* (from এত্‌দুগ, *this passion*, and নিবৃত্তি, *cessation*), the cessation or prevention of this passion.
- এত্‌দুগনিমিত্তক, *a.* (from এত্‌দুগ, *this passion*, and নিমিত্ত, *a cause*), caused by or arising from this passion; *ad.* from or because of this passion.
- এত্‌দুগনিমিত্তে, *ad.* (from এত্‌দুগ, *this passion*, and নিমিত্ত, *a cause*), for the purpose of this passion.
- এত্‌দুগপ্ৰযুক্ত, *a.* (from এত্‌দুগ, *this passion*, and প্ৰযুক্ত, *caused by*), caused by or arising from this passion; *ad.* from or because of this passion.
- এত্‌দুগবৰ্দ্ধক, *a.* (from এত্‌দুগ, *this passion*, and বৰ্দ্ধক, *increasing*), increasing this passion.
- এত্‌দুগবৰ্দ্ধন, *s.* (from এত্‌দুগ, *this passion*, and বৰ্দ্ধন, *an increasing*), the increasing of this passion.

- a cause*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.
- এত্‌দুকাশিত, *ad.* (from এত্‌দুকা, *this preservation*, and শিত, *a cause*), for this preservation or safety.
- এত্‌দুকাপ্ৰযুক্ত, *a.* (from এত্‌দুকা, *this preservation*, and প্ৰযুক্ত, *caused by*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.
- এত্‌দুকাহেতু, *a.* (from এত্‌দুকা, *this preservation*, and হেতু, *a cause*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.
- এত্‌দুগ, *s.* (from এত্‌দু, *this*, and গ, *passion*), this passion, this rage, this anger.
- এত্‌দুগকর্তৃক, *a.* (from এত্‌দুগ, *this passion*, and কর্তৃক, *doing*), exercising or acting out this passion.
- এত্‌দুগকর্তা, *a.* (from এত্‌দুগ, *this passion*, and কর্তা, *doing*), exercising or acting out this passion.
- এত্‌দুগজনক, *a.* (from এত্‌দুগ, *this passion*, and জনক, *producing*), causing or exciting this passion.
- এত্‌দুগজন্য, *ad.* (from এত্‌দুগ, *this passion*, and জন্য, *producible*), producible by or arising from this passion.
- এত্‌দুগজন্যে, *ad.* (*loc. case of এত্‌দুগজন্য*), for this passion.
- এত্‌দুগনিবর্তক, *a.* (from এত্‌দুগ, *this passion*, and নিবর্তক, *causing to cease*), putting a stop to this passion.
- এত্‌দুগনিবাহক, *a.* (from এত্‌দুগ, *this passion*, and নিবাহক, *preventing*), preventing or hindering this passion.
- এত্‌দুগনিবারণ, *s.* (from এত্‌দুগ, *this passion*, and নিবারণ, *a preventing*), the preventing or hindering of this passion.
- এত্‌দুগনিবৃত্তি, *s.* (from এত্‌দুগ, *this passion*, and নিবৃত্তি, *cessation*), the cessation or prevention of this passion.
- এত্‌দুগনিমিত্তক, *a.* (from এত্‌দুগ, *this passion*, and নিমিত্ত, *a cause*), caused by or arising from this passion; *ad.* from or because of this passion.
- এত্‌দুগনিমিত্তে, *ad.* (from এত্‌দুগ, *this passion*, and নিমিত্ত, *a cause*), for the purpose of this passion.
- এত্‌দুগপ্ৰযুক্ত, *a.* (from এত্‌দুগ, *this passion*, and প্ৰযুক্ত, *caused by*), caused by or arising from this passion; *ad.* from or because of this passion.
- এত্‌দুগবৰ্দ্ধক, *a.* (from এত্‌দুগ, *this passion*, and বৰ্দ্ধক, *increasing*), increasing this passion.
- এত্‌দুগবৰ্দ্ধন, *s.* (from এত্‌দুগ, *this passion*, and বৰ্দ্ধন, *an increasing*), the increasing of this passion.

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এতদুগ্ধবিনা, *ad.* (from এতদুগ্ধ, *this passion*, and বিনা, *without*), without or beside this passion.

এতদুগ্ধবৃদ্ধি, *s.* (from এতদুগ্ধ, *this passion*, and বৃদ্ধি, *increase*), the increase of this passion.

এতদুগ্ধব্যতিরিক্ত, *a.* (from এতদুগ্ধ, *this passion*, and ব্যতিরিক্ত, *excepted*), this passion excepted.

এতদুগ্ধব্যতিরিক্ত, *s.* (from এতদুগ্ধ, *this passion* and ব্যতিরিক্ত, *an exception*), the exception of this passion.

এতদুগ্ধব্যতিরিক্ত, *ad.* (*loc. case of* এতদুগ্ধব্যতিরিক্ত), with the exception of this passion, without or beside this passion.

এতদুগ্ধহেতু, *a.* (from এতদুগ্ধ, *this passion*, and হেতু, *a cause*), caused by or arising from this passion; *ad.* from or because of this passion.

এতদুগ্ধ, *s.* (from এতদু, *this* and গুণ, *a custom*), this custom, this usage.

এতদুগ্ধজন্য, *a.* (from এতদুগ্ধ, *this manner*, and জন্য, *producible*), producible by or arising from this manner or custom.

এতদুগ্ধজন্য, *ad.* (*loc. case of* এতদুগ্ধজন্য), for this manner or custom.

এতদুগ্ধনিমিত্ত, *a.* (from এতদুগ্ধ, *this custom*, and নিমিত্ত, *a cause*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

এতদুগ্ধনিমিত্ত, *ad.* (from এতদুগ্ধ, *this manner*, and নিমিত্ত, *a cause*), for this manner or custom.

এতদুগ্ধপ্ৰযুক্ত, *a.* (from এতদুগ্ধ, *this custom*, and প্ৰযুক্ত, *caused by*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

এতদুগ্ধবিহীন, *a.* (from এতদুগ্ধ, *this custom*, and বিহীন, *destitute*), destitute of or free from this custom or usage.

এতদুগ্ধহেতু, *a.* (from এতদুগ্ধ, *this custom*, and হেতু, *a cause*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

এতদুগ্ধ, *s.* (from এতদু, *this*, and রূপ, *a form*), this form, this shape, this manner.

এতদুগ্ধকারক, *a.* (from এতদুগ্ধ, *this form*, and কারক, *doing*), making this form or shape, causing to conform to this.

এতদুগ্ধকারী, *a.* (from এতদুগ্ধ, *this form*, and কারী, *making*), making this form or shape, conforming to this.

এতদুগ্ধজন্য, *a.* (from এতদুগ্ধ, *this form*, and জন্য, *producible*), producible by or arising from this form or shape.

এতদুগ্ধজন্য, *ad.* (*loc. case of* এতদুগ্ধজন্য), for this form or manner.

এতদুগ্ধধারক, *a.* (from এতদুগ্ধ, *this form*, and ধারক, *holding*), assuming this form or shape.

এতদুগ্ধধারক, *s.* (from এতদুগ্ধ, *this form*, and ধারক, *a holding*), the assuming of this form or shape.

এতদুগ্ধধারী, *a.* (from এতদুগ্ধ, *this form*, and ধারী, *a holding*), assuming this form or shape.

এতদুগ্ধ, *a.* (from এতদুগ্ধ, *this form*, and নিমিত্ত, *a cause*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

এতদুগ্ধনিমিত্ত, *ad.* (from এতদুগ্ধ, *this form*, and নিমিত্ত, *a cause*), for this form or manner.

এতদুগ্ধপ্ৰযুক্ত, *a.* (from এতদুগ্ধ, *this form*, and প্ৰযুক্ত, *caused by*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

এতদুগ্ধবিনা, *ad.* (from এতদুগ্ধ, *this form*, and বিনা, *without*), without or beside this form or shape.

এতদুগ্ধবিশিষ্ট, *a.* (from এতদুগ্ধ, *this form*, and বিশিষ্ট, *possessed of*), possessing this form or shape.

এতদুগ্ধবিহীন, *a.* (from এতদুগ্ধ, *this form*, and বিহীন, *destitute*), destitute of this form or shape.

এতদুগ্ধব্যতিরিক্ত, *a.* (from এতদুগ্ধ, *this form*, and ব্যতিরিক্ত, *excepted*), this form or shape excepted.

এতদুগ্ধব্যতিরিক্ত, *s.* (from এতদুগ্ধ, *this form*, and ব্যতিরিক্ত, *an exception*), the exception of this form or shape.

এতদুগ্ধব্যতিরিক্ত, *ad.* (*loc. case of* এতদুগ্ধব্যতিরিক্ত), with the exception of this form or shape, without or beside this form or shape.

এতদুগ্ধযুক্ত, *a.* (from এতদুগ্ধ, *this form*, and যুক্ত, *joined to*), connected with or possessing this form or shape.

এতদুগ্ধবিহীন, *a.* (from এতদুগ্ধ, *this form*, and বিহীন, *destitute*), destitute of or wanting this form or shape.

এতদুগ্ধশূন্য, *a.* (from এতদুগ্ধ, *this form*, and শূন্য, *empty*), destitute of this form or shape.

এতদুগ্ধবিহীন, *a.* (from এতদুগ্ধ, *this form*, and বিহীন, *destitute*), destitute of this form or shape.

এতদুগ্ধহেতু, *a.* (from এতদুগ্ধ, *this form*, and হেতু, *a cause*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

এতদুগ্ধ, *s.* (from এতদু, *this*, and রোগ, *a disease*), this disease, this person's disease.

এতদুগ্ধকারক, *a.* (from এতদুগ্ধ, *this disease*, and কর, *to do*), producing this disease.

এতদুগ্ধজনক, *a.* (from এতদুগ্ধ, *this disease*, and জনক, *producing*), producing this disease.

এতদুগ্ধজনিত, *a.* (from এতদুগ্ধ, *this disease*, and জনিত, *produced*), produced by or arising from this disease.

এতদুগ্ধজন্য, *a.* (from এতদুগ্ধ, *this disease*, and জন্য, *producible*), producible by or arising from this disease.

এতদুগ্ধজন্য, *ad.* (*loc. case of* এতদুগ্ধজন্য), for this disease.

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এতদ্রোগহিংস, *s.* (from এতদ্রোগ, *this disease*, and হিংস, *destruction*), the destruction or cure of this disease.

এতদ্রোগহিংসক, *a.* (from এতদ্রোগ, *this disease*, and হিংসক, *destructive*), destructive to or good for the cure of this disease.

এতদ্রোগহিংসী, *a.* (from এতদ্রোগ, *this disease*, and হিংসী, *destructive*), destructive to or good for the cure of this disease.

এতদ্রোগনাশ, *s.* (from এতদ্রোগ, *this disease*, and নাশ, *destruction*), the destruction or cure of this disease.

এতদ্রোগনাশক, *a.* (from এতদ্রোগ, *this disease*, and নাশক, *destructive*), destructive to or good for the cure of this disease.

এতদ্রোগনিবর্তক, *a.* (from এতদ্রোগ, *this disease*, and নিবর্তক, *causing to cease*), curing this disease, curing this person's disease.

এতদ্রোগনিবারণ, *a.* (from এতদ্রোগ, *this disease*, and নিবারণ, *preventing*), preventing or resisting this disease.

এতদ্রোগনিবারণ, *s.* (from এতদ্রোগ, *this disease*, and নিবারণ, *a preventing*), the preventing or resisting of this disease.

এতদ্রোগনিবৃত্তি, *s.* (from এতদ্রোগ, *this disease*, and নিবৃত্তি, *cessation*), the cessation or cure of this disease.

এতদ্রোগনিমিত্তক, *a.* (from এতদ্রোগ, *this disease*, and নিমিত্ত, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্রোগনিমিত্তে, *ad.* (from এতদ্রোগ, *this disease*, and নিমিত্ত, *a cause*), for this disease.

এতদ্রোগপ্ৰতিবন্ধক, *a.* (from এতদ্রোগ, *this disease*, and প্ৰতিবন্ধক, *opposing*), opposing or preventing this disease.

এতদ্রোগপ্ৰযুক্ত, *a.* (from এতদ্রোগ, *this disease*, and প্ৰযুক্ত, *caused by*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্রোগবৰ্দ্ধক, *a.* (from এতদ্রোগ, *this disease*, and বৰ্দ্ধক, *increasing*), increasing this disease.

এতদ্রোগবৰ্দ্ধন, *s.* (from এতদ্রোগ, *this disease*, and বৰ্দ্ধন, *an increasing*), the increasing of this disease.

এতদ্রোগবিহীন, *ad.* (from এতদ্রোগ, *this disease*, and বিহীন, *without*), without or beside this disease.

এতদ্রোগবিশিষ্ট, *a.* (from এতদ্রোগ, *this disease*, and বিশিষ্ট, *possessed of*), afflicted with this disease.

এতদ্রোগবিহীন, *a.* (from এতদ্রোগ, *this disease*, and বিহীন, *destitute*), free from this disease.

এতদ্রোগবৃদ্ধি, *s.* (from এতদ্রোগ, *this disease*, and বৃদ্ধি, *increase*), the increase of this disease.

এতদ্রোগব্যতিৰিক্ত, *a.* (from এতদ্রোগ, *this disease*, and ব্যতিৰিক্ত, *excepted*), this disease excepted.

এতদ্রোগব্যতিৰিক্ত, *s.* (from এতদ্রোগ, *this disease*, and ব্যতিৰিক্ত, *an exception*), the exception of this disease.

এতদ্রোগব্যতিৰিক্তে, *ad.* (*loc. case of* এতদ্রোগব্যতিৰিক্ত), with the exception of this disease, without or beside this disease.

এতদ্রোগযুক্ত, *a.* (from এতদ্রোগ, *this disease*, and যুক্ত, *joined to*), connected with or suffering by this disease.

এতদ্রোগরহিত, *a.* (from এতদ্রোগ, *this disease*, and রহিত, *destitute*), free from this disease.

এতদ্রোগশূন্য, *a.* (from এতদ্রোগ, *this disease*, and শূন্য, *empty*), free from this disease.

এতদ্রোগহানি, *s.* (from এতদ্রোগ, *this disease*, and হানি, *detri-ment*), the lessening of this disease.

এতদ্রোগহীন, *a.* (from এতদ্রোগ, *this disease*, and হীন, *destitute*), free from this disease.

এতদ্রোগহেতুক, *a.* (from এতদ্রোগ, *this disease*, and হেতু, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্রোগোপক্রম, *a.* (from এতদ্রোগ, *this disease*, and উপক্রম, *a be- ginning*), the commencement of this disease.

এতদ্রোগোপশম, *s.* (from এতদ্রোগ, *this disease*, and উপশম, *re- lief*), relief from this disease.

এতদ্রোগ, *s.* (from এতদ্, *this* and রোগ, *an obstruction*), this ob- struction, this siege, this blockade, the siege or block- ade of this.

এতদ্রোদীক, *a.* (from এতদ্, *this*, and রোদীক, *obstructing*), ob- structing this, hindering this, besieging this, blockad- ing this.

এতদ্রোষ, *s.* (from এতদ্, *this*, and রোষ, *anger*), this anger, this person's anger.

এতদ্রোষকরক, *a.* (from এতদ্রোষ, *this anger*, and করক, *doing*), exercising this anger or rage, causing this anger.

এতদ্রোষ-করী, *a.* (from এতদ্রোষ, *this anger*, and করী, *doing*), exercising this anger, causing this anger.

এতদ্রোষজনক, *a.* (from এতদ্রোষ, *this anger*, and জনক, *produc- ing*), producing or causing this anger.

এতদ্রোষজন্য, *a.* (from এতদ্রোষ, *this anger*, and জন্য, *produc- ible*), producible by or arising from this anger.

এতদ্রোষজন্যে, *ad.* (*loc. case of* এতদ্রোষজন্য), for this rage or an- ger.

এতদ্রোষ-নিমিত্তক, *a.* (from এতদ্রোষ, *this anger*, and নিমিত্ত, *a cause*), caused by or arising from this anger; *ad.* from or because of this anger.

এতদ্রোষনিমিত্তে, *ad.* (from এতদ্রোষ, *this anger*, and নিমিত্ত, *a cause*), for this rage or anger.

এতদ্রোষপ্ৰযুক্ত, *a.* (from এতদ্রোষ, *this anger*, and প্ৰযুক্ত, *caused by*), caused by or arising from this anger; *ad.* from or because of this anger.

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এতদ্ব্যবহিনী, *ad.* (from এতদ্ব্যব, *this anger*, and বিনী, *without*), without or beside this anger.

এতদ্ব্যব্যতিরিক্ত, *a.* (from এতদ্ব্যব, *this anger*, and ব্যতিরিক্ত, *excepted*), this rage or anger excepted.

এতদ্ব্যব্যতিরিক্তে, *s.* (from এতদ্ব্যব, *this anger*, and ব্যতিরিক্তে, *an exception*), the exception of this rage or anger.

এতদ্ব্যব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্ব্যব্যতিরিক্তে), with the exception of this anger, without or beside this anger.

এতদ্ব্যবহেতু, *a.* (from এতদ্ব্যব, *this anger*, and হেতু, *a cause*), caused by or arising from this anger; *ad.* from or because of this anger.

এতদ্ব্যব, *ad.* (from এতদ্ব্যব, *this*, and ন, *not*), not this, not so; an expression of denial.

এতদ্ব্যবস্থান, *s.* (from এতদ্ব্যব, *this*, and দ্ব্যবস্থান, *a mansion of the zodiac*), this mansion of the zodiac, this star.

এতদ্ব্যবস্থানজন্য, *a.* (from এতদ্ব্যবস্থান, *this mansion of the zodiac*, and জন্য, *producible*), producible by or arising from this mansion of the zodiac, producible by or arising from this star.

এতদ্ব্যবস্থানজন্যে, *ad.* (*loc. case of* এতদ্ব্যবস্থানজন্য), for this mansion of the zodiac, for this star or constellation.

এতদ্ব্যবস্থাননিমিত্ত, *a.* (from এতদ্ব্যবস্থান, *this mansion of the zodiac*, and নিমিত্ত, *a cause*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or through this star or mansion of the zodiac.

এতদ্ব্যবস্থাননিমিত্তে, *ad.* (from এতদ্ব্যবস্থান, *this mansion of the zodiac*, and নিমিত্তে, *a cause*), for this mansion of the zodiac; *ad.* for this star or constellation.

এতদ্ব্যবস্থানপ্রযুক্ত, *a.* (from এতদ্ব্যবস্থান, *this mansion of the zodiac*, and প্রযুক্ত, *caused by*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or because of this star or mansion of the zodiac.

এতদ্ব্যবস্থানহেতু, *a.* (from এতদ্ব্যবস্থান, *this mansion of the zodiac* and হেতু, *a cause*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or through this star or mansion of the zodiac.

এতদ্ব্যবস্থান, *s.* (from এতদ্ব্যব, *this*, and দ্ব্যবস্থান, *a nail*), this nail or claw, this person's nail.

এতদ্ব্যবস্থানহীন, *s.* (from এতদ্ব্যবস্থান, *this nail*, and হীন, *destruction*), the loss or destruction of this nail or claw, the destruction or loss of this animal's nail or claw.

এতদ্ব্যবস্থানহিন্দক, *a.* (from এতদ্ব্যবস্থান, *this nail*, and হিন্দক, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

এতদ্ব্যবস্থানহিন্দকী, *a.* (from এতদ্ব্যবস্থান, *this nail*, and হিন্দকী, *destructive*),

destructive to this nail or claw, destructive to this animal's nails or claws.

এতদ্ব্যবস্থাননাশ, *s.* (from এতদ্ব্যবস্থান, *this nail*, and নাশ, *destruction*), the destruction or loss of this nail or claw, the destruction or loss of this animal's nails or claws.

এতদ্ব্যবস্থাননাশক, *a.* (from এতদ্ব্যবস্থান, *this nail*, and নাশক, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

এতদ্ব্যবস্থাননিমিত্তক, *a.* (from এতদ্ব্যবস্থান, *this nail*, and নিমিত্তক, *a cause*), caused by or arising from this nail or claw, caused by or arising from this animal's nails or claws; *ad.* from or because of this nail or claw.

এতদ্ব্যবস্থানহীন, *a.* (from এতদ্ব্যবস্থান, *this nail*, and হীন, *destitute*), destitute of this nail or claw.

এতদ্ব্যবস্থান, *s.* (from এতদ্ব্যব, *this*, and দ্ব্যবস্থান, *a city*), this city or town, this person's city or town.

এতদ্ব্যবস্থাননাশ, *s.* (from এতদ্ব্যবস্থান, *this city*, and নাশ, *destruction*), the destruction of this city or town.

এতদ্ব্যবস্থাননাশক, *a.* (from এতদ্ব্যবস্থান, *this city*, and নাশক, *destructive*), destructive to this city or town; *s.* the destroyer of this city or town.

এতদ্ব্যবস্থাননিবাস, *s.* (from এতদ্ব্যবস্থান, *this city*, and নিবাস, *a dwelling*), a residence in this city or town.

এতদ্ব্যবস্থাননিবাসী, *a.* (from এতদ্ব্যবস্থান, *this city*, and নিবাসী, *residing*), residing in this city or town.

এতদ্ব্যবস্থানস্থায়ী, *s.* (from এতদ্ব্যবস্থান, *this city*, and স্থায়ী, *a temporary residence*), a temporary residence in this city or town.

এতদ্ব্যবস্থানস্থায়ী, *a.* (from এতদ্ব্যবস্থান, *this city*, and স্থায়ী, *residing temporarily*), residing temporarily in this city or town.

এতদ্ব্যবস্থানবর্তী, *a.* (from এতদ্ব্যবস্থান, *this city*, and বর্তী, *being*), being or existing in this town or city.

এতদ্ব্যবস্থানবাস, *s.* (from এতদ্ব্যবস্থান, *this city*, and বাস, *a residence*), a residence in this city or town.

এতদ্ব্যবস্থানবাসী, *a.* (from এতদ্ব্যবস্থান, *this city*, and বাসী, *residing*), residing in this city or town.

এতদ্ব্যবস্থানমধ্যে, *s.* (from এতদ্ব্যবস্থান, *this city*, and মধ্যে, *a middle*), the midst of this city or town.

এতদ্ব্যবস্থানমধ্যে, *a.* (from এতদ্ব্যবস্থানমধ্যে, *the midst of this city*, and মধ্যে, *to be situated*), situated in this city or town.

এতদ্ব্যবস্থানমধ্যেবাসী, *a.* (from এতদ্ব্যবস্থানমধ্যে, *the midst of this city*, and বাসী, *staying*), continuing in this city.

এতদ্ব্যবস্থানমধ্যেস্থিত, *a.* (from এতদ্ব্যবস্থানমধ্যে, *the midst of this city*, and স্থিত, *situated*), situated in this city or town.

এতদ্ব্যবস্থানস্থিত, *a.* (from এতদ্ব্যবস্থান, *this city*, and মধ্যে, *to be situated*), situated in this city or town.

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- এতহনরখায়ী, *a.* (from এতহনর, *this city*, and খায়ী, *staying*), continuing in this city or town.
- এতহনরস্থিত, *a.* (from এতহনর, *this city*, and স্থিত, *situated*), situated in this city or town.
- এতহনর, *s.* (from এত, *this*, and নয়ন, *the eye*), this eye, this person's eye.
- এতহনরনাশক, *a.* (from এতহনর, *this eye*, and নাশক, *destructive*), destructive to this eye, destructive to this person's eyes.
- এতহরক, *s.* (from এত, *this*, and হরক, *hell*), this hell, these retributive sufferings.
- এতহরকজনক, *a.* (from এতহরক, *this hell*, and জনক, *producing*), producing this hell, causing or procuring punishment in this hell.
- এতহরকজন্য, *a.* (from এতহরক, *this hell*, and জন্য, *producible*), producible by or arising from this hell.
- এতহরকজন্যে, *ad.* (*loc. case of এতহরকজন্য*), for this hell or place of torment.
- এতহরকনাশ, *s.* (from এতহরক, *this hell*, and নাশ, *destruction*), the destruction of or liberation from this state of torment.
- এতহরকনাশক, *a.* (from এতহরক, *this hell*, and নাশক, *destructive*), destructive to or removing the sufferings of this hell.
- এতহরকনিবর্তক, *a.* (from এতহরক, *this hell*, and নিবর্তক, *causing to cease*), putting a stop to the sufferings of this hell.
- এতহরকনিবারণক, *a.* (from এতহরক, *this hell*, and নিবারণ, *preventing*), preventing the sufferings of this hell.
- এতহরকনিবারণ, *s.* (from এতহরক, *this hell*, and নিবারণ, *a preventing*), the preventing of this hell or state of torment.
- এতহরকনিবৃত্তি, *a.* (from এতহরক, *this hell*, and নিবৃত্তি, *cessation*), the cessation or remission of the sufferings of this hell.
- এতহরকনিমিত্তক, *a.* (from এতহরক, *this hell*, and নিমিত্ত, *a cause*), caused by or arising from this hell ; *ad.* from or because of this hell.
- এতহরকনিমিত্তে, *ad.* (from এতহরক, *this hell*, and নিমিত্ত, *a cause*), for this hell or state of torment.
- এতহরকপুঙ্খক, *a.* (from এতহরক, *this hell*, and পুঙ্খক, *caused by*), caused by or arising from this hell or state of torment ; *ad.* from or because of this hell or state of torment.
- এতহরকবিনা, *ad.* (from এতহরক, *this hell*, and বিনা, *without*), without or beside this hell.
- এতহরকবিশিষ্ট, *a.* (from এতহরক, *this hell*, and বিশিষ্ট, *possessed of*), suffering the torments of this hell.

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- এতহরকব্যতিরিক্ত, *a.* (from এতহরক, *this hell*, and ব্যতিরিক্ত, *excepted*), this hell excepted.
- এতহরকব্যতিরেক, *s.* (from এতহরক, *this hell*, and ব্যতিরেক, *an exception*), the exception of this hell.
- এতহরকব্যতিরেকে, *ad.* (*loc. case of এতহরকব্যতিরেক*), with the exception of this hell or state of torment, without or beside this hell or state of torment.
- এতহরকযতন, *s.* (from এতহরক, *this hell*, and যতন, *torment*), the torments of this hell.
- এতহরকযাতন, *s.* (from এতহরক, *this hell*, and যাতন, *torment*), the torments of this hell.
- এতহরকরহিত, *a.* (from এতহরক, *this hell*, and রহিত, *destitute*), free from this hell.
- এতহরকহেতুক, *a.* (from এতহরক, *this hell*, and হেতু, *a cause*), caused by or arising from this hell ; *ad.* from or because of this hell.
- এতহরকগত, *a.* (from এতহরক, *this hell*, and গত, *come*), arrived at this hell.
- এতহরক, *s.* (from এত, *this*, and নাম, *a name*), this name, this person's name.
- এতহরকনাম, *s.* (from এতহরক, *this name*, and উচ্চারণ, *pronunciation*), the pronunciation of this name, the pronunciation of this person's name.
- এতহরক, *a.* (from এত, *this*, and নেত, *a leader*), this leader, this person's leader, this lover.
- এতহরক, *s.* (from এত, *this*, and নাশ, *destruction*), this destruction, this person's destruction.
- এতহরক, *a.* (from এত, *this*, and নাশক, *destructive*), destructive to this, destructive to this person.
- এতহরকে, *a.* (from এত, *this*, and নিকটে, *near*), near this, near this person, the vicinity of this, the vicinity of this person.
- এতহরকেন্ত, *a.* (from এতহরকে, *near this*, and গত, *gone*), found near this person ; gone to this person or this.
- এতহরকেন্গামী, *a.* (from এতহরকে, *near this*, and গতি, *going*), approaching this person or this.
- এতহরকেন্ভী, *a.* (from এতহরকে, *near this*, and বর্তি, *existing*), being or existing near this.
- এতহরকেন্ভান, *s.* (from এতহরকে, *near this*, and বাস, *a residence*), a residence near this.
- এতহরকেন্ভানী, *s.* (from এতহরকে, *near this*, and বাসিন্দা, *residing*), residing near this.
- এতহরকেন্ভে, *a.* (from এতহরকে, *near this*, and ভা, *to stand*), situated near this.
- এতহরকেন্ভায়ী, *a.* (from এতহরকে, *near this*, and খায়ী, *staying*), staying or continuing near this.



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এতদ্বিকটেবিত, *a.* (from এতদ্বিকটে, *near this*, and বিত, *situated*), situated near this.

এতদ্বিকটেগত, *a.* (from এতদ্বিকটে, *near this*, and আগত, *come*), come to this.

এতদ্বিকটেগামী, *a.* (from এতদ্বিকটে, *near this*, and আগামিন্, *coming*), coming to this.

এতদ্বিকেতন, *s.* (from এতদ্, *this*, and নিকেতন, *a house*), this house, this habitation, this person's house.

এতদ্বিকেতননিবাস, *s.* (from এতদ্বিকেতন, *this house*, and নিবাস, *a residence*), a residence in this house.

এতদ্বিকেতননিবাসী, *a.* (from এতদ্বিকেতন, *this house*, and নিবাসিন্, *residing*), residing in this house.

এতদ্বিকেতনবাস, *s.* (from এতদ্বিকেতন, *this house*, and বাস, *a residence*), a residence in this house.

এতদ্বিকেতনবাসী, *a.* (from এতদ্বিকেতন, *this house*, and বাসিন্, *residing*), residing in this house.

এতদ্বিকেতনস্থ, *a.* (from এতদ্বিকেতন, *this house*, and স্থা, *to stand*), situated in this house.

এতদ্বিকেতনস্থায়ী, *a.* (from এতদ্বিকেতন, *this house*, and স্থায়িন্, *staying*), staying or continuing in this house.

এতদ্বিকেতনস্থিত, *a.* (from এতদ্বিকেতন, *this house*, and স্থিত, *situated*), situated in this house.

এতদ্বিকেতনগত, *a.* (from এতদ্বিকেতন, *this house*, and আগত, *come*), come to this house, arrived at this house.

এতদ্বিগ্ন, *s.* (from এতদ্, *this*, and বিগ্ন, *ill treatment*), this ill treatment, this punishment, this persecution.

এতদ্বিগ্নকর্তা, *s.* (from এতদ্বিগ্ন, *this maltreating*, and কর্তা, *a doer*), this persecutor, this person who maltreats others.

এতদ্বিগ্নকরক, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and করক, *doing*), exercising this ill treatment, executing this punishment, persecuting or maltreating this person; *s.* this persecutor.

এতদ্বিগ্নকরকী, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and করকি, *making*), exercising this ill treatment, executing this punishment, persecuting or maltreating this person.

এতদ্বিগ্নজনক, *a.* (from এতদ্বিগ্ন, *this evil treatment*, and জনক, *producing*), causing this ill treatment, causing this severity, causing this persecution.

এতদ্বিগ্নজন্য, *a.* (from এতদ্বিগ্ন, *this evil treatment*, and জন্য, *producible*), producible by or arising from this persecution or severe treatment.

এতদ্বিগ্নজন্যে, *ad.* (*loc. case of* এতদ্বিগ্নজন্য), for this ill treatment, for this severity, for this persecution.

এতদ্বিগ্নদাতা, *s.* (from এতদ্বিগ্ন, *this ill treatment*, and দাতা, *giver*), a person who gives this punishment or severe treatment, this persecutor.

এতদ্বিগ্নদায়ক, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and দায়ক, *giving*), inflicting this ill treatment or punishment.

এতদ্বিগ্নদায়কী, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and দায়কি, *giving*), inflicting this ill treatment or punishment.

এতদ্বিগ্ননিবর্তক, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and নিবর্তক, *causing to cease*), causing this ill treatment or persecution to cease, putting a stop to this punishment.

এতদ্বিগ্ননিবর্তক, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and নিবর্তক, *preventing*), preventing this ill treatment or persecution, preventing this punishment.

এতদ্বিগ্ননিবর্তন, *s.* (from এতদ্বিগ্ন, *this ill treatment*, and নিবর্তন, *a preventing*), the preventing of this ill treatment or persecution, the preventing of this punishment.

এতদ্বিগ্ননিবৃত্তি, *s.* (from এতদ্বিগ্ন, *this ill treatment*, and নিবৃত্তি, *cessation*), the cessation of this ill treatment or persecution, the cessation of this punishment.

এতদ্বিগ্ননিমিত্তক, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and নিমিত্ত, *a cause*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment.

এতদ্বিগ্ননিমিত্তে, *ad.* (from এতদ্বিগ্ন, *this ill treatment*, and নিমিত্ত, *a cause*), for this ill treatment, for this severity, for this persecution.

এতদ্বিগ্নপূর্বক, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and পূর্ব, *before*), preceded by or arising from this ill treatment or persecution; *ad.* by or through this ill treatment or persecution.

এতদ্বিগ্নপ্ৰতিষেধক, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and প্ৰতিষেধক, *opposing*), opposing or preventing this ill treatment or persecution, opposing or preventing this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

এতদ্বিগ্নপ্ৰযুক্ত, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and প্ৰযুক্ত, *caused by*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

এতদ্বিগ্নবর্ধক, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and বর্ধক, *increasing*), increasing this ill treatment, increasing this persecution.

এতদ্বিগ্নবর্ধন, *s.* (from এতদ্বিগ্ন, *this ill treatment*, and বর্ধন, *an increasing*), the increasing of this severe treatment, the increasing of this persecution.

এতদ্বিগ্নবিনা, *ad.* (from এতদ্বিগ্ন, *this ill treatment*, and বিনা, *without*), without or beside this ill treatment or persecution, without or beside this punishment.

এতদ্বিগ্নবিনিমিত্ত, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and বিনিমিত্ত, *causing*), causing this ill treatment or persecution, causing this punishment.

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possessed of), suffering this ill treatment or persecution, suffering this punishment.

এতদ্বিগ্নবিশীন, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and বিশীন, *destitute*), free from this severe treatment, free from this persecution.

এতদ্বিগ্নবৃদ্ধি, *s.* (from এতদ্বিগ্ন, *this ill treatment*, and বৃদ্ধি, *increase*), the increase of this severe treatment or persecution.

এতদ্বিগ্নব্যতিরিক্ত, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and ব্যতিরিক্ত, *excepted*), this ill treatment excepted, this persecution excepted.

এতদ্বিগ্নব্যতিরিক্ত, *s.* (from এতদ্বিগ্ন, *this ill treatment*, and ব্যতিরিক্ত, *an exception*), the exception of this severe treatment or persecution.

এতদ্বিগ্নব্যতিরিক্ত, *ad. (loc. case of এতদ্বিগ্নব্যতিরিক্ত)*, with the exception of this severe treatment or persecution, without or beside this severe treatment or persecution.

এতদ্বিগ্নভিন্ন, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and ভিন্ন, *separated*), separate or distinct from this severe treatment or persecution; *ad.* beside this severe treatment or persecution.

এতদ্বিগ্নযুক্ত, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and যুক্ত, *joined to*), connected with or suffering this ill treatment or persecution, connected with or suffering this punishment.

এতদ্বিগ্নহরিত, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and হরিত, *destitute*), free from this ill treatment or persecution, free from this punishment.

এতদ্বিগ্নশূন্য, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and শূন্য, *empty*), free from this severe treatment, free from this persecution.

এতদ্বিগ্নহীন, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and হীন, *destitute*), free from this severe treatment, free from this persecution.

এতদ্বিগ্নহেতুক, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and হেতু, *a cause*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

এতদ্বিদা, *s.* (from এতদ্, *this*, and দিদা, *sleep*), this sleep, this person's sleep.

এতদ্বিদাজনক, *a.* (from এতদ্বিদা, *this sleep*, and জনক, *producing*), producing this sleep.

এতদ্বিদাজন্য, *a.* (from এতদ্বিদা, *this sleep*, and জন্য, *producible*), producible by or arising from this sleep, producible by or arising from this person's sleep.

এতদ্বিদ্বিন্শ, *s.* (from এতদ্বিদা, *this sleep*, and বিন্শ, *destructive*), the destruction of this sleep, the destruction of this

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person's sleep.

এতদ্বিদ্বিন্শক, *a.* (from এতদ্বিদা, *this sleep*, and বিন্শক, *destructive*), destructive to this sleep, destructive to this person's sleep.

এতদ্বিদ্বিন্শী, *a.* (from এতদ্বিদা, *this sleep*, and বিন্শী, *destructive*), destructive to this sleep, destructive to this person's sleep.

এতদ্বিদ্বিন্শন, *s.* (from এতদ্বিদা, *this sleep*, and বিন্শন, *destruction*), the destruction of this sleep, the destruction of this person's sleep.

এতদ্বিদ্বিন্শক, *a.* (from এতদ্বিদা, *this sleep*, and বিন্শক, *destructive*), destructive to this sleep, destructive to this person's sleep.

এতদ্বিদ্বিন্শক, *a.* (from এতদ্বিদা, *this sleep*, and বিন্শক, *causing to cease*), putting a stop to this sleep.

এতদ্বিদ্বিন্শক, *a.* (from এতদ্বিদা, *this sleep*, and বিন্শক, *preventing*), preventive of this sleep, preventing this person's sleep.

এতদ্বিদ্বিন্শক, *s.* (from এতদ্বিদা, *this sleep*, and বিন্শক, *a preventing*), the preventing or resisting of this sleep.

এতদ্বিদ্বিন্শক, *s.* (from এতদ্বিদা, *this sleep*, and বিন্শক, *cessation*), the cessation or prevention of this sleep.

এতদ্বিদ্বিন্শক, *a.* (from এতদ্বিদা, *this sleep*, and বিন্শক, *a cause*), caused by or arising from this sleep; *ad.* from or through this sleep.

এতদ্বিদ্বিন্শক, *ad.* (from এতদ্বিদা, *this sleep*, and বিন্শক, *a cause*), for the purpose of this sleep.

এতদ্বিদ্বিন্শক, *a.* (from এতদ্বিদা, *this sleep*, and বিন্শক, *caused by*), caused by or arising from this sleep; *ad.* from or through this sleep.

এতদ্বিদ্বিন্শক, *a.* (from এতদ্বিদা, *this sleep*, and বিন্শক, *increasing*), increasing this sleep.

এতদ্বিদ্বিন্শক, *s.* (from এতদ্বিদা, *this sleep*, and বিন্শক, *an increasing*), the increasing of this sleep.

এতদ্বিদ্বিন্শক, *ad.* (from এতদ্বিদা, *this sleep*, and বিন্শক, *without*), without or beside this sleep.

এতদ্বিদ্বিন্শক, *a.* (from এতদ্বিদা, *this sleep*, and বিন্শক, *possessed of*), possessed of this sleep, sleeping this sleep.

এতদ্বিদ্বিন্শক, *a.* (from এতদ্বিদা, *this sleep*, and বিন্শক, *destitute*), destitute of this sleep.

এতদ্বিদ্বিন্শক, *s.* (from এতদ্বিদা, *this sleep*, and বৃদ্ধি, *increase*), the increase of this sleep.

এতদ্বিদ্বিন্শক, *a.* (from এতদ্বিদা, *this sleep*, and ব্যতিরিক্ত, *excepted*), this sleep excepted.

এতদ্বিদ্বিন্শক, *s.* (from এতদ্বিদা, *this sleep*, and ব্যতিরিক্ত, *an exception*), the exception of this sleep.

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এতদ্ভিদ্রুয়াভিহরক, *ad.* (*loc. case of এতদ্ভিদ্রুয়াভিহরক*), with the exception of this sleep, without or beside this sleep.

এতদ্ভিদ্রুয়াবাত, *s.* (from এতদ্ভিদ্রু, *this sleep*, and বাত, *an obstacle*), an obstacle to this sleep, an obstacle to this person's sleep.

এতদ্ভিদ্রুয়াবাতক, *a.* (from এতদ্ভিদ্রু, *this sleep*, and বাতক, *obstructing*), obstructing or preventing this sleep, obstructing or preventing this person's sleep.

এতদ্ভিদ্রুভঙ্গ, *s.* (from এতদ্ভিদ্রু, *this sleep*, and ভঙ্গ, *a breaking*), the interruption of this sleep, this interruption of sleep.

এতদ্ভিদ্রুভঙ্গক, *a.* (from এতদ্ভিদ্রু, *this sleep*, and ভঙ্গক, *breaking*), interrupting this sleep, interrupting this person's sleep.

এতদ্ভিদ্রুভঙ্গন, *s.* (from এতদ্ভিদ্রু, *this sleep*, and ভঙ্গন, *a breaking*), the interrupting of this sleep, the interrupting of this person's sleep.

এতদ্ভিদ্রুভিন্ন, *a.* (from এতদ্ভিদ্রু, *this sleep*, and ভিন্ন, *separate*), separate or distinct from this sleep; *ad.* beside this sleep.

এতদ্ভিদ্রুযুক্ত, *a.* (from এতদ্ভিদ্রু, *this sleep*, and যুক্ত, *joined to*), connected with this sleep, connected with this person's sleep.

এতদ্ভিদ্রুহিত, *a.* (from এতদ্ভিদ্রু, *this sleep*, and হিত, *destitute*), destitute of this sleep.

এতদ্ভিদ্রুশূন্য, *a.* (from এতদ্ভিদ্রু, *this sleep*, and শূন্য, *empty*), destitute of this sleep.

এতদ্ভিদ্রুহীন, *a.* (from এতদ্ভিদ্রু, *this sleep*, and হীন, *destitute*), destitute of this sleep.

এতদ্ভিদ্রুহেতুক, *a.* (from এতদ্ভিদ্রু, *this sleep*, and হেতু, *a cause*), caused by or arising from this sleep; *ad.* from or because of this sleep.

এতদ্ভিদ্রুক, *a.* (from এতদ্, *this*, and দ্রিক, *reproaching*), reproaching or censuring this, reproaching or censuring this person.

এতদ্ভিদ্রা, *s.* (from এতদ্, *this*, and দ্রা, *reproach*), this reproach or censure, this person's reproach or censure, the reproach or censure of this person.

এতদ্ভিদ্রাকর, *a.* (from এতদ্ভিদ্রা, *this reproach*, and কর, *to do*), using this reproachful language, uttering these censures or blasphemy.

এতদ্ভিদ্রাকাঙ্ক্ষা, *s.* (from এতদ্ভিদ্রা, *this reproach*, and আকাঙ্ক্ষা, *desire*), a desire for this reproach or blasphemy.

এতদ্ভিদ্রাকাঙ্ক্ষী, *a.* (from এতদ্ভিদ্রা, *this reproach*, and আকাঙ্ক্ষী, *desirous*), desirous of this reproach or blasphemy.

এতদ্ভিদ্রাকারক, *a.* (from এতদ্ভিদ্রা, *this reproach*, and কারক, *making*), uttering this reproach or censure, reproaching or censuring this person.

এতদ্ভিদ্রাকারী, *a.* (from এতদ্ভিদ্রা, *this reproach*, and কারী, *mak-*

*ing*), uttering this reproach or censure, reproaching or censuring this person.

এতদ্ভিদ্রাজনক, *a.* (from এতদ্ভিদ্রা, *this reproach*, and জনক, *pro- ducing*), causing this reproach or censure.

এতদ্ভিদ্রাজন্য, *a.* (from এতদ্ভিদ্রা, *this reproach*, and জন্য, *pro- ducible*), producible by or arising from this reproach or censure, arising from or producible by this person's reproaches or censures.

এতদ্ভিদ্রাজন্য, *ad.* (*loc. case of এতদ্ভিদ্রাজন্য*), for this reproachful language, for this censure, for this blasphemy.

এতদ্ভিদ্রানিবর্তক, *a.* (from এতদ্ভিদ্রা, *this reproach*, and নিবর্তক, *causing to cease*), putting a stop to this reproachful or censorious language, putting a stop to this blasphemy.

এতদ্ভিদ্রানিবারক, *a.* (from এতদ্ভিদ্রা, *this reproach*, and নিবারক, *preventing*), preventing or resisting this reproachful or censorious language, preventing or resisting these blasphemies.

এতদ্ভিদ্রানিবারন, *s.* (from এতদ্ভিদ্রা, *this reproach*, and নিবারন, *a preventing*), the preventing or resisting of this reproachful or censorious language, the preventing or resisting of these blasphemies.

এতদ্ভিদ্রানিবৃত্তি, *s.* (from এতদ্ভিদ্রা, *this reproach*, and নিবৃত্তি, *cessation*), the cessation of this reproachful or censorious language, the cessation of these blasphemies.

এতদ্ভিদ্রানিষিদ্ধক, *a.* (from এতদ্ভিদ্রা, *this reproach*, and নিষিদ্ধ, *a cause*), caused by or arising from this reproach or censure, caused by or arising from this person's reproach or censure; *ad.* from or through this reproach or censure.

এতদ্ভিদ্রানিষিদ্ধে, *ad.* (from এতদ্ভিদ্রা, *this reproach*, and নিষিদ্ধ, *a cause*), for this reproachful or censorious language, for this blasphemy.

এতদ্ভিদ্রাপূর্বেক, *a.* (from এতদ্ভিদ্রা, *this reproach*, and পূর্বে, *before*), preceded by or arising from this reproachful or censorious language; *ad.* by or through this reproachful or censorious language, by or through these blasphemies.

এতদ্ভিদ্রাপ্রযুক্ত, *a.* (from এতদ্ভিদ্রা, *this reproach*, and প্রযুক্ত, *caused by*), caused by or arising from this reproach or censure, caused by or arising from this person's reproach or censure; *ad.* from or through this reproach or censure.

এতদ্ভিদ্রাবর্ধক, *a.* (from এতদ্ভিদ্রা, *this reproach*, and বর্ধক, *increasing*), increasing this reproachful or censorious language, increasing these blasphemies.

এতদ্ভিদ্রাবর্ধন, *s.* (from এতদ্ভিদ্রা, *this reproach*, and বর্ধন, *an increasing*), the increasing of this reproachful or censorious language, the increasing of these blasphemies.

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- এতদ্বিদ্যাবিশা, *ad.* (from এতদ্বিদ্যা, *this reproach*, and বিদ্যা, *without*), without or beside this reproachful or censorious language, without or beside these blasphemies.
- এতদ্বিদ্যাবিশিষ্ট, *a.* (from এতদ্বিদ্যা, *this reproach*, and বিশিষ্ট, *possessed of*), attended with this reproachful or censorious language, attended by these blasphemies.
- এতদ্বিদ্যাবিশিষ্ট, *a.* (from এতদ্বিদ্যা, *this reproach*, and বিশিষ্ট, *desitute*), free from this reproachful or censorious language, free from these blasphemies.
- এতদ্বিদ্যাব্যতিরিক্ত, *a.* (from এতদ্বিদ্যা, *this reproach*, and ব্যতিরিক্ত, *excepted*), this reproachful or censorious language excepted, these blasphemies excepted.
- এতদ্বিদ্যাব্যতিরিক্ত, *s.* (from এতদ্বিদ্যা, *this reproach*, and ব্যতিরিক্ত, *an exception*), the exception of this reproachful or censorious language, the exception of these blasphemies.
- এতদ্বিদ্যাব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্বিদ্যাব্যতিরিক্ত), with the exception of this reproachful or censorious language, with the exception of these blasphemies, without or beside this reproachful or censorious language, without or beside these blasphemies.
- এতদ্বিদ্যাত্তিম, *a.* (from এতদ্বিদ্যা, *this reproach*, and ত্তিম, *separate*), separate or distinct from this reproachful or censorious language, separate or distinct from these blasphemies; *ad.* beside this reproachful or censorious language, beside these blasphemies.
- এতদ্বিদ্যাত্তিম্য, *s.* (from এতদ্বিদ্যা, *this reproach*, and ত্তিম্য, *desire*), a desire for this reproach or censure, a desire to reproach or censure this person.
- এতদ্বিদ্যাত্তিম্য, *a.* (from এতদ্বিদ্যা, *this reproach*, and ত্তিম্য, *desirous*), desirous of reproaching or censuring this, desirous of reproaching or censuring this person.
- এতদ্বিদ্যায়ুক্ত, *a.* (from এতদ্বিদ্যা, *this reproach*, and যুক্ত, *joined*), connected with or attended by this reproachful or censorious language, connected with or attended by these blasphemies.
- এতদ্বিদ্যাহিত, *a.* (from এতদ্বিদ্যা, *this reproach*, and হিত, *desitute*), free from this reproachful or censorious language, free from these blasphemies.
- এতদ্বিদ্যাহীন, *a.* (from এতদ্বিদ্যা, *this reproach*, and হীন, *empty*), free from this reproachful or censorious language, free from these blasphemies.
- এতদ্বিদ্যাহীন, *a.* (from এতদ্বিদ্যা, *this reproach*, and হীন, *desitute*), free from this reproachful or censorious language, free from these blasphemies.
- এতদ্বিদ্যাহেতু, *a.* (from এতদ্বিদ্যা, *this reproach*, and হেতু, *a cause*), caused by or arising from this reproachful or censorious language, caused by or arising from these

- blasphemies; *ad.* from or because of this reproachful or censorious language, from or because of these blasphemies
- এতদ্বিদ্যাহা, *s.* (from এতদ্বিদ্যা, *this reproach*, and ইচ্ছা, *a desire*), a desire to censure or reproach this, a desire to censure or reproach this person.
- এতদ্বিদ্যাহা, *a.* (from এতদ্বিদ্যা, *this reproach*, and ইচ্ছা, *desirous*), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.
- এতদ্বিদ্যাহা, *a.* (from এতদ্বিদ্যা, *this reproach*, and ইচ্ছা, *desirous*), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.
- এতদ্বিদ্যাহা, *s.* (from এতদ্বিদ্যা, *this reproach*, and ইচ্ছা, *a beginning*), the commencement of this reproach or censure, the commencement of this person's censure or reproach.
- এতদ্বিদ্যাহা, *s.* (from এতদ্বিদ্যা, *this*, and নিপাত, *destruction*), this destruction, this death.
- এতদ্বিদ্যাহা, *a.* (from এতদ্বিদ্যা, *this*, and নিবর্তক, *causing to cease*), putting a stop to this, causing this to cease.
- এতদ্বিদ্যাহা, *a.* (from এতদ্বিদ্যা, *this*, and নিবারণ, *preventing*), preventing or resisting this.
- এতদ্বিদ্যাহা, *s.* (from এতদ্বিদ্যা, *this*, and নিবারণ, *a preventing*), the preventing or resisting of this.
- এতদ্বিদ্যাহা, *a.* (from এতদ্বিদ্যাহা, *this prevention*, and কার্য, *doing*), making this resistance, preventing this, effecting this prevention.
- এতদ্বিদ্যাহা, *a.* (from এতদ্বিদ্যাহা, *this prevention*, and কার্য, *doing*), making this resistance, effecting this prevention.
- এতদ্বিদ্যাহা, *a.* (from এতদ্বিদ্যাহা, *this prevention*, and উৎপাদ্য, *producible*), producible by or arising from this prevention or resistance.
- এতদ্বিদ্যাহা, *ad.* (*loc. case of* এতদ্বিদ্যাহা), for this prevention, for this resistance.
- এতদ্বিদ্যাহা, *a.* (from এতদ্বিদ্যাহা, *this prevention*, and নিমিত্ত, *a cause*), caused by or arising from this resistance or prevention; *ad.* from or because of this resistance or prevention.
- এতদ্বিদ্যাহা, *ad.* (from এতদ্বিদ্যাহা, *this prevention*, and নিমিত্ত, *a cause*), for this resistance or prevention.
- এতদ্বিদ্যাহা, *a.* (from এতদ্বিদ্যাহা, *this prevention*, and উৎপাদ্য, *caused by*), caused by or arising from this prevention or resistance; *ad.* from or because of this prevention or resistance.
- এতদ্বিদ্যাহা, *a.* (from এতদ্বিদ্যাহা, *this prevention*, and উৎপাদ্য, *a cause*), caused by or arising from this resistance or

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prevention; *ad.* from or because of this resistance or prevention.

এতবিবৃতি, *s.* (from এত, *this*, and বিবৃতি, *cessation*), the cessation or prevention of this, this cessation or prevention.

এতবিস্তৃত, *a.* (from এত, *this*, and বিস্তৃত, *a cause*), caused by or arising from this; *ad.* from or through this.

এতবিস্তৃতি, *ad.* (from এত, *this*, and বিস্তৃতি, *a cause*), for this, on account of this.

এতবিধ, *s.* (from এত, *this*, and বিধ, *a regulation*), this rule or regulation, this axiom or law.

এতবিধকর্তা, *a.* (from এতবিধ, *this rule*, and কর্তা, *making*), making this rule or law; *s.* he who made this rule or law.

এতবিধকর্তা, *a.* (from এতবিধ, *this regulation*, and কর্তা, *doing*), making this law or regulation, making this covenant or agreement.

এতবিধমত, *a.* (from এতবিধ, *this rule*, and মত, *to be produced*), arising from this rule or law.

এতবিধমতনিত, *a.* (from এতবিধ, *this rule*, and মতনিত, *produced*), produced by or arising from this rule or law.

এতবিধমতন্য, *a.* (from এতবিধ, *this rule*, and মতন্য, *producibile*), producible by or arising from this rule or law.

এতবিধমতন্য, *ad.* (*loc. case of* এতবিধমতন্য), for this law or regulation, for this covenant or agreement.

এতবিধমতন্য, *a.* (from এতবিধ, *this rule*, and মতন্য, *produced*), produced by or arising from this rule or law.

এতবিধমতন্য, *s.* (from এতবিধ, *this law*, and মতন্য, *destruction*), the subversion or annulling of this rule or law.

এতবিধমতন্য, *a.* (from এতবিধ, *this law*, and মতন্য, *destructive*), subverting or annulling this rule or law.

এতবিধমতন্য, *a.* (from এতবিধ, *this rule*, and মতন্য, *destructive*), subverting or annulling this rule or law.

এতবিধমতন্য, *s.* (from এতবিধ, *this rule*, and মতন্য, *destruction*), the subversion or disannulling of this rule or law.

এতবিধমতন্য, *a.* (from এতবিধ, *this rule*, and মতন্য, *destructive*), subversive of or annulling this rule or law.

এতবিধমতন্য, *a.* (from এতবিধ, *this rule*, and মতন্য, *causing to cease*), rescinding this rule or law.

এতবিধমতন্য, *a.* (from এতবিধ, *this rule*, and মতন্য, *preventing*), preventing or resisting this rule or law.

এতবিধমতন্য, *s.* (from এতবিধ, *this rule*, and মতন্য, *a preventing*), the preventing or resisting of this rule or law.

এতবিধমতন্য, *s.* (from এতবিধ, *this rule*, and মতন্য, *cessation*), the cessation or prevention of this rule or law.

এতবিধমতন্য, *a.* (from এতবিধ, *this rule*, and মতন্য, *a cause*), caused by or arising from this rule or law; *ad.* from or through this rule or law.

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এতবিধমতন্য, *ad.* (from এতবিধ, *this regulation*, and মতন্য, *a cause*), for this law or regulation, for this covenant or agreement.

এতবিধমতন্য, *a.* (from এতবিধ, *this regulation*, and মতন্য, *before*), preceded by or arising from this law or regulation, preceded by or arising from this covenant or agreement; *ad.* by or through this law or regulation, by or through this covenant or agreement.

এতবিধমতন্য, *a.* (from এতবিধ, *this rule*, and মতন্য, *opposing*), opposing or resisting this rule or law.

এতবিধমতন্য, *a.* (from এতবিধ, *this rule*, and মতন্য, *caused by*), caused by or arising from this rule or law; *ad.* from or through this rule or law.

এতবিধমতন্য, *ad.* (from এতবিধ, *this rule*, and মতন্য, *without*), without or besides this rule or law.

এতবিধমতন্য, *s.* (from এতবিধ, *this rule*, and মতন্য, *destruction*), the subversion or annulling of this rule or law.

এতবিধমতন্য, *a.* (from এতবিধ, *this rule*, and মতন্য, *destructive*), subversive of or annulling this rule or law.

এতবিধমতন্য, *a.* (from এতবিধ, *this rule*, and মতন্য, *possessed of*), possessed of this rule or law.

এতবিধমতন্য, *a.* (from এতবিধ, *this regulation*, and মতন্য, *destitute*), destitute of this law or regulation, destitute of this covenant or stipulation.

এতবিধমতন্য, *s.* (from এতবিধ, *this rule*, and মতন্য, *a violation*), the violation of this rule or law.

এতবিধমতন্য, *a.* (from এতবিধ, *this rule*, and মতন্য, *excepted*), this rule or law excepted.

এতবিধমতন্য, *s.* (from এতবিধ, *this rule*, and মতন্য, *an exception*), the exception of this rule or law.

এতবিধমতন্য, *ad.* (*loc. case of* এতবিধমতন্য), with the exception of this law or regulation, with the exception of this covenant or stipulation, without or beside this law or regulation, without or beside this covenant or stipulation.

এতবিধমতন্য, *s.* (from এতবিধ, *this rule*, and মতন্য, *a breaking*), the breaking of this rule or law.

এতবিধমতন্য, *a.* (from এতবিধ, *this regulation*, and মতন্য, *breaking*), breaking or disannulling this law or regulation, breaking or disannulling this covenant or stipulation.

এতবিধমতন্য, *s.* (from এতবিধ, *this regulation*, and মতন্য, *an breaking*), the breaking or disannulling of this law or regulation; the breaking or disannulling of this covenant or stipulation.

এতবিধমতন্য, *a.* (from এতবিধ, *this regulation*, and মতন্য, *separate*), separate or distinct from this law or regulation.

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- on, separate or distinct from this covenant or stipulation ; *ad.* beside this law or regulation, beside this covenant or stipulation.
- এতদ্বিষয়যুক্ত, *a.* (from *এতদ্বিষয়*, *this rule*, and *যুক্ত*, *joined to*), connected with this rule or law.
- এতদ্বিষয়রক্ষক, *a.* (from *এতদ্বিষয়*, *this rule*, and *রক্ষক*, *a keeping*), keeping or guarding this rule or law.
- এতদ্বিষয়রক্ষা, *s.* (from *এতদ্বিষয়*, *this rule*, and *রক্ষা*, *preservation*), the keeping or guarding of this rule or law.
- এতদ্বিষয়হীন, *a.* (from *এতদ্বিষয়*, *this rule*, and *হীন*, *destitute*), destitute of this rule or law.
- এতদ্বিষয়শূন্য, *a.* (from *এতদ্বিষয়*, *this rule*, and *শূন্য*, *empty*), destitute of this rule or law.
- এতদ্বিষয়হানি, *s.* (from *এতদ্বিষয়*, *this rule*, and *হানি*, *detriment*), a detriment to or lessening of this rule or law.
- এতদ্বিষয়হীন, *a.* (from *এতদ্বিষয়*, *this rule*, and *হীন*, *destitute*), destitute of this rule or law.
- এতদ্বিষয়হৃতক, *a.* (from *এতদ্বিষয়*, *this rule*, and *হৃতক*, *a cause*), caused by or arising from this rule or law ; *ad.* from or because of this rule or law.
- এতদ্বিষয়াকাঙ্ক্ষা, *s.* (from *এতদ্বিষয়*, *this rule*, and *আকাঙ্ক্ষা*, *desire*), a desire for this rule or law.
- এতদ্বিষয়াকাঙ্ক্ষী, *a.* (from *এতদ্বিষয়*, *this rule*, and *আকাঙ্ক্ষী*, *desirous*), desirous of this rule or law.
- এতদ্বিষয়আভিলাষ, *s.* (from *এতদ্বিষয়*, *this rule*, and *আভিলাষ*, *desire*), a desire for this rule or law.
- এতদ্বিষয়আভিলাষী, *a.* (from *এতদ্বিষয়*, *this rule*, and *আভিলাষী*, *desirous*), desirous of this rule or law.
- এতদ্বিষয়নিয়ন্ত্রিত, *a.* (from *এতদ্বিষয়*, *this rule*, and *নিয়ন্ত্রিত*, *regulated*), governed or regulated by this.
- এতদ্বিষয়েচ্ছা, *s.* (from *এতদ্বিষয়*, *this rule*, and *ইচ্ছা*, *desire*), a desire for this rule or law.
- এতদ্বিষয়েচ্ছু, *a.* (from *এতদ্বিষয়*, *this rule*, and *ইচ্ছু*, *desirous*), desirous of this rule or law.
- এতদ্বিষয়েচ্ছুক, *a.* (from *এতদ্বিষয়*, *this rule*, and *ইচ্ছুক*, *desirous*), desirous of this rule or law.
- এতদ্বিষয়োৎপাদক, *a.* (from *এতদ্বিষয়*, *this regulation*, and *উৎপাদক*, *producing*), producing this law or regulation.
- এতদ্বিষয়োৎপাদক, *s.* (from *এতদ্বিষয়*, *this rule*, and *উৎপাদক*, *a beginning*), the beginning of this rule or law.
- এতদ্বিষয়োপযুক্ত, *a.* (from *এতদ্বিষয়*, *this regulation*, and *উপযুক্ত*, *suited to*), suited to or befitting this law or regulation, suited to or befitting this covenant or stipulation.
- এতদ্বিষয়ায়ক, *a.* (from *এতদ্বিষয়*, *this*, and *নিয়ন্ত্রায়ক*, *regulating*), regulating this ; *s.* this regulator, this regulating cause, this gauge.

- এতদ্বিষয়েত, *s.* (from *এতদ্বিষয়*, *this*, and *এতদ্বিষয়েত*, *an appointment to office*), this appointment to an office.
- এতদ্বিষয়েতকর্তৃক, *a.* (from *এতদ্বিষয়েত*, *this appointment to office*, and *কর্তৃক*, *an instrument*), effected by means of this appointment to office ; *ad.* by means of this appointment to office.
- এতদ্বিষয়েতকর্তৃক, *a.* (from *এতদ্বিষয়েত*, *this appointment to office*, and *কর্তৃক*, *doing*), making this appointment to an office.
- এতদ্বিষয়েতকর্তা, *a.* (from *এতদ্বিষয়েত*, *this appointment to office*, and *কর্তা*, *doing*), making this appointment to an office.
- এতদ্বিষয়েতজন্য, *a.* (from *এতদ্বিষয়েত*, *this appointment to office*, and *জন্য*, *productive*), producible by or arising from this appointment to office.
- এতদ্বিষয়েতজন্য, *ad.* (*loc. case of এতদ্বিষয়েতজন্য*), for this appointment to an office.
- এতদ্বিষয়েতদ্বারা, *a.* (from *এতদ্বিষয়েত*, *this appointment to office*, and *দ্বারা*, *a door*), by or through this appointment to office.
- এতদ্বিষয়েতনিবর্তন, *a.* (from *এতদ্বিষয়েত*, *this appointment to office*, and *নিবর্তন*, *causing to cease*), cancelling this appointment to office.
- এতদ্বিষয়েতনিবারণ, *a.* (from *এতদ্বিষয়েত*, *this appointment to office*, and *নিবারণ*, *preventing*), preventing or resisting this appointment to office.
- এতদ্বিষয়েতনিবারণ, *s.* (from *এতদ্বিষয়েত*, *this appointment to office*, and *নিবারণ*, *a preventing*), the preventing or resisting of this appointment to office.
- এতদ্বিষয়েতনিবৃত্তি, *s.* (from *এতদ্বিষয়েত*, *this appointment to office*, and *নিবৃত্তি*, *cessation*), the prevention or cessation of this appointment to office.
- এতদ্বিষয়েতনিবৃত্তক, *a.* (from *এতদ্বিষয়েত*, *this appointment to office*, and *নিবৃত্তক*, *a cause*), caused by or arising from this appointment to office ; *ad.* from or because of this appointment to office.
- এতদ্বিষয়েতনিবৃত্তক, *ad.* (from *এতদ্বিষয়েত*, *this appointment to office*, and *নিবৃত্তক*, *a cause*), for the purpose of this appointment to office.
- এতদ্বিষয়েতপূর্বক, *a.* (from *এতদ্বিষয়েত*, *this appointment to office*, and *পূর্বক*, *before*), preceded by or arising from this appointment to office ; *ad.* by or through this appointment to office.
- এতদ্বিষয়েতপূর্বক, *a.* (from *এতদ্বিষয়েত*, *this appointment to office*, and *পূর্বক*, *caused by*), caused by or arising from this appointment to office ; *ad.* from or because of this appointment to office.
- এতদ্বিষয়েতবিনা, *ad.* (from *এতদ্বিষয়েত*, *this appointment to office*, and *বিনা*, *without*), without or beside this appointment to office.

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এতদ্বিহীনব্যতিরিক্ত, *a.* (from এতদ্বিহীন, *this appointment to office*, and ব্যতিরিক্ত, *excepted*), *this appointment to office excepted.*

এতদ্বিহীনব্যতিরিক্ত, *s.* (from এতদ্বিহীন, *this appointment to office*, and ব্যতিরিক্ত, *an exception*), *the exception of this appointment to office.*

এতদ্বিহীনব্যতিরিক্ত, *ad.* (*loc. case of এতদ্বিহীনব্যতিরিক্ত*), *with the exception of this appointment to office, without or beside this appointment to office.*

এতদ্বিহীনহেতু, *a.* (from এতদ্বিহীন, *this appointment to office*, and হেতু, *a cause*), *caused by or arising from this appointment to office; ad. from or because of this appointment to office.*

এতদ্বিহীনজ্ঞক, *a.* (from এতদ্ব, *this*, and নিহীনজ্ঞক, *appointing to office*), *appointing to this office or work; s. this person who appoints to office.*

এতদ্বিহীনকরণ, *s.* (from এতদ্ব, *this*, and নিহীনকরণ, *a driving away*), *this driving away or propelling, this dissipating or dispelling.*

এতদ্বিহীন, *s.* (from এতদ্ব, *this*, and নিহীন, *repulsion*), *this repulsion, the driving away of this thing, this driving away or dispelling.*

এতদ্বিহীনক, *a.* (from এতদ্ব, *this*, and নিহীনক, *driving away*), *repelling this, driving away this, dispelling this; s. this person who repels or drives away, he who repels or drives away this.*

এতদ্বিহীনকরণক, *a.* (from এতদ্বিহীন, *this driving away*, and করণ, *doing*), *effecting this driving away or dispelling.*

এতদ্বিহীনকরণী, *a.* (from এতদ্বিহীন, *this driving away*, and করণ, *doing*), *effecting this driving away or dispelling.*

এতদ্বিহীনজন্য, *a.* (from এতদ্বিহীন, *this driving away*, and জন্য, *producible*), *producible by or arising from this driving away or dispelling.*

এতদ্বিহীনজন্যে, *ad.* (*loc. case of এতদ্বিহীনজন্য*), *for this driving away or dispelling.*

এতদ্বিহীননিমিত্তক, *a.* (from এতদ্বিহীন, *this driving away*, and নিমিত্ত, *a cause*), *caused by or arising from this driving away or dispelling; ad. from or because of this driving away or dispelling.*

এতদ্বিহীননিমিত্তে, *ad.* (from এতদ্বিহীন, *this driving away*, and নিমিত্ত, *a cause*), *for this driving away or dispelling.*

এতদ্বিহীনপূর্বক, *a.* (from এতদ্বিহীন, *this driving away*, and পূর্ব, *before*), *preceded by or arising from this driving away or dispelling; ad. by or through this driving away or dispelling.*

এতদ্বিহীনপূর্বক, *a.* (from এতদ্বিহীন, *this driving away*, and পূর্বক, *caused by*), *caused by or arising from this driv-*

*ing away or dispelling; ad. from or because of this driving away or dispelling.*

এতদ্বিহীনহেতু, *a.* (from এতদ্বিহীন, *this driving away*, and হেতু, *a cause*), *caused by or arising from this driving away or dispelling; ad. from or because of this driving away or dispelling.*

এতদ্বিহীনক, *a.* (from এতদ্ব, *this*, and নিহীনক, *appointing*), *appointing or settling this; s. this person who settles or appoints.*

এতদ্বিহীনক, *s.* (from এতদ্ব, *this*, and নিহীনক, *an appointing*), *this settling or appointing, the settling or appointing of this.*

এতদ্বিহীনকর্তা, *s.* (from এতদ্বিহীনক, *this appointing*, and কর্তা, *a doer*), *the person who settles or appoints this, this person who settles or appoints.*

এতদ্বিহীনকরণক, *a.* (from এতদ্বিহীনক, *this appointing*, and করণ, *doing*), *making this settlement or appointment.*

এতদ্বিহীনকরণকী, *a.* (from এতদ্বিহীনক, *this appointing*, and করণ, *doing*), *making this settlement or appointment.*

এতদ্বিহীনকজন্য, *a.* (from এতদ্বিহীনক, *this appointing*, and জন্য, *producible*), *producible by or arising from this settlement or appointment.*

এতদ্বিহীনকজন্যে, *ad.* (*loc. case of এতদ্বিহীনকজন্য*), *for this settlement or appointment.*

এতদ্বিহীননিবর্তক, *a.* (from এতদ্বিহীনক, *this appointing*, and নিবর্তক, *causing to cease*), *causing this settlement or appointment to cease.*

এতদ্বিহীনকনিবর্তক, *a.* (from এতদ্বিহীনক, *this appointing*, and নিবর্তক, *preventing*), *preventing or resisting this settlement or appointment.*

এতদ্বিহীনকনিবর্তন, *s.* (from এতদ্বিহীনক, *this appointing*, and নিবর্তন, *a preventing*), *the preventing or resisting of this settlement or appointment.*

এতদ্বিহীনকনিবর্তিত, *s.* (from এতদ্বিহীনক, *this appointing*, and নিবর্তিত, *cessation*), *the prevention or cessation of this settlement or appointment.*

এতদ্বিহীনকনিমিত্তক, *a.* (from এতদ্বিহীনক, *this appointing*, and নিমিত্ত, *a cause*), *caused by or arising from this settlement or appointment; ad. from or because of this settlement or appointment.*

এতদ্বিহীনকনিমিত্তে, *ad.* (from এতদ্বিহীনক, *this appointing*, and নিমিত্ত, *a cause*), *for the purpose of this settlement or appointment.*

এতদ্বিহীনকপূর্বক, *ad.* (from এতদ্বিহীনক, *this appointing*, and পূর্ব, *before*), *preceded by or arising from this settlement or appointment; ad. by or through this settlement or appointment.*

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এতদ্বিকল্পনাপ্রসূত, *a.* (from এতদ্বিকল্পন, *this appointing*, and প্রসূত, *caused by*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

এতদ্বিকল্পনাবিনা, *ad.* (from এতদ্বিকল্পন, *this appointing*, and বিনা, *without*), without or beside this settlement or appointment.

এতদ্বিকল্পনব্যতিরিক্ত, *a.* (from এতদ্বিকল্পন, *this appointing*, and ব্যতিরিক্ত, *excepted*), this settlement or appointment excepted.

এতদ্বিকল্পনব্যতিহৃত, *s.* (from এতদ্বিকল্পন, *this appointing*, and ব্যতিহৃত, *an exception*), the exception of this settlement or appointment.

এতদ্বিকল্পনব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্বিকল্পনব্যতিরিক্ত), with the exception of this settlement or appointment, without or beside this settlement or appointment.

এতদ্বিকল্পনহেতু, *a.* (from এতদ্বিকল্পন, *this appointing*, and হেতু, *a cause*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

এতদ্বিকল্পনাকাঙ্ক্ষা, *s.* (from এতদ্বিকল্পন, *this appointing*, and আকাঙ্ক্ষা, *desire*), a desire for this settlement or appointment.

এতদ্বিকল্পনাকাঙ্ক্ষী, *a.* (from এতদ্বিকল্পন, *this appointing*, and আকাঙ্ক্ষী, *desirous*), desirous of this settlement or appointment.

এতদ্বিকল্পনানন্তর, *ad.* (from এতদ্বিকল্পন, *this settlement*, and অনন্তর, *after*), after this settlement or appointment.

এতদ্বিকল্পনাকাংক্ষা, *s.* (from এতদ্বিকল্পন, *this appointing*, and আকাংক্ষা, *desire*), a desire for this settlement or appointment.

এতদ্বিকল্পনাকাঙ্ক্ষী, *a.* (from এতদ্বিকল্পন, *this appointing*, and আকাঙ্ক্ষী, *desirous*), desirous of this settlement or appointment.

এতদ্বিকল্পনাকাঙ্ক্ষী, *a.* (from এতদ্বিকল্পন, *this appointing*, and আকাঙ্ক্ষী, *desirous*), desirous of this settlement or appointment.

এতদ্বিকল্পনাক্ষেপ, *ad.* (from এতদ্বিকল্পন, *this appointing*, and অক্ষিপ্ত, *an object*), for the purpose of this settlement or appointment.

এতদ্বিকল্পনাকাঙ্ক্ষা, *s.* (from এতদ্বিকল্পন, *this appointing*, and ইচ্ছা, *desire*), a desire for this settlement or appointment.

এতদ্বিকল্পনাকাঙ্ক্ষী, *a.* (from এতদ্বিকল্পন, *this appointing*, and ইচ্ছা, *desirous*), desirous of this settlement or appointment.

এতদ্বিকল্পনাকাঙ্ক্ষী, *a.* (from এতদ্বিকল্পন, *this appointing*, and ইচ্ছা, *desirous*), desirous of this settlement or appointment.

এতদ্বিকল্পনায়ত্ত, *a.* (from এতদ্, *this*, and নিষ্পত্তি, *appointed*), appointed or settled by this.

এতদ্বিনয়, *s.* (from এতদ্, *this*, and বিনয়, *certainly*), this certainty or true judgment, this decision, the certainty of this.

এতদ্বিনয়কর্তা, *s.* (from এতদ্বিনয়, *this certainty*, and কর্তা, *a doer*), one who ascertains or decides this, one who comes to this certainty or decision.

এতদ্বিনয়করক, *a.* (from এতদ্বিনয়, *this certainty*, and করক, *making*), making this clear and certain, ascertaining this, deciding this.

এতদ্বিনয়করকী, *a.* (from এতদ্বিনয়, *this certainty*, and করক, *making*), making this clear and certain, ascertaining this, deciding this.

এতদ্বিনয়জন্য, *a.* (from এতদ্বিনয়, *this certainty*, and জন্য, *produced*), producible by or arising from this certainty or decision, producible by or arising from the ascertaining of this.

এতদ্বিনয়জন্যে, *ad.* (*loc. case of* এতদ্বিনয়জন্য), for this certainty or decision.

এতদ্বিনয়নিবর্তন, *a.* (from এতদ্বিনয়, *this certainty*, and নিবর্তন, *causing to cease*), putting an end to this certainty, putting an end to certainty respecting this.

এতদ্বিনয়নিবর্তক, *a.* (from এতদ্বিনয়, *this certainty*, and নিবর্তক, *preventing*), preventing or resisting this certainty or decision, preventing or resisting certainty respecting this.

এতদ্বিনয়নিবর্তন, *s.* (from এতদ্বিনয়, *this certainty*, and নিবর্তন, *preventing*), the preventing or resisting of this certainty or decision, the preventing or resisting of certainty about this.

এতদ্বিনয়নিবৃত্তি, *s.* (from এতদ্বিনয়, *this ascertaining*, and নিবৃত্তি, *cessation*), the cessation or prevention of this certainty or decision.

এতদ্বিনয়নিবৃত্তিক, *a.* (from এতদ্বিনয়, *this certainty*, and নিবৃত্তি, *a cause*), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

এতদ্বিনয়নিবৃত্তি, *ad.* (from এতদ্বিনয়, *this ascertaining*, and নিবৃত্তি, *a cause*), for this certainty or decision, for the ascertaining of this.

এতদ্বিনয়পূর্বক, *a.* (from এতদ্বিনয়, *this ascertaining*, and পূর্ব, *before*), preceded by or arising from this certainty or decision; *ad.* by or through this certainty or decision.

এতদ্বিনয়পূর্ববর্তক, *a.* (from এতদ্বিনয়, *this certainty*, and পূর্ববর্তক, *opposing*), opposing or preventing this certainty or decision, opposing or obstructing certainty respecting this.

এতদ্বিনয়প্রসূত, *a.* (from এতদ্বিনয়, *this certainty*, and প্রসূত, *caused*),



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*al by*), caused by or arising from this certainty or decision, caused by or arising from certainty about this;  
*ad.* from or through this certainty or decision, from or through certainty about this.

এতনির্ভর্য, *a.* (from এতনির্ভর, *this ascertaining*, and বিনা, *without*), without or beside this certainty or decision.

এতনির্ভর্য ব্যতিক্রম, *a.* (from এতনির্ভর, *this certainty*, and ব্যতিক্রম, *excepted*), this certainty or decision excepted, certainty about this excepted.

এতনির্ভর্যব্যতিক্রম, *s.* (from এতনির্ভর, *this certainly*, and ব্যতিক্রম, *an exception*), the exception of this certainty or decision, the exception of certainty about this.

এতনির্ভর্যব্যতিক্রম, *ad.* (*loc. case of* এতনির্ভর্যব্যতিক্রম), with the exception of this certainty or decision, without or beside this certainty or decision.

এতনির্ভর্যব্যাঘাত, *s.* (from এতনির্ভর, *this certainty*, and ব্যাঘাত, *or obstacle*), an obstacle to the ascertaining of this, an obstacle to this certainty or decision.

এতনির্ভর্যব্যাঘাতক, *a.* (from এতনির্ভর, *this certainty*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this certainty or decision.

এতনির্ভর্যবিভিন্ন, *a.* (from এতনির্ভর, *this certainty*, and ভিন্ন, *separate*), separate or distinct from this certainty or decision;  
*ad.* beside this certainty or decision.

এতনির্ভর্যহেতুক, *a.* (from এতনির্ভর, *this certainty*, and হেতু, *a cause*), caused by or arising from this certainty or decision, caused by or arising from certainty about this;  
*ad.* from or through this certainty or decision, from or through certainty about this.

এতনির্ভর্যাকাঙ্ক্ষা, *s.* from এতনির্ভর, *this certainty*, and আকাঙ্ক্ষা, *a desire*, a desire for this certainty or decision, a desire for certainty about this.

এতনির্ভর্যাকাঙ্ক্ষী, *a.* (from এতনির্ভর, *this certainty*, and আকাঙ্ক্ষী, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

এতনির্ভর্যভিলাষ, *s.* (from এতনির্ভর, *this certainty*, and ভিলাষ, *desire*), a desire for this certainty or decision, a desire for certainty about this.

এতনির্ভর্যভিলাষী, *a.* (from এতনির্ভর, *this certainty*, and ভিলাষী, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

এতনির্ভর্যপ্রত্যা, *s.* (from এতনির্ভর, *this certainty*, and ইচ্ছা, *desire*), a desire for this certainty or decision, a desire of certainty about this.

এতনির্ভর্যপ্রত্যা, *a.* (from এতনির্ভর, *this certainty*, and ইচ্ছা, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

এতনির্ভর্যপ্রত্যা, *a.* (from এতনির্ভর, *this certainty*, and ইচ্ছা, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

এতনির্ভর্যপ্রত্যা, *s.* (from এতনির্ভর, *this certainty*, and প্রত্যা, *a beginning*), a beginning of this certainty or decision, the beginning of certainty about this.

এতনির্ভর্যপ্রত্যা, *a.* (from এতদ্, *this*, নির্ধারণ, *fixing on*), fixing on or deciding upon this.

এতনির্ভর্যপ্রত্যা, *s.* (from এতদ্, *this*, and নির্ধারণ, *confirmation*), this covenant or agreement, this settlement or confirmation, the settling or confirming of this.

এতনির্ভর্যপ্রত্যা, *a.* (from এতনির্ভর, *this stipulating*, and কর, *doing*), laying this emphasis, making this settlement or stipulation.

এতনির্ভর্যপ্রত্যা, *a.* (from এতনির্ভর, *this stipulating*, and কর, *doing*), laying this emphasis, making this settlement or stipulation.

এতনির্ভর্যপ্রত্যা, *a.* (from এতনির্ভর, *this stipulating*, and প্রত্যা, *producible*), producible by or arising from this settlement or stipulation.

এতনির্ভর্যপ্রত্যা, *ad.* (*loc. case of* এতনির্ভর্যপ্রত্যা), for this emphasis, for this settlement or stipulation.

এতনির্ভর্যপ্রত্যা, *a.* (from এতনির্ভর, *this stipulating*, and নিমিত্ত, *a cause*), caused by or arising from this settlement or stipulation;  
*ad.* from or because of this settlement or stipulation.

এতনির্ভর্যপ্রত্যা, *ad.* (from এতনির্ভর, *this stipulating*, and নিমিত্ত, *a cause*), for this emphasis, for this settlement or stipulation.

এতনির্ভর্যপ্রত্যা, *a.* (from এতনির্ভর, *this stipulating*, and প্রত্যা, *caused by*), caused by or arising from this settlement or stipulation;  
*ad.* from or because of this settlement or stipulation.

এতনির্ভর্যপ্রত্যা, *a.* (from এতনির্ভর, *this stipulating*, and প্রত্যা, *a cause*), caused by or arising from this settlement or stipulation;  
*ad.* from or because of this settlement or stipulation.

এতনির্ভর্যপ্রত্যা, *a.* (from এতদ্, *this*, and নির্ধারণ, *confirmed*), confirmed or settled by this.

এতনির্ভর্যপ্রত্যা, *s.* (from এতদ্, *this*, and নিশ্চয়, *certainty*), this certainty, this decision, certainty respecting this.

এতনির্ভর্যপ্রত্যা, *a.* (from এতনির্ভর, *this certainty*, and কর, *making*), making this clear and certain, ascertaining this.

এতনির্ভর্যপ্রত্যা, *a.* (from এতনির্ভর, *this certainty*, and কর, *making*), making this clear and certain, ascertaining this.

এতনির্ভর্যপ্রত্যা, *a.* (from এতনির্ভর, *this certainty*, and প্রত্যা, *pro-*

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- ducible), producible by or arising from this decision or certainty, caused by or arising from certainty respecting this.
- এতদ্বিকল্পভাষ্য, *ad.* (loc. case of এতদ্বিকল্পভাষ্য), for this certainty or decision.
- এতদ্বিকল্পনিবর্তক, *a.* (from এতদ্বিকল্প, *this certainty*, and নিবর্তক, *causing to cease*), putting an end to this certainty or decision.
- এতদ্বিকল্পনিবারণক, *a.* (from এতদ্বিকল্প, *this certainty*, and নিবারণক, *preventing*), preventing or resisting this certainty or decision.
- এতদ্বিকল্পনিমিত্তক, *a.* (from এতদ্বিকল্প, *this certainty*, and নিমিত্ত, *a cause*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad.* from or through certainty respecting this, from or through this certainty or decision.
- এতদ্বিকল্পনিমিত্ত, *ad.* (from এতদ্বিকল্প, *this certainty*, and নিমিত্ত, *a cause*), for this certainty, for this decision.
- এতদ্বিকল্পপূর্বেক, *a.* (from এতদ্বিকল্প, *this certainty*, and পূর্বে, *before*), preceded by or arising from this certainty or decision.
- এতদ্বিকল্পপ্ৰতিবন্ধক, *a.* (from এতদ্বিকল্প, *this certainty*, and প্রতিবন্ধক, *obstructing*), obstructing this certainty or decision.
- এতদ্বিকল্পপ্ৰযুক্ত, *a.* (from এতদ্বিকল্প, *this certainty*, and প্ৰযুক্ত, *caused by*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad.* from or through certainty respecting this, from or through this certainty or decision.
- এতদ্বিকল্পবিনা, *ad.* (from এতদ্বিকল্প, *this certainty*, and বিনা, *without*), without or beside this decision or certainty, without or beside certainty respecting this.
- এতদ্বিকল্পব্যতিক্রম, *s.* (from এতদ্বিকল্প, *this certainty*, and ব্যতিক্রম, *a violation*), the violation of this decision or certainty, the violation of certainty respecting this.
- এতদ্বিকল্পব্যতিরিক্ত, *a.* (from এতদ্বিকল্প, *this certainty*, and ব্যতিরিক্ত, *excepted*), this decision or certainty excepted, the decision of this excepted.
- এতদ্বিকল্পব্যতিরিক্ত, *s.* (from এতদ্বিকল্প, *this certainty*, and ব্যতিরিক্ত, *an exception*), the exception of this certainty, the exception of certainty respecting this.
- এতদ্বিকল্পগতিহীন, *ad.* (loc. case of এতদ্বিকল্পগতিহীন), with the exception of this certainty or decision, without or beside this certainty or decision.
- এতদ্বিকল্পগাংঘাত, *s.* (from এতদ্বিকল্প, *this certainty*, and গাংঘাত, *an obstacle*), an obstacle to this certainty or decision.
- এতদ্বিকল্পগাংঘাতক, *a.* (from এতদ্বিকল্প, *this certainty*, and

- গাংঘাতক, *obstructing*), operating as an obstacle to this certainty or decision.
- এতদ্বিকল্পভিন্ন, *a.* (from এতদ্বিকল্প, *this certainty*, and ভিন্ন, *separate*), separate or distinct from this certainty or decision; *ad.* beside this certainty or decision.
- এতদ্বিকল্পহেতুক, *a.* from এতদ্বিকল্প, *this certainty*, and হেতু, *a cause*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad.* from or through this certainty or decision.
- এতদ্বিকল্পাকাঙ্ক্ষা, *s.* (from এতদ্বিকল্প, *this certainty*, and আকাঙ্ক্ষা, *desire*), the desire of this decision or certainty, a desire of certainty respecting this.
- এতদ্বিকল্পাকাঙ্ক্ষী, *a.* (from এতদ্বিকল্প, *this certainty*, and আকাঙ্ক্ষী, *desirous*), desirous of this decision or certainty, desirous of certainty respecting this.
- এতদ্বিকল্পাকাঙ্ক্ষা, *s.* (from এতদ্বিকল্প, *this certainty*, and আকাঙ্ক্ষা, *desire*), a desire for this certainty or decision.
- এতদ্বিকল্পাকাঙ্ক্ষী, *a.* (from এতদ্বিকল্প, *this certainty*, and আকাঙ্ক্ষী, *desirous*), desirous of this certainty or decision.
- এতদ্বিকল্পার্থী, *a.* (from এতদ্বিকল্প, *this certainty*, and আর্থ, *desirous*), desirous of this certainty or decision.
- এতদ্বিকল্পার্থে, *ad.* (from এতদ্বিকল্প, *this certainty*, and আর্থ, *an object*), for the purpose of this certainty or decision.
- এতদ্বিকল্পেচ্ছা, *s.* (from এতদ্বিকল্প, *this certainty*, and ইচ্ছা, *desire*), a desire for this certainty or decision.
- এতদ্বিকল্পেচ্ছু, *a.* (from এতদ্বিকল্প, *this certainty*, and ইচ্ছু, *desirous*), desirous of this certainty or decision.
- এতদ্বিকল্পেচ্ছুক, *a.* (from এতদ্বিকল্প, *this certainty*, and ইচ্ছুক, *desirous*), desirous of this certainty or decision.
- এতদ্বিকল্পেচ্ছা, *s.* (from এতদ্বিকল্প, *this*, and নিষেধ, *a prohibition*), this prohibition, the prohibition of this.
- এতদ্বিকল্পেচ্ছক, *a.* (from এতদ্বিকল্প, *this*, and নিষেধক, *prohibiting*), prohibiting this; *s.* the prohibitor of this, this prohibitor.
- এতদ্বিকল্প, *a.* (from এতদ্বিকল্প, *this*, and নিষ্ঠা, *establishment*), this establishment or confirmation, the establishment or confirmation of this.
- এতদ্বিকল্পতি, *s.* (from এতদ্বিকল্প, *this*, and নিষ্ঠাতি, *perfection*), this accomplishment or perfection, the perfection or complete accomplishment of this.
- এতদ্বিকল্পতিকারক, *a.* (from এতদ্বিকল্পতি, *this perfection*, and কারক, *doing*), effecting the complete accomplishment of this, completely accomplishing this.
- এতদ্বিকল্পতিকারী, *a.* (from এতদ্বিকল্পতি, *this perfection*, and কারক, *making*), effecting the complete accomplishment of this, completely accomplishing this.

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ଅବସ୍ଥିତିଞ୍ଜିତ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ଞ୍ଜିତ, *produce*), produced by or arising from this perfection or completion, produced by or arising from the completion of this.

ଅବସ୍ଥିତିଜନୀ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ଜନୀ, *producible*), producible by or arising from this perfection or completion, producible by or arising from the completion of this.

ଅବସ୍ଥିତିଜନୀ, *ad.* (*loc. case of* ଅବସ୍ଥିତିଜନୀ), for this accomplishment or completion, for this finis.

ଅବସ୍ଥିତିଞ୍ଜିତ, *s.* (from ଅବସ୍ଥିତି, *this perfection*, and ଞ୍ଜିତ, *destruction*), the destruction of this perfection or completion, the prevention of the completion of this.

ଅବସ୍ଥିତିଞ୍ଜିତ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ଞ୍ଜିତ, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

ଅବସ୍ଥିତିଞ୍ଜିତ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ଞ୍ଜିତ, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

ଅବସ୍ଥିତିଜନୀ, *s.* (from ଅବସ୍ଥିତି, *this perfection*, and ଜନୀ, *destruction*), the destruction of this perfection or completion, the prevention of the complete accomplishment of this.

ଅବସ୍ଥିତିଜନୀ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ଜନୀ, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

ଅବସ୍ଥିତିନିବାରକ, *a.* (from ଅବସ୍ଥିତି, *this accomplishment*, and ନିବାରକ, *causing to cease*), putting a stop to the accomplishment or perfection of this.

ଅବସ୍ଥିତିନିବାରକ, *a.* (from ଅବସ୍ଥିତି, *this accomplishment*, and ନିବାରକ, *preventing*), preventing or resisting the perfect accomplishment of this.

ଅବସ୍ଥିତିନିବାରକ, *s.* (from ଅବସ୍ଥିତି, *this accomplishment*, and ନିବାରକ, *preventing*), the preventing or resisting of the perfect accomplishment of this.

ଅବସ୍ଥିତିବିଧି, *s.* (from ଅବସ୍ଥିତି, *this accomplishment*, and ବିଧି, *cessation*), the cessation or prevention of the complete accomplishment of this.

ଅବସ୍ଥିତିନିମିତ୍ତ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

ଅବସ୍ଥିତିନିମିତ୍ତ, *ad.* (from ଅବସ୍ଥିତି, *this accomplishment*, and ନିମିତ୍ତ, *a cause*), for the complete accomplishment of this.

ଅବସ୍ଥିତିପୁରୁଷ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ପୁରୁଷ, *caused by*), caused by or arising from this perfection

or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

ଅବସ୍ଥିତିବିନୀ, *ad.* (from ଅବସ୍ଥିତି, *this perfection*, and ବିନୀ, *without*), without or beside this perfection or completion, without or beside the complete accomplishment of this.

ଅବସ୍ଥିତିବାତିରିକ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ବାତିରିକ, *excepted*), this perfection or completion excepted, the complete accomplishment of this excepted.

ଅବସ୍ଥିତିବାତିରିକ, *s.* (from ଅବସ୍ଥିତି, *this perfection*, and ବାତିରିକ, *an exception*), the exception of this perfection or completion, the exception of the complete accomplishment of this.

ଅବସ୍ଥିତିବାତିରିକ, *ad.* (*loc. case of* ଅବସ୍ଥିତିବାତିରିକ), with the exception of this perfect accomplishment, without or beside this perfect accomplishment.

ଅବସ୍ଥିତିହେତୁକ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ହେତୁ, *a cause*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

ଅବସ୍ଥିତିହୀନୀ, *s.* (from ଅବସ୍ଥିତି, *this perfection*, and ହୀନୀ, *desire*), a desire for this perfection or completion, a desire for the complete accomplishment of this.

ଅବସ୍ଥିତିହୀନୀ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ହୀନୀ, *desirous*), desirous of this perfection or completion, desirous of the complete accomplishment of this thing.

ଅବସ୍ଥିତିହୀନୀ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ହୀନୀ, *desirous*), desirous of this perfection or completion, desirous of the complete accomplishment of this.

ଅବସ୍ଥିତିହୀନୀ, *a.* (from ଅବସ୍ଥିତି, *this*, and ହୀନୀ, *ineffectual*), fruitless or ineffectual for this.

ଅବସ୍ଥିତି, *s.* (from ଅବସ୍ଥିତି, *this*, and ମୋତି, *right*), this justice or right, this morality or policy, this person's justice or right.

ଅବସ୍ଥିତିକାରକ, *a.* (from ଅବସ୍ଥିତି, *this justice*, and କାରକ, *doing*), doing this justice, executing this justice, practising this morality.

ଅବସ୍ଥିତିକାରକ, *a.* (from ଅବସ୍ଥିତି, *this justice*, and କାରକ, *doing*), doing this right or justice, doing this moral action.

ଅବସ୍ଥିତିଜନିତ, *a.* (from ଅବସ୍ଥିତି, *this justice*, and ଜନିତ, *produced*), produced by or arising from this justice, produced by or arising from this right or morality.

ଅବସ୍ଥିତିଜନୀ, *a.* (from ଅବସ୍ଥିତି, *this justice*, and ଜନୀ, *producible*), producible by or arising from this justice, producible by or arising from this right or morality.

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- এককীভিত্ত্যে, *ad. (loc. case of এককীভিত্ত্যে)*, for this right or justice, for this morality.
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and জাত, produced)*, produced by or arising from this justice, produced by or arising from this right or morality.
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and জ্ঞা, to know)*, knowing this right or justice, acquainted with this morality.
- এককীভিত্ত্যে, *s. (from এককীভি, this justice, and জ্ঞাত, one who knows)*, a person who knows this right or justice, a person acquainted with this morality.
- এককীভিত্ত্যে, *s. (from এককীভি, this justice, and জ্ঞান, knowledge)*, this knowledge of morality, the knowledge of this justice or morality.
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and জ্ঞাপক, causing to know)*, giving information of this right or justice, making known this morality.
- এককীভিত্ত্যে, *s. (from এককীভি, this justice, and জ্ঞাপন, a causing to know)*, a giving information of this right or justice, the making known of this morality.
- এককীভিত্ত্যে, *s. (from এককীভি, this justice, and নশ, destruction)*, the destruction or annulling of this right or justice, the destruction of this morality.
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and নশক, destructive)*, overturning or subverting this right, subverting or overturning this justice or morality.
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and নিবর্তক, causing to cease)*, putting a stop to this right or justice, putting a stop to this morality.
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and নিবর্তক, preventing)*, preventing or resisting this right or justice, preventing or resisting this morality.
- এককীভিত্ত্যে, *s. (from এককীভি, this justice, and নিবর্তন, a preventing)*, the preventing or resisting of this right or justice, the preventing or resisting of this morality.
- এককীভিত্ত্যে, *s. (from এককীভি, this justice, and নিবৃত্তি, cessation)*, the cessation or prevention of this right or justice, the cessation or prevention of this morality.
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and নিমিত্ত, a cause)*, caused by or arising from this justice or morality; *ad. from or because of this justice or morality.*
- এককীভিত্ত্যে, *ad. (from এককীভি, this justice, and নিমিত্ত, a cause)*, for this right or justice, for this morality.
- এককীভিত্ত্যে, *s. (from এককীভি, this justice, and প্রযুক্ত, caused by)*, caused by or arising from this justice or morality; *ad. from or because of this justice or morality.*
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and বৃদ্ধ, increasing)*, increasing this right or justice, increasing this morality.

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- ing*), increasing this right or justice, increasing this morality.
- এককীভিত্ত্যে, *s. (from এককীভি, this justice, and বৃদ্ধ, an increasing)*, the increasing of this right or justice, the increasing of this morality.
- এককীভিত্ত্যে, *ad. from এককীভি, this justice, and বিনা, without)*, without or beside this justice or morality.
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and বিপর্য, opposed to)*, opposed or contrary to this right or justice, opposed or contrary to this morality.
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and বিশিষ্ট, possessed of)*, possessed of this justice or morality.
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and বিহীন, destitute)*, destitute of this right or justice, destitute of this morality.
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and ব্যতিক্রম, excepted)*, this justice or morality excepted.
- এককীভিত্ত্যে, *s. (from এককীভি, this justice, and ব্যতিক্রম, an exception)*, the exception of this justice or morality.
- এককীভিত্ত্যে, *ad. (loc. case of এককীভিত্ত্যে)*, with the exception of this right or justice, with the exception of this morality, without or beside this right or justice, without or beside this morality.
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and মূল, a root)*, originating from or grounded on this right or justice, originating from or grounded in this morality.
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and যুক্ত, joined to)*, connected with or possessed of this justice or morality.
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and রক্ষক, keeping)*, guarding or keeping this justice or morality.
- এককীভিত্ত্যে, *s. (from এককীভি, this justice, and রক্ষা, preservation)*, the guarding or keeping of this justice or morality.
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and হ্রিত, destitute)*, destitute of this justice or morality.
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and তেজ, tending to or consisting of)*, tending to or consisting of this justice or morality.
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and শূন্য, empty)*, destitute of this justice or morality.
- এককীভিত্ত্যে, *a. (from এককীভি, this justice, and সিদ্ধ, accomplished)*, effected or accomplished by this right or justice, effected or accomplished by this morality.
- এককীভিত্ত্যে, *s. (from এককীভি, this justice, and হত, he who kills)*, he who defeats this justice or morality.
- এককীভিত্ত্যে, *s. (from এককীভি, this justice, and হানি, a detriment)*, a detriment to this justice or morality.

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- ଅତ୍ୟନ୍ତୀନ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this justice*, and ନୀନ, *destitute*),  
destitute of this right or justice, destitute of this morality.
- ଅତ୍ୟନ୍ତୀକାର, *a.* (from ଅତ୍ୟନ୍ତୀ, *this justice*, and କାର, *a cause*),  
caused by or arising from this justice or morality; *ad.* from or through this justice or morality.
- ଅତ୍ୟନ୍ତୀକା, *s.* (from ଅତ୍ୟନ୍ତୀ, *this justice*, and କା, *desire*), *a*  
desire for this justice or morality.
- ଅତ୍ୟନ୍ତୀକା, *a.* (from ଅତ୍ୟନ୍ତୀ, *this justice*, and କା, *desirous*),  
desirous of this justice or morality.
- ଅତ୍ୟନ୍ତୀକା, *a.* (from ଅତ୍ୟନ୍ତୀ, *this justice*, and କା, *desirous*),  
desirous of this justice or morality.
- ଅତ୍ୟନ୍ତୀ, *s.* (from ଅତ୍ୟ, *this*, and ନୀ, *water*), *this water*.
- ଅତ୍ୟନ୍ତୀହୀନ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ହୀନ, *fallen from*),  
precipitated from this water, deposited by this water.
- ଅତ୍ୟନ୍ତୀଜ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ଜ, *to be produced*),  
produced in this water.
- ଅତ୍ୟନ୍ତୀଜ୍ୟ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ଜ୍ୟ, *producible*),  
producible by or arising from this water.
- ଅତ୍ୟନ୍ତୀଜାତ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ଜାତ, *produced*),  
produced by or arising from this water.
- ଅତ୍ୟନ୍ତୀହୀନ, *s.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ହୀନ, *destruction*),  
the spoiling or destruction of this water.
- ଅତ୍ୟନ୍ତୀହୀନକ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ହୀନକ, *destructive*),  
destructive to this water.
- ଅତ୍ୟନ୍ତୀହୀନୀ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ହୀନୀ, *destructive*),  
destructive to this water.
- ଅତ୍ୟନ୍ତୀନାଶ, *s.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ନାଶ, *destruction*),  
the destruction or spoiling of this water.
- ଅତ୍ୟନ୍ତୀନାଶକ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ନାଶକ, *destructive*),  
destructive to this water.
- ଅତ୍ୟନ୍ତୀନାଶିକ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ନାଶିକ, *a cause*),  
caused by or arising from this water; *ad.* from or because of this water.
- ଅତ୍ୟନ୍ତୀନାଶିକ, *ad.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ନାଶିକ, *a cause*),  
for this water.
- ଅତ୍ୟନ୍ତୀନୁଷ୍ଠ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ନୁଷ୍ଠ, *caused by*),  
caused by or arising from this water; *ad.* from or because of this water.
- ଅତ୍ୟନ୍ତୀବିନୀ, *ad.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ବିନୀ, *without*),  
without or beside this water.
- ଅତ୍ୟନ୍ତୀବିନୀ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ବିନୀ, *possessed of*),  
possessed of this water, watered by this water.
- ଅତ୍ୟନ୍ତୀବାଦିତ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ବାଦିତ, *excepted*),  
this water excepted.
- ଅତ୍ୟନ୍ତୀବାଦିତ, *s.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ବାଦିତ, *an exception*),  
the exception of this water.

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- ଅତ୍ୟନ୍ତୀୟ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ଯୁକ୍ତ, *joined to*),  
connected with this water, possessed of this water.
- ଅତ୍ୟନ୍ତୀରକ୍ଷକ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ରକ୍ଷକ, *keeping*),  
preserving or guarding this water.
- ଅତ୍ୟନ୍ତୀରକ୍ଷା, *s.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ରକ୍ଷା, *preservation*),  
the preservation or guarding of this water.
- ଅତ୍ୟନ୍ତୀରହୀନ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ରହୀନ, *destitute*),  
destitute of this water.
- ଅତ୍ୟନ୍ତୀରହୀନ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ରହୀନ, *empty*),  
destitute of this water.
- ଅତ୍ୟନ୍ତୀରହୀନ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ରହୀନ, *to be situated*),  
situated in this water.
- ଅତ୍ୟନ୍ତୀରହୀନୀ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ରହୀନୀ, *staying*),  
continuing in this water.
- ଅତ୍ୟନ୍ତୀରହୀନ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ରହୀନ, *situated*),  
situated in this water.
- ଅତ୍ୟନ୍ତୀରହୀନ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ରହୀନ, *destitute*),  
destitute of this water.
- ଅତ୍ୟନ୍ତୀରହୀନ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ରହୀନ, *a cause*),  
caused by or arising from this water; *ad.* from or by this water.
- ଅତ୍ୟନ୍ତୀରହୀନୀ, *s.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ରହୀନୀ, *desire*),  
a desire for this water.
- ଅତ୍ୟନ୍ତୀରହୀନୀ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ରହୀନୀ, *desirous*),  
desirous of this water.
- ଅତ୍ୟନ୍ତୀରହୀନ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ରହୀନ, *seeking*),  
seeking this water.
- ଅତ୍ୟନ୍ତୀରହୀନ, *s.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ରହୀନ, *a seeking*),  
the seeking of this water.
- ଅତ୍ୟନ୍ତୀରହୀନ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ରହୀନ, *seeking*),  
seeking this water.
- ଅତ୍ୟନ୍ତୀରହୀନ, *s.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ରହୀନ, *desire*),  
a desire for this water.
- ଅତ୍ୟନ୍ତୀରହୀନ, *a.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ରହୀନ, *desirous*),  
desirous of this water.
- ଅତ୍ୟନ୍ତୀରହୀନ, *ad.* (from ଅତ୍ୟନ୍ତୀ, *this water*, and ରହୀନ, *upon*),  
upon this water.
- ଅତ୍ୟନ୍ତୀରହୀନ, *a.* (from ଅତ୍ୟନ୍ତୀ, *upon this water*, and ରହୀନ, *to be situated*),  
situated on this water.
- ଅତ୍ୟନ୍ତୀରହୀନ, *a.* (from ଅତ୍ୟନ୍ତୀ, *upon this water*, and ରହୀନ, *staying*),  
continuing on this water.

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- ଅବସ୍ଥିତାବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତାବସ୍ଥିତ, *upon this water*, and *ସ୍ଥିତ, situated*), situated upon this water.
- ଏତଦ୍ଵାରା, *s.* (from ଏତଦ୍ଵାରା, *this*, and *ଦ୍ଵାରା, justice*), this right thing, this justice.
- ଏତଦ୍ଵାରାଦ୍ଵାରା, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ଦ୍ଵାରା, an instrument*), effected by means of this right action or justice; *ad.* by means of this just or right action.
- ଏତଦ୍ଵାରାକରି, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *କରି, doing*), doing this just or right action.
- ଏତଦ୍ଵାରାକରି, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *କରି, doing*), doing this just or right action.
- ଏତଦ୍ଵାରାଜନ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ଜନ, producible*), producible by or arising from this just or right thing.
- ଏତଦ୍ଵାରାଜନ, *ad.* (*loc. case of ଏତଦ୍ଵାରାଜନ*), for this right thing, for this justice.
- ଏତଦ୍ଵାରାଦ୍ଵାରା, *ad.* (from ଏତଦ୍ଵାରା, *this justice*, and *ଦ୍ଵାରା, a door*), by or through this justice or right action.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, causing to cease*), putting a stop to this just or right thing.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, preventing*), preventing or resisting this just or right thing.
- ଏତଦ୍ଵାରାବିରୋଧ, *s.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, a preventing*), the preventing or resisting of this just or right thing.
- ଏତଦ୍ଵାରାବିରୋଧ, *s.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, cessation*), the prevention or cessation of this right or just thing.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, a cause*), caused by or arising from this just or right thing; *ad.* from or because of this just or right thing.
- ଏତଦ୍ଵାରାବିରୋଧ, *ad.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, a cause*), for this just or right thing.
- ଏତଦ୍ଵାରାପୂର୍ବ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ପୂର୍ବ, before*), preceded by or arising from this right or just thing; *ad.* by or through this right or just thing.
- ଏତଦ୍ଵାରାପୂର୍ବ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ପୂର୍ବ, caused by*), caused by or arising from this just or right thing; *ad.* from or because of this just or right thing.
- ଏତଦ୍ଵାରାବିନା, *ad.* (from ଏତଦ୍ଵାରା, *this justice* and *ବିନା, without*), without or beside this just or right thing.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, opposed to*), opposed or contrary to this justice or equity.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, possessed of*), possessed of this justice or equity.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, destitute*), destitute of this right or just conduct.

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- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, excepted*), this justice or equity excepted.
- ଏତଦ୍ଵାରାବିରୋଧ, *s.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, an exception*), the exception of this justice or equity.
- ଏତଦ୍ଵାରାବିରୋଧ, *ad.* (*loc. case of ଏତଦ୍ଵାରାବିରୋଧ*), with the exception of this justice or equity, without or beside this justice or equity.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, separate*), separate or distinct from this justice or equity; *ad.* beside this justice or equity.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, a root*), grounded on or originating in this justice or equity.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, joined*), connected with or possessed of this justice or equity.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, destitute*), destitute of this justice or equity.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, empty*), destitute of this justice or equity.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, accomplished*), effected or accomplished by this justice or equity.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, destitute*), destitute of this justice or equity.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, a cause*), caused by or arising from this justice or equity; *ad.* from or because of this justice or equity.
- ଏତଦ୍ଵାରାବିରୋଧ, *s.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, a desire*), a desire for this justice or equity.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, desirous*), desirous of this justice or equity.
- ଏତଦ୍ଵାରାବିରୋଧ, *s.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, desirous*), a desire for this justice or equity.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *this justice*, and *ବିରୋଧ, desirous*), desirous of this justice or equity.
- ଏତଦ୍ଵାରାବିରୋଧ, *s.* (from ଏତଦ୍ଵାରା, *this*, and *ବିରୋଧ, the middle*), the midst of this, the inside of this.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *the midst of this*, and *ବିରୋଧ, being*), included in this, situated in this.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *the midst of this*, and *ବିରୋଧ, to be situated*), situated in this, situated between these; *s.* this mediator.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *the midst of this*, and *ବିରୋଧ, staying*), continuing in this, staying between these.
- ଏତଦ୍ଵାରାବିରୋଧ, *a.* (from ଏତଦ୍ଵାରା, *the midst of this*, and *ବିରୋଧ, situated*), situated in this, situated between these.
- ଏତଦ୍ଵାରାବିରୋଧ, *ad.* (*loc. case of ଏତଦ୍ଵାରା, the midst of this*), during this, in the mean time, in the interim, in this.

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এতদ্ব্যঙ্গীভা, *s.* (from এতদ্, *this*, and মনঃপীড়া, *pain of mind*), this pain of mind.

এতদ্ব্যঙ্গীভাজন, *a.* (from এতদ্ব্যঙ্গীভা, *this pain of mind*, and জন, *producible*), producible by or arising from this pain of mind.

এতদ্ব্যঙ্গীভাজন, *ad. (loc. case of এতদ্ব্যঙ্গীভাজন)*, for this pain or anguish of mind.

এতদ্ব্যঙ্গীভাদাতা, *s.* (from এতদ্ব্যঙ্গীভা, *this pain of mind*, and দাতা, *a giver*), a person who gives this pain of mind.

এতদ্ব্যঙ্গীভাদায়ক, *a.* (from এতদ্ব্যঙ্গীভা, *this pain of mind*, and দায়ক, *giving*), giving this pain of mind.

এতদ্ব্যঙ্গীভাদায়ী, *a.* (from এতদ্, *this*, and পীড়া, *this pain of mind*, and দায়িন্, *giving*), giving this pain of mind.

এতদ্ব্যঙ্গীভানিমিত্তক, *a.* (from এতদ্ব্যঙ্গীভা, *this pain of mind*, and নিমিত্ত, *a cause*), caused by or arising from this pain of mind ; *ad.* from or because of this pain of mind.

এতদ্ব্যঙ্গীভানিমিত্তে, *ad.* (from এতদ্ব্যঙ্গীভা, *this pain of mind*, and নিমিত্ত, *a cause*), for this pain of mind.

এতদ্ব্যঙ্গীভাপ্রযুক্ত, *a.* (from এতদ্ব্যঙ্গীভা, *this pain of mind*, and প্রযুক্ত, *caused by*), caused by or arising from this pain of mind ; *ad.* from or because of this pain of mind.

এতদ্ব্যঙ্গীভাবর্দ্ধক, *a.* (from এতদ্ব্যঙ্গীভা, *this pain of mind*, and বর্দ্ধক, *increasing*), increasing this pain of mind.

এতদ্ব্যঙ্গীভাবর্দ্ধন, *s.* (from এতদ্ব্যঙ্গীভা, *this pain of mind*, and বর্দ্ধন, *an increasing*), the increasing of this pain of mind.

এতদ্ব্যঙ্গীভাবিনা, *ad.* (from এতদ্ব্যঙ্গীভা, *this pain of mind*, and বিনা, *without*), without or beside this pain of mind.

এতদ্ব্যঙ্গীভাবৃদ্ধি, *s.* (from এতদ্ব্যঙ্গীভা, *this pain of mind*, and বৃদ্ধি, *increase*), the increase of this pain of mind.

এতদ্ব্যঙ্গীভাব্যতিরিক্ত, *a.* (from এতদ্ব্যঙ্গীভা, *this pain of mind*, and ব্যতিরিক্ত, *excepted*), this pain of mind excepted.

এতদ্ব্যঙ্গীভাব্যতিরিক্ত, *s.* (from এতদ্ব্যঙ্গীভা, *this pain of mind*, and ব্যতিরিক্ত, *an exception*), the exception of this pain of mind.

এতদ্ব্যঙ্গীভাব্যতিরিক্তে, *ad. (loc. case of এতদ্ব্যঙ্গীভাব্যতিরিক্ত)*, with the exception of this pain of mind, without or beside this pain of mind.

এতদ্ব্যঙ্গীভাভিন্ন, *a.* (from এতদ্ব্যঙ্গীভা, *this pain of mind*, and ভিন্ন, *separate*), separate or distinct from this pain of mind ; *ad.* beside this pain of mind.

এতদ্ব্যঙ্গীভাহেতু, *a.* (from এতদ্ব্যঙ্গীভা, *this pain of mind*, and হেতু, *a cause*), caused by or arising from this pain of mind ; *ad.* from or because of this pain of mind.

এতদ্ব্যঙ্গীভাসংযোজ্য, *s.* (from এতদ্, *this*, and মনঃসংযোজ্য, *application*), this application of the mind, this attention.

এতদ্ব্যঙ্গীভাসংযোজ্যক, *a.* (from এতদ্ব্যঙ্গীভাসংযোজ্য, *this application*, and কর্তৃক, *making*), paying this attention, exercising this application of the mind.

এতদ্ব্যঙ্গীভাসংযোজ্যকর্তা, *a.* (from এতদ্ব্যঙ্গীভাসংযোজ্য, *this application*, and কর্তৃক, *making*), exercising this application of mind, paying this attention.

এতদ্ব্যঙ্গীভাসংযোজন, *a.* (from এতদ্ব্যঙ্গীভাসংযোজ্য, *this application*, and জন, *producible*), producible by or arising from this application of the mind.

এতদ্ব্যঙ্গীভাসংযোজন, *ad. (loc. case of এতদ্ব্যঙ্গীভাসংযোজন)*, for this application of mind, for this attention.

এতদ্ব্যঙ্গীভাসংযোজননিমিত্তক, *a.* (from এতদ্ব্যঙ্গীভাসংযোজ্য, *this application*, and নিমিত্ত, *a cause*), caused by or arising from this application of the mind ; *ad.* from or because of this mental application.

এতদ্ব্যঙ্গীভাসংযোজননিমিত্তে, *ad.* (from এতদ্ব্যঙ্গীভাসংযোজ্য, *this application*, and নিমিত্ত, *a cause*), for this mental application, for this attention.

এতদ্ব্যঙ্গীভাসংযোজনপূর্বে, *a.* (from এতদ্ব্যঙ্গীভাসংযোজ্য, *this application*, and পূর্বে, *before*), preceded by or arising from this mental application ; *ad.* by or through this mental application.

এতদ্ব্যঙ্গীভাসংযোজনপূর্বে, *a.* (from এতদ্ব্যঙ্গীভাসংযোজ্য, *this application*, and পূর্বে, *caused by*), caused by or arising from this mental application ; *ad.* from or because of this mental application.

এতদ্ব্যঙ্গীভাসংযোজনবিনা, *ad.* (from এতদ্ব্যঙ্গীভাসংযোজ্য, *this application*, and বিনা, *without*), without or beside this mental application.

এতদ্ব্যঙ্গীভাসংযোজনব্যতিরিক্ত, *a.* (from এতদ্ব্যঙ্গীভাসংযোজ্য, *this application*, and ব্যতিরিক্ত, *excepted*), this mental application excepted.

এতদ্ব্যঙ্গীভাসংযোজনব্যতিরিক্ত, *s.* (from এতদ্ব্যঙ্গীভাসংযোজ্য, *this application*, and ব্যতিরিক্ত, *an exception*), the exception of this mental application.

এতদ্ব্যঙ্গীভাসংযোজনব্যতিরিক্তে, *ad. (loc. case of এতদ্ব্যঙ্গীভাসংযোজনব্যতিরিক্ত)*, with the exception of this mental application, without or beside this mental application.

এতদ্ব্যঙ্গীভাসংযোজনভিন্ন, *a.* (from এতদ্ব্যঙ্গীভাসংযোজ্য, *this application*, and ভিন্ন, *separate*), separate or distinct from this mental application ; *ad.* beside this mental application.

এতদ্ব্যঙ্গীভাসংযোজনহেতু, *a.* (from এতদ্ব্যঙ্গীভাসংযোজ্য, *this application*, and হেতু, *a cause*), caused by or arising from this mental application ; *ad.* from or because of this mental application.

এতদ্ব্যঙ্গীভাসংযোজন, *a.* (from এতদ্, *this*, and মনঃ, *the mind*), thus-minded, having this mind.

এতদ্ব্যঙ্গীভাসংযোজন, *s.* (from এতদ্ব্যঙ্গীভাসংযোজন, *so-minded*), the circumstance of being thus-minded or of having this mind.

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- এত্মনস্ত, *s.* (from এত্মন, *so-minded*), the circumstance of being thus-minded or of having this mind.
- এত্মনস্তাপ, *s.* (from এত্, *this*, and মনস্তাপ, *pain of mind*), this pain or distress of mind.
- এত্মনস্তাপজন্য, *a.* (from এত্মনস্তাপ, *this pain of mind*, and জন্ম, *producible*), producible by or arising from this pain or distress of mind.
- এত্মনস্তাপজন্য, *ad.* (*loc. case of এত্মনস্তাপজন্য*), for this pain or distress of mind.
- এত্মনস্তাপনিমিত্ত, *a.* (from এত্মনস্তাপ, *this distress of mind*, and নিমিত্ত, *a cause*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.
- এত্মনস্তাপনিমিত্ত, *ad.* (from এত্মনস্তাপ, *this distress of mind*, and নিমিত্ত, *a cause*), for this pain or distress of mind.
- এত্মনস্তাপপুঙ্খ, *a.* (from এত্মনস্তাপ, *this distress of mind*, and পুঙ্খ, *caused by*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.
- এত্মনস্তাপহেতু, *a.* (from এত্মনস্তাপ, *this distress of mind*, and হেতু, *a cause*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.
- এত্মনাস, *a.* (from এত্, *this*, and মন, *the mind*), thus-minded, having this mind.
- এত্মনোত্ত, *a.* (from এত্মন, *this mind*, and উত্ত, *found*), found in this person's mind, included in this thought.
- এত্মনোত্তবেশ, *a.* (from এত্, *this*, and মনোত্তবেশ, *engagement of the mind*), this engagement or devotedness of mind.
- এত্মনোত্তবেশক, *a.* (from এত্, *this*, and মনোত্তবেশক, *engaging the mind*), engaging the mind upon this subject; *s.* this thing which engages the mind.
- এত্মনোত্তীত, *a.* (from এত্মন, *this mind*, and উত্তীত, *taken*), chosen by this person, approved by this person.
- এত্মনোত্তিবেশ, *s.* (from এত্, *this*, মনোত্তিবেশ, *engagement of the mind*), this engagement or devotedness of the mind.
- এত্মনোত্তিবেশক, *a.* (from এত্, *this*, and মনোত্তিবেশক, *engaging the mind*), engaging the mind in this way; *s.* this thing which engages the mind.
- এত্মনোত্তিবেশকারক, *a.* (from এত্মনোত্তিবেশ, *this engagement of mind*, and কারক, *doing*), exercising this engagement or devotedness of mind.
- এত্মনোত্তিবেশকারী, *a.* (from এত্মনোত্তিবেশ, *this engagement of mind*, and কারী, *doing*), exercising this engagement or devotedness of mind.
- এত্মনোত্তিবেশজন্য, *a.* (from এত্মনোত্তিবেশ, *this engagedness*

- of mind, and জন্ম, *producible*) producible by or arising from this engagement or devotedness of mind.
- এত্মনোত্তিবেশজন্য, *ad.* (*loc. case of এত্মনোত্তিবেশজন্য*), for this engagement or devotedness of mind.
- এত্মনোত্তিবেশনিমিত্ত, *a.* (from এত্মনোত্তিবেশ, *this engagement of mind*, and নিমিত্ত, *a cause*), caused by or arising from this engagement or devotedness of mind; from or because of this engagement or devotedness of mind.
- এত্মনোত্তিবেশনিমিত্ত, *ad.* (from এত্মনোত্তিবেশ, *this engagedness of mind*, and নিমিত্ত, *a cause*), for this engagedness or devotedness of mind.
- এত্মনোত্তিবেশপুঙ্খ, *a.* (from এত্মনোত্তিবেশ, *this engagedness of mind*, and পুঙ্খ, *before*, preceded by or arising from this engagedness or devotedness of mind; *ad.* by or through this engagedness or devotedness of mind.
- এত্মনোত্তিবেশপুঙ্খ, *a.* (from এত্মনোত্তিবেশ, *this engagedness of mind*, and পুঙ্খ, *caused by*), caused by or arising from this engagedness or devotedness of mind; *ad.* from or because of this engagedness or devotedness of mind.
- এত্মনোত্তিবেশহেতু, *ad.* (from এত্মনোত্তিবেশ, *this engagedness of mind*, and হেতু, *a cause*), caused by or arising from this engagedness or devotedness of mind; *ad.* from or because of this engagedness or devotedness of mind.
- এত্মনোরক্ত, *a.* (from এত্মন, *this mind*, and রক্ত, *giving pleasure*), giving pleasure to this person's mind.
- এত্মনোরক্ততা, *s.* (from এত্মনোরক্ত, *giving pleasure to this mind*), the circumstance of giving pleasure to this person's mind.
- এত্মনোরক্তক, *s.* (from এত্মনোরক্ত, *giving pleasure to this mind*), the circumstance of giving pleasure to this person's mind.
- এত্মনোরক্তন, *s.* (from এত্মন, *this mind*, and রক্তন, *a giving pleasure*), the giving of pleasure to this person's mind.
- এত্মনয়, *s.* (from এত্, *this*, and য়, *merely*), merely this.
- এত্মূলক, *a.* (from এত্, *this*, and মূল, *a root*), originating in this, springing from this as its root or origin.
- এত্মূল্য, *s.* (from এত্, *this*, and মূল্য, *value*), this value, this price.
- এত্মূল্যজন্য, *a.* (from এত্মূল্য, *this value*, and জন্ম, *producible*), producible by or arising from this price or value.
- এত্মূল্যজন্য, *ad.* (*loc. case of এত্মূল্যজন্য*), for this price or value.
- এত্মূল্যদ্বারা, *ad.* (from এত্মূল্য, *this value*, and দ্বারা, *a door*), by or through this price or value.
- এত্মূল্যনিমিত্ত, *a.* (from এত্মূল্য, *this value*, and নিমিত্ত, *a cause*), caused by or arising from this price or value; *ad.* from or because of this price or value.



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এতমূল্যনিমিত্তে, *ad.* (from এতমূল্য, *this value*, and নিমিত্ত, *a cause*), for this price or value.

এতমূল্যপ্ৰযুক্ত, *a.* (from এতমূল্য, *this value*, and প্ৰযুক্ত, *caused by*), caused by or arising from this price or value; *ad.* from or because of this price or value.

এতমূল্যবিনা, *ad.* (from এতমূল্য, *this value*, and বিনা, *without*), without or beside this price or value.

এতমূল্যব্যতিৰিক্ত, *a.* (from এতমূল্য, *this value*, and ব্যতিৰিক্ত, *excepted*), this price or value excepted.

এতমূল্যব্যতিৰেক্ত, *s.* (from এতমূল্য, *this value*, and ব্যতিৰেক্ত, *an exception*), the exception of this price or value.

এতমূল্যব্যতিৰেক্তে, *ad.* (*loc. case of* এতমূল্যব্যতিৰেক্ত), with the exception of this price or value, without or beside this price or value.

এতমূল্যত্ৰি, *a.* (from এতমূল্য, *this value*, and ত্ৰি, *separate*), separate or distinct from this price or value; *ad.* beside this price or value.

এতমূল্যহেতু, *a.* (from এতমূল্য, *this value*, and হেতু, *a cause*), caused by or arising from this price or value; *ad.* from or because of this price or value.

এতহি, *ad.* (from এত, *this*), now, at present, thus.

এতলক্ষ, *s.* (from এত, *this*, and লক্ষ, *a mark*), this mark or sign, this distinguishing mark.

এতলক্ষগণিত, *a.* (from এতলক্ষ, *this mark*, and গণিত, *found*), belonging to or included in this distinguishing mark.

এতলক্ষজন্য, *a.* (from এতলক্ষ, *this mark*, and জন্য, *producing*), producible by or arising from this distinguishing mark.

এতলক্ষজন্যে, *ad.* (*loc. case of* এতলক্ষজন্য), for this sign or mark.

এতলক্ষনিমিত্তক, *a.* (from এতলক্ষ, *this mark*, and নিমিত্ত, *a cause*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

এতলক্ষনিমিত্তে, *ad.* (from এতলক্ষ, *this mark*, and নিমিত্ত, *a cause*), for or because of this distinguishing mark.

এতলক্ষপ্ৰযুক্ত, *a.* (from এতলক্ষ, *this mark*, and প্ৰযুক্ত, *caused by*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

এতলক্ষবিনা, *ad.* (from এতলক্ষ, *this sign*, and বিনা, *without*), without or beside this sign or mark.

এতলক্ষবিশিষ্ট, *a.* (from এতলক্ষ, *this mark*, and বিশিষ্ট, *possessed of*), possessed of or distinguished by this mark or sign.

এতলক্ষব্যতিৰিক্ত, *a.* (from এতলক্ষ, *this sign*, and ব্যতিৰিক্ত, *excepted*), this sign or mark excepted.

এতলক্ষব্যতিৰেক্ত, *s.* (from এতলক্ষ, *this sign*, and ব্যতিৰেক্ত, *an exception*), the exception of this sign or mark.

এতলক্ষব্যতিৰেক্তে, *ad.* (*loc. case of* এতলক্ষব্যতিৰেক্ত), with the exception of this sign or mark, without or beside this sign or mark.

এতলক্ষত্ৰি, *a.* (from এতলক্ষ, *this sign*, and ত্ৰি, *separate*), separate or distinct from this sign or mark; *ad.* beside this sign or mark.

এতলক্ষযুক্ত, *a.* (from এতলক্ষ, *this mark*, and যুক্ত, *joined to*), connected with or having this mark.

এতলক্ষহৰিত, *a.* (from এতলক্ষ, *this mark*, and হৰিত, *destitute*), destitute of this distinguishing mark.

এতলক্ষবশীলী, *a.* (from এতলক্ষ, *this mark*), having this distinguishing mark.

এতলক্ষশূন্য, *a.* (from এতলক্ষ, *this mark*, and শূন্য, *empty*), destitute of this distinguishing mark.

এতলক্ষনূতক, *a.* (from এতলক্ষ, *this mark*, and নূতক, *indicating*), indicating this distinguishing mark.

এতলক্ষহীন, *a.* (from এতলক্ষ, *this sign*, and হীন, *destitute*), destitute of this sign or mark.

এতলক্ষহেতু, *a.* (from এতলক্ষ, *this mark*, and হেতু, *a cause*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

এতলক্ষাধাত, *a.* (from এতলক্ষ, *this mark*, and আধাত, *seized*), possessed of this distinguishing mark, distinguished by this mark.

এতলক্ষতা, *s.* (from এত, *this*, and লক্ষতা, *lightness*), this lightness or insignificance, the levity.

এতলক্ষতাকাঙ্ক্ষী, *s.* (from এতলক্ষতা, *this lightness*, and আকাঙ্ক্ষী, *desire*), a desire for this lightness or insignificance.

এতলক্ষতাকাঙ্ক্ষী, *a.* (from এতলক্ষতা, *this lightness*, and আকাঙ্ক্ষী, *desirous*), desirous of this lightness or insignificance.

এতলক্ষতাজনক, *a.* (from এতলক্ষতা, *this lightness*, and জনক, *producing*), producing this lightness or insignificance.

এতলক্ষতাজন্য, *a.* (from এতলক্ষতা, *this lightness*, and জন্য, *producing*), producible by or arising from this lightness or insignificance.

এতলক্ষতাজন্যে, *ad.* (*loc. case of* এতলক্ষতাজন্য), for this smallness or levity, for this insignificance.

এতলক্ষতানিমিত্তক, *a.* (from এতলক্ষতা, *this lightness*, and নিমিত্ত, *a cause*), caused by or arising from this lightness or insignificance; *ad.* from or because of this lightness or insignificance.

এতলক্ষতানিমিত্তে, *ad.* (from এতলক্ষতা, *this lightness*, and নিমিত্ত, *a cause*), for this lightness or insignificance.

এতলক্ষতাপ্ৰযুক্ত, *a.* (from এতলক্ষতা, *this lightness*, and প্ৰযুক্ত, *caused by*), caused by or arising from this lightness or insignificance; *ad.* from or because of this lightness or insignificance.

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এতদ্ব্যতীর্ণতা, *a.* (from *এতদ্ব্যতীর্ণতা*, *this lightness*, and *বিনা*, *with-*  
*out*), without or beside this levity or insignificance.

এতদ্ব্যতীতবাহিত্যিক, a. (from এতদ্ব্যতীত, *this lightness*, and বাহিত্যিক, *excepted*), *this lightness or insignificance excepted*.

এতদ্ব্যতীতবাহিত্ব, *s.* (from *এতদ্ব্যতীত*, *this lightness*, and *বাহিত্ব*, *an exception*), the exception of this lightness or insignificance.

এতল্লখুডাংবাতিরেক, *ad. (loc. case of এতল্লখুডাংবাতিরেক)*, with the exception of this levy or insignificancy, without or beside this levy or insignificancy.

এতল্লখুতাভিন্ন, *a.* (from এতল্লখুতা, *this lightness*, and ভিন্ন, *separate*), separate or distinct from this lightness or insignificance; *ad.* beside this lightness or insignificance.

অস্বচ্ছতা হেতু, *a.* (from অস্বচ্ছতা, *this lightness*, and হেতু, *a cause*), caused by or arising from this lightness or insignificance; *ad.* from or because of this levity or insignificance.

අවබෝධ, *a.* (from *අව*, *this*, and *බෝධ*, *transgressing*), transgressing this, overstepping this.

ଅତ୍ୟନ୍ତ, *s.* (from ଅତ, *this*, and ଯନ୍ତ୍ର, *a transgressing*), the transgressing or overstepping of this, this transgression.

এতলঙ্ঘনকর্তা, s. (from এতলঙ্ঘন, *this transgression*, and কর্তৃ, *a doer*), he who transgresses or oversteps this.

ଅତ୍ୟୁକ୍ତିକରିବ, a. from ଅତ୍ୟୁକ୍ତି, *this transgression*, and କରନ୍ତି, *making*), committing this transgression, transgressing this.

অত্যাধিকারী, *a.* (from অত্যাধিকার, *this transgression*, and কাড়িন্, *doing*), committing this transgression, transgressing this.

এতল্লঙ্ঘনজনিত, *a.* (from এতল্লঙ্ঘন, *this transgression*, and উৎপন্ন, *produced*), produced by or arising from this transgression.

এতদ্বিজন্য, *a.* (from এতদ্বিজন, *this transgression*, and জন্য, *producible*, producible by or arising from this transgression.

ଅବହସ୍ତାନଭାଗ, *ad. (loc. case of ଅବହସ୍ତାନଭାଗ)*, for this transgressing or overstepping.

এতদ্ব্যনুজাত, *a.* (from এতদ্ব্যনু, *this transgression*, and জাত, *produced*), produced by or arising from this transgression.

এতদ্ব্যধিগম্য, *a.* (from এতদ্ব্যধিগম্য, *this transgression*, and  
 নিমিত্ত, *a cause*). caused by or arising from this trans-  
 gression; *ad.* from or because of this transgression or  
 excess.

এতদ্ব্যধিনিমিত্তে, *ad.* (from এতদ্ব্যধি, *this transgression*, and  
নিমিত্ত, *a cause*), for this transgression or excess.

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অতঃপশ্চাদ্ভূত, *a.* (from *অতঃপশ্চাদ্ভূত*, *this transgression*, and *পশ্চ.* *be-*  
*fore*, preceded by or arising from this transgression or  
overstepping; *ad.* by or through this transgression or  
overstepping.

এতদ্বারা, *a.* (from *এতদ্বারা*, *this transgression*, and *দ্বারা*, *caused by*), *caused by or arising from this transgression*; *ad.* *from or because of this transgression.*

ଏତଲ୍ଲହ୍ନବିନୀ, *ad.* (from ଏତଲ୍ଲହ୍ନ, *this transgression*, and ବିନୀ, *without*), without this transgression.

ଏତଦ୍ଭିନ୍ନବାଧିରିକ, *a.* (from ଏତଦ୍ଭିନ୍ନ, *this transgression*, and  
 ବାଧିରିକ, *excepted*), *this transgression or excess except-*  
*ed.*

এতদ্ব্যন্বয়ব্যাতিরিক্ত, *s.* (from *এতদ্ব্যন্বয়*, *this transgression*, and *ব্যাতিরিক্ত*, *an exception*), the exception of this transgression.

এতদ্ব্যপেক্ষাভিধেয়েক, *ad. (loc. case of এতদ্ব্যপেক্ষাভিধেয়েক)*, with the exception of this transgression or overstepping, without or beside this transgression or overstepping.

ଏତଦ୍ଭିନ୍ନତ୍ବ, *a.* from ଏତଦ୍ଭିନ୍ନ, *this transgression*, and ତ୍ବ, *separate*), separate or distinct from this transgression or overstepping; *ad.* beside this transgression or overstepping.

ଏତଦ୍ୱାରା (ହେତୁ, *a.* (from ଏତଦ୍ୱାରା, *this transgression*, and ହେତୁ, *a cause*), caused by or arising from this transgression;  
*a* / from or because of this transgression.

ଅତ୍ୟନ୍ତୀକାଂକ୍ଷୀ, s. (from ଅତ୍ୟନ୍ତ, *this transgresses on*, and ଆକାଂକ୍ଷୀ, *desire*), a desire to transgress or overstep this.

অতঃপশ্চাদ্ভাব্যঃ, *a.* (from *অতঃপশ্চাদ্ভাব্য*, *this transgression*, and *আকাঙ্ক্ষিত্ব*, *desirous*), *desirous of transgressing or overstepping this.*

ଏତଦ୍ଭ୍ରମାଦିବାସ, *s.* (from ଏତଦ୍ଭ୍ରମ, *this transgression*, and ଅଭି  
 ଲାସ, *desire*), *this desire to transgress, a desire to trans-*  
*gress or overstep this.*

অতঃপূর্বনাভিলাষো, *a.* (from অতঃপূর্ব, *this transgression*, and অভিলাশিন্, *desirous*), desirous of transgressing or overstepping this.

अवज्ञानेच्छा, s. (from अवज्ञान, *this transgression*, and ईच्छा, *desire*), a desire to transgress or overstep this.

ଅତ୍ରାସକ୍ଷେପ, *a.* (from ଅତ୍ରାସକ୍ଷେପ, *this transgression*, and ଇହ, *desirous*), desirous of transgressing or overstepping this.

অত্যাধীনহুক, *a.* from অত্যাধীন, *this transgression*, and ইচ্ছা, *desirous*; desirous of transgressing or overstepping this.

এতদ্বািত, s. (from এতদ্, *this*, and লাভ, *gain*), this gain or acquisition, the acquisition of this.

अवलम्बकरीकृत, *a.* (from अवलम्ब, *this gain*, and करीकृत, *doing*),  
making this gain or acquisition.

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এতলাভকারী, *a.* (from এতলাভ, *this gain*, and কাঁড়ান, *making*), making this gain or acquisition.  
 এতলাভজনক, *a.* (from এতলাভ, *this profit*, and জনক, *producing*), producing this gain or profit.  
 এতলাভজন্য, *a.* (from এতলাভ, *this gain*, and জন্য, *producible*), producible by or arising from this gain or acquisition.  
 এতলাভজন্যে, *ad.* (*loc. case of* এতলাভজন্য), for this gain or profit.  
 এতলাভনাশক, *a.* (from এতলাভ, *this gain*, and নাশক, *destructive*), destructive to this gain or acquisition.  
 এতলাভনিবর্তক, *a.* (from এতলাভ, *this gain*, and নিবর্তক, *causing to cease*), putting a stop to this gain or profit.  
 এতলাভনিবারণক, *a.* (from এতলাভ, *this gain*, and নিবারণ, *preventing*), preventing or resisting this gain or profit.  
 এতলাভনিবারণ, *s.* (from এতলাভ, *this gain*, and নিবারণ, *a preventing*), the preventing or resisting of this gain or profit.  
 এতলাভনিবৃত্তি, *s.* (from এতলাভ, *this gain*, and নিবৃত্তি, *cessation*), the cessation or prevention of this gain or profit.  
 এতলাভনিমিত্তক, *a.* (from এতলাভ, *this gain*, and নিমিত্ত, *a cause*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.  
 এতলাভনিমিত্তে, *ad.* (from এতলাভ, *this gain*, and নিমিত্ত, *a cause*), for this gain or acquisition.  
 এতলাভপূর্বক, *a.* (from এতলাভ, *this gain*, and পূর্ব, *before*), preceded by or arising from this gain or profit; *ad.* by or through this gain or profit.  
 এতলাভপূর্বাধিকারক, *a.* (from এতলাভ, *this gain*, and পূর্বাধিকারক, *opposing*), opposing or obstructing this gain or acquisition.  
 এতলাভপ্ৰযুক্ত, *a.* (from এতলাভ, *this gain*, and প্ৰযুক্ত, *caused by*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.  
 এতলাভবিহীন, *ad.* (from এতলাভ, *this gain*, and বিহীন, *without*), without or beside this gain or acquisition.  
 এতলাভবিশিষ্ট, *a.* (from এতলাভ, *this gain*, and বিশিষ্ট, *possessed of*), possessed of this gain or acquisition.  
 এতলাভবিহীন, *a.* (from এতলাভ, *this gain*, and বিহীন, *destitute*), destitute of this gain or profit.  
 এতলাভব্যতিরিক্ত, *a.* (from এতলাভ, *this gain*, and ব্যতিরিক্ত, *excepted*), this gain or acquisition excepted.  
 এতলাভব্যতিরিক্ত, *s.* (from এতলাভ, *this gain*, and ব্যতিরিক্ত, *an exception*), the exception of this gain or acquisition.  
 এতলাভব্যবধাত, *s.* (from এতলাভ, *this gain*, and ব্যবধাত, *an obstacle*), an obstacle to this gain or acquisition.  
 এতলাভব্যবধাতক, *a.* (from এতলাভ, *this gain*, and ব্যবধাতক, *obstructing*), obstructing or hindering this gain or acquisition.

এতলাভভিন্ন, *a.* (from এতলাভ, *this gain*, and ভিন্ন, *separate*), separate or distinct from this gain or profit; *ad.* beside this gain or profit.  
 এতলাভমূলক, *a.* (from এতলাভ, *this gain*, and মূল, *a root*), originating in this gain or acquisition.  
 এতলাভযুক্ত, *a.* (from এতলাভ, *this gain*, and যুক্ত, *joined to*), connected with this gain or acquisition.  
 এতলাভহীন, *a.* (from এতলাভ, *this gain*, and হীন, *destitute*), destitute of this gain or acquisition.  
 এতলাভশূন্য, *a.* (from এতলাভ, *this gain*, and শূন্য, *empty*), destitute of this gain or acquisition.  
 এতলাভহীন, *a.* (from এতলাভ, *this gain*, and হীন, *destitute*), destitute of this gain or profit.  
 এতলাভহেতুক, *a.* (from এতলাভ, *this gain*, and হেতু, *a cause*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.  
 এতলাভাকাঙ্ক্ষী, *s.* (from এতলাভ, *this gain*, and আকাঙ্ক্ষা, *desire*), a desire for this gain or acquisition.  
 এতলাভাকাঙ্ক্ষী, *a.* (from এতলাভ, *this gain*, and আকাঙ্ক্ষী, *desirous*), desirous of this gain or acquisition.  
 এতলাভানুসারে, *ad.* (from এতলাভ, *this gain*, and অনুসারে, *according to*), according to or in consequence of this gain or profit.  
 এতলাভ অভিলাষ, *s.* (from এতলাভ, *this gain*, and অভিলাষ, *desire*), the desire of this gain or acquisition.  
 এতলাভ অভিলাষী, *a.* (from এতলাভ, *this gain*, and অভিলাষী, *desirous*), desirous of this gain or acquisition.  
 এতলাভার্থী, *a.* (from এতলাভ, *this gain*, and অর্থী, *desirous*), desirous of this gain or profit.  
 এতলাভার্থে, *ad.* (from এতলাভ, *this gain*, and অর্থ, *an object*), for the purpose of this gain or profit.  
 এতলাভেচ্ছা, *s.* (from এতলাভ, *this gain*, and ইচ্ছা, *desire*), the desire of this gain or acquisition.  
 এতলাভেচ্ছা, *a.* (from এতলাভ, *this gain*, and ইচ্ছা, *desirous*), desirous of this gain or acquisition.  
 এতলাভেচ্ছা, *a.* (from এতলাভ, *this gain*, and ইচ্ছা, *desirous*), desirous of this gain or acquisition.  
 এতলাভোৎপাদক, *a.* (from এতলাভ, *this gain*, and উৎপাদক, *producing*), producing this gain or profit.  
 এতলাভোৎপাদক, *s.* (from এতলাভ, *this gain*, and উৎপাদক, *a beginning*), the beginning of this gain or acquisition.  
 এতলাভলেখিত, *a.* (from এতলাভ, *this*, and লিখিত, *written*), written by this person; *s.* this writing.  
 এতলাভলিপি, *s.* (from এতলাভ, *this*, and লিপি, *a mark*), this distinguishing mark or sign.  
 এতলাভলিপি, *s.* (from এতলাভ, *this*, and লিপি, *a writing*), this writing, this treatise.

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এতল্লিষ্ট, *a.* (from এতদ্, *this*, and লিষ্ট, *smeared*), smeared or plastered over with this, affected by this.

এতল্লিষ্টা, *s.* (from এতদ্, *this*, and লিষ্টা, *a desire to obtain*), a desire to obtain this.

এতল্লিষ্ট, *a.* (from এতদ্, *this*, and লিষ্ট, *desirous*), desirous of obtaining this.

এতল্লিষ্টক, *a.* (from এতদ্, *this*, and লিষ্টক, *writing*), writing this; *s.* the writer of this, this writer.

এতল্লিষ্টন, *s.* (from এতদ্, *this*, and লিষ্টন, *a writing*), the writing of this, this writing.

এতল্লিষ্টনজন্য, *a.* (from এতল্লিষ্টন, *this writing*, and জন্য, *producible*), producible by or arising from this writing or by these writings.

এতল্লিষ্টনজন্য, *ad.* (*loc. case of এতল্লিষ্টনজন্য*), for or because of this writing or of these writings.

এতল্লিষ্টনহীন, *s.* (from এতল্লিষ্টন, *this writing*, and হীন, *destruction*), the destruction of this writing or of these writings.

এতল্লিষ্টনহীনক, *a.* (from এতল্লিষ্টন, *this writing*, and হীনক, *destructive*), destructive of this writing or to these writings.

এতল্লিষ্টনহীনী, *a.* (from এতল্লিষ্টন, *this writing*, and হীনী, *destructive*), destructive to this writing or to these writings.

এতল্লিষ্টননাশ, *s.* (from এতল্লিষ্টন, *this writing*, and নাশ, *destruction*), the destruction of this writing or of these writings.

এতল্লিষ্টননাশক, *a.* (from এতল্লিষ্টন, *this writing*, and নাশক, *destructive*), destructive to this writing or to these writings.

এতল্লিষ্টননিবর্তক, *a.* (from এতল্লিষ্টন, *this writing*, and নিবর্তক, *causing to cease*), putting a stop to these writings.

এতল্লিষ্টননিবারণক, *a.* (from এতল্লিষ্টন, *this writing*, and নিবারণক, *preventing*), preventing or prohibiting these writings.

এতল্লিষ্টননিবারণ, *s.* (from এতল্লিষ্টন, *this writing*, and নিবারণ, *preventing*), the preventing or prohibiting of these writings.

এতল্লিষ্টননিবৃত্তি, *s.* (from এতল্লিষ্টন, *this writing*, and নিবৃত্তি, *cessation*), the rescinding or cancelling of this writing.

এতল্লিষ্টননিমিত্ত, *a.* (from এতল্লিষ্টন, *this writing*, and নিমিত্ত, *a cause*), caused by or arising from these writings; *ad.* from or because of these writings.

এতল্লিষ্টননিমিত্তে, *ad.* (from এতল্লিষ্টন, *this writing*, and নিমিত্ত, *a cause*), for these writings.

এতল্লিষ্টনপুত্তিরোধক, *a.* (from এতল্লিষ্টন, *this writing*, and পুত্তিরোধক, *opposing*), opposing or hindering these writings.

এতল্লিষ্টনপুত্ত্যাশী, *s.* (from এতল্লিষ্টন, *this writing*, and পুত্ত্যাশী, *hope*), a hope of advantage from these writings.

এতল্লিষ্টনপুত্ত্ব, *a.* (from এতল্লিষ্টন, *this writing*, and পুত্ত্ব, *caused by*), caused by or arising from these writings; *ad.* from or because of these writings.

এতল্লিষ্টনবিনা, *ad.* (from এতল্লিষ্টন, *this writing*, and বিনা, *without*), without this writing or these writings.

এতল্লিষ্টনবিনাশ, *s.* (from এতল্লিষ্টন, *this writing*, and বিনাশ, *destruction*), the destruction of this writing or of these writings.

এতল্লিষ্টনবিনাশক, *a.* (from এতল্লিষ্টন, *this writing*, and বিনাশক, *destructive*), destructive to this writing or to these writings.

এতল্লিষ্টনবিশিষ্ট, *a.* (from এতল্লিষ্টন, *this writing*, and বিশিষ্ট, *possessed of*), possessed of this writing or of these writings, connected with this writing, inscribed with this.

এতল্লিষ্টনব্যতিক্রম, *s.* (from এতল্লিষ্টন, *this writing*, and ব্যতিক্রম, *a transgression*), a violation of this writing or of these writings.

এতল্লিষ্টনব্যতিক্রমক, *a.* (from এতল্লিষ্টন, *this writing*, and ব্যতিক্রমক, *excepted*), this writing excepted.

এতল্লিষ্টনব্যতিক্রমক, *s.* (from এতল্লিষ্টন, *this writing*, and ব্যতিক্রমক, *an exception*), the exception of this writing.

এতল্লিষ্টনব্যতিক্রমক, *ad.* (*loc. case of এতল্লিষ্টনব্যতিক্রমক*), with the exception of this writing, without or beside this writing.

এতল্লিষ্টনভিন্ন, *a.* (from এতল্লিষ্টন, *this writing*, and ভিন্ন, *separate*), separate or distinct from this writing.

এতল্লিষ্টনমূলক, *a.* (from এতল্লিষ্টন, *this writing*, and মূলক, *a root*), originating from this writing.

এতল্লিষ্টনযুক্ত, *a.* (from এতল্লিষ্টন, *this writing*, and যুক্ত, *joined to*), connected with or joined to this writing.

এতল্লিষ্টনরক্ষক, *a.* (from এতল্লিষ্টন, *this writing*, and রক্ষক, *keeping*), keeping or preserving these writings; *s.* the keeper of these writings.

এতল্লিষ্টনরক্ষন, *s.* (from এতল্লিষ্টন, *this writing*, and রক্ষন, *a preservation*), the preservation of these writings.

এতল্লিষ্টনরক্ষনক্ষম, *a.* (from এতল্লিষ্টনরক্ষন, *the preservation of these writings*, and ক্ষম, *able*), able to preserve these writings.

এতল্লিষ্টনরক্ষনক্ষম, *a.* (from এতল্লিষ্টনরক্ষন, *the preservation of these writings*, and অক্ষম, *unable*), unable to preserve these writings.

এতল্লিষ্টনরক্ষা, *s.* (from এতল্লিষ্টন, *this writing*, and রক্ষা, *preservation*), the preservation of these writings.

এতল্লিষ্টনরক্ষার্থ, *ad.* (from এতল্লিষ্টনরক্ষা, *the preservation of these writings*, and অর্থ, *an object*), for the preservation of these writings.

এতল্লিষ্টনলাভ, *s.* (from এতল্লিষ্টন, *this writing*, and লাভ, *acquisition*), the acquisition of these writings.

এতদ্ভাষ্যলুপ্ত, *a.* (from এতদ্ভাষ্য, *this writing*, and লুপ্ত, *covered*), possessed of a strong desire for these writings.  
 এতদ্ভাষ্যলোভ, *s.* (from এতদ্ভাষ্য, *this writing*, and লোভ, *desire*), a desire for these writings.  
 এতদ্ভাষ্যলোভী, *a.* (from এতদ্ভাষ্য, *this writing*, and লোভিন্, *desirous*), desirous of these writings.  
 এতদ্ভাষ্যনালী, *a.* (from এতদ্ভাষ্য, *this writing*), inclined to or biassed by these writings, connected with these writings.  
 এতদ্ভাষ্যশূন্য, *a.* (from এতদ্ভাষ্য, *this writing*, and শূন্য, *empty*), destitute of these writings.  
 এতদ্ভাষ্যহতী, *s.* (from এতদ্ভাষ্য, *this writing*, and হতী, *one who kills*), one who confutes or destroys the authority of these writings.  
 এতদ্ভাষ্যহানি, *s.* from এতদ্ভাষ্য, *this writing*, and হানি, *a detriment*, a detriment to these writings.  
 এতদ্ভাষ্যহীন, *a.* from এতদ্ভাষ্য, *this writing*, and হীন, *destitute*, destitute of these writings.  
 এতদ্ভাষ্যহেতুক, *a.* (from এতদ্ভাষ্য, *this writing*, and হেতু, *a cause*), caused by or arising from these writings; *ad.* from or because of these writings.  
 এতদ্ভাষ্যকঙ্কী, *s.* (from এতদ্ভাষ্য, *this writing*, and কঙ্কী, *desire*), a desire for these writings.  
 এতদ্ভাষ্যকঙ্কী, *a.* (from এতদ্ভাষ্য, *this writing*, and কঙ্কী, *desirous*), desirous of these writings.  
 এতদ্ভাষ্যবদ্ব, *s.* (from এতদ্ভাষ্য, *this writing*, and বদ্ব, *respect*), a respect or regard for these writings.  
 এতদ্ভাষ্যানুযায়ী, *a.* (from এতদ্ভাষ্য, *this writing*, and অনুযায়িন্, *following upon*), corresponding with or following upon these writings.  
 এতদ্ভাষ্যানুসঙ্গ, *a.* (from এতদ্ভাষ্য, *this writing*, and অনুসঙ্গ, *agreeing with*), corresponding with this writing.  
 এতদ্ভাষ্যানুসন্ধান, *s.* (from এতদ্ভাষ্য, *this writing*, and অনুসন্ধান, *search*), a search after or scrutiny into these writings.  
 এতদ্ভাষ্যানুসন্ধানী, *a.* (from এতদ্ভাষ্য, *this writing*, and অনুসন্ধানিন্, *searching*), searching after or scrutinizing these writings.  
 এতদ্ভাষ্যানুসন্ধানী, *a.* (from এতদ্ভাষ্য, *this writing*, and অনুসন্ধানিন্, *searching*), searching after or scrutinizing these writings.  
 এতদ্ভাষ্যানুসারে, *ad.* (from এতদ্ভাষ্য, *this writing*, and অনুসারে, *a following*), according to these writings.  
 এতদ্ভাষ্যঅন্বেষণ, *a.* (from এতদ্ভাষ্য, *this writing*, and অন্বেষণ, *seeking*), searching for these writings.  
 এতদ্ভাষ্যঅন্বেষণ, *s.* (from এতদ্ভাষ্য, *this writing*, and অন্বেষণ, *a seeking*), a seeking after these writings.

ଏତଲ୍ଲେଖନୀକ୍ଷେପୀ, *a.* (from ଏତଲ୍ଲେଖନ, *this writing*, and ଆକ୍ଷେପିତ, *seeking*), seeking for these writings.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *s.* (from ଏତଲ୍ଲେଖନ, *this writing*, and ଆକ୍ଷେପକା, *expectation*), an expectation of or looking for these writings.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକୀ, *a.* (from ଏତଲ୍ଲେଖନ, *this writing*, and ଆକ୍ଷେପକୀ, *expecting*), expecting or looking for these writings.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *s.* (from ଏତଲ୍ଲେଖନ, *this writing*, and ଆକ୍ଷେପକା, *desire*), a desire for these writings.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକୀ, *a.* (from ଏତଲ୍ଲେଖନ, *this writing*, and ଆକ୍ଷେପକୀ, *desirous*), desirous of these writings.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *s.* (from ଏତଲ୍ଲେଖନ, *this writing*, and ଆକ୍ଷେପକା, *beginning*), the beginning of these writings.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *s.* (from ଏତଲ୍ଲେଖନ, *this writing*, and ଆକ୍ଷେପକା, *desire*), a desire for these writings.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *a.* (from ଏତଲ୍ଲେଖନ, *this writing*, and ଆକ୍ଷେପକା, *desirous*), desirous of these writings.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *a.* (from ଏତଲ୍ଲେଖନ, *this writing*, and ଆକ୍ଷେପକା, *desirous*), desirous of these writings.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *a.* (from ଏତଲ୍ଲେଖନ, *this writing*, and ଆକ୍ଷେପକା, *engaged in*), zealously engaged in this writing.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *s.* (from ଏତଲ୍ଲେଖନ, *this writing*, and ଆକ୍ଷେପକା, *exertion*), exertion in this writing.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *a.* (from ଏତଲ୍ଲେଖନ, *this writing*, and ଆକ୍ଷେପକା, *exerting*), zealously engaging in this writing.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *s.* (from ଏତଲ୍ଲେଖନ, *this writing*, and ଆକ୍ଷେପକା, *beginning*), the beginning of this writing.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *a.* (from ଏତଲ୍ଲେଖନ, *this writing*, and ଆକ୍ଷେପକା, *fit*), fit or proper for this writing.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *s.* (from ଏତଲ୍ଲେଖନ, *this writing*, and ଆକ୍ଷେପକା, *plastering*), this plastering or smearing, the plastering or smearing of this.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *s.* (from ଏତଲ୍ଲେଖନ, *this writing*, and ଆକ୍ଷେପକା, *plastering*), this plastering or smearing, the plastering or smearing of this.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *s.* (from ଏତଲ୍ଲେଖନ, *this writing*, and ଆକ୍ଷେପକା, *world*), this world, this man, this people.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *a.* (from ଏତଲ୍ଲେଖନ, *this world*, and ଆକ୍ଷେପକା, *gone*), gone to or found in this world.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *a.* (from ଏତଲ୍ଲେଖନ, *this world*, and ଆକ୍ଷେପକା, *fallen*), fallen from this world or from this people.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *a.* (from ଏତଲ୍ଲେଖନ, *this world*, and ଆକ୍ଷେପକା, *to be situated*), situated in this world.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *a.* (from ଏତଲ୍ଲେଖନ, *this world*, and ଆକ୍ଷେପକା, *staying*), staying or continuing in this world.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *a.* (from ଏତଲ୍ଲେଖନ, *this world*, and ଆକ୍ଷେପକା, *situated*), situated in this world.  
 ଏତଲ୍ଲେଖନୀକ୍ଷେପକା, *s.* (from ଏତଲ୍ଲେଖନ, *this writing*, and ଆକ୍ଷେପକା, *obliteration*), the dis-

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use or obsolescence of this, this disuse or obsolescence, this disappearance or obliteration, the disappearance or obliteration of this.

অভ্যাপক, *a.* (from অভ্যাপ, *this obliteration*, and কার্য, *making*), making this obsolete, bringing this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.

অভ্যাপক, *a.* (from অভ্যাপ, *this obliteration*, and কার্য, *making*), making this obsolete, bringing this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.

অভ্যাপক, *a.* (from অভ্যাপ, *this obliteration*, and জন্ম, *producible*), producible by or arising from the disuse or disappearance of this, producible by or arising from this disappearance or obliteration.

অভ্যাপক, *ad.* (*loc. case of অভ্যাপক*), for this obliteration, for the making of this obsolete.

অভ্যাপনিসিদ্ধ, *a.* (from অভ্যাপ, *this obliteration*, and নিষিদ্ধ, *a cause*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or because of this disappearance or disuse.

অভ্যাপনিসিদ্ধ, *ad.* (from অভ্যাপ, *this obliteration*, and নিষিদ্ধ, *a cause*), for the obliterating or making of this obsolete, for this obliteration.

অভ্যাপনুসৃত, *a.* (from অভ্যাপ, *this obliteration*, and অনুসৃত, *caused by*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or because of this disappearance or disuse.

অভ্যাপবিনা, *ad.* (from অভ্যাপ, *this obliteration*, and বিনা, *without*), without or beside this obliteration or rendering obsolete.

অভ্যাপব্যতিরিক্ত, *a.* (from অভ্যাপ, *this obliteration*, and ব্যতিরিক্ত, *excepted*), this obliteration or rendering obsolete excepted.

অভ্যাপব্যতিরিক্ত, *s.* (from অভ্যাপ, *this obliteration*, and ব্যতিরিক্ত, *an exception*), the exception of this obliteration or rendering obsolete.

অভ্যাপব্যতিরিক্ত, *ad.* (*loc. case of অভ্যাপব্যতিরিক্ত*), with the exception of this obliteration or rendering obsolete, without or beside this obliteration or rendering obsolete.

অভ্যাপতিত, *a.* (from অভ্যাপ, *this obliteration*, and তিত, *separate*), separate or distinct from this obliteration or rendering obsolete; *ad.* beside this obliteration or rendering obsolete.

অভ্যাপদেহ, *a.* (from অভ্যাপ, *this obliteration*, and দেহ, *a*

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*cause*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or through this disappearance or disuse.

অভ্যাপকাম, *s.* (from অভ্যাপ, *this obliteration*, and আকাঙ্ক্ষা, *desire*), a desire for the disappearance or disuse of this, a desire for this disappearance or obliteration.

অভ্যাপকাম, *a.* (from অভ্যাপ, *this obliteration*, and আকাঙ্ক্ষা, *desire*), desirous of the disappearance or disuse of this, desirous of this disappearance or obliteration.

অভ্যাপকাম, *s.* (from অভ্যাপ, *this obliteration*, and অভিলাষ, *desire*), a desire for the disuse or disappearance of this, a desire for this disappearance or obliteration.

অভ্যাপকাম, *a.* (from অভ্যাপ, *this obliteration*, and অভিলাষ, *desire*), desirous of the disuse or disappearance of this, desirous of this disappearance or obliteration.

অভ্যাপকাম, *s.* (from অভ্যাপ, *this obliteration*, and ইচ্ছা, *desire*), a desire for the obliteration or disuse of this, a desire for this disappearance or obliteration.

অভ্যাপকাম, *a.* (from অভ্যাপ, *this obliteration*, and ইচ্ছা, *desire*), desirous of the obliteration or disuse of this, desirous of this disappearance or obliteration.

অভ্যাপকাম, *a.* (from অভ্যাপ, *this obliteration*, and ইচ্ছা, *desire*), desirous of the obliteration or disuse of this, desirous of this obliteration or disuse.

অভ্যাপকাম, *s.* (from অভ্যাপ, *this*, and লাভ, *desire*), this desire or covetousness, the desire of this, this person's desire or covetousness.

অভ্যাপকাম, *a.* (from অভ্যাপ, *this desire*, and কৃ, *to make*), exercising this desire or covetousness.

অভ্যাপকাম, *a.* (from অভ্যাপ, *this desire*, and কার্য, *doing*), coveting this, desiring this.

অভ্যাপকাম, *a.* (from অভ্যাপ, *this desire*, and কার্য, *doing*), coveting this, desiring this.

অভ্যাপকাম, *a.* (from অভ্যাপ, *this desire*, and জন্ম, *producing*), producing the desire of this, producing this covetousness or desire.

অভ্যাপকাম, *a.* (from অভ্যাপ, *this desire*, and জন্ম, *producing*), produced by or arising from this covetousness or desire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire.

অভ্যাপকাম, *a.* (from অভ্যাপ, *this desire*, and জন্ম, *producing*), producible by or arising from this covetousness or desire, producible by or arising from the coveting of this, producible by or arising from this person's desire or covetousness.

এতল্লাভজন্য, *ad.* (*loc. case of* এতল্লাভজন্য), *for this desire or covetousness.*

এতল্লাভজাত, *a.* (from এতল্লাভ, *this desire*, and জাত, *produced*), produced by or arising from this covetousness or desire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire.

এতল্লাভদাতা, *s.* (from এতল্লাভ, *this desire*, and দাতা, *a giver*), a person who gives or excites desire or covetousness.

এতল্লাভদায়ক, *a.* (from এতল্লাভ, *this desire*, and দায়ক, *giving*), giving these desires, giving this covetousness.

এতল্লাভদায়ী, *a.* (from এতল্লাভ, *this desire*, and দায়িন্, *giving*), giving these desires, giving this covetousness.

এতল্লাভনাশ, *s.* (from এতল্লাভ, *this desire*, and নাশ, *destruction*), the destruction of these desires, the dissipation of this covetousness.

এতল্লাভনাশক, *a.* (from এতল্লাভ, *this desire*, and নাশক, *destructive*), destructive to these desires or to this covetousness.

এতল্লাভনিবর্তক, *a.* (from এতল্লাভ, *this desire*, and নিবর্তক, *causing to cease*), putting a stop to these desires or to this covetousness.

এতল্লাভনিবারণক, *a.* (from এতল্লাভ, *this desire*, and নিবারণ, *preventing*), resisting or preventing this desire or covetousness.

এতল্লাভনিবারণ, *s.* (from এতল্লাভ, *this desire*, and নিবারণ, *a preventing*), the resisting or preventing of this desire or covetousness.

এতল্লাভনিবৃত্তি, *s.* (from এতল্লাভ, *this desire*, and নিবৃত্তি, *cessation*), the cessation or prevention of this desire or covetousness.

এতল্লাভনিমিত্তক, *a.* (from এতল্লাভ, *this desire*, and নিমিত্ত, *a cause*), caused by or arising from this covetousness or desire, caused by or arising from the desire of this; *ad.* from or through this covetousness or desire, from or through this person's covetousness.

এতল্লাভনিমিত্তে, *ad.* (from এতল্লাভ, *this desire*, and নিমিত্ত, *a cause*), for this desire or covetousness.

এতল্লাভপূর্বে, *a.* (from এতল্লাভ, *this desire*, and পূর্বে, *before*), preceded by or arising from this desire or covetousness; *ad.* by or through this desire or covetousness.

এতল্লাভপ্ৰদ, *a.* (from এতল্লাভ, *this desire*, and প্ৰদ, *giving*), causing or exciting the desire of this, causing or exciting this covetousness or desire, exciting this person's cupidity.

এতল্লাভপ্ৰযুক্ত, *a.* (from এতল্লাভ, *this desire*, and প্ৰযুক্ত, *caused by*), caused by or arising from this covetousness or desire, caused by or arising from the desire of this; *ad.*

from or because of this covetousness or desire, through this person's covetousness.

এতল্লাভবৰ্দ্ধক, *a.* (from এতল্লাভ, *this desire*, and বৰ্দ্ধক, *increasing*), increasing the desire of this, increasing this covetousness or desire, increasing this person's covetousness or desire.

এতল্লাভবৰ্দ্ধন, *s.* (from এতল্লাভ, *this desire*, and বৰ্দ্ধন, *an increasing*), the increasing of this covetousness or desire, the increasing of this person's covetousness or desire.

এতল্লাভবিনা, *ad.* (from এতল্লাভ, *this desire*, and বিনা, *beside*), without or beside this desire or covetousness.

এতল্লাভবিনাশ, *s.* (from এতল্লাভ, *this desire*, and বিনাশ, *destruction*), the destruction of this desire or covetousness, the destruction or cure of this person's covetousness or desire.

এতল্লাভবিনাশক, *a.* (from এতল্লাভ, *this desire*, and বিনাশক, *destructive*), destructive to this desire or covetousness, destructive to this person's covetousness.

এতল্লাভবিশিষ্ট, *a.* (from এতল্লাভ, *this desire*, and বিশিষ্ট, *possessed of*), possessed of this desire or covetousness.

এতল্লাভবিহীন, *a.* (from এতল্লাভ, *this desire*, and বিহীন, *destitute*), free from this desire or covetousness.

এতল্লাভবৃদ্ধি, *s.* (from এতল্লাভ, *this desire*, and বৃদ্ধি, *increase*), the increase of this desire or covetousness.

এতল্লাভব্যতিরিক্ত, *a.* (from এতল্লাভ, *this desire*, and ব্যতিরিক্ত, *excepted*), this desire or covetousness excepted, the desire of this excepted.

এতল্লাভব্যতিরেক, *s.* (from এতল্লাভ, *this desire*, and ব্যতিরেক, *an exception*), the exception of this desire or covetousness, the exception of a desire for this.

এতল্লাভব্যতিরেক, *ad.* (*loc. case of* এতল্লাভব্যতিরেক), with the exception of this desire or covetousness, without or beside this desire or covetousness.

এতল্লাভভিন্ন, *a.* (from এতল্লাভ, *this desire*, and ভিন্ন, *separate*), separate or distinct from this desire or covetousness.

এতল্লাভযুক্ত, *a.* (from এতল্লাভ, *this desire*, and যুক্ত, *joined to*), connected with or possessed of this desire, possessed of or connected with a desire for this.

এতল্লাভহ্রিত, *a.* (from এতল্লাভ, *this desire*, and হ্রিত, *destitute*), free from this desire or covetousness, free from the desire of this.

এতল্লাভশূন্য, *a.* (from এতল্লাভ, *this desire*, and শূন্য, *empty*), free from this desire or covetousness, free from the desire of this.

এতল্লাভহীন, *a.* (from এতল্লাভ, *this desire*, and হীন, *destitute*), free from this desire or covetousness, free from the desire of this.

এ.

এতল্লো'ভেহুত, *a.* (from এতল্লো'ভ, *this desire* and হেহুত, *a cause*), caused by or arising from this desire or cupidity, caused by or arising from the desire of this, caused by or arising from this person's cupidity; *ad.* from or because of this person's desire or cupidity.

এতল্লো'ভ, *s.* (from এতদ্, *this*, and লো'ভ, *hair*), this hair, this pubescence.

এতল্লো'ভাকাঙ্ক্ষা, *s.* (from এতল্লো'ভ, *this hair*, and আকাঙ্ক্ষা, *desire*), a desire for this hair, a desire for this pubescence.

এতল্লো'ভাকাঙ্ক্ষী, *a.* (from এতল্লো'ভ, *this hair*, and আকাঙ্ক্ষী, *desirous*), desirous of this hair or pubescence.

এতল্লো'ভাভিলাষ, *s.* (from এতল্লো'ভ, *this hair*, and অভিলাষ, *desire*), a desire for this hair or pubescence.

এতল্লো'ভাভিলাষী, *a.* (from এতল্লো'ভ, *this hair*, and অভিলাষী, *desirous*), desirous of this hair or pubescence.

এত ল্লো'ভা, *s.* (from এতল্লো'ভ, *this hair*, and ইচ্ছা, *desire*), a desire for this hair or pubescence.

এতল্লো'ভেহু, *a.* (from এতল্লো'ভ, *this hair*, and ইচ্ছা, *desirous*), desirous of this hair or pubescence.

এতল্লো'ভেহুত, *a.* (from এতল্লো'ভ, *this hair*, and ইচ্ছা, *desirous*), desirous of this hair or pubescence.

এতাদৃশ, *a.* (from এতদ্, *this*, and দৃশ, *to see*), similar, resembling, such; *ad.* thus.

এতাদৃশী, *a.* (from এতদ্, *this*, and দৃশ, *to see*), similar, resembling, such, like; *ad.* thus.

এতাদৃশবুদ্ধিকাক্ষ, *a.* (from এতাদৃশবুদ্ধি, *such a conception*, and কাক্ষ, *doing*), forming this kind of ideas.

এতাদৃশবুদ্ধিকাক্ষী, *a.* (from এতাদৃশবুদ্ধি, *such an idea*, and কাক্ষী, *forming*), forming this kind of ideas.

এতাদে, *ad.* (from এতদ্, *this*), thus much, thus far, so much, so many.

এতাবত, *ad.* (*instrum. case of এতাদে*), thus, by this means, by this.

এতাবশ্য, *a.* (from এতাদে, *this*, and বশ্য, *mere*), merely or simply this.

এতাবাদ, *a.* (from এতাদে, *this*), thus, similar.

এতৎ, *ad.* (from এতদ্, *this*), so many, so much, so long.

এতৎক, *s.* (from এতৎক, *a contrivance*), a plan, a desire.

এতল, *s.* (from এতল, *news*), information, news.

এতলপত্র, *s.* (from এতল, *news*, and পত্র, *a writing*), a news paper.

এতর, *s.* (from এতর, *trust*), trust, confidence, faith.

এতরী, *s.* (from এতর, *trust*), trusty, faithful.

এতরী, *s.* (from এতর, *a farm*), a farm of lands or duties.

এতরীদার, *s.* (from এতর, *a farm*, and দার, *a holding*), the farmer of a district, one who farms a district and lets the land to under tenants.

এই.

এতরীদারী, *s.* (from এতর, *a farmer*), the profession or office of a person who farms a district.

এখ, *ad.* (from এখ, *this place*), here.

এদিক্, *ad.* (from এ, *this*, and দিক্, *a point of the compass*), this way, in this direction.

এদিক্‌এদিক্, *ad.* (from এদিক্, *this way*, and এদিক্, *that way*), this way and that way.

এদিক্‌, *a.* (from এদিক্, *this point*, and ই, *to be situate*), situated in this direction.

এদিক্, *s.* (from এ, *this*, and দিক্, *a point of the compass*), this point, this direction.

এদিক্‌, *ad.* (*loc. case of এদিক্*), this way, in this direction.

এদিক্‌এদিক্‌, *ad.* (from এদিক্‌, *this way*, and এদিক্‌, *that way*), this way and that way, on this side and on that.

এইদ, *s.* (from এ, *this*, and ইদ, *an edge*), this border or edge.

এইদএইদ, *ad.* (from এইদ, *this border*, and এইদ, *that border*), this way and that, here and there.

এনিমিত্ত, *a.* (from এ, *this*, and নিমিত্ত, *a cause*), arising from this cause, having this as its cause; *ad.* from this cause, hence, wherefore.

এনিমিত্তে, *ad.* (from এ, *this*, and নিমিত্ত, *a cause*), for this cause, on this account, wherefore.

এপর্যন্ত, *ad.* (from এ, *this*, and পর্যন্ত, *until*), thus far, hitherto.

এপাশ, *s.* (from এ, *this*, and পাশ, *a side*), this side; *ad.* on this side.

এপাশএপাশ, *ad.* (from এপাশ, *this side*, and এপাশ, *that side*), on this and that side, here and there, up and down.

এপুকার, *a.* (from এ, *this*, and পুকার, *a sort*), this sort.

এপুকারে, *ad.* (*loc. case of এপুকার*), thus, in this manner, after this sort.

এপুকার, *ad.* (from এ, *this*, and পুকার, *occasioned*), therefore, wherefore, on this account, inasmuch, hence, hereupon.

এখঁওএখঁও, *ad.* (from এ, *this*, ও, *that*, and খঁও, *the piercing of a thing through*), through and through.

এ, *ad.* (from ই, *to go*), an emphatic particle, even, indeed.

এ, *conj.* (from ই, *to go*), and, also, likewise, moreover.

এক, *s.* (from এক, *a substitute*), a substitute, a change, an exchange.

একবোঝাও, *s.* (from একবোঝা, *a substitute*), an exchange, barter.

একজী, *ad.* (from একজী, *a substitute*), instead of, in lieu.

একক, *n.* (from এক, *thus*, and ক, *a sort*), such, such like.

একবিধ, *a.* (from এক, *thus*, and বিধ, *a sort*), this sort, such.

একত, *a.* (from এক, *thus*, and ত, *been*), such.



## এক।

## এক।

একবার, *ad.* (from *এ, this*, and *বার, a time*), this time, this once.  
 একবার, *s.* (from *عبارت, a reading*), a reading, the text of a work.

এক, *ad.* (from *এতদ্, this*), now, at this time.

এক, *s.* (from *عقل, a son*), a son.

একত, *a.* (from *এ, this*, and *ত, a manner*), thus, in this manner.

একত, *ad.* (*loc. case of একত*), thus, in this manner.

একমন, *a.* (from *এ, this*, and *মন, to mind*), thus.

একমন, *ad.* (*loc. case of একমন*), thus.

একমহল, *s.* (from *عمارت, a building*), a building, a house, an upper room.

একমহলী, *a.* (from *عمارت, a building*), belonging to a building.

একুড়ী, *s.* (from *এ, this*, and *মুড়ী, an end*), this end.

একুড়ীএকুড়ী, *ad.* (from *একুড়ী, this end*, and *একুড়ী, that end*), from this end to that.

একুড়ী, *s.* (from *অ. prep.* and *ইহ, to go*), the name of the plant from the seed of which the Castor oil is made, (*Ricinus communis*)

একাক, *s.* (from *عراق, the province of Irak*), the province of Irak, a tune brought from Irak.

একাকী, *a.* (from *عراق, the province of Irak*), belonging to Irak.

একাদী, *s.* (from *اراد, will*), desire, will, inclination.

একাদী, *a.* (from *এ, this*, and *ক, a form*), thus; *s.* this form.

একাদী, *ad.* (*loc. case of একাদী*), thus, in this manner.

একাদীল, *s.* (from *একাদী, cardamoms*, and *ল, to live*), the name of a medicinal drug which appears to be the powder of some mineral ore.

একাদীল, *s.* (from *لباس, a garment*), clothes, garments.

একাদী, *s.* (from *علم, science*), science, knowledge, wisdom.

একাদী, *s.* (from *ইল, to send*), the large cardamom, the plant which produces cardamoms, (*Alpinia cardamomum*.)

একাদীল, *s.* (from *একাদী, cardamoms*), cardamoms.

একাদীল, *s.* (from *علاق, connection*), union, connection.

একাদীল, *s.* (from *علاق, connection*, and *দার, holding*), one connected with another.

একাদীল, *s.* (from *একাদী, cardamoms*, and *অঙ্গ, a limb*), the name of a fish, *Cyprinus marginatus*, Buchanan's Mss.)

একাদীল, *s.* (from *একাদী, cardamoms*), cardamoms

একাদীল, *s.* (from *একাদী, cardamoms*, and *কড়ি, a covey*), a covey with dark coloured spots on it, *Cyprea capu serpentis*)

একাদীল, *s.* (from *একাদী, cardamoms*, and *শিঙ, grain*), a kind of corn or sugar plums.

একাদীল, *s.* (from *ঔষধ, a medicine*), a medicine.

একাদীল, *s.* (from *الله, God*), divinity, godhead.

একাদীল, *a.* (from *অবাক, troubled*), discomposed, unconnected, unengaged, loose.

একাদীল, *s.* (from *একাদী, loose*, and *কথ, a word*), random talk, incoherent talk, inconsistent talk.

একাদীল, *a.* (from *একাদী, discomposed*. *The last member of this word is only a rhyme to the first*), discomposed, confused, loose, unconnected; *ad.* in confusion, confusedly.

একাদীল, *a.* (from *একাদী, unconnected*. *The last member of this word is only a rhyme to the first*), confused, discomposed, scattered, unconnected; *ad.* all in confusion, pell mell.

এক, *pron.* (from *এতদ্, this*), this.

একাদীল, *ad.* (*loc. case of একাদীল, this place*), here.

একাদীল, *a.* (from *এ, this*, and *ক, a cause*), caused by or arising from this; *ad.* on this account, from this, hence.

## ঐ.

ঐ, the twelfth vowel in the Hindoo alphabet; it has the sound of i in fine. When united in the same syllable with a preceding consonant it is expressed by this mark (ঐ) joined to the left side of the letter; *pron.* (from *এতদ্, this*), that; *ad.* yonder.

ঐক্য, *s.* (from *একত, the same manner*), a confederacy, a conspiracy, an agreement, sameness, similarity.

ঐক্য, *s.* (from *একত, having a single object in view*), consistency, the determination of the mind to a single object.

ঐক্য, *a.* (from *একত, entirely*), complete, entire, relating to one thing.

ঐক্য, *s.* (from *একত, entire*, and *ভা, a state*), completeness, effectualness.

ঐক্য, *s.* (from *ঐ, the letter ঐ* and *ক, to do*), the letter ঐ, the character which expresses the sound of ঐ.

ঐক্য, *a.* (from *ঐক্য, the letter ঐ*, and *আদি, a beginning*), beginning with the letter ঐ having an initial ঐ.

ঐক্য, *a.* (from *ঐক্য, the letter ঐ*, and *অন্ত, an end*), having a final ঐ, ending with the letter ঐ.

ঐক্য, *a.* (from *একত, one day*), quotidian.

ঐক্য, *s.* (from *এক, one*), unity, oneness, a total, an aggregate, a product.

ঐক্য, *a.* (from *ঐক্য, unity*, and *কর, doing*), effecting union or reconciliation, maintaining unity.

ঐক্য, *a.* (from *ঐক্য, unity*, and *কর, doing*), effecting union or reconciliation, maintaining unity.

ঐক্য, *a.* (from *ঐক্য, unity*, and *কর, producible*), producible by or arising from union or unity.

ଏକ,

ଏକ:

ଏକାଜନୀ, *ad.* (loc. case of ଏକାଜନୀ), for union, for unity, for oneness.

ଏକମୁନିଷିତ, *a.* (from ଏକା, *unity*, and ନିଷିତ, *a cause*), caused by or arising from unity or union; *ad.* from or because of unity or union.

ଏକାନିଷିତେ, *ad.* (from ଏକା, *unity*, and ନିଷିତ, *a cause*, for unity, for union, for oneness).

ଏକାମୁଦ୍ଭୁତ, *a.* (from ଏକା, *unity*, and ମୁଦ୍ଭୁତ, *caused by*), caused by or arising from unity or union; *ad.* from or because of unity or union.

ଏକାବିନୀ, *ad.* (from ଏକା, *unity*, and ବିନୀ, *without*), without or beside unity or union.

ଏକାବାତିରିକ, *a.* (from ଏକା, *unity*, and ବାତିରିକ, *excepted*), unity or union excepted.

ଏକାବାତିରେକ, *s.* (from ଏକା, *unity*, and ବାତିରେକ, *an exception*), the exception of unity or union.

ଏକାବାତିରେକ, *ad.* (loc. case of ଏକାବାତିରେକ), with the exception of unity or union, without or beside unity or union.

ଏକାହତୁକ, *a.* (from ଏକା, *unity*, and ହତୁ, *a cause*, caused by or arising from unity or union; *ad.* from or because of unity or union.

ଏହିକ, *a.* (from ଏହି, *the will*), voluntary, originating in the will.

ଏକହୋମିଷୟ, *s.* (from ଏକହୋମିଷୟ, *belonging to another*, and ଓମିଷୟ, *the philosophical part of the Veda*), one of the ten Upanishads or philosophical sections of the Veda.

ଏତିହା, *s.* (from ଏତିହା, *a tradition*), traditional knowledge.

ଏନ୍ଦୁଜାଲିକ, *a.* (from ଏନ୍ଦୁଜାଲ, *legerdemain*), belonging to legerdemain, magical.

ଏନ୍ଦ୍ରିୟକ, *a.* (from ଏନ୍ଦ୍ରିୟ, *an organ*, belonging to the organs of perception or action, evident to the senses.

ଏସତ, *a.* from ଏ, *that*, and ସତ, *a manner*, so, such; *ad.* in that manner.

ଏହାନ, *s.* (from ଏହାନ, *a forest*, a forest, a wilderness.

ଏହାବତ, *s.* (from ଏହାବତ, *the sea*), the name of Indra's elephant, the same elephant considered as the guardian of the north quarter, one of the fabied hydras inhabiting the infernal regions; *a.* in common language this word is used as an adjective to denote any thing which is very large, large, monstrously large.

ଏହି, *s.* (from ଏହି, *an enemy*), an enemy.

ଏହିତା, *s.* (from ଏହି, *an enemy*), enmity.

ଏହମ, *a.* (from ଏହମ, *a lord*, divine, connected with God.

ଏହମି, *a.* from ଏହମ, *god*, divine.

ଏହମୀ, *s.* from ଏହମ, *a lord*, grandeur, glory, pomp, wealth, greatness, majesty, state.

ଏହମୀକାରକ, *a.* (from ଏହମୀ, *grandeur*, and କାରକ, *making*), aggrandizing, exalting to glory or greatness.

ଏହମୀକମ୍ପ, *s.* (from ଏହମୀ, *grandeur*, and କମ୍ପ, *decay*), a decay or diminution of grandeur or magnificence.

ଏହମୀଚକ୍ଷକ, *a.* (from ଏହମୀ, *grandeur*, and ଚକ୍ଷକ, *seeking*), seeking or labouring for grandeur and distinction, aspiring, ambitious; *s.* one who labours for grandeur or magnificence.

ଏହମୀହତ, *a.* (from ଏହମୀ, *grandeur*, and ହତ, *fallen from*), fallen from a state of grandeur, ruined.

ଏହମୀଜନକ, *a.* (from ଏହମୀ, *grandeur*, and ଜନକ, *producing*), aggrandizing, making grand or glorious, producing grandeur or state.

ଏହମୀଜନୀ, *a.* (from ଏହମୀ, *grandeur*, and ଜନୀ, *producible*), producible by or arising from grandeur.

ଏହମୀଜନୀ, *ad.* (loc. case of ଏହମୀଜନୀ), for the purpose of grandeur.

ଏହମୀଜାମକ, *a.* (from ଏହମୀ, *grandeur*, and ଜାମକ, *making known*), indicating grandeur, displaying grandeur or pomp.

ଏହମୀଜାମନ, *s.* (from ଏହମୀ, *grandeur*, and ଜାମନ, *a making known*), making known or exhibiting grandeur.

ଏହମୀନାଶ, *s.* (from ଏହମୀ, *grandeur*, and ନାଶ, *destruction*), the destruction of grandeur or magnificence.

ଏହମୀନାଶକ, *a.* from ଏହମୀ, *grandeur*, and ନାଶକ, *destructive*), destructive to grandeur or magnificence.

ଏହମୀନିଷିତ, *a.* (from ଏହମୀ, *grandeur*, and ନିଷିତ, *a cause*), springing from grandeur or magnificence as its cause.

ଏହମୀନିଷିତ, *ad.* (from ଏହମୀ, *grandeur*, and ନିଷିତ, *a cause*), for the purpose of grandeur.

ଏହମୀମୁଦ୍ଭୁତ, *a.* from ଏହମୀ, *grandeur*, and ମୁଦ୍ଭୁତ, *caused by*), caused by or arising from grandeur; *ad.* from or because of grandeur.

ଏହମୀବର୍ଦ୍ଧକ, *a.* from ଏହମୀ, *grandeur*, and ବର୍ଦ୍ଧକ, *increasing*), promoting pomp or grandeur, promoting magnificence.

ଏହମୀବର୍ଦ୍ଧନ, *s.* from ଏହମୀ, *grandeur*, and ବର୍ଦ୍ଧନ, *increase*), an increase of grandeur or pomp, an increase of magnificence.

ଏହମୀଭୀ, *a.* (from ଏହମୀ, *grandeur*), grand, glorious, majestic, stately, pompous, wealthy.

ଏହମୀବିନୀ, *ad.* (from ଏହମୀ, *grandeur*, and ବିନୀ, *without*), without or beside grandeur.

ଏହମୀବିନିଷ୍ଟ, *a.* (from ଏହମୀ, *grandeur*, and ବିନିଷ୍ଟ, *possessed of*), possessed of state grand, glorious, majestic, pompous.

ଏହମୀବିହିନ, *a.* (from ଏହମୀ, *grandeur*, and ବିହିନ, *destitute*), destitute of grandeur.

ঐশ

ঐক

- ঐশ্বর্যবৃদ্ধি, *s.* (from ঐশ্বর্য, *grandeur* and বৃদ্ধি, *increase*), the increase of grandeur or pomp, the increase or promotion of magnificence.
- ঐশ্বর্যব্যতিরিক্ত, *a.* (from ঐশ্বর্য, *grandeur*, and ব্যতিরিক্ত, *excepted*), grandeur excepted.
- ঐশ্বর্যব্যতিরিক্ত, *s.* (from ঐশ্বর্য, *grandeur*, and ব্যতিরিক্ত, *an exception*), the exception of grandeur.
- ঐশ্বর্যব্যতিরিক্তে, *ad.* (*loc. case of ঐশ্বর্যব্যতিরিক্ত*), with the exception of grandeur, without or beside grandeur.
- ঐশ্বর্যভিন্ন, *a.* (from ঐশ্বর্য, *grandeur*, and ভিন্ন, *separate*), separate or distinct from grandeur; *ad.* beside grandeur.
- ঐশ্বর্যমগ্ন, *a.* (from ঐশ্বর্য, *grandeur*, and মগ্ন, *immersed*), wholly engaged in grandeur or magnificence.
- ঐশ্বর্যমগ্নাশ্রিত, *a.* (from ঐশ্বর্যমগ্ন, *the wine of grandeur*, and অশ্রিত, *intoxicated*), intoxicated with grandeur or magnificence.
- ঐশ্বর্যযুক্ত, *a.* (from ঐশ্বর্য, *grandeur*, and যুক্ত, *joined to*), grand, stately, pompous, majestic, wealthy.
- ঐশ্বর্যহরিৎ, *a.* (from ঐশ্বর্য, *grandeur*, and হরিৎ, *destitute*), destitute of pomp or grandeur, bereft of majesty or greatness.
- ঐশ্বর্যলিপ্সু, *a.* (from ঐশ্বর্য, *grandeur*, and লিপ্সু, *desirous of obtaining*), desirous of grandeur or magnificence, aspiring, ambitious.
- ঐশ্বর্যসীলী, *a.* (from ঐশ্বর্য, *grandeur*), tending to grandeur or pomp, ambitious, aspiring.
- ঐশ্বর্যশূন্য, *a.* (from ঐশ্বর্য, *grandeur*, and শূন্য, *empty*), destitute of pomp or grandeur, destitute of shew or stateliness.
- ঐশ্বর্যসামর্থ্য, *s.* (from ঐশ্বর্য, *grandeur*, and সামর্থ্য, *power*), divine power, divinity and power, grandeur and power.
- ঐশ্বর্যসামর্থ্যবিশিষ্ট, *s.* (from ঐশ্বর্যসামর্থ্য, *possessed of divine power*), the being possessed of divine power, the being possessed of divinity and power.
- ঐশ্বর্যসূচক, *a.* (from ঐশ্বর্য, *grandeur*, and সূচক, *indicating*), indicating grandeur or magnificence.
- ঐশ্বর্যহানি, *s.* (from ঐশ্বর্য, *grandeur*, and হানি, *loss*), the loss of grandeur or magnificence.
- ঐশ্বর্যহীন, *a.* (from ঐশ্বর্য, *grandeur*, and হীন, *destitute of*), bereft of grandeur or state, destitute of pomp or stateliness.
- ঐশ্বর্যহেতু, *a.* (from ঐশ্বর্য, *grandeur*, and হেতু, *a cause*), caused by or arising from grandeur; *ad.* from or because of grandeur.
- ঐশ্বর্যীকাঙ্ক্ষা, *s.* (from ঐশ্বর্য, *grandeur*, and আকাঙ্ক্ষা, *desire*),

- a desire of state or grandeur, ambition, an aspiring mind.
- ঐশ্বর্যীকাঙ্ক্ষী, *a.* (from ঐশ্বর্য, *grandeur*, and আকাঙ্ক্ষী, *desirous*), desirous of state or grandeur, ambitious, aspiring.
- ঐশ্বর্যাদিগুণবত্তা, *s.* (from ঐশ্বর্যাদিগুণবৎ, *possessed of divinity and other attributes*), the being possessed of divinity and other attributes peculiar to God.
- ঐশ্বর্যাবিভ, *a.* (from ঐশ্বর্য, *grandeur*, and অবিভ, *possessed of*), grand, glorious, majestic.
- ঐশ্বর্যভিলাষ, *s.* (from ঐশ্বর্য, *grandeur*, and ভিলাষ, *desire*), a desire for grandeur.
- ঐশ্বর্যভিলাষী, *a.* (from ঐশ্বর্য, *grandeur*, and ভিলাষী, *desirous*), desirous of state or grandeur, ambitious, aspiring.
- ঐশ্বর্যোচ্ছা, *s.* (from ঐশ্বর্য, *grandeur*, and উচ্ছা, *desire*), a desire or wish for grandeur.
- ঐশ্বর্যোচ্ছ, *a.* (from ঐশ্বর্য, *grandeur*, and উচ্ছ, *desirous*), desirous of grandeur.
- ঐশ্বর্যোচ্ছ, *a.* (from ঐশ্বর্য, *grandeur*, and উচ্ছ, *desirous*), desirous of state or grandeur, ambitious, aspiring.
- ঐশ্বর্যোৎপাদক, *a.* (from ঐশ্বর্য, *grandeur*, and উৎপাদক, *producing*), producing grandeur.
- ঐশ্ব্যনে, *ad.* (*loc. case of ঐশ্ব্যন*, *that place*), there, yonder, thither.
- ঐহিক, *a.* (from ইহ, *this*), pertaining to the present state.
- ঐহিকদর্শী, *a.* (from ঐহিক, *belonging to the present state*, and দর্শন, *seeing*), regarding present things, worldly-minded.

ঐ.

- ঐ, the thirteenth vowel in the Hindoo alphabet; it has the sound of o in abode. When connected with a preceding consonant it is expressed by the mark ( c ) the c being placed on the left side of the letter, and the t on the right. A vocative participle; *pron.* (from অদ্য, *that*), he, that; *conj.* and, too, also.
- ঐক, *s.* (from বক, *a heron*), the night raven, (*Gallinula nymptorax*.) This is also an imitative sound expressing the call of this bird and of two or three species of Ardea.
- ঐকবক, *s.* (from ঐক, *the night raven*, and বক, *a heron*), the night raven, (*Gallinula nymptorax*.)
- ঐকড়, *s.* (from আকড়ন, *a covering*), a pillow case.
- ঐকান, *s.* (from ও, *a wilderness*), a wilderness, a forest.
- ঐ, *s.* (from অ, *Vishnoo*, ঐ, *Shiva*, and ব, *Bruhma*), the sacred syllable denoting the Hindoo trinity.
- ঐক, *s.* an imitative sound expressing the lowing or rather grunting of a bull.

অ.

- উত্থা, *s.* (from উত্, *to abandon*), sweepings, dirt, refuse.
- উত্থা, *s.* (from উত্, *to elevate*), the raising of the hand or a weapon to strike a blow.
- উত্থা, *a.* (from উত্, *to glean*), refuse, rejected, cast out, thrown away as useless.
- উত্থা, *s.* (from উত্, *to assemble*), a house, a residence, a place, a haunt, an asylum.
- উত্থা, *s.* (from উত্, *a place*, and অত্, *to occupy space*), this word is used as the name of three plants, viz. Xyris Indica, Verbena nodiflora, and Hibiscus esculenta.
- উত্থা, *s.* (from উত্, *respect*), excellence, superiority, goodness.
- উত্থা, *s.* (from উত্, *to assemble*), a house, a residence, a place, a haunt, an asylum.
- উত্থা, *s.* (from উ, *the letter* উ, and ত্, *to make*), the letter উ, or that character which expresses the sound of উ.
- উত্থাদি, *a.* (from উত্থা, *the letter* উ, and আদি, *a beginning*), beginning with the letter উ, having an initial উ.
- উত্থা, *a.* (from উত্থা, *the letter* উ, and অন্ত, *an end*), having a final উ.
- উত্থা, *s.* (from উত্থা, *an attorney*), the profession of an attorney.
- উত্থা, *s.* (from উত্থা, *an attorney*) the profession of an attorney, the business of an attorney.
- উত্থা, *s.* (from উত্থা, *the profession of an attorney*, and উত্থা, *a writing*), a writing constituting a person the attorney of another.
- উত্থা, *s.* (from উ, *that*, and অত্, *a piece*), that place.
- উত্থা, *ad.* (loc. case of উত্থা), there, in that place.
- উত্থা, *s.* (from উত্থা, *to vomit*), the act of vomiting; a vomited.
- উত্থা, *s.* (from উত্থা, *et cetera*), and the like, et cetera.
- উত্থা, a vocative particle, employed in a respectful address.
- উত্থা, *s.* (from উত্থা, *a collection*), a multitude, a collection, the velocity of a stream.
- উত্থা, *s.* (from উত্থা, *the Hindoo trinity*, and ত্, *to make*), the syllable উ, or the character employed to express the Hindoo trinity.
- উত্থা, *s.* (from উত্থা, *a limb*), a species of Lark, (Alauda Ongiya, Buchanan's Mss.)
- উত্থা, *s.* (from উত্থা, *an excuse*), an excuse.
- উত্থা, *a.* (from উত্থা, *unequal*, and উত্থা, *a name*), an unequal or odd number, as three, five, &c.
- উত্থা, *s.* (from উত্থা, *weight*), weight, measure.
- উত্থা, *s.* (from উত্থা, *weight*, and উত্থা, *a holding*), a weighman, a person whose business it is to weigh articles.
- উত্থা, *s.* (from উত্থা, *an excuse*), an excuse, a pretence.
- উত্থা, *s.* (from উত্থা, *to live*), life, the vitality, the vital warmth

- and action of the foetus, light, manifestation, strength; a. uneven, unequal.
- উত্থা, *s.* (from উত্থা, *indecomposable*), the name of a tree, (Scytalia Danura.) This name is only used in some of the northern provinces.
- উত্থা, *s.* (from উত্থা, *vitality*, and উত্থা, *a quality*), the quality of vitality or display.
- উত্থা, *s.* (from উত্থা, *to abandon*), a snake-catcher, one who pretends to cure the bite of snakes and to cast out evil spirits by means of charms.
- উত্থা, *s.* (from উত্থা, *a snake-catcher*), the profession or business of a snake-catcher, or of a person who pretends to cure the bite of serpents, or to expel evil spirits by means of incantations.
- উত্থা, *s.* (from উত্থা, *the cultivating of waste land*, and উত্থা, *an agreement*), a regulation of the rent to be paid for the breaking up and cultivating of waste land.
- উত্থা, *s.* (from উত্থা, *prep* and উত্থা, *to stand*), a raised place in a cowhouse on which the owner or keeper sleeps.
- উত্থা, *s.* (from উত্থা, *to sew*), the packthread with which the mouth of a sack is sewed up, a seam, a sewing, a girth.
- উত্থা, *s.* (from উত্থা, *to rise*, a rising up, an ascending, a recovering from illness, a recovering from disgrace or distress, the breaking up and cultivating of waste land.
- উত্থা, *s.* (from উত্থা, *to rise*), a rising up, an ascending, a recovering from sickness or disgrace, the breaking up of waste land.
- উত্থা, *s.* (from উত্থা, *a rising up*), a rising up, a rising up repeatedly.
- উত্থা, *s.* (from উত্থা, *to rise*), the raising up of a person or thing, the elevating of a thing.
- উত্থা, *s.* (from উত্থা, *a covering*, and উত্থা, *to wrap round*), the wrapping of the clothes round the whole body.
- উত্থা, *s.* (from উত্থা, *the name of a flower*, and উত্থা, *a wheel*), the name of a tree, (Sonneratia acida.)
- উত্থা, *s.* (from উত্থা, *to fly*), the act of flying.
- উত্থা, *s.* (from উত্থা, *a particular plant*, and উত্থা, *a flower*), the name of a flowering shrub, (Hibiscus Rosa sinensis), also the flowers of the red Hibiscus.
- উত্থা, *s.* (from উত্থা, *to fly*), flight, the act of flying; also, (from উত্থা, *a measure of capacity*), a measure of capacity, a vessel used to measure dry articles.
- উত্থা, *s.* (from উত্থা, *to fly*), the causing of a thing to fly, the scattering or dispersing of things.
- উত্থা, *s.* (from উত্থা, *the act of flying*, and উত্থা, *a falling*), an alternate flying and alighting, an alternate rising in flight and falling again.

ଅଢ଼.

ଅଢ଼.

ଓଢ଼ା, *s.* (from ଓଢ଼ *prep.* and ଡା, *to fly*), in Hindoo music an ascending fifth

ଓଢ଼ୁମ୍ବୁ, *s.* (from ଓଢ଼ *red hibiscus*, and ଓମ୍ବୁ, *a flower*, the name of a flowering shrub *Hibiscus Ro a sinensis*)

ଓଢ଼, *s.* from ଓଢ଼ନ, *a screen*, an ambuscade, a screen, anything which conceals from view, the bamboo cross rods to which the thatch of a house is tied when they lie bare by reason of the thatch being decayed.

ଓଢ଼ନ, *s.* (from ଓଢ଼ *a dwelling*) a house, a dwelling.

ଓଢ଼, *s.* from ଓଢ଼, *to more*, a cat.

ଓଢ଼ୁକ, *a* (from ଓଢ଼, *a cat*, and ଖୁକ *a leaf*), confused, irregular, resembling the freaks of a cat.

ଓଢ଼େ, *ad.* (loc. case of ଓଢ଼), concealedly, privately, clandestinely.

ଓଢ଼େଇତ, *ad.* (from ଓଢ଼, *concealedly*, and ଇତ, *by a blow*, privately, by stealth, clandestinely.

ଓଢ଼ା, *ad.* (from ଓଢ଼ାନ, *that place*), there.

ଓଢ଼ନ, *s.* (from ଓଢ଼, *to wet*, boiled rice, food.

ଓଢ଼ି, *s.* (from ଓ, *that*, and ଡିନ, *a point of the compass*, that way, that point.

ଓଢ଼ିଅ, *ad.* (from ଓ, *pron.* and ଡିନ, *a point of the compass*), on that side, that way, yonder.

ଓଢ଼େ, *a* (from ଓଢ଼, *prep.* and ଓଢ଼, *to choose*), disagreeable, unmusical, harsh, not melodious. The word is applied to the voice of a singer.

ଓଢ଼ୋ, *a.* (from ଓଢ଼, *to wet*), damp, moist, soft by means of wetness or greenness

ଓଢ଼ୋଡ଼ା, *s.* (from ଓଢ଼ୋ *moist* and ଡାଡ଼ା, *husk d rice*), rice not well dried after its cleansing, moist rice.

ଓଢ଼ୋଡ଼ିନ, *s.* (from ଓଢ଼ୋ *moist*, and ଡାଡ଼ିନ, *unhusked rice*), moist rice, rice not sufficiently dried.

ଓଢ଼ି, *s.* (from ଓ, *th*, and ଡାଡ଼ି, *the opposite bank of a river*), the further or opposite bank of a river, the further side of any thing which is to be passed over or through.

ଓଢ଼, *s.* from ଓ, *Isk'oo* ଓ *Shiva*, and ଓ, *Brahma*, the sacred syllable which expresses the Hindoo trinity.

ଓଢ଼, *s.* from ଓଢ଼, *age*, the age of a man, age, the life time.

ଓଢ଼ୋଡ଼ା, *s.* (from ଓଢ଼ୋ, *the night raven*, and ଡାଡ଼ା, *a heron*, the night raven, *Gallinula nicticorax*)

ଓଢ଼, *s.* (from ଓଢ଼, *a boundary*, a boundary, an end.

ଓଢ଼, *s.* (from ଓଢ଼, *the leaf of a book*), the leaf of a book, a leaf or sheet of paper

ଓଢ଼ୋ, *s.* (from ଓଢ଼, *great*, and ଓମ୍ବୁ, *to move or obtain*), the name of a timber tree, (*Shorea robusta*.)

ଓଢ଼ା, *s.* (from ଓ, *to sew*, and ଢ଼ା, *to play*), a stitch.

ଓଢ଼ା, *s.* (from ଓ, *prep.* and ଢ଼ା, *to produce sound*), irresistible, dauntless, bold, daring, vigorous.

ଓଢ଼ା, *s.* (from ଓଢ଼ା, *a diagonal*), a diagonal.

ଓଢ଼ା, *s.* (from ଓଢ଼ା *to kill*), the name of a plant, (*Arum campanulatum*, The root of *Arum campanulatum*.)

ଓଢ଼ୋଡ଼ା, *s.* (from *Holland*, and ଓଢ଼ା, *a pea*), a round pea.

ଓଢ଼ନ, *s.* (from ଓଢ଼, *prep.* and ଓଢ଼ା, *to obtain*), the act of dismounting from a thing, a plumb line

ଓଢ଼ା, *v. a.* (from ଓଢ଼, *prep.* and ଓଢ଼ା, *to take*, to cause to descend, to discharge by stool; *s.* a descent, the descending from a height, a kind of sweetmeat, a purging by stool.

ଓଢ଼ାଓଢ଼ା, *s.* (from ଓଢ଼ା, *a descending*, and ଓଢ଼ା, *a rising*), evacuation upwards and downwards, the spasmodic cholera morbus.

ଓଢ଼ାନ, *s.* (from ଓଢ଼, *prep.* and ଓଢ଼ା, *to take*), the causing a thing to descend, the landing goods from a ship or boat, the lunning of a vessel.

ଓଢ଼ା, *a* vocative particle employed by women when addressing those of their own sex.

ଓଢ଼, *s.* (from ଓଢ଼, *helt*, frost, snow, cold, dew.

ଓଢ଼ା, *s.* from ଓଢ଼, *helt*, and ଓଢ଼ା, *to have*, an annual plant, a herbaceous plant, viz. one which dies to the ground after having perfected its seeds

ଓଢ଼ା, *s.* (from ଓଢ଼, *helt*, and ଓଢ଼ା, *to have*), an annual or herbaceous plant

ଓଢ଼ାଓଢ଼ା, *s.* (from ଓଢ଼ା, *an annual plant*, and ଓଢ଼ା, *a lord*), the moon

ଓଢ଼ା, *v. a.* (from ଓଢ଼, *to burn*), to serve the pedal or supply it with rice while another person works it.

ଓଢ଼ାଓଢ଼ା, *s.* from ଓଢ଼ା *to supply the pedal*, the supplying of the pedal with rice while it is working.

ଓଢ଼ାନ, *s.* from ଓଢ଼ା, *to supply the pedal*, the supplying of the pedal with rice while it is working; *a.* heaped near or supplied to the pedal

ଓଢ଼ା ଓ ଓଢ଼ା, (from ଓଢ଼, *to repair a fire*, to repair a fire, to raise up the wick or open the wick of a candle to make it burn better.

ଓଢ଼ାଓଢ଼ା, *s.* (from ଓଢ଼ା, *to repair a fire*), the repairing or mending of a fire, the opening or raising up of the wick of a lamp or candle that it may burn better.

ଓଢ଼ାଓଢ଼ା, *s.* from ଓଢ଼ା, *to repair a fire*, the repairing of a fire, the opening or elevating of the wick of a lamp or candle that it may burn better.

ଓଢ଼ା, *s.* (from ଓଢ଼ା *to burn*, a lip, properly the upper lip.

ଓଢ଼ାଓଢ଼ା, *s.* from ଓଢ଼ା, *the lips* and ଓଢ଼ାଓଢ଼ା, *come*), situated on the lips. This word is generally used as an adjective of the soul when about to leave the body, when it is

৩.

- said to be on the lips, or just ready to fly out of the man.
- একাদশী, *s.* (from একাদ, *found on the lips*, and দশী, *life*), the life on the lips of a person ready to depart.
- একাদর, *s.* (from এক, *the upper lip*, and দর, *the lower lip*), the lips.
- এক, *a.* (from এক, *a lip*), labial.
- এক, *s.* (from عشاق, *a particular tune*), the name of a Persian tune.
- এক, *a.* (from এক, *to more*), wide; *s.* width.
- একাদর, *s.* (from এক, *wide*, and দর, *a doing*), a dilating, a making wide.
- একাদর, *a.* (from এক, *wide*), broad, wide.
- একাদর, *s.* (from اسطوخودوس, *stoechas*), the name of a dried plant used as a medicinal drug, (Stoechas, Gladwin.)
- এক, *s.* (from এক, *prep.* and দা, *to be situated*), the hoarding up of things.
- এক, *ad.* (loc. case of এক, *that place*), there, thither.
- এক, a vocative particle.

৪.

- ৪, The fourteenth vowel of the Hindoo alphabet. It has the sound of ou in sound. When connected with a preceding consonant in the same syllable it is expressed by the following mark ( ), the ( ) being placed on the left hand of the letter and the ৪ on the right.
- ৪, *s.* (from ৪, *the letter ৪*, and ক, *to do*), the letter ৪, or that character which expresses the sound of ৪.
- ৪ক, *a.* (from ৪ক, *the letter ৪*, and ক, *extending to*), extending to the letter ৪; *ad.* to the letter ৪.
- ৪ক, *a.* (from ৪ক, *the letter ৪*, and ক, *a beginning*), beginning with the letter ৪, having an initial ৪.
- ৪ক, *a.* (from ৪ক, *the letter ৪*, and ক, *an end*), ending with the letter ৪, having a final ৪.
- ৪ক, *s.* (from ৪ক, *fit*, fitness, suitableness, property).
- ৪ক, *s.* (from ৪ক, *high*), height.
- ৪ক, *a.* (from ৪ক, *a fig tree*), made with the wood of the glomerous fig tree, coppery, made of copper; *s.* a name of Yuma, copper, a kind of leprosy.
- ৪ক, *s.* (from ৪ক, *troublesome*), troublesomeness, disagreeableness, excessiveness, madness, fury, drunkenness, rashness.
- ৪ক, *s.* (from ৪ক, *excellent*), excellency, perfection.
- ৪ক, *a.* (from ৪ক, *latter*), gross.
- ৪ক, *a.* (from ৪ক, *a portent*), portentous, prodigious, astonishing.

৫.

- ৫ক, *a.* (from ৫ক, *relinquishment*), belonging to giving or relinquishment, natural.
- ৫ক, *s.* (from ৫ক, *zealous*), zeal for a beloved object, zealous exertion to accomplish a favourite scheme, ardor, anxiety, regret.
- ৫ক, *a.* (from ৫ক, *zeal*, and ক, *producible*), producible by or arising from zeal or eagerness.
- ৫ক, *ad.* (loc. case of ৫ক), for zeal, for ardour of mind.
- ৫ক, *a.* (from ৫ক, *zeal*, and ক, *a cause*), caused by or arising from zeal or eagerness; *ad.* from or because of zeal or ardor.
- ৫ক, *ad.* (from ৫ক, *zeal*, and ক, *a cause*), for zeal or ardor.
- ৫ক, *a.* (from ৫ক, *zeal*, and ক, *before*), preceded by or arising from zeal or ardor; *ad.* by or through zeal or ardor, zealously, ardently.
- ৫ক, *a.* (from ৫ক, *zeal*, and ক, *caused by*), caused by or arising from zeal or ardor; *ad.* from or because of zeal or ardor.
- ৫ক, *ad.* (from ৫ক, *zeal*, and ক, *a form*), zealously, actively, anxiously.
- ৫ক, *a.* (from ৫ক, *zeal*, and ক, *a cause*), caused by or arising from zeal or ardor; *ad.* from or because of zeal or ardor.
- ৫ক, *a.* (from ৫ক, *the belly*), gluttonous, selfishly voracious.
- ৫ক, *s.* (from ৫ক, *buttermilk and water*), a mixture of buttermilk and water in equal proportions.
- ৫ক, *s.* (from ৫ক, *munificent*), munificence, greatness, greatness of mind.
- ৫ক, *a.* (from ৫ক, *munificence*, and ক, *producible*), producible by or arising from munificence or greatness.
- ৫ক, *ad.* (loc. case of ৫ক), for munificence, for greatness, for liberality.
- ৫ক, *a.* (from ৫ক, *munificence*, and ক, *a cause*), caused by or arising from liberality or munificence; *ad.* from or because of liberality or munificence.
- ৫ক, *ad.* (from ৫ক, *munificence* and ক, *a cause*), for munificence or liberality.
- ৫ক, *a.* (from ৫ক, *munificence*, and ক, *before*), preceded by or arising from munificence or liberality; *ad.* by or through munificence or liberality, munificently, liberally, generously.
- ৫ক, *s.* (from ৫ক, *munificence*, and ক, *manifestation*), a display of munificence or liberality.
- ৫ক, *a.* (from ৫ক, *munificence*, and ক, *displaying*), displaying munificence or liberality.

અદા.

અવ.

અદાર્યપ્રતિબંધક, *a.* (from અદાર્ય, *munificence*, and પ્રતિબંધક, *obstructing*), operating as an obstacle to munificence or liberality.

અદાર્યપ્રયુક્ત, *a.* (from અદાર્ય, *munificence*, and પ્રયુક્ત, *caused by*), caused by or arising from munificence or liberality; *ad.* from or because of munificence or liberality.

અદાર્યવર્ધક, *a.* (from અદાર્ય, *munificence*, and વર્ધક, *increasing*), increasing or promoting munificence or liberality.

અદાર્યવર્ધન, *s.* (from અદાર્ય, *munificence*, and વર્ધન, *an increasing*), the increasing or promoting of munificence or liberality.

અદાર્યવિના, *ad.* (from અદાર્ય, *munificence*, and વિના, *without*), without or beside munificence or liberality.

અદાર્યવિનિષ્ઠ, *a.* (from અદાર્ય, *munificence*, and વિનિષ્ઠ, *possessed of*), munificent, magnanimous.

અદાર્યવિહીન, *a.* (from અદાર્ય, *munificence*, and વિહીન, *destitute*), destitute of munificence or liberality.

અદાર્યવૃદ્ધિ, *s.* (from અદાર્ય, *munificence*, and વૃદ્ધિ, *increase*), the increase or promotion of munificence or liberality.

અદાર્યયાતિરિક્ત, *a.* (from અદાર્ય, *munificence*, and યાતિરિક્ત, *excepted*), munificence or liberality excepted.

અદાર્યયાતિરેક, *s.* (from અદાર્ય, *munificence*, and યાતિરેક, *an exception*), the exception of liberality or munificence.

અદાર્યયાતિરેક, *ad.* (*loc. case of* અદાર્યયાતિરેક), with the exception of liberality or munificence, without or beside liberality or munificence.

અદાર્યચાંચાંડ, *s.* (from અદાર્ય, *munificence*, and ચાંચાંડ, *an obstacle*), an obstacle to munificence or liberality.

અદાર્યચાંચાંડક, *a.* (from અદાર્ય, *munificence*, and ચાંચાંડક, *obstructing*), operating as an obstacle to munificence or liberality.

અદાર્યત્વિ, *a.* (from અદાર્ય, *munificence*, and ત્વિ, *separate*), separate or distinct from munificence or liberality.

અદાર્યયુક્ત, *a.* (from અદાર્ય, *munificence*, and યુક્ત, *joined*), connected with munificence or liberality, munificent, liberal.

અદાર્યરહિત, *a.* (from અદાર્ય, *munificence*, and રહિત, *destitute*), destitute of munificence or liberality.

અદાર્યપ્રીતિ, *a.* (from અદાર્ય, *munificence*), inclined to munificence or greatness, munificent.

અદાર્યપ્રીતિ, *a.* (from અદાર્ય, *munificence*, and પ્રીતિ, *a disposition*), inclined to munificence or liberality.

અદાર્યપૂર્ણ, *a.* (from અદાર્ય, *munificence*, and પૂર્ણ, *empty*), destitute of munificence or liberality.

અદાર્યરૂપ, *a.* (from અદાર્ય, *munificence*, and રૂપ, *destitute*), destitute of munificence or liberality.

અદાર્યકારણ, *s.* (from અદાર્ય, *munificence*, and કારણ, *a cause*),

caused by or arising from liberality or munificence; *ad.* from or because of liberality or munificence.

અદાન, *s.* (from અદાન, *solitude*), solitude, loneliness, unconnectedness, misanthropy.

અદાનજનક, *a.* (from અદાન, *indifference*, and જનક, *producing*), producing indifference or disconnectedness.

અદાનજન્ય, *a.* (from અદાન, *indifference*, and જન્ય, *producible*), producible by or arising from indifference or disconnectedness.

અદાનજન્ય, *ad.* (*loc. case of* અદાનજન્ય), for indifference or disconnectedness.

અદાનનિવરણ, *a.* (from અદાન, *indifference*, and નિવરણ, *a cause*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.

અદાનનિવરણ, *ad.* (from અદાન, *indifference*, and નિવરણ, *a cause*), for indifference or disconnectedness.

અદાનપ્રયુક્ત, *a.* (from અદાન, *indifference*, and પ્રયુક્ત, *caused by*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.

અદાનવર્ધક, *a.* from અદાન, *indifference*, and વર્ધક, *increasing*), increasing indifference or disconnectedness.

અદાનવર્ધન, *s.* (from અદાન, *indifference*, and વર્ધન, *an increasing*), the increasing of indifference or disconnectedness.

અદાનવિના, *ad.* (from અદાન, *indifference*, and વિના, *without*), without or beside indifference or disconnectedness.

અદાનવૃદ્ધિ, *s.* (from અદાન, *indifference*, and વૃદ્ધિ, *increase*), the increase of indifference or disconnectedness.

અદાનયાતિરેક, *s.* (from અદાન, *indifference*, and યાતિરેક, *an exception*), the exception of indifference or disconnectedness.

અદાનયાતિરેક, *ad.* (*loc. case of* અદાનયાતિરેક), with the exception of indifference or disconnectedness, without or beside indifference or disconnectedness.

અદાનતા, *s.* (from અદાન, *solitude*, and તા, *attachment to an object*), fondness of solitude, misanthropy.

અદાનત્વિ, *a.* (from અદાન, *indifference*, and ત્વિ, *separate*), separate or distinct from indifference or unconnectedness; *ad.* beside indifference or unconnectedness.

અદાનકારણ, *a.* (from અદાન, *indifference*, and કારણ, *a cause*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.

અવચ, *s.* (from અવચ, *violent*), violence, oppression, tumult.

ଅ

ଅବିବାହ, *a.* (from ଅବିବାହ, *a marriage*), gift given to a woman at her marriage.

ଅପରାଧିକ, *a.* (from ଅପରାଧ, *imputation*), belonging to imputation or custom; *s.* the thing imputed to another.

ଅପନାସିକ, *a.* (from ଅପନାସ, *investiture with the sacred thread*), pertaining to or fit for investiture with the sacred thread.

ଅପନିବିକ, *a.* (from ଅପନିବିକ, *a deposit*), belonging to or connected with property deposited with a creditor or friend.

ଅପରା, *s.* (from ଅପରା, *a resemblance*), a comparison, a resemblance or similitude.

ଅପାରିକ, *a.* (from ଅପାରିକ, *a modification*), belonging to a modification of matter, belonging to or connected with a distinguishing or predominating property.

ଅପାରିକତ୍ବ, *s.* (from ଅପାରିକ, *belonging to a modification*, and ତ୍ବ, *a distinction*), a distinction or difference arising from or connected with a predominating property.

ଅପାରିକ, *a.* (from ଅପାରିକ, *an expedient*), expedient, right, fit, proper.

ଅପ, *a.* (from ଅପ, *chief*), first, best, chief.

ଅପାରୀକ, *s.* (from ଅପ, *the sun*, and ଅପାରୀକ, *a particular tree*), the name of a particular tree, (*Liriodendron lilifera*)

ଅପ, *s.* (from ଅପ, *a woman*), a woman.

ଅପ, *a.* (from ଅପ, *the breast*, lawfully begotten, natural.

ଅପଜାତ, *a.* (from ଅପ, *legitimate*, and ଜାତ, *born*), legitimate, legitimately born.

ଅପଜାତ, *a.* (from ଅପ, *legitimate*, and ଜାତ, *equal*), equal to a legitimate child

ଅପଜାତ, *s.* (from ଅପଜାତ, *equal to legitimate*), equality with a legitimate child.

ଅପଜାତ, *s.* (from ଅପ, *legitimate*, and ଜାତ, *a son*), a legitimate son.

ଅପଜାତ, *s.* (from ଅପ, *legitimate*, and ଜାତ, *a descendant*), a legitimate child or descendant.

ଅପଜାତ, *a.* (from ଅପ, *a lawful son*, and ଜାତ, *equal*), equal to a legitimate child.

ଅପଜାତ, *ad.* (from ଅପ, *legitimate*, and ଅପଜାତ, *non-existence*), in case of there not being legitimate offspring.

ଅପଜାତ, *a.* (from ଅପଜାତ, *the state of a man for a year after death*), due to a deceased person for a year after death, funeral.

ଅପ, *s.* (from ଅପ, *the name of a sage*), submarine fire said to have sprung from the thighs of *Oorva* and to have been received by the ocean.

ଅପ, *a.* (from ଅପ, *an excess of either of the principles of health*), excessive, superabundant; *s.* excessiveness, a superabundance.

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ଅପ, *s.* (from ଅପ, *heat*, and ଅପ, *to have*), medicine, a remedy.

ଅପକରଣ, *a.* (from ଅପ, *a medicine*, and କରଣ, *a means*), effected by medicine; *ad.* by means of medicine.

ଅପକରଣ, *s.* (from ଅପ, *a medicine*, and କରଣ, *a doer*), the compounder of a medicine, an apothecary, one who prepares medicines.

ଅପକରଣ, *a.* (from ଅପ, *a medicine*, and କରଣ, *doing*), making or preparing medicines; *s.* an apothecary.

ଅପକରଣ, *a.* (from ଅପ, *a medicine*, and କରଣ, *doing*), making or preparing medicines.

ଅପକରଣ, *a.* (from ଅପ, *a medicine*, and କରଣ, *obtained*), belonging to a medicine, connected with a medicine, contained in a medicine.

ଅପକରଣ, *a.* (from ଅପ, *a medicine*, and କରଣ, *producible*), producible by or arising from medicine.

ଅପକରଣ, *ad.* (*loc. case of ଅପକରଣ*), for a medicine.

ଅପକରଣ, *s.* (from ଅପ, *a medicine*, and କରଣ, *a giver*), one who administers medicines.

ଅପକରଣ, *s.* (from ଅପ, *a medicine*, and କରଣ, *a giving*), the administering of medicine.

ଅପକରଣ, *a.* (from ଅପ, *a medicine*, and କରଣ, *giving*), giving or administering medicine.

ଅପକରଣ, *a.* (from ଅପ, *a medicine*, and କରଣ, *giving*), giving or administering medicine.

ଅପକରଣ, *ad.* (from ଅପ, *a medicine*, and କରଣ, *a door*), by or through medicine.

ଅପକରଣ, *a.* (from ଅପ, *a medicine*, and କରଣ, *a cause*), caused by or arising from medicine; *ad.* from or because of medicine.

ଅପକରଣ, *ad.* (from ଅପ, *a medicine*, and କରଣ, *a cause*), for a medicine.

ଅପକରଣ, *a.* (from ଅପ, *a medicine*, and କରଣ, *caused by*), caused by or arising from medicine; *ad.* from or because of medicine

ଅପକରଣ, *s.* (from ଅପ, *a medicine*, and କରଣ, *sale*), the sale of drugs or medicines.

ଅପକରଣ, *a.* (from ଅପ, *a medicine*, and କରଣ, *buying*), selling medicines.

ଅପକରଣ, *s.* (from ଅପ, *a medicine*, and କରଣ, *a seller*), a druggist, a seller of medicines.

ଅପକରଣ, *a.* (from ଅପ, *a medicine*, and କରଣ, *without*), without or beside medicines.

ଅପକରଣ, *a.* (from ଅପ, *a medicine*, and କରଣ, *excepted*), medicines excepted

ଅପକରଣ, *s.* (from ଅପ, *a medicine*, and କରଣ, *an exception*), the exception of medicines.



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ଅବଦାନିତେ, *ad.* (loc. case of ଅବଦାନିତେ), with the excep-  
 tion of medicines, without or beside medicines.  
 ଅବଦିଷ୍ଟ, *a.* (from ଅବଦ, a medicine, and ଦିଷ୍ଟ, destitute), se-  
 parate or distinct from medicine; *ad.* beside medicines.  
 ଅବଦିଷ୍ଟ, *a.* (from ଅବଦ, a medicine, and ଦିଷ୍ଟ, destitute of),  
 destitute of medicines.  
 ଅବଦେୟ, *s.* (from ଅବଦ, a medicine, and ଦେୟ, a serving),  
 the using or administering of medicines.  
 ଅବଦେୟ, *s.* (from ଅବଦ, a medicine, and ଦେୟ, a serving), the  
 attending on a medicine, the making use of medicines.  
 ଅବଦେୟ, *a.* (from ଅବଦ, medicine, and ଦେୟ, serving), tak-  
 ing or making use of medicine.  
 ଅବଦେୟ, *a.* (from ଅବଦ, a medicine, and ଦେୟ, destitute), des-  
 titute of medicines.  
 ଅବଦେୟ, *a.* (from ଅବଦ, a medicine, and ଦେୟ, a cause),  
 caused by or arising from medicines; *ad.* from or be-  
 cause of medicine.  
 ଅବଦେୟ, *s.* (from ଅବଦ, a medicine, and ଦେୟ, desire), a  
 wish or desire for medicines.  
 ଅବଦେୟ, *a.* (from ଅବଦ, a medicine, and ଦେୟ, desirous),  
 desirous of medical aid.  
 ଅବଦେୟ, *a.* (from ଅବଦ, a medicine, and ଅବଦେୟ, follow-  
 ing), corresponding with or following upon medicines  
 ଅବଦେୟ, *ad.* (from ଅବଦ, a medicine, and ଅବଦେୟ, a fol-  
 lowing), according to or in consequence of medicines.  
 ଅବଦେୟ, *s.* (from ଅବଦ, a medicine, and ଅବଦେୟ, search), a  
 seeking for medicines.  
 ଅବଦେୟ, *a.* (from ଅବଦ, a medicine, and ଅବଦେୟ, seeking),  
 seeking for medicines.

ଅବଦେୟ, *s.* (from ଅବଦ, a medicine, and ଅବଦେୟ, desire),  
 a wish or desire for medicines.  
 ଅବଦେୟ, *a.* (from ଅବଦ, a medicine, and ଅବଦେୟ, desirous),  
 desirous of medicines.  
 ଅବଦେୟ, *a.* (from ଅବଦ, a medicine, and ଅବଦେୟ, desirous),  
 desirous of medicine.  
 ଅବଦେୟ, *ad.* (from ଅବଦ, a medicine, and ଅବଦେୟ, an object), for  
 the purpose of medicines.  
 ଅବଦେୟ, *s.* (from ଅବଦ, a medicine), medicinal, belonging to a  
 medicine.  
 ଅବଦେୟ, *s.* (from ଅବଦ, a medicine, and ଦେୟ, desire), a desire  
 for medicines.  
 ଅବଦେୟ, *a.* (from ଅବଦ, a medicine, and ଦେୟ, desirous), desirous  
 of medicine.  
 ଅବଦେୟ, *a.* (from ଅବଦ, a medicine, and ଦେୟ, desirous), de-  
 sirous of medicine.  
 ଅବଦେୟ, *s.* (from ଅବଦ, a medicine, and ଅବଦେୟ, instruction),  
 instruction in medicine, medical advice.  
 ଅବଦେୟ, *a.* (from ଅବଦ, a medicine, and ଅବଦେୟ, giving  
 instruction), giving medical direction or instruction,  
 giving medical advice; *s.* a person who gives medical  
 advice.  
 ଅବଦେୟ, *s.* (from ଅବଦ, a medicine, and ଅବଦେୟ, an in-  
 structor), a person who advises or prescribes medicine,  
 a person who gives lectures upon materia medica.  
 ଅବଦେୟ, *s.* (from ଅବଦ, hot), heat, ardor.  
 ଅବଦେୟ, *s.* (from ଅବଦେୟ, hot or not hot), temperament, cli-  
 mate.  
 ଅବଦେୟ, *s.* (from ଅବଦେୟ, a camel), a herd of camels.









